Tuesday

INCIDENT ACTION PLAN SUMMIT TRAIL

WA-COA-200087 PA N5TC (1522)



DAY SHIFT



7/20/2021 0600

to

7/21/2021 0600

INFORMATION 385-999-1380

INCIDENT OBJECTIVES (ICS 202)

| 1. Incident Name: | | 2. Operational Period: | Date From: | 7/20/2021 | Date To: | 7/21/2021 |
|--|--|---|---------------------|-------------------|--|-----------|
| S | Summit Trail | | Time From: | 0600 | Time To: | 0600 |
| 3. Objective(s): | | | | | | |
| Management Objectiv | <u>res</u> | | | | | |
| | | and the public through the apobability of success with the le | | (-1) | ent and the | |
| Identify and provi infrastructure. | de appropriate protection to | threatened improvements in | ncluding dwellings, | businesses, ut | ility and rec | reation |
| - Implement strate | gies and tactics that minimize | e burned area to limit negativ | ve impacts to comn | nercial timber l | ands. | |
| - Provide prompt co | ommunication of incident in | formation to tribal leadership | , communities and | stakeholders. | | |
| Utilize assigned re resources | esource advisors to aid in dev | velopment of incident activiti | es to minimize adv | erse effects to | cultural and | natural |
| | _ | | | | | |
| Control Objectives | | | | | | |
| - Keep the fire: | | | | | | |
| - North of Bridge (| Creek Highway | | | | | |
| - East of BIA Road | 73 | | | | | |
| | | | | | | |
| - South of Sitdowr | | | | | | |
| - West of Twin Lak | es | | | | | |
| | | | | | | |
| General Situational Av | vareness: | | | | | |
| | The state of the s | eptive fuel beds, active area | | | | |
| | | | | | | |
| i. Site Safety Plan Req | | Yes □ No | | | | |
| Approved Site Safety P | | | | | | |
| 5. Incident Action Plan | #FFFFFFFFF | | | | | |
| ICS 203 | ICS 215A | Covid Tracking | Daily W | ater Log | | |
| ICS 204 | ICS 220 | Training Message | | | | |
| ICS 205 | Facility Maps | Travel Map | COVID-: | .9 Message | | |
| ICS 206 | Weather Forecast | Demob Plan | ICS 214 | A < | 1 | |
| CS 208 | Fire Behavior | Finance Message | WF206 | 8 Line | D | |
| . Prepared By: | Jeff Buscher | Position/Title: PSC | Signature: | XXX | The state of the s | |
| 3. Approved by Incider | nt Commander: | Daren Dalrymple | Signature: | 111 | ente | duly |
| CS 202 | | | | | | |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| 1. Incident Name: | | 2. Operation | nal Period: Date From: | 7/20/2021 | Date To: | 7/21/2021 |
|----------------------------------|--------------------------|--|--------------------------------|---------------------|---------------------------|--|
| Summit Trail | | | Time From: | 0600 | Time To: | 0600 |
| 3. Incident Commander(s) and Cor | | | 7. Operation Section | : | | |
| IC/UC's | Daren Dalrymple | | 1 40 ° 1 ° 00 7000 7 0000 | Heather McRae | | |
| Deputy | Eric Petterson | | Planning Ops | Dan George / Marl | k Johnson (t) | |
| Information Officer | Kaleena Lynde / Darre | en McMillin | Night Ops | | | |
| Liaison Officer | Tim Fike | | Day Safety | | | |
| Safety Officer | Frank Pingiczer / Jasor | n Danen (t) | Night Safety | | | |
| 4. Agency/Organization Represent | atives: | | Branch | da adamine de | the grade of the state of | |
| Agency/Organization | Nan | ne | Division/Group | В | Mike Loeffler | |
| Agency Rep | Joseph Holford | | Division/Group | | | THE TOTAL PROPERTY OF THE PARTY |
| Agency Admin | Debra Wulff | VALUE OF THE PARTY | Division/Group | F | Ted King | |
| Agency Admin WA State DNR | Ken McNamee | | Division/Group | | | |
| Agency Rep WA State DNR | Pat Ryan | | Division/Group | J | Eric Rice | |
| EOC Dept. of Public Safety | Jim Nanamkin | | Division/Group | | | |
| Lt. EMS Fire / Rescue | J. Schumacher | | Division/Group | S | Gabe Foster / F | Rvan Regelin (t) |
| Colville Tribal Police | Steve Brown | | Division/Group | | , | , , , |
| | | | Division/Group | х | James Drummo | ond |
| | | | Division/Group | | | |
| | | | Division/Group | Night | Shawn Burt | |
| | | | Division/Group | Might | Shawn bure | |
| | | | Division/Group | | | |
| 5. Planning Section: | | | Division/Group | | | |
| | Jeff Buscher | | Branch | | | |
| | Matt Johnson / John C | Dwon (v) | Division/Group | | | |
| | Duane Miller / Mike V | | | | | |
| | Mike Dunkel (t) | eiazquez | Division/Group | | | |
| | Wike Dunker (t) | | Division/Group Division/Group | | | |
| Documentation Unit | | | | | | |
| | C | - (((1) - (1) | Division/Group | | | |
| Graphical Info Systems | Steve Walterscheid / J | eπ Sprovkin (t) | Division/Group | | | |
| Fire Behavior Analyst | | | Branch | | | |
| Incident Meteorologist | 0 0 1 6 11 6 11 | | Division/Group | | | |
| | Dana Clark / Scott Cull | en | Division/Group | | | |
| Training Tech Spec | | . / 5 | Division/Group | | | |
| Info Tech. Support Specialist | Shane Neal / Zack Soh | I / Ricardo Facio (t) | Division/Group | | | |
| Demobilization Unit | | | Division/Group | | | |
| 6. Logistics Section | | | Air Operations Branc | | la | A 400 |
| AMERICA CONTROL | Aaron Lowe | | | ons Branch Director | | Ray Wilson (t) |
| | Jack Costello / Mike Ho | eckendorn | | t Group Supervisor | Joel Iorres | _ |
| | Tracey Valentine | (0.1:5: | Air Tactica | Il Group Supervisor | | |
| | Bill Patten / Chris Doyl | e / Robin Davis | | Helibase Manager | | |
| Security Manager | | | 8. Finance/Administra | | | |
| Ground Support Unit | | | | Beth Lopez | | |
| | Rick Stone / Chuck Sch | | | Penny Portlock | | |
| Incident Commications Manager | | Mullen (t) | Equipment Time | | | |
| | Patrick Young | | Personnel Time | | | |
| Base Camp Manager | | | Comp/Claims Unit | | 1 | |
| Food Unit Leader | Sean Caywood / Becky | / Baker | Cost Unit | Sam Rapphahn | 4 | |
| | | | | | 4 DIN 1 | 2 |
| Prepared By: Name: | Jeff Buscher | Position/Title: | PSC | Signature: | MY VILLY | |
| Frepared by. Name. | | | | | V 1 8 1 | |

Fire Weather Forecast

FORECAST NO:

PREDICTION FOR: Tuesday

Shift Date: July 20, 2021 0600-1800

TIME AND DATE

FORECAST ISSUED: 7/19/2021 at 2000

INCIDENT: Summit Trail Fire

UNIT: Colville Reservation

SIGNED: Bob Tobin

Incident Meteorologist (IMET)

Weather Discussion: The pattern is slowly evolving today and will continue to evolve over the next few days. A deep low off the B.C. coast is pumping up the ridge over the four corners north into the Pacific Northwest. This has increased temperatures over the region as well as increased mid and upper level moisture. The additional moisture has destabilized the atmosphere and increased the chances for thunderstorms this evening and again Tuesday evening, mainly across extreme eastern Washington and the Idaho Panhandle. A cold front will move through the region Wednesday night for cooler temperatures Thursday and Friday but also increased and shifting winds.

WEATHER FORECAST:

Today:

SKY/WEATHER: Mostly sunny.

High Temperature...82-86.

