

INCIDENT ACTION PLAN

SUMMIT TRAIL

WA-COA-200087

PA N5TC (1522)

Tuesday



DAY SHIFT



7/27/2021 0600

to

7/28/2021 0600

INFORMATION 385-999-1380

INCIDENT OBJECTIVES (ICS 202)

| | | | |
|---|-------------------------------|---|-------------------------------------|
| 1. Incident Name: <p style="text-align: center;">Summit Trail</p> | 2. Operational Period: | Date From: 7/27/2021 Time From: 0600 | Date To: 7/28/2021 Time To: 0600 |
|---|-------------------------------|---|-------------------------------------|

3. Objective(s):

Management Objectives

- Provide for the safety of incident responders and the public through the application of sound risk management and the implementation of tactics that have a high probability of success with the least amount of exposure.
- Identify and provide appropriate protection to threatened improvements including dwellings, businesses, utility and recreation infrastructure.
- Implement strategies and tactics that minimize burned area to limit negative impacts to commercial timber lands.
- Provide prompt communication of incident information to tribal leadership, communities and stakeholders.
- Utilize assigned resource advisors to aid in development of incident activities to minimize adverse effects to cultural and natural resources
- Provide for Infectious Disease Control through thoughtful mitigations when appropriate for the safety of the firefighters and the communities that we serve.

Control Objectives

- Keep the fire:
 - North of Bridge Creek Highway
 - East of BIA Road 73
 - South of Grizzly Mountain
 - West of Carson Mountain

General Situational Awareness:

- Steep and rugged terrain, critically dry and receptive fuel beds, active area for fire history and drought stressed trees.
- Enhanced hygiene (especially handwashing), PPE & monitoring practices help limit the infection rate of first responders.

5. Site Safety Plan Required? Yes No

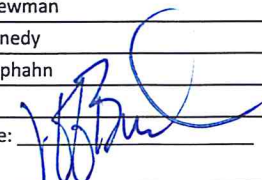
Approved Site Safety Plan(s) Located at:

6. Incident Action Plan

| | | | |
|---|--|--|--|
| <input checked="" type="checkbox"/> ICS 203 | <input checked="" type="checkbox"/> ICS 215A | <input type="checkbox"/> Covid Tracking | <input checked="" type="checkbox"/> Daily Water Log |
| <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> ICS 220 | <input checked="" type="checkbox"/> Training Message | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> ICS 205 | <input checked="" type="checkbox"/> Facility Maps | <input type="checkbox"/> Travel Map | <input checked="" type="checkbox"/> COVID-19 Message |
| <input checked="" type="checkbox"/> ICS 206 | <input checked="" type="checkbox"/> Weather Forecast | <input type="checkbox"/> Demob Plan | <input checked="" type="checkbox"/> ICS 214 |
| <input type="checkbox"/> ICS 208 | <input checked="" type="checkbox"/> Fire Behavior | <input checked="" type="checkbox"/> Finance Message | <input checked="" type="checkbox"/> WF206 8 Line |

| | | |
|---|---------------------|------------|
| 7. Prepared By: Jeff Buscher | Position/Title: PSC | Signature: |
| 8. Approved by Incident Commander: | Daren Dalrymple | Signature: |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| | | | | | |
|--|--|---|--------------------------------|---|--|
| 1. Incident Name: Summit Trail | | 2. Operational Period: Date From: 7/27/2021 Time From: 0600 | | Date To: 7/28/2021 Time To: 0600 | |
| 3. Incident Commander(s) and Command Staff: | | | 7. Operation Section: | | |
| IC/UC's | Daren Dalrymple | Day Operations | Heather McRae | | |
| Deputy | Eric Petterson | Planning Ops | Dan George / Mark Johnson (t) | | |
| Information Officer | Adrienne Freeman / Kaleena Lynde | Night Ops | | | |
| Information Officer | Bertram / Monthei / Parker | | | | |
| Liaison Officer | Tim Fike / Darren McMillin (t) | Day Safety | Melissa Moore / Vic Doig (t) | | |
| Safety Officer | Frank Pingiczer / Jason Danen (t) | Night Safety | | | |
| 4. Agency/Organization Representatives: | | Branch | | | |
| Agency/Organization | Name | Division/Group | B | Mike Loeffler | |
| Agency Rep | Joseph Holford | Division/Group | | | |
| Agency Admin | Debra Wulff | Division/Group | F | Ted King / Lani Brown (t) | |
| Agency Admin WA State DNR | Ken McNamee | Division/Group | | | |
| Agency Rep WA State DNR | Pat Ryan | Division/Group | J | Eric Rice / Kevin Mecham (t) | |
| Interagency Resource Rep | Dale Glenmore | Division/Group | | | |
| EOC Dept. of Public Safety | Jim Nanamkin | Division/Group | S | Shawn Burt / Brandon Voegtle (t) | |
| Lt. EMS Fire / Rescue | J. Schumacher | Division/Group | | | |
| Colville Tribal Police | Steve Brown | Division/Group | V | Gabe Foster / Ryan Regelin (t) | |
| | | Division/Group | | | |
| | | Division/Group | X | James Drummond | |
| | | Division/Group | | | |
| | | Division/Group | Night | Shilo Springstead | |
| | | Division/Group | | | |
| 5. Planning Section: | | | Branch | | |
| Chief | Jeff Buscher | Division/Group | | | |
| Deputy | Matt Johnson / John Owen (v) | Division/Group | | | |
| Resource Unit | Mike Velazquez / Dana Clark (t) | Division/Group | | | |
| Situation Unit | Mike Dunkel (t) | Division/Group | | | |
| Documentation Unit | | Division/Group | | | |
| Air Resource Advisor | John Iiames Jr | Division/Group | | | |
| Graphical Info Systems | Steve Walterscheid / Jeff Sprovin (t) | Division/Group | | | |
| Fire Behavior Analyst | Oscar Vargas / Lauren Blake (t) | Branch | | | |
| Incident Meteorologist | Jonathan Pelton | Division/Group | | | |
| Status / Check In | Scott Cullen | Division/Group | | | |
| Training Tech Spec | Brad Smith | Division/Group | | | |
| Info Tech. Support Specialist | Shane Neal / Zach Sohl / Ricardo Facio (t) | Division/Group | | | |
| Demobilization Unit | Duane Miller | Division/Group | | | |
| 6. Logistics Section | | | Air Operations Branch: | | |
| Chief | Jack Costello / Steve Siebert (t) | Air Operations Branch Director | Staci Dickson / Ray Wilson (t) | | |
| Deputy Logs | Mike Heckendorn | Air Support Group Supervisor | Joel Torres | | |
| Supply Unit | Tracey Valentine | Air Tactical Group Supervisor | | | |
| Facilities Unit | Bill Patten / Chris Doyle | Helibase Manager | | | |
| Security Manager | | 8. Finance/Administration Section: | | | |
| Ground Support Unit | Chad Brackin | Chief | Beth Lopez | | |
| Communications Unit | Rick Stone / Chuck Schuler (t) | Time Unit | Penny Portlock | | |
| Incident Communications Manager | Jasen Matlock / Scott Mullen (t) | Equipment Time | Juanita Cortez | | |
| Medical Unit | Patrick Young | Personnel Time | James Newman | | |
| Base Camp Manager | Cliff Brisbois | Comp/Claims Unit | Tina Kennedy | | |
| Food Unit Leader | Sean Caywood / Becky Baker | Cost Unit | Sam Rapphahn | | |
| Equipment Manager | Dan Glass | | | | |
| Prepared By: Name: | Jeff Buscher | Position/Title: | PSC | Signature:  | |
| ICS 203 | | Date/Time: | 7/26/2021 2000 | | |



Fire Weather Forecast



FORECAST NO: 11
PREDICTION FOR: Operational Period
SHIFT DATE: 0600 7/27/2021 – 0600 7/28/2021
FORECAST ISSUED: 1830 7/26/2021

NAME OF FIRE: Summit Trail
UNIT: Colville Agency
SIGNED: *Jonathan Pelton, IMET*
Jonathan Pelton, Incident Meteorologist

WEATHER DISCUSSION: An upper ridge will bring continued warm and dry weather through the week. Temperatures will remain above normal, relative humidities will be dry, and humidity recoveries will remain fair to poor. Mid and high level moisture passing across the area will lead to increased clouds through Wednesday. However, a warming and drying trend is expected to end the week.

WEATHER FORECAST for Today:

WEATHER: Areas of smoke in the morning, otherwise partly to mostly sunny. Smoke lifting by 1300.

HIGH TEMPERATURE: 81-86.

MIN HUMIDITY: 12-17%.

20 FT WINDS:

RIDGETOP – Southwest to west 7 to 11 mph, with gusts to 19 mph.

SLOPE/VALLEY – Upslope/upvalley 5 to 9 mph. Gusts up to 19 mph.

MIXING HIEGHT: 8,000 ft AGL

TRANSPORT WINDS: Southwest 8 to 13 mph.

CWR (>=0.10"): 0%. **LAL:** 1 **HAINES INDEX:** 4 (Low)

WEATHER FORECAST for Tonight:

WEATHER: Areas of smoke, otherwise partly to mostly cloudy.

MIN TEMPERATURE: 64-69.

MAX HUMIDITY: 28-35%.

20 FT WINDS:

RIDGETOP – West to northwest 6 to 9 mph.

SLOPE/VALLEY – Downslope/downvalley 3 to 6 mph.

CWR (>=0.10"): 0%. **LAL:** 1

OUTLOOK FOR WEDNESDAY:

WEATHER: Areas of smoke in the morning, otherwise, mostly sunny. Smoke lifting by 1400.

HIGH TEMPERATURE: 80-85.

MIN HUMIDITY: 14-19%.

20 FT WINDS:

RIDGETOP – South to southwest 6 to 10 mph. Gusts to 17 mph.

SLOPE/VALLEY – Upslope/upvalley 4 to 8 mph. Gusts up to 17 mph.

