

DOUBLE CREEK

OR-WWF-000400 P6P1E522 (0616)

Sturgill OR-WWF-000334 P6P02N22(0616)

Nebo OR-WWF-000380 P6P06W22(0616)

Goat Mountain 2 OR-WWF-000353 P6P02M22(0616)



Day Shift

Wednesday September 7, 2022
0600-2000

Night Shift

Wednesday September 7, 2022
– Thursday September 8, 2022
1800-0800



Incident Electronic
Products & Information

Public Information Line:

Phone: 541-216-4579

Email: 2022.doublecreek@firenet.gov

INCIDENT OBJECTIVES (ICS 202)

| | | | |
|---|-----------------|---|----------------------------------|
| 1. Incident Name: | | 2. Operational Period: DAY & NIGHT SHIFT | |
| DOUBLE CREEK | | Date/Time From: 09/07/2022 0600 | Date/Time To: 09/08/2022 0800 |
| | | WED | THURS |
| 3. Objective(s): | | | |
| Leader's Intent: | | | |
| <ul style="list-style-type: none"> • Professional responders are expected to conduct themselves in a professional manner at all times. We shall foster an environment that promotes teamwork, respect and is free from discrimination and harassment. A "zero tolerance" policy will apply to behavior determined to be inappropriate. • Ensure the Medical Plan, 8-line and short haul operations are well understood and all assigned resources are confident in the application. | | | |
| Management Objectives: | | | |
| <ul style="list-style-type: none"> • Human life is the most valuable resource to be protected, consequently accept no unnecessary risk. The only acceptable risk in 1) tactics that have a high probability of success, 2) on actions that meaningfully contribute to your objectives or protection of high value resources (responders, public, communities, etc.), and 3) minimize exposure to incident responders. • Ensure proactive communication and coordination occurs regarding the incident's status and strategy with agency administrators, cooperators, communities and the public through timely press releases, informational updates, social media, meetings and other informational sharing platforms. • Protect private lands in the community of Imnaha, the Imnaha River corridor, Freezeout Creek drainage, Imnaha River Woods and Palette Ranch to prevent loss of highly valuable resources such as residences and infrastructure. • Work with the Resource Advisors and minimize suppression impacts in the Imnaha River and tributaries to protect salmon, steelhead and Bull Trout habitat. • Protect known historic and pre-contact cultural sites by minimizing fire spread to the sites where possible, minimize suppression impacts and work with the resource advisors. • Keep fire from impacting Forest Service infrastructure and values at risk, including on Double Creek Fire: Memaloose Campground and Guard Station; Hat Point Lookout, picnic area and trailhead; Five Mile and Granny View Viewpoints; and Sacajawea and Saddle Creek Campgrounds. On Sturgill Fire: Minam River Lodge; Reds Horse Ranch; and Standley and Bear Creek Guard Stations. On Nebo Fire: Lick Creek Guard Station and campground; Salt Creek Summit warming hut and groomer shed; and Wing Ridge and Redmont Shelter ski huts. • Provide initial attack to new unplanned ignitions within the designated geographic area and requests for assistance from the local agencies with jurisdiction. Prioritize response to ignitions that threaten infrastructure, recreational sites and private lands. • Implement and maintain effective COVID-19 prevention and mitigation measures that follow CDC guidelines and interagency protocols. • Maintain fiscal accountability and cost effectiveness as an important component of the decision-making process for the incident. • Triage and assess structural protection needs. Provide structure preparation equivalent to risk. • Support suppression operations as requested within delegation. | | | |
| 4. Operational Period Command Emphasis: | | | |
| Control Objectives | | | |
| <ul style="list-style-type: none"> • <u>Double Creek</u>: Keep fire east of Imnaha River, west of the Hells Canyon NRA, and south of the Snake River and Imnaha River confluences. Protect values along the Imnaha corridor. • <u>Nebo</u>: Keep fire west of 39 Cloverdale Road. Limit spread north toward values outside of the wilderness. • <u>Sturgill</u>: Protect values in Minam Lodge and Reds Horse Ranch by monitoring fire growth and using firing and suppression actions on Big Sheep Ridge to minimize growth to the northwest. Monitor spot fires in Goat Creek and Goat 1 & 2. | | | |
| General Situational Awareness: | | | |
| | | | |
| 7. Prepared by: | BRENDA HALLMARK | Position/Title: | PSC1 |
| | | Signature: | Brenda Hallmark |
| 8. Approved by Incident Commander: | | Name: | Joe Stollar DPTC |
| | | Signature: | [Signature] |
| ICS 202 | | IAP Page | Date/Time: 09/06/2022 2000 |

| ORGANIZATION ASSIGNMENT LIST | |
|--|--|
| 1. Incident Name | |
| DOUBLE CREEK | |
| 2. Date 9/6/22 | 3. Time 1800 |
| 4. Operational Period Day/Night 9/7/22 – 9/8/22 0600 - 0800 | |
| 5. Incident Commander and Staff | |
| Position | Name |
| Incident Commander | Russ Lane / Lance Lighty (OSFM) |
| Deputy | Joe Stutler / Jason Loomis / Steve Bregman (OSFM) |
| Safety Officer | Marshall Brown / Darren Bucich (OSFM) / Mark Munns / Rob Poyner |
| Information Officer | Chris Barth / Carly Reed (t) / Brian Richardson (OSFM) / Gert Zoutendisk (OSFM) |
| Medical Unit Leader | Dave O'Brien / Mari Bottoms |
| Liaison | Scott Neves / Jeff Galloway / Kelsey Burns / Mark Johnston (OSFM) / Lisa Machnik |
| HRSP | Teresa Smergut / Mike Baines |

| 6. Agency Representative | |
|--------------------------|-------------------------------------|
| Agency | Name |
| USFS Agency Rep | Brian Anderson |
| USFS AA | Anthony Botello |
| ODF AA | Matt Howard |
| ODF Deputy AA | Justin Lauer |
| OSFM | Mariana Ruiz-Temple / Claire McGrew |
| Landowner Liaison | Tim Cudmore |
| Lead READ | Shawn Mork |

| 7. Planning Section | |
|---------------------|--|
| Position | Name |
| Chief | Brenda Hallmark / Monica Ramirez (t) Trent Marty / Bill Boos (t) (OSFM) / |
| Deputy | Vince Wilson (t) (OSFM) |
| SITL | Dave Schultz / Jeremy Hruska / Don Maxwell (OSFM) |
| RESL | Nicole Lagioia / Anne Shirley / Mick Sneddon (OSFM) |
| DMOB | Brenda Bramwell |
| DOCL | Paula Knapp |
| FBAN | Steve Ziel |
| GIS | Kaylene Raftis / Kayla Nystrom (OSFM) / Christian Carter / Melania Stoeber |
| ITSS | Jim Grace / Flint Buchanan / Jeff Hixson |
| LTAN | Joseph Hernandez |
| IMET | Christian Cassell / Michael Brown (t) |

| 8. Logistic Section | |
|---------------------|--|
| Position | Name |
| Chief | Swagger / Showman / Tenasse / Smith (OSFM) / Koeller / Schiffer / Mule |
| Deputy | Joe Raade (OSFM) |
| Supply Unit | Steve Blatt / Elizabeth Stillier |
| Facilities | Piper / Rockholt-Strum / Hovey |
| Ground Support | Carlos Velez / Jeremy Poteet / Mike Howard / Duane Chatham |
| COML | George Rosenthal / Rick Heuchert (OSFM) |
| FOOD | Debra Foote / Steve Tanner (t) |

| 9. Operations Section | |
|-----------------------|--|
| Strategic Ops | Reggie Bray / Vince Stafford (OSFM) |
| Planning Ops | Terry Walter / Brandon Lewis |
| Field Ops | John Szulc / Kelly Zakrzewski (OSFM) / Sonny Caldwell / Chris LaBelle (OSFM) |
| Air Ops | Sean Cox |

| a. Branch I | |
|---------------------------------|--------------------------------|
| Branch Director | Sam Tacchini |
| Division A/Z | Joel Johnson / JB Brock (t) |
| Division R/Q | Norby Johnson / Chris King (t) |
| OSFM Structure Grp Orange – Day | Brent Goold |
| OSFM Structure Grp Blue – Day | Brent Olson |

