

| | INCIDENT OBJEC | · I I V E | | | | | | | | |
|--|----------------------------|-------------------------|-----------------------|----------------------------|--|--|--|--|--|--|
| 1. Incident Name: | 2. Operational Perio | od: DAY | | | | | | | | |
| CEDAR CREEK | Date/Time From | n: | Date/Time | Го: | | | | | | |
| | 10/11/2022 070 | 00 TUE | 10/12/2022 0 | 0700 WED | | | | | | |
| 3. Objective(s): | | | | | | | | | | |
| Provide for firefighter and public safety; spewhere possible mitigated. Be prepared to a probability of achieving objectives is high. | | | | | | | | | | |
| Implement operational plans to keep fire wi | thin established prima | ry control lines to pro | tect identified valu | ies at risk including: | | | | | | |
| Oakridge, Westfir, and High Prairie, Highway 58 and Forest Road 19, Union Pacific railroad corridor and Waldo Lake and associated recreational investments Private infrastructure and recreational investments within surrounding Cascade Lakes Highway. Willamette Pass Ski-Area; Private infrastructure, and Forest Recreational Investments. | | | | | | | | | | |
| Promote coordination and partnership by developing clear dialogue and providing timely information between the IMT, affected agencies, and the public. Engage in effective communication with Agency Administrators and cooperators. | | | | | | | | | | |
| Coordinate with Resource Advisors to com | plete fire suppression a | and approved repair | work to protect na | tural and cultural values. | | | | | | |
| 4. Operational Period Command Emphasis: | | | | | | | | | | |
| Complete operational assignments and tas | ks as directed in the IA | ∖P and by your Divisi | on Supervisor. | | | | | | | |
| General Situational Awareness: | - | - | | | | | | | | |
| Avoid mission creep and unnecessary exp | osure to hazards in you | ır Division. | | | | | | | | |
| — | | | | | | | | | | |
| Approved Site Safety Plan(s) Located IC | | | | | | | | | | |
| | checked below are included | | ın): | | | | | | | |
| X ICS 202 X ICS 207 X ICS 203 ☐ ICS 208 | - | ther Attachments: | AEETV MESSACE | | | | | | | |
| | <u>x</u> x | | AFETY MESSAGE ANCE | | | | | | | |
| ICS 205 Map/Chart | X X | | | | | | | | | |
| ☐ ICS 205A ☐ Weather Forecast/ | <u>-</u> | | | | | | | | | |
| X ICS 206 | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 1 | | | <u> </u> | | | | | | | |
| 7. Prepared by: JILL JOHNSON F | Position/Title: PSC2 | | Signature: () ill (|)ohnson | | | | | | |
| 8. Approved by Incident Commander: | Name: BOB SHINDELAR | | Signature: 2 | Bob Shindslar | | | | | | |
| ICS 202 | IAP Page | | Date/Time: 10/10/20 | 022 2000 | | | | | | |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| 1. Incident Name: | | | 2. Operationa | l Period: [| DAY | | | | | |
|----------------------------------|---------|-----------------------------------|----------------------|----------------|----------------------------|--------------------------|-------------------------------|----------------------------|--|--|
| CEDAR CREE | K | | Date/Tim 10/11/20 | | TUE | 1 | Date/Time To 10/12/2022 07 | | | |
| 3. Incident Comm | nander | (s) and Command Staff | | | DEPUTY | RAN | DY SPIERI | NG (JUNCTION CAMP) | | |
| | IC/UC | BOB SHINDELAR | | | SUPPLY UNIT | JOHI | N KAUPA | | | |
| DE | PUTY | | | | FACILITIES UNIT | | | | | |
| SAFETY OFF | FICER | JACK CATES | | | | | T SPENCE | | | |
| INFORMA | TION | TROY CORN | | | GROUND SUPPORT UNIT | | | | | |
| INFORMA OFF | FICER | JOEL BRUMM LIV STECKER | | - | MEDICAL UNIT | | • | JNCTION CAMP) | | |
| | | SCOTT CRAWFOR | SD | | WEDIOAL OIVIT | | | (JUNCTION CAMP) | | |
| 2,, 1,00,1,01,1 | IOLIK | JEFF SEVIGNEY | () | - | COMMUNICATIONS | MISSY PARKER | | | | |
| HUMAN RESOU | RCES | SUSIE MANEZES | | | UNIT FOOD LINIT | ΙΔΙΙ | LAURA MILLER | | | |
| | | DEBRA PACKARD | (JUNCTION | I CAMP) | | | KEIRSTEN FORBEY (ICP) | | | |
| | | | | | OLOOKITI OIVII | | | INCTION CAMP) | | |
| 4. Agency/Organi Agency/Organiza | | Representative(s): | | | 7. Operations Section: | | <u> </u> | , | | |
| Agency/Organiza | llion | Name | | | FIELD OPS | | AARON ROWE | | | |
| WILL AMETTE NI | Ε.ΔΔ | DARREN CROSS | | | | | DAVIS (T) | | | |
| DESCHUTES | S NF - | ROBERT GENTRY | , | | PLANNING OPS | | Y ENGEL MY MENTZ | ZER (T) | | |
| | AREP | MOLLY JUILLERA | NT | | Branch | WES | ST | | | |
| RAI | NGER | | N I | | BRANCH DIRECTOR | | | | | |
| MIDDLE FORK | DIST | JIMMER HUNT | | - | | | TOR MED | . , | | |
| WILLAMETTI | E NF - | DUANE BISHOP | | | DIVISION/GROUP | | | ISAIAH SALSKY | | |
| FOREST DESCHITES | | HOLLY JEWKES | | = | DIVISION/GROUP | T W | | SAM STEINSHOUER | | |
| FORES1 | T SUP | | | - | DIVISION/GROUP | | | BOB HINDS DENNIS MAWHINNEY | | |
| | | KAILEY GUERRAN | JT | | DIVISION/GROUP | | | PHIL GRAHAM | | |
| 5. Planning Section | | | | | BIVIOIOIV OILOOI | | | FTIIL GIVALIAM | | |
| | | JILL JOHNSON | | | DIVISION/GROUP | Р | | JOE HARRIS | | |
| | | HOWARD JOHNS | • | <u>L)</u> | DIVISION/GROUP | POTTER/BIG | | QUINLAN ANDERSON | | |
| RESOURCES | UNIT | MARGE HUTCHIN TERI PARVIN | SON | | | SWA | | | | |
| SITUATION | UNIT | KRISTEN MARSH | Al I | - | DIVISION/GROUP | | | JEREMY KOLAKS | | |
| | | SCOTT BLISS | | | DIVISION/GROUP | NIGHT MICHAEL SCHINSTOCK | | | | |
| DOCUMENTA | NOITA | DEIDRE SMITH (V | IRTUAL) | | 7b. Air Operations Bran | | | <u> </u> | | |
| | UNII | LT PRATT (RIST) | | | AIR OPS BRANCH DIRECTOR | PAUI | L BALFOUI | K | | |
| DEMOBILIZATION | IUNIT | MIKE HESTON (VI | RTUAL) | | AIR SUPPORT SUPERVISOR | ALBE | ERT FARIA | | | |
| FIRE BEHA | VIOR | DON STRAND | | | 8. Finance/Administration | on Sec | tion: | | | |
| | ALIST | DEBRA PACKARD | | | | | RI FULLER | <u> </u> | | |
| | | SHAWN BUSHNEL | | | | | ISTINA GO | | | |
| 0.00.00 | , LIO I | MIKE TONKEL | | - | | | VE CROW | | | |
| IT SPECI | ALIST | GEORGE JENKINS | 3 | - | PROCUREMENT UNIT | MAR | K BOHNET | | | |
| | | CHARLENE JUMP | ER | | COST UNIT | KAY | (AY HIGH (VIRTUAL) | | | |
| INCI METEOROLO | DENT | BOB TOBIN | | | ICPI | ROB | HECHING | ER | | |
| 6. Logistics Secti | | | | | | | | | | |
| (| CHIEF | KEVIN HAUGHTOI KAREN ZIRKLE (T | | | | | | | | |
| 9. Prepared By: | Name | : JILL JOHNSON | | Position/Title | · PSC | | Signature: | Oill Ochicaco | | |
| ICS 203 | IAP P | age | | Date/Time: | 10/10/2022 2000 | | | Jill Johnson | | |

FIRE WEATHER FORECAST

FORECAST NO: 67 NAME OF FIRE: Cedar Creek Monday, Oct 11, 2022 PREDICTION FOR: **UNIT:** OR-WIF-220180 **ISSUED:** 1900 PDT, Oct 10, 2022 **Incident Meteorologist: Bob Tobin**

*** NEAR CRITICAL WEATHER CONDITIONS THROUGH THE WEEK ***

DISCUSSION: High pressure will quickly build back into the region today and remain over the region through the extended period. This will result in a warming and drying trend the remainder of the week. This weather pattern is the perfect set-up for a dry offshore flow and very low relative humidity. Overnight recoveries on mid-slopes and ridgetops will be poor at best. This will promote active burning both day and night.

| TUESDAY: | OFFSHORE FLOW WITH WARM AND DRY CONDITIONS | | |
|--------------------------|---|-----------------|------------------------------|
| WEATHER: | Partly to Mostly cloudy, morning fog. Afternoon clearing. | MAX TEMPS: | West: 62-72 East: 60-70 |
| WIND (EYE LEVEL, MPH): | Sheltered areas: VRB 2-5 mph through 1200, then NE-E 5-10 mph. Ridges, unsheltered areas, wind-aligned drainages: NW-NE 5-7 mphthen E-SE 5-10 mph. 15-20 mph. East of the Crest: E-SE 5-10 mph. | MIN RH: | West: 30-40% East: 28-38% |
| HAINES (HIGH LEVEL): | 4(Stability 2, moisture 2) | CWR: | 0% |
| PEAK MIXING HEIGHT/WIND: | 2500 ft AGL/NW 5-10 mph | Rain Amount: | 0.00 |
| INVERSION: | Moderate, mixing out after 1200 | LAL: | ı |
| TUESDAY NIGHT: | POOR RECOVERIES ON RIDGESMODERATE RECOVE | ERIES VALLEY BO | TTOMS |
| WEATHER: | Clear, smoke and haze. | CWR: | 0% |
| WIND (EYE LEVEL, MPH): | Sheltered areas, mid-slopes, and valley bottoms: E-SE 5-7 mph. Ridges: SE 8-12 gusts 20-25 mph. East Side: E-SE 10-12 gust 20 mph. | Rain Amount: | 0.00 |
| MIN TEMPS: MAX RH: | Ridges: 45-50, Mid-slope and below: 45-50, East: 40-50. Ridges to mid-slope: 25-30%, Mid-slope and below: 35-45%, East of his crest: 25-35% | | |
| INVERSION: | Strong developing mid-slope after 2000. | | |

| WEBRIEGBATT | | | |
|-------------|------------------------|------------|----------------------------|
| WEATHER: | Sunny, smoke and haze. | MAX TEMPS: | West: 70-80 East: 65-78 |

WIND (EYE LEVEL, MPH): Sheltered areas: VRB 2-5 mph through 1000, then NW 5-MIN RH: West: 20-30% 7 mph. East: 20-30%

Ridges, unsheltered areas, wind-aligned drainages: E-SE 10-12 mph gusts to 20 mph...becoming NW-5-10 mph after 1400. East of the Crest: E-SE 10-12 mph gusts to 20

mph...becoming VRB 5-10 mph.

CWR: HAINES (HIGH LEVEL): 4 (Stability 2, moisture 2) 0% **PEAK MIXING HEIGHT/WIND:** 4,500 ft AGL/NW 5-10 mph **Rain Amount:** 0.00 INVERSION: Strong, mid-slope, mixing out after 1400 LAL: 1

EXTENDED OUTLOOK:

WEDNESDAY:

THURSDAY: Sunny, smoke and haze. Highs upper 60s to around 80...Min RH 20-35%...E-SE winds 8-12

gust 20 mph...Becoming W-NW 5-10 mph after 1500.

THURSDAY: Sunny and warm. Poor RH recoveries. Highs 70 to 80...Min RH 20-30%...E-SE winds 8-12

gust 20 mph...Becoming W-NW 5-10 mph after 1400.

Sunny and warm. Highs 72 to 82...Min RH 20-30%...E-SE winds early becoming NW 5-10 FRIDAY:

mph after 1400.

| FIRE BEHAVIOR FORECAST | | | | | | | | |
|--------------------------------|---|--|--|--|--|--|--|--|
| FORECAST NUMBER: 67 | TYPE OF FIRE: Wildland Fire | | | | | | | |
| FIRE NAME: Cedar Creek | OPERATIONAL PERIOD: 10/11-12/2022, 0700-0700 | | | | | | | |
| DATE ISSUED: 10/10/2022 | TIME ISSUED: 1900 | | | | | | | |
| UNIT: USFS-OR-WIF | SIGNED: Don Strand, FBAN | | | | | | | |

INPUTS

WEATHER SUMMARY: Partly cloudy- Temp 72 ° Relative Humidity 28% (east): 30% (west) 5000 ft Winds, afternoon Easterly 5 to 10 mph with gusts 15 to 20 mph. Haines 4 (stable)

See Weather Forecast for detailed information

Fire Behavior Summary

GENERAL: Primary fuel types are TL5 and TU5. <u>TL5</u> is compact short needle conifer litter, found primarily in 2nd growth Douglas fir plantations. <u>TU5</u> is timber overstory with very high surface fuel load- short needle conifer with heavy brush and down log fuel loading in mature or old growth stands. Lichen is present across the landscape and spots readily. Timber stands with needle litter (<u>TL3</u>), dominated by Fir, Hemlock, or Lodgepole Pine. <u>TL8</u> is timber stands with needle litter dominated by Ponderosa Pine.

| Fuel Type- Branch | Head ROS | Head FL | Spot Distance with gusts |
|-----------------------------------|---------------------|--------------|--------------------------|
| Timber litter (TL5) | Up to 3 ch/hr. West | Up to 2 feet | Up to 0.2 mile |
| Timber understory (TU5) | Up to 6ch/hr. Both | Up to 6 feet | Up to 0.2-mile |
| Timber litter, short needle (TL3) | Up to 1 ch/hr. East | Up to 1 feet | Up to 0.2 mile |
| Timber litter, long needle (TL8) | Up to 3 ch/hr. East | Up to 3 feet | Up to 0.2 mile |

Cooler with slightly higher humidity will moderate fire behavior potential as compared to the last couple of days. Live and dead fuels remain dry and available to carry fire. 1-hr and 10-hr dead fuels will see slight increase in moisture content. Continued slow fire spread in heavy surface fuels with torching and short-range spotting. Lichen reacts quickly to changes in humidity and contributes to short-range spotting. Potential still exists for short upslope runs.

Haines: 4 **LAL:** 1 **POI:** 50%: **FDFM:** 6-10%,

Local Thresholds for increased fire behavior on West side: 20' Wind Speed over 10 MPH, RH less than 25%, Temperature above 85 degrees, 10-hr fuel moisture less than 4%

Today's Fire Behavior

<u>DIV A. Y:</u> Pockets of unburned fuels will continue to consume, especially in Div. A at both ends of the division. Expect mostly smoldering and creeping and isolated torching due to heavy fuels under sheltered canopy.

<u>DIV W. X:</u> Expect smoldering and creeping fire spread in interior unburned islands of fuels. Potential for single tree torching. In areas with steeper slopes with heavy surface loading, potential exists for short uphill runs. Expect smoldering in compact needle litter especially in riparian areas.

<u>DIV T:</u> Lower rates of spread are expected today as compared to the last couple of days. Surface fire spread in heavy fuels with single and group torching. Potential for short upslope runs exists. Potential for spotting from rolling material in areas with steeper slopes. With variable wind direction, smoke drift may impact fire activity.

<u>DIV R and P:</u> Smoldering and creeping with isolated torching in ladder fuels, especially on south aspects with slope. With variable wind direction, smoke drift may impact fire activity.

Night Shift: Expect to see areas of visible flame in the mid to upper elevations. Chance of isolated torching. Upper elevation humidity will decrease overnight but shouldn't affect the 1-hr and 10-hr time lag fuels.

AIR OPERATIONS: Expect limited visibility due to smoke.

SAFETY

In areas with steeper slopes, potential for spotting from burning rolling debris exists.

In areas of dirty burns where heat treated ladder fuels exists, potential for rapid flare ups/reburn exist.



SAFETY MESSAGE

11-12 October 2022

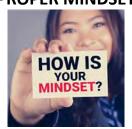
INCIDENT: CEDAR CREEK OPERATIONAL PERIOD: 0700-0700

TOPICS:



Unburned fuel exists with the indirect strategy with areas of open line. Maintain good SA of fire activity and location. Ensure lookouts are in place with positive communication. Ensure positive communications within division and adjacent divisions during firing operations. Develop trigger points for orderly retreat given the lack of safety zones. Have a plan for disengagement that establishes a designated meeting point and maintains accountability of resources.

