

# INCIDENT ACTION PLAN

# Whitmore Fire

## August 17, 2021

Day Operational Period 0600-1800



### Morning Briefing via Zoom

Phone: 1-669-254-5252  
Meeting ID: 160 329 1397  
Passcode: 252064

IAP



MAPS



WA-COA-200106  
PAN7SC[P] (1522)  
221 KTO




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## INCIDENT OBJECTIVES (ICS 202)

|   |   |   |
|---|---|---|
| <b>1. Incident Name:</b>  | <b>2. Operational Period: DAY / NIGHT</b>   |   |
| WHITMORE  | Date/Time From:<br>08/17/2021 0600      TUE   | Date/Time To:<br>08/17/2021 1800      TUE   |
| <b>3. Objective(s):</b>   |   |   |
| <p>Implement risk management practices for the safety of firefighters, other responders and the public as the first priority.</p> <p>Minimize impacts to private property, critical infrastructure, timber, cultural and natural resources including water, fish, wildlife, and range land.</p> <p>Maintain and strengthen community relationships and provide timely fire information to the public and cooperators.</p> <p>Establish and maintain all current COVID-19 mitigation protocols according to CDC and agency guidelines.</p> |   |   |
| <b>4. Operational Period Command Emphasis:</b>  |   |   |
| Continue to secure and mop-up control lines. Complete immediate suppression repair in critical areas and provide map updates for future suppression repair needs.   |   |   |
| <b>General Situational Awareness:</b>   |   |   |
| Monitor the weather conditions and base all actions on current and expected fire behavior.  |   |   |
| <b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>  |   |   |
| <b>Approved Site Safety Plan(s) Located</b>   |   |   |
| <b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan):   |   |   |
| <input checked="" type="checkbox"/> ICS 202<br><input checked="" type="checkbox"/> ICS 203<br><input checked="" type="checkbox"/> ICS 204<br><input checked="" type="checkbox"/> ICS 205<br><input type="checkbox"/> ICS 205A<br><input checked="" type="checkbox"/> ICS 206  | <input type="checkbox"/> ICS 207<br><input type="checkbox"/> ICS 208<br><input checked="" type="checkbox"/> ICS 220<br><input checked="" type="checkbox"/> Map/Chart<br><input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | <b>Other Attachments:</b><br><input checked="" type="checkbox"/> HR MESSAGE<br><input type="checkbox"/> _____<br><input type="checkbox"/> _____<br><input type="checkbox"/> _____ |
| <b>7. Prepared by:</b> HOWARD JOHNSON      Position/Title:      PSC2  | <b>Signature:</b> <i>Howard Johnson</i>   |   |
| <b>8. Approved by Incident Commander:</b>   | Name:      BOBBY SHINDELAR  | <b>Signature:</b> <i>Bobby Shindelar</i>  |
| <b>ICS 202</b>  | <b>IAP Page</b>   | <b>Date/Time:</b> 08/16/2021 2000   |

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |   |   |  |
|--|---|---|--|
| <b>1. Incident Name:</b>                           |   | <b>2. Operational Period: DAY / NIGHT</b> |  |
| WHITMORE   |   | Date/Time From:<br>08/17/2021 0600<br>TUE | Date/Time To:<br>08/17/2021 1800<br>TUE  |
| <b>3. Incident Commander(s) and Command Staff:</b> |   | COMMUNICATIONS UNIT                       | MISSY PARKER   |
| IC/UC  | BOBBY SHINDELAR                         | MEDICAL UNIT                              | EAMONN RYAN; DIANA BRAUN   |
| DEPUTY   |   | FOOD UNIT                                 | ALEXANDER LILLA  |
| SAFETY OFFICER                                     | TROY CORN<br>JACK CATES; DON WALLER (T) |   |  |
| INFORMATION OFFICER                                | MARY BEAN<br>ROLAND EMETAZ              |   |  |
| LIAISON OFFICER                                    | SCOTT CRAWFORD                          |   |  |
| HUMAN RESOURCE SPECIALIST                          | SUSIE MANEZES                           | <b>7. Operations Section:</b>             |  |
| HEALTH LIAISON                                     | LIV STECKER                             | OPS SECTION CHIEF                         | MATT CASTLE<br>KURT RANTA (T)  |
|  |   | PLANNING OPS                              | JEFF BOUSCHOR  |
| <b>4. Agency/Organization Representative(s):</b>   |   |   |  |
| <b>Agency/Organization</b>                         | <b>Name</b>                             |   |  |
| COLVILLE AGENCY                                    | PHIL WAPATO                             | DIVISION/GROUP                            | A/Z/W/P/M<br>MIKE JACKSON  |
| DNR  | PAT RYAN                                | DIVISION/GROUP                            | C<br>DAN OBERG   |
|  |   | DIVISION/GROUP                            | F<br>LARRY LEACH<br>JAMES DICKINSON (T)  |
|  |   | DIVISION/GROUP                            | L<br>BOB HINDS   |
| <b>5. Planning Section:</b>                        |   |   |  |
| CHIEF  | HOWARD JOHNSON<br>JILL JOHNSON (T)      |   |  |
| RESOURCES UNIT                                     | NATHAN JEFFRIES (VIRTUAL)               | <b>7b. Air Operations Branch:</b>         |  |
| SITUATION UNIT                                     | DAVE WISCHER                            | AIR OPS BRANCH DIRECTOR                   | PAUL BALFOUR   |
| DOCUMENTATION UNIT                                 |   | AIR ATTACK SUPERVISOR                     | MIKE STOUT   |
| DEMOBILIZATION UNIT                                | MIKE HESTON (VIRTUAL)                   | AIR SUPPORT SUPERVISOR                    |  |
| FIRE BEHAVIOR ANALYST                              | DON STRAND                              | AIR TANKER COORDINATOR                    |  |
| GIS SPECIALIST                                     | SHAWN BUSHNELL<br>MIKE TONKEL (T)       |   |  |
| TECHNOLOGY SUPPORT SPECIALIST                      | GEORGE JENKINS<br>TODD MALLERY          | <b>8. Finance/Administration Section:</b> |  |
| INCIDENT METEOROLOGIST                             | BOB TOBIN                               | CHIEF                                     | CHERI FULLER<br>CHRISTINA GOEBEL (T)   |
|  |   | TIME UNIT                                 | CAROL LONG   |
|  |   | COMPENSATION UNIT                         | CHERI FULLER   |
|  |   | PROCUREMENT UNIT                          | MARK BOHNET  |
|  |   | COST UNIT                                 | KATHLEEN HIGH (VIRTUAL)  |
| <b>6. Logistics Section:</b>                       |   |   |  |
| CHIEF  | DAN SOPTICH                             |   |  |
| DEPUTY   | KEVIN HAUGHTON                          |   |  |
| SUPPLY UNIT  | JOHN KAUPA                              |   |  |
| FACILITIES UNIT                                    | KAREN ZIRKLE                            |   |  |
| GROUND SUPPORT UNIT                                | DAVE HARSH                              |   |  |
| <b>9. Prepared By:</b>                             | <b>Name:</b> JILL JOHNSON               | <b>Position/Title:</b> PSC2 (T)           | <b>Signature:</b><br> |
| ICS 203  | IAP Page                                | <b>Date/Time:</b> 08/16/2021 2000         |  |

**Fire Weather Forecast**

**FORECAST NO:** 13  
**PREDICTION FOR:** Tuesday  
**SHIFT DATE:** August 17, 2021 0600-1800  
**TIME AND DATE**  
**FORECAST ISSUED:** 8/16/2021 at 2000

**INCIDENT:** Whitmore Fire  
**UNIT:** Colville Reservation  
**SIGNED:** Bob Tobin  
**Incident Meteorologist (IMET)**

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**Weather Discussion:** An upper level low off the Washington coast will drop into the region tonight and move out of the region by Wednesday night. This will bring several changes to the fire area. There will be an additional 10-12 degrees cool down with temperatures mainly in the 80s. Winds will flow down through the Okanogan valley Monday night through Tuesday. Expect northwest-northeast winds with gusts 20-30 mph for most of the day Tuesday. The low will also bring a chance of precipitation early Tuesday morning and again Tuesday afternoon. There will also be a chance of thunderstorms late in the day. Temperatures will moderate Wednesday and Thursday, but will remain below normal. Another storm system on Friday will start the process over again with cooler temperatures and the chance for showers.

**WEATHER FORECAST:**

**Today:**

**SKY/WEATHER:** Variable clouds. A chance of showers early in the morning and again in the afternoon. A slight chance of afternoon thunderstorms. Rain amounts 0.01-0.05.

**High Temperature...**70-75 above 3000 feet and 76-82 below 3000 feet.

**24hr Change...**Down 10-14.

**Min RH.....**30-35% above 3000 feet and 25-30% below 3000 feet.

**24hr Change...**Up 6-8%.

**20-FOOT WINDS:** Northwest-north winds 12-15 mph with gusts 25-30 mph locally to 35 mph.

**CWR (>=0.10")....**30% **LAL....**2 **Haines Index...2 (Very Low)** **Mixing Height...7100 ft AGL**

**Tonight:**

**Weather:** Mostly cloudy. A slight chance of showers in through sunset.

**Low Temp...**52-57.

**Max RH.....**60-70%

**20-FOOT WINDS:** North-northeast 10-12 mph with gusts around 25 mph.

**CWR (>=0.10")....**10% **LAL...1.**

**Wednesday:**

**SKY/WEATHER:** Partly cloudy.

**High Temperature...**75-80 above 3000 feet and 80-85 below 3000 feet.

**Min RH.....**25-30% above 3000 feet...22-28% below 3000 feet

**20-FOOT WINDS:** North 5-10 mph in the morning...becoming southwest-west 8-12 mph after 1200.

**CWR (>=0.10")....**0% **LAL....**1 **Haines Index...3 (Very Low)** **Mixing Height...9500 ft AGL**

**Extended Outlook**

**Thursday...**Partly cloudy. Low 53-58...High 75-85. Min RH: 25-35% Southwest 8-10 mph with gusts to 15 mph.

**Friday...**A chance of showers and a slight chance of thunderstorms. Low: 50-55...High: 68-78. Min RH: 30-40% Winds: Southwest-west 10-12 mph.