| b. Branch II | |
|--------------------------------|---------------------------------|
| Branch Director | Dan Trapanese / Mike Megel (t) |
| Division E | Amy McClave / Patrick Blair (t) |
| Division S | Cam Chambers |
| OSFM Structure Grp Green – Day | Scott Cowan |

| c. Branch III | |
|------------------------------|----------------------------------|
| Branch Director | Chris Lundgren |
| Division Sturgill | Loretta Duke / Matthew Heinz (t) |
| Division Nebo | Jake Akerburg / Jeff Brink (t) |
| Division Goat Mtn | |
| Lostine Group | Todd Pederson |
| OSFM Structure Grp Red – Day | Ron Schmitt |

| d. Branch Night | |
|---|----------------|
| Branch Director | Thom Taylor |
| Division A/Z | Jim Helstowski |
| Division Q/R | Ken Foss |
| OSFM Double Creek Structure Grp Orange – Night | Andy Parker |
| OSFM Structure Sturgill Structure Grp Red - Night | Ian O'Connor |

| e. Air Operations Branch | |
|--------------------------|---------------------------------|
| ASGS | Brian Knapp / Anthony Hernandez |
| ATGS | Todd Pease / Joe Tone (t) |
| HEBM | Kyle Johnson |

| 10. Finance Section | |
|---------------------|--|
| Position | Name |
| Chief | Mariah Titus-Morris / Chris Hamp / Matt Rodriguez (OSFM) |
| Time | Amy Kenny / Linzy Scott |
| Cost | Christy Graham / Lisa Dickinson |
| Equip Time | Cindy Sperling |
| Personnel Time | Michelle Myers |
| Comp/Claims | Jessica McAloon |
| ICPI | Doug Simler |

Prepared by (Resource Unit Leader)
Nicole Lagioia / Anne Shirley / Mick Sneddon (OSFM)



INCIDENT Weather Forecast



FORECAST NO: 04
PREDICTION FOR: Day & Night Shift
SHIFT DATE: September 7th, 2022
FORECAST ISSUED: 1900, Sept 6th, 2022

NAME OF FIRE: Double Creek & Wilderness Fires
UNIT: OR-WWF
SIGNED: *Christian Cassell*
Incident Meteorologist

WEATHER DISCUSSION: Hot, dry, and unstable conditions with breezy south to southwest winds will begin the period. The threat transitions into a shower and thunderstorm threat mid-afternoon through early evening with virga showers and a few dry thunderstorms. With a very dry sub-cloud layer, gusty and erratic outflow winds gusting to 50 mph are likely across parts of the fire areas.

WEATHER FORECAST:
 ...Red Flag Warning remains in effect until 2000 hrs this evening...

WEATHER: Partly Cloudy becoming Mostly Cloudy in the afternoon and early evening. A chance of virga showers and dry thunderstorms producing gusty and erratic outflow winds possibly exceeding 50 mph. Small pea-size hail and brief heavy rain is possible with the stronger storms.

TEMPERATURES: 78 to 87 around 6000-ft and higher, 85 to 98 valley bottoms.

HUMIDITY: 9 to 17 percent.

20 FT WINDS:

RIDGETOP (6,000-ft and higher) – South to Southwest 4 to 9 mph increasing to Southwest 10 to 15 mph with gusts to 25 mph by 1200 hrs. Winds becoming more West and then Northwest through the afternoon into early evening.

SLOPE/VALLEY – Upslope/Upvalley 3 to 7 mph becoming South 7 to 13 mph. Winds become more gusty and erratic gusting 20 to 30 mph out of the West and Northwest in the afternoon with the potential for stronger outflow winds from showers and thunderstorms.

HAINES INDEX: 5/6 (High/Very High)

STABILITY/INVERSION: Inversions lifting between 1000 and 1400 hrs depending on aspect & sheltering.

MIXING HEIGHT: Around 12,500 ft agl.

OUTLOOK FOR TONIGHT: Mostly cloudy becoming mostly clear by midnight. A chance for virga showers and thunderstorms until around 2000 hrs producing gusty and erratic outflows up to 50 mph. Smoke. Lows 49 to 64 valleys, 60 to 72 higher elevations. Maximum humidity 35 to 50 percent mid-slopes and ridges, 50 to 70 percent valley bottoms. North to Northwest winds 6 to 12 mph with gusts to 20 mph diminishing after midnight. Locally higher winds possible on steepest slopes and channeled valleys especially in the evening.

OUTLOOK FOR THURSDAY:

WEATHER: Mostly Sunny and breezy. Cooler yet still dry. Smoke.

TEMPERATURES: 70 to 80 around 6000-ft and higher, 80 to 90 valley bottoms.

HUMIDITY: 14 to 22 percent.

20 FT WINDS:

RIDGETOP (6,000-ft and higher) – North to Northwest 8 to 12 mph with afternoon gusts 15 to 25 mph.

SLOPE/VALLEY – North to Northwest 8 to 12 mph with gusts 15 to 25 mph.

HAINES INDEX: 4 (Low)


MIXING HEIGHT: Around 7,000-ft agl.

EXTRA INFORMATION:

Sunrise: 0618

Sunset: 1915

Fire Behavior Forecast # 05

| | |
|--|--|
| Name of Incident: Double Creek, Nebo, Sturgill & Goat2 | Administrative Unit: OR-WWF |
| Date & Time Issued: September 6, 2022 @ 2000 | Operational Period: DAY 09/07/2022 (24 hr.) |
| FBAN: Steve Ziel | Signed: /z/  |

Assumptions: *Potential for a "fire spread day" - we have all the ingredients that may combine to produce very active-to-extreme fire behavior today through tonight - RFW, chance of thunderstorms, steep slopes, dry fuels, and peak of season conditions (97th percentile ERC). Aligned ridges, and southwest aspects are exposed to winds - lower slopes/river areas have wind channeling and localized effects; expect downslope winds in the late evening. Expect active burning conditions between 0600-2100. Persistent burning may be expected in grasses until humidity reaches 50% during late night/early morning hours. Live fuels and cured grasses are contributing to fire behavior producing rapid spread rates. * Last night had a strong thermal belt with poor RH recovery.*

Weather Summary
*See attached Fire Weather Forecast

Fire Behavior Summary

Fuels in the fire area are primarily composed of *Grass/Shrub, Grass, Timber Litter, and Timber with Understory*. Primary tree species include mixed sizes of Douglas Fir, Ponderosa Pine, sub-alpine fir, with scattered True Fir. Local timber litter is compact to fluffy. Brush and understory species include ceanothus, shrub-form Maple, and dog-hair conifer thickets. Abundant snags and heavy fuel concentrations are common throughout all areas. Most harsh/dry/lowland site grasses are fully cured. Fuel conditions change by elevation, and aspect. Low crown base height (ladder fuels) and lichen/moss are present in high elevation timbered areas.

Today's potential fire activity may include very active to extreme fire behavior including wind/slope aligned torching runs/wind driven fire spread on slopes and ridges. Group torching with profuse short-range spotting may accelerate rate of spread. Primary spread mechanism includes wind, secondary to backing/flanking, and upslope runs. *Winds shift from S-SW to W-NW during the afternoon - monitor for fire effect. Fire activity may continue into the evening as upslope/down slope wind transition to diurnal down valley sundowner winds. Dangerous rates of spread in grass and grass/shrub fuels may develop with wind/slope alignment. Timber fuels will produce high intensity fire behavior Expect localized (squirrely) wind effects to influence fire behavior in drainages, and on lee-side of ridges.*

* **Fine fuel moisture= 2-5%, 1000hr. moisture=10%, Woody fuels 120%, Probability of Ignition-80-100%**

| Fuel Type | Rate of Spread | Flame Length | Spotting Distance | *50 MPH "Outflow" GUSTS* | |
|---------------------------------------|-----------------------|---------------------|--------------------------|---------------------------------|----------------|
| ...If your work area includes - | (CH/HR = FPM) | Feet | Miles | ROS | FL |
| Grass-Shrub (GS2) | 30-35 | 5-6 | | 150-180 | 12-14 |
| Timber w/ Understory (TU5) Heavy | 10-15 | 7-9 | .4 -6 (1.5 @50mph) | 40-50 | 14-16 CROWNING |
| Grass (GR2) Harsh site cured | 80-100 | 6-8 | | 150-200 | 9-11 |
| Timber Litter (TL3) Heavy load litter | 3-5 | 1-2 | | 3-6 | 1-2 |

Specific Assignments: All Branches and Divisions – monitor S-SW winds becoming West then Northwest in the afternoon.
Br. I (Div. A/Z, Q) – Wide range of backing gulches/draws along Imnaha River that may become active. Expect robust spread along ridges to north. Expect squirrely winds in Freezeout Creek, monitor Imnaha river wind channeling throughout the operational period.
BR. II (Div. S, E) – Lots of uncharted territory and broken terrain – vulnerable to rapid fire spread and Snake River influence.
Br. III – Nebo fire -N. Fk. Sheep Cr. active flanking/head fire in Wing Ridge area. Lick Cr. likely to have active flare-ups. **Sturgill fire** – Active backing toward Minam River between Three Mile Cr. and Chaparral Cr. Fire slopped over the ridge into Bear Cr.. Continued backing/flanking in N. Fk Minam River on the south end of the fire. Goat 2 remains sheltered. Monitor Huckleberry Ridge.