MIXING HIEGHT: 9,000 ft AGL

TRANSPORT WINDS: South to southwest 7 to 12 mph.

CWR (>=0.10"): 0%. **LAL:** 1 **HAINES INDEX:** 4 (Low)

FIRE BEHAVIOR FORECAST

| | |
|----------------------------|--|
| FORECAST NUMBER: 10 | TYPE OF FIRE: Wildland |
| FIRE NAME: Summit Trail | OPERATIONAL PERIOD: July 27-28, 2021 0600-0600 |
| DATE ISSUED: July 26, 2021 | TIME ISSUED: 2100 Hours |
| UNIT: WA-COA | Lauren Blake/ FBAN(t) |

INPUTS

WEATHER SUMMARY: See attached Fire Weather Forecast.

OUTPUTS

FIRE BEHAVIOR

GENERAL:

- Warm temperatures and low humidity's continue to support moderate to high fire activity especially where exposed to gusty winds. Increase in cloud cover forecasted in the afternoon is not expected to moderate fire behavior significantly.
- Terrain driven diurnal winds may change direction of expected 20-foot winds which can lead to spotting, fire flanking in directions not anticipated.
- Expect single and group torching with upslope runs and spotting in the afternoon. Backing and flanking with roll outs will continue on steeper slopes.
- Fuel moistures continue to be low. Nighttime humidity recovery will be moderate to poor. This will affect live and dead fuel availability to burn. ERC's remain near the 97th percentile at Gold Mountain RAWS. Fuels are mixed conifer with grass and brush understory, timber litter, regeneration stands with shrub layer, logging slash, blow down and older pre-commercial thinning slash.

SPECIFIC:

DIV B: Good progress mopping up heat near the fireline and no perimeter growth expected. Interior pockets of fuels that burn out will have spotting potential and could threaten line depending on wind speed and direction.

DIV F: Fire will continue to be active in the Sitdown Creek drainage today progressing north/northeast toward South Thirteenmile Mtn and Grizzly Mountain. Lower elevation diurnal winds may follow terrain and flow in multiple directions in Sitdown and Lynx Creek drainages which will influence the direction of fire spread.

DIV J: Fire in the bottom of Lynx drainage will continue to roll out and spot as it works its way to the bottom of the drainage. Upslope runs towards Lynx Mtn are likely as fire flank from Johns Mtn progresses east along the ridgeline.

DIV S: Expect backing and flanking fire with occasional torching and spotting. Higher, more exposed portion of the Oregon City Ridge will continue flanking to the east where lower deep drainages that retain moisture longer will spread a bit slower. Fire activity in Lynx drainage will make uphill runs towards the south up to Ontario City Ridge where drainages align diurnal winds from Lynx Creek drainage.

DIV V: Fire will slowly progress down into Beaver Dam Creek by means of roll out and small group torching where winds and terrain align.

DIV X: Expect areas of interior dirty burns to clean up with the potential to torch and spot across fire lines.

AIR OPERATIONS: Watch for turbulence in the complex terrain. Smoke will impact visibility until approx. 1300.

SAFETY

Areas of dirty burns with heat treated brush have potential for reburn.

Fire order #2 – Know what your fire is doing at all times, this is the basic fire order on which all the other orders fall back on.

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | |
|--|---|--|
| 1. Incident Name: <p style="text-align: center;">Summit Trail</p> | 2. Operational Period: Date From: 07/27/21 Date To: 07/28/21 Time From: 0600 Time To: 0600 | 3. Branch Division <p style="text-align: center;">B</p> <p style="text-align: center;">Page 1 of 1 Bravo</p> |
|--|---|--|

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|---|--|
| 4. Operations Personnel: | |
| Operations Section Chief: Heather McRae | Night Ops: |
| Branch Director: | Safety: Frank Pingiczer / Jason Danen (t) |
| Division/Group Supervisor: Mike Loeffler | Air Branch Director: Staci Dickson / Ray Wilson (t) |

| 5. Resources Assigned: | | | | | | |
|--------------------------------|-----------|-----------------|-----------|------|-----------|--------------------|
| Resource Identifier | Request # | Leader | Personnel | LWD | Hours | Reporting Location |
| CRW2 WILLAMETTE VALLEY 1 | C-1 | JESUS MONTANO | 20 | 7/31 | 0600-1800 | DP50 / 0700 |
| ENG6 LL MEADOW WILDFIRE INC 71 | E-3 | WESLEY JAMES | 3 | 7/27 | 0600-1800 | DP50 / 0700 |
| ENG6 INNES | E-6 | JOSH QUOCHYTEWA | 3 | 8/1 | 0600-1800 | DP50 / 0700 |
| ENG6 AEGIS LOGISTICS 24 | E-17 | RANDY WIGGINS | 3 | 7/27 | 0600-1800 | DP50 / 0700 |
| SKG1 JAMES E WOODWARD INC 224 | E-143 | TOM CROSS | 3 | 8/6 | 0600-1800 | DP50 / 0700 |
| SKG4 TUNK CREEK 3 W/LOWB | E-29 | STEVE MICHAITCH | 2 | 7/30 | 0600-1800 | DP50 / 0700 |
| WT2S SIMONS 02 | E-48 | WILLIAM SHERMAN | 1 | 8/4 | 0600-1800 | DP50 / 0700 |
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6. Work Assignments:
 Continue to improve direct and indirect line from H1 to DIV F break
 Patrol and mop up to the extent necessary to maintain control objectives
 Backhaul all trash

7. Special Instructions:
 Record weather observations and deliver to Situation Unit Leader
 Day Safety Moore will be available to Division B, F, J

| 8. Communications | | | | | | | |
|-------------------|----|---------------|----------|---------|----------|---------|---------------------------------|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| NIFC C61 | 3 | COMMAND | 172.5500 | 100.0 | 167.5750 | 100 | Cody Butte |
| NIFC T7 | 4 | TACTICAL | 168.2500 | 100.0 | 168.2500 | 100.0 | |
| A/G CMD | 13 | AIR TO GROUND | 170.2500 | | 170.2500 | | Air/Ground Primary (Command) |
| A/G TAC | 14 | AIR TO GROUND | 167.9500 | | 167.9500 | | Air/Ground Secondary (Tactical) |
| LERN | 15 | MEDICAL | 155.3700 | | 155.3700 | 100.0 | Medical Emergencies |
| AIRGUARD | 16 | AIRGUARD | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY |

| | | | |
|------------------------------|---------------------------------|---------------------|------------|
| 9. Prepared by: Name: | Mike Velazquez / Dana Clark (t) | RESL | Signature: |
| ICS 204 | Date/Time: 7/26/2021 2000 | Personnel Count: 35 | |

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| 1. Incident Name: <p style="text-align: center; font-weight: bold;">Summit Trail</p> | | 2. Operational Period: Date From: 07/27/21 Date To: 07/28/21 Time From: 0600 Time To: 0600 | | | | 3. Branch Division <p style="text-align: center; font-weight: bold;">F</p> | |
|--|----------------------|---|--|---------|----------------------------|---|---------------------------------|
| 4. Operations Personnel: | | | | | Page 1 of 2 Foxtrot | | |
| Operations Section Chief: Heather McRae | | | Night Ops: | | | | |
| Branch Director: | | | Safety: Frank Pingiczer / Jason Danen (t) | | | | |
| Division/Group Supervisor: Ted King / Lani Brown (t) | | | Air Branch Director: Staci Dickson / Ray Wilson (t) | | | | |
| 5. Resources Assigned: | | | | | | | |
| Resource Identifier | Request # | Leader | Personnel | LWD | Hours | Reporting Location | |
| ENG3 AZKNF 314 | E-136 | MARIO OROZCO | 4 | 8/7 | 0600-1800 | DP74 / 0700 | |
| ENG4 IDAHO HEATSEEKER 18 | E-162 | MIKE JOHNSON | 4 | 8/7 | 0600-1800 | DP74 / 0700 | |
| ENG6 OR MAF 643 | E-127 | KYLE ERRECART | 4 | 8/4 | 0600-1800 | DP74 / 0700 | |
| ENG6 OR MAF 616 | E-128 | MELANIE LECKENBY | 4 | 8/4 | 0600-1800 | DP74 / 0700 | |
| ENG6 WALCZYK 97 | E-130 | BRAD COLE | 2 | 8/4 | 0600-1800 | DP74 / 0700 | |
| DO22 VAN DYKE LOGGING INC 2 | E-5000 | JIM VAN DYKE | 1 | 8/1 | 0600-1800 | DP74 / 0700 | |
| DO23 WILL LOGGING 10 | E-184 | GARRY WILL JR | 2 | 8/8 | 0600-1800 | DP74 / 0700 | |
| DO23 HOFBAUER 02 W/LOWB | E-185 | STEPHEN HOFBAUER | 2 | 8/8 | 0600-1800 | DP74 / 0700 | |
| DO23 VAN DYKE LOGGING INC 1 | E-5001 | BILLY HANEY | 1 | 8/1 | 0600-1800 | DP74 / 0700 | |
| FEL1 SWEDBERG W/LOWB | E-58 | TREVOR THOMPSON | 2 | 8/1 | 0600-1800 | DP74 / 0700 | |
| FEL1 HAVILLAH W/LOWB | E-59 | TOM KERSHNER | 2 | 8/10 | 0600-1800 | DP74 / 0700 | |
| SKDG3 MORTIMORE | E-145 | ZACK KEYS | 2 | 8/6 | 0600-1800 | DP74 / 0700 | |
| WT2S BREEZE BY FIRE EQUIP | E-53 | CALEB JOCK | 1 | 8/1 | 0600-1800 | DP74 / 0700 | |
| WT2S WILDFIRE PROTECTION 321 | E-55 | DANIEL HAMMEL | 1 | 8/1 | 0600-1800 | DP74 / 0700 | |
| WT2S PARAGON WATER | E-120 | DEAN BORYS | 1 | 8/5 | 0600-1800 | DP74 / 0700 | |
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| 6. Work Assignments: Construct indirect line from DP74 up to Grizzly Mtn Continue to prep the Lynx Creek Rd with mechanical equipment Patrol and mop up to the extent necessary to maintain control objectives | | | | | | | |
| 7. Special Instructions: Record weather observations and deliver to Situation Unit Leader Day Safety Moore will be available to Division B, F, J | | | | | | | |
| 8. Communications | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| NIFC C61 | 3 | COMMAND | 172.5500 | 100.0 | 167.5750 | 100 | Cody Butte |
| NIFC T1 | 5 | TACTICAL | 168.0500 | 100.0 | 168.0500 | 100.0 | Shared (Div F and Div NIGHT) |
| A/G CMD | 13 | AIR TO GROUND | 170.2500 | | 170.2500 | | Air/Ground Primary (Command) |
| A/G TAC | 14 | AIR TO GROUND | 167.9500 | | 167.9500 | | Air/Ground Secondary (Tactical) |
| LERN | 15 | MEDICAL | 155.3700 | | 155.3700 | 100.0 | Medical Emergencies |
| AIRGUARD | 16 | AIRGUARD | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY |
| 9. Prepared by: Name: Mike Velazquez / Dana Clark (t) | | | RESL | | Signature: | | |
| ICS 204 | Date/Time: 7/26/2021 | | 2000 | | Personnel Count: 33 | | |