PROPER MINDSET



A fixed mental attitude or disposition that predetermines a person's responses to and interpretations of situations. What is the Mission at Cedar Creek/Big Swamp/Potter? Our missions here are numerous, the full spectrum from suppression to repair. Resiliency and flexibility are the order of the day, with both being extremely difficult in the late season. Lean on each other to remain focused and establish a good mindset as a team to maintain an effective and safe operation.

Don't add resources to a non-plan.

SAFETY OFFICER: Troy Corn, Jack Cates

Deliberate Risk Assessment-Hazard Summary 11-12 OCT 2022

| Hazard | Mitigation | Post Risk |
|---|--|-----------|
| Extraction Time | Identify medivac sites and helispots. Initiate ground transport to accident site for transport capability. Identify EMT/EMTP from resources assigned to division. Provide line qualified paramedics to each division as available. Review IWI protocol to ensure familiarity. Utilize agency and civilian medivac as treatment/timing dictates. Evaluate on-going need for repositioning medical personnel. Provide Dust abatement on Helispots as needed. | HIGH |
| Aircraft | Utilize Air Attack. Ensure all resources are a safe distance from all bucket and retardant drops. Establish LCES. Utilize air to ground primary for fixed wing, air to ground 2 for bucket work as needed. Reference IRPG (Safe aircraft operations pg. 61-62). Ensure IA resources have coordination with unassigned local air resources to provide deconfliction. | HIGH |
| Hazard Trees | Use avoidance to limit exposure time. Fall ahead to avoid exposure. Use qualified fallers or alternate methods if needed. Conduct on- going risk analysis of all work areas. Follow Hazard Tree Safety Guidelines (IRPG page 20-21). | HIGH |
| Heavy Equipment | Post lookouts around equipment work areas. Establish communications with equipment boss and operator. Do not work down slope from equipment. Follow agency guidelines for chipping operations. | HIGH |
| Physical Factors | Maintain hydration schedule. Closely monitor work rate and implement rest periods. Maintain nutrition. Ensure adequate work/rest. | MODERATE |
| Fire Behavior | Be aware of burn windows and weather impacts and min/max RH for flashy fuels/local conditions. Report changes to FBAN and IMET. Establish MAP for disengagement to provide for an orderly retreat given lack of safety zones. Have a plan for disengagement that establishes a designated meeting point and maintains personnel accountability. | MODERATE |
| Steep Terrain/Gravity | Establish LCES. Do not work crews above or below each other. Post lookouts for rolling material. Watch footing in loose soil, rock and around vegetation. Do not work below heavy equipment. Scout and identify travel routes. | MODERATE |
| Transportation | Coordinate with ODOT for construction windows and areas of one lane traffic along HWY58. Sign all incident roads that provide access to divisions. Provide daily updated travel plan maps. Practice defensive driving. In local communities obey the posted speed limits. Use reader boards to provide advanced warning and control entry to base camp as needed. Identify and evaluate contingency and alternate escape and travel routes. Provide dust abatement and grading as needed. Provide advanced scouting for transport access and bridge weight restrictions. | MODERATE |
| Unburned Fuels/Firing Ops | Establish LCES. Ensure management action points are implemented and followed. Weather updates as needed during burning operations. Locate indirect firelines to minimize unburned fuels. Follow Interagency Ignition Guide. Ensure communications between all firing operations. Establish road security at all firing sites. Follow approved firing plan for unburned fuels. | MODERATE |
| Environmental Factors | Assign medical personnel to camp. Assess for known allergies and report to medical personnel. Obtain Bee Bopper/wasp spray and yellow jacket traps. Maintain an awareness wildlife and poison oak. Identify and report allergies to your chain of command. | MODERATE |
| Communication | Evaluate for dead zones prior to engagement. Utilize human repeaters as needed. Ensure accountability of resources in problem areas. Spiking resources must have communication coverage. | LOW |
| Viral Transmission Mitigations, Communicable Disease | Maintain awareness of health, perform self checks, maintain social distancing, wear face coverings in accordance with CDC recommendations. Report and isolate if not feeling well. Use remote briefings, spike camps and logistical layouts that provide for social distancing as necessary. Establish liaison with Lane County Public Health. | LOW |
| Public Interaction | Implement area and road closures as necessary. Maintain a lookout for hunters in and out of closure areas. Maintain awareness of evacuation areas and provide accurate information dissemination. | LOW |
| Initial Attack | Ensure identified IA resources are briefed of expectations and ensure communication plan is provided. Ensure resources are briefed on IA command structure. Provide identified crews with area maps. | LOW |

| | | | Controlled | Unclassifi | ed Infor | | Basic | | | | |
|---------------------------------------|-----------|-------|--------------|------------------|----------|-------------|-------------------|---------|------------------------------|--------------|------|
| 1. Incident Name: | | | | | | 3. | | | | | |
| CEDAR CREEK | | | | | | Branch | າ: | | Division/Grou | р | |
| 2. Operational Period: | DAY | | | | | | | | | | |
| Date/Time From: | T | D | ate/Time To: | | | , | WEST | | | Α | |
| | JE | 10 | /11/2022 200 | 0 T | UE | | | | | | |
| 4. | • | | | Operations | Personn | el | | | | | |
| FIELD OPERATION | | | | | | BRAN | ICH DIRE | CTOR | AARON ROWE | | |
| DIVISION/GROUP SUPERVISO | MIKE DA | | | | A 10 | ODEDAT | TONC DD | ANICH | HECTOR MEDRA PAUL BALFOUR | ANO (T) | |
| DIVISION/GROUP SUPERVISO | ISAIAH S | ALSKY | | | All | COPERAI | | CTOR | PAUL BALFOUR | | |
| SAFETY OFFICE | R TROY CC | RN | | | | | | | | | |
| | JACK CA | TES | | | | | | | | | |
| 5. | | | Resou | ırces Assigı | ned this | Period | | | | | |
| Strike Team / Task Resource Desigr | | | LWD | | Leader | | Number Persons | Dro | op Off PT./Time | Pick Up PT./ | Time |
| O-1054 SOF2 | | | 10/21 | PAUL BRN | Α | | 1 | ICP/0 | | ICP/2000 | |
| | | | | | | | | | | | |
| O-1008 HEQB | | | 10/15 | SETH DOI | MELL | | 1 | ICP/0 | 700 | ICP/2000 | |
| O-1000 MEQB | | | 10/13 | SETH POWELL | | | | 101 70 | 700 | 101 /2000 | |
| E FOT ENDS FIDOT OTDIVE | | | 10/10 | ODENOED | DED. 15 | | | 100/0 | 700 | 100/2000 | |
| E-567 ENG6 FIRST STRIKE | | | 10/16 | SPENCER | | | 3 | ICP/0 | | ICP/2000 | |
| E-590 ENG6 DIAMOND ROAD MAINTENANCE | | | 10/21 | TYLER DW | | | 3 | ICP/0 | | ICP/2000 | |
| E-554 WTT2 PARAGON WATER TENDERS | | | 10/23 | BILL POTTS 1 IC | | | ICP/0 | 700 | ICP/2000 | | |
| | | | | | | | | | | | |
| E-558 EXC3 V WORKS, INC | | | 10/14 | JEREMY LINDSTROM | | 2 | ICP/0 | 700 | ICP/2000 | | |
| | | | | | | | | | | | |
| O-1039 REAF | | | 10/18 | TARA INCE | E-JOHAN | INSEN (T) | 1 | ICP/0 | 700 | ICP/2000 | |
| O-1060 REAF | | | 10/16 | MARK LEI | HNER | | 1 | ICP/0 | 700 | ICP/2000 | |
| S-1333 MEDIC 34 | | | 10/14 | CHANDLE | R LEFEV | ER | 2 | ICP/0 | 700 | ICP/2000 | |
| E-99 AMBULANCE 1 | | | 10/21 | SHELBY W | /HITE | | 2 | ICP/0 | 700 | ICP/2000 | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | - | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 8. | | | Division | /Group Com | nmunicat | ion Summ | nary | | | | |
| Function | Channel | R | X Frequency | N/W | RX Tone | /NAC T | X Frequer | ncy N/\ | N TX Tone/NA | C Mode | Э |
| COMMAND | 1 | | 170.0000 N | ı | 136. | 5 | 166.675 | 50 N | 136.5 | А | |
| COMMAND | 4 | | 171.9000 N | 1 | 136. | 5 | 165.987 | 75 N | 136.5 | А | |
| TACTICAL | 8 | | 168.6000 N | 1 | 136. | 5 | 168.600 | 00 N | 136.5 | А | |
| AIR TO GROUND | 13 | | 168.3375 N | 1 | | | 168.337 | 75 N | | А | |
| AIR TO GROUND | 14 | | 169.4625 N | | | | 169.462 | | | A | |
| 9. Prepared By (Resource Unit | Leader) | | Approv | ved By (Plai | nning Se | ction Chie | ef) | | Date | Time | |
| TERI PARVIN | | | JILL | JOHNSON | | | | | 10/10/2022 | 2000 | |

| | | Controlled | Unclassifie | ed Info | mation//E | Basic | | | |
|--|-----------------------------------|--------------------------------|-------------|---------|---|-------------------|-----|----------------------------------|------------------|
| 1. Incident Name: | | | | | 3. | | | | |
| CEDAR CREEK | EDAR CREEK | | | | | | | Division/Grou | р |
| 2. Operational Period: | 2. Operational Period: DAY | | | | | | | | |
| Date/Time From: 10/11/2022 0700 TUE | | eate/Time To: /11/2022 2000 |) Т(| UE | ` | WEST | | A | |
| 4. Operations Personnel | | | | | | | | | |
| FIELD OPERATIONS | | | | | BRANCH DIRECTOR AF | | | AARON ROWE HECTOR MEDRANO (T) | |
| DIVISION/GROUP SUPERVISOR | ON/GROUP SUPERVISOR ISAIAH SALSKY | | | | AIR OPERATIONS BRANCH PAUL BALFOUR DIRECTOR | | | | |
| SAFETY OFFICER | TROY CORN JACK CATES | | | | | | | | |
| 5. | | Resou | rces Assign | ed this | Period | | | | |
| Strike Team / Task Fo Resource Designat | | LWD | | Leader | | Number Persons | Dro | op Off PT./Time | Pick Up PT./Time |
| | | | | | | | | | |
| 6. Control Operations/Work Assi | gnments: | | | | | | | | • |

Task: Conduct suppression repair on the 305, 310, and 750 roads. Monitor, patrol, and mop up both direct and indirect primary control lines.

Purpose: Return roads to previous maintenance standard. Secure fire edge on the 19 and 1938 roads.

End State: Roads are returned to pre-fire conditions. Fifty feet of mop-up complete where clean black exists.

7. Special Instructions:

- Be IA ready.
- Areas to be avoided are marked with either black/yellow or red dot on white flagging.
- Consult Resource Advisors if you have any questions.
- · Backhaul all excess equipment.

| 8. | Division/Group Communication Summary | | | | | | | | | |
|----------------------------|--------------------------------------|------------------|-----------------------|------------------|---------------|------|--|--|--|--|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/V | / TX Tone/NAC | Mode | | | | |
| COMMAND | 1 | 170.0000 N | 136.5 | 166.6750 N | 136.5 | A | | | | |
| COMMAND | 4 | 171.9000 N | 136.5 | 165.9875 N | 136.5 | A | | | | |
| TACTICAL | 8 | 168.6000 N | 136.5 168.6000 N | | 136.5 | A | | | | |
| AIR TO GROUND | 13 | 168.3375 N | | 168.3375 N | | A | | | | |
| AIR TO GROUND | 14 | 169.4625 N | | 169.4625 N | | A | | | | |
| 9. Prepared By (Resource U | nit Leader) | Approved B | y (Planning Section C | hief) | Date | Time | | | | |
| TERI PARVIN | | JILL JOHN | ISON | 10/10/2022 | 2000 | | | | | |

| 1. Incident Name: | | | Controlled | Unclassi | ied infor | mation 3. | //Basic | | | | |
|--------------------------------------|------------|----------|--------------|--------------|-----------|--------------|--------------|----------|--------------------|----------|-------------|
| | | | | | | | -1: | | District on 10 man | | |
| CEDAR CREEK | | | | | | Bran | cn: | | Division/Grou | ıp | |
| 2. Operational Period: | DAY | | | | | | | | | | |
| Date/Time From: | | D | ate/Time To: | te/Time To: | | | WEST | | | Т | |
| 10/11/2022 0700 T | UE | 10 | /11/2022 200 | 0 | TUE | | | | | | |
| 4. | | | | Operations | Personn | el | | | | | |
| FIELD OPERATIO | | | | | | BR | ANCH DIRE | | AARON ROWE | | |
| | MIKE DAV | ` ' | IED | | | | | | HECTOR MEDRA | ANO (T) | |
| DIVISION/GROUP SUPERVISO | DR SAM STE | INSHOL | JEK | | All | R OPERA | | CTOR | PAUL BALFOUR | | |
| SAFETY OFFIC | ER TROY CC | RN | | | | | | | | | |
| | JACK CA | TES | | | | | | | | | |
| 5. | | | Resou | ırces Assig | ned this | Period | | | | | |
| Strike Team / Task Resource Desig | | | LWD | | Leader | | Number | Dro | on Off DT /Time | Diele | Un DT /Time |
| O-1055 SOF2 | | | 10/19 | MITCH WI | | | Persons 1 | ICP/07 | p Off PT./Time | ICP/2000 | Up PT./Time |
| | | | | | | | | | | | |
| O-905 TFLD | | | 10/12 | TED PIEH | | | 1 | ICP/07 | | ICP/200 | - |
| O-983 TFLD | | | 10/12 | PAUL BAS | SYE | | 1 | ICP/07 | 700 | ICP/200 |) |
| O-1086 STEN | | | 10/22 | ERIC KIEHN | | | 1 | ICP/07 | 700 | ICP/200 |) |
| O-1077 FELB | | | 10/22 | MIKE HEN | IDERSON | I | 1 | ICP/07 | 700 | ICP/200 | <u> </u> |
| | | | | | | | | | | | |
| O-1046 FMOD PACIFIC RIDGELINE | | | 10/18 | ADAM MIL | LER | | 2 | ICP/07 | 700 | ICP/200 |) |
| O-1075 FMOD TIRY TUDOR | | | 10/21 | JOSH TUI | OOR | | 1 | ICP/07 | 700 | ICP/200 | <u> </u> |
| O-1076 FMOD TIMBER TIPPE | R | | 10/21 | BRANDO | N DANVII | l F | 2 | ICP/07 | 700 | ICP/200 |) |
| O-5057 FMOD TIMBER TIPPE | | | 10/19 | | | | 2 | ICP/07 | | ICP/2000 | |
| 0-3037 FWOD TIMBER TIFFE | -N | | 10/19 | GERALD FLOYD | | | | ICF/0700 | | ICF/2000 | |
| | | | | | | | | | | | |
| C-123 CRW1 PLUMAS IHC | | | 10/20 | MIKE SHE | RMAN | | 18 | ICP/07 | 700 | ICP/200 |) |
| C-125 CRW1 ENTIAT IHC | | | 10/15 | DANIEL P | ICKARD | | 23 | ICP/07 | 700 | ICP/200 |) |
| C-126 CRW1 FEATHER RIVE | R IHC | | 10/22 | MATT CLE | EMINS | | 23 | ICP/07 | 700 | ICP/200 |) |
| C-120A CRW2 LOMAKSTSI E | COLOGICAL | | 10/21 | BRAULIO | MAYA | | 20 | ICP/07 | 700 | ICP/200 |) |
| C-121 CRW2 WILL VALLEY R | EFORES. CR | EW 3 | 10/23 | LAZARO I | MONTANO |) | 20 | ICP/07 | 700 | ICP/200 |) |
| C-122 CR2I SRV #12 | | | 10/22 | JULIAN I | IACOBO | | 21 | ICP/07 | 700 | ICP/200 | <u> </u> |
| C-127 CR2I PATRICK ENV | | | 10/21 | DUSTIN D | UFFY | | 20 | ICP/07 | 700 | ICP/200 |) |
| 8. | | | Division | /Group Coi | nmunicat | tion Sum | nmary | | | ı | |
| Function | Channel | R | X Frequency | N/W | RX Tone | /NAC | TX Freque | ncy N/V | V TX Tone/NA | С | Mode |
| COMMAND | 3 | | 171.0625 N | ١ | 136. | 5 | 162.812 | 25 N | 136.5 | + | A |
| COMMAND | 2 | \top | 170.6875 N | 1 | 136. | 5 | 166.575 | | 136.5 | \dashv | A |
| TACTICAL | 9 | | 166.7250 N | 1 | 136. | 5 | 166.725 | 50 N | 136.5 | | A |
| AIR TO GROUND | 13 | - | 168.3375 N | | | | 168.337 | | | | A |
| AIR TO GROUND | 14 | | 169.4625 N | | | | 169.462 | | | _ | A |
| 9. Prepared By (Resource Uni | t Leader) | <u> </u> | Appro | ved By (Pla | nning Se | ction Ch | nief) |] | Date | Time | |
| TERI PARVIN | | | ا الل | JOHNSON | | | | | 10/10/2022 | 2000 | |