Air Operations: Thunderstorms and/or virga outflow winds exceeding 50 mph. Ridge/canyon transition winds could be bumpy. Hail?

Safety

FINE FUELS are VERY responsive to the effects of temperature and humidity...monitor your conditions. Anticipate current conditions to continue for the next several days.....anticipate fire behavior before you observe it, anticipate your actions before need to act. **Remember :** *fine fuels + wind = rapid rate of spread ; timber litter + wind = high intensity fire with torching and spotting; moss + ladder fuels= torching and spotting.*
****Critically low Relative Humidity** may be the trigger for rapidly escalating fire behavior today. **Think of Probability of Ignition as if you were standing in the woods and dropped 100 matches.....80% means 80 matches would ignite the surface fuels....how many "matches" fall out of a torching of tree??.**
**Todays Fire Behavior Forecast contains 737 (+45 from previous) words written for your situational awareness.*

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|---------|--------------------------------------|---|----------------------------------|-----------------------|------------------------------|
| 1. Incident Name: | | | 3. | | | |
| DOUBLE CREEK | | | Branch: | | Division/Group | |
| 2. Operational Period: DAY & NIGHT | | | I | | A / Z | |
| Date/Time From: 09/07/2022 0600 WED | | Date/Time To: 09/08/2022 0800 THU | | | | |
| 4. Operations Personnel | | | | | | |
| STRATEGIC OPERATIONS | | REGGIE BRAY | | FIELD OPERATIONS | | JOHN SZULC SONNY CALDWELL |
| BRANCH DIRECTOR | | SAM TACCHINI | | DIVISION/GROUP SUPERVISOR | | JOEL JOHNSON JB BROCK (T) |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| TFLD O-5 | | 09/16 | TODD ZUMHOFE | 1 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| TFLD O-6 | | 09/16 | JEREMY BRYANT | 1 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| TFLD (T) O-23 | | 09/17 | VICKERY | 1 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| HC2IA C-2 GRAYBACK 16B | | 09/14 | JAKE ADAMS | 20 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| HC2IA C-5 PATRICK 18B | | 09/15 | JOE FOWARD | 20 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| HC2 C-11 BLUE MOUNTAIN CONTRACTING BMC-1 | | 09/18 | JESUS RAMOS | 20 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| ENG6 E-?? FLASHBACK **SEE CHECKIN | | | MCWATERS | 3 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| ENG6 E-?? EAGLE CAP **SEE CHECKIN | | | LANE | 3 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| ENG6 E-22 LONE WOLF 1 | | 09/15 | DAN POITRAS | 3 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| ENG6 E-23 LONE WOLF 2 | | 09/15 | ALEX BENNETT | 3 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| ENG6 E-143 FIRE WORKS 2 | | 09/17 | DEVON VENABLE | 3 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| DZR2 E-4 OVERPECK LOGGING | | 09/14 | ECHO | 2 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| SKG3 E-213 HAYDEN CONTRACTING | | 09/18 | COLTON HAYDEN | 2 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| SKG3 E-216 HOFBAUER | | 09/18 | ERIC LAWHEAD | 2 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| WTS2 E-1 HEK JONES | | 09/14 | LEO SLOVER | 1 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| WTS2 E-16 MINAM RIVER | | 09/15 | DAVID HUFFMAN | 1 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| WT2 E-17 CHRISTMAN TRUCKING | | 09/15 | CHRISTMAN | 1 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| WTS2 E-156 HUFFMAN | | 09/17 | CRAIG HUFFMAN | 2 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| SOF2 O-42 | | 09/19 | TERRY ELLER | 1 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 2 | 170.6875 N | 136.5 | 166.5750 N | 136.5 | A |
| TACTICAL | 9 | 166.7250 N | 136.5 | 166.7250 N | 136.5 | A |
| AIR TO GROUND | 13 | 166.6125 N | | 166.6125 N | | A |
| AIR TO GROUND | 14 | 168.3375 N | | 168.3375 N | | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| NICOLE LAGIOIA / ANNE SHIRLEY, RESL | | | BRENDA HALLMARK, PSC1 | | 09/06/2022 | 2000 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|---------|--------------------------------------|---|----------------------------------|-----------------------|------------------------------|
| 1. Incident Name: | | | 3. | | | |
| DOUBLE CREEK | | | Branch: | | Division/Group | |
| 2. Operational Period: DAY & NIGHT | | | I | | A / Z | |
| Date/Time From: 09/07/2022 0600 WED | | Date/Time To: 09/08/2022 0800 THU | | | | |
| 4. Operations Personnel | | | | | | |
| STRATEGIC OPERATIONS | | REGGIE BRAY | | FIELD OPERATIONS | | JOHN SZULC SONNY CALDWELL |
| BRANCH DIRECTOR | | SAM TACCHINI | | DIVISION/GROUP SUPERVISOR | | JOEL JOHNSON JB BROCK (T) |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| MEDIC TEAM 41 E-222 | | 09/19 | HOFFOWER | 2 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| MEDIC TEAM 42 E-223 | | 09/19 | MARTINI | 2 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| AMB2 E-152 AMBULANCE 10 | | 09/18 | CHRIS ARDVISON | 2 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| 6. Control Operations/Work Assignments: | | | | | | |
| <p>Task: Protect critical infrastructure along Imnaha River by constructing line and firing as needed from Freezeout Road north to Jody Creek.</p> <p>Purpose: Critical infrastructure and private values are protected.</p> <p>End State: Fire perimeter is east of Powerline corridor and values are protected meeting incident objectives.</p> <p>IA Tactical channel 6.</p> | | | | | | |
| 7. Special Instructions: | | | | | | |
| <p>Insurance engines operating in area. POC: Ross Fillmore 406-202-0892</p> <p>Identify medical resources within your division.</p> <p>Needs:</p> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 2 | 170.6875 N | 136.5 | 166.5750 N | 136.5 | A |
| TACTICAL | 9 | 166.7250 N | 136.5 | 166.7250 N | 136.5 | A |
| AIR TO GROUND | 13 | 166.6125 N | | 166.6125 N | | A |
| AIR TO GROUND | 14 | 168.3375 N | | 168.3375 N | | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| NICOLE LAGIOIA / ANNE SHIRLEY, RESL | | | BRENDA HALLMARK, PSC1 | | 09/06/2022 | 2000 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|---------|--------------------------------------|---|----------------------------------|-------------------|---------------------------------|
| 1. Incident Name: | | | | 3. | | |
| DOUBLE CREEK | | | | Branch: | | Division/Group |
| 2. Operational Period: DAY & NIGHT | | | | I | | Q / R |
| Date/Time From: 09/07/2022 0600 WED | | Date/Time To: 09/08/2022 0800 THU | | | | |
| 4. Operations Personnel | | | | | | |
| STRATEGIC OPERATIONS | | REGGIE BRAY | | FIELD OPERATIONS | | JOHN SZULC SONNY CALDWELL |
| BRANCH DIRECTOR | | SAM TACCHINI | | DIVISION/GROUP SUPERVISOR | | NORBY JOHNSON CHRIS KING (T) |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| TFLD C-1.1 | | 09/12 | SAM BOWEN | 1 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| HC1 C-4 MIDNIGHT SUN | | 09/15 | ANDREW CULBERTSON | 23 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| HC2IA C-10 2I UMF VET CREW 21 | | 09/12 | PLASKETT | 18 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| ENG4 E-161 BLUE MOUNTAIN FIRE 001 | | 09/18 | JIM DITTRICK | 3 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| ENG6 ENG 653 - NEED TO CHECK IN | | 09/12 | WHETSLER | 3 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| ENG6 E-20 ARROWHEAD | | 09/15 | TONY JENNER | 3 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| HEQB O-40 ODF | | | SARAH ANDERSEN | 1 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| HEQB (T) ODF | | | MELVILLE | 1 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| WTS2 E-5 SMALLEN FAMILY | | 09/14 | ROD SMALLEN | 1 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| WTS2 E-15 HEK JONES -820931 | | 09/15 | DOUG LONG | 1 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| DZR2 E-13 ALPINE FOREST | | 09/15 | JAMES BRIGGS | 2 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| DZR3 E-149 TRAVERSE LLC | | 09/19 | DARRION MOTT | 2 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| WTS2 E-155 ASH KICKERS 107 | | 09/18 | PUCKETT - OPERATOR NEEDS TO CHECK IN | 1 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| WTS2 E-209 WHITEWATER | | | TOM WHITE | | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| SOF2 O-42 | | 09/19 | TERRY ELLER | 1 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| REMS 30 E-211 | | 09/19 | MASON | 4 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| AMBU E-226 AMBU 13 | | 09/20 | ROSSDEUTCHER | 2 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| 6. Control Operations/Work Assignments: | | | | | | |