# FIRE BEHAVIOR FORECAST

FORECAST NUMBER: 13

TYPE OF FIRE: Wildland

FIRE NAME: Whitmore

OPERATIONAL PERIOD: Aug 17, 2021 0600-1800

DATE ISSUED: Aug 16, 2021

TIME ISSUED: 2000

UNIT: WA-COA

Don Strand FBAN

## INPUTS

### WEATHER SUMMARY:

Variable clouds. A chance of showers early in the morning and again in the afternoon. A slight chance of afternoon thunderstorms. Max temp near 82, Min RH 25%. Winds- Northwest-north 12 to 15 mph with gusts 25-30 mph locally to 35 mph 20 mph.... Haines 2.... LAL 2

## OUTPUTS

### FIRE BEHAVIOR

#### GENERAL:

- Cooler temps, dry fuels, and windy conditions with potential for gusty and erratic winds near any afternoon thunderstorms: Any precipitation will temporarily raise 1-hour time lag fuels moistures, but winds and dry periods will quickly contribute to 1-hour fuels availability to carry fire. Suppression efforts have been very successful but continued slight potential for isolated areas of smoldering heat near fire lines to flare up with potential to spot across lines still exists. Fire behavior potential continues to be elevated. Any spot fire that gets established in the timber litter fuels will be difficult to control with forecasted northerly winds and if a spot fire gets established in the lighter grass and sage brush fuels, potential for significant spread exists.
- Fuels consist mixed conifer and pine with grass and brush. Logging slash is in scattered locations. There are some areas of regeneration from past timber harvest and 5 to 10-year-old fire scar regen with grass and brush understory. Much of the lower elevations are covered with grass and sagebrush with timbered stringers in the deep draws.
- Most spotting will be short range and with wind gusts, spotting near 0.2 mile possible.
- **Probability of Ignition will be near 70% unshaded and 40% shaded during the warmest part of the day.** ERCs' for Kramer yesterday are just below the 90<sup>th</sup> percentile

#### SPECIFIC:

**DIV A/Z/W/P:** Expect smoldering and limited creeping fire on the edge of green islands in the area north of Mount Whitmore lookout.

**DIV C:** Continue to watch for heat in areas of dirty burn and retardant covered fuels near fire lines. Potential for spots across lines.

**DIV F:** Areas of dirty burn and retardant covered fuels near fire lines will continue to clean up with potential to spot. Afternoon winds will be pushing drift smoke across road south of DP 120.

**DIV L:** Watch for flare ups with potential for spots in any areas of dirty burns adjacent to fire lines.

**DIV M:** Continue to monitor for heat near fire lines.

**Initial Attack:** In the event we respond to a new start, any new start in the area with forecasted winds will have potential rapid rates of spread. Light fuels are very wind sensitive and any gusty and erratic winds associated with thunderstorms can significantly impact fire by direction changes or cause acceleration.

**AIR OPERATIONS:** Watch for turbulence in the complex terrain with forecasted winds and weather.

## SAFETY

- **Heads up for winds today and chance of afternoon thunderstorms with gusty and erratic winds with lightning.**
- **Winds may cause fire weakened trees and snags to fall.**
- **1000-hour fuel moistures are at 7% so live trees with damage trunks can catch fire and burn through becoming overhead hazards.**

# Safety Message

17 August 2021

INCIDENT: Whitmore Fire

OPERATIONAL PERIOD: 0600-1800

TOPICS: COMMUNICATION and MEDICAL INCIDENTS



**Negative body language.** If you disagree with or dislike what's being said, you may use negative body language to rebuff the other person's message, such as crossing your arms, avoiding eye contact, or tapping your feet. You don't have to agree, or even like what's being said, but to communicate effectively and not make the other person defensive, it's important to avoid sending negative signals.



## ICS206: MEDICAL RESOURCE SUMMARY

The IAP has a resource (ICS206) that shows medical resource information to include assigned medical personnel, medical equipment, helispots and transport times (air and ground). This is to be used with the **Medical Incident Report (MIR)** that can be found at the end of the IAP or IRPG. Practice how to use the 206 and MIR together!!!!

SAFETY OFFICER: Troy Corn, Jack Cates, Don Waller (T)

# Deliberate Risk Assessment-Hazard Summary

## 17 August 2021

| Hazard   | Mitigation  | Post Risk          |
|--|---|--------------------|
| <b>Hazard Trees</b>                                  | Use avoidance to limit exposure time. Snag ahead to avoid exposure. Use qualified fallers, blasting, or alternate methods if needed. Conduct on-going risk analysis of all work areas. Follow Hazard Tree Safety Guidelines (IRPG page 22).   | <b><u>High</u></b> |
| <b>Initial Attack</b>                                | Ensure identified IA resources are briefed of expectations and ensure communication plan is provided. Ensure resources are briefed on IA command structure. Provide identified crews with area maps.  | Moderate           |
| <b>Physical Factors</b>                              | <b>Maintain hydration schedule.</b> Closely monitor work rate and implement rest periods. Maintain nutrition. Ensure adequate work/rest.  | Moderate           |
|  |   |                    |
| Extraction Time                                      | Identify medivac sites and helispots. Initiate ground transport to accident site. Review IWI protocol to ensure familiarity.  | <b><u>High</u></b> |
| Transportation                                       | Signing of all incident roads that provide access to divisions. Practice defensive driving. In local communities obey the posted speed limits. Use reader boards to control entry as needed. Identify and evaluate contingency and alternate escape and travel routes.  | <b><u>High</u></b> |
| Heavy Equipment                                      | Post lookouts around equipment work areas. Establish communications with equipment boss and operator. Do not work down slope from equipment.  | <b><u>High</u></b> |
| Transmission/Power Lines                             | Maintain one span radius from any downed line or compromised pole, be aware of smoke conductivity, report any downed lines or burning poles.  | <b><u>High</u></b> |
| Aircraft   | Utilize Air Attack. Ensure all resources are a safe distance from all bucket and retardant drops. Utilize air to ground primary radio channel.  | High               |
| Unburned Fuels/Firing Ops                            | Ensure management action points are implemented and followed. Weather updates as needed during burning operations. Locate indirect firelines to minimize the amount of unburned fuels. Ensure communications between all firing operations. Establish road security at all firing sites. Follow approved firing plan for unburned fuels.    | Moderate           |
| Steep Terrain/Gravity                                | Do not work crews above or below each other. Post lookouts for rolling material. Watch footing in loose soil, rock and around vegetation. Do not work below heavy equipment. Scout and identify travel routes.  | Moderate           |
| Environmental Factors                                | Assess for known allergies and report to medical personnel. Obtain Bee/wasp spray and yellow jacket traps. Maintain an awareness of livestock and rattlesnakes.   | Moderate           |
| Fire Behavior  | Be aware of burn windows and weather impacts and min/max RH for flashy fuels/local conditions. Report changes to FBAN and IMET.   | Moderate           |
| Communication  | Evaluate for dead zones prior to engagement. Utilize human repeaters as needed. Ensure accountability of resources in problem areas. Be prepared if local traffic maximizes air time.   | Moderate           |
| Viral Transmission Mitigations, Communicable Disease | Maintain isolated ICP (remote briefings, etc), maintain social distancing, and wear face coverings in accordance with CDC recommendations. Report and isolate if not feeling well.  | Low                |
| Public Interaction                                   | Place new road closures as necessary and maintain current closures. Provide signage on all perimeter roads warning of closures and fire activity. Request tribal police presence on SR155 access roads, Omak Lake and Columbia River Road as needed. Maintain awareness of evacuation areas and provide accurate information dissemination. | Low                |
|  |   |                    |