| 1. Incident Name: | | | Controlled | Unclassif | iea infoi | mation 3. | I//Basic | | | | |
|--------------------------------------|--------------|-------|--------------|---------------------|----------------------------|--------------|-------------------|----------|----------------|-----------------|----|
| | | | | | | | oh. | 1 | Division/Grou | ın. | |
| CEDAR CREEK | | | | | | Bran | icn: | | Division/Group | | |
| 2. Operational Period: | DAY | | | | | | | | | | |
| Date/Time From: | | D | ate/Time To: | | | | WEST | | | Т | |
| | TUE | 10/ | /11/2022 200 | 0 - | TUE | | | | | | |
| 4. | | | | Operations | Personn | el | | | | | |
| FIELD OPERATIO | | | | | BRANCH DIRECTOR AARON ROWE | | | | ANO (T) | | |
| DIVISION/GROUP SUPERVIS | MIKE DAV | . , | IED | ODED | ATIONS BD | | PAUL BALFOUR | ANO (1) | | | |
| DIVISION/GROUP SUPERVIS | OK JOAN STEI | NSHOO | JEK | | Air | COPERA | | CTOR | FAUL BALLOUK | | |
| SAFETY OFFIC | ER TROY CO | RN | | | | | | | | | |
| | JACK CAT | ΓES | | | | | | | | | |
| 5. | | | Resou | ırces Assig | ned this | Period | | | | | |
| Strike Team / Task Resource Desid | | | LWD | | Leader | | Number Persons | Dro | p Off PT./Time | Pick Up PT./Tin | ne |
| C-128 CR2I PACIFIC OASIS 1 | , | | 10/22 | JASON M | | | 20 | ICP/07 | <u> </u> | ICP/2000 | |
| | | | . 0,== | 0,1001111111271 | | | | , | | 1017200 | |
| F 570 FNO0 OA ONE 5000 | | | 40/00 | ADTUUD | DUONALI | 20 | | IOD/o- | 700 | LOD/OOO | |
| E-573 ENG3 CA-CNF E328 | | | 10/20 | ARTHUR | | | 5 | ICP/07 | | ICP/2000 | |
| E-592 ENG3 FIREMOG | | | 10/21 | MIKE PARENT | | | 6 | ICP/07 | | ICP/2000 | |
| E-588 ENG6 MILLER TIMBER | | | 10/22 | STEVE RO | OBERTSC | N | 3 | ICP/07 | 700 | ICP/2000 | |
| E-569 ENG6 FRANCO REFORESTATION | | | 10/13 | HUMBER ⁻ | ГО СНОҮ | | 3 | ICP/07 | 700 | ICP/2000 | |
| E-589 ENG6 FENIX FORESTRY | | | 10/21 | SUZANNE | FLYNN | | 3 | ICP/07 | 700 | ICP/2000 | |
| E-591 ENG6 C & K WILDLAN | D FIRE | | 10/21 | GREG NE | LSON | | 3 | ICP/07 | 700 | ICP/2000 | |
| E-593 ENG3 J3 CONTRACTIN | NG | | 10/21 | STEWART | Γ NICHOL | S | 3 | ICP/07 | 700 | ICP/2000 | |
| ENG4 452 WIF MFRD | (L/L) | | | BRIAN BRADBURY | | | 4 | ICP/07 | 700 | ICP/2000 | |
| ENG4 454 WIL MFRD | (L/L) | | | JOHN CAI | ROON | | 4 | ICP/07 | 700 | ICP/2000 | |
| | | | | <u> </u> | | | | | | | |
| E-553 WTT2 COASTAL RANG | GE FIRE SUPP | ORT | 10/19 | SEAN BO | FHL.IF | | 1 | ICP/0700 | | ICP/2000 | |
| E-159 WTT2 BELLOIR & SON | | | 10/18 | ROGER B | | | 1 | ICP/0700 | | ICP/2000 | |
| E-5008 WTS2 TUB SPRINGS | | | | JOHN MA | | | | ICP/07 | | ICP/2000 | |
| | | | 10/13 | | | | 1 | | | | |
| E-5109 WTS2 WILLOW CANY | | G | 10/21 | JOHN BAI | | | 1 | ICP/07 | | ICP/2000 | |
| E-5518 WTS2 R25 ENTERPF | RISES | | 10/23 | RON HAG | ENAUER | | 1 | ICP/07 | 700 | ICP/2000 | |
| | | | | | | | | | | | |
| 8. | | | Division | /Group Cor | nmunicat | ion Sun | nmary | | | | |
| Function | Channel | R | X Frequency | N/W | RX Tone | /NAC | TX Freque | ncy N/V | V TX Tone/NA | C Mode | |
| COMMAND | 3 | | 171.0625 N | 1 | 136. | 5 | 162.812 | 25 N | 136.5 | A | |
| COMMAND | 2 | | 170.6875 N | 1 | 136. | 5 | 166.575 | 50 N | 136.5 | А | |
| TACTICAL | 9 | | 166.7250 N | 1 | 136. | 5 | 166.725 | 50 N | 136.5 | A | |
| AIR TO GROUND | 13 | | 168.3375 N | 1 | | | 168.337 | 75 N | 1 | A | |
| AIR TO GROUND | 14 | | 169.4625 N | 1 | | 169.4625 N | | 25 N | 1 | A | |
| 9. Prepared By (Resource Uni | it Leader) | • | Appro | ved By (Pla | nning Se | ction Ch | nief) | Į. | Date | Time | |
| TERI PARVIN | | | ا الل | JOHNSON | | | | | 10/10/2022 | 2000 | |

| 1. Incident Name: | | | Controlled | Unclassifi | ea Intor | mation 3. | //Basic | | | | | |
|-----------------------------------|-------------|-----------|-------------------------------|------------|----------|--------------|--------------------------|------------|--------------------|-----------------|-------------|--|
| | | | | | | | -1: | | District of Const. | | | |
| CEDAR CREEK | | | | | | Bran | cn: | | Division/Grou | ıp | | |
| 2. Operational Period: | DAY | | | | | | | | | | | |
| Date/Time From: | | D | Date/Time To: | | | | WEST | | | Т | | |
| 10/11/2022 0700 | TUE | 10 | /11/2022 2000 | D T | UE | | | | | | | |
| 4. | | | (| Operations | Personn | el | | | | | | |
| FIELD OPERATIO | | | | | | BR | ANCH DIRE | - 1 | AARON ROWE | | | |
| | MIKE DAV | ` ' | IED. | | | | 4 - 10 110 DD | - 1 | | TOR MEDRANO (T) | | |
| DIVISION/GROUP SUPERVIS | OR SAM STEI | NSHOL | JER | | All | K OPERA | | CTOR | PAUL BALFOUR | | | |
| SAFETY OFFIC | ER TROY COR | RN | | | | | | | | | | |
| | JACK CAT | | | | | | | | | | | |
| 5. | | | Resou | rces Assig | ned this | Period | | | | | | |
| Strike Team / Tasl | | | | | | | Number | | O" DT /T: | 5: | | |
| Resource Desig | | (1, (1,) | LWD | | Leader | | Persons | | p Off PT./Time | ICP/2000 | Jp PT./Time | |
| DOZ3 NEWBERRY | Y DES NE | (L/L) | | | | | 1 | 1 ICP/0700 | | | , | |
| E-586 DOZ3 ROBERT MURR | AY | | 10/21 | KENNY MU | JRRAY | | 2 | ICP/07 | 700 | ICP/2000 |) | |
| E-606 DZR2 BARRY BROWN | INC | | 10/23 | BARRY BR | ROWN | | 2 | ICP/07 | 700 | ICP/2000 |) | |
| | | | | | | | | | | | | |
| E-5462 SMM1 BRINK BROTH | IERS INC. | | 10/19 | MATT SAY | LES | | 1 | ICP/07 | 700 | ICP/2000 | 1 | |
| E-5238 SMM3 HACKER MACHINES | | | 10/14 | CHRIS HA | CKER | | 2 | ICP/07 | 700 | ICP/2000 | 1 | |
| E-608 SKG1 MILLER TIMBER SERVICES | | | 10/24 | MARK BO | ND | | 1 | ICP/07 | 700 | ICP/2000 |) | |
| E-570 SKD2 BREEZE BY FIR | E | | 10/17 | CALEB JO | CK | | 2 | ICP/07 | 700 | ICP/2000 |) | |
| E-5078 SKD2 RIM ROCK | | | 10/11 | MATTHEW | / PAINTE | R | 2 | ICP/07 | 700 | ICP/2000 |) | |
| E-5079 SKD2 STATEWIDE C | ONTRACT SER | V | 10/11 | RYAN STE | :PP | | 1 1 | ICP/07 | CP/0700 I | |) | |
| E-355 FEL1 DUKE | | • | 10/18 | JUSTIN DA | | | | | ICP/0700 | | | |
| | | | | | | | | | | ICP/2000 | | |
| E-5019 FEL1 TJS CUTTING | | | 10/17 | AUSTIN SE | EEKINS | | 2 | ICP/07 | /00 | ICP/2000 | J | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| O-960 ARCH | | | 10/11 | JASON MO | CINTEER | | 1 | ICP/07 | 700 | ICP/2000 |) | |
| O-267 REAF | | | 09/29 | BRESA M | ARTIN (T |) | 1 | ICP/07 | 700 | ICP/2000 |) | |
| S-1334 MEDIC 35 | | | 10/17 | SAVION S | OLEIL | | 2 | ICP/07 | 700 | ICP/2000 |) | |
| O-939.3 MEDIC ONTKO | | | 10/16 | NECOLE (| ONTKO (| T) | 1 | ICP/07 | 700 | ICP/2000 | 1 | |
| 8. | | | Division/ | Group Con | nmunicat | ion Sum | nmary | | | | | |
| Function | Channel | R | X Frequency | N/W | RX Tone | /NAC | TX Freque | ncy N/V | V TX Tone/NA | С | Mode | |
| COMMAND | 3 | | 171.0625 N | · | 136. | 5 | 162.812 | 25 N | 136.5 | | А | |
| COMMAND | 2 | | 170.6875 N | · | 136. | 5 | 166.575 | 50 N | 136.5 | | А | |
| TACTICAL | 9 | i | 166.7250 N | | 136. | 5 | 166.725 | 50 N | 136.5 | | А | |
| AIR TO GROUND | 13 | \neg | 168.3375 N | ı | | | 168.337 | 75 N | | | А | |
| AIR TO GROUND | 14 | \neg | 169.4625 N | ı | | 169.4625 N | | 25 N | | | Α | |
| 9. Prepared By (Resource Un | it Leader) | • | Approved By (Planning Section | | | | nief) | 1 | Date | | ! | |
| TERI PARVIN | | | . برال | JOHNSON | | | | | 10/10/2022 | 2000 | | |

| | | Controlled | Unclassific | ed Info | rmation//l | Basic | | , | |
|----------------------------------|----------------|--------------|--------------|----------|------------|----------|-------|-----------------|------------------|
| 1. Incident Name: | | | | | 3. | | | | |
| CEDAR CREEK | | | | | Branch | 1: | | Division/Grou | ıp |
| 2. Operational Period: | DAY | | | | j , | WEST | | | _ |
| Date/Time From: | D | ate/Time To: | : | |] | WEST | | Т | |
| 10/11/2022 0700 TUE | 10/ | /11/2022 200 | 00 T | UE | | | | | |
| 4. | | | Operations | Personr | el | | | | |
| FIELD OPERATIONS | AARON ROWE | | | | BRAN | ICH DIRE | CTOR | AARON ROWE | |
| | MIKE DAVIS (T) | | | | | | | HECTOR MEDR | ANO (T) |
| DIVISION/GROUP SUPERVISOR | SAM STEINSHOU | IER | | Al | R OPERAT | TONS BRA | | PAUL BALFOUR | |
| SAFETY OFFICER | TROY CORN | | | | | | | | |
| | JACK CATES | | | | | | | | |
| 5. | | Resou | urces Assigr | ned this | Period | | | | |
| Strike Team / Task Fo | rce / | | | | | Number | | | |
| Resource Designate | or | LWD | | Leader | | Persons | Dro | op Off PT./Time | Pick Up PT./Time |
| O-987 BLS 55 | | 10/14 | SAGE LYF | ORD | | 1 | ICP/0 | 700 | ICP/2000 |
| E-257 AMBULANCE 3 | | 10/17 | AYALA RAI | НМ | | 2 | ICP/0 | 700 | ICP/2000 |
| 6. Control Operations/Work Assig | gnments: | | • | | | • | | | • |

Task: Continue to hold and secure control lines. Secure fire edge south of DP87 and DP89. Recon for potential control areas northwest of Fuji and Eagle Creek.

Purpose: To protect values at risk in the community of Oakridge and Hwy 58 corridor.

End State: Keep fire north of the Hwy 58, east of Mount David Douglas, and west of Fuji Mountain

7. Special Instructions:

• Be IA ready.

TERI PARVIN

ICS 204 WF (1/14)

- Areas to be avoided are marked with either black/yellow or red dot on white flagging.
- Consult Resource Advisors if you have any questions.
- Backhaul all excess equipment.

| 3. Division/Group Communication Summary | | | | | | | | | | | | | |
|---|---------|------------------|-------------|------------------|-------------|------|--|--|--|--|--|--|--|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | | | | | | | |
| COMMAND | 3 | 171.0625 N | 136.5 | 162.8125 N | 136.5 | А | | | | | | | |
| COMMAND | 2 | 170.6875 N | 136.5 | 166.5750 N | 136.5 | A | | | | | | | |
| TACTICAL | 9 | 166.7250 N | 136.5 | 166.7250 N | 136.5 | А | | | | | | | |
| AIR TO GROUND | 13 | 168.3375 N | | 168.3375 N | | A | | | | | | | |
| AIR TO GROUND | 14 | 169.4625 N | | 169.4625 N | | А | | | | | | | |
| 9. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Tir | | | | | | | | | | | | | |

2000

10/10/2022

JILL JOHNSON

| 1. Incident Name: | | | | | | 3. | | | | |
|---|---------------------|----|----------------------------|--------------|----------|----------|-------------------|-------|---------------------------|------------------|
| CEDAR CREEK | | | | | | Branch | 1: | | Division/Gro | ир |
| 2. Operational Period: | DAY | | | | | | | | | |
| Date/Time From: 10/11/2022 0700 TUE | | | ate/Time To 11/2022 200 | | UE | \ | WEST | | | W |
| 4. | | | | Operations | Personn | el | | | | |
| FIELD OPERATIONS | AARON R MIKE DAV | - | | | | BRAN | ICH DIRE | CTOR | AARON ROWE HECTOR MEDR | ANO (T) |
| DIVISION/GROUP SUPERVISOR | BOB HIND | os | | | All | R OPERAT | TONS BRA | | PAUL BALFOUR | |
| SAFETY OFFICER | TROY CO | | | | | | | | | |
| 5. | | | Reso | urces Assigr | ned this | Period | | | | |
| Strike Team / Task Fo Resource Designate | | | LWD | | Leader | | Number Persons | Dro | op Off PT./Time | Pick Up PT./Time |
| O-1054 SOF2 | | | 10/21 | PAUL BRN | A | | 1 | ICP/0 | 700 | ICP/2000 |
| O-984 TFLD | | | 10/12 | DREW DIN | IGMANN | l | 1 | ICP/0 | 700 | ICP/2000 |
| E-576 ENG6 J.C. OROZCO | | | 10/19 | JAVIER OR | 00700 | | 3 | ICP/0 | 700 | ICP/2000 |
| | | | | | | | | | | |
| E-587 ENG6 C & R REFORESTA | TION | | 10/21 | JAY FLORA | A | | 3 | ICP/0 | 700 | ICP/2000 |
| | | | | | | | | | | |
| O-1080 REAF | | | 10/24 | RYAN MUF | RDOFF | | 1 | ICP/0 | 700 | ICP/2000 |
| O-1031 THSP | | | 10/15 | JUSTIN GE | ERTSE | ١ | 1 | ICP/0 | 700 | ICP/2000 |
| S-279 REMS 1 | | | 10/21 | TIM MCDAI | NIEL | | 4 | ICP/0 | 700 | ICP/2000 |
| 6. Control Operations/Work Assignment | anments: | | | | | | I. | | | 1 |

Task: Continue to secure control lines.

Purpose: To protect values at risk in community of Oakridge and HWY 58.

End State: Keep fire north of railroad and the 352 and 353 roads.