| Task: Scout potential fire line locations from Freezeout Trailhead up to the Q/S break. Secure burn out perimeter from Q/A break south to Freezeout Trailhead. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 2 | 170.6875 N | 136.5 | 166.5750 N | 136.5 | A |
| COMMAND | 4 | 171.0625 N | 136.5 | 162.8125 N | 136.5 | A |
| TACTICAL | 6 | 168.0500 N | 136.5 | 168.0500 N | 136.5 | A |
| AIR TO GROUND | 13 | 166.6125 N | | 166.6125 N | | A |
| AIR TO GROUND | 14 | 168.3375 N | | 168.3375 N | | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| NICOLE LAGIOIA / ANNE SHIRLEY, RESL | | | BRENDA HALLMARK, PSC1 | | 09/06/2022 | 2000 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | | |
|---|----------------|-------------------------|---|----------------------------------|--------------------|---------------------------------|-------------|
| 1. Incident Name: | | | | 3. | | | |
| DOUBLE CREEK | | | | Branch: | | Division/Group | |
| 2. Operational Period: DAY & NIGHT | | | | I | | Q / R | |
| Date/Time From: 09/07/2022 0600 | | WED | | Date/Time To: 09/08/2022 0800 | | THU | |
| 4. Operations Personnel | | | | | | | |
| STRATEGIC OPERATIONS | | REGGIE BRAY | | FIELD OPERATIONS | | JOHN SZULC SONNY CALDWELL | |
| BRANCH DIRECTOR | | SAM TACCHINI | | DIVISION/GROUP SUPERVISOR | | NORBY JOHNSON CHRIS KING (T) | |
| 6. Control Operations/Work Assignments: | | | | | | | |
| <p>Purpose: Identify appropriate line for control operations. Establish hard black inside the fire control line.</p> <p>End State: High values assets protected by our established fire break and fire contained in division.</p> <p>IA Tactical channel 6.</p> | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| <p>Insurance engines operating in area. POC: Ross Fillmore 406-202-0892</p> <p>Identify medical resources within your division.</p> <p>Needs: HC2IA ; HC2; TFLD; HEQB x2</p> | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 2 | 170.6875 N | 136.5 | 166.5750 N | 136.5 | A | |
| COMMAND | 4 | 171.0625 N | 136.5 | 162.8125 N | 136.5 | A | |
| TACTICAL | 6 | 168.0500 N | 136.5 | 168.0500 N | 136.5 | A | |
| AIR TO GROUND | 13 | 166.6125 N | | 166.6125 N | | A | |
| AIR TO GROUND | 14 | 168.3375 N | | 168.3375 N | | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | Time |
| NICOLE LAGIOIA / ANNE SHIRLEY, RESL | | | BRENDA HALLMARK, PSC1 | | | 09/06/2022 | 2000 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|---------|--------------------------------------|---|----------------------------------|------------------------------|---|
| 1. Incident Name: | | | 3. | | | |
| DOUBLE CREEK | | | Branch: | | Division/Group | |
| 2. Operational Period: DAY & NIGHT | | | I | | OSFM STRUCTURE GRP BLUE -DAY | |
| Date/Time From: 09/07/2022 0600 WED | | Date/Time To: 09/08/2022 0800 THU | | | | |
| 4. Operations Personnel | | | | | | |
| STRATEGIC OPERATIONS | | REGGIE BRAY | | FIELD OPERATIONS | | JOHN SZULC / SONNY CALDWELL KELLY ZAKRZEWSKI |
| BRANCH DIRECTOR | | SAM TACHINNI | | DIVISION/GROUP SUPERVISOR | | BRENT OLSON |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| E-9927 LANE COUNTY TF 27 TFLD | | 12/31 | MORRIS | 1 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| E-9927.2 ENG3 EUGENE SPRINGFIELD FIRE | | 12/31 | BIAGI | 3 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| E-9927.3 ENG6 LANE FIRE AUTHORITY | | 12/31 | HOLMES | 2 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| E-9927.4 WT2 SOUTH LANE FIRE RESCUE | | 12/31 | GROAT | 2 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| E-9927.5 ENG3 JUNCTION CITY FIRE | | 12/31 | SLOCUM | 3 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| E-9927.6 SIUSLAW VALLEY FIRE | | 12/31 | CAMPBELL | 2 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| SOFR | | | BUCHER | 1 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| 6. Control Operations/Work Assignments: | | | | | | |
| <p>Task: Familiarize crews with area of responsibility, access, egress ; Identify and mark safety zones. Triage and assess structure protection needs. ; Support suppression operations as requested, within delegation. Identify water sources and input using survey 123 - ensure data syncs.</p> <p>Purpose: Reduce the potential for structure loss within assigned area.</p> <p>End State: There are minimal fire impacts to the area with no loss of structures.</p> | | | | | | |
| 7. Special Instructions: | | | | | | |
| Mop up within 100 feet of structures. Identify water supplies. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 | 170.3125 N | 136.5 | 162.1875 N | 136.5 | A |
| COMMAND | 2 | 170.6875 N | 136.5 | 166.5750 N | 136.5 | A |
| TACTICAL | 11 | 154.2800 N | | 154.2800 N | 156.7 | A |
| AIR TO GROUND | 13 | 166.6125 N | | 166.6125 N | | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| MICK SNEDDON, RESL | | | BILL BOOS, PSC1 | | 09/06/2022 | 1524 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|---------|--------------------------------------|---|----------------------------------|-------------------|---|
| 1. Incident Name: | | 3. | | | | |
| DOUBLE CREEK | | Branch: | | Division/Group | | |
| 2. Operational Period: DAY & NIGHT | | I | | OSFM STRUCTURE GRP ORANGE-DAY | | |
| Date/Time From: 09/07/2022 0600 WED | | Date/Time To: 09/08/2022 0800 THU | | | | |
| 4. Operations Personnel | | | | | | |
| STRATEGIC OPERATIONS | | REGGIE BRAY | | FIELD OPERATIONS | | JOHN SZULC / SONNY CALDWELL KELLY ZAKRZEWSKI |
| BRANCH DIRECTOR | | SAM TACHINNI | | DIVISION/GROUP SUPERVISOR | | BRENT GOOLD |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| TASK E-9929 WASHINGTON COUNTY TF 29 TFLD | | 09/17 | PETRACCA | 1 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| ENG3 E-9929.2 FOREST GROVE FIRE | | 09/17 | CARTER | 3 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| ENG6 E-9929.3 HILLSBORO FIRE | | 09/17 | VACHTER | 2 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| WAT4 E-9929.4 BANKS FIRE | | 09/17 | ARLIN | 2 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| ENG6 E-9929.5 BANKS FIRE BR 13 | | 09/17 | KEMPER | 2 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| ENG3 E-9929.6 TVFR | | 09/17 | KANOFF | 3 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| TASK E-9924 POLK COUNTY TF 24 TFLD | | 09/11 | PETTNER | 1 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| ENG3 E-9924.2 POLK COUNTY FD #1 | | 09/11 | RUSHER | 3 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| ENG3 E-9924.3 SW POLK FD | | 09/11 | DAVIS | 3 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| ENG6 E-9924.4 DALLAS FIRE & EMS | | 09/11 | HOEM | 2 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| ENG6 E-9924.5 SWEET HOME FD | | 09/11 | SIMMS | 2 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| WAT4 E-9924.6 YAMHILL FD | | 09/11 | VANDEHEY | 2 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| SOFR | | 12/31 | BUCHER | 1 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| 6. Control Operations/Work Assignments: | | | | | | |
| <p>Task: Familiarize crews with area of responsibility, access, egress ; Identify and mark safety zones. Triage and assess structure protection needs. ; Support suppression operations as requested, within delegation. Identify water sources and input using survey 123 - ensure data syncs.</p> <p>Purpose: Reduce the potential for structure loss within assigned area.</p> <p>End State: There are minimal fire impacts to the area with no loss of structures.</p> | | | | | | |
| 7. Special Instructions: | | | | | | |
| Mop up within 100 feet of structures. Identify water supplies. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 | 170.3125 N | 136.5 | 162.1875 N | 136.5 | A |
| COMMAND | 2 | 170.6875 N | 136.5 | 166.5750 N | 136.5 | A |
| TACTICAL | 11 | 154.2800 N | | 154.2800 N | 156.7 | A |
| AIR TO GROUND | 13 | 166.6125 N | | 166.6125 N | | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| MICK SNEDDON, RESL | | | BILL BOOS, PSC1 | | 09/06/2022 | 1524 |