**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |         |  |   |                                  |                       |                  |
|--|---------|--|---|----------------------------------|-----------------------|------------------|
| <b>1. Incident Name:</b>   |         |  | <b>3.</b>                                   |                                  |                       |                  |
| WHITMORE   |         |  | <b>Branch:</b>                              |                                  | <b>Division/Group</b> |                  |
| <b>2. Operational Period: DAY / NIGHT</b>  |         |  |   |                                  | <b>A/Z/W/P/M</b>      |                  |
| Date/Time From:<br>08/17/2021 0600 TUE   |         | Date/Time To:<br>08/17/2021 1800 TUE         |   |                                  |                       |                  |
| <b>4. Operations Personnel</b>   |         |  |   |                                  |                       |                  |
| <b>OPERATIONS CHIEF</b>  |         | MATT CASTLE; KURT RANTA (T)<br>JEFF BOUSCHOR |   | <b>DIVISION/GROUP SUPERVISOR</b> |                       | MICHAEL JACKSON  |
| <b>SAFETY OFFICER</b>  |         | TROY CORN; JACK CATES<br>DON WALLER (T)      |   | <b>AIR ATTACK SUPERVISOR</b>     |                       | MIKE STOUT       |
| <b>5. Resources Assigned this Period</b>   |         |  |   |                                  |                       |                  |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD  | Leader                                      | Number<br>Persons                | Drop Off PT./Time     | Pick Up PT./Time |
| E-11 ENG6 CONNECTICUT INTERSTATE*  |         | 08/25  | RICHARD SCALORA                             | 4                                | ICP/0600              | ICP/1800         |
| E-192 ENG6 MID COLUMBIA RESOURCES*   |         | 08/17  | DAVID JOHNSON                               | 3                                | ICP/0600              | ICP/1800         |
| E-197 ENG6 CHAFEE CO. FPD V100   |         | 08/22  | BRIAN WELCH                                 | 3                                | ICP/0600              | ICP/1800         |
| E-185 WTS2 1A CONSTRUCTION & FIRE  |         | 08/28  | DUANE MCLAUGHLIN                            | 1                                | ICP/0600              | ICP/1800         |
| E-221 WTT1 SUNDANCE 204  |         | 08/28  | RODNEY FAY                                  | 1                                | ICP/0600              | ICP/1800         |
|  |         |  |   |                                  |                       |                  |
|  |         |  |   |                                  |                       |                  |
|  |         |  |   |                                  |                       |                  |
|  |         |  |   |                                  |                       |                  |
| <b>6. Control Operations/Work Assignments:</b>   |         |  |   |                                  |                       |                  |
| <p>TASK - Secure fire line within its existing footprint, mop up as necessary to prevent fire escape.<br/> PURPOSE - Protect property and natural resources, outside fire footprint.<br/> END STATE - Fire is contained. Structures and private property are no longer threatened.</p> |         |  |   |                                  |                       |                  |
| <b>7. Special Instructions:</b>  |         |  |   |                                  |                       |                  |
| <p>Backhaul all unnecessary equipment and supplies. GPS all pump locations. Identified IA resources be prepared to respond to IA as requested thru communications and as availability allows</p> <p>*=Resource identified for initial attack.</p>                                      |         |  |   |                                  |                       |                  |
| <b>8. Division/Group Communication Summary</b>   |         |  |   |                                  |                       |                  |
| Function   | Channel | RX Frequency N/W                             | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC           | Mode             |
| TACTICAL   | 4       | 166.7250                                     | 146.2                                       | 166.7250                         | 146.2                 | A                |
| COMMAND  | 7       | 173.9250                                     | 146.2                                       | 169.8375                         | 146.2                 | A                |
| COMMAND  | 10      | 172.5375                                     | 146.2                                       | 163.5500                         | 146.2                 | A                |
| AIR TO GROUND  | 14      | 171.8625                                     |   | 171.8625                         |                       | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |  | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>           | <b>Time</b>      |
| NATHAN JEFFRIES  |         |  | HOWARD JOHNSON                              |                                  | 08/16/2021            | 2000             |

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| <b>1. Incident Name:</b>                          |         |  | <b>3.</b>                                   |                                  |                       |                  |
| WHITMORE  |         |  | <b>Branch:</b>                              |                                  | <b>Division/Group</b> |                  |
| <b>2. Operational Period: DAY / NIGHT</b>         |         |  |   |                                  | <b>C</b>              |                  |
| Date/Time From:<br>08/17/2021 0600 TUE            |         | Date/Time To:<br>08/17/2021 1800 TUE         |   |                                  |                       |                  |
| <b>4. Operations Personnel</b>                    |         |  |   |                                  |                       |                  |
| <b>OPERATIONS CHIEF</b>                           |         | MATT CASTLE; KURT RANTA (T)<br>JEFF BOUSCHOR |   | <b>DIVISION/GROUP SUPERVISOR</b> |                       | DANIEL OBERG     |
| <b>SAFETY OFFICER</b>                             |         | TROY CORN; JACK CATES<br>DON WALLER (T)      |   | <b>AIR ATTACK SUPERVISOR</b>     |                       | MIKE STOUT       |
| <b>5. Resources Assigned this Period</b>          |         |  |   |                                  |                       |                  |
| Strike Team / Task Force /<br>Resource Designator |         | LWD  | Leader                                      | Number<br>Persons                | Drop Off PT./Time     | Pick Up PT./Time |
| O-174 SOF2  |         | 08/23  | PAUL BRNA                                   | 1                                | ICP/0600              | ICP/1800         |
| E-8.1 TFLD  |         | 08/22  | LAFE SACKETT                                | 1                                | ICP/0600              | ICP/1800         |
| O-116 TFLD*                                       |         | 08/25  | ALEX NAGYGYOR                               | 1                                | ICP/0600              | ICP/1800         |
| O-218 HEQB  |         | 08/25  | TYLER TRAWEEK                               | 1                                | ICP/0600              | ICP/1800         |
| C-3 HC2I MOCC INTERAGENCY CREW #4                 |         | 08/21  | TIMOTHY PERREN                              | 20                               | ICP/0600              | ICP/1800         |
| E-7 ENG6 OREGON WOODS, INC.                       |         | 08/19  | BEN COOK                                    | 3                                | ICP/0600              | ICP/1800         |
| E-133 ENG6 BIA AZ-NAA E-3661                      |         | 08/25  | TONY WILLIAMS                               | 3                                | ICP/0600              | ICP/1800         |
| E-179 ENG3 WILDFIRE SUPPORT TEAM                  |         | 08/25  | JOEY DEMARTINO                              | 3                                | ICP/0600              | ICP/1800         |
| E-205 ENG6 BIG STATE WILDFIRE                     |         | 08/26  | MATTHEW FINN                                | 3                                | ICP/0600              | ICP/1800         |
| E-18 WTS2 PORTABLE ROCK PRODUCTION                |         | 08/19  | JIMMY POWELL                                | 1                                | ICP/0600              | ICP/1800         |
| E-225 WTS2 CUTTING EDGE CONTRACTOR                |         | 08/27  | JEFF HALLOWS                                | 1                                | ICP/0600              | ICP/1800         |
| E-5001 WTS2 ELITE WATER WAGON                     |         | 08/25  | TYLER PEASLEY                               | 1                                | ICP/0600              | ICP/1800         |
| E-113 UTV TOP GUN RESOURCES                       |         |  | - UNSTAFFED -                               |                                  | ICP/0600              | ICP/1800         |
| E-5 AMBU 1 MED TRANSPORT (ALS)                    |         | 08/21  | JENNIFER BOSTWICK                           | 2                                | ICP/0600              | ICP/1800         |
| O-37 EMPF MEDIC 2                                 |         | 08/21  | JENNEL SMITH                                | 1                                | ICP/0600              | ICP/1800         |
| <b>8. Division/Group Communication Summary</b>    |         |  |   |                                  |                       |                  |
| Function  | Channel | RX Frequency N/W                             | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC           | Mode             |
| TACTICAL  | 6       | 168.2500                                     | 146.2                                       | 168.2500                         | 146.2                 | A                |
| COMMAND   | 7       | 173.9250                                     | 146.2                                       | 169.8375                         | 146.2                 | A                |
| COMMAND   | 10      | 172.5375                                     | 146.2                                       | 163.5500                         | 146.2                 | A                |
| AIR TO GROUND                                     | 14      | 171.8625                                     |   | 171.8625                         |                       | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         |  | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>           | <b>Time</b>      |
| NATHAN JEFFRIES                                   |         |  | HOWARD JOHNSON                              |                                  | 08/16/2021            | 2000             |