7. Special Instructions:

- Be IA ready
- Areas to be avoided are marked with either black/yellow or red dot on white flagging.
- Consult Resource Advisors if you have any questions.
- Backhaul all excess equipment.

| 8. | Division/Group Communication Summary | | | | | | | | | | | | | |
|----------------------------|--------------------------------------|------------------|---------------------|------------------|---------------|------|--|--|--|--|--|--|--|--|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | / TX Tone/NAC | Mode | | | | | | | | |
| COMMAND | 2 | 170.6875 N | 136.5 | 166.5750 N | 136.5 | A | | | | | | | | |
| TACTICAL | 10 | 166.7750 N | 136.5 | 166.7750 N | 136.5 | A | | | | | | | | |
| AIR TO GROUND | 13 | 168.3375 N | | 168.3375 N | | A | | | | | | | | |
| AIR TO GROUND | 14 | 169.4625 N | | 169.4625 N | | A | | | | | | | | |
| 9. Prepared By (Resource U | Init Leader) | Approved By | (Planning Section C | hief) | Date | Time | | | | | | | | |
| TERI PARVIN | | JILL JOHN: | | 10/10/2022 | 2000 | | | | | | | | | |

| | | | • | Jonitronea | Uncia | 12211160 | a illioi | mation | Dasic | | | | | |
|--------------------------------------|-----------|---------|------|--------------|---------|----------|----------|-----------|-------------------|---------|---------|--------------|---------|-------------|
| 1. Incident Name: | | | | | | | | 3. | | | | | | |
| CEDAR CREEK | | | | | | | | Branc | h: | | Di | vision/Group |) | |
| 2. Operational Period: | DA | 1 | | | | | | | | | | | | |
| Date/Time From: | | | Da | ate/Time To: | | | | | WEST | | | | X | |
| 10/11/2022 0700 T | UE | | 10/ | 11/2022 200 | 0 | TUE | E | | | | | | | |
| 4. | | 1 | | | Operat | tions Pe | ersonn | el | | | | | | |
| FIELD OPERATION | | | | | | | | BRA | NCH DIRE | CTOR | | | | |
| | | DAVIS (| • | | | | | | | | | OR MEDRA | NO (T) | |
| DIVISION/GROUP SUPERVISO | DEN | NIS MAW | HINI | NEY | | | AIF | ROPERA | | CTOR | PAUL | BALFOUR | | |
| SAFETY OFFICE | ER TRO | Y CORN | | | | | | | | | | | | |
| | JAC | CATES | | | | | | | | | | | | |
| 5. | _ | | | Resou | ırces A | Assigne | d this l | Period | | | | | | |
| Strike Team / Task Resource Desig | | | | LWD | | 1. | eader | | Number Persons | | Off I | PT./Time | Diele | Up PT./Time |
| O-1054 SOF2 | Паш | | | 10/21 | DALII | BRNA | eauei | | 1 | ICP/0 | | | ICP/200 | |
| | | | | | | | D. E | | | | | | | |
| O-1021 TFLD | | | | 10/18 | | N GUNI | | | 1 | ICP/0 | | | ICP/200 | |
| O-1036 TFLD (T) | | | | 10/18 | MICH | IAEL GR | REGOR | Υ | 1 | ICP/0 | 700 | | ICP/200 | 0 |
| O-982 HEQB | | | | 10/13 | TOBY | / BAKO | S | | 1 | ICP/0 | 700 | | ICP/200 | 0 |
| O-1006 HEQB (T) | | | ĺ | 10/14 | DAN (| O'NEAL | = | | 1 | ICP/0 | 700 | | ICP/200 | 0 |
| O-1038 HEQB (T) | | | | 10/17 | STUA | RT SMI | ITH-BL | OCKLEY | 1 | ICP/0 | 700 | | ICP/200 | 0 |
| | | | | | | | | | | | | | | |
| O-841 FMOD TIMBER TIPPER | ₹ | | | 10/30 | SKYL | AR GAF | RDNER | <u> </u> | 2 | ICP/0 | 700 | | ICP/200 | 0 |
| | | | | | | | | | | | | | | |
| C-120B CRW2 LOMAKSTSI E | COLOGI | CAL | | 10/21 | BRAU | JILO MA | AYA | | 20 | ICP/0 | 700 | | ICP/200 | 0 |
| C-5033 CRW2 PACIFIC OASIS | S 6 | | | 10/13 | GEOF | FFERY | ANDER | RSON | 20 | ICP/0 | 700 | | ICP/200 | 0 |
| | | | | | | | | | | | | | | |
| E-566 ENG6 NORTH PACIFIC | EODES. | rpv | | 10/17 | COLL | IN FICC | NDEN | TI | 3 | ICP/0 | 700 | | ICP/200 | 0 |
| | | 11111 | | | | | | | | | | | | |
| E-568 ENG6 FIRST STRIKE # | 19 | | | 10/16 | | ALD CO. | | | 3 | ICP/0 | | | ICP/200 | |
| E-575 ENG6 J.C. OROZCO | | | | 10/19 | | TT HANI | | | 3 | ICP/0 | | | ICP/200 | |
| E-594 ENG3 OUTBACK FIREF | FIGHTING | 3 | | 10/23 | CHUC | CK MCC | ONNE | LL | 3 | ICP/0 | 700 | | ICP/200 | 0 |
| | | | | | | | | | | | | | | |
| E-559 EXC3 OWENS FREIGH | T LINES | | | 10/14 | LEVI I | HARDW | VICK | | 2 | ICP/0 | 700 | | ICP/200 | 0 |
| E-580 EXC3 OWENS FREIGH | T LINES | | | 10/21 | RAND | DY HUS | TED | | 2 | ICP/0 | 700 | | ICP/200 | 0 |
| 8. | | | | Division | /Group | Comm | nunicat | ion Sumr | mary | | | | | |
| Function | Chai | nnel | RX | Frequency | N/W | R. | X Tone | /NAC | TX Freque | ncy N/\ | N T | TX Tone/NAC | ; | Mode |
| COMMAND | 2 | | | 170.6875 N | 1 | | 136. | 5 | 166.57 | 50 N | | 136.5 | | Α |
| TACTICAL | 1 | 1 | | 168.2500 N | 1 | | 136. | 5 | 168.25 | 00 N | | 136.5 | | А |
| AIR TO GROUND | 1 | 3 | | 168.3375 N | 1 | | | | 168.33 | 75 N | \top | | | А |
| AIR TO GROUND | 1- | 4 | | 169.4625 N | 1 | | | | 169.46 | 25 N | \top | | | А |
| 9. Prepared By (Resource Unit | t Leader) | | | Approv | ved By | (Plann | ing Se | ction Chi | ef) | | Date | | Tim | e |
| TERI PARVIN | | | | JILL | JOHNS | SON | | | | | 10/10/2 | 2022 | 2000 | |

| | | Controlled | d Unclassifi | ed Infor | rma | ation//B | asic | | • | |
|--|--------------------------|--------------|--------------|----------|-----|----------|-------------------|-------|-----------------|------------------|
| 1. Incident Name: | | | | | 3. | | | | | |
| CEDAR CREEK | | | | | | Branch: | : | | Division/Grou | ир |
| 2. Operational Period: | DAY | | | | | | | | | |
| Date/Time From: | | ate/Time To |): | | 1 | W | /EST | | | X |
| 10/11/2022 0700 TUE | 10 | /11/2022 200 | 00 T | UE | | | | | | |
| 4. | | | Operations | Personn | nel | | | | | |
| FIELD OPERATIONS | AARON ROWE | | | | | BRAN | CH DIRE | CTOR | AARON ROWE | |
| | MIKE DAVIS (T) | | | | | | | | HECTOR MEDR | ANO (T) |
| DIVISION/GROUP SUPERVISOR | DENNIS MAWHIN | INEY | | Alf | R O | PERATI | ONS BR | | PAUL BALFOUR | |
| SAFETY OFFICER | SAFETY OFFICER TROY CORN | | | | | | | | | |
| | JACK CATES | | | | | | | | | |
| 5. | | Reso | urces Assigr | ed this | Per | riod | | | | |
| Strike Team / Task Fo Resource Designat | | LWD | | Leader | | | Number Persons | Dro | op Off PT./Time | Pick Up PT./Time |
| E-321 CHSL ATLAS | | 10/16 | JILLIAN FA | LGE | | | 2 | ICP/0 | 700 | ICP/2000 |
| | | | | | | | | | | |
| O-390 REAF | | 10/11 | THOMAS D | AVIS | | | 1 | ICP/0 | 700 | ICP/2000 |
| O-1103 REAF | | 10/24 | MARK RICI | HARDSC | NC | | 1 | ICP/0 | 700 | ICP/2000 |
| | | | | | | | | | | |
| S-1127 RAT 2 | | 10/20 | ROBERT A | BERLE | | | 2 | ICP/0 | 700 | ICP/2000 |
| 6. Control Operations/Work Assignment | - | | | | | | _ | | | |
| Task: Hold and secure conf | troi line. | | | | | | | | | |

Purpose: To protect values at risk in community of Oakridge. End State: Keep fire North of 58 road and east of the 5871 road.

7. Special Instructions:

- Be IA ready
- Areas to be avoided are marked with either black/yellow or red dot on white flagging.
- Consult Resource Advisors if you have any questions.
- Backhaul all excess equipment.

| 8. | Division/Group Communication Summary | | | | | | | | | | | | | |
|--------------------------|--------------------------------------|-----------------------------|---------------------|------------------|---------------|------|--|--|--|--|--|--|--|--|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | / TX Tone/NAC | Mode | | | | | | | | |
| COMMAND | 2 | 170.6875 N | 136.5 | 166.5750 N | 136.5 | А | | | | | | | | |
| TACTICAL | 11 | 168.2500 N | 136.5 | 168.2500 N | 136.5 | A | | | | | | | | |
| AIR TO GROUND | 13 | 168.3375 N | | 168.3375 N | | A | | | | | | | | |
| AIR TO GROUND | 14 | 169.4625 N | | 169.4625 N | | A | | | | | | | | |
| 9. Prepared By (Resource | Unit Leader) | Approved By | (Planning Section C | hief) [| Date | Time | | | | | | | | |
| TERI PARVIN | | JILL JOHNSON 10/10/2022 200 | | | | | | | | | | | | |

| 1. Incident Name: | | | | | Onciassi | | 3. | .,, <u></u> | | | | |
|------------------------------------|---|-----------|----------|----------|------------|-----------|----------|-------------------|--------------|-----------------|--------------|------------------|
| CEDAR CREEK | | | | | | | Bran | ich: | | Division/Gro | up | |
| 2. Operational Period: | DAY | | | | | | | | | | | |
| Date/Time From: 10/11/2022 0700 | UE | | | Fime To: | | TUE | | WEST | | | Y | • |
| 4. | | | 10/11/2 | | Operation | _ | ol. | | | | | |
| FIELD OPERATION | NS AAROI | N ROWE | | | Орегация | | | ANCH DIRE | CTOR | AARON ROWE | | |
| | | DAVIS (T) | | | | | | | | HECTOR MEDR | RANO | (T) |
| DIVISION/GROUP SUPERVISO | OR ANDRI | EW SCHA | AFFRA | N | | All | R OPER | | ANCH CTOR | PAUL BALFOUR | | |
| SAFETY OFFICE | | | | | | | | | | | | |
| 5. | JACK (| CATES | | | | | | | | | | |
| Strike Team / Task | Force / | | | Resou | ırces Assi | gned this | Period | Number | ı | | - | |
| Resource Design | | | | LWD | | Leader | | Number Persons | | op Off PT./Time | | Pick Up PT./Time |
| O-1054 SOF2 | | | | 10/21 | PAUL BR | | | 1 | | | | P/2000 |
| O-1028 TFLD | | | | 10/17 | DAVID M | AYNARD | | 1 | ICP/0 | 700 | ICF | P/2000 |
| O-1022 HEQB | | | , | 10/19 | KYLE CR | ANMER | | 1 | ICP/0 | 700 | ICF | P/2000 |
| O-1029 HEQB (T) | | | , | 10/17 | ETHAN (| CAMAREN | A | 1 | ICP/0 | 700 | ICF | P/2000 |
| | | | | | | | | | | | | |
| O-868 FMOD PACIFIC RIDGE | GELINE 10/15 SAM HOLSTAD 2 ICP/0700 ICP | | | | 2/2000 | | | | | | | |
| O-1045 FMOD GOODSON LOGGING | | | • | 10/18 | NATHAN | IEL ZELLE | R | 2 | ICP/0 | 700 | ICF | P/2000 |
| | | | | | | | | | | | | |
| E-596 ENG3 TORRES CONTR | RACTING | | <i>'</i> | 10/20 | CHAD CO | DRWIN | | 3 | ICP/0 | 700 | ICF | 2/2000 |
| | | | | | | | | | | | | |
| E-571 EXC3 MARK JONES TR | RUCKING | | , | 10/18 | CHAD BF | ROWN | | 2 | ICP/0 | 700 | ICF | 2/2000 |
| E-5077 SKD2 HOFBAUER | | | | 10/25 | ALEX HC | MER | | 2 | ICP/0 | 700 | ICF | P/2000 |
| E-395 FEL2 MILLER TIMBER | | | | 10/12 | TREVEN | OAKES | | 1 | ICP/0 | 700 | ICF | P/2000 |
| E-5358 FEL2 IDAHO WEST LL | _C | | <i>'</i> | 10/27 | RUSS GF | RANT | | 2 | ICP/0 | 700 | ICF | 2/2000 |
| | | | | | | | | | | | | |
| O-1013 REAF | | | , | 10/14 | CHRIS M | ARTIN | | 1 | ICP/0 | 700 | ICF | P/2000 |
| O-1025 REAF | | | , | 10/17 | ADAM BU | JCHER | | 1 | ICP/0 | 700 | ICF | P/2000 |
| | | | | | | | | | | | | |
| S-5428 REMS 12 | | | , | 10/13 | MARCOS | GARCIA | | 4 | ICP/0 | 700 | ICF | P/2000 |
| 8. | | | ı | Division | /Group Co | mmunica | ion Sum | nmary | | | | |
| Function | Chann | el | RX Fre | equency | N/W | RX Tone | /NAC | TX Freque | ncy N/\ | W TX Tone/NA | 4C | Mode |
| COMMAND | 1 | | 17 | 1 0000.0 | N | 136. | 5 | 166.67 | 50 N | 136.5 | | А |
| TACTICAL | 12 | | 17 | 1.1125 N | N | 136. | 5 | 171.112 | 25 N | 136.5 | | А |
| AIR TO GROUND | 13 | | 16 | 8.3375 N | ١ | | | 168.33 | 75 N | | | А |
| AIR TO GROUND | 14 | | 16 | 9.4625 N | N | | | 169.462 | 25 N | | | А |
| 9. Prepared By (Resource Unit | t Leader) | | | Appro | ved By (PI | anning Se | ction Ch | nief) | | Date | | Time |
| TERI PARVIN | | | | JILL | JOHNSON | I | | | | 10/10/2022 | 2 | 000 |

| | | Controlled | Unclassifie | ed Info | rmationÌ/E | 3asic | | • | |
|---|-------------------------|------------|-------------|---------------------------------|----------------------------------|-------------------|----------------------------|-----------------|------------------|
| 1. Incident Name: | | | | | 3. | | | | |
| CEDAR CREEK | | | | | Branch | 1: | | Division/Grou | р |
| 2. Operational Period: | DAY | | | | ļ , | WEST | | | Υ |
| Date/Time From: 10/11/2022 0700 TUE | | | | ate/Time To: //11/2022 2000 TUE | | | | | • |
| 4. | | (| Personn | el | | | | | |
| FIELD OPERATIONS | | | | BRAN | ICH DIRE | CTOR | AARON ROWE HECTOR MEDRA | ANO (T) | |
| DIVISION/GROUP SUPERVISOR | ANDREW SCHAF | FRAN | | All | IR OPERATIONS BRANCH DIRECTOR | | | | |
| SAFETY OFFICER | TROY CORN JACK CATES | | | | | | | | |
| 5. | | Resou | rces Assign | ed this | Period | | | | |
| Strike Team / Task Fo Resource Designate | | LWD | | Leader | | Number Persons | Dro | op Off PT./Time | Pick Up PT./Time |
| E-5405 AMBULANCE 7 10/18 ALV | | | | RN | | 2 | ICP/0 | 700 | ICP/2000 |
| 6. Control Operations/Work Assig | | | | | | | | | |

Task: Secure perimeter along FS road 2409.

Purpose: To protect values at risk in the community of Oakridge and High Prairie.

End State: Fire remains inside current containment lines.

7. Special Instructions:

- Be IA ready.
- · Areas to be avoided are marked with either black/yellow or red dot on white flagging.
- Consult Resource Advisors if you have any questions.
- · Backhaul all excess equipment.