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | | | | | |
|--|---------|---------------------------------|---|----------------------------------|-------------------|----------------------------------|-------------|
| 1. Incident Name: | | | | 3. | | | |
| DOUBLE CREEK | | | | Branch: | | Division/Group | |
| 2. Operational Period: DAY & NIGHT | | | | II | | E | |
| Date/Time From: 09/07/2022 0600 | | WED | | Date/Time To: 09/08/2022 0800 | | THU | |
| 4. Operations Personnel | | | | | | | |
| STRATEGIC OPERATIONS | | REGGIE BRAY | | FIELD OPERATIONS | | JOHN SZULC SONNY CALDWELL | |
| BRANCH DIRECTOR | | DAN TRAPANESE MIKE MEGEL (T) | | DIVISION/GROUP SUPERVISOR | | AMY MCCLAVE PATRICK BLAIR (T) | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| TFLD (T) O-162 | | | JASON LENNOX | 1 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| TFLD (T) O-100 | | 09/19 | BRENNON ELLIS | 1 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| HC2IA C-3 A.S.I. 12A | | 09/16 | JEFF HARRISON | 20 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| HC2 C-13 BLUE MOUNTAIN 13 | | | JORGE PEREZ | 20 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| HC2 C-14 BLUE MOUNTAIN CONTRACTING | | | DURAN | 20 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| HEQB O-9007 | | 09/20 | RANDY ANDERSON | 1 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| ENG6 E-24 S&L SERVICES | | 09/16 | MITCHELL RUSHLOW | 3 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| D0Z3 E-203 ASH KICKERS, | | | HOSTETLER | 2 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| DOZ3 E-150 DELANGE ENTERPRISES | | 09/18 | MITCH JACK | 2 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| ENG5 E-169 WEST COAST WILDFIRE 3 | | 09/18 | GREG BARKER | 3 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| ENG4 E-174 COYOTE ROCK | | 09/19 | DAVID GAUDIN | 3 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| DZR2 E-14 HAYDEN CONTRACTING | | 09/15 | RYAN STEWART | 2 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| DOZ2 E-?? HENDERSON **SEE CHECKIN | | | | | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| DOZ3 E-151 HOFBAUER | | 09/18 | FOREST RHINEHART | 2 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| WTS3 E-208 WTS3 - CIALS 8180 | | 09/19 | RICHARD MILLER | 1 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| SOF2 O-113 | | 09/20 | LEA WOFFORD | 1 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| MEDIC TEAM 40 O-77 | | 09/15 | ZALOZH | 2 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| 6. Control Operations/Work Assignments: | | | | | | | |
| <p>Task: Construct fireline from Imnaha north to Fenceline Creek.</p> <p>Purpose: Protect private property and critical infrastructure.</p> <p>End State: Protect values at risk.</p> | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 1 | 170.3125 N | 136.5 | 162.1875 N | 136.5 | A | |
| TACTICAL | 8 | 168.6000 N | 136.5 | 168.6000 N | 136.5 | A | |
| AIR TO GROUND | 13 | 166.6125 N | | 166.6125 N | | A | |
| AIR TO GROUND | 14 | 168.3375 N | | 168.3375 N | | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | Time |
| NICOLE LAGIOIA / ANNE SHIRLEY, RESL | | | BRENDA HALLMARK | | | 09/06/2022 | 2000 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | | |
|--|----------------|---------------------------------|---|----------------------------------|--------------------|----------------------------------|-------------|
| 1. Incident Name: | | | | 3. | | | |
| DOUBLE CREEK | | | | Branch: | | Division/Group | |
| 2. Operational Period: DAY & NIGHT | | | | II | | E | |
| Date/Time From: 09/07/2022 0600 | | WED | | Date/Time To: 09/08/2022 0800 | | THU | |
| 4. Operations Personnel | | | | | | | |
| STRATEGIC OPERATIONS | | REGGIE BRAY | | FIELD OPERATIONS | | JOHN SZULC SONNY CALDWELL | |
| BRANCH DIRECTOR | | DAN TRAPANESE MIKE MEGEL (T) | | DIVISION/GROUP SUPERVISOR | | AMY MCCLAVE PATRICK BLAIR (T) | |
| 6. Control Operations/Work Assignments: | | | | | | | |
| IA Tactical Channel 6. | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| Needs: HC1; HEQB x2; TFLD x2 | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 1 | 170.3125 N | 136.5 | 162.1875 N | 136.5 | A | |
| TACTICAL | 8 | 168.6000 N | 136.5 | 168.6000 N | 136.5 | A | |
| AIR TO GROUND | 13 | 166.6125 N | | 166.6125 N | | A | |
| AIR TO GROUND | 14 | 168.3375 N | | 168.3375 N | | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | Time |
| NICOLE LAGIOIA / ANNE SHIRLEY, RESL | | | BRENDA HALLMARK | | | 09/06/2022 | 2000 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|---------|--------------------------------------|---|----------------------------------|-----------------------|------------------------------|
| 1. Incident Name: | | | 3. | | | |
| DOUBLE CREEK | | | Branch: | | Division/Group | |
| 2. Operational Period: DAY & NIGHT | | | II | | S | |
| Date/Time From: 09/07/2022 0600 WED | | Date/Time To: 09/08/2022 0800 THU | | | | |
| 4. Operations Personnel | | | | | | |
| STRATEGIC OPERATIONS | | REGGIE BRAY | | FIELD OPERATIONS | | JOHN SZULC SONNY CALDWELL |
| BRANCH DIRECTOR | | DAN TRAPANESE MIKE MEGEL (T) | | DIVISION/GROUP SUPERVISOR | | CAM CHAMBERS |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| TFLD | | | FLETCHER | 1 | JOSEPH ICP/0600 | JOSEPH ICP/2000 |
| DZR2 E-29 OR-974S - 7491 | | 09/13 | MIKE MATIACO | 1 | JOSEPH ICP/0600 | JOSEPH ICP/2000 |
| MEDIC TEAM 40 O-77 | | 09/15 | ZALOZH | 2 | JOSEPH ICP/0600 | JOSEPH ICP/2000 |
| SOF2 O-113 | | 09/20 | LEA WOFFORD | 1 | JOSEPH ICP/0600 | JOSEPH ICP/2000 |
| 6. Control Operations/Work Assignments: | | | | | | |
| <p>Task: Scout primary and contingency lines. Purpose: Primary and contingency lines identified, primary lines completed and ready for firing operations. End State: Containment of fire between upper Imnaha Road and Hat Point Road.</p> | | | | | | |
| IA Tactical Channel 6. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Needs: DIVS by 9/9 ;FMOD; FALB; ENG x3; IHC | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 2 | 170.6875 N | 136.5 | 166.5750 N | 136.5 | A |
| TACTICAL | 10 | 166.7750 N | 136.5 | 166.7750 N | 136.5 | A |
| AIR TO GROUND | 13 | 166.6125 N | | 166.6125 N | | A |
| AIR TO GROUND | 14 | 168.3375 N | | 168.3375 N | | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| NICOLE LAGIOIA / ANNE SHIRLEY, RESL | | | BRENDA HALLMARK, PSC1 | | 09/06/2022 | 2000 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|---------|----------------------------------|---|----------------------------------|------------------------------|---|
| 1. Incident Name: | | | 3. | | | |
| DOUBLE CREEK | | | Branch: | | Division/Group | |
| 2. Operational Period: DAY & NIGHT | | | II | | OSFM STRUCTURE GRP GREEN-DAY | |
| Date/Time From: 09/07/2022 0600 | WED | Date/Time To: 09/08/2022 0800 | | | | |
| 4. Operations Personnel | | | | | | |
| STRATEGIC OPERATIONS | | REGGIE BRAY | | FIELD OPERATIONS | | JOHN SZULC / SONNY CALDWELL KELLY ZAKRZEWSKI |
| BRANCH DIRECTOR | | SAM TACHINNI | | DIVISION/GROUP SUPERVISOR | | SCOTT COWAN |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| TASK E-9925 MARION COUNTY TF 25 TFLD | | 09/12 | MCMANN | 2 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| ENG3 E-9925.2 MT ANGEL FD | | 09/12 | GENDHER | 3 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| ENG3 E-9925.3 MCFD1 | | 09/12 | WOODLEY | 3 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| ENG6 E-9925.4 LYONS FD | | 09/12 | SURETTE | 2 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| ENG6 E-9925.5 HUBBARD FD | | 09/12 | GRAMBUSCH | 2 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| WAT4 E-9925.6 SILVERTON FD | | 09/12 | DANDENEAU | 2 | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| SOFR | | 12/31 | BUCHER | | IMNAHA SPIKE/0600 | IMNAHA SPIKE/2000 |
| 6. Control Operations/Work Assignments: | | | | | | |
| <p>Task: Familiarize crews with area of responsibility, access, egress ; Identify and mark safety zones. Triage and assess structure protection needs. ; Support suppression operations as requested, within delegation. Identify water sources and input using survey 123 - ensure data syncs.</p> <p>Purpose: Reduce the potential for structure loss within assigned area.</p> <p>End State: There are minimal fire impacts to the area with no loss of structures.</p> | | | | | | |
| 7. Special Instructions: | | | | | | |
| Mop up within 100 feet of structures. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 | 170.3125 N | 136.5 | 162.1875 N | 136.5 | A |