Min RH.....15-20%

20-FOOT WINDS: Southwest 10 to 12 mph.

CWR (>=0.10").... 0% LAL....1 Haines Index...4 (Low) Mixing Height...8400 ft AGL

Tonight:

Weather: Partly to mostly cloudy. Some light rain possible near sunrise.

Low Temperature...55-60. Max RH......35-40%

20-FOOT WINDS: : Southwest 10-12 mph.

CWR (>=0.10")....0% LAL...1.

Wednesday:

SKY/WEATHER: Mostly sunny.

High Temperature...75-80.

Min RH......18-22%

20-FOOT WINDS: Southwest winds 110-12mph with gusts to 20 mph.

CWR (>=0.10")....0% LAL....1 Haines Index...4 (Low) Mixing Height...7200 ft AGL

<u>Extended Outlook</u> Thursday...Sunny. Low: 50-55...High: 74-78. Min RH: 12-17% Winds: southwest 10-12 mph with gusts to 20 mph.

Friday...Sunny. Low: 50-55...High: 80-85. Min RH: 10-15% Winds: Southwest 10-15 mph.

| FIRE | BEHAVIOR FORECAST | | | | |
|---|---|--|--|--|--|
| FORECAST NUMBER: 3 | TYPE OF FIRE: Wildland | | | | |
| FIRE NAME: Summit Trail | OPERATIONAL PERIOD: July 20, 21, 2021 0600-0600 | | | | |
| DATE ISSUED: July 19, 2021 TIME ISSUED: 2100 Hours | | | | | |
| UNIT: WA-COA Don Stand, NW IMT 12 Fire Behavior Analyst | | | | | |
| | | | | | |

INPUTS

WEATHER SUMMARY: See attached Fire Weather Forecast.

OUTPUTS

FIRE BEHAVIOR

GENERAL:

- Fuel moistures will be trending lower over the next week as temps increase and humidity decreases. Nighttime humidity recovery will be poor. This will affect live and dead fuel availability to burn. ERC's remain at the 97+ percentile at Gold Mountain RAWS. There are areas on the higher elevations and cooler aspects where the live fuels still retain greenness. Fuels are mixed conifer with grass and brush understory, timber litter, regeneration stands with shrub layer, logging slash, blow down and older precommercial thinning slash.
- Expect very active fire behavior today. Expect head fire spread with single and group torching runs
 where slope/wind alignment occur. Mature lodgepole stands with heavy surface loading are susceptible
 to single and group torching. Areas with sub alpine fir present will also easily torch and spot.
- Probability of Ignition will approach 90% unshaded. Maximum spotting distance near 0.4 miles with afternoon wind gusts. Additionally, expect the fire to continue to back and flank down slope. on the west and east flanks. On steeper slopes some fire spread will be from roll outs.

SPECIFIC:

DIV F/J: Expect fire to back and flank with occasional torching and short-range spotting. Road systems north of the ridge will be adequate to slow surface fire spread but typically fire will cross without suppression efforts. Much of the fire edge is on the north side of a ridge so it is partially protected from southerly winds although winds will eddy and be squirrelly at times. Roll outs on the steeper slopes will continue. Keep an eye out for any hold over spots from previous fire activity.

DIV S: This DIVS is in the Beaver Dam drainage. Fire spread will continue easterly down slope. Expect backing and flanking fire spread. In areas with heavier surface loading, torching and spotting will occur. Potential exists for upslope runs towards where fuels are upslope fire edge.

DIV X: Expect backing and flanking fire spread on the south side of the DIVS where fuels are available. On the easterly flank, areas of dirty burn are likely to flare up so potential for spotting into the 4-year-old Bridge Creek fire scar.

DIV B: Expect fire along the west flank to continue to bump fire lines. Expect occasional torching and spotting. Sub alpine and mistletoe infected Douglas fir torch easily. Winds at times may push smoke drift across fire lines and cause spot.

AIR OPERATIONS: Watch for turbulence in the complex terrain. Smoke may impact visibility.

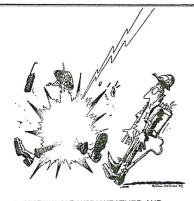
SAFETY

Weather trend is warmer and dryer with poor nighttime humidity recovery.

Watch for increased fire activity with wind slope alignment.

Remember; fire is not static... what you see in the morning will be different in the afternoon.

Expect snags and damaged trees to burn through and be falling hazards.



4. UNFAMILIAR WITH WEATHER AND LOCAL FACTORS INFLUENCING FIRE REHAVIOR

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | | 2. Operation | al Period: | 25.44.4 | | 3. Branch | Division |
|--|---------------------|--|---|----------------------|---|---------------------------|--|
| Summit Trail | | Date From: Time From: | 07/20/21 0600 | Date To: Time To: | 07/21/21 0600 | | В |
| 4. Operations Personnel: | | | | | | Page 1 of 1 | Bravo |
| Operations Section Chief: Heather Mc | Rae | | | | Night Ops: | | |
| Branch Director: | | ALFARENSEE STOCKET | | | Safety: | Frank Pingio | zer / Jason Danen (t) |
| Division/Group Supervisor: Mike Loeffle | er | *************************************** | ************************************* | A | *************************************** | ·} | n / Ray Wilson (t) |
| 5. Resources Assigned: | | | | ATTEN 100 | | | |
| Resource Identifier | Request # | Lea | ader | Personnel | LWD | Hours | Reporting Location |
| CRW2 COLVILLE 2 | | | | | 7/27 | 0600-1800 | DP50 / 0700 |
| CRW2 WILLAMETTE VALLEY 1 | C-1 | JESUS M | IONTANO | 20 | 7/31 | 0600-1800 | DP50 / 0700 |
| CRW2 NORTH PACIFIC FORESTRY 3 | C-3 | JOSE | PEREZ | 20 | 7/30 | 0600-1800 | DP50 / 0700 |
| ENG6 AEGIS LOGISTICS 24 | E-17 | NO. 0. 100% PAGE | WIGGINS | 3 | 7/27 | 0600-1800 | DP50 / 0700 |
| DOZ3 130 | | | | 1 | 7/27 | 0600-1800 | DP50 / 0700 |
| SKG4 DARRELL GREEN 3 W/LOWB | E-29 | STEVE M | ICHAITCH | 2 | 7/30 | 0600-1800 | DP50 / 0700 |
| WT2S EMSR TRKNG | E-13 | | NOEL | 1 | 7/27 | 0600-1800 | DP50 / 0700 |
| WT2S 1A CONST 3 | E-27 | | L BURR | 1 | 7/30 | 0600-1800 | DP50 / 0700 |
| WT2S BOMBEROS 2 | E-51 | | G-HOBLYN | 1 | 8/1 | 0600-1800 | DP50 / 0700 |
| WT2S BOMBEROS 1 | E-52 | | ZZARILLO | 1 | 8/1 | 0600-1800 | DP50 / 0700 |
| WT2S BREEZE BY FIRE EQUIP | E-53 | | JOCK | 1 | 8/1 | 0600-1800 | DP50 / 0700 |
| WT2S BOULDER CREEK | E-54 | | INGRAM | 1 | 8/1 | 0600-1800 | DP50 / 0700 |
| WT2S WILDFIRE PROTECTION 321 | E-55 | | HAMMEL | 1 | 8/1 | 0600-1800 | |
| FALM BROTHERS FIRE | 0-10 | | OFFREDI | 2 | 7/31 | 0600-1800 | DP50 / 0700 |
| TFLD DESAUTEL | 0-10 | 1.000 | ESAUTEL | 1 | 7/31 | 0600-1800 | DP50 / 0700 |
| TFLD MECHAM | 0-3.25 | | Darwing or work | | | Decree in the contract of | DP50 / 0700 |
| HEQB ELWELL | 0-3.23 | | MECHAM | 1 | 7/30 | 0600-1800 | DP50 / 0700 |
| HEQD ELWELL | 0-11 | VJ EL | WELL | 1 | 7/27 | 0600-1800 | DP50 / 0700 |
| 6. Work Assignments: Continue to build direct and indirect li 7. Special Instructions: Record weather observations and delivented the second secon | | eader | | y | | 1 | |
| 3. Communications | | | | | | | |
| Name | | nction | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| ina D Oriente | 1 COM | IMAND | 169.7125 | 136.5 | 164.1625 | 114.8 | |
| | 0 710 | TIONI | | | 168.2500 | 100.0 | ı |
| NIFC T7 | | TICAL | 168.2500 | 100.0 | | 100.0 | |
| Fire B Grizzly NIFC T7 A / G | 14 AIR TO | GROUND | 167.9500 | 100.0 | 167.9500 | | |
| NIFC T7 | 14 AIR TO 15 MED | | 100 100 100 100 100 100 100 100 100 100 | 100.0 | | 100.0 | INCIDENT AIR TO GROUN Medical Emergencies EMERGENCY USE ONLY |