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | |
|---|---|--|
| 1. Incident Name: <p style="text-align: center; font-size: 1.2em;">Summit Trail</p> | 2. Operational Period: Date From: 07/27/21 Date To: 07/28/21 Time From: 0600 Time To: 0600 | 3. Branch Division <p style="text-align: center; font-size: 1.5em;">F</p> |
|---|---|--|

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|---|--|--|
| 4. Operations Personnel: | | Page 2 of 2 Foxtrot |
| Operations Section Chief: Heather McRae | | Night Ops: |
| Branch Director: | | Safety: Frank Pingiczer / Jason Danen (t) |
| Division/Group Supervisor: Ted King / Lani Brown (t) | | Air Branch Director: Staci Dickson / Ray Wilson (t) |

| 5. Resources Assigned: | | | | | | |
|----------------------------|-----------|----------------|-----------|------|-----------|--------------------|
| Resource Identifier | Request # | Leader | Personnel | LWD | Hours | Reporting Location |
| FALM SWEDBERG | O-9 | JERALD WULFF | 2 | 7/30 | 0600-1800 | DP74 / 0700 |
| TFLD DESAUTEL | O-1 | CLINT DESAUTEL | 1 | 7/27 | 0600-1800 | DP74 / 0700 |
| HEQB SEYMOUR | O-180 | SCOTTY SEYMOUR | 1 | 8/3 | 0600-1800 | DP74 / 0700 |
| SOFR MOORE | O-196 | MELISSA MOORE | 1 | 8/5 | 0600-1800 | DP74 / 0700 |
| FEMT EMTF 63 AMR | O-40 | JASON LEWIS | 1 | 8/1 | 0600-1800 | DP74 / 0700 |
| AMB2 BALLARD SERVICES 35-4 | E-178 | DAN CRAIG | 2 | 8/8 | 0600-1800 | DP74 / 0700 |
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6. Work Assignments:
 Construct indirect line from DP74 up to Grizzly Mtn
 Continue to prep the Lynx Creek Rd with mechanical equipment
 Patrol and mop up to the extent necessary to maintain control objectives

7. Special Instructions:
 Record weather observations and deliver to Situation Unit Leader
 Day Safety Moore will be available to Division B, F, J


| 8. Communications | | | | | | | |
|-------------------|----|---------------|----------|---------|----------|---------|---------------------------------|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| NIFC C61 | 3 | COMMAND | 172.5500 | 100.0 | 167.5750 | 100 | Cody Butte |
| NIFC T1 | 5 | TACTICAL | 168.0500 | 100.0 | 168.0500 | 100.0 | Shared (Div F and Div NIGHT) |
| A/G CMD | 13 | AIR TO GROUND | 170.2500 | | 170.2500 | | Air/Ground Primary (Command) |
| A/G TAC | 14 | AIR TO GROUND | 167.9500 | | 167.9500 | | Air/Ground Secondary (Tactical) |
| LERN | 15 | MEDICAL | 155.3700 | | 155.3700 | 100.0 | Medical Emergencies |
| AIRGUARD | 16 | AIRGUARD | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY |

| | | | |
|------------------------------|---------------------------------|------|------------|
| 9. Prepared by: Name: | Mike Velazquez / Dana Clark (t) | RESL | Signature: |
|------------------------------|---------------------------------|------|------------|

| | | |
|----------------|---------------------------|--------------------|
| ICS 204 | Date/Time: 7/26/2021 2000 | Personnel Count: 8 |
|----------------|---------------------------|--------------------|

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | | | | | | |
|--|-----------|---|-----------|--|---------------------|--|---------------------------------|
| 1. Incident Name: <p style="text-align: center;">Summit Trail</p> | | 2. Operational Period: Date From: 07/27/21 Date To: 07/28/21 Time From: 0600 Time To: 0600 | | | | 3. Branch Division <p style="text-align: center;">J</p> Page 1 of 1 Juliet | |
| 4. Operations Personnel: | | | | | | | |
| Operations Section Chief: Heather McRae | | | | Night Ops: | | | |
| Branch Director: | | | | Safety: Frank Pingiczer / Jason Danen (t) | | | |
| Division/Group Supervisor: Eric Rice / Kevin Mecham (t) | | | | Air Branch Director: Staci Dickson / Ray Wilson (t) | | | |
| 5. Resources Assigned: | | | | | | | |
| Resource Identifier | Request # | Leader | Personnel | LWD | Hours | Reporting Location | |
| DOZ2 COUGAR RIDGE W/LOWB | E-79 | DAVE OAKES | 2 | 8/1 | 0600-1800 | DP74 / 0700 | |
| DOZ3 HAVILLAH | E-183 | DAVID BURTON | 2 | 8/8 | 0600-1800 | DP74 / 0700 | |
| GRD2 BIA ROADS | E-173 | JIM PHILLIPS | 2 | 8/7 | 0600-1800 | DP74 / 0700 | |
| GRD2 NORTH PINE LLC 01 | E-172 | BRANDON WELLER | 2 | 8/7 | 0600-1800 | DP74 / 0700 | |
| WT2S EMSR TRKNG | E-13 | ELI NOEL | 1 | 7/28 | 0600-1800 | DP74 / 0700 | |
| WT2S 1A CONST 3 | E-27 | TERRAL BURR | 1 | 7/30 | 0600-1800 | DP74 / 0700 | |
| WT2S BOMBEROS 1 | E-52 | BOB MAZZARILLO | 1 | 8/1 | 0600-1800 | DP74 / 0700 | |
| WT2S BOULDER CREEK | E-54 | ROBERT INGRAM | 1 | 8/1 | 0600-1800 | DP74 / 0700 | |
| FAL1 MATLOCK | O-80 | DAN ARNOTT | 1 | 7/31 | 0600-1800 | DP74 / 0700 | |
| FAL1 SWEDBERG 1 | O-81 | RICK ELWESS | 1 | 7/31 | 0600-1800 | DP74 / 0700 | |
| TFLD BOONE | O-168 | JASON BOONE | 1 | | 0600-1800 | DP74 / 0700 | |
| TFLD COWGER | O-201 | JUSTIN COWGER | 1 | 8/8 | 0600-1800 | DP74 / 0700 | |
| HEQB HELZER | O-200 | RODNEY HELZER | 1 | 8/7 | 0600-1800 | DP74 / 0700 | |
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| | | | | | | | |
| 6. Work Assignments: | | | | | | | |
| Construct indirect line from Bridge Creek Rd to Lynx Creek Rd Continue to scout indirect line options to Bitterfoot Mtn | | | | | | | |
| | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| Record weather observations and deliver to Situation Unit Leader Day Safety Moore will be available to Division B, F, J | | | | | | | |
| | | | | | | | |
| 8. Communications | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| NIFC C4 | 1 | COMMAND | 170.0000 | 100.0 | 166.6750 | 100 | Grizzly Mtn |
| NIFC T6 | 6 | TACTICAL | 166.7750 | 100.0 | 166.7750 | 100.0 | |
| A/G CMD | 13 | AIR TO GROUND | 170.2500 | | 170.2500 | | Air/Ground Primary (Command) |
| A/G TAC | 14 | AIR TO GROUND | 167.9500 | | 167.9500 | | Air/Ground Secondary (Tactical) |
| LERN | 15 | MEDICAL | 155.3700 | | 155.3700 | 100.0 | Medical Emergencies |
| AIRGUARD | 16 | AIRGUARD | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY |
| 9. Prepared by: Name: Mike Velazquez / Dana Clark (t) RESL | | | | | | | |
| | | | | | | Signature:  | |
| ICS 204 | | Date/Time: 7/26/2021 2000 | | | Personnel Count: 17 | | |