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| <b>4. Operations Personnel</b>   |         |  |   |                                  |                       |                  |
| <b>OPERATIONS CHIEF</b>  |         | MATT CASTLE; KURT RANTA (T)<br>JEFF BOUSCHOR |   | <b>DIVISION/GROUP SUPERVISOR</b> |                       | DANIEL OBERG     |
| <b>SAFETY OFFICER</b>  |         | TROY CORN; JACK CATES<br>DON WALLER (T)      |   | <b>AIR ATTACK SUPERVISOR</b>     |                       | MIKE STOUT       |
| <b>5. Resources Assigned this Period</b>   |         |  |   |                                  |                       |                  |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD  | Leader                                      | Number<br>Persons                | Drop Off PT./Time     | Pick Up PT./Time |
|  |         |  |   |                                  |                       |                  |
| <b>6. Control Operations/Work Assignments:</b>   |         |  |   |                                  |                       |                  |
| <p>TASK - Secure fire line within its existing footprint, mop up as necessary to prevent fire escape.<br/> PURPOSE - Protect property and natural resources, outside fire footprint.<br/> END STATE - Fire is contained. Structures and private property are no longer threatened.</p> |         |  |   |                                  |                       |                  |
| <b>7. Special Instructions:</b>  |         |  |   |                                  |                       |                  |
| <p>Backhaul all unnecessary equipment and supplies. GPS all pump locations. Identified IA resources be prepared to respond to IA as requested thru communications and as availability allows.</p> <p>*=Resource identified for initial attack.</p>                                     |         |  |   |                                  |                       |                  |
| <b>8. Division/Group Communication Summary</b>   |         |  |   |                                  |                       |                  |
| Function   | Channel | RX Frequency N/W                             | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC           | Mode             |
| TACTICAL   | 6       | 168.2500                                     | 146.2                                       | 168.2500                         | 146.2                 | A                |
| COMMAND  | 7       | 173.9250                                     | 146.2                                       | 169.8375                         | 146.2                 | A                |
| COMMAND  | 10      | 172.5375                                     | 146.2                                       | 163.5500                         | 146.2                 | A                |
| AIR TO GROUND  | 14      | 171.8625                                     |   | 171.8625                         |                       | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |  | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>           | <b>Time</b>      |
| NATHAN JEFFRIES  |         |  | HOWARD JOHNSON                              |                                  | 08/16/2021            | 2000             |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |         |  |   |                                  |                       |                                    |
|---|---------|--|---|----------------------------------|-----------------------|------------------------------------|
| <b>1. Incident Name:</b>                          |         |  | <b>3.</b>                                   |                                  |                       |                                    |
| WHITMORE  |         |  | <b>Branch:</b>                              |                                  | <b>Division/Group</b> |                                    |
| <b>2. Operational Period: DAY / NIGHT</b>         |         |  |   |                                  | <b>F</b>              |                                    |
| Date/Time From:<br>08/17/2021 0600 TUE            |         | Date/Time To:<br>08/17/2021 1800 TUE         |   |                                  |                       |                                    |
| <b>4. Operations Personnel</b>                    |         |  |   |                                  |                       |                                    |
| <b>OPERATIONS CHIEF</b>                           |         | MATT CASTLE; KURT RANTA (T)<br>JEFF BOUSCHOR |   | <b>DIVISION/GROUP SUPERVISOR</b> |                       | LARRY LEACH<br>JAMES DICKINSON (T) |
| <b>SAFETY OFFICER</b>                             |         | TROY CORN; JACK CATES<br>DON WALLER (T)      |   | <b>AIR ATTACK SUPERVISOR</b>     |                       | MIKE STOUT                         |
| <b>5. Resources Assigned this Period</b>          |         |  |   |                                  |                       |                                    |
| Strike Team / Task Force /<br>Resource Designator |         | LWD  | Leader                                      | Number<br>Persons                | Drop Off PT./Time     | Pick Up PT./Time                   |
| O-1.61 SOF2                                       |         | 08/21  | JOSHUA NORTHRUP                             | 1                                | ICP/0600              | ICP/1800                           |
| O-118 TFLD  |         | 08/22  | TROY MAGUIRE                                | 1                                | ICP/0600              | ICP/1800                           |
| O-12 HEQB   |         | 08/21  | TRAVIS BRUCH                                | 1                                | ICP/0600              | ICP/1800                           |
| O-186 FMOD TOP NOTCH                              |         | 08/24  | KYLE ARMIJO                                 | 2                                | ICP/0600              | ICP/1800                           |
| C-1 HC2 GRIZZLY FIREFIGHTERS INC*                 |         | 08/21  | KARLA BEJAR                                 | 20                               | ICP/0600              | ICP/1800                           |
| C-21 HC2 FRANCO REFORESTATION                     |         | 08/26  | ARTURO QUEVEDO                              | 20                               | ICP/0600              | ICP/1800                           |
| E-8 ENG6 NM-EMP NPS                               |         | 08/22  | ELI PINO                                    | 6                                | ICP/0600              | ICP/1800                           |
| E-193 ENG6 THUNDERBOLT FIRE SERVICE               |         | 08/18  | TOBY YAZZIE                                 | 3                                | ICP/0600              | ICP/1800                           |
| E-200 ENG5 PACIFIC OASIS                          |         | 08/26  | CASEY DOWNES                                | 3                                | ICP/0600              | ICP/1800                           |
| E-203 ENG4 JD FORESTRY                            |         | 08/26  | LUIS LOPEZ                                  | 3                                | ICP/0600              | ICP/1800                           |
| E-204 ENG6 ROGUE RIVER FIRE AND WATER             |         | 08/26  | JASON FOSHEE                                | 3                                | ICP/0600              | ICP/1800                           |
| E-210 ENG6 BLAZE RUNNERS                          |         | 08/27  | JOHN VINCENT                                | 3                                | ICP/0600              | ICP/1800                           |
| E-17 WTS2 FYR FLY LTD #68                         |         | 08/19  | LINN LAMB                                   | 1                                | ICP/0600              | ICP/1800                           |
| E-19 WTS2 BOMBEROS WATER LLC                      |         | 08/19  | KURT FIGG-HOBLYN                            | 1                                | ICP/0600              | ICP/1800                           |
| E-187 WTS2 OWENS                                  |         | 08/19  | FRANKLIN OWENS                              | 1                                | ICP/0600              | ICP/1800                           |
| E-222 WTS2 WAYNE ONEY TENDER                      |         | 08/27  | WAYNE ONEY                                  | 1                                | ICP/0600              | ICP/1800                           |
| E-223 WTS2 ALPINE TRANSPORT T24                   |         | 08/26  | CONRAD BURBANK                              | 1                                | ICP/0600              | ICP/1800                           |
| <b>8. Division/Group Communication Summary</b>    |         |  |   |                                  |                       |                                    |
| Function  | Channel | RX Frequency N/W                             | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC           | Mode                               |
| TACTICAL  | 2       | 168.2000                                     | 146.2                                       | 168.2000                         | 146.2                 | A                                  |
| COMMAND   | 7       | 173.9250                                     | 146.2                                       | 169.8375                         | 146.2                 | A                                  |
| COMMAND   | 10      | 172.5375                                     | 146.2                                       | 163.5500                         | 146.2                 | A                                  |
| AIR TO GROUND                                     | 14      | 171.8625                                     |   | 171.8625                         |                       | A                                  |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         |  | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>           | <b>Time</b>                        |
| NATHAN JEFFRIES                                   |         |  | HOWARD JOHNSON                              |                                  | 08/16/2021            | 2000                               |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |         |  |   |                                  |                       |                                    |
|--|---------|--|---|----------------------------------|-----------------------|------------------------------------|
| <b>1. Incident Name:</b>   |         |  | <b>3.</b>                                   |                                  |                       |                                    |
| WHITMORE   |         |  | <b>Branch:</b>                              |                                  | <b>Division/Group</b> |                                    |
| <b>2. Operational Period: DAY / NIGHT</b>  |         |  |   |                                  | <b>F</b>              |                                    |
| Date/Time From:<br>08/17/2021 0600 TUE   |         | Date/Time To:<br>08/17/2021 1800 TUE         |   |                                  |                       |                                    |
| <b>4. Operations Personnel</b>   |         |  |   |                                  |                       |                                    |
| <b>OPERATIONS CHIEF</b>  |         | MATT CASTLE; KURT RANTA (T)<br>JEFF BOUSCHOR |   | <b>DIVISION/GROUP SUPERVISOR</b> |                       | LARRY LEACH<br>JAMES DICKINSON (T) |
| <b>SAFETY OFFICER</b>  |         | TROY CORN; JACK CATES<br>DON WALLER (T)      |   | <b>AIR ATTACK SUPERVISOR</b>     |                       | MIKE STOUT                         |
| <b>5. Resources Assigned this Period</b>   |         |  |   |                                  |                       |                                    |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD  | Leader                                      | Number<br>Persons                | Drop Off PT./Time     | Pick Up PT./Time                   |
| E-224 WTS2 NORTHERN UTAH FIRE  |         | 08/27  | STEVE SPRAYCAR                              | 1                                | ICP/0600              | ICP/1800                           |
| O-43 REMS 9 SPOKANE COUNTY FD9   |         | 08/19  | CLINT JUNTUNEN                              | 4                                | ICP/0600              | ICP/1800                           |
| <b>6. Control Operations/Work Assignments:</b>   |         |  |   |                                  |                       |                                    |
| <p>TASK - Secure fire line within its existing footprint, mop up as necessary to prevent fire escape.<br/>         PURPOSE - Protect property and natural resources, outside fire footprint.<br/>         END STATE - Fire is contained. Structures and private property are no longer threatened.</p> |         |  |   |                                  |                       |                                    |
| <b>7. Special Instructions:</b>  |         |  |   |                                  |                       |                                    |
| <p>Backhaul all unnecessary equipment and supplies. GPS all pump locations. Identified IA resources be prepared to respond to IA as requested thru communications and as availability allows.</p> <p>*=Resource identified for initial attack.</p>   |         |  |   |                                  |                       |                                    |
| <b>8. Division/Group Communication Summary</b>   |         |  |   |                                  |                       |                                    |
| Function   | Channel | RX Frequency N/W                             | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC           | Mode                               |
| TACTICAL   | 2       | 168.2000                                     | 146.2                                       | 168.2000                         | 146.2                 | A                                  |
| COMMAND  | 7       | 173.9250                                     | 146.2                                       | 169.8375                         | 146.2                 | A                                  |
| COMMAND  | 10      | 172.5375                                     | 146.2                                       | 163.5500                         | 146.2                 | A                                  |
| AIR TO GROUND  | 14      | 171.8625                                     |   | 171.8625                         |                       | A                                  |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |  | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>           | <b>Time</b>                        |
| NATHAN JEFFRIES  |         |  | HOWARD JOHNSON                              |                                  | 08/16/2021            | 2000                               |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |         |  |   |                                  |                       |                  |
|---|---------|--|---|----------------------------------|-----------------------|------------------|
| <b>1. Incident Name:</b>                          |         |  | <b>3.</b>                                   |                                  |                       |                  |
| WHITMORE  |         |  | <b>Branch:</b>                              |                                  | <b>Division/Group</b> |                  |
| <b>2. Operational Period: DAY / NIGHT</b>         |         |  |   |                                  | L                     |                  |
| Date/Time From:<br>08/17/2021 0600 TUE            |         | Date/Time To:<br>08/17/2021 1800 TUE         |   |                                  |                       |                  |
| <b>4. Operations Personnel</b>                    |         |  |   |                                  |                       |                  |
| <b>OPERATIONS CHIEF</b>                           |         | MATT CASTLE; KURT RANTA (T)<br>JEFF BOUSCHOR |   | <b>DIVISION/GROUP SUPERVISOR</b> |                       | BOB HINDS        |
| <b>SAFETY OFFICER</b>                             |         | TROY CORN; JACK CATES<br>DON WALLER (T)      |   | <b>AIR ATTACK SUPERVISOR</b>     |                       | MIKE STOUT       |
| <b>5. Resources Assigned this Period</b>          |         |  |   |                                  |                       |                  |
| Strike Team / Task Force /<br>Resource Designator |         | LWD  | Leader                                      | Number<br>Persons                | Drop Off PT./Time     | Pick Up PT./Time |
| O-1.63 SOF2                                       |         | 08/19  | JOHN BARNES                                 | 1                                | ICP/0600              | ICP/1800         |
| O-109 TFLD  |         | 08/23  | IZAACK MCHENRY                              | 1                                | ICP/0600              | ICP/1800         |
| C-2 HC2 PACIFIC COAST CONTRACTING                 |         | 08/20  | NORBERTO PANTELEON                          | 20                               | ICP/0600              | ICP/1800         |
| C-13 HC2 OC FORESTRY INC                          |         | 08/21  | COLIN VALENTIN                              | 20                               | ICP/0600              | ICP/1800         |
| E-83 ENG6 TIMBERMANS TREE SERVICES                |         | 08/22  | MARCUS ENICK                                | 2                                | ICP/0600              | ICP/1800         |
| E-85 ENG6 OC FORESTRY                             |         | 08/21  | AARON ABEL                                  | 3                                | ICP/0600              | ICP/1800         |
| E-102 ENG3 ELEPHANT HEAD VOL FD                   |         | 08/18  | CHRIS ANTAIS                                | 4                                | ICP/0600              | ICP/1800         |
| E-103 ENG6 GE FORESTRY INC*                       |         | 08/22  | ALVARO GONZALEZ                             | 3                                | ICP/0600              | ICP/1800         |
| E-174 ENG6 MARYLAND FS TYPE 6                     |         | 08/21  | SERGIO CASTILLO                             | 4                                | ICP/0600              | ICP/1800         |
| E-209 ENG6 JNJ CONTR                              |         | 08/26  | TRAVIS GRUNENFELDER                         | 3                                | ICP/0600              | ICP/1800         |
| E-76 WTS2 LEVI PICARD                             |         | 08/21  | LEVI PICARD/DENNY                           | 3                                | ICP/0600              | ICP/1800         |
| E-78 WTS2 COWBOY FIRE LLC                         |         | 08/21  | GREGORY WITSMAN                             | 1                                | ICP/0600              | ICP/1800         |
| E-79 WTS2 SUGDEN FIRE                             |         | 08/22  | THOMAS SUGDEN                               | 1                                | ICP/0600              | ICP/1800         |
| E-186 WTS2 BOULDER CREEK                          |         | 08/29  | CRAIG HOWE                                  | 1                                | ICP/0600              | ICP/1800         |
| E-198 DOZ2 IRON TRIANGLE*                         |         | 08/26  | RALPH LAMBECH                               | 2                                | ICP/0600              | ICP/1800         |
| <b>8. Division/Group Communication Summary</b>    |         |  |   |                                  |                       |                  |
| Function  | Channel | RX Frequency N/W                             | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC           | Mode             |
| TACTICAL  | 3       | 168.6000                                     | 146.2                                       | 168.6000                         | 146.2                 | A                |
| COMMAND   | 7       | 173.9250                                     | 146.2                                       | 169.8375                         | 146.2                 | A                |
| COMMAND   | 10      | 172.5375                                     | 146.2                                       | 163.5500                         | 146.2                 | A                |
| AIR TO GROUND                                     | 14      | 171.8625                                     |   | 171.8625                         |                       | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         |  | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>           | <b>Time</b>      |
| NATHAN JEFFRIES                                   |         |  | HOWARD JOHNSON                              |                                  | 08/16/2021            | 2000             |