Date/Time: 7/19/2021

2000

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | | | | 2. Operational Period: | | | | 3. Branch | Division |
|--------------------------|--------------------|---|-----------------|---|---|----------------------|--|-------------|------------------------|
| | Summit Trail | | | Date From: Time From: | | Date To: Time To: | 07/21/21 0600 | | F |
| 4. Operations Person | nel: | | | | | | | Page 1 of 1 | L Foxtrot |
| Operations Section Chie | f: Heather McRa | e | | | | | Night Ops: | | |
| Branch Directo | r: | *************************************** | | *************************************** | ************************************** | | Safety: | Frank Pingi | czer / Jason Danen (t) |
| Division/Group Superviso | r: Ted King | ***************** | | ************************************** | *************************************** | | | ·ş········· | on / Ray Wilson (t) |
| 5. Resources Assigned: | | | | 34.4 | | | | | |
| Resource Identifier | | | Request # | Le | eader | Personnel | LWD | Hours | Reporting Location |
| FEL1 HAVILLAH W/LOV | VB | | E-59 | том н | CERSHNER | 2 | 8/1 | 0600-1800 | DP74 / 0700 |
| | | | | | | | | 10000 2000 | 21747 0700 |
| | | | | | | | | | |
| | | | | | | | | | |
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| | | | | | | | | | |
| THE CONTROL WE SET YOU | | | | | | | | | |
| 6. Work Assignments: | | | | | | | | | |
| Continue to scout to DP | 74 along the Lynx | (Creek | c Rd | | | | | | |
| 7. Special Instructions: | | | | | | | | | |
| Record weather observa | ations and deliver | to Situ | uation Unit Le | ader | | | | | |
| 8. Communications | | | | | | | | | |
| Name | | Ch | Fund | ction | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| Fire B Grizzly | | 1 | 1,200 | MAND | 169.7125 | 136.5 | 164.1625 | 114.8 | Hotes |
| NIFC T1 | | 3 | | TICAL | 168.0500 | 100.0 | 168.0500 | 100.0 | Shared (Div F and Div |
| A/G | | 14 | AIR TO C | | 167.9500 | 100.0 | 167.9500 | 100.0 | NIGHT) |
| LERN | | 15 | MED | | 155.3700 | | And the second of the second o | 100.0 | INCIDENT AIR TO GROUND |
| AIRGUARD | | 16 | AIRG | | | | 155.3700 | 100.0 | Medical Emergencies |
| 9. Prepared by: Name: | - | | Miller / Mike | | 168.6250 | DECL | 168.6250 | 110.9 | EMERGENCY USE ONLY |
| | 1 | Juane | willer / IVIIKE | • | | RESL | Signature: 7 | ull . | L.12 |
| ICS 204 | | | | Date/Time: | 7/19/2021 | 2000 | | P | ersonnel Count: 2 |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | | | 2. Operation | al Period: | | | 3. Branch | Division |
|--|-------------------|---|--------------------------|---|----------------------|---|--------------|------------------------|
| Summit | Trail | | Date From: Time From: | 07/20/21 0600 | Date To: Time To: | 07/21/21 0600 | | J |
| 4. Operations Personnel: | | | | | | | Page 1 of 1 | Juliet |
| Operations Section Chief: Heathe | r McRae | | | | | Night Ops: | | |
| Branch Director: | | *************************************** | | | | Safety: | Frank Pingio | zer / Jason Danen (t) |
| Division/Group Supervisor: Eric Ric | :e | ******************************* | ********** | *************************************** | Ai | *************************************** | \$ | n / Ray Wilson (t) |
| 5. Resources Assigned: | | | | | | | | |
| Resource Identifier | | Request # | Le | ader | Personnel | LWD | Hours | Reporting Location |
| DOZ3 132 | | | | | 1 | 7/27 | 0600-1800 | DP74 / 0700 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 6. Work Assignments: | | | | | | | | |
| Recon in the Lynx Creek drainage | | | | | | | | |
| Continue to scout from DIV S to I | DIV F break | | | | | | | |
| 7. Special Instructions: Record weather observations and | d deliver to Situ | uation Unit L | eader | | | | | |
| 8. Communications | 1754 | | | | | | | |
| Name | Ch | Fur | ection | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| Fire B Grizzly | 1 | COM | IMAND | 169.7125 | 136.5 | 164.1625 | 114.8 | |
| NIFC T6 | 7 | TAC | TICAL | 166.7750 | 100.0 | 166.7750 | 100.0 | |
| A/G | 14 | AIR TO | GROUND | 167.9500 | | 167.9500 | | INCIDENT AIR TO GROUND |
| LERN | 15 | ME | DICAL | 155.3700 | | 155.3700 | 100.0 | Medical Emergencies |
| AIRGUARD | 16 | | GUARD | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY |
| 9. Prepared by: Name: | Duane | Miller / Mike | | | RESL | Signature: | 01 | L.VS |
| ICS 204 | | | Date/Time: | 7/19/2021 | 2000 | 750.00 J | | ersonnel Count: 1 |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: 2. Operational Period | | | | | | A Water | 3. Branch | Division | |
|---|---|----------------|---|---|----------------------|---|-----------------------------------|------------------------|--|
| Summit Trail | | | Date From: Time From: | | Date To: Time To: | 07/21/21 0600 | | S | |
| 4. Operations Personnel: | | 2 6 1 1 | | | | | Page 1 of 1 | Sierra | |
| Operations Section Chief: Heather Mc | Rae | | | | | Night Ops: | | | |
| Branch Director: | *************************************** | | *************************************** | | | | Frank Pingiczer / Jason Danen (t) | | |
| Division/Group Supervisor: Gabe Foster | / Ryan F | Regelin (t) | *************************************** | *************************************** | Α | *************************************** | ·} | on / Ray Wilson (t) | |
| 5. Resources Assigned: | | | | | | retitle e | Otabi Dibibb | They willow (c) | |
| Resource Identifier | | Request # | Le | eader | Personnel | LWD | Hours | Reporting Location | |
| CRW2IA SRV 14 | | C-9 | HIDELFO | NSO VIERA | 20 | 8/1 | 0600-1800 | DP58 / 0700 | |
| CRW2 GFP ENTERPRISES | | C-2 | KEITH | PARKER | 20 | 7/31 | 0600-1800 | DP58 / 0700 | |
| CRW2 WILLAMETTE VALLEY 2 | | C-4 | 000000000000000000000000000000000000000 | MONTANO | 20 | 7/30 | 0600-1800 | DP58 / 0700 | |
| HCMOD UTE MOUNTAIN HELITACK | | | 1000000000 | A NAEGLE | 4 | 1,50 | 0600-1800 | DP58 / 0700 | |
| ENG6 INNES | | E-6 | 00000-000000-000000 | OCHYTEWA | 3 | 8/1 | 0600-1800 | DP58 / 0700 | |
| DOZ2 STUFFLEBEAM W/LOWB | | E-77 | Value-ra A | LILLIE | 2 | 8/1 | 0600-1800 | DP58 / 0700 | |
| DOZ2 COUGAR RIDGE W/LOWB | | E-79 | | OAKES | 2 | 8/1 | 0600-1800 | DP58 / 0700 | |
| WT2S DOBBINS FARMS | | E-49 | 2-64 | OHNSON | 1 | 8/1 | 0600-1800 | DP58 / 0700 | |
| WT2S WATER DOGS | | E-50 | | ERGUSON | 1 | 8/1 | 0600-1800 | DP58 / 0700 | |
| WT2S CRAIG OIL | | E-56 | | T CRAIG | 1 | 7/31 | 0600-1800 | DP58 / 0700 | |
| FAL1 MATLOCK | | O-80 | | ARNOTT | 1 | 7/31 | 0600-1800 | DP58 / 0700 | |
| FAL1 SWEDBERG 1 | | 0-81 | 0.1010100 | ELWESS | 1 | 7/31 | 0600-1800 | DP58 / 0700 | |
| FAL1 SWEDBERG 2 | | 0-82 | 0.000 | TRAVINO | 1 | 7/31 | 0600-1800 | DP58 / 0700 | |
| TFLD DUFFORD | | 0-15 | | UFFORD | 1 | 7/31 | 0600-1800 | DP58 / 0700 | |
| | | | | | | 7/51 | 0000-1000 | DF36 / 0700 | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 6. Work Assignments: | ~ ~ | w A Spen | | | | | | | |
| Look for direct and indirect opportunit | | | neter of the f | ire | | | | | |
| Patrol and mop up to ensure operation | al object | tives are met | | | | | | | |
| 7. Special Instructions: | | | | | | | | _ | |
| Record weather observations and deliv | er to Sitı | uation Unit Le | ader | | | | | | |
| 8. Communications | | | | | | | | | |
| Name | Ch | Fund | tion | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | |
| Fire B Grizzly | 1 | COM | MAND | 169.7125 | 136.5 | 164.1625 | 114.8 | | |
| NIFC T3 | 5 | TACT | TCAL | 168.6000 | 100.0 | 168.6000 | 100.0 | | |
| A/G | 14 | AIR TO G | ROUND | 167.9500 | | 167.9500 | | INCIDENT AIR TO GROUND | |
| LERN | 15 | MEDI | ICAL | 155.3700 | | 155.3700 | 100.0 | Medical Emergencies | |
| AIRGUARD | 16 | AIRGU | JARD | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY | |
| 9. Prepared by: Name: | Duane | Miller / Mike | Velazquez | | RESL | Signature: | all | l.V- | |