For interior USFS 24 road system

- Limit the number of resources that are used to only what is necessary and remain in the area only as long as needed.
- Fell immediate hazards, leave trees in place unless you must get them off the roadway.
- Evaluate winds during site operations and shut down operations when 20-foot winds exceed 10 mph.
- Shut down operations if participation of 1.5 inches in 24 hours over a 48-hour period occurs.
- Utilized local hazard tree experts to properly evaluate trees that need to be felled.

| B. Division/Group Communication Summary | | | | | | | | | | | | | |
|--|---------|------------------|-------------|------------------|-------------|------|--|--|--|--|--|--|--|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | | | | | | | |
| COMMAND | 1 | 170.0000 N | 136.5 | 166.6750 N | 136.5 | А | | | | | | | |
| TACTICAL | 12 | 171.1125 N | 136.5 | 171.1125 N | 136.5 | A | | | | | | | |
| AIR TO GROUND | 13 | 168.3375 N | | 168.3375 N | | А | | | | | | | |
| AIR TO GROUND | 14 | 169.4625 N | | 169.4625 N | | А | | | | | | | |
| 9. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

JILL JOHNSON

2000

10/10/2022

TERI PARVIN

| | | Controlled | l Unclassif | ied Infor | | Basic | | | | |
|------------------------------|-------------------------------|----------------|--------------|-----------|------------|------------|----------------------|------------------|---------------|-------------|
| 1. Incident Name: | | | | | 3. | | | | | |
| CEDAR CREEK | | | | | Brancl | h: | | Division/Grou | р | |
| 2. Operational Period: | DAY | | | | | | | | | |
| Date/Time From: | T | Date/Time To | : | | | | | | Р | |
| | UE | 10/11/2022 200 | 00 | TUE | | | | | | |
| 4. | | | Operations | Personn | el | | | | | |
| FIELD OPERATIO | | | | DIVISIO | ON/GROU | P SUPER\ | /ISOR | JOE HARRIS | | |
| AIR OPERATIONS BRAN | MIKE DAVIS | | | | C A | CETY OF | ICED : | TROY CORN | | |
| DIRECT | | JUK | | | SA | KEIT OF | - 1 | JACK CATES | | |
| 5. | | Reso | urces Assig | ned this | Period | | | | | |
| Strike Team / Task | Force / | | | , | | Number | l | | | |
| Resource Desig | nator | LWD | | Leader | | Persons | Dro | p Off PT./Time | Pick U | p PT./Time |
| O-1114 SOFR | | 10/23 | ALEC MC | AFFEE | | 1 | JUNC | TION CAMP/0700 | JUNCTIO | N CAMP/2000 |
| | | | | | | | | | | |
| O-5338 TFLD | | 10/13 | ERIC BAD | ER | | 1 | JUNC | TION CAMP/0700 | JUNCTIO | N CAMP/2000 |
| O-5408 TFLD | | 10/13 | PAUL MAI | NCUSO | | 1 | JUNC | TION CAMP/0700 | JUNCTIO | N CAMP/2000 |
| | | | | | | 1 | | | | |
| C-5037 CRW2 MR CONTRAC | TING CREW 1 | 10/11 | TOMAS G | UZMAN | | 20 | JUNC | TION CAMP/0700 | JUNCTIO | N CAMP/2000 |
| | 5038 CRW2 TABLE ROCK FORESTRY | | | | | | 20 JUNCTION CAMP/070 | | | |
| C-3030 CKWZ TABLE KOCK | 10/11 | TOMAS G | OIVILZ | | 20 | JUNC | TION CAWF/0700 | JUNCTIO | TN CAWIF/2000 | |
| | | | | | | | | | | |
| E-574 ENG6 OR-MAF 44 | | 10/19 | MITCHELL | FORTE | | 4 | JUNC | TION CAMP/0700 | JUNCTIO | N CAMP/2000 |
| E-595 ENG3 ENG3 FIREMOO | 3 | 10/21 | KEVIN ST | ULTZ | | 6 | JUNC | TION CAMP/0700 | JUNCTIO | N CAMP/2000 |
| E-5522 ENG6 RUE FOREST (| CONTRACTING | 10/12 | ANTHONY | CUNIAL | | 3 | JUNC | TION CAMP/0700 | JUNCTIO | N CAMP/2000 |
| E-5007 WTS2 PATRICK HUG | HES TRUCKING | 10/12 | GARY HU | GHES | | 1 JL | | TION CAMP/0700 | JUNCTIO | N CAMP/2000 |
| | | | | | | 1 | | | | |
| E-383 CHSL ATLAS TREE | | 10/25 | CHAD LAT | ГНЕМ | | 2 | R&R 1 | 0/11-12/ | | |
| E-5371 CHP2 HI COUNTRY | | 10/15 | JOHN CO | NGER | | 3 | JUNC | TION CAMP/0700 | JUNCTIO | N CAMP/2000 |
| E-5527 CHSL MILLER TIMBE | R | 10/21 | BRIAN TA | | | 2 | | TION CAMP/0700 | | |
| E 3327 OHOE WILLERY HIMBE | | 10/21 | DICIAIN IA | TLOIC | | | 30110 | TION CANITOTOC | 30110110 | |
| 0.5400.8545 | | 10/11 | 1555 110 | | | <u> </u> | | TION O AND (0700 | | |
| O-5403 REAF | | 10/14 | JEFF JAC | | | 1 | | TION CAMP/0700 | | |
| O-5412 REAF (T) | | 10/11 | WESLEY I | BURTON | | 1 | JUNC | TION CAMP/0700 | JUNCTIO | N CAMP/2000 |
| | | | | | | | | | | |
| 8. | | Division | n/Group Cor | nmunicat | tion Sumn | nary | | | <u> </u> | |
| Function | Channel | RX Frequency | / N/W | RX Tone | NAC 7 | TX Frequer | ncy N/W | / TX Tone/NAC | | Mode |
| COMMAND | 4 | 171.9000 | N | 136. | 5 | 165.987 | '5 N | 136.5 | | A |
| COMMAND | 5 | 170.0125 | | 136. | | 165.250 | | 136.5 | | Α |
| TACTICAL | 12 | 171.1125 | | 136. | 5 | 171.112 | | 136.5 | | Α |
| AIR TO GROUND | 13 | 168.3375 | | | | 168.337 | | | | Α |
| AIR TO GROUND | 14 | 169.4625 | | | | 169.462 | | | Time | A |
| 9. Prepared By (Resource Uni | t Leader) | Appro | oved By (Pla | nning Se | ction Chie | ef) | Date | | | |
| TERI PARVIN | | JILL | JOHNSON | | | | 1 | 10/10/2022 | 2000 | |

| | Divisio | Controlled | Unclassifie | ed Info | mation//E | 30 204 Basic | **1 | , | |
|---|-------------------|--------------|--------------|----------|-----------|-------------------|--------|----------------------|--------------------|
| 1. Incident Name: | | | | | 3. | | | | |
| CEDAR CREEK | | | | | Branch | ı.E | | Division/Grou | p |
| 2. Operational Period: | DAY | | | | | | | | |
| Date/Time From: | D | ate/Time To: | | | | | | | Р |
| 10/11/2022 0700 TUE | 10/ | /11/2022 200 | 0 TI | UE | | | | | |
| 4. | | | Operations F | Personn | el | | | | |
| FIELD OPERATIONS | | | | DIVISION | ON/GROUP | SUPERV | ISOR | JOE HARRIS | |
| | MIKE DAVIS (T) | | | | | | | | |
| AIR OPERATIONS BRANCH DIRECTOR | | | | | SA | FETY OFF | ICER | TROY CORN JACK CATES | |
| 5. | <u> </u> | | | | | | | JACK CATES | |
| | | Resou | urces Assign | ed this | Period | | | | |
| Strike Team / Task Fo Resource Designate | , | LWD | | Leader | | Number Persons | Dro | op Off PT./Time | Pick Up PT./Time |
| REAF | | 10/24 | CASEY SCI | HUDER | | 1 | JUNC | TION CAMP/0700 | JUNCTION CAMP/2000 |
| | | | | | | | | | |
| S-449 MEDIC 7 | | 10/16 | FISHER / H | IAVER | | 2 | JUNC | TION CAMP/0700 | JUNCTION CAMP/2000 |
| S-5052 MEDIC 3 | | 10/14 | BRODZIK / | JASPEF | 2 | 2 | JUNC | TION CAMP/0700 | JUNCTION CAMP/2000 |
| E-5465 AMBULANCE 9 | | 10/18 | SANDS / BE | ENETT | | 2 | JUNC | TION CAMP/0700 | JUNCTION CAMP/2000 |
| 6. Control Operations/Work Assig | gnments: | | _! | | | | | | <u> </u> |
| Task: Conduct suppression | repair and kee | p the fire r | orth of the | 4290 | oad. | | | | |
| Purpose: Protect values at | risk on the east | t side of W | aldo Lake | while r | ninimizin | | | | |
| End State: Control lines are | e repaired to sur | ppression | repair stan | dards | while min | imizing | the th | reat of the fire | to values at risk. |
| | | | | | | | | | |
| | | | | | | | | | |
| 7. Special Instructions: | | | | | | | | | |
| Waldo Lake should not be ι | used as a water | source. | | | | | | | |
| | | | | | | | | | |

Continue Repair work:

- Repair handlinesRepair machine lines
- Pull slash

ICS 204 WF (1/14)

• Recon and scout if other repair work is needed

| Division/Group Communication Summary | | | | | | | | | | | | | |
|--------------------------------------|--------------|------------------|---------------------|------------------|-------------|------|--|--|--|--|--|--|--|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/V | TX Tone/NAC | Mode | | | | | | | |
| COMMAND | 4 | 171.9000 N | 136.5 | 165.9875 N | 136.5 | А | | | | | | | |
| COMMAND | 5 | 170.0125 N | 136.5 | 165.2500 N | 136.5 | А | | | | | | | |
| TACTICAL | 12 | 171.1125 N | 136.5 | 171.1125 N | 136.5 | A | | | | | | | |
| AIR TO GROUND | 13 | 168.3375 N | | 168.3375 N | | А | | | | | | | |
| AIR TO GROUND | 14 | 169.4625 N | | 169.4625 N | | А | | | | | | | |
| 9. Prepared By (Resource U | Jnit Leader) | Approved By | (Planning Section C | hief) | Date | Time | | | | | | | |
| TERI PARVIN | | JILL JOHN | SON | 10/10/2022 | 2000 | | | | | | | | |

| 1. Incident Name: | | Controlled | Unclassif | ied Infor | mation/ | /Basic | | | |
|---------------------------------|--------------|------------------------------|-------------|------------|-----------|------------|-------------------|-------------------------|--------------------|
| CEDAR CREEK | | | | | Branc | :h: | | Division/Grou | p |
| 2. Operational Period: | DAY | | | | | | | | |
| Date/Time From: | | Data/Time Tax | | | | | | | R |
| | UE | Date/Time To: 10/11/2022 200 | | TUE | | | | | |
| 4. | | | Operations | Personn | el | | | | |
| FIELD OPERATION | | | | DIVISIO | N/GROU | JP SUPER\ | /ISOR | JEREMY KOLAKS | 3 |
| | MIKE DAVIS | • • | | | | | | | |
| AIR OPERATIONS BRANG DIRECTO | | UR | | | S | AFETY OF | - 1 | TROY CORN JACK CATES | |
| 5. | | Resou | ırces Assig | ned this I | Period | | <u>I</u> | | |
| Strike Team / Task | Force / | | T | | | Number | Ι | | |
| Resource Design | nator | LWD | | Leader | | Persons | | p Off PT./Time | Pick Up PT./Time |
| O-1037.61 SOFR | | 10/21 | PHIL GRA | HAM | | 1 | JUNC. | TION CAMP/0700 | JUNCTION CAMP/2000 |
| | | | | | | | | | |
| O-963 TFLD | | 10/11 | JEREMY D | BRYAN | | 1 | JUNC. | TION CAMP/0700 | JUNCTION CAMP/2000 |
| O-5407 TFLD | | 10/11 | KADELL D | EASON | | 1 | JUNC. | TION CAMP/0700 | JUNCTION CAMP/2000 |
| O-5409 TFLD | | 10/13 | JUSTEN J | OHANSEI | V | 1 | JUNC. | TION CAMP/0700 | JUNCTION CAMP/2000 |
| O-5414 TFLD | | 10/14 | KYLE THA | TCHER (| Γ) | 1 | JUNC ⁻ | TION CAMP/0700 | JUNCTION CAMP/2000 |
| O-5398 HEQB | | 10/11 | RODNEY I | KENYON | (T) | 1 | JUNC. | TION CAMP/0700 | JUNCTION CAMP/2000 |
| O-5410 HEQB | | 10/14 | SETH GRE | EENE | | 1 | JUNC. | TION CAMP/0700 | JUNCTION CAMP/2000 |
| C-5034 CRW2 PACIFIC OASIS | S 10 | 10/16 | DONTE MA | ARQUEZ | | 20 | JUNC ¹ | TION CAMP/0700 | JUNCTION CAMP/2000 |
| E-5163 WTT2 PIERCE FIRE | | 10/15 | ZACK SCH | HWEMER | | 2 | JUNC ⁻ | TION CAMP/0700 | JUNCTION CAMP/2000 |
| E-5230 WTS2 K & R CONTRA | CTING, LLC | 10/24 | RAMA WO | OD | | 1 | JUNC ⁻ | TION CAMP/0700 | JUNCTION CAMP/2000 |
| E-5231 WTS2 TABLE MOUNT | AIN | 10/26 | TOM WHIT | ΓING | | 1 | JUNC ⁻ | TION CAMP/0700 | JUNCTION CAMP/2000 |
| E-5519 WTS2 CLAY'S FAB & I | REPAIR | 10/12 | CLAY AL\ | /ERNAZ | | 1 | JUNC [*] | TION CAMP/0700 | JUNCTION CAMP/2000 |
| E-5520 WTS2 MILLER TIMBE | R | 10/16 | WAYNE E | NGESETH | H | 1 | JUNC ⁻ | TION CAMP/0700 | JUNCTION CAMP/2000 |
| | | | | | | | | | |
| E-5376 GRD2 TABLE MOUNT | AIN FORESTRY | 10/26 | FRANCIS | READY | | 2 | JUNC. | TION CAMP/0700 | JUNCTION CAMP/2000 |
| E-341 EXC2 HATFIELD TRUC | KING | 10/20 | TODD WIS | SBEY | | 2 | JUNC. | TION CAMP/0700 | JUNCTION CAMP/2000 |
| 8. | | Division | /Group Con | nmunicat | ion Sum | mary | | | |
| Function | Channel | RX Frequency | N/W | RX Tone | /NAC | TX Frequer | ncy N/V | V TX Tone/NAC | C Mode |
| COMMAND | 3 | 171.0625 N | 1 | 136.5 | 5 | 162.812 | 25 N | 136.5 | А |
| COMMAND | 5 | 170.0125 N | 1 | 136.5 | 5 | 165.250 | 00 N | 136.5 | A |
| TACTICAL | 8 | 168.6000 N | 1 | 136.5 | 5 | 168.600 | 00 N | 136.5 | A |
| AIR TO GROUND | 13 | 168.3375 N | 1 | | | 168.337 | 75 N | | А |
| AIR TO GROUND | 14 | 169.4625 N | 1 | | | 169.462 | 25 N | | A |
| 9. Prepared By (Resource Unit | t Leader) | Appro | ved By (Pla | nning Se | ction Chi | ef) | ļ | Date | Time |
| TERI PARVIN | | 1 m, | JOHNSON | | | | . | 10/10/2022 | 2000 |

| 1. Incident Name: | | | onti onca | Onciassin | | 3. | <u>Jusic</u> | | | | |
|--|-----------|-------|-------------|--------------|----------|--------|-------------------|---------|-------------------------|---------|-------------|
| CEDAR CREEK | | | | | | Branch | n: | | Division/Gro | ıb | |
| 2. Operational Period: | DAY | | | | | | | | | | |
| Date/Time From: 10/11/2022 0700 TUE | | | te/Time To: | | UE | | | | | R | |
| 4. | | | | Operations I | Personn | el | | | | | |
| FIELD OPERATIONS | MIKE DAVI | S (T) | | | DIVISIO | | | | JEREMY KOLAK | S | |
| AIR OPERATIONS BRANCH DIRECTOR | PAUL BALF | OUR | | | | SA | FETY OFF | ICER | TROY CORN JACK CATES | | |
| 5. | | | Resou | ırces Assign | ned this | Period | | | | | |
| Strike Team / Task Fo Resource Designat | | | LWD | | Leader | | Number Persons | Dro | op Off PT./Time | Pick U | p PT./Time |
| E-5458 EXC2 SANTUCCI RANCH | TURF LLC | | 10/25 | CABE GOE | HRING | | 2 | JUNC | TION CAMP/0700 | JUNCTIO | N CAMP/2000 |
| E-5501 EXC2 OWENS FREIGHT | | | 10/21 | TALON CO | LLINS | | 2 | JUNC | CTION CAMP/0700 | JUNCTIO | N CAMP/2000 |
| E-5502 EXC2 OWENS FREIGHT | LINES | | 10/23 | JOHN WAN | //PLER | | 2 | JUNC | CTION CAMP/0700 | JUNCTIO | N CAMP/2000 |
| E-552 VROL SCOTT MARSHALL | | | 10/24 | FRANK HA | YES | | 2 | JUNC | TION CAMP/0700 | JUNCTIO | N CAMP/2000 |
| E-5275 DUMP BAR SEVEN | | | 10/11 | STEPHEN | FIELDS | | 1 | JUNC | TION CAMP/0700 | JUNCTIO | N CAMP/2000 |
| E-5505 DUMP IDAHO WEST | | | 10/11 | CHARLES | SHIELDS | 3 | 1 | JUNC | CTION CAMP/0700 | JUNCTIO | N CAMP/2000 |
| O-1059 REAF | | | 10/18 | JASON BE | RNARD | 3 | 1 | JUNC | CTION CAMP/0700 | JUNCTIO | N CAMP/2000 |
| S-5049 MEDIC 1 | | | 10/12 | CROWE / V | /ANIS | | 2 | JUNC | TION CAMP/0700 | JUNCTIO | N CAMP/2000 |
| S-5051 MEDIC 2 | | | 10/20 | LAPEARL / | LAWLE | ? | 2 | JUNC | CTION CAMP/0700 | JUNCTIO | N CAMP/2000 |
| E-5115 AMBULANCE 6 | | | 10/17 | NEWMAN / | MCDON | INELL | 2 | JUNC | CTION CAMP/0700 | JUNCTIO | N CAMP/2000 |
| 6. Control Operations/Work Assig | gnments: | | | | | | | | | 1 | |
| Tools Continue shaded fuel | huaali aa | roods | 4000 40 | 20 000 11. | | : | a4: a.a.a. la. | م ملد ، | la a a l | fina | -4 |

Task: Continue shaded fuel break on roads 4668, 4660, and Hwy 46 to specifications by the local unit to ensure fire stays west of these road systems. Repair as appropriate for projected stage of fire suppression.