| COMMAND | 2 | 170.6875 N | 136.5 | 166.5750 N | 136.5 | A |
| TACTICAL | 11 | 154.2800 N | | 154.2800 N | 156.7 | A |
| AIR TO GROUND | 13 | 166.6125 N | | 166.6125 N | | A |
| AIR TO GROUND | 14 | 168.3375 N | | 168.3375 N | | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| MICK SNEDDON, RESL | | | BILL BOOS, PSC1 | | 09/06/2022 | 1524 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|---------|---|---|----------------------------------|--|------------------------------|
| 1. Incident Name: | | | | 3. | | |
| DOUBLE CREEK | | | | Branch: III | Division/Group GOAT MOUNTAIN 2 | |
| 2. Operational Period: DAY & NIGHT | | | | | | |
| Date/Time From: 09/07/2022 0600 WED | | Date/Time To: 09/08/2022 0800 THU | | | | |
| 4. Operations Personnel | | | | | | |
| STRATEGIC OPERATIONS | | REGGIE BRAY | | FIELD OPERATIONS | | JOHN SZULC SONNY CALDWELL |
| BRANCH DIRECTOR | | CHRIS LUNDGREN | | DIVISION/GROUP SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| <p>Task: Monitor fire by air, suppress fire in Lostine Canyon if needed.</p> <p>Purpose: Allow fire to play natural role.</p> <p>End State: Actively monitor fire for resource benefit.</p> <p>IA Tactical Channel 6.</p> | | | | | | |
| 7. Special Instructions: | | | | | | |
| Identify medical resources within your division. | | | | | | |
| Needs: | | | | | | |
| | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 3 | 170.0000 N | 136.5 | 166.6750 N | 136.5 | A |
| AIR TO GROUND | 12 | 165.4500 N | | 165.4500 N | | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| NICOLE LAGIOIA / ANNE SHIRLEY, RESL | | | BRENDA HALLMARK, PSC1 | | 09/06/2022 | 2000 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|---------|----------------------------------|---|----------------------------------|----------------------------|---|
| 1. Incident Name: | | | | 3. | | |
| DOUBLE CREEK | | | | Branch: III | Division/Group NEBO | |
| 2. Operational Period: DAY & NIGHT | | | | | | |
| Date/Time From: 09/07/2022 0600 | | Date/Time To: 09/08/2022 0800 | | | | |
| WED | | THU | | | | |
| 4. Operations Personnel | | | | | | |
| STRATEGIC OPERATIONS | | REGGIE BRAY | | FIELD OPERATIONS | | JOHN SZULC SONNY CALDWELL |
| BRANCH DIRECTOR | | CHRIS LUNDGREN | | DIVISION/GROUP SUPERVISOR | | JAKE ACKERBERG JEFF BRINK (T) LWD 9/10 |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| TFLD (T) O-87 | 09/13 | TREVOR DURR | 1 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| WFM1 O-86 RSF GALICE | 09/14 | BRETT BALLARD | 10 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| HC2 C-12 BLUE MOUNTAIN CONTRACTING BMC-2 | 09/18 | JAVIER FRUSTO | 20 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| STEN O-9 | 09/17 | DWAYNE MORSE | 1 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| ENG6 E-194 HECK JONES | 09/12 | BRIN JONES 9/5-9/6 | 3 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| ENG6 E-195 BLACKSTONE | 09/13 | MOSTAD | 3 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| ENG6 E-198 JNJ CONTRACTING | 09/15 | WILLIAMS | 3 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| ENG6 E-198 FLASHOVER | 09/15 | SCHMITTLE | 3 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| ENG6 E-145 FIRE WORKS 606 | 09/17 | LAWRENCE GROVER | 3 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| ENG6 E-146 WORK HORSE | 09/17 | TYE STRAIGHT | 2 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| ENG4 E-163 FLASHBACK FIRE | 09/18 | DARREN CHITWOOD | 3 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| ENG4 E-164 RATTLESNAKE 164 | 09/18 | JERMAINE ALLEN | 3 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| ENG4 E-166 FIRE WORKS BRUSH 408 | 09/18 | WILL BARNETT | 3 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| ENG4 E-178 EAGLE CAP CONTRACTING | 09/18 | JOE RIVERA | 3 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| ENG6 E-170 KL FARMS 31 | 09/18 | IAN SHELLY | 3 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| ENG6 E-173 KL FARMS | 09/18 | TERRY STONE | 3 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| HEQB O-90 | 09/13 | WILLIAM R BARR | 1 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| HEQB O-98 | 09/18 | WAYNE BRININGER | 1 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| HEQB O-9008 | 09/20 | BRANDON VOS | 1 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 2 | 170.6875 N | 136.5 | 166.5750 N | 136.5 | A |
| TACTICAL | 8 | 168.6000 N | 136.5 | 168.6000 N | 136.5 | A |
| AIR TO GROUND | 12 | 165.4500 N | | 165.4500 N | | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| NICOLE LAGIOIA / ANNE SHIRLEY, RESL | | | BRENDA HALLMARK, PSC1 | | 09/06/2022 | 2000 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|---------|----------------------------------|---|----------------------------------|-----------------------|---|
| 1. Incident Name: | | | 3. | | | |
| DOUBLE CREEK | | | Branch: | | Division/Group | |
| 2. Operational Period: DAY & NIGHT | | | III | | NEBO | |
| Date/Time From: 09/07/2022 0600 | WED | Date/Time To: 09/08/2022 0800 | | | | |
| 4. Operations Personnel | | | | | | |
| STRATEGIC OPERATIONS | | REGGIE BRAY | | FIELD OPERATIONS | | JOHN SZULC SONNY CALDWELL |
| BRANCH DIRECTOR | | CHRIS LUNDGREN | | DIVISION/GROUP SUPERVISOR | | JAKE ACKERBERG JEFF BRINK (T) LWD 9/10 |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| HEQB (T) O-?? **SEE CHECKIN | 09/12 | WHITEHALL | 1 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| MBM2 E-196 BRUCE YOUNG LOGGING | 09/13 | RICK MILLER | 2 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| MBM2 E-197 HOFBAUER 200L21142 | 09/14 | HOFBAUER | 2 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| MBM2 E-200 CRAIG MARTIN | 09/16 | CRAIG MARTIN | 2 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| MBM2 E-201 ANDREW DUKE | 09/16 | CONRAD SCHELER | 2 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| DZR2 E-147 SMITHS | 09/17 | RANDY SMITH | 2 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| DZR2 E-202 BRITT CORPORATION | 09/18 | TONY BRITT | 2 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| DZR3 E-204 MORTIMORE | 09/19 | EARL MORTIMORE/MITCH GRIFFITH | 2 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| DZR3 E-205 WET WATER | 09/18 | DON PETERSON | 2 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| DZR3 E-148 BRUCE YOUNG LOGGING | 09/18 | WILLIE GENTRY | 2 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| WTS2 E-157 ASH KICKERS 113 | 09/18 | KHEIGAN BOTT | 1 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| WTS2 E-159 WHITEWATER | 09/18 | JAMES DUCKWORTH | 1 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| WTS2 E-210 JAY'S H2O TO GO | 09/18 | JAY MYRA | 1 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| SOF2 O-55 | 09/19 | QUINCY CHUNG | 1 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| MEDIC TEAM 43 E-224 | 09/19 | RAMIREZ | 2 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| AMBU E-154 AMBU 12 | 09/19 | TED MAYER | 2 | JOSEPH ICP/0600 | JOSEPH ICP/2000 | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Task: Improve road systems for use as control features outside of wilderness boundary. | | | | | | |
| Purpose: Allow fire to play natural role in environment while limiting fire spread outside of wilderness. | | | | | | |
| End State: Keep fire west of 39 Road and 3925 Road and limit fire spread and impact in Imnaha River corridor. | | | | | | |
| IA Tactical Channel 6. | | | | | | |
| 7. Special Instructions: | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 2 | 170.6875 N | 136.5 | 166.5750 N | 136.5 | A |
| TACTICAL | 8 | 168.6000 N | 136.5 | 168.6000 N | 136.5 | A |
| AIR TO GROUND | 12 | 165.4500 N | | 165.4500 N | | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| NICOLE LAGIOIA / ANNE SHIRLEY, RESL | | | BRENDA HALLMARK, PSC1 | | 09/06/2022 | 2000 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | |
|---|--------------------------------------|----------------------------------|---|
| 1. Incident Name: | | 3. | |
| DOUBLE CREEK | | Branch: | Division/Group |
| 2. Operational Period: DAY & NIGHT | | III | NEBO |
| Date/Time From: 09/07/2022 0600 WED | Date/Time To: 09/08/2022 0800 THU | | |
| 4. Operations Personnel | | | |
| STRATEGIC OPERATIONS | REGGIE BRAY | FIELD OPERATIONS | JOHN SZULC SONNY CALDWELL |
| BRANCH DIRECTOR | CHRIS LUNDGREN | DIVISION/GROUP SUPERVISOR | JAKE ACKERBERG JEFF BRINK (T) LWD 9/10 |