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|  |         |  |   |                                  |                       |                  |
|--|---------|--|---|----------------------------------|-----------------------|------------------|
| <b>1. Incident Name:</b>   |         |  | <b>3.</b>                                   |                                  |                       |                  |
| WHITMORE   |         |  | <b>Branch:</b>                              |                                  | <b>Division/Group</b> |                  |
| <b>2. Operational Period: DAY / NIGHT</b>  |         |  |   |                                  | <b>L</b>              |                  |
| Date/Time From:<br>08/17/2021 0600 TUE   |         | Date/Time To:<br>08/17/2021 1800 TUE         |   |                                  |                       |                  |
| <b>4. Operations Personnel</b>   |         |  |   |                                  |                       |                  |
| <b>OPERATIONS CHIEF</b>  |         | MATT CASTLE; KURT RANTA (T)<br>JEFF BOUSCHOR |   | <b>DIVISION/GROUP SUPERVISOR</b> |                       | BOB HINDS        |
| <b>SAFETY OFFICER</b>  |         | TROY CORN; JACK CATES<br>DON WALLER (T)      |   | <b>AIR ATTACK SUPERVISOR</b>     |                       | MIKE STOUT       |
| <b>5. Resources Assigned this Period</b>   |         |  |   |                                  |                       |                  |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD  | Leader                                      | Number<br>Persons                | Drop Off PT./Time     | Pick Up PT./Time |
| E-111 UTV TOP GUN RESOURCES  |         |  | -- UNSTAFFED --                             |                                  | ICP/0600              | ICP/1800         |
| E-175 UTV TOP GUN RESOURCES  |         |  | -- UNSTAFFED --                             |                                  | ICP/0600              | ICP/1800         |
| E-67 AMBU 2 LINCOLN COUNTY (BLS)   |         | 08/21  | CORREY KRAUS                                | 2                                | ICP/0600              | ICP/1800         |
| E-5002 AMBU 3 MED TRANSPORT (ALS NON<br>FIRELINE)  |         | 08/25  | SHANNON STOSAK                              | 1                                | ICP/0600              | ICP/1800         |
| O-62 EMPF MEDIC 1  |         | 08/20  | JOHN LIPSKER                                | 1                                | ICP/0600              | ICP/1800         |
| O-36 EMPF MEDIC 3  |         | 08/21  | JUSTIN SMITH                                | 1                                | ICP/0600              | ICP/1800         |
|  |         |  |   |                                  |                       |                  |
|  |         |  |   |                                  |                       |                  |
| <b>6. Control Operations/Work Assignments:</b>   |         |  |   |                                  |                       |                  |
| <p>TASK - Secure fire line within its existing footprint, mop up as necessary to prevent fire escape.<br/>                 PURPOSE - Protect property and natural resources, outside fire footprint.<br/>                 END STATE - Fire is contained. Structures and private property are no longer threatened.</p> |         |  |   |                                  |                       |                  |
| <b>7. Special Instructions:</b>  |         |  |   |                                  |                       |                  |
| <p>Backhaul all unnecessary equipment and supplies. GPS all pump locations. Identified IA resources be prepared to respond to IA as requested thru communications and as availability allows.</p> <p>*=Resource identified for initial attack.</p>   |         |  |   |                                  |                       |                  |
| <b>8. Division/Group Communication Summary</b>   |         |  |   |                                  |                       |                  |
| Function   | Channel | RX Frequency N/W                             | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC           | Mode             |
| TACTICAL   | 3       | 168.6000                                     | 146.2                                       | 168.6000                         | 146.2                 | A                |
| COMMAND  | 7       | 173.9250                                     | 146.2                                       | 169.8375                         | 146.2                 | A                |
| COMMAND  | 10      | 172.5375                                     | 146.2                                       | 163.5500                         | 146.2                 | A                |
| AIR TO GROUND  | 14      | 171.8625                                     |   | 171.8625                         |                       | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |  | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>           | <b>Time</b>      |
| NATHAN JEFFRIES  |         |  | HOWARD JOHNSON                              |                                  | 08/16/2021            | 2000             |

# AIR OPERATIONS SUMMARY

PREPARED BY: Paul Balfour

PREPARED DATE/TIME: August 16, 2021 2000hrs

|  |  |
|--|--|
| <b>INCIDENT NAME:</b><br><b>WHITMORE</b> | <b>2. OPERATIONAL PERIOD:</b><br>Date: 8/17/2021      Helibase Start Time: 0830 End Time: 2030      Sunrise: 0554 Sunset: 2007<br>(Times valid for Nespelem) |
|--|--|

|   |   |  |
|---|---|--|
| <b>3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.):</b><br>General Aviation, See & Avoid<br>Bucket work, Retardant drops: ensure area is clear of ground personnel before dropping; watch for wires; be aware of potential for turbulence at ridge tops, saddles, canyons, etc<br><b>*** BE AWARE OF FATIGUE, TAKE LONGER BREAKS WHEN FLYING IN SMOKEY CONDITIONS.</b><br><b>*** Report all TFR intrusions to Air Operations, Air Support or Helibase as soon as possible.</b> | <b>4. MEDEVAC A/C:</b><br>Contact Mt Tolman Fire Center 509-634-3100<br>N125CL Short Haul<br>PSICC 425-783-6150 | <b>5. TFR #1/3986</b><br>Up to and including 9500msl<br>124.225 (A5) |
|---|---|--|

| PERSONNEL                 | Phone        | 7. FREQUENCIES            | AM      | FM                | 8. FIXED-WING      | # Avail / Type/ Make-Model / FAA N# / Base(s)  |
|---------------------------|--------------|---------------------------|---------|-------------------|--------------------|--|
| AOBD: Paul Balfour O-1.40 | 509-993-8739 | AIR/AIR Primary (A5)      | 124.225 |                   | Fixed Wing/Buckets | DIVS order thru ATGS if up, or Whitmore Communications   |
| ASGS:                     |              | AIR/AIR Secondary (A16)   | 134.050 |                   |                    |  |
| HEBM:                     |              | AIR/GROUND Primary (A-17) |         | 171.8625          | ATGS Aircraft      | AA Mike Stout O-47 Kodiak N420Q (A20)<br><br>LATs Order through Air Attack/AOBD Mt Tolman Dispatch |
| HEMG: Thomas Clay(A87)    | 208-630-4475 | AIR/GROUND Secondary      |         | 156.0225 T-103.5  |                    |  |
| HEMG: Randy Pyle (A34.4)  | 503-705-2734 | Air Keller Flt Flw        |         | Rx172.775 T-156.7 |                    |  |
| ATGS: Mike Stout O-47     | 208-304-4237 |                           |         | Tx166.325 T-123.0 |                    |  |
| Mt Tolman:                | 509-634-3100 | Air/Grnd 03 IA            |         | 166.6125          | NOTES:             |  |
| Debbie Coudell            | 509-570-4133 | A/G DNR IA                |         | 159.270 T-103.5   |                    |  |
| Michelle                  | 509-675-0675 |                           |         |                   |                    | email costs to bal4@pauljbalfour.com   |