Purpose: Protect values at risk at Twin Lakes Lodge, Wickiup Reservoir, Davis Lake, and the community of Crescent.

End State: Fire remains inside current containment lines, and resource values are protected.

7. Special Instructions:

ICS 204 WF (1/14)

Waldo Lake should not be used as a water source.

| 8. | Division/Group Communication Summary | | | | | | | | | | | | | |
|----------------------------|--------------------------------------|------------------|-----------------------|------------------|-------------|------|--|--|--|--|--|--|--|--|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/V | TX Tone/NAC | Mode | | | | | | | | |
| COMMAND | 3 | 171.0625 N | 136.5 | 162.8125 N | 136.5 | А | | | | | | | | |
| COMMAND | 5 | 170.0125 N | 136.5 | 165.2500 N | 136.5 | А | | | | | | | | |
| TACTICAL | 8 | 168.6000 N | 136.5 | 168.6000 N | 136.5 | А | | | | | | | | |
| AIR TO GROUND | 13 | 168.3375 N | | 168.3375 N | | А | | | | | | | | |
| AIR TO GROUND | 14 | 169.4625 N | | 169.4625 N | | А | | | | | | | | |
| 9. Prepared By (Resource U | nit Leader) | Approved B | y (Planning Section C | hief) | Date | Time | | | | | | | | |
| TERI PARVIN | | JILL JOHN | ISON | 10/10/2022 | 2000 | | | | | | | | | |

| 1. Incident Name: | 3. | | | | | | | | | |
|--|--------------|------------------|----------|--------------|-----------|-----------|-------------------|---------|-----------------|------------------|
| CEDAR CREEK | | | | | | Branc | :h: | | Division/Grou | р |
| 2. Operational Period: | DAY | | | | | | | | | |
| Date/Time From: | | Date/T | ime To: | <u> </u> | | | | | РОТТ | ER-SWAMP |
| | UE | 10/11/2 | 022 200 | 00 TI | UE | | | | | |
| 4. | | | | Operations I | | | | | | |
| FIELD OPERATION | | ROWE AVIS (T) | | | DIVISIO | ON/GROU | JP SUPERV | ISOR | QUINLAN ANDER | SON |
| AIR OPERATIONS BRANG | | , , | | | | S | AFETY OF | ICER | TROY CORN | |
| DIRECTO | | | | | | | | | JACK CATES | |
| 5. | ı | | Resou | urces Assign | ed this | Period | | | | |
| Strike Team / Task Resource Desig | | | _WD | | Leader | | Number Persons | Dro | op Off PT./Time | Pick Up PT./Time |
| HEQB (L/L) | | | | JAIME MAR | RISCAL | | 1 | ICP/0 | 700 | ICP/2000 |
| HEQB (T) (L/L) | | | | ADAM VRC | OON | | 1 | ICP/0 | 700 | ICP/2000 |
| | | | | <u> </u> | | | | | | |
| C2IA WIL HAND CREW #501 | (L/L) | | | JESUS SAF | RAZ | | 16 | ICP/0 | 700 | ICP/2000 |
| | | | | <u> </u> | | | <u> </u> | | | |
| E-561 EXC2 JERRY SWEARII CONSTRUCTION | NGEN | 1 | 0/17 | JERRY SW | EARING | EN | 2 | ICP/0 | 700 | ICP/2000 |
| E-582 EXC2 ROBERT MURRA | λΥ | 1 | 0/21 | CHARLOTT | TE KAME | | 1 | ICP/0 | 700 | ICP/2000 |
| E-563 DUMP LEE ROY BELLO | DIR & SONS | 1 | 0/17 | LEE ROY B | ELLOIR | | 1 | ICP/0 | 700 | ICP/2000 |
| E-564 DUMP RUSSELS MGNT | SERVICES | i 1 | 0/19 | WILLY AUS | STIN | | 1 | ICP/0 | 700 | ICP/2000 |
| | | | | | | | | | | |
| E-176 AMBU2 | | 1 | 0/24 | JARED GR | ISSOM | | 2 | ICP/0 | 700 | ICP/2000 |
| 6. Control Operations/Work A | ssignments | <u> </u> | | 1 | | | | | | |
| Task: Continue suppress | _ | | | | | | | | | |
| Purpose: Maintain the int | egrity of ir | nfrastructure | | | | | | | | |
| End State: Return roads guidelines. | and suppr | ession contr | ol feat | tures to pre | e-fire co | onditions | s per the | Willa | mette NF suppr | ession repair |
| 7. Special Instructions: | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 8. | | | Division | n/Group Com | municat | ion Sum | mary | | | |
| Function | Channe | | quency | <u> </u> | RX Tone | | TX Frequer | ncv N/\ | W TX Tone/NAC | C Mode |
| COMMAND | 6 | |).2625 N | | 136. | | 165.812 | - | 136.5 | A |
| COMMAND | 7 | |).4625 N | | 103. | | 164.825 | | 103.5 | A |
| TACTICAL | 11 | | 3.2500 N | | 136. | | 168.250 | | 136.5 | A |
| AIR TO GROUND | 13 | | 3.3375 N | | | | 168.337 | | 1 | A |
| AIR TO GROUND | 14 | | 9.4625 N | | | + | 169.462 | | | A |
| 9. Prepared By (Resource Uni | t Leader) | | Appro | ved By (Plan | ning Se | ction Chi | | | Date | Time |
| TERI PARVIN JILL JOHNSON | | | | | | | | | 10/10/2022 | 2000 |

| 1. Incident Name: | | | ca iiiioi | 3. | | | | | | | |
|---------------------------------------|------------|-------------|---------------------|--------------|---------------|------------|------------|---------|----------------------|-----|------------------|
| CEDAR CREEK | | | | | | Branc | :h: | | Division/Grou | р | |
| 2. Operational Period: | DAY | | | | | | | | | | |
| Date/Time From: 10/11/2022 0700 TU | JE | | Time To 2022 200 | | UE | | | | S' | TAG | iNG |
| 4. | | | | Operations | Personn | el | | | | | |
| FIELD OPERATION | | | | | | | IP SUPERV | /ISOR | | | |
| AID OPERATIONS DRANG | MIKE DA | | | | | | | | TDOY CODY | | |
| AIR OPERATIONS BRANC DIRECTO | | LFOUR | | | | SA | AFETY OF | -ICER | TROY CORN JACK CATES | | |
| 5. | | | Reso | urces Assigr | l ned this | Period | | | | | |
| Strike Team / Task | | | | | | | Number | | | Π | |
| Resource Design | | | LWD | | Leader | | Persons | | op Off PT./Time | | Pick Up PT./Time |
| E-487 CHSL ATLAS (R&R 10/1 | 0 & 10/11) | | 10/25 | JASON MA | RTIN | | 2 | STAG | GING AREA/0700 | STA | AGING AREA/2000 |
| | | | | | | | | | | | |
| E-551 GRD2 STATEWIDE CON | NTRACT SEF | RVICES | 10/24 | PAUL BRU | INGTON | | 2 | STAG | SING AREA/0700 | STA | AGING AREA/2000 |
| | | | | | | | | | | | |
| E-581 EXC3 HUGHES, PATRIC | CK | | 10/21 | PATRICK H | HUGHES | | 2 | STAG | GING AREA/0700 | STA | AGING AREA/2000 |
| | | | | | | | | | | | |
| 6. Control Operations/Work As | signments: | <u> </u> | | 1 | | | <u> </u> | | | | |
| Park in Staging area for n | ext assign | ment or in: | structio | ons. | | | | | | | |
| | | | | | | | | | | | |
| 7. Special Instructions: | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 8. | | | Divisior | n/Group Com | municat | ion Sumr | mary | | | | |
| Function | Channel | RX Fr | equency | / N/W | RX Tone | /NAC | TX Frequer | ncy N/\ | W TX Tone/NAC | С | Mode |
| COMMAND | 2 | 17 | 0.6875 | N | 136. | 5 | 166.575 | 50 N | 136.5 | | А |
| TACTICAL | 8 | 16 | 8.6000 | N | 136. | 5 | 168.600 | 00 N | 136.5 | | А |
| AIR TO GROUND | 13 | 16 | 88.3375 | N | | | 168.337 | 75 N | | | А |
| AIR TO GROUND | 14 | 16 | 9.4625 | N _ | | | 169.462 | 25 N | | | А |
| 9. Prepared By (Resource Unit | Leader) | | Appro | ved By (Plar | nning Se | ction Chi | ef) | | Date | Г | Time |
| TERI PARVIN | JOHNSON | | | | | 10/10/2022 | 20 | 000 | | | |

| | | Controlled | Unclassified i | mormatio | II//Dasic | | | |
|--|-------------|----------------|------------------|--------------|------------|---------|-------------------------|------------------|
| 1. Incident Name: | | | | 3. | | | | |
| CEDAR CREEK | | | | Brai | nch: | | Division/Group | o |
| 2. Operational Period: | NIGHT | | | | | | | |
| Date/Time From: | Т | Date/Time To: | | | | | ı | NIGHT |
| 10/11/2022 1730 | TUE | 10/12/2022 070 | 0 WED | | | | | |
| 4. | | | Operations Pers | onnel | | | | |
| FIELD OPERATION | | | DIV | /ISION/GRO | OUP SUPER\ | /ISOR | MICHAEL SCHINS | тоск |
| AID ODED ATIONS DDAN | MIKE DAV | | | | OAFETY OF | 1050 | TDOY OODN | |
| AIR OPERATIONS BRAN DIRECT | | FOUR | | , | SAFETY OF | | TROY CORN JACK CATES | |
| 5. | | Resou | ırces Assigned t | his Pariod | | | | |
| Strike Team / Tas | k Force / | Resor | | ilis i cilou | Number | I | | |
| Resource Desig | gnator | LWD | Lead | der | Persons | Dro | p Off PT./Time | Pick Up PT./Time |
| | | | | | | | | |
| | | | | | | | | |
| E-5058 ENG6 DB JET ENTER | RPRISES | 10/11 | MAT BLEDSOE | | 3 | ICP/17 | 7 30 | ICP/0700 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 6. Control Operations/Work A | ssignments: | | | | | | | |
| Task: Monitor fire on hig | | | | ah:## #aaa | | | | |
| Purpose: Provide intellig End State: Day DIVS T i | | | | | | | | |
| 7. Special Instructions: | | | <u> </u> | , | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 8. | | Division | /Group Commur | nication Sur | mmary | | | |
| Function | Channel | RX Frequency | N/W RX | Γone/NAC | TX Frequer | ncy N/W | / TX Tone/NAC | Mode |
| COMMAND | 1 | 170.0000 N | | 136.5 | 166.675 | - | 136.5 | A |
| COMMAND | 2 | 170.6875 N | 1 | 136.5 | 166.575 | 60 N | 136.5 | A |
| COMMAND | 3 | 171.0625 N | 1 | 136.5 | 162.812 | 25 N | 136.5 | A |
| COMMAND | 4 | 171.9000 N | 1 | 136.5 | 165.987 | '5 N | 136.5 | A |
| COMMAND | 5 | 170.0125 N | 1 | 136.5 | 165.250 | 00 N | 136.5 | A |
| TACTICAL | 12 | 171.1125 N | 1 | 136.5 | 171.112 | 25 N | 136.5 | А |
| 9. Prepared By (Resource Un | it Leader) | Appro | ved By (Planning | g Section C | hief) | 1 | Date | Time |
| TERI PARVIN | | JILL | JOHNSON | | | 1 | 10/10/2022 | 1310 |

Controlled Unclassified Information/Basic

| AIR OPERATIONS SUMMARY | Prepared By: Paul Balfour AOBD | | Prepared: 10/10/ | 2022 | Prepared Time: | 1800 hrs. |
|------------------------|--------------------------------|-------|---------------------|------------------------|-----------------------|----------------------|
| CEDAR CREEK | 2. OPERATIONAL PERIOD 10/11/ | /2022 | START TIME: 0700 | END TIME : 1800 | SUNRISE : 0718 | SUNSET : 1834 |

| HIGH, SHIFTING, ERRATIC WINDS WILL AFFECT AIRCRAFT PERFORMANCE AND | 4. MEDICAL A/C: | TFR |
|--|------------------------------|------------------------------------|
| AVAILABILITY. | Short Haul Helicopter | 2/2874 (A-164) |
| TRACK WATER SOURCE USE ON COST SUMMARIES FOR EACH HELICOPTER. | Located in Sunriver | Freq. 126.5250 |
| *LEND/LEASE TO NEW IA OUTSIDE THE DELEGATION * | Follow IWI protocols in case | • |
| REQUEST FOR AERIAL DELIVERY OF LINE ORDERS THROUGH COMMUNICATIONS. | of an emergency. | Ceiling 11,000 MSL |
| REQUEST FOR AA OR HELICOPTERS THROUGH HELIBASE ON COMMAND | | 0700-2400 |
| SCHEDULE FLIGHTS AT EARLIEST POSSIBLE TIME THROUGH 503-551-3973 | | [Check FAA Website for Updates] |

| 6. PERSON | NEL | NAME | | PH | ONE# | 7. FR | EQUENCIES | | AM | | FΜ | FM 8. FIXED-WING Avail/ Type/ Make-Model/ N#/ Base | | | | | |
|-------------|---------|----------------|-------|-------|----------|---|----------------|-----|--------------|-------|-------|--|--|--------------------|-------------|------------------|----------------------|
| AOBD | | Paul Balfour | | 509-9 | 93-8739 | A/A TFR | | | 126.5250 | | | | | | | | |
| ASGS | | Albert Faria | | 907-4 | 19-5415 | A/A (Fixe | d Wing) A-28 | | 132.4750 | | | | ATGS I | Platforms: | Availab | le as need | ed from Pool |
| ASGS(t) | | Dan Sebern | | 970-2 | 210-1798 | A/A (Rote | or Wing) A-53 | | 120.0250 | | | | | | | | |
| ATGS (Poo | I) | Amanda Hick | man | 541-8 | 392-0854 | | | | | | | | Airtank | ers: Order | thru ATG | 3 | |
| ATGS (Poo | I) | Justin Wood | | 541-4 | 120-2890 | A/G West | t Primary A- 2 | 9 | | 16 | 68.33 | 75 | UAS – | UR-31/32 (A | -171) Ed | Yue 304-90 | 06-9065 |
| HEBM | | Steve Spellbe | erg | 781-7 | 789-1561 | A/G West Secondary A-30 169.4625 A/G West Firing A-65 171.8375 | | | | | | | | | | | |
| <u> </u> | | | | | | A/G W | est Firing A-6 | 5 | | 17 | 71.83 | 75 | Crescent Airport (5S2) Elevation 4819' | | | | |
| Oakridge H | elibase | | | 503-5 | 551-3973 | | | | | | | | | ° 31.967402 | | | = |
| | | | | | | | | | | | | | | tsy at helibas | se for buc | ket/tank rin | sing |
| UAO Willan | nette | Justin Vernor | 1 | 541-2 | 224-3627 | | | | | | | | Email a | addresses: | | | |
| | | | | | | | | | | | | | Finance | e: <u>2022.cea</u> | larcreek.fi | nance@fire | enet.gov |
| Oakridge H | alibasa | Primary Con | tact | E02 E | 551-3973 | CTA | AF/UNICOM | | 122.9 | | | | Helibas | e: <u>2022.ced</u> | larcreek.h | <u>elibase@g</u> | mail.com |
| Oakiiuge ii | elibase | Number | | 303-0 | 001-0970 | D | ECK | 163 | 3.100 (Tone) |) rx/ | tx 13 | 6.5 | OAKRII | OGE AIRPOR | T: N°43 45 | .16 X W 122 | 2° 30.28 (1393') |
| FAA N# | TY | MAKE/ MODEL | ВА | SE | START | AVAIL | REMARK | S | FAA N# | ŧ | TY | | AKE/ ODEL | BASE | START | AVAIL | REMARKS |
| N804PJ | 1 | UH-60 | Sun | river | 0700 | 0900 | Bucket A-12 | 2 | HT1048 | Υ | 1 | S- | -61A | Sunriver | 0700 | 0900 | H20/On Loan A-190 |
| N635CK | 1 | S-61 | Sunri | ver | 0700 | 0900 | Bucket A-18 | 38 | N350H0 | Q | 3 | AS 3 | 350 B3 | Sunriver | 0700 | 0900 | Short Haul |
| N611CK | 1 | S-61 | Sun | river | 0700 | 0900 | Bucket A-18 | 37 | N854H | | 3 | Ве | II 407 | Sunriver | 0700 | 0900 | PSD/PAX/H20 A-162 |
| N805RA | 1 | K-MAX | Cre | sent | 0700 | 0900 | Bucket A-19 | 97 | N171Pl | L | 1 | K-M | AX | Cresent | 0700 | 0900 | Bucket A-35 |

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

| 1. Incident | Name: | | | Controlled U | | | | nal Period: | | | | | |
|---------------|------------|---------------|--------------------------|------------------------------|------------|--------------|------|-------------------------|----------------------------|---------------------|----------------------------------|--|--|
| CEDAR | CREEK | | | nate: 10/10/2022 me: 2000 | | | | Time From: 2022 0700 | TUE | 1 | ate/Time To: 12/2022 0700 WED | | |
| 4. Basic Ra | adio Cha | nnel Use: | | | | | | | | | | | |
| Zone Group | Ch # | Function | Channel Name/Trunked Rac | | RX Freq | RX Tone/N | | TX Freq | TX Tone/NAC | Mode (A,D, or M) | Remarks | | |
| | 1 | COMMAND | CMD 1 | DIV A / Y AND NIGHT | 170.0000 N | 136. | 5 16 | 66.6750 N | 136.5 | А | LOCATED - HUCKLEBERRY MTN | | |
| | 2 | COMMAND | CMD 2 | DIV T / W / X AND NIGHT | 170.6875 N | 136. | 5 16 | 66.5750 N | 136.5 | Α | LOCATED - WOLF MT | | |
| | 3 | COMMAND | CMD 3 | DIV R / T AND NIGHT | 171.0625 N | 136. | 5 16 | 62.8125 N | 136.5 | А | LOCATED - THE TWINS | | |
| | 4 | COMMAND | CMD 4 | DIV A / P AND NIGHT | 171.9000 N | 136. | 5 16 | 65.9875 N | 136.5 | А | LOCATED - NE OF BOX CANYO | | |
| | 5 | COMMAND | CMD 5 | DIV P / R AND NIGHT | 170.0125 N | 136. | 5 16 | 65.2500 N | 136.5 | А | LOCATED - CULTUS MTN | | |
| | 6 | COMMAND | CMD 6 | POTTER/BIG SWAMP | 170.2625 N | 136. | 5 16 | 65.8125 N | 136.5 | А | LOCATED - WARNER MTN | | |
| | 7 | COMMAND | HUCKLEBERRY | WIF FOREST NET | 170.4625 N | 103. | 5 16 | 64.8250 N | 103.5 | А | POTTER/BIG SWAMP FIRES | | |
| | 8 | TACTICAL | TAC 8 | DIV A/R AND STAGING | 168.6000 N | 136. | 5 16 | 68.6000 N | 136.5 | А | SHARED TACTICAL | | |
| | 9 | TACTICAL | TAC 9 | DIV T | 166.7250 N | 136. | 5 16 | 66.7250 N | 136.5 | А | | | |
| | 10 | TACTICAL | TAC 10 | DIV W | 166.7750 N | 136. | 5 16 | 66.7750 N | 136.5 | А | | | |
| | 11 | TACTICAL | TAC 11 | DIV X / POTTER;BIG SWAMP | 168.2500 N | 136. | 5 16 | 68.2500 N | 136.5 | А | SHARED TACTICAL | | |
| | 12 | TACTICAL | TAC 12 | DIV Y / P AND NIGHT | 171.1125 N | 136. | 5 17 | 71.1125 N | 136.5 | А | SHARED TACTICAL | | |
| | 13 | AIR TO GROUND | A/G PRI | AIR TO GROUND PRIMARY | 168.3375 N | | 16 | 68.3375 N | | А | AIR OPS PRIMARY | | |
| | 14 | AIR TO GROUND | A/G SEC | AIR TO GROUND SECONDARY | 169.4625 N | | 16 | 69.4625 N | | Α | AIR OPS SECONDARY | | |
| | 15 | AIR TO GROUND | VMED 29 | EMERGENCY USE | 155.3475 N | | 15 | 55.3475 N | 156.7 | А | STATE INTEROP FOR MED FLIGHTS | | |
| | 16 | AIR GUARD | AIRGUARD | AIR GUARD | 168.6250 N | | 16 | 68.6250 N | 110.9 | А | EMERGENCY AIR CONTACT | | |
| 5. Special | Instructio | ons: COMMUNI | CATION PHONE: | (208) 891-8093 24-Ho | urs | | | | | | | | |
| 6. Prepared | d By | (Communicat | tions Unit Leader) | Name: MISSY PARK | ER | | | ; | Signature: | Missy | Parker | | |
| ICS 205 | | | | IAP Page | | | | | Date/Time: 10/10/2022 2000 | | | | |

Resource Advisor Message

Cedar Creek Fire

Kailey Guerrant, Lead READ, 503-580-5387, kailey.guerrant@usda.gov

Suppression Repair Standards

Waterbars

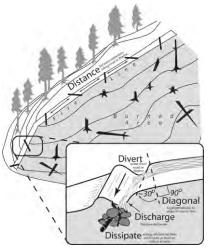
Height of water bar for handlines should average 6-12 inches. Height of machine-constructed water bars not to exceed 18 inches on slopes less than 40%. Height of machine-constructed water bars not to exceed 30 inches on slopes greater than 40%.

- Cut in the water bar do not simply push up loose soil.
- Water bars should direct runoff away from the burned area where possible.
- Assure that the down slope end of the water bar is open and has adequate length to allow free flow of water off the fire line.
- Logs can be incorporated into water bars as long as they are embedded or anchored in a trench. Ensure fire end of log does not contact any organic material.
- Place slash below outlets of water bars to help slow runoff and collect sediment.

In selecting areas for establishing water bars the following should be considered:

- Locate bars at natural slope breaks. The idea is to move water off the fire line before it can build up enough energy to erode soil.
- When possible, locate bars where the outlet empties onto a resistant surface (i.e. rock or log debris).
- Locate bar outlets to provide maximum buffer distance to stream channel.
- Angle of water bars should be 20-45 degrees to the line.

| Fire Line Slope % | Maximum Water Bar Spacing (feet) |
|-------------------|-------------------------------------|
| 2-5 | 300 |
| 6-10 | 200 |
| 11-15 | 150 |
| 16-20 | 100 |
| 21-35 | 75 |
| 36+ | 50 |



Dozer Line Repair

- Pull in berms and woody debris developed in construction of fireline. Distribute this material over the surface of the fire line, similar to the density of the surrounding area.
- Blockade lines at intersect with roads by placing logs and slash across the lines for 300 feet or site distance to minimize motorized use. Take extra care to return the entry points to a natural appearance that blends in with the surrounding landscape to the extent possible.
- At some line intersections with roads, it may be necessary to block access by constructing earthen berms and/or place boulders, heavy logs, slash, and other large vegetative material at the beginning of dozer line. These sites will be identified in Field Maps.
- Other blockage may be identified if lines exposed sensitive areas to future human intrusion.
- Lines requiring native seeding or weed-free mulching will be identified in the Field Maps. If there isn't enough debris to achieve 50% ground cover, REAFs may identify areas where weed free straw, or wood mulch is needed. Work with a resource advisor to implement seeding where necessary.

Chipping Standards

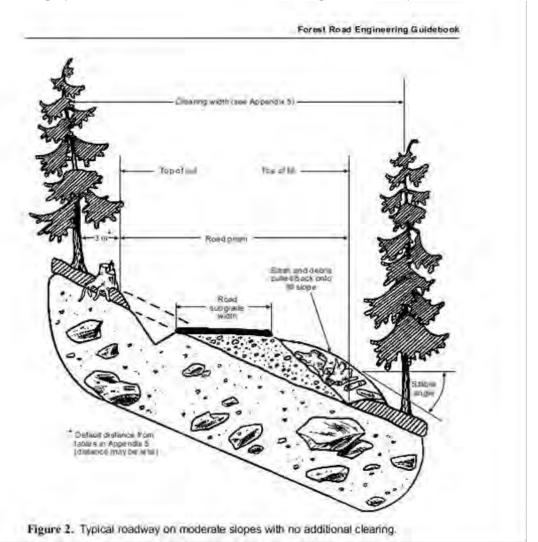
- Provide a 30- foot buffer of no chipping at water crossings or culverts.
- Do not place chips into road ditch.
- Do not chip onto a steep slope where chips will slide back into the ditch.
- Broadcast chipped material, ensuring that chips are no more than 4" deep.

640 Road: Cutting and Piling Specifications

• Within the wildlife habitat area: Load and transport piled log rounds from both sides of road and remove outside the core. Pile this material OUTSIDE the wildlife area at designated locations to be later burned following the specs below (NO burn piles within the wildlife habitat area).

Pile Specifications:

- Okay to fell a few trees <12" DBH within the current fuel break (West) side of road to accommodate the following burn pile specs, as coordinated with onsite READs.
- Min dimensions: 6 ft. W x 6 ft. H with brush and small debris at base;
- Max dimensions: Can NOT encroach into a 25 ft. buffer around adjacent leave trees;
- Chip and broadcast spray material on either side of the road but keep outside of any stream channels



Please reach out to the REAF assigned to your division with any questions or concerns.

DEMOB INSTRUCTIONS

Cedar Creek, Junction Camp, Big Swamp & Potter

AIR TRAVEL – All resources requiring air travel to their home unit must call DEMOB 72 hours in advance of departure date to make travel arrangements.

<u>DEMOB LOCATIONS</u>: All demobs will occur at the resource current locations (Oakridge ICP or Junction Camp). Please follow the steps in this order.

- 1. IAP: Refer to the Tentative Demob list for your assigned Demob date/time.
- 2. <u>WEED WASH</u>: All OFF-ROAD resources need to complete a weed wash before leaving. Weed wash is located at Kokanee Staging near Oakridge ICP and Pit Staging near Junction Camp.
- 3. <u>GROUND SUPPORT</u>: Equipment contractors need to pick up inspection forms at Ground Support. If damage or claims are reported an inspection may be performed. Ground Support will inform Demob when completed.
- 4. <u>COMMUNICATIONS AND SUPPLY</u>: Turn in all checked out items to the respective units. As items are returned, Demob will be notified.
- 5. <u>FINANCE</u>: Report to Finance and close out all final paperwork.
- 6. <u>DEMOB</u>: Once closed out in Finance, call Demob at 541-482-1331. If no answer, try again in a few minutes. If still no answer, then leave a message with the following information:
 - a. Your Resource Order Number
 - b. Name of Resource/Company
 - c. City/State you are traveling to
 - d. Estimate time of departure and arrival
 - i. Rest overnight (RON) location if applicable.

This is the last step before you start your travel.

Demob: 541-482-1331 2022.cedarcreek.demob@firenet.gov

Cedar Creek Fire

Tentative Demob List

| Time | Tuesday | 10/11/2022 |
|------|---------|------------|
|------|---------|------------|

| 700 | C-5036 | NW-MHF TLJC #4 | CRWC |
|-----|----------|--------------------|------|
| | O-898 | PRIEST, HEATHER | RADO |
| | O-917.29 | VAN NOSTRAND, HALA | SEC2 |
| | O-917.45 | MARSHALL, KRISTEN | SITL |
| | O-968 | HOEFS, AIMEE | INCM |
| | O-971 | BAKER, JORDAN | ICPI |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Time Wednesday 10/12/2022

| 700 | E-5058 | DB JET ENTERPRISES | ENG6 |
|-----|--------|---------------------|------|
| | E-70 | HANNA, GLENN | PUP1 |
| | O-910 | ESPARZA, RUDY | SECG |
| | O-955 | KRECKLAU, JOSHUA | SEC2 |
| | O-960 | MCINTEER, JASON | REAF |
| | O-978 | LIGHTSEY, ARIEL | PIOF |
| | O-984 | DINGMAN, DREW | TFLD |
| | O-5405 | KOLAKS, JEREMY | DIVS |
| | S-1334 | ALS 35 - BLACKWOODS | SMED |
| | | | |
| | | | |
| | | | |

Time Thursday 10/13/2022

| 800 | E-5104 | JSW LOGGING | LOG |
|-----|--------|---------------------|------|
| 830 | E-5519 | CLAY'S FAB & REPAIR | WTS2 |
| | O-412 | ROLSING, LAURA | REAF |
| | O-905 | PIEHL, TED | TFLD |
| | O-959 | SCHAFFRAN, ANDREW | DIVS |
| | O-972 | RAMBO, CHRISTY | TIME |
| | O-973 | BLASINGAME, SABRINA | EQTR |
| | O-982 | BAKOS, TOBY | HEQB |
| | O-983 | BASYE, PAUL | TFLD |

TRAINING MESSAGE

Training Specialist Check-in – If you have a position task book (PTB), please scan the QR code below to initiate the check-in process with the Incident Training Specialist. Please complete the form in its entirety. Upon completion, at your earliest convenience, email a copy of your qualification card and position task book cover (see below for email address).

For your convenience, an electronic ICS-225 or ICS-226, Evaluation Record, and other appropriate assignment documentation will be sent to you after you complete the check-in process.



CEDAR CREEK TRAINEE CHECK IN

Incident Assignment Requirements -

- 1. Ensure your trainer(s)/evaluator(s) has/have initialed completed tasks in your PTB,
- 2. Obtain an Incident Performance Rating,
- 3. Obtain an Evaluation Record,
- 4. If evaluator initialed #1 on your Evaluation Record, ensure he/she signs as final evaluator (located on the backside of your PTB cover page),
- 5. Email all documentation (including item #4), when appropriate,
- 6. Complete Exit Interview (form will be provided via email).

Training Specialist

Debra Packard, 559-623-2983

Email: debra packard@firenet.gov

NOTE: If you previously checked in with the RIST training specialist assigned to this incident, you do not need to check in again. The RIST training specialist, JoAnne Ware, will continue working with you to close out your training assignment.



Human Resource Message



GOT BLISTERS?



We have all had a blister. The longer the blister is allowed to fester, the worse it gets. However, with preventative measures, we can mitigate blisters.

Interpersonal problems and issues are like blisters. Whether they involve lack of mutual respect, inappropriate behavior, harassment or discrimination, we can all contribute to mitigating and resolving these issues and not allow them to fester and escalate.

Please be proactive and contact your HRSP when a work related problem or issue first arises and we will gladly help you mitigate it so it won't become an ugly blister!

Susie Manezes, HRSP 208-739-0255

Debra Packard, HRSP 559-623-2983

LOGISTICS (Hours of Operation & Information)

OAKRIDGE BASE CAMP

| Kitchen/Meals | 0530 - 0900 | Breakfast |
|---------------|-----------------------------|----------------------|
| | 1730 – 2030 | Dinner |
| Showers | 0530 – 1200 and 1430 - 2200 | |
| Laundry | 0500 - 1200 and 1700 - 2200 | 1.5 hour turn around |

KOKANEE STAGING

| Ground Support | 0530 - 2100 | |
|----------------|-------------|--|
| Mechanic | 0600 - 2100 | |
| Inspections | 0530 - 2100 | |
| Weed Wash | 0700 - 2100 | |
| Supply | 0530 - 2100 | Email to 2022.cedarcreek.supply@gmail.com |
| Ordering** | 0600 - 2100 | Email to 2022.cedarcreek.ordering@firenet.gov |
| Fuel | 0600 - 1100 | Please fill locally if you have capabilities |
| | | |
| | 1300 - 1800 | **Note: Please don't mix any fuel until ready to use. If |
| | 1830 - 2100 | you do mix it, remember to label it with mix ratio. |

JUNCTION CAMP

20111 Crescent Lake Hwy, Crescent OR 97733

| Kitchen/Meals | 0615 – 0900, | Breakfast |
|---------------|--------------------------|-----------|
| | 1830 - 2130 | Dinner |
| Showers | 0600 – 1200, 1400 - 2200 | |
| Supply | 0600 - 2130 | |

LAVA ODELL STAGING

| Ground Support | 0530 – 2100 | |
|----------------|-------------------------|--|
| Fuel | 0600 -1100, 1300 – 1800 | |
| | 1830 - 2100 | |
| Weed Wash | 0700 - 2100 | |

Ordering Instructions:

- 1. You must give a date and time needed with a minimum of 48 hours in the future, you can add in the comments "Or sooner if possible".
- 2. You must your put contact information on the 213.
- 3. Put both Ordering and Supply (in the "To" block) on your 213 so when it arrives at supply, so they know who to contact.
- 4. All orders must be approved and signed by Division or higher in Operations or Unit Leader or higher in other sections.



Finance Message



Finance Email: 2022.cedarcreek.finance@firenet.gov

SUBJECT: *Include Key Word TIME* for Overhead, Crews & Cooperators **SUBJECT:** *Include Key Word EQUIPMENT* for Contract Resources

OAKRIDGE FINANCE: 971-239-6880

Please Scan this QR code to send all required documents to finance or use the email below



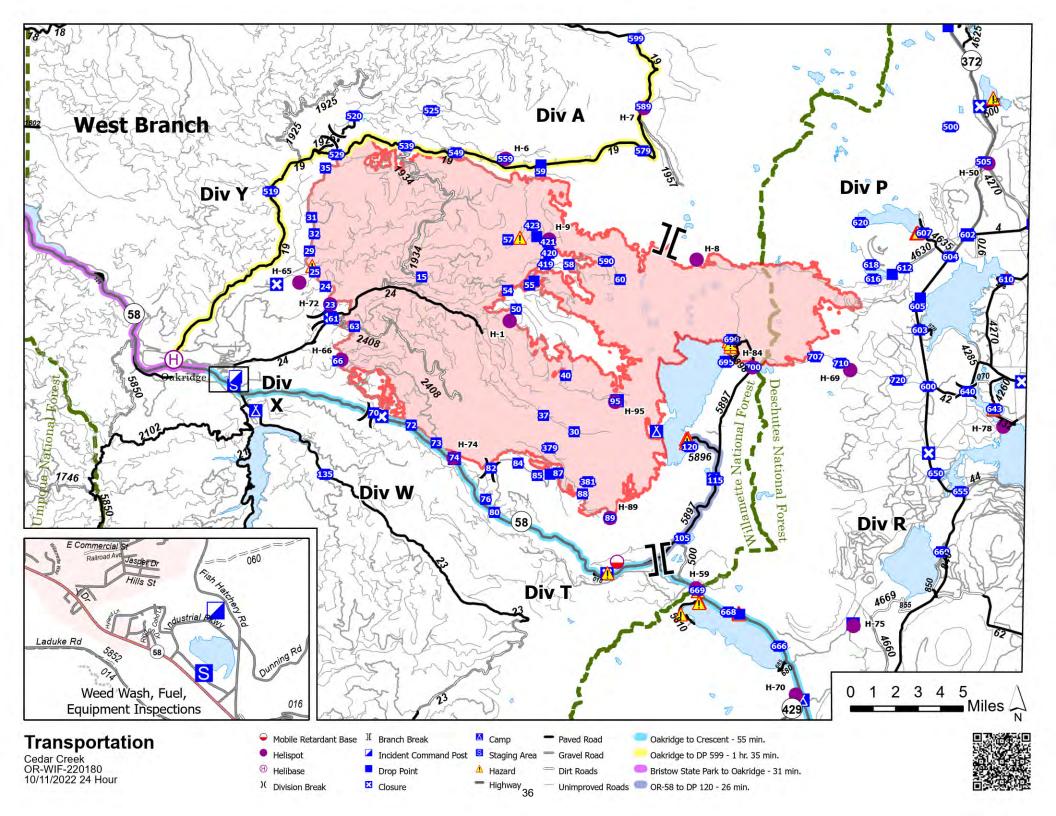
FINANCE CHECK IN: 2022.cedarcreek.finance@firenet.gov

PLEASE ENSURE THE BELOW DOCUMENTS ARE EMAILED

| Overhead, Crews & Cooperator Resources | Contract Resources |
|--|--|
| Check-In: Crew Manifest, Cooperative Agreement (if applies), AD Hire Letter, Resource Order Daily: Crew Time Report (CTR), Shift Tickets Demob: Signed OF288, Final Equipment Use Invoice (Cooperator) If you don't have a way to sign you must come to finance. | Check-In: Resource Order, Contract/VIPR Agreement (make sure you have your UEI, Pre-Inspection Daily: Shift Tickets, receipts (fuel issues, claims, etc.) Demob: Contractor Evaluations, Final Shift Tickets and receipt(s) for Addition/Deductions, Post-Inspection, Final Signed Invoices If you don't have a way to sign you must come to finance |

REMINDERS

- ▶ PLEASE ENSURE YOU INCLUDE LOCATION OF WHERE YOU ARE WORKING (CEDAR CREEK DIVISION /POTTER) ON THE CTR OR SHIFT TICKET. MAKE SURE C OR E # IS ON THE CTR OR SHIFT TICKET
- **★ PLEASE SHOW YOUR LUNCH BREAK**
- **★** PLEASE USE MILITARY TIME (0001-2400)
- ★ WHEN CLAIMING HAZARD PAY YOU MUST INCLUDE THE SUPPRESSION ACTION BEING PERFORMED. THIS INCLUDES OPERATIONS WHICH DIRECTLY SUPPORT CONTROL OF FIRE (E.G., ACTIVITIES TO EXTINGUISH THE FIRE, FIREFIGHTING, GROUND SCOUTING, SPOT FIRE PATROLLING, SEARCH AND RESCUE OPERATIONS, AND BACKFIRING).
- ★ WHEN SIGNING YOUR OF-288 or OF-286 PLEASE DO NOT LOCK IT or PROTECT THE SIGNATURE, WE HAVE TO BE ABLE TO SIGN IT AND SEND YOU A COPY



| UNIT LOG | | 1. Incident Name 2. Date Prepared 3. Tin | | 3. Time Prepared | | | |
|------------------------------|---------------|--|-----------------------|------------------|--|--|--|
| 4. Unit Name/Designators | | 5. Unit Leader (Name and Position) | 6. Operational Period | | | | |
| 7. Personnel Roster Assigned | | | | | | | |
| Name | | ICS Position | Home | e Base | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | 8. Activity Log | | | | | |
| Time | | Major Events | 3 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 9. Prepared by (Name | and Position) | | | | | | |

COVID-19 Mitigations for Cedar Creek Fire

- Masks are not required indoors unless working in a county with a HIGH COVID-19 community level. Currently, Lane County community level is LOW (masking indoors is optional).
- Conduct daily verbal screening checks within crews, report any COVID-like symptoms to your direct supervisor. Supervisors should report any positive symptoms to the Medical Unit for next steps.
- Observe social distancing standards while waiting in line for food and limit contact with others outside of your crew in the food service line. If possible, send crew representatives to pick up meals.
- Practice good personal hygiene, wash hands frequently and disinfect hightraffic areas on a regular basis.
- Limit close contact between firefighters and the public as much as possible to prevent exposure and spread.







EMERGENCY PLAN INCIDENT WITHIN AN INCIDENT

ON SCENE INCIDENT COMMANDER

In the event of an accident or medical incident of any size, your primary responsibility is to ENSURE that the victim(s) receive prompt and effective Triage, Treatment, Extrication and Transport.

- ENSURE THE MEDICAL INCIDENT REPORT IN THE INCIDENT ACTION PLAN IS BEING USED AND FOLLOWED- *IF DETERMINED TO BE A GREEN, DO NOT DECLARE EMERGENCY TRAFFIC AND ONLY COMPLETE LINE 1-4 ON MIR*.
- Conduct size-up of the incident nature of accident, number type of resources involved, latitude and longitude location (DD°MMM.MM format): notify incident communications center and supervisor, request assistance as needed.
- Order and coordinate medical and support response to the accident.
- Evaluate special needs (law enforcement, haz mat, etc.).
- Clear the command frequency if medical emergency, coordinate with incident communications and air attack for air medical transportation needs.
- Preserve and photograph the scene for accident investigation.
- Remain aware of surroundings and the status of the main incident (delegate personnel to monitor the main fire) to ensure safety of medical treatment personnel.
- Until relieved, supervise and manage all personnel involved at the incident scene.

MEDICAL PLAN (ICS 206 WF)

| Incident/Project Name | | | | | 1. Operational Period | | | | |
|---|---|-------|---------------------------------------|----------------------------------|--|--------------------------------|--------------------|------------------------------------|-------------------------------|
| Cedar Creek-Potter/Big Swamp | | | | October 11-12, 2022 0700-0700 | | | | | |
| 2. Ambulance S | Services | S | | | | | | | |
| Name | e | | Complete Ad | ldress | Phone | | | Advanced Life Support (ALS) Yes No | |
| Oakridge Fir | e & EM | 1S | 47592 Hwy 58 Oa | kridge | , OR | Comman Dispatch 541 3978 | | Σ | ζ |
| Eugene Springfi | eld Fire | Dept | 403 Main St. Sprir | ngfield | , OR | Comman 541-682-58 | | Σ | ζ |
| Sun River Fire | e & Res | scue | 57475 Abbott Dr S | unrive | r, OR | Comman | ıd | У | ζ . |
| La Pine Fire | | | 51590 Huntington Ro | l La P | ine, OR | Comman | ıd | 3 | ζ |
| 3. Air Ambulan | | vices | | | | | | | |
| Nan | | | Phone | | | | Locat | | |
| Emergency A | ir Trans | sport | Command Secondary 91 | 1 | | Varies l Use VM | | | • |
| Short 1 | Haul | | Command Secondary 91 | | | | Crescen S 350 N | ıt, OR | |
| 4. Hospitals | | | Secondary 91 | <u>I</u> | | A | 330 1 | 133011Q | <u> </u> |
| Name Complete Addr | Name Degre | | IM.MMM' N - Lat TMM.MMM' W - Fro | | ravel Time m ICP Gnd | Phone | | ipad No | Level of Care Facility |
| Sacred Heart Me Center (Riverbe 3333 Riverbend, Springfield, O | end) Drive | Lat: | Long 44°04.881' N 123°01.588' W | - 15 mi ns | 1 hr | 541-222- 6931 | X | | Level 3 |
| Legacy Emant 2801 N Gantent Portland, OR | iel oien | Lat: | 45°32.59' N 122°40.16' W | 30 mi ns | 3 hrs | 503-413- 2200 | X | | Level 1 Trauma Burn Center |
| St Charles Med Center 2500 NE Neff Bend, OR | Medical er Lat: 44°04.102'N 45 Neff Rd Long: 121°16.053' W ns | | 45 mi ns | 1.45 hrs | 541-706- 7777 | X | | Level 2 | |
| 5. Division Branch Group | Capability | | | | Personnel | | | | |
| Div. A | ALS Ambulance EMPF, EMTF, UTV | | | | Ambo 1 (E-99) Medic 34 (S-1333) | | | |) |
| Div. T | ALS Ambulance EMPF, EMTF, UTV EMPF EMTF | | | | Ambo 3 (E-257) Medic 35 (S-1334) Medic Ontko Necole Ontko (O-939.3) BLS 55 (O-987) | | | .) | |
| Div. W | EMPF, (3) EMTF, Side by side, High Angle Rope Extraction | | | | REMS 1 (S-279) | | | | |
| Div. X | | EM | IPF, EMTF, UTV | | RAT 2 (S-1127) | | | | |

MEDICAL PLAN (ICS 206 WF)

| Div. Y | ALS Ambu EMPF, (3) EMTF, Sid Angle Rope E | de by side, High | Ambo 7 (E-5405) REMS 12 (S-5428) | | | |
|---------------------|--|--------------------|---|--------------------|--|--|
| Div. P | ALS Ambu EMPF, EMT EMPF,EMTI | ılance F, UTV | Ambo 9 (E-5465) Medic 3 (S-5052) Medic 7 (S-449) | | | |
| Div. R | ALS Ambu EMPF, EMT EMPF, EMT | F, UTV | Ambo 6 (E-5115) Medic 1 (S-5049) Medic 2 (S-5051) | | | |
| Night Shift | Command/911 | | | | | |
| Junction Spike | Lee Venning MEDL Mariann Turley MEDL-t | | | | | |
| Potter/Big Swamp | ALS Ambu | llance | Ambo 2 (E-176) | | | |
| Oakridge Camp | (D) Diana Braun MEDL Edna Flores MEDL (N) John Nokes – MEDL | | | | | |
| 6. Prepared By | (Medical Unit Leader) | 7. Date/Time | 8. Reviewed By (Safety Officer) | 9. Date/Tim | | |
| Dia | na Braun | 10/10/2022 1800 | Jack Cates Jack Cates | 10/10/2022 1800 | | |
| | | | | | | |

Short-Haul Operations

CAPABILITIES

- During an operational Short-Haul the helicopter is capable of inserting Short-Haulers into an area with tight canopy cover and/or technical terrain.
- Haul line lengths range from 100 feet to 350 feet.
- Short hauler and/or medical gear can be delivered to the medical scene even if extraction by short-haul is not necessary.

ORDERING

- EMT or Medical Incident IC determines medical extraction is required.
- Follow local established procedures and/or Medical Incident Report (MIR) in the IRPG.
- Confirm aircraft type, call sign, estimated time of arrival and frequency.
- Give site selection information when ordering: hazards (i.e. ash, smoke, snags, aerial), tree height, terrain, and patient transport configuration (supine or seated position). Repeat hazards and give updated weather conditions as well as brief patient update to responding helicopter.

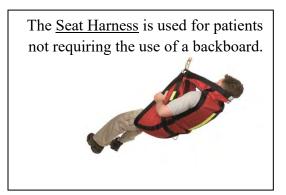
PROCESS: The helicopter will fly to the coordinates provided. They will make contact with ground personnel on scene with the patient using an identified air-to-ground frequency. The helicopter will complete a short-haul recon and size up, gather patient update information and then fly to a landing zone (LZ) to configure for short-haul operations. The helicopter will be monitoring the appropriate air-to-ground, air guard and victor frequencies. From this point, ground resources should only contact the helicopter in case of an emergency. During the insertion and extraction process ground personnel must be clear of the area.

ON SCENE: EXPECT THE FOLLOWING

- 1 or 2 rescuers (at least one qualified as an EMT or higher)
- Backboard (if needed and not already on scene)
- All equipment necessary for patient extraction

The Patient Extraction Bag accommodates most backboards.

-A patient on a backboard, TRS, SKED or litter will be inserted into the bag.



IAP INSERT

MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

| 1. C | CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report) |
|------|---|
| | Ex: "Communications Div Alpha Stand-by for Emergency Traffic." |

INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical. IC is TELD. Innes. EMT Smith is providing medical care."

| cadon modiodi, n | C.S P. ED COMOG. EIWI | | D / DDIODITY 4 1:6 | | | | | |
|---|-----------------------|---|-----------------------------------|----------------------------|----------------------------|---|--|--|
| Severity of Emergency / Transport Priority | | □ RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented. □ YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes. □ GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport | | | | | | |
| Nature of In | jury or Illness | | | | | | | |
| & Mechanism of Injury | | | | | | Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree) | | |
| Transport Request | | | | | | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other | | |
| Patient Location | | | | | | Descriptive Location & Lat. / Long. (WGS84) | | |
| Incident Name | | | | | | Geographic Name + "Medical" (Ex: Trout Meadow Medical) | | |
| On-Scene Incident Commander | | | | | | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones) | | |
| Patie | nt Care | | | | | Name of Care Provider (Ex: EMT Smith) | | |
| 3 INITIAI PATI | FNT ASSESSMENT | F. Comple | lete this section for each natien | nt as annlicable (start wi | ith the most severe nation | 3 | | |
| 3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient) Patient Assessment: See IRPG page 106 Treatment: | | | | | | | | |
| 4 TDANEDODT | DI ANI | | | | | | | |
| 4. TRANSPORT PLAN: Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location: | | | | | | | | |
| Helispot / Extract | ion Site Size and H | azards: | | | | | | |
| 5. ADDITIONAL | RESOURCES / EQI | JIPMEN | NT NEEDS: | | | | | |
| Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication | | | | | | | | |
| | | | Ground EMS Frequenci | | | | | |
| Function | Channel Name/Nur | nber | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * | | |
| COMMAND | | | | | | | | |
| AIR-TO-GRND | | | | | | | | |
| TACTICAL | | | | | | | | |
| 7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead. | | | | | | | | |
| 8. ADDITIONAL INFORMATION: Updates/Changes, etc. | | | | | | | | |
| REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively. | | | | | | | | |