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | |
|--|---|---|
| 1. Incident Name: <p style="text-align: center;">Summit Trail</p> | 2. Operational Period: Date From: 07/27/21 Date To: 07/28/21 Time From: 0600 Time To: 0600 | 3. Branch Division <p style="text-align: center;">S</p> |
|--|---|---|

| | | |
|--|--|--|
| 4. Operations Personnel: | | Page 1 of 2 Sierra |
| Operations Section Chief: Heather McRae | | Night Ops: |
| Branch Director: | | Safety: Frank Pingiczer / Jason Danen (t) |
| Division/Group Supervisor: Shawn Burt / Brandon Voegtle (t) | | Air Branch Director: Staci Dickson / Ray Wilson (t) |

| 5. Resources Assigned: | | | | | | |
|--------------------------------|-----------|------------------|-----------|------|-----------|--------------------|
| Resource Identifier | Request # | Leader | Personnel | LWD | Hours | Reporting Location |
| CRW2 NORTH PACIFIC FORESTRY 3 | C-3 | JOSE PEREZ | 20 | 7/30 | 0600-1800 | DP85 / 0700 |
| CRW2 WILLAMETTE VALLEY 2 | C-4 | LAZARO MONTANO | 20 | 7/30 | 0600-1800 | DP85 / 0700 |
| ENG3 WILDFIRE SUPPORT 316 | E-135 | JOEY DEMARTINO | 3 | 8/7 | 0600-1800 | DP85 / 0700 |
| ENG3 MOUNTAIN VIEW FPD 6329 | E-141 | DANIEL ROSS | 4 | 8/6 | 0600-1800 | DP85 / 0700 |
| ENG4 AAA THUNDERBOLT 16 | E-161 | MONTIE REYNOLDS | 3 | 8/7 | 0600-1800 | DP85 / 0700 |
| ENG6 CHAFFEE COUNTY FPD V100 | E-131 | BRIAN WELCH | 3 | 8/8 | 0600-1800 | DP85 / 0700 |
| ENG6 WEST METRO BRUSH 4 | E-132 | SHANE EROSKY | 3 | 8/7 | 0600-1800 | DP85 / 0700 |
| ENG6 KL FARMS 5 | E-153 | LEFRON PRINCE | 3 | 8/6 | 0600-1800 | DP85 / 0700 |
| ENG6 LONE WOLF WILDFIRE 41 | E-158 | DANIEL POITRAS | 3 | 8/7 | 0600-1800 | DP85 / 0700 |
| DOZ2 STUFFLEBEAM W/LOWB | E-77 | JOE LILLIE | 2 | 8/1 | 0600-1800 | DP85 / 0700 |
| DOZ2 IRON TRIANGLE | E-80 | RICK SAUL | 2 | 8/6 | 0600-1800 | DP85 / 0700 |
| DOZ2 HAYDEN CONTRACTING | E-114 | WYATT HAYDEN | 2 | 8/3 | 0600-1800 | DP85 / 0700 |
| FEL1 WYEAST FORESTRY | E-119 | BRADLEY WOODRUFF | 2 | 8/6 | 0600-1800 | DP85 / 0700 |
| FEL1 ENGLE CONTRACTING | E-116 | TERRY KILBY | 2 | 8/5 | 0600-1800 | DP85 / 0700 |
| MAST3 VEGETATION SOLUTIONS 002 | E-149 | KYLE PETERSON | 3 | 8/6 | 0600-1800 | DP85 / 0700 |
| WT2S BOMBEROS 2 | E-51 | KURT FIGG-HOBLYN | 1 | 8/1 | 0600-1800 | DP85 / 0700 |
| | | | | | | |
| | | | | | | |

6. Work Assignments:
Assess Carson Beach and the East side of Twin Lakes for structure protection
Prep Bridge Creek Road from Carson Beach to Beaver Dam Creek

7. Special Instructions:
Record weather observations and deliver to Situation Unit Leader
Day Safety Doig (t) will be available to Division S, V, X

| 8. Communications | | | | | | | |
|-------------------|----|---------------|----------|---------|----------|---------|---------------------------------|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| NIFC C60 | 2 | COMMAND | 170.2375 | 100.0 | 162.1875 | 100 | Gold Mtn. |
| NIFC T2 | 9 | TACTICAL | 168.2000 | 100.0 | 168.2000 | 100.0 | |
| A/G CMD | 13 | AIR TO GROUND | 170.2500 | | 170.2500 | | Air/Ground Primary (Command) |
| A/G TAC | 14 | AIR TO GROUND | 167.9500 | | 167.9500 | | Air/Ground Secondary (Tactical) |
| LERN | 15 | MEDICAL | 155.3700 | | 155.3700 | 100.0 | Medical Emergencies |
| AIRGUARD | 16 | AIRGUARD | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY |

9. Prepared by: Name: Mike Velazquez / Dana Clark (t) RESL
Signature:

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | |
|--|---|---|
| 1. Incident Name: <p style="text-align: center;">Summit Trail</p> | 2. Operational Period: Date From: 07/27/21 Date To: 07/28/21 Time From: 0600 Time To: 0600 | 3. Branch Division <p style="text-align: center;">S</p> |
|--|---|---|

Page 2 of 2

Sierra

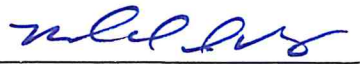
| | |
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| 4. Operations Personnel: | |
| Operations Section Chief: Heather McRae | Night Ops: |
| Branch Director: | Safety: Frank Pingiczer / Jason Danen (t) |
| Division/Group Supervisor: Shawn Burt / Brandon Voegtle (t) | Air Branch Director: Staci Dickson / Ray Wilson (t) |

| 5. Resources Assigned: | | | | | | |
|------------------------|-----------|-----------------|-----------|------|-----------|--------------------|
| Resource Identifier | Request # | Leader | Personnel | LWD | Hours | Reporting Location |
| FALM BROTHERS FIRE | O-10 | JUSTIN OFFREDI | 2 | 7/31 | 0600-1800 | DP85 / 0700 |
| FAL1 SWEDBERG 3 | O-171 | RICK HOLMES | 1 | 8/6 | 0600-1800 | DP85 / 0700 |
| FAL3 SWEDBERG 9 | O-173 | JUSTIN FOSS | 1 | 8/8 | 0600-1800 | DP85 / 0700 |
| TFLD DJUPSTROM | O-158 | BURCE DJUPSTROM | 1 | 8/4 | 0600-1800 | DP85 / 0700 |
| STEQ PINGEL | O-153 | LARRY PINGEL | 1 | 8/4 | 0600-1800 | DP85 / 0700 |
| SOFR DOIG (t) | O-144 | VICTOR DOIG | 1 | 8/5 | 0600-1800 | DP85 / 0700 |
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6. Work Assignments:
 Assess Carson Beach and the East side of Twin Lakes for structure protection
 Prep Bridge Creek Road from Carson Beach to Beaver Dam Creek


7. Special Instructions:
 Record weather observations and deliver to Situation Unit Leader
 Day Safety Doig (t) will be available to Division S, V, X

| 8. Communications | | | | | | | |
|-------------------|----|---------------|----------|---------|----------|---------|---------------------------------|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| NIFC C60 | 2 | COMMAND | 170.2375 | 100.0 | 162.1875 | 100 | Gold Mtn. |
| NIFC T2 | 9 | TACTICAL | 168.2000 | 100.0 | 168.2000 | 100.0 | |
| A/G CMD | 13 | AIR TO GROUND | 170.2500 | | 170.2500 | | Air/Ground Primary (Command) |
| A/G TAC | 14 | AIR TO GROUND | 167.9500 | | 167.9500 | | Air/Ground Secondary (Tactical) |
| LERN | 15 | MEDICAL | 155.3700 | | 155.3700 | 100.0 | Medical Emergencies |
| AIRGUARD | 16 | AIRGUARD | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY |

| | | |
|--|---------------------------|---|
| 9. Prepared by: Name: Mike Velazquez / Dana Clark (t) | RESL | Signature:  |
| ICS 204 | Date/Time: 7/26/2021 2000 | Personnel Count: 7 |

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | | | | | | | | |
|---|-----------|---------------------------------|-----------|--|-----------|--|---------------------------------|-----------------|--|
| 1. Incident Name: | | 2. Operational Period: | | | | 3. Branch | | Division | |
| Summit Trail | | Date From: 07/27/21 | | Date To: 07/28/21 | | V | | | |
| | | Time From: 0600 | | Time To: 0600 | | Victor | | | |
| 4. Operations Personnel: | | | | | | Page 1 of 1 | | | |
| Operations Section Chief: Heather McRae | | | | Night Ops: | | | | | |
| Branch Director: | | | | Safety: Frank Pingczer / Jason Danen (t) | | | | | |
| Division/Group Supervisor: Gabe Foster / Ryan Regelin (t) | | | | Air Branch Director: Staci Dickson / Ray Wilson (t) | | | | | |
| 5. Resources Assigned: | | | | | | | | | |
| Resource Identifier | Request # | Leader | Personnel | LWD | Hours | Reporting Location | | | |
| CRW1 CARSON IHC | C-17 | TIM MEMMER | 22 | 8/6 | 0600-1800 | DP3 / 0700 | | | |
| CRW2IA SRV 14 | C-9 | HIDELFONSO VIERA | 20 | 8/2 | 0600-1800 | DP3 / 0700 | | | |
| DOZ3 TUNK CREEK | E-1 | CLARENCE FINLEY | 2 | 8/9 | 0600-1800 | DP3 / 0700 | | | |
| DOZ3 WILL LOGGING 7 | E-108 | EDDIE PEERY | 1 | 8/2 | 0600-1800 | DP3 / 0700 | | | |
| EXC2 SMITH W/LOWB | E-60 | JEFF SMITH | 2 | 7/31 | 0600-1800 | DP3 / 0700 | | | |
| EXC2 KETTLE RIVER | E-102 | BRAYDON BOMAN | 2 | 8/2 | 0600-1800 | DP3 / 0700 | | | |
| EXC2 WILL LOGGING 3 | E-103 | SHANE HIGBEE | 1 | 8/2 | 0600-1800 | DP3 / 0700 | | | |
| MAST3 HACKER MACHINES | E-150 | CHRIS HACKER | 2 | 8/6 | 0600-1800 | DP3 / 0700 | | | |
| FEL1 BOULDER RIDGE | E-117 | JD WELLS | 2 | 8/6 | 0600-1800 | DP3 / 0700 | | | |
| FEL1 GUMPURT CONTRACTING INC | E-118 | CLINT GUMPURT | 1 | 8/5 | 0600-1800 | DP3 / 0700 | | | |
| WT2S CRAIG OIL | E-56 | BRETT CRAIG | 1 | 8/1 | 0600-1800 | DP3 / 0700 | | | |
| FAL1 SWEDBERG 5 | O-82 | DANNY TRAVINO | 1 | 7/31 | 0600-1800 | DP3 / 0700 | | | |
| FAL1 SWEDBERG 4 | O-170 | SHANE HURLEY | 1 | 8/6 | 0600-1800 | DP3 / 0700 | | | |
| TFLD DUFFORD | O-15 | MIKE DUFFORD | 1 | 7/31 | 0600-1800 | DP3 / 0700 | | | |
| TFLD MCGUIRE-DALE | O-166 | ALAN MCGUIRE-DALE | 1 | 8/6 | 0600-1800 | DP3 / 0700 | | | |
| FEMT DE LONG | O-41 | SHELLY DE LONG | 1 | 8/2 | 0600-1800 | DP3 / 0700 | | | |
| 6. Work Assignments: | | | | | | | | | |
| Construct and prep indirect fireline on the ridgeline east of DP58 into Beaver Creek Drainage | | | | | | | | | |
| 7. Special Instructions: | | | | | | | | | |
| Record weather observations and deliver to Situation Unit Leader | | | | | | | | | |
| Day Safety Doig (t) will be available to Division S, V, X | | | | | | | | | |
| 8. Communications | | | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | | |
| NIFC C60 | 2 | COMMAND | 170.2375 | 100.0 | 162.1875 | 100 | Gold Mtn. | | |
| NIFC T3 | 7 | TACTICAL | 168.6000 | 100.0 | 168.6000 | 100.0 | | | |
| A/G CMD | 13 | AIR TO GROUND | 170.2500 | | 170.2500 | | Air/Ground Primary (Command) | | |
| A/G TAC | 14 | AIR TO GROUND | 167.9500 | | 167.9500 | | Air/Ground Secondary (Tactical) | | |
| LERN | 15 | MEDICAL | 155.3700 | | 155.3700 | 100.0 | Medical Emergencies | | |
| AIRGUARD | 16 | AIRGUARD | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY | | |
| 9. Prepared by: Name: | | Mike Velazquez / Dana Clark (t) | | RESL | | Signature:  | | | |
| ICS 204 | | Date/Time: 7/26/2021 | | 2000 | | Personnel Count: 61 | | | |