## 9. HELICOPTERS

| FAA N# | TY | MAKE/MODEL        | BASE | START | AVAIL | REMARKS         | FAA N# | TY | MAKE/MODEL   | BASE          | START | AVAIL | REMARKS        |
|--------|----|-------------------|------|-------|-------|-----------------|--------|----|--------------|---------------|-------|-------|----------------|
| N47CU  | 1  | Boeing CH47 (A87) | Omak | 0800  | 0900  | Thomas Clay Mgr | N448JS | 1  | Sikorsky S61 | Electric City | 0800  | 0900  | Randy Pyle Mgr |
|        |    |                   |      |       |       |                 |        |    |              |               |       |       |                |
|        |    |                   |      |       |       |                 |        |    |              |               |       |       |                |
|        |    |                   |      |       |       |                 |        |    |              |               |       |       |                |



# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

Controlled Unclassified Information//Basic

|                          |                                |   |                                      |
|--------------------------|--------------------------------|---|--------------------------------------|
| <b>1. Incident Name:</b> | <b>2. Date/Time Prepared:</b>  | <b>3. Operational Period: DAY / NIGHT</b> |                                      |
| WHITMORE                 | Date: 08/16/2021<br>Time: 2000 | Date/Time From:<br>08/17/2021 0600 TUE    | Date/Time To:<br>08/17/2021 1800 TUE |

**4. Basic Radio Channel Use:**

| Zone Group | Ch # | Function      | Channel Name/Trunked Radio System Talkgroup | Assignment            | RX Freq  | RX Tone/NAC | TX Freq  | TX Tone/NAC | Mode (A,D, or M) | Remarks                                  |
|------------|------|---------------|---|-----------------------|----------|-------------|----------|-------------|------------------|--|
|            |      |               |   |                       |          |             |          |             |                  |  |
|            | 2    | TACTICAL      | TAC 2                                       | DIV F                 | 168.2000 | 146.2       | 168.2000 | 146.2       | A                |  |
|            | 3    | TACTICAL      | TAC 3                                       | DIV L                 | 168.6000 | 146.2       | 168.6000 | 146.2       | A                |  |
|            | 4    | TACTICAL      | TAC 4                                       | DIV A / Z / W / P / M | 166.7250 | 146.2       | 166.7250 | 146.2       | A                |  |
|            |      |               |   |                       |          |             |          |             |                  |  |
|            | 6    | TACTICAL      | TAC 6                                       | DIV C                 | 168.2500 | 146.2       | 168.2500 | 146.2       | A                |  |
|            | 7    | COMMAND       | CMD 7                                       | EAST OF FIRE          | 173.9250 | 146.2       | 169.8375 | 146.2       | A                | ARMSTRONG LO-LINKED TO CMD8 & CMD10      |
|            |      |               |   |                       |          |             |          |             |                  |  |
|            | 9    | COMMAND       | CMD 9                                       | ALL DIVS - BACKUP CMD | 169.7250 | 88.5        | 164.2500 | 100.0       | A                | FIRE A-MOSES MTN                         |
|            | 10   | COMMAND       | CMD 10                                      | ALL DIVS              | 172.5375 | 146.2       | 163.5500 | 146.2       | A                | NEW - WHITMORE MTN-LINKED TO CMD7 & CMD8 |
|            | 11   | TACTICAL      | MOSES                                       | IA                    | 169.7125 | 136.5       | 164.1625 | 100.0       | A                | FIRE B - MOSES MTN - IA ONLY             |
|            | 12   | TACTICAL      | C TAC                                       | IA                    | 166.9750 | 151.4       | 166.9750 | 151.4       | A                | IA ONLY                                  |
|            | 13   | AIR TO GROUND | ATG 03                                      | IA                    | 166.6125 |             | 166.6125 |             | A                | IA ONLY                                  |
|            | 14   | AIR TO GROUND | A/G PRI                                     | PRIMARY               | 171.8625 |             | 171.8625 |             | A                | AIR TO GROUND PRIMARY                    |
|            | 15   | AIR TO GROUND | A/G SEC                                     | SECONDARY             | 156.0225 | 103.5       | 156.0225 | 103.5       | A                | LOW POWER ONLY-NO MOBILES                |
|            | 16   | AIR GUARD     | AIRGUARD                                    | AIRGUARD              | 168.6250 |             | 168.6250 | 110.9       | A                | EMERGENCY AIR ONLY                       |

**5. Special Instructions:**

|   |                    |                                |
|---|--------------------|--------------------------------|
| <b>6. Prepared By</b><br>(Communications Unit Leader) | Name: MISSY PARKER | Signature: <i>Missy Parker</i> |
| ICS 205   | IAP Page           | Date/Time: 08/16/2021 2000     |

Controlled Unclassified Information//Basic

# WHITMORE FIRE DMOB LIST FOR Tuesday 08/17/2021

## EQUIPMENT

|        |      |      |                       |
|--------|------|------|-----------------------|
| E-2    | 0600 | DOZ2 | SILVER NICKEL LOGGING |
| E-5000 | 0600 | DOZ4 | SPOKANE COUNTY FIRE   |

## OVERHEAD

|        |      |      |                       |
|--------|------|------|-----------------------|
| O-175  | 0600 | AEMF | LULPWOCZ, KADY        |
| O-84   | 0800 | HEQB | SEWELL, REESE         |
| O-1.71 | 0900 | MEDL | VENNING, LEE          |
| O-28   | 1130 | RADO | WOJCIECHOWICZ, DENNIS |
| O-151  | 1800 | LEO1 | HIX, HENRY            |
| O-158  | 1800 | LEO1 | MARCHARD, ROBERT      |
| O-1.61 | 1800 | SOF2 | NORTHRUP, JOSHUA      |
| O-152  | 1800 | LEO1 | THOMAS, JOE           |
| O-155  | 1800 | LEO1 | TIMENTWA, ERNST       |

### \*\*\* DMOB INSTRUCTIONS FOR ALL RESOURCES \*\*\*

In the COVID-19 environment, we are limiting direct contact whenever possible including the DMOB process. As such, much of the process will be completed via cell phone. Any in-person interaction will be outside and face coverings are required during this interaction. When turning in supplies, limit resource representation to one person if possible. Keeping your times up to date with finance will speed up the process.

### \*\*\* DMOB STEPS FOR ALL RESOURCES \*\*\*

#### (Must Be Done In Order)

1. If you were inspected upon arrival or need a No Claims/No Comp receipt, check out with Ground Support located at Base Camp. If this does not apply, proceed to Step 2.
2. If you have any items checked out by Supply and Communications, proceed to those areas to turn in equipment. If you don't have any items, proceed to Step 3
3. Call Finance at 509-634-2013 to finalize paperwork.
4. Call DMOB at 509-634-2017 to complete the process.

If you follow this process, you will be made available in the ordering system faster for your next assignment. Any questions about the process please contact DMOB at 509-634-2017.





# Human Resource Message



Whitmore Fire - August 17, 2021 – 0600-1800

**Communication:** occurs up, down, and across functions and it is hard to communicate too much. Whenever you have a message to communicate make sure the message is true and correct, well-reasoned, and substantiated by solid logic that is specific, consistent, clear, and accurate.

Communication is not about you it is about meeting needs, understanding concerns, and adding value to the conversation. Following are some ways to better communication:

1. Use “I” statements: this keeps the conversation clean.
2. Ask questions: questions involve the other person.
3. Deal with issues right away: resolve now...don’t let emotions build
4. Admit to feelings: if feelings are getting in the way, say something like, “I’m feeling too overwhelmed right now to deal with this well, let me get back to you in a little while.”
5. Sidestep blame: treat the “mistake” as just that, something that didn’t work and then seek a resolution.
6. Use a neutral tone: keep sarcasm, innuendo and blame out of your voice.
7. Focus on the outcome: “The reason I’m bringing this up is I want to solve it, so we all feel better.”
8. Don’t focus on mistakes: focus on what needs to happen.
9. Turn complaints into requests: when someone starts telling you everything that is wrong, ask the person to reframe the complaints into requests.

Quote for the Day! “Effective teamwork begins and ends with communication.”

*-Mike Krzyzewski*



**Feeding the  
Community**

Reminder:

We will collect unwanted food items from lunches  
Through 19 August.

Thank you everyone for your generous donations!