7. Special Instructions:

Division will identify resources to seek out remaining public, advise them of closure, and assist them in safely leaving the fire area.

Identify medical resources within your division.

Needs: HC2 x2; TFLD x2; HEQB; HC2IA x3; IHC; CHIP x5; FMOD

| 8. Division/Group Communication Summary | | | | | | |
|--|---------|---|-------------|------------------|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 2 | 170.6875 N | 136.5 | 166.5750 N | 136.5 | A |
| TACTICAL | 8 | 168.6000 N | 136.5 | 168.6000 N | 136.5 | A |
| AIR TO GROUND | 12 | 165.4500 N | | 165.4500 N | | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| NICOLE LAGIOIA / ANNE SHIRLEY, RESL | | BRENDA HALLMARK, PSC1 | | 09/06/2022 | 2000 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|---------|----------------------------------|---|----------------------------------|--------------------------------|--|
| 1. Incident Name: | | | | 3. | | |
| DOUBLE CREEK | | | | Branch: III | Division/Group STURGILL | |
| 2. Operational Period: DAY & NIGHT | | | | | | |
| Date/Time From: 09/07/2022 0600 | | Date/Time To: 09/08/2022 0800 | | | | |
| WED | | THU | | | | |
| 4. Operations Personnel | | | | | | |
| STRATEGIC OPERATIONS | | REGGIE BRAY | | FIELD OPERATIONS | | JOHN SZULC CHRIS LABELLE / SONNY CALDWELL |
| BRANCH DIRECTOR | | CHRIS LUNDGREN | | DIVISION/GROUP SUPERVISOR | | LORETTA DUKE MATTHEW HEINZ (T) |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| BOISE SMOKEJUMPERS | | WOOSTER | 8 | STANDLEY CABIN/ | STANDLEY CABN/ | |
| REDMOND SMOKEJUMPERS | | MCCARTHY | 10 | MINAM LODGE/ | MINAM LODGE/ | |
| WFM2 O -147 EAGLE CAP | | LES MCAULIFFE | 4 | REDS HORSECAMP/ | REDS HORSECAMP/ | |
| WFM1 O-144 BLACK TOOTH | 09/15 | STEPHEN DUBIE | 9 | MINAM LODGE/ | MINAM LODGE/ | |
| STURGILL LOOKOUTS | 09/15 | JAMES OBRADOVISH | 2 | MINAM LODGE/ | MINAM LODGE/ | |
| MEDIC 21 E-231 MEDIC 21 | 09/19 | IAN NELSON | 1 | MINAM LODGE/ | MINAM LODGE/ | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Task: | | | | | | |
| <ul style="list-style-type: none"> • Implement structure plans at Minam Lodge airstrip and Reds Horse Ranch airstrip. • Identify and implement structure protection strategies for Hawkins Cabin. • Identify and prep firing and holding lines on the ridge west of the 1655 Trail up to the Stanley Cabin. • Identify and prep firing and holding lines on the Big Sheep ridge east to the fire edge from the 1655 Trail • Utilize aircraft along western edge of fire to slow fire spread and to prevent slope alignment. | | | | | | |
| Purpose: Limit fire spread west of the Wallowa Creek drainage and north of the Big Sheep ridge at Stanley Cabin. | | | | | | |
| End State: Protect values at risk. | | | | | | |
| IA Tactical Channel 6. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Identify medical resources within your division. | | | | | | |
| Needs: IHC x2 | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 3 | 170.0000 N | 136.5 | 166.6750 N | 136.5 | A |
| TACTICAL | 7 | 168.2000 N | 136.5 | 168.2000 N | 136.5 | A |
| AIR TO GROUND | 12 | 165.4500 N | | 165.4500 N | | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| NICOLE LAGIOIA / ANNE SHIRLEY, RESL | | | BRENDA HALLMARK, PSC1 | | 09/06/2022 | 2000 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|---------|----------------------------------|---|----------------------------------|--|--|
| 1. Incident Name: | | | | 3. | | |
| DOUBLE CREEK | | | | Branch: III | Division/Group STURGILL OSFM STRUCTURE GRP RED - DAY | |
| 2. Operational Period: DAY & NIGHT | | | | | | |
| Date/Time From: 09/07/2022 0600 | | Date/Time To: 09/08/2022 0800 | | | | |
| WED | | THU | | | | |
| 4. Operations Personnel | | | | | | |
| STRATEGIC OPERATIONS | | REGGIE BRAY | | FIELD OPERATIONS | | JOHN SZULC / SONNY CALDWELL CHRIS LABELLE |
| BRANCH DIRECTOR | | SAM TACHINNI | | DIVISION/GROUP SUPERVISOR | | RON SCHMITT |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| TASK E-9932 OSFM TF 32 TFLD | | 09/19 | MATT WIKEN | 1 | JOSEPH ICP/0600 | JOSEPH ICP/2000 |
| TFLD (T) E-9932.2 | | 09/19 | JOE SMITH | 1 | JOSEPH ICP/0600 | JOSEPH ICP/2000 |
| ENG3 E-9932.3 CLACKAMUS FIRE IE309 | | 09/19 | CURTIS GUTTMAN | 3 | JOSEPH ICP/0600 | JOSEPH ICP/2000 |
| ENG3 E-9932.4 CLACKAMAS FIRE IE314 | | 09/19 | MIKE HALL | 3 | JOSEPH ICP/0600 | JOSEPH ICP/2000 |
| ENG4 E-9932.5 HOODLAND FIRE B351 | | 09/19 | ERIC MACY | 2 | JOSEPH ICP/0600 | JOSEPH ICP/2000 |
| ENG4 E-9932.6 LAKE OSWEGO FIRE B214 | | 09/19 | BRIAN WHEELER | 2 | JOSEPH ICP/0600 | JOSEPH ICP/2000 |
| WTT2 E-9932.7 ESTACADA FIRE WT331 | | 09/19 | SARAH POET | 2 | JOSEPH ICP/0600 | JOSEPH ICP/2000 |
| | | | | | | |
| TASK E-9933 OSFM TF 33 TFLD | | 09/19 | CORD VON DERAHE | 1 | JOSEPH ICP/0600 | JOSEPH ICP/2000 |
| ENG6 E-9933.2 WOODBURN FD B21 | | 09/19 | RAUL GARZA | 2 | JOSEPH ICP/0600 | JOSEPH ICP/2000 |
| ENG6 E-9933.3 JEFFERSON FD B63 | | 09/19 | LOUIS GISLER | 2 | JOSEPH ICP/0600 | JOSEPH ICP/2000 |
| ENG3 E-9933.4 AUMSVILLE FD B66 | | 09/19 | BRAD MCKENZIE | 3 | JOSEPH ICP/0600 | JOSEPH ICP/2000 |
| WTT2 E-9933.5 HUBBARD FD T87 | | 09/19 | ANTHONY TEMPLE | 2 | JOSEPH ICP/0600 | JOSEPH ICP/2000 |
| ENG6 E-9933.6 CORBETTE BU-62 | | 09/19 | BRAD LOITVED | 2 | JOSEPH ICP/0600 | JOSEPH ICP/2000 |
| | | | | | | |
| TASK E-9934 OSFM TF34 TFLD | | 09/19 | STEPHEN WALLACE | 1 | JOSEPH ICP/0600 | JOSEPH ICP/2000 |
| ENG3 E-9934.2 LANE FIRE AUTHORITY | | 09/19 | DALE BORLAND | 1 | JOSEPH ICP/0600 | JOSEPH ICP/2000 |
| ENG6 E-9934.3 PLEASANT HILL GOSHEN FIRE | | 09/19 | MATT BARNHART | 2 | JOSEPH ICP/0600 | JOSEPH ICP/2000 |
| ENG3 E-9934.4 MOHAWK VALLEY FIRE | | 09/19 | PATRICK WATSON | 2 | JOSEPH ICP/0600 | JOSEPH ICP/2000 |
| ENG3 E-9934.5 EUGENE SPRINGFIELD FIRE | | 09/19 | JESSE GILL | 3 | JOSEPH ICP/0600 | JOSEPH ICP/2000 |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 3 | 170.0000 N | 136.5 | 166.6750 N | 136.5 | A |
| TACTICAL | 7 | 168.2000 N | 136.5 | 168.2000 N | 136.5 | A |
| TACTICAL | 11 | 154.2800 N | | 154.2800 N | 156.7 | A |
| AIR TO GROUND | 12 | 165.4500 N | | 165.4500 N | | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| MICK SNEDDON, RESL | | | BILL BOOS, PSC1 | | 09/06/2022 | 1524 |

Division/Group Assignment List (ICS 204 WF)
 Controlled Unclassified Information//Basic

| | | | | | | |
|---|---------|----------------------------------|---|----------------------------------|--|--|
| 1. Incident Name: | | | | 3. | | |
| DOUBLE CREEK | | | | Branch: III | Division/Group STURGILL OSFM STRUCTURE GRP RED - DAY | |
| 2. Operational Period: DAY & NIGHT | | | | | | |
| Date/Time From: 09/07/2022 0600 | | Date/Time To: 09/08/2022 0800 | | | | |
| WED | | THU | | | | |
| 4. Operations Personnel | | | | | | |
| STRATEGIC OPERATIONS | | REGGIE BRAY | | FIELD OPERATIONS | | JOHN SZULC / SONNY CALDWELL CHRIS LABELLE |
| BRANCH DIRECTOR | | SAM TACHINNI | | DIVISION/GROUP SUPERVISOR | | RON SCHMITT |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| WAT4 E-9934.6 MCKENZIE FIRE | | 09/19 | DAVE BREITENSTEIN | 2 | JOSEPH ICP/0600 | JOSEPH ICP/2000 |
| SOFR | | | TROY JURGENS | 1 | JOSEPH ICP/0600 | JOSEPH ICP/2000 |
| 6. Control Operations/Work Assignments: | | | | | | |
| <p>Task: Assure LCES at all times. Familiarize crews with area of responsibility, access, egress ; Identify and mark safety zones. Triage and assess structure protection needs. ; Support suppression operations as requested, within delegation. Identify water sources and input using survey 123 - ensure data syncs.</p> <p>Purpose: Reduce the potential for structure loss within assigned area.</p> <p>End State: There are minimal fire impacts to the area with no loss of structures.</p> | | | | | | |
| 7. Special Instructions: | | | | | | |
| Locate safety zones and report them to Situation Unit. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 3 | 170.0000 N | 136.5 | 166.6750 N | 136.5 | A |
| TACTICAL | 7 | 168.2000 N | 136.5 | 168.2000 N | 136.5 | A |
| TACTICAL | 11 | 154.2800 N | | 154.2800 N | 156.7 | A |
| AIR TO GROUND | 12 | 165.4500 N | | 165.4500 N | | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| MICK SNEDDON, RESL | | | BILL BOOS, PSC1 | | 09/06/2022 | 1524 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|---------|---|---|--|-------------------|------------------------------|
| 1. Incident Name: | | | 3. | | | |
| DOUBLE CREEK | | | Branch: III | Division/Group LOSTINE GROUP | | |
| 2. Operational Period: DAY & NIGHT | | | | | | |
| Date/Time From: 09/07/2022 0600 WED | | Date/Time To: 09/08/2022 0800 THU | | | | |
| 4. Operations Personnel | | | | | | |
| STRATEGIC OPERATIONS | | REGGIE BRAY | | FIELD OPERATIONS | | JOHN SZULC SONNY CALDWELL |
| BRANCH DIRECTOR | | CHRIS LUNDGREN | | DIVISION/GROUP SUPERVISOR | | TODD PEDERSON |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| HEQB O-2 BRANDYN CHILD | | 09/14 | | 1 | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Task: | | | | | | |
| Purpose: | | | | | | |
| End State: | | | | | | |
| 7. Special Instructions: | | | | | | |
| Needs: | | | | | | |
| | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 3 | 170.0000 N | 136.5 | 166.6750 N | 136.5 | A |
| AIR TO GROUND | 12 | 165.4500 N | | 165.4500 N | | A |
| AIR TO GROUND | 13 | 166.6125 N | | 166.6125 N | | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| ANNE SHIRLEY / NICOLE LAGIOIA, RESL | | | BRENDA HALLMARK, PSC1 | | 09/06/2022 | 1524 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | | |
|--|---------|--------------------------------------|---|-------------------|----------------------------------|-----------------------|------------------------------|
| 1. Incident Name: | | | | 3. | | | |
| DOUBLE CREEK | | | | Branch: | | Division/Group | |
| 2. Operational Period: DAY & NIGHT | | | | NIGHT | | A/Z | |
| Date/Time From: 09/07/2022 0600 WED | | Date/Time