Date/Time: 7/19/2021

2000

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | | | 2. Operation | nal Period: | | | 3. Branch | Division |
|--|--|--|--|----------------------------------|----------------------|----------------------------------|----------------|---|
| Su | ımmit Trail | | Date From: Time From: | 07/20/21 0600 | Date To: Time To: | 07/21/21 0600 | | X |
| 4. Operations Personne | el: | | Transfer at | | | | Page 1 of 1 | X-ray |
| Operations Section Chief: | | THE RESERVE THE PARTY OF THE PA | THE STREET, ST | | T | Night Ops: | | • |
| Branch Director: | | *************************************** | No. Carlos Colos C | | | | Frank Pingic | zer / Jason Danen (t) |
| Division/Group Supervisor: | James Drummond | | ************************************ | | Ai | ******************************* | \$ | n / Ray Wilson (t) |
| 5. Resources Assigned: | | | | | TERRITORIE | | Otati Dicito | I Thay willow (c) |
| Resource Identifier | | Request # | Le | ader | Personnel | LWD | Hours | Reporting Location |
| CRW2IA SRV 4 | | C-8 | | TAPIA | 20 | 8/1 | 0600-1800 | DP54 / 0700 |
| ENG6 LL MEADOW WILD | FIRE INC 71 | E-3 | San and Carlotter Control | Y JAMES | 3 | 7/20 | 0600-1800 | DP54 / 0700 |
| ENG6 FONSECA FORESTR | | E-4 | 1 | | 3 | 7/20 | 0600-1800 | DP54 / 0700 |
| ENG6 LATE SUMMER WI | | E-5 | SHAUNI | MC CAULEY | 3 | 7/28 | 0600-1800 | DP54 / 0700 |
| ENG6 AEGIS LOGISTICS 2 | | E-16 | | QUERIN | 3 | 7/20 | 0600-1800 | DP54 / 0700 |
| EXC2 TOLLEFSON W/LOV | | E-61 | | MORRIS | 2 | 7/31 | 0600-1800 | DP54 / 0700 |
| EXC2 SMITH W/LOWB | | E-60 | | SMITH | 2 | 7/23 | 0600-1800 | DP54 / 0700 |
| WT2S CANYON CR ENT 1 | | E-14 | | / KING | 1 | 7/27 | 0600-1800 | DP54 / 0700 |
| WT2S KING HYDROSEED | | E-25 | | DDENHAMER | 1 | 7/31 | 0600-1800 | DP54 / 0700 |
| WT2S SMOKEY THE CUB | | E-26 | | RPENTER | 1 | 7/30 | 0600-1800 | DP54 / 0700 |
| WT2S 1A CONST 22 | | E-28 | | AUTEAU | 1 | 7/30 | 0600-1800 | DP54 / 0700 |
| FALM SWEDBERG | | 0-9 | | D WULFF | 2 | 7/30 | 0600-1800 | DP54 / 0700 |
| FAL1 SWEDBERG 3 | | 0-83 | 1,000,000 | HUTTO | 1 | 8/1 | 0600-1800 | DP54 / 0700 |
| TFLD RENALLA | | 0-13 | | RENALLA | 1 | 7/27 | 0600-1800 | DP54 / 0700 |
| TFLD NIBLETT | | 0-13 | | NIBLETT | 1 | 8/1 | 0600-1800 | |
| FEMT WILSON | | 0-62.4 | 10 1000 1000 | WILSON | 1 | | | DP54 / 0700 |
| FEMT EMTF 63 AMR | | 0-43 | 100.00 | N LEWIS | 1 | 7/31 | 0600-1800 | DP54 / 0700 |
| FEIVIT EIVITF 03 AIVIK | | 0-40 | JASUI | A LEANI2 | 1 | 7/19 | 0600-1800 | DP54 / 0700 |
| | | | | | | | | |
| Snag fireline to ensure co Be prepared for structure | | 000000000000000000000000000000000000000 | nsied | | | | | |
| 6. Work Assignments: Snag fireline to ensure co Be prepared for structure 7. Special Instructions: | defense around Twir | Lakes | | | | | | |
| Snag fireline to ensure co Be prepared for structure | defense around Twir | Lakes | | | | | | |
| Snag fireline to ensure co Be prepared for structure 7. Special Instructions: Record weather observati | e defense around Twir | Lakes uation Unit Lo | eader | | | | | |
| Snag fireline to ensure co Se prepared for structure 7. Special Instructions: Record weather observations 8. Communications | e defense around Twir | uation Unit Lo | eader | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| Snag fireline to ensure co Be prepared for structure 7. Special Instructions: Record weather observati 8. Communications Name Fire B Grizzly | ions and deliver to Sit | uation Unit Lo | eader ction MAND | 169.7125 | 136.5 | 164.1625 | 114.8 | Notes |
| Snag fireline to ensure co Be prepared for structure 7. Special Instructions: Becord weather observations 8. Communications Name Fire B Grizzly NIFC T5 | c defense around Twire defense | Lakes uation Unit Lo | eader action MAND TICAL | 169.7125 166.7250 | | 164.1625 166.7250 | | |
| Snag fireline to ensure co Be prepared for structure 7. Special Instructions: Record weather observations Name Fire B Grizzly NIFC T5 A / G | c defense around Twire defense | Lakes uation Unit Lo Fun COM TAC AIR TO | eader ction MAND TICAL GROUND | 169.7125 166.7250 167.9500 | 136.5 | 164.1625 166.7250 167.9500 | 114.8 100.0 | INCIDENT AIR TO GROUN |
| Snag fireline to ensure co Be prepared for structure 7. Special Instructions: Record weather observations 8. Communications | c defense around Twire defense | Fun COM TAC AIR TO | eader action MAND TICAL | 169.7125 166.7250 | 136.5 | 164.1625 166.7250 | 114.8 | Notes INCIDENT AIR TO GROUN Medical Emergencies EMERGENCY USE ONLY |