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | | | | | | | | |
|--|----|---|--------------------------|----------------------|---------------------|---|---------------------------------|--|--|
| 1. Incident Name: <p style="text-align: center; font-weight: bold;">Summit Trail</p> | | 2. Operational Period: Date From: 07/27/21 Date To: 07/28/21 Time From: 0600 Time To: 0600 | | | | 3. Branch <p style="text-align: center; font-size: 2em; font-weight: bold;">X</p> | | Division <p style="text-align: center; font-size: 1.5em; font-weight: bold;">X-ray</p> | |
| 4. Operations Personnel: | | | | | | Page 1 of 1 | | | |
| Operations Section Chief: Heather McRae | | | | Night Ops: | | | | | |
| Branch Director: | | | | Safety: | | Frank Pingiczer / Jason Danen (t) | | | |
| Division/Group Supervisor: James Drummond | | | | Air Branch Director: | | Staci Dickson / Ray Wilson (t) | | | |
| 5. Resources Assigned: | | | | | | | | | |
| Resource Identifier | | Request # | Leader | Personnel | LWD | Hours | Reporting Location | | |
| CRW2IA SRV 4 | | C-8 | LUIS TAPIA | 20 | 8/1 | 0600-1800 | DP54 / 0700 | | |
| CRW2IA GFP ENTERPRISES 6D | | C-12 | CASEY PRIOR | 20 | 8/3 | 0600-1800 | DP54 / 0700 | | |
| CRW2 COLVILLE 1 | | C-32 | MC LAUGHLIN / TURNER (t) | 20 | 8/6 | 0600-1800 | DP54 / 0700 | | |
| CRW2 GFP ENTERPRISES C4 | | C-2 | KEITH PARKER | 20 | 7/31 | 0600-1800 | DP54 / 0700 | | |
| ENG6 FONSECA FORESTRY LLC 02 | | E-4 | ARMANDO FONESCA | 3 | 8/3 | 0600-1800 | DP54 / 0700 | | |
| ENG6 LATE SUMMER WILDFIRE LLC 08 | | E-5 | SHAUN MC CAULEY | 3 | 7/28 | 0600-1800 | DP54 / 0700 | | |
| ENG6 AEGIS LOGISTICS 25 | | E-16 | JOHN QUERIN | 3 | 8/8 | 0600-1800 | DP54 / 0700 | | |
| SKDG1 OUTBACK FREIGHT MOVERS 3 | | E-144 | | | | 0600-1800 | DP54 / 0700 | | |
| WT2S CANYON CR ENT 1 | | E-14 | RALPH FITZTHUM | 1 | 8/4 | 0600-1800 | DP54 / 0700 | | |
| WT2S SMOKEY THE CUB | | E-26 | CUB CARPENTER | 1 | 7/30 | 0600-1800 | DP54 / 0700 | | |
| WT2S 1A CONST 22 | | E-28 | DAVE AUTEAU | 1 | 7/30 | 0600-1800 | DP54 / 0700 | | |
| FAL1 SWEDBERG 6 | | O-83 | BRIAN HUTTO | 1 | 8/1 | 0600-1800 | DP54 / 0700 | | |
| TFLD NIBLETT | | E-82.4 | CHAD NIBLETT | 1 | 8/1 | 0600-1800 | DP54 / 0700 | | |
| FEMT WILSON | | O-45 | JOELLE WILSON | 1 | 7/31 | 0600-1800 | DP54 / 0700 | | |
| AMBU FIRELINE MEDICS 1 | | E-151 | JONATHAN KEYS | 2 | 8/6 | 0600-1800 | DP54 / 0700 | | |
| | | | | | | | | | |
| 6. Work Assignments: | | | | | | | | | |
| Plumb and mop up completed line to ensure that operational objectives are met | | | | | | | | | |
| Be prepared to support other divisions | | | | | | | | | |
| Backhaul all trash | | | | | | | | | |
| | | | | | | | | | |
| 7. Special Instructions: | | | | | | | | | |
| Record weather observations and deliver to Situation Unit Leader | | | | | | | | | |
| Day Safety Doig (t) will be available to Division S, V, X | | | | | | | | | |
| | | | | | | | | | |
| 8. Communications | | | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | | |
| NIFC C60 | 2 | COMMAND | 170.2375 | 100.0 | 162.1875 | 100 | Gold Mtn. | | |
| NIFC T5 | 8 | TACTICAL | 166.7250 | 100.0 | 166.7250 | 100.0 | | | |
| A/G CMD | 13 | AIR TO GROUND | 170.2500 | | 170.2500 | | Air/Ground Primary (Command) | | |
| A/G TAC | 14 | AIR TO GROUND | 167.9500 | | 167.9500 | | Air/Ground Secondary (Tactical) | | |
| LERN | 15 | MEDICAL | 155.3700 | | 155.3700 | 100.0 | Medical Emergencies | | |
| AIRGUARD | 16 | AIRGUARD | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY | | |
| 9. Prepared by: Name: Mike Velazquez / Dana Clark (t) RESL | | | | | | | | | |
| | | | | | | Signature: | | | |
| ICS 204 | | Date/Time: 7/26/2021 2000 | | | Personnel Count: 97 | | | | |

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | |
|--|---|---|
| 1. Incident Name: <p style="text-align: center;">Summit Trail</p> | 2. Operational Period: Date From: 07/27/21 Date To: 07/28/21 Time From: 0600 Time To: 0600 | 3. Branch Division <p style="text-align: center;">Night</p> |
| 4. Operations Personnel: | | Page 1 of 1 |

| | |
|---|--|
| Operations Section Chief: Heather McRae | Night Ops: |
| Branch Director: | Safety: Frank Pingiczer / Jason Danen (t) |
| Division/Group Supervisor: Shilo Springstead | Air Branch Director: Staci Dickson / Ray Wilson (t) |

| 5. Resources Assigned: | | | | | | | |
|-----------------------------------|-----------|-----------------------|-----------|-----|-----------|--------------------|--|
| Resource Identifier | Request # | Leader | Personnel | LWD | Hours | Reporting Location | |
| CRW1 BLUE RIDGE IHC | C-16 | TRAVIS FULLER | 21 | 8/6 | 1800-0600 | DP1 / 1900 | |
| ENG4 ID-BOD 1415 | E-81 | CARL BERNARDI | 3 | 8/1 | 1800-0600 | DP1 / 1900 | |
| ENG4 ID-BOD 1421 | E-82 | TJ NUESSE / HULSE (t) | 4 | 8/1 | 1800-0600 | DP1 / 1900 | |
| ENG4 ID-BOD 1422 | E-83 | BREKK BASS | 3 | 8/1 | 1800-0600 | DP1 / 1900 | |
| ENG6 B&B FIRE SUPPRESSION LLC E76 | E-154 | DAVID BRYANT | 3 | 8/7 | 1800-0600 | DP1 / 1900 | |
| ENG6 LONE WOLF WILDFIRE LLC 42 | E-159 | DAVID SARNATO | 3 | 8/7 | 1800-0600 | DP1 / 1900 | |
| ENG6 LONE WOLF WILDFIRE LLC 45 | E-160 | SHAUN BUSH | 3 | 8/7 | 1800-0600 | DP1 / 1900 | |
| DOZ4 BAKER FIRE LLC | E-112 | JUSTIN YOUNG | 2 | 8/2 | 1800-0600 | DP1 / 1900 | |
| WT2S DOBBINS FARMS | E-49 | KEVIN JOHNSON | 1 | 8/1 | 1800-0600 | DP1 / 1900 | |
| WT2S WATER DOGS | E-50 | RANI FERGUSON | 1 | 8/1 | 1800-0600 | DP1 / 1900 | |
| WT2S GRAYBACK FORESTRY | E-57 | WILL LOUDEN | 1 | 8/1 | 1800-0600 | DP1 / 1900 | |
| FEMP LIFELINE | O-206 | LIBBY SHROYER | 1 | 8/8 | 1800-0600 | DP1 / 1900 | |
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6. Work Assignments:
Patrol fire's edge and water roads for dust abatement