**Great Job  
Everyone!**

Contact: Susie Manezes, HRSP at 602-571-9327 or [smanezes@blm.gov](mailto:smanezes@blm.gov)  
Mailing address: NW 12 Fire Camp, Community Center, 4000 Columbia River Rd,  
Nespelem, WA 99155

# Logistics Message

## Whitmore Fire

### Supply Hours

Cache 0530 to 2200

Ordering 0600 to 2200

### Ground Support

0600 to 2200

### Kitchen Hours

Breakfast 0500 to 0900

Dinner 1700 to 2200

Lunch and Ice Refer 0500-0800, 1100-1300, 1700-1800

### Shower Trailer Hours

0500-1200

1200-1400 Closed for Cleaning

1400-2200



## Whitmore Fire Finance

FSC2 – Cheri Fuller, FSC2 (T) Christina Goebel

*Personnel Time – Carol Long or Frances Tobia*

*Equipment Time & VIPR – Mark Bohnet or Todd Powell*

Email : [2021.whitmore.finance@firenet.gov](mailto:2021.whitmore.finance@firenet.gov)

Phone: 509-634-2013

Hours of operation 0530 – 2200

*There is a box located outside of the ICP where CTRs and Shift Tickets can be left. Our ICPI Rob will be over at briefing area to turn in CTR/ST. If you have questions and need to talk to anyone in finance, please call the number above. You can also email us.*

### **Resources that need to contact finance**

|     |
|-----|
| C-3 |
|-----|

|                |
|----------------|
| E-172<br>E-210 |
|----------------|

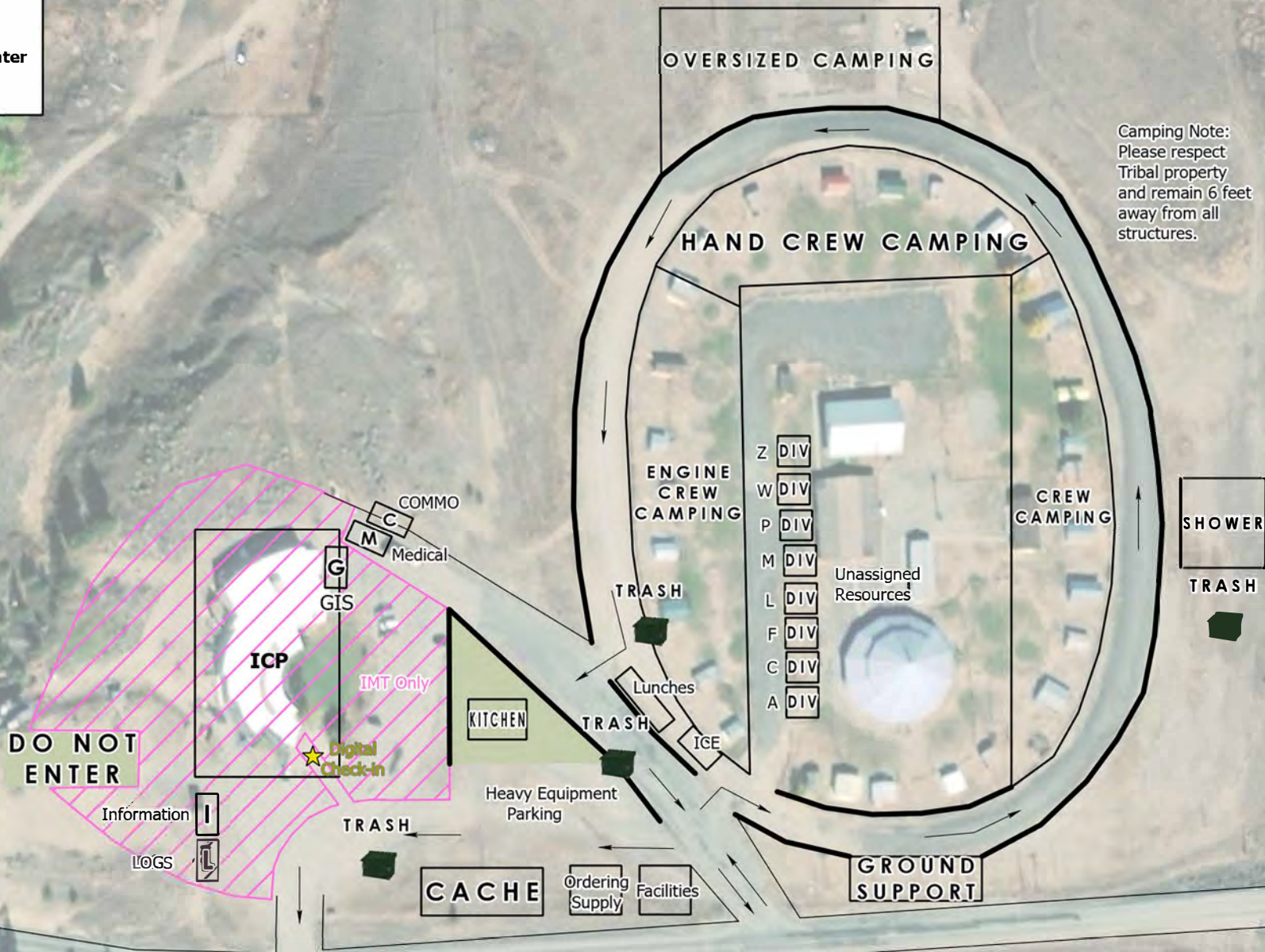
|  |
|--|
|  |
|--|

**Whitmore  
WA-COA-200106**

**Camp Map  
Nespelem Community Center**



Camping Note:  
Please respect  
Tribal property  
and remain 6 feet  
away from all  
structures.



S. Bushnell  
07 20 21  
Maxar, 2027 Hours

## Incident Maps

For incident maps scan the QR code on the cover of the IAP to open the 'Current Maps' folder.

### How to Download Maps in Avenza

If you're cell signal is poor you may need to connect to a wifi to download maps. However sometimes being connected to a wifi can slow map downloads. You'll just have to find out what works best.

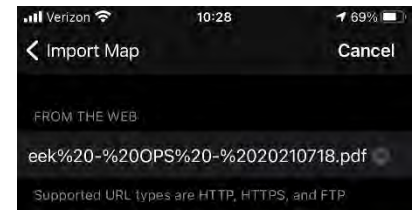
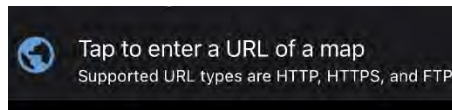
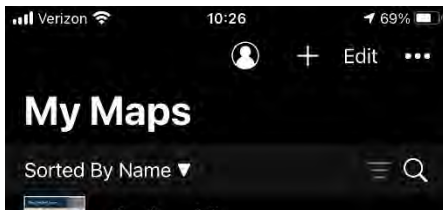
Method 1: From a browser - If you have a good cell or wifi signal

1. Tap on the desired map link and wait for the preview. *If it fails to load, use method 2 instead*
2. Tap the 'send to' icon (square with up arrow)
3. Choose the Avenza app



Method 2: From Avenza direct – if you don't have a good cell or wifi signal

1. Tap and hold on the desired map link, then choose 'copy' to copy the direct URL to the map
2. Launch the Avenza app
3. When not in any map... Tap the + (plus) icon at the top of the screen
4. Choose the load from URL option (last choice)
5. Paste the direct URL to the map
6. Tap 'Done' ; the map will begin downloading



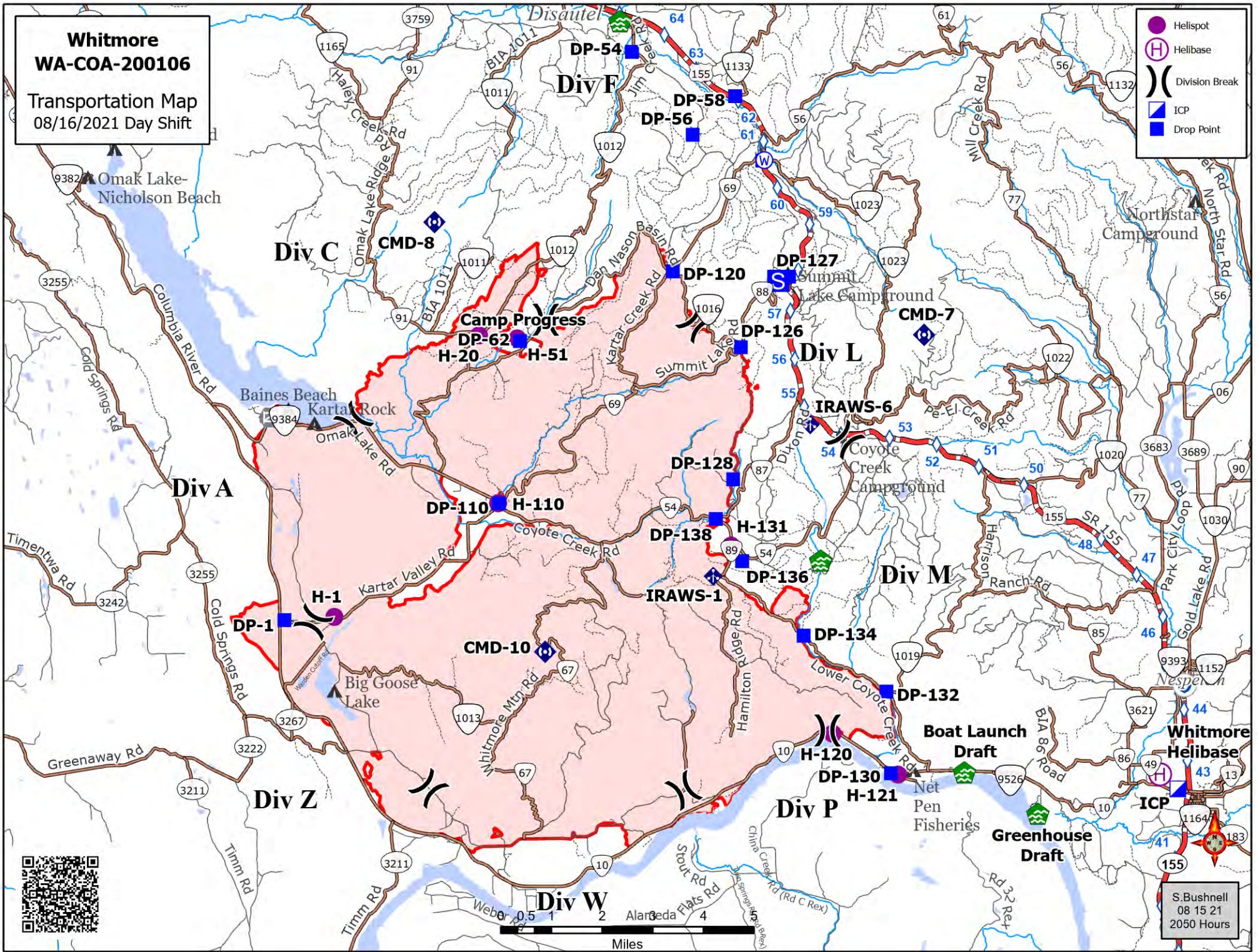
### How to Send Map Updates to the Situation Unit

1. From within the map in Avenza, click the pin with three lines near the lower-right corner.
2. *iPhone:* In the lower right, click the square with up arrow. From the pop-up menu, choose Export to Others.  
*Android:* In the lower right, click the circle with three lines. Click the pop-up circle with up arrow.
3. Set these options:
  - a. Filename – leave alone
  - b. Export Format – choose SHP, GPX or KML
  - c. Data – all features
  - d. Image size – no image
4. Click the Export button in the upper-right corner.
5. When the export is ready, choose your Mail application.
6. Email the update to [2021.whitmore.situation@firenet.gov](mailto:2021.whitmore.situation@firenet.gov).
7. If you have questions, call or text the Situation Unit at 360-584-3373.
8. Your email needs to include an explanation of the data you are sending and a contact phone number.