Date/Time: 7/19/2021

2000

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | | - 1 | | 2. Operation | al Period: | 3. Branch Division | | | |
|--|---------------|---|---------------|---|---|----------------------|---------------------|--------------|------------------------|
| S | ummit Trail | | | Date From: Time From: | 07/20/21 0600 | Date To: Time To: | 07/21/21 0600 | | Night |
| 4. Operations Personr | iel: | | | | | | | Page 1 of 1 | |
| Operations Section Chief: | Heather McRae | • | | | | | Night Ops: | | |
| Branch Director: | | | | | *************************************** | | Safety: | Frank Pingio | zer / Jason Danen (t) |
| Division/Group Supervisor: | Shawn Burt | *************************************** | | *************************************** | *************************************** | Ai | ir Branch Director: | Staci Dickso | n / Ray Wilson (t) |
| 5. Resources Assigned: | | | | | | | | | HEEST-L- |
| Resource Identifier | 4 | - | Request # | Lea | ader | Personnel | LWD | Hours | Reporting Location |
| ENG4 ID-BOD 1415 | | | E-81 | CARL B | ERNARDI | 3 | 8/1 | 1800-0600 | DP1 / 1800 |
| ENG4 ID-BOD 1421 | | | E-82 | TJ NUESSE | / HULSE (T) | 4 | 8/1 | 1800-0600 | DP1 / 1800 |
| ENG4 ID-BOD 1422 | | | E-83 | | K BASS | 3 | 8/1 | 1800-0600 | DP1 / 1800 |
| WT2S GRAYBACK FORE | STRY | | E-57 | | OUDEN | 1 | 8/1 | 1800-0600 | DP1 / 1800 |
| | | | | | | | | | |
| 6. Work Assignments: Patrol fire's edge and wa 7. Special Instructions: Record weather observa | | | | eader | | | | | |
| 8. Communications | | | | | | | | | |
| Name | | Ch | | nction | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| Fire B Grizzly | | 1 | | MAND | 169.7125 | 136.5 | 164.1625 | 114.8 | |
| NIFC T1 | | 3 | | TICAL | 168.0500 | 100.0 | 168.0500 | 100.0 | |
| A/G | | 14 | | GROUND | 167.9500 | | 167.9500 | | INCIDENT AIR TO GROUND |
| LERN | | 15 | | DICAL | 155.3700 | | 155.3700 | 100.0 | Medical Emergencies |
| AIRGUARD | | 16 | AIRG | SUARD | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY |
| 9. Prepared by: Name: | | Duane | Miller / Mike | e Velazquez | | RESL | Signature: | nes | l.Vo |
| ICS 204 | | | | Date/Time: | 7/19/2021 | 2000 | | | ersonnel Count: 11 |

| | | | | later Tender | E-52 Heliwell Water Tender | | | | | | | |
|-----------------|--|---|--------------------------|--|----------------------------|--------------------------------------|--------------|--|----------------------------------|------------------------------|---|--|
| | | | | later Tender | E-51 Heliwell Water Tender | | | | | | | |
| | | | rt Trailer | E-47 Helibase Operations Support Trailer | E-47 Helibase (| | | needed. | Support Local IA as needed. | Suppo | | |
| | Vater Tender | E-55 Heliwell Water Tender | | Water Tender | E-44 Helibase Water Tender | | | Requested. | Bucket Work, Recons as Requested | Bucket Wo | | |
| | | EQUIPMENT ASSIGNED | EQUIF | | | | | ONS | PLANNED MISSIONS | 9 | | |
| | | | | | | Local Agencies | Loca | | | | | Ø. |
| | Start Remarks | Base Avail | Make/Model E | Type | FAA# | | Remarks | Avail Start | Base | Make/Model | Type | FAA# |
| | | | | eded) | e Page 2 if Ne | FIXED WING (Use Page 2 if Needed) | FI) | | | | | |
| | ımpkin | Heliwell at DP 50. 10,000 gallon pumpkin | Heliwell at DP 5 | | | | | | | | | |
| | 33.49 | Approved helispot H1 N48 17.06/W118 33.49 | Approved helispo | | | | | | | | | |
| | | | | | | | | | | | | |
| usda.gov | sdicksonair@gmail.com, raymond.wilson@usda.gov, joel.torres@usda.gov | nail.com, raymond.wilsor | | sam_rapphahn@firenet.gov, | sam_ra | WA National Guard | WANa | | Wilbur | CH47 F | _ | Boxcar 823 |
| | VILED TO: | COST SUMMARIES NEED TO BE EMAILED TO: | ALL COST SUMMAR | | | I.A./ Lend | I.A | | Round Lake | Astar B3 | ω | N23HX |
| | | | | | Remarks: | Remarks | Re | Avail Start | Helibase | Make/Model | Type | FAA# |
| | | | | leeded) | se page 2 if N | HELICOPTERS (Use page 2 if Needed) | 픮 | - | 1 | - | | |
| | | | | | | FM | | 168.6250 | 110.9 (1) | 168.6250 | AIRGUARD - Emergency Only | AIRGUARD - E |
| | | | | | ATGS | FM | 100.0 | 155.3700 | 100.0 | 155.3700 | Lern | Le |
| | | | | | | FM | | 163.1000 | | 163.1000 | DECK | DE |
| | | | | | | AM | | | | | | |
| | | | | | | AM | | | | | | |
| | | | | | | AM | | 132.5500 | | 132.5500 | IR ROTARY WING Secondary | AIR / AIR ROTARY WING Secondary |
| | | | | | | AM | | 126.0000 | | 126.0000 | FR nary | AIR / AIR TFR Primary |
| | | 928-853-3027 | luick | Jeff Quick | HEBM | FM | | 168.3125 | | 168.3125 | ND - 51 (Command) | AIR / GROUND - 51 Secondary (Command) |
| | | 530-598-9323 | orres | Joel Torres | ASGS | FM | | 167.9500 | | 167.9500 | AIR / GROUND Summit Primary (Tactical) | AIR / GROUND Sumi Primary (Tactical) |
| 707-472-8088 | Ray Wilson | 530-277-5153 | ickson | Staci Dickson | AOBD | FM | 136.5 | 169.7125 | 114.8 | 164.1625 | Command | Com |
| Phone | Trainee | Phone | ne | Name | Position | AM / FM | Tone | RX | Tone | ΤX | Frequencies | Frequ |
| Additional Info | See Medical Plan For Additional Info | tp://tfr.faa.gov/tfr2/list.html | http://tfr.faa.g | (use page 2 if needed) | (use page | | | | | | | |
| nications | Incident Communications | 126.0000 | Frequency | | Longitude | | flight? | When was the world's first practical helicopter flight? | d's first prac | n was the work | Whe | |
| These Aircraft: | Request Procedure for These Aircraft: | | NOTAMS: | | Latitude | | | | | | | |
| | Location | Lar | Centerpoint: | | Name | | Operations | report all onestor o signification will obeilations | giilligo to | | report a | |
| | Pnone | 8,000 MSE | Altitude: | 9.19 | Longitude 110 13.19 | | AL WIING LES | Deport all ITAC/ITED sight-ings to Air Attack/ Air Operations | abtings to A | ווועפיוובט פי | Donortal | 9 |
| | Name | 2 | Polygon: | Latitude 48° 17.75 | Latitude | SSION. | of the mi | Assess mission complexity and the benefit/risk of the mission. | ity and the | on complex | S DATA TO BE | AIIGB |
| Night Hoist | Day Hoist | 1/ 1640 | Request # | Name Round Lake | Name | KEN. | ALLONS TA | TRACK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN | ONS / NUMBE | SITE LOCATION | RACK ALL DIF | • = |
| formation | Rescue Ship Information | TFR Information | TFR Inf | Helibase Information | Helibase I | nent, etc. | ecial Equipn | General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc. | Hazards, Air | Safety Notes, | ral Remarks, | Gene |
| iod - Time | Operational Period - Time 0700-2100 | Operational Period - Date Tuesday July 20, 2021 | Operational Tuesday J | utdown 2115 | Shutdown 2115 | Sunset 20:45 | Cutoff | 5:15 | <u> </u> | Summit Trail / WA-COA-200087 | Incident Name / Number | S |
| son | Staci Dickson | Monday, July 19, 2021 | Monday, J | 1800 | 18 | | 100-220 | | | | 1 | |
| Ву | Prepared By | Date Prepared | Date P | Time Prepared | Time P | | 330 | | MIS SING | AIB OBERATIONS SHIMMARY | ΔIE | |

INCIDENT RISK ANALYSIS (ICS 215A) Day

| DIV | HAZARDOUS A | | | MITIGATIONS / WARNINGS | / REMEDIES |
|-----------------|---|------------|---|--|--|
| ALL | DRY FUEL CONDITION FIRE BEHAVIOR | DNS | • | As RH approaches 20% expect increates Establish and maintain LCES. Anticipate intense burning and rapid rates Watch for spot fires. Allow for adequate time to escape routes Are you seeing what was predicted? | es of spread. |
| ALL | DANGER TREES | | • | Follow "Hazard Tree Safety" guidelines, Post lookouts or use a spotter in mop-up Sub Alpine Spruce in the area with sh to falling. High concentration of beetle kill trees | o areas with personnel. allow root system are prone |
| ALL | AIRCRAFT OPERATI | ONS | • | Follow "Aviation-Watch Out" Situations of Do not plan on air resources for tactical stransportation Refer to page 58 IRPG for directing buckers are positive communications with all | on page 46 of IRPG support or medical ket drops |
| ALL | TRAFFIC & DRIVING | | • | Watch for logging trucks on Bridge Control Practice "Defensive Driving" technique. Use warning lights when working on road Observe posted speed limits. Always use Dusty roads allow for adequate spacing Many roads are narrow and mid slope, use the process of the | ds or traveling in smoke. e headlights. between vehicles. |
| ALL | HEAT RELATED ILL! (HRI) / DEHYDRATIO | | • | Drink 2: 1 water to sports drinks. Maintain 2:1 work/rest ratio Take frequent breaks, minimum of 10 mi Recognize symptoms of HRI which incluheadaches, dizziness poor rest, loss of sweating | inutes every hour. ude low energy, cramping, |
| ALL | INDIRECT LINE CONSTRUCTION | | • | Establish and maintain LCES Utilize favorable locations when construct barriers and ridgelines Follow "Look up, Look down, Look Arour | |
| ALL | COMMUNICATIONS | | • | Share your situational awareness with of Answer questions when asked by others Ensure all personnel are familiar with communication plans. | thers. . Ensure you know the plan. |
| ALL | ENVIRONMENTAL H | AZARDS | • | Keep alert for wildlife, rattlesnakes, and placement around rocks. | insects. Watch footing and hand |
| ALL | HEAVY EQUIPMENT | OPERATIONS | • | Ensure communications are established Use hand signals if other communication Maintain a 50'-100' exclusion area aroun Use a spotter when backing. | ns are unavailable. |
| х | STRUCTURE PROTE | CTION | • | Review WUI Firefighting in IRPG pg 12- Do not commit to areas without adequate Ensure you have adequate access and e Look for propane tanks generators and o | e safety zones egress. |
| ALL | NIGHT OPERATIONS | | • | Have a purpose for where you drive and assignments. Use caution where you park or stage esplances SA by trying to see the work are | what you do don't rush into pecially in steep timbered areas. |
| Summit ICS 215a | | | | July, 19 2021 2000 HOURS | OPERATIONAL PERIOD Day/Night Shift 07/20/21 - 07/21/21 0600-0600 Prepared by: Pingiczer / Danen (t) |

Lookouts
Communications
Escape Routes
Safety Zones

Summit Trail

Operation Period: 07/20-21/2021 Day/Night Shift

SAFETY MESSAGE

COMMON TACTICAL HAZARDS

POSITION

- Building fire line downhill.
- Building underslung or mid-slope fire line.
- Building indirect fire line, or unburned fuel remains between you and the fire.
- Attempting frontal assault on the fire, or you are delivered by aircraft to the top of the fire.
- Depending on escape routes that are uphill or difficult to travel.

SITUATION

- Poor communication
- Suppression resources are fatigued or inadequate.
- Assignment or escape route depends on aircraft.
- Nighttime operations.

MAJOR HAZARDS AND RISKS

| STEEP TERRAIN | ROLLING MATERIAL | HEAVY EQUIPMENT |
|---------------|------------------|-----------------|
| FATIGUE | DEHYDRATION | HAZARD TREES |
| SPOT FIRES | BUCKET DROPS | COMMUNICATIONS |

Be sure all elements of your safety plan are in place prior to engagement

Working with Heavy Equipment

- When working around heavy equipment stay at least 100 ft. in front and 50 ft. behind the equipment. In timber, distances should be 2 ½ times the canopy height.
- Never approach equipment until you have eye contact with the operator, all implements have been lowered to the ground, and equipment is idled down.
- Equipment operators have difficulty seeing ground personnel; take responsibility for your own safety and all those around you.

Decision Points

Establish Decision Point(s) when potential exists for your fire situation to degrade.

Ensure that your situation awareness includes monitoring factors that relate to the Decision Point(s) you set.

Have a planned response in place.

Do not ignore a Decision Point that has been hit!

California Team 10 Safety Officers Frank Pingczer SOF2, Jason Danen SOF2 (t)

Fire and COVID-19 Briefing Checklist

Fully vaccinated people:

Do not need to wear a mask or physically distance in federal buildings or on Federal lands, except where called for by Federal, State, local, tribal, or territorial laws, rules, and regulations

Masks are required on all federally managed incidents for individuals that are not fully vaccinated. Mask wearing requirements on incidents or in federal facilities should be consistent with CDC guidance.

Self-Awareness / Screening

- □ Immediately separate yourself from others.
- □ Notify supervisor if you or others experience:
 - o Cough, more than expected
 - o Shortness of breath or difficulty breathing
 - o New loss of taste or smell
 - o Fever o Chills
 - o Sore throat o Muscle pain
- □ Review and follow crew and division plans to isolate, triage, and transport symptomatic personnel.

SUPERVISOR CALL MEDL @, 530-400-0880 IF IN CAMP, OTHERWISE CALL VIA RADIO FOR FUTHER INSTRUCTIONS

MEDICAL PLAN (ICS 206)

| 1. Incident Name: | | | | 2. Oper | rational Peri | iod: | Date From: | 7/20/21 | Date To: | 7/21/21 |
|--|--|-----------------|----------------------|------------|----------------|--|-----------------------|----------------|---------------------|--------------|
| Sum | nmit Trail | | | | | Time From: | 0600 | Time To: | 0600 | |
| 3. EMS / Ambulance Services | s: | | | | | | | | | |
| Name | | | | Location | | | Contact Nun | nber/Freq | Paramedics | |
| | | Su | ımmit Trail ICP | | | 530-400-0880 | | Yes | | |
| Colville Tribal Fire and Rescue | | In | Inchelium, WA | | | 509-634-3100 | | □ No | | |
| | | | | | | | | | | |
| 4. Air Rescue / Air Ambulanc | e Services | s: | | | | | | | | |
| Name | | | Pho | ne / Frequ | uency | | Type of Air | rcraft & Ca | pability | |
| | | 509-634 | 9-634-3100 / Command | | | ALS D | ay and Nig | ght | ALS | |
| Air Lift Northwest 509 | | 509-634 | 4-3100 / C | Command | | ALS D | ay and Nig | ght | ALS | |
| | | | | | | | | | | |
| 5. Hospitals: | | | Total Vision | | | | | | | |
| | | Address | | Contact N | Number(s) | Т | ravel Time | Trauma | Burn | |
| Hospital Name | Lat 8 | & Long Helip | ad | Frequ | uency | Ai | ir Ground | Center | Center | Helipad |
| Mt. Carmel Hospital | 982 E. Columbia Ave Colville, Wa. 99114 | | olville, | 509-68 | 35-5120 | 30 M | lin. 1 Hr. 30 Min. | EDAT | | \ \ |
| | 48 33.0 | 00 N / 117' 53. | 98 W | | | | IVIIII. | | Canada and a second | |
| Sacred Heart Hospital | | | | 509-47 | 74-3600 | 45 M | 1 2 Hr. 30 Min. | Level 2 | | |
| | - | 1 N / 117 24.8 | | | | 1 | | | | |
| Harborview Hospital | | ve Seattle, Wa | | 206-74 | 4-3000 | 1 Hr. | | Level 1 | | \checkmark |
| | 47 36. | 5 N / 122 19.6 | 57 W | | | Mir | n. Min. | | UMMED | testina |
| Inchelium Community Health Center 39 Shortcut Rd. Inchelium, WA 48 18.16 N / 118 12.00 W | | ım, WA | 509-72 | 22-7006 | 10 N | lin. 45 Min. | | | | |
| | | | 00 W | | | | | | | 62169 |
| 6. Special Medical Emergenc | y Procedu | ires | | Update | and discuss | s with | assigned res | ources da | ily | |
| Fireline EMT / Medic's Division / Branch Location | | | | | | | | | | |
| Air Hoist site location site: Lat / Long / Elevation: | | | | | | | | | | |
| Helispot: Lat / Long / Elevation: | | | | | | | | | | |
| ☐ Check box if aviation ass | ets are util | lized for resc | ue. If asset | s are use | d, coordinate | e with A | Air Operations. | | | |
| 7. Remote Aid Stations | | | | | | | | 3000,400,30,30 | | |
| | Point of | Contact: | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| | Equipme | nt Available | on site: | | | | | | | |
| | Ambulan | ce ETA: | | Air | | | Ground | | | |
| 8. Prepared by (Medical Unit | Leader): | | | | | T ' | | 700 | 1 | |
| • | - | Dennis You | ung 530-400 | 0880-0 | | Sign | ature: | | _ | |
| 9. Approved by (Safety Office | er): | Frank Ping | iczer | | | Signa | ature: | No | <u> </u> | |
| ICS 206 | | | | | Date/Tim | e: | 07/19/2 | 921 | 20 | 00 |

ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| | .00 | 70 - 1140101 | | INI CIVICA | 110140 | | | INFORMATION//BASIC |
|----------|--|--|------------------------|-------------------------|------------------------|------------|--------------|---|
| 1. Incic | 1. Incident Name: | | 2. Date/Time Prepared | | 3. Operational Period: | al Period: | | |
| | Summit Trail | | Date: | : 07/19/2021 Date From: | Date From: | 07/20/21 | Date To: | 07/21/21 |
| | | | Time: | | 1930 Time From: | 0600 | Time To: | 0600 |
| 4. Com | 4. Communications | | | Y 4 | | | | |
| Ch# | Function | Name | Assigned To | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| 1 | COMMAND | Fire B Grizzly | COMMAND | 169.7125 | 136.5 | 164.1625 | 114.8 | |
| 2 | COMMAND | Fire B JG | COMMAND | 169.7125 | 136.5 | 164.1625 | 179.9 | |
| ω | TACTICAL | NIFC T1 | DIV F / NIGHT | 168.0500 | 100.0 | 168.0500 | 100.0 | Shared (Div F and Div NIGHT) |
| 4 | TACTICAL | NIFC T2 | UNNASSIGNED | 168.2000 | 100.0 | 168.2000 | 100.0 | |
| 5 | TACTICAL . | NIFC T3 | DIV S | 168.6000 | 100.0 | 168.6000 | 100.0 | |
| 6 | TACTICAL | NIFC T5 | X AIG | 166.7250 | 100.0 | 166.7250 | 100.0 | |
| 7 | TACTICAL | NIFC T6 | L AIG | 166.7750 | 100.0 | 166.7750 | 100.0 | |
| ∞ | TACTICAL | NIFC T7 | DIVB | 168.2500 | 100.0 | 168.2500 | 100.0 | |
| 9 | | | | | | | | |
| 10 | | | | | - | | | |
| 11 | | | | | | | | |
| 12 | AIR TO GROUND | ATG 51 | IA SEC A/G | 168.3125 | | 168.3125 | | |
| 13 | AIR TO GROUND | ATG 03 | IA PRI A/G | 166.6125 | | 161.6125 | | Local I/A Only |
| 14 | AIR TO GROUND | A/G | AIR TO GROUND | 167.9500 | | 167.9500 | _ | INCIDENT AIR TO GROUND |
| 15 | MEDICAL | LERN | MEDICAL | 155.3700 | | 155.3700 | 100.0 | Medical Emergencies |
| 16 | AIRGUARD | AIRGUARD | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY |
| 17 | | | | | | | | ,, |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | AIRGUARD | AIRGUARD | EMERGENCY | 168.6250 | CSQ | 168.6250 | 110.9 | EMERGENCY USE ONLY |
| 5. Spec | 5. Special Instructions | | | | | | | |
| Curren | Current Clone = "SUMM 719" | = | | | | | Incident Con | peident Communications: "Summit Communications" |
| 6. Prep | 6. Prepared by (Communications Unit Leader): Name: | ions Unit Leader): I | Vame: Rick Stone, COML | | | tue | Sh | 246/12/21 July my |
| ICS 205 | | CONTROLLED UNCLASSIFIED INFORMATION//BASIC | ATION//BASIC | | NIMS IAP | Date/Time: | 7/19/2021 | / / |
| | | | | | | | | |

Summit Trail Fire-Incident Training Program

A TNSP is available on this incident to assist with your training assignment needs and documentation.

To receive documented incident credit for your assignment, scan the QR Code or click on the link below to access and complete the Trainee Registration Form. Once registered you will receive additional instructions via text.

Registering your training assignment as early as possible on the incident is to your benefit!

For training related questions, call: Brad Smith (TNSP) at 209-770-4809 or email bradley_smith@firenet.gov

Summit Trail Fire - Trainee Registration Form





California Interagency Incident Management Team 10

Instructions for Submitting Electronic Documents to Finance Section

When submitting electronic documents to the Finance Section it is very important to follow the below file naming convention when sending via email to help ensure that your document gets to the correct person for proper processing.

When submitting by email, send to:

2021.summittrail.finance@firenet.gov

File Naming Convention

CTR: RO# - CTR - Date (or date range) - Company Name/Crew Name/First Initial Last Name

E-1 CTR 04222020 Big Green Company

E-1 CTR 0422-04252020 Big Green Company

C-1 CTR 04222020 Flagstaff IHC

O-1 CTR 04222020 S Bear

Shift Ticket: RO# - Date (or date range) - Company Name

E-1 ST 04222020 Big Green Company

E-1 ST 0422-04252020 Big Green Company

General Message: RO# - GM - Company Name/Crew Name/First Initial Last Name - Description

E-1 GM Big Green Company Deduction for downtime

E-2 O-1 GM S Bear Spot change of assignment ·

Supply Order: RO# - SO - Company Name/Crew Name/First Initial Last Name - Description

E-1 SO Flagstaff IHC Immediate Need Supply Order

O-1 SO S Bear Supply Order for next op period

Check In Sheet: RO# - CIS - Company Name/Crew Name/First Initial Last Name

E-1 CIS Big Green Company

C-1 CIS Flagstaff IHC

O-1 CIS S Bear

CIIMT 10

FIRELINE ORDER

| Date & Time order was Placed: | Order# | Location & Time for Delivery | / Mode Of |
|--|--------------------------|--|--|
| | (DIVS+#) | (DIV, LZ, DP, Lat Long) | Delivery |
| Point of Contact : | | | (Driver/Helo/DIVS pick up) |
| ont of contact. | | Lat: | bick ob) |
| | | Long: | |
| | | Elevation: | |
| | | Length of Longline Required: | |
| Order received in Communications by (Name | 3): | Longar of Longaro (Coduros. | Time: |
| Order shipped to line by (Name): (Send this sh | | h the order) | Time: |
| # Item | | | 111110 |
| 1 1,000 Foot Hose Lay includes the follow | ing: Amount | TOTAL TOTAL CONTROL OF THE STATE OF THE STAT | The state of the s |
| | | Gated Wyes; 10, 1½" to 1" reducers, 10, | 1" nozzles |
| | | | |
| 2 Mop Up Kit- 20, 50' x ¾" Hose; 10, 1½"t | o 1" reducers, 1 | 0 1"to ¾" reducers, 10 ¾" shutoffs; 10 ¾ | " wyes; 10 ¾" nozzl |
| # Item | Amount | # Item | Amount |
| 3 Hose (50') garden, ¾" | | 33 Drip Torch (ea) | |
| 4 Hose (100'), 1" | | 34 Fusees (Boxes or Cases?) | |
| 5 Hose (100'), 1½" | | 35 FIREQUICK Hotshot Flares (12/E | 3X) |
| 6 Nozzle, Garden, ¾" | | 36 FIREQUICK Stubby Flares (12/B) | |
| 7 Nozzle, KK Type, 1" | | 37 FIREQUICK Chubby (75/BX) | |
| 8 Nozzle, KK Type, 1½" | | 38 FIREQUICK Big Shot Flares (50/E | BX) |
| 9 Wye, Gated, ¾" | | 39 Cartridge #6 purple (box) | |
| 10 Wye, Gated, 1" | | 40 Batteries "AAA" PKGs (24/PKG), | /BX |
| 11 Wye, Gated, 1½" | | 41 Batteries "AA" PKGs (24/PKG)/E | |
| 12 Inline-Tee, (1½" x 1") | | 42 Ribbon, Flagging (Specify Color) | |
| 13 Reducer, 1"x ¾" | | 43 Water, Cubies | |
| 14 Reducer, 1½"x 1" | | 44 Water, Bottled, Cases | |
| 15 Foam 5 gal | | 45 Gatorade, Cases | |
| 16 Backpack Pump | | 46 MRE's (12/BX) | |
| 17 Pumpkin 1500/3000/6000 gal | | 47 Heavy Mill Plastic | |
| 18 Folda-Tank 1000/1500 gal | Mar W (2.18 to 2. | 48 Staple Gun and ½" Staples | |
| 19 Mark 3 Pump | 9.19 | 49 Wrap, Structure 54"x 300' | |
| 20 Mark 3 Pump Kit | 30 84 30 E = 0.0 E = 0.0 | 50 | |
| 21 Mop-Up Kit, 3-Wand | | 51 | |
| Pump Kit, Lightweight | | 52 | |
| Pump Kit, Volume | | 53 | |
| 24 Sprinkler Kit | | 54 | |
| 25 | | 55 | |
| 26 | | 56 COVID Kit | |
| 27 Chainsaw Kit | | 57 Bath in a Bag | |
| 28 Bar Oil (Qts) | | 58 Hygiene Kit | |
| Oil 2 Cycle (Pints) | | 59 Trash Bags (pcs) | |
| 30 Gas Unleaded (Gallons) | | 60 Paper Towels | |
| 31 Diesel (Gallons) | | 61 Disenfectant | |
| Table 1 | L | 1 - / 1 - / - / - / - / - / - / - / - / | |



California Interagency Incident Management Team 10 WATER USAGE LOG

| 011505 // | | I.e Strike | Team 1110 | OC, Acme Wa | |
|--------------------------|---------|--------------------------------|-----------|-----------------|---|
| EQUEST# | | | | | |
| WATER SOURCE LOCATION | Hydrant | Open source i.e. pond | Tank | Gallons Used | Property Owner / Contact Number if known ** |
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PARKING CREW Crew Skeping Private Shoo! Football Field Crew Crew Crew Crew - Fence to sne Briefing Crewaring chec to moccasin Rest Symmit Trail Fire Community Center Day Sleeping Sp. Feb. Base Camp Map RATE Kitchen - Packing

| | UN | IT LOG (ICS 2: | 14) | | | | |
|---------------------------------------|---|----------------|----------------|--------------|----------------|----------|-----------|
| 1. Incident Name: | | | onal Period: | Date From: | 7/18/21 | Date To: | 7/19/21 |
| Summit Trail | 10. 10. 10. 10. 10. 10. 10. 10. 10. 10. | | | Time From: | 0600 | Time To: | 0600 |
| 3. Unit Name/Designators | | 4. | Unit Leader (1 | Name and ICS | Position) | | 2-1-1-1-1 |
| 5. Personnel Assigned/Designators | | | | | | | |
| NAME | | ICS POS | SITION | | HOME E | 3ASE | |
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| 6. Activity Log (Continue on Reverse) | | | | | | | |
| TIME | | | MAJOR EV | ENTS | | | |
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| 7. Prepared By: | | Dat | te/Time: | | | | Nate IVE |

MEDICAL PLAN (ICS 206 WF)

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

| Us | e the following | g items to comm | unicate situa | tion to com | municatio | ons/dispatch. |
|-----------------------------------|---|--|--|---|--|--|
| Ex: "Comm 2. INCIDENT Ex: "Comm | nunications, Div. Alpha. Sta F STATUS: Provide including includ | | hber of patients) and con ruck by a falling tree. Re | nmand structure. | e to Forest Road | d 1 at (Lat./Long.) This will be the |
| Severity of Er | mergency / Transport Priority | □YELLOW / PRIORI necessary. Ex: Significant trauma, □GREEN / PRIORIT | Life or limb three culty breathing, bleeding ITY 2 Serious Injuurable to walk, 2° – 3° | severely, 2° – 3° burns ary or illness. End burns not more then 1- or illness. Non-l | s more than 4 pa vacuation m 3 palm sizes. | alm sizes, heat stroke, disoriented. |
| | f Injury or Illness & anism of Injury | | | | | mmary of Injury or Illness cious, Struck by Falling Tree) |
| Trans | port Request | | | | | bulance / Short Haul/Hoist and Ambulance / Other |
| Patie | ent Location | | | | | ive Location & Lat. / Long. (WGS84) |
| Incid | dent Name | | | | 3 | phic Name + "Medical" Frout Meadow Medical) |
| On-Scene In | cident Commander | | | | | scene IC of Incident within an lent (Ex: TFLD Jones) |
| Pa | tient Care | | | | | ne of Care Provider (Ex: EMT Smith) |
| | | NT: Complete this section for | each patient as applicable | (start with the most sev | | |
| Patient Assess | ment: See IRPG PAGE | 106 | | | | |
| Treatment: | | | | | | |
| Helispot / Extra | action Site Size and Haz | ards: | * | | | |
| 5. ADDITION | AL RESOURCES / E | QUIPMENT NEEDS: | | | | |
| | | zation Devices, AED, Oxyger | | | | |
| Function | Channel Name/Number | State Air/Ground EMS Receive (RX) | Tone/NAC * | Transn | | Tone/NAC * |
| COMMAND | Olamici Name/Name | Necesse (100) | Tolicity | Transi | iii (177) | TOTICATA |
| AIR-TO-GRND | | | | | | |
| TACTICAL | | | | | | |
| ahead. | NCY: Considerations: If p | | ctions can be impleme | nted in conjunction w | ith primary eva | cuation method? Be thinking |
| | | | | | | |

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act

ICS 206 WF

Decisively.