7. Special Instructions:
Record weather observations and deliver to Situation Unit Leader

| 8. Communications | | | | | | | |
|-------------------|----|---------------|----------|---------|----------|---------|---------------------------------|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| NIFC C4 | 1 | COMMAND | 170.0000 | 100.0 | 166.6750 | 100 | Grizzly Mtn |
| NIFC T1 | 5 | TACTICAL | 168.0500 | 100.0 | 168.0500 | 100.0 | |
| A/G CMD | 13 | AIR TO GROUND | 170.2500 | | 170.2500 | | Air/Ground Primary (Command) |
| A/G TAC | 14 | AIR TO GROUND | 167.9500 | | 167.9500 | | Air/Ground Secondary (Tactical) |
| LERN | 15 | MEDICAL | 155.3700 | | 155.3700 | 100.0 | Medical Emergencies |
| AIRGUARD | 16 | AIRGUARD | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY |

| | | | |
|------------------------------|---------------------------------|------|---------------------|
| 9. Prepared by: Name: | Mike Velazquez / Dana Clark (t) | RESL | Signature: |
| ICS 204 | Date/Time: 7/26/2021 | 2000 | Personnel Count: 46 |

| AIR OPERATIONS SUMMARY ICS-220 | | | | | | | | | | | | | |
|--|----------|------------|------------|--------|---------|---------------------------|---|--|-----------------------|--------------|-------|-------|---------|
| Incident Name / Number | | Sunrise | Startup | Cutoff | Sunset | Time Prepared | | Date Prepared | | Prepared By | | | |
| Summit Trail / WA-COA-200087 | | 5:24 | | | 20:36 | 1800 | Shutdown | Monday, July 26, 2021 | Monday, July 26, 2021 | Ray Wilson | | | |
| General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc. | | | | | | | | | | | | | |
| TRACK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN. Assess mission complexity and the benefit/risk of the mission. All GPS DATA TO BE COLLECTED IN DEGREES.MINUTES.DECIMAL MINUTES.FORMAT. Report all UAS/UFO sightings to Air Attack/ Air Operations | | | | | | | | | | | | | |
| In the late 1920's, dirigibles were known as: A) Flying Ballons B) Zeppelin C) Kasseplins | | | | | | | | | | | | | |
| Frequencies | TX | Tone | RX | Tone | AM / FM | Position | Name | Phone | Trainee | Phone | | | |
| Command | 166.6750 | 100.0 | 170.0000 | 100.0 | FM | AQBD | Staci Dickson | 530-277-5153 | Ray Wilson | 707-472-8088 | | | |
| AIR / GROUND - Command (Primary) | 170.2500 | | 170.2500 | | FM | ASGS | Joel Torres | 530-598-9323 | | | | | |
| AIR / GROUND - Tactical (Secondary) | 167.9500 | | 167.9500 | | FM | HEBM | Rita Clipperton | 530-575-9906 | | | | | |
| AIR / AIR Primary TFR | 126.0000 | | 126.0000 | | AM | ATGS | Jerry Messinger | 541-306-0907 | | | | | |
| AIR / AIR ROTARY WING Secondary | 132.5500 | | 132.5500 | | AM | | Round Lake Helibase | 310-617-7933 | | | | | |
| Grizzly Peak - Dispatch | 164.1625 | 114.8 | 169.7125 | 136.5 | FM | | | | | | | | |
| DECK | 163.1000 | | 163.1000 | | FM | | | | | | | | |
| Lern | 155.3700 | 100.0 | 155.3700 | 100.0 | FM | | | | | | | | |
| AIRGUARD - Emergency Only | 168.6250 | 110.9 (1) | 168.6250 | | FM | | | | | | | | |
| HELICOPTERS (Use page 2 if Needed) | | | | | | | | | | | | | |
| FAA # | Type | Make/Model | Helibase | Start | Avail | Start | Remarks | | | | | | |
| N950FS | 3 | Astar B3 | Round Lake | 0830 | 0800 | 0830 | Navajo Helitack | ALL COST SUMMARIES NEED TO BE EMAILED TO: | | | | | |
| N205LM | 2 | 205A1++ | Round Lake | 0830 | 0800 | 0830 | A-82 | sam_rapphahn@firenet.gov, sdicksonair@gmail.com, raymond.wilson@usda.gov, joel.torres@usda.gov | | | | | |
| 823/Boxcar | 1 | CH47 F | Wilbur | N/A | N/A | N/A | A-47 WA Air National Guard/ Unavailable due to crew swaps | summitrailhelibase2021@gmail.com | | | | | |
| FIXED WING (Use Page 2 if Needed) | | | | | | | | | | | | | |
| FAA # | Type | Make/Model | Base | Avail | Start | Remarks | FAA # | Type | Make/Model | Base | Avail | Start | Remarks |
| N47TT | | AC 690 | Deer Park | | | A-44 Assigned to Incident | EQUIPMENT ASSIGNED | | | | | | |
| PLANNED MISSIONS | | | | | | | | | | | | | |
| Water Dropping, Recons as Requested. Expect Ops | | | | | | | | | | | | | |
| Support Local IA as needed. | | | | | | | | | | | | | |
| E-44 Helibase Water Tender | | | | | | | | | | | | | |
| E-47 Helibase Operations Support Trailer | | | | | | | | | | | | | |
| E-111 Handwash Station | | | | | | | | | | | | | |

INCIDENT RISK ANALYSIS (ICS 215A) Day

| DIV | HAZARDOUS ACTIONS / CONDITIONS | MITIGATIONS / WARNINGS / REMEDIES |
|---------|---|--|
| ALL | DRY FUEL CONDITIONS FIRE BEHAVIOR, FIRE WEATHER. | <ul style="list-style-type: none"> • ERC'S ABOVE 97TH PERCENTILE • Poor humidity recovery will continue • As RH approaches 20% and 80 degrees expect increased fire behavior • Establish and maintain LCES. Take weather obs. • Anticipate intense burning and rapid rates of spread. Watch for spot fires. • Allow for adequate time to escape routes and safety zone. |
| ALL | DANGER TREES | <ul style="list-style-type: none"> • Follow "Hazard Tree Safety" guidelines, IRPG pages 22. • Post lookouts or use a spotter in mop-up areas with personnel. • Sub Alpine Spruce in the area with shallow root system are prone to falling. • High concentration of beetle kill trees creates hazardous areas. |
| ALL | AIRCRAFT OPERATIONS | <ul style="list-style-type: none"> • Follow "Aviation-Watch Out" Situations on page 46 of IRPG • Do not plan on air resources for tactical support or medical transportation • Refer to page 58 IRPG for directing bucket drops • Ensure positive communications with all air resources |
| ALL | TRAFFIC & DRIVING | <ul style="list-style-type: none"> • Be alert while prepping roads. Expect the unexpected. • Use warning lights when working on roads or traveling in smoke. • Observe posted speed limits. Always use headlights. • Dusty roads allow for adequate spacing between vehicles. • Many roads are narrow and mid slope, use caution. |
| ALL | HEAT RELATED ILLNESS (HRI) / DEHYDRATION&FATIGUE | <ul style="list-style-type: none"> • Drink 2:1 water to sports drinks • Maintain 2:1 work rest ratio • Drink before during and after shift even though you are not thirsty • Recognize symptoms of HEAT RELATED ILLNESS(IRPG PG 107) |
| B,J,F,S | INDIRECT LINE CONSTRUCTION | <ul style="list-style-type: none"> • Establish and maintain LCES • Utilize favorable locations when constructing line I.E lighter fuels ,natural barriers and ridgelines • Follow "Look up, Look down, Look Around" procedures (IRPG page 3-4) |
| ALL | COMMUNICATIONS | <ul style="list-style-type: none"> • Share your situational awareness with others. • Ensure all personnel are familiar with the incident and IA communication plans. • Three repeaters covering fire, know what works best for your area. |
| ALL | ENVIRONMENTAL HAZARDS | <ul style="list-style-type: none"> • Keep alert for wildlife, rattlesnakes, and insects. Watch footing and hand placement around rocks. |
| ALL | HEAVY EQUIPMENT OPERATIONS | <ul style="list-style-type: none"> • Ensure communications are established with operators. • Use hand signals if other communications are unavailable. • Maintain a 50'-100' exclusion area around equipment. • Use a spotter when backing. |
| B/F/X | MOP-UP | <ul style="list-style-type: none"> • Conduct thorough briefing for all personnel (inside rear cover IRPG). • Use all required PPE, including eye protection. • Maintain proper spacing and overhead clearance. • Be alert for stump holes, root cavities. And fire weakened trees |
| S | STRUCTURE PROTECTION | <ul style="list-style-type: none"> • Review WUI Firefighting in IRPG pg 12-16 • Do not commit to areas without adequate safety zones • Ensure you have adequate access and egress. • Look for propane tanks generators and other hazardous materials |
| ALL | NIGHT OPERATIONS | <ul style="list-style-type: none"> • Have a purpose for where you drive and what you do don't rush into assignments. • Use caution where you park or stage especially in steep timbered areas. • Increase SA by trying to see the work areas during daylight hours. |
| ALL | INFECTIOUS DISEASE | <ul style="list-style-type: none"> • Maintain 6' foot distance whenever possible. Wear masks when appropriate • Do frequent handwashing/sanitizing, and disinfecting common surfaces. • Notify MEDL if any symptoms arise. |

| | | |
|--|--|---|
| INCIDENT NAME Summit Trail ICS 215a | DATE PREPARED: July 26, 2021 TIME PREPARED: 1800 HOURS | OPERATIONAL PERIOD Day/Night Shift 07/27/21 - 07/28/21 0600-0600 Prepared by: Pingiczer / Danen (t) |
|--|--|---|

Lookouts
Communications
Escape Routes
Safety Zones

SUMMIT TRAIL FIRE
Operation Period: 07/27-28/2021 Day/Shift

SAFETY MESSAGE

Fire Order Number 3

“Base all actions on current and expected behavior of the fire”

- Observe current fire behavior factoring in current weather, topographic, and fuels conditions.
- Determine predicted or probable changes to conditions and how they will influence the fire behavior.
- Use available fire behavior forecasts to enhance your predictive skills.
- Develop a plan based on current and expected fire behavior. Re-evaluate the plan as conditions change.

MAJOR HAZARDS AND RISKS

| | | |
|--|---|--|
| STEEP TERRAIN FATIGUE SPOT FIRES | ROLLING MATERIAL DEHYDRATION BUCKET DROPS | HEAVY EQUIPMENT HAZARD TREES COMMUNICATION |
|--|---|--|

Be sure all elements of your safety plan are in place prior to engagement

Driving Responsibilities

Ensure seatbelts are used by all personnel
Drive Defensively!
Keep headlights on
Use wheel chocks
Use a backup person when necessary
Reduce speed when visibility is poor
Reduce speed in populated areas and at incident base
Adhere to agency driving regulations

Aircraft Safety

Keep personnel out of the drop zone
Use air to ground frequency to communicate with aircraft
Use the clock position of the aircraft to help coordinate target location
Use clear concise statement when communicating with the aircraft
Provide feedback on drop accuracy

Fire and COVID-19 Briefing Checklist

Self-Awareness / Screening

- Immediately separate yourself from others.
- Notify supervisor if you or others experience:
 - o Cough, more than expected
 - o Shortness of breath or difficulty breathing
 - o New loss of taste or smell
 - o Fever o Chills
 - o Sore throat o Muscle pain
- Review and follow crew and division plans to isolate, triage, and transport symptomatic personnel.

SUPERVISOR CALL MEDL @ 530-400-0880 IF IN CAMP, OTHERWISE CALL VIA RADIO FOR FUTHER INSTRUCTIONS

Hygiene on the Fireline

- Properly wash or sanitize your hands often, especially before and after eating or entering a public place, and after coughing or sneezing.
- Avoid handshakes and communal use items.
- Maintain a supply of hand sanitizer and hand wipes. Inform supervisor of needed resupply.
- Disinfect high touch surfaces often:
 - o Radios, phones, doors, pumps, fuel cans, etc.

Social Distancing and Protective Equipment

- Initiate, practice, and remind others of social distancing.
- Conduct briefings and conversations outdoors and at least 6 feet apart.
- Utilize face coverings as a tool when practical.
- Clean or replace dirty face coverings, equipment, and PPE.

Communications

- Face coverings and social distancing complicate communications. Ensure effective sender/receiver messaging.

Protect yourself, your crew, and your camp!

Find more information: <https://www.nwccg.gov/coronavirus>

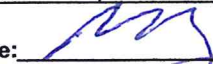
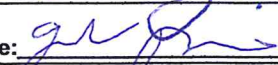
WILDLAND FIRE COVID-19 SCREENING TOOL

Have you in the past 14 days, had contact with a person known to be infected with the Coronavirus (COVID-19)?

Today or in the past 24 hours, have you had any of the following symptoms?

- + Cough more than expected?
- + Fever? Chills?
- + Nausea or vomiting?
- + New loss of taste or smell?
- + Headache, outside your normal for firefighting?
- + Congestion or runny nose, outside your normal for firefighting?
- + Muscle pain, outside your normal for firefighting?
- + Shortness of breath or difficulty breathing?
- + Sore throat?
- + Diarrhea?
- + Fatigue, outside your normal for firefighting?

MEDICAL PLAN (ICS 206)

| 1. Incident Name: Summit Trail | | 2. Operational Period: Date From: 7/27/21 Date To: 7/28/21 Time From: 0600 Time To: 0600 | | | | | |
|--|---|--|---------------|---|---|-------------------------------------|-------------------------------------|
| 3. EMS / Ambulance Services: | | | | | | | |
| Name | Location | Contact Number/Freq | Paramedics | | | | |
| Medical Unit | Summit Trail ICP | 530-400-0880 | Yes | | | | |
| Fireline Medic - Medic 1 | DP-1 | Summit Comms | Yes | | | | |
| Ballard Ambulance | DP-73 | Summit Comms | Yes | | | | |
| 4. Air Rescue / Air Ambulance Services: | | | | | | | |
| Name | Phone / Frequency | Type of Aircraft & Capability | | | | | |
| Life Flight | 509-634-3100 / Command | ALS Day and Night | ALS | | | | |
| Air Lift Northwest | 509-634-3100 / Command | ALS Day and Night | ALS | | | | |
| 5. Hospitals: | | | | | | | |
| Hospital Name | Address | Contact Number(s) | Travel Time | | Trauma Center | Burn Center | Helipad |
| | Lat & Long Helipad | Frequency | Air | Ground | | | |
| Mt. Carmel Hospital | 982 E. Columbia Ave Colville, Wa. 99114 | 509-685-5120 | 30 Min. | 1 Hr. 30 Min. | EDAT | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| | 48 33.00 N / 117' 53.98 W | | | | | | |
| Sacred Heart Hospital | 101 W. 8th St. Spokane, Wa. 99204 | 509-474-3600 | 45 Min. | 2 Hr. 30 Min. | Level 2 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| | 47 39.1 N / 117 24.85 W | | | | | | |
| Harborview Hospital | 325 9th Ave Seattle, Wa 98104 | 206-744-3000 | 1 Hr. 30 Min. | 5 Hr. 30 Min. | Level 1 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| | 47 36.5 N / 122 19.67 W | | | | | | |
| Inchelium Community Health Center | 39 Shortcut Rd. Inchelium, WA 48 18.16 N / 118 12.00 W | 509-722-7006 | 10 Min. | 45 Min. | | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6. Special Medical Emergency Procedures | | | | <i>Update and discuss with assigned resources daily</i> | | | |
| Fireline EMT / Medic's Division / Branch Location | | | | | | | |
| Air Hoist site location site: Lat / Long / Elevation: | | | | | | | |
| Helispot: Lat / Long / Elevation: | | | | | | | |
| <input type="checkbox"/> Check box if aviation assets are utilized for rescue. If assets are used, coordinate with Air Operations. | | | | | | | |
| 7. Remote Aid Stations | | | | | | | |
| | | Point of Contact: | | | | | |
| | | Equipment Available on site: | | | | | |
| | | Ambulance ETA: | Air | | Ground | | |
| 8. Prepared by (Medical Unit Leader): | | Dennis Young 530-400-0880 | | | Signature:  | | |
| 9. Approved by (Safety Officer): | | Frank Pingiczer | | | Signature:  | | |
| ICS 206 | | Date/Time: | | | 07/26/2021 | | 2000 |

ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

1. Incident Name:
Summit Trail

2. Date/Time Prepared

Date: 07/26/2021
Time: 1930

3. Operational Period:
Date From: 07/27/21
Time From: 0600

Date To: 07/28/21
Time To: 0600

4. Communications

| Ch# | Function | Name | Assigned To | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|-----|---------------|----------------|--------------------------|----------|---------|----------|---------|---------------------------------|
| 1 | COMMAND | NIFC C4 | COMMAND | 170.0000 | 100.0 | 166.6750 | 100.0 | Grizzly Mtn |
| 2 | COMMAND | NIFC C60 | COMMAND | 170.2375 | 100.0 | 162.1875 | 100.0 | Gold Mtn. |
| 3 | COMMAND | NIFC C61 | COMMAND | 172.5500 | 100.0 | 167.5750 | 100.0 | Cody Butte |
| 4 | TACTICAL | NIFC T7 | DIV B | 168.2500 | 100.0 | 168.2500 | 100.0 | |
| 5 | TACTICAL | NIFC T1 | DIV F / NIGHT | 168.0500 | 100.0 | 168.0500 | 100.0 | Shared (Div F and Div NIGHT) |
| 6 | TACTICAL | NIFC T6 | DIV J | 166.7750 | 100.0 | 166.7750 | 100.0 | |
| 7 | TACTICAL | NIFC T3 | DIV V | 168.6000 | 100.0 | 168.6000 | 100.0 | |
| 8 | TACTICAL | NIFC T5 | DIV X | 166.7250 | 100.0 | 166.7250 | 100.0 | |
| 9 | TACTICAL | NIFC T2 | DIV S | 168.2000 | 100.0 | 168.2000 | 100.0 | |
| 10 | COMMAND | Fire B Grizzly | IA CMD | 169.7125 | 136.5 | 164.1625 | 114.8 | |
| 11 | TACTICAL | Fire C TAC | IA TAC | 166.9750 | 151.4 | 166.9750 | 151.4 | |
| 12 | AIR TO GROUND | ATG 51 | IA Pit A/G | 168.3125 | | 168.3125 | | |
| 13 | AIR TO GROUND | A/G CMD | A/G Primary (Command) | 170.2500 | | 170.2500 | | Air/Ground Primary (Command) |
| 14 | AIR TO GROUND | A/G TAC | A/G Secondary (Tactical) | 167.9500 | | 167.9500 | | Air/Ground Secondary (Tactical) |
| 15 | MEDICAL | LERN | MEDICAL | 155.3700 | | 155.3700 | 100.0 | Medical Emergencies |
| 16 | AIRGUARD | AIRGUARD | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | AIRGUARD | AIRGUARD | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | EMERGENCY USE ONLY |

5. Special Instructions

Current Clone = "SUMM 723"

Incident Communications: "Summit Communications"

6. Prepared by (Communications Unit Leader): Name: Rick Stone, COML

ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC

NIMS ICS Date/Time: 7/26/2021

[Signature] 7/26/21 *[Signature]*

Incident Training Program

It's time to plan for transition. Trainees "timing out" on or around 7-30 will need to close out their training documentation with the TNSP prior to DEMOB.

Below are instructions for, *virtually*, completing your Training Documentation

1. The Trainer completes an electronic **Individual Performance Evaluation (ICS 225)**. An electronic Performance Evaluation will be emailed to the Trainer. Once signed, it will automatically Forward to the trainee's email for review and signature.
2. The Trainee will complete a **Final Interview Form**. A link to an electronic form will be provided by text or email msg.
3. The evaluator should have all work completed in the position task book at the time of the training assignment close-out including a recommendation in the **Evaluation Record** as to the outcome of the assignment, i.e., recommend certification, needs more assignments. An electronic **Evaluation Record** will be included with the **Performance Evaluation** emailed to the trainer.
4. That completes the process.

For training related questions, call: Brad Smith (TNSP) at 209-770-4809 or email bradley_smith@firenet.gov

[Summit Trail Fire - Trainee Registration Form](#)





California Interagency Incident Management Team 10 Instructions for Submitting Electronic Documents to Finance Section

When submitting electronic documents to the Finance Section it is very important to follow the below file naming convention when sending via email to help ensure that your document gets to the correct person for proper processing.

When submitting by email, send to: 2021.summittrail.finance@firenet.gov

File Naming Convention

CTR: RO# - CTR - Date (or date range) - Company Name/Crew Name/First Initial Last Name

E-1 CTR 04222020 Big Green Company
E-1 CTR 0422-04252020 Big Green Company
C-1 CTR 04222020 Flagstaff IHC
O-1 CTR 04222020 S Bear

Shift Ticket: RO# - Date (or date range) - Company Name

E-1 ST 04222020 Big Green Company
E-1 ST 0422-04252020 Big Green Company

General Message: RO# - GM - Company Name/Crew Name/First Initial Last Name - Description

E-1 GM Big Green Company Deduction for downtime
E-2 O-1 GM S Bear Spot change of assignment

Supply Order: RO# - SO - Company Name/Crew Name/First Initial Last Name - Description

E-1 SO Flagstaff IHC Immediate Need Supply Order
O-1 SO S Bear Supply Order for next op period

Check In Sheet: RO# - CIS - Company Name/Crew Name/First Initial Last Name

E-1 CIS Big Green Company
C-1 CIS Flagstaff IHC
O-1 CIS S Bear

CIIMT 10

FIRELINE ORDER

| | | | | | |
|---|--|------------------------------|---|---|--|
| Date & Time order was placed: | | Order # (DIVS + #) | Location & Time for delivery (DIV, LZ, DP, Lat Long) | | Mode of Delivery |
| Point of Contact: | | Lat: | | | Driver <input type="checkbox"/> |
| | | Long: | | | DIVS to pick up <input type="checkbox"/> |
| Notes: | | Elevation: | | | Helo <input type="checkbox"/> |
| | | Length of Longline required: | | | |
| Order received in Communications by (Name): | | | | | Time: |
| Order shipped to line by (Name): (Send this sheet to the line with the order) | | | | | Time: |
| # | Item | | | | Amount |
| 1 | Hoselay Kit 1000': 10 - 1½" Hose rolls, 10 - 1" Hose rolls, 10 - 1½" Gated wyes, 10 - 1½" to 1" reducers, 10 - 1" nozzles | | | | |
| 2 | Mop up Kit: 20 - 50'x¾" Hose, 10 - 1½" to 1" Reducers, 10 - 1" to ¾" Reducers, 10 - ¾" shutoffs, 10 - ¾" wyes, 10 - ¾" nozzles | | | | |
| # | Item | Amount | # | Item | Amount |
| 3 | Hose (50') garden ¾" | | 33 | Drip Torch | |
| 4 | Hose (100') 1" | | 34 | Fusees, Boxes <input type="checkbox"/> Cases <input type="checkbox"/> | |
| 5 | Hose (100') 1½" | | 35 | FIREQUICK Hotshot Flares (12/Box) | |
| 6 | Nozzle, garden ¾" | | 36 | FIREQUICK Stubby Flares (12/Box) | |
| 7 | Nozzle, KK type 1" | | 37 | FIREQUICK Chubby Flares (75/Box) | |
| 8 | Nozzle, KK type 1½" | | 38 | FIREQUICK Big Shot Flares (50/Box) | |
| 9 | Wye, Gated ¾" | | 39 | Cartridge #6 purple (Box) | |
| 10 | Wye, Gated 1" | | 40 | Batteries AAA, 24/pkg | |
| 11 | Wye, Gated 1½" | | 41 | Batteries AA, 24/pkg pkg | |
| 12 | Inline-Tee, 1½" x 1½" x 1" | | 42 | Flagging, specify color: | |
| 13 | Reducer, 1" x ¾" | | 43 | Water, Cubies | |
| 14 | Reducer, 1½" x 1" | | 44 | Water, Bottled Cases | |
| 15 | Foam 5 gallon container | | 45 | Gatorade, Cases | |
| 16 | Backpack Pump | | 46 | MRE's (12/Box) | |
| 17 | Pumpkin 1500/3000/6000 | | 47 | Heavy Mill Plastic | |
| 18 | Folda-Tank 1000/1500 gallon | | 48 | Staple Gun with ½" staples | |
| 19 | Mark 3 Pump | | 49 | Wrap, Structure 54" x 300' | |
| 20 | Mark 3 Pump Kit | | 50 | ANYTHING NOT LISTED ABOVE : | |
| 21 | Mop up Kit, 3 wand | | 51 | | |
| 22 | Pump Kit, Lightweight | | 52 | | |
| 23 | Pump Kit, Volume | | 53 | | |
| 24 | Sprinkler Kit | | 54 | | |
| 25 | | | 55 | | |
| 26 | | | 56 | COVID Kit | |
| 27 | Chainsaw Kit | | 57 | Bath in a bag | |
| 28 | Bar Oil (Qts) | | 58 | Hygiene Kit | |
| 29 | 2 Cycle oil (Pints) | | 59 | Trash Bags, 100/Box | |
| 30 | Gas Unleaded (Gallons) | | 60 | Paper Towels | |
| 31 | Diesel (Gallons) | | 61 | Disinfectant | |
| 32 | 5 gallon fuel can (Empty) | | 62 | Nitrile Gloves, specify size: M <input type="checkbox"/> L <input type="checkbox"/> XL <input type="checkbox"/> 50/Box | |



California Interagency Incident Management Team 10

WATER USAGE LOG

Date: _____

Division / Group: _____

AGENCY ID / VENDOR: _____

i.e.. Strike Team 1110C, Acme Water Tenders

REQUEST # _____

TURN INTO FINANCE DAILY

| WATER SOURCE LOCATION | Hydrant | Open source i.e. pond | Tank | Gallons Used | Property Owner / Contact Number if known ** |
|-----------------------|---------|-----------------------|------|--------------|---|
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****Please note if you made contact with property owner and their contact. (Use reverse side if needed.)**

Information: _____

The intent of this document is intended to track, record and validated the amount of water used on an incident. It's not intended to review the performance of equipment using the water on an incident.



Crew Sleeping

Showers

Crew Parking

Crew Sleeping

Kettle Falls Rd

Crew Parking

Overhead Parking

Kitchen

Safety/Medical

Supply

Comm

Facilities

Briefing

ICP

Check In/
Demob/Ops

Kettle Falls Rd

IC/Liaison/
Logs/PIO

Crew
Parking

Day
Sleeping

Crew
Parking



UNIT LOG (ICS 214)

| | |
|--|---|
| 1. Incident Name: Summit Trail | 2. Operational Period: Date From: 7/27/21 Date To: 7/28/21 Time From: 0600 Time To: 0600 |
|--|---|

| | |
|---------------------------------|---|
| 3. Unit Name/Designators | 4. Unit Leader (Name and ICS Position) |
|---------------------------------|---|

| 5. Personnel Assigned/Designators | | |
|--|--------------|-----------|
| NAME | ICS POSITION | HOME BASE |
| | | |
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| 6. Activity Log (Continue on Reverse) | |
|--|--------------|
| TIME | MAJOR EVENTS |
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|------------------------|-------------------|----------|
| 7. Prepared By: | Date/Time: | NIMS IAP |
|------------------------|-------------------|----------|

MEDICAL PLAN (ICS 206 WF)

| Medical Incident Report | | | | | |
|---|--|--------------|---|---------------|------------|
| FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY. | | | | | |
| FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH. | | | | | |
| Use the following items to communicate situation to communications/dispatch. | | | | | |
| 1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report) <i>Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."</i> | | | | | |
| 2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure. <i>Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."</i> | | | | | |
| Severity of Emergency / Transport Priority | <input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. <i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport <i>Ex: Sprains, strains, minor heat-related illness.</i> | | | | |
| Nature of Injury or Illness & Mechanism of Injury | | | <i>Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree)</i> | | |
| Transport Request | | | <i>Air Ambulance / Short Haul/Hoist Ground Ambulance / Other</i> | | |
| Patient Location | | | <i>Descriptive Location & Lat. / Long. (WGS84)</i> | | |
| Incident Name | | | <i>Geographic Name + "Medical" (Ex: Trout Meadow Medical)</i> | | |
| On-Scene Incident Commander | | | <i>Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)</i> | | |
| Patient Care | | | <i>Name of Care Provider (Ex: EMT Smith)</i> | | |
| 3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient) | | | | | |
| Patient Assessment: See IRPG PAGE 106 | | | | | |
| Treatment: | | | | | |
| 4. TRANSPORT PLAN: | | | | | |
| Evacuation Location (<i>if different</i>): (<i>Descriptive Location (drop point, intersection, etc.) or Lat. / Long.</i>) Patient's ETA to Evacuation Location: | | | | | |
| Helispot / Extraction Site Size and Hazards: | | | | | |
| 5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS: | | | | | |
| <i>Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extraction</i> | | | | | |
| 6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable | | | | | |
| Function | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
| COMMAND | | | | | |
| AIR-TO-GRND | | | | | |
| TACTICAL | | | | | |
| 7. CONTINGENCY: Considerations: <i>If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.</i> | | | | | |
| 8. ADDITIONAL INFORMATION: <i>Updates/Changes, etc.</i> | | | | | |
| REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively. | | | | | |