**Whitmore  
WA-COA-200106**

Transportation Map  
08/16/2021 Day Shift

- Helispot
- Helibase
- Division Break
- ICP
- Drop Point





## WHITMORE FIRE COVID-19 MITIGATIONS

**Supervisors are required to go over this list each morning with assigned resources- report any positive symptoms to medical unit.**

In the last 24 hours have you experienced:

- Cough more than expected?
- Shortness of breath or difficulty breathing?
- Fever? Chills?
- Muscle pain, outside your normal for firefighting?
- Sore throat?
- New loss of taste or smell?
- Fatigue, outside your normal for firefighting?
- Headache, outside your normal for firefighting?
- Congestion or runny nose, outside your normal for firefighting?
- Nausea or vomiting
- Diarrhea

*\* Take temperature with no-touch thermometer, if available \**



**Wear a mask in fire camp regardless of vaccination status, unless outdoors and able to maintain at least 6ft of distance at all times, alone in an enclosed space or actively engaged in firefighting on the fireline.**

**Use the Zoom link provided to join briefings remotely.**

**Observe 6ft Distancing whenever possible.**

**Observe “Module as One” practices – only close contact with crew (engine, handcrew, etc.) that you live and work with all summer. Observe distancing and masking around everyone else. Do not co-mingle with other crews or “modules” in camp or on the line.**

**Send crew representatives to pick up meals - masks must be worn in food lines.**

**No entry to ICP building except Incident Management Team members**

**Wash hands frequently and disinfect high-traffic areas on a regular basis.**

**Limit close contact between firefighters and the public to prevent exposure and spread.**





# EMERGENCY PLAN INCIDENT WITHIN AN INCIDENT

## ON SCENE INCIDENT COMMANDER

In the event of an accident or medical incident of any size, your primary responsibility is to ENSURE that the victim(s) receive prompt and effective Triage, Treatment, Extrication and Transport.

- **ENSURE THE MEDICAL INCIDENT REPORT IN THE INCIDENT ACTION PLAN IS BEING USED AND FOLLOWED- \*IF DETERMINED TO BE A GREEN, DO NOT DECLARE EMERGENCY TRAFFIC AND ONLY COMPLETE LINE 1-4 ON MIR\*.**
- Conduct size-up of the incident nature of accident, number type of resources involved, latitude and longitude location (DD°MMM.MM format): notify incident communications center and supervisor, request assistance as needed.
- Order and coordinate medical and support response to the accident.
- Evaluate special needs (law enforcement, haz mat, etc.).
- Clear the command frequency if medical emergency, coordinate with incident communications and air attack for air medical transportation needs.
- Preserve and photograph the scene for accident investigation.
- Remain aware of surroundings and the status of the main incident (delegate personnel to monitor the main fire) to ensure safety of medical treatment personnel.
- Until relieved, supervise and manage all personnel involved at the incident scene.

# MEDICAL PLAN (ICS 206 WF)

|   |  |  |  |                         |                          |
|---|--|--|--|-------------------------|--------------------------|
| <b>20 Incident/Project Name</b>   |  | <b>1. Operational Period</b>                   |  |                         |                          |
| Whitmore Fire   |  | Date/Time 8/17/2021 0600-1800                  |  |                         |                          |
| <b>2. Ambulance Services</b>  |  |  |  |                         |                          |
| <b>Name</b>   | <b>Complete Address</b>  | <b>Phone</b>                                   | <b>Advanced Life Support (ALS)</b><br>Yes No |                         |                          |
| Colville Tribal EMS<br>Nespelem, WA   | 410 10 <sup>th</sup> St.<br>Nespelem, WA 99155   | 911 - Dispatch<br>509-634-2472<br>509-978-9323 |  |                         | x                        |
| Lifeline Ambulance  | 912 Koala Ave<br>Omak, WA 98841  | 911 - Dispatch<br>509-663-8091                 | x  |                         |                          |
| <b>3. Air Ambulance Services</b>  |  |  |  |                         |                          |
| <b>Name</b>   | <b>Phone</b>   | <b>Type of Aircraft &amp; Capability</b>       |  |                         |                          |
| Airlift Northwest   | 800-426-2430 or 911  | Rotor in Wenatchee                             |  |                         |                          |
| Life Flight Network   | 800-232-0911   | 2 Rotors, 1 Fixed Wing, Spokane                |  |                         |                          |
| <b>4. Hospitals</b>   |  |  |  |                         |                          |
| <b>Name</b><br><b>Complete Address</b>  | <b>GPS Datum – WGS 84</b><br><b>Coordinate Standard</b><br><b>Degrees Decimal Minutes</b><br><b>DD° MM.MMM' N - Lat</b><br><b>DD° MM.MMM' W - Long</b> | <b>Travel Time</b><br><b>From ICP</b>          |  | <b>Phone</b>            | <b>Helipad</b><br>Yes No |
|   |  | <b>Air</b> <b>Gnd</b>                          |  |                         |                          |
| Coulee Medical Center<br>411 Fortuyn Rd<br>Grand Coulee, WA 99133                                       | Lat: 44°56.5186' N   | 20<br>Min                                      | 40<br>Min                                    | 509-633-1753            | x                        |
|   | Long: 119°0.4333' W  |  |  |                         |                          |
|   | VHF:   |  |  |                         |                          |
| Mid-Valley Hospital<br>912 Koala Ave<br>Omak, WA 98841  | Lat: 48°23.8336' N   | 40<br>Min                                      | 1Hr<br>14<br>min                             | 509-826-1760            | x                        |
|   | Long: 119°32.8758' W   |  |  |                         |                          |
|   | VHF:   |  |  |                         |                          |
| Confluence Health Hospital<br>(Central Washington Hospital)<br>1201 S Miller St.<br>Wenatchee, WA 98801 | Lat: 47°24.4340' N   | 1Hr<br>10<br>Min                               | 2 Hr<br>30<br>Min                            | 509-662-1511            | x                        |
|   | Long: 120°19.3664' W   |  |  |                         |                          |
|   | VHF :  |  |  |                         |                          |
| Harborview Medical<br>325 9 <sup>th</sup> Ave<br>Seattle, WA 98104                                      | Lat: 47°36.1897' N   | 2 Hr   | 4 Hr   | 541-222-6929            | x                        |
|   | Long: 122°19.4759' W   | 15<br>Min                                      | 30<br>Min                                    |                         |                          |
|   | VHF:   |  |  |                         |                          |
| <b>5. Division   Branch   Group</b>   |  | <b>Capability</b>                              |  | <b>Personnel</b>        |                          |
| <b>Div A/W/Z/P/M</b>  |  | Medic 3<br>Justin Smith O-36                   |  |                         |                          |
| <b>Div L</b>  | Ambo 2 (BLS)<br>E-67   | Medic 3<br>Justin Smith O-36                   | Ambo 3 (ALS Non Fireline)<br>E-5002          | Medic 1<br>Lipsker O-62 |                          |
| <b>Div C</b>  | Medic 2<br>Jennel Smith O-37   |  |  | Ambo 1 (ALS)<br>E-5     |                          |
| <b>Div F</b>  | REMS 9<br>O-43   |  |  |                         |                          |
| <b>6. Prepared By (Medical Unit Leader)</b>   |  | <b>7. Date/Time</b>                            | <b>8. Reviewed By (Safety Officer)</b>       |                         | <b>9. Date/Time</b>      |
| Eamonn Ryan, Diana Braun, MEDL<br><i>Diana Braun</i>  |  | 08/16/2021<br>1800                             | <i>Troy Corn</i>                             |                         | 08/16/2021<br>1800       |

# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

## Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

Use the following items to communicate situation to communications/dispatch.

**1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)**

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.**

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

|   |   |   |
|---|---|---|
| Severity of Emergency / Transport Priority        | <input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE<br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i><br><input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.<br><i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i><br><input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport<br><i>Ex: Sprains, strains, minor heat-related illness.</i> |   |
| Nature of Injury or Illness & Mechanism of Injury |   | <i>Brief Summary of Injury or Illness<br/>(Ex: Unconscious, Struck by Falling Tree)</i> |
| Transport Request                                 |   | <i>Air Ambulance / Short Haul/Hoist<br/>Ground Ambulance / Other</i>                    |
| Patient Location                                  |   | <i>Descriptive Location &amp; Lat. / Long. (WGS84)</i>                                  |
| Incident Name                                     |   | <i>Geographic Name + "Medical"<br/>(Ex: Trout Meadow Medical)</i>                       |
| On-Scene Incident Commander                       |   | <i>Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)</i>              |
| Patient Care                                      |   | <i>Name of Care Provider<br/>(Ex: EMT Smith)</i>  |

**3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)**

Patient Assessment: See IRPG page 106

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

**7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.**

**8. ADDITIONAL INFORMATION: Updates/Changes, etc.**

**REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.**

Controlled Unclassified Information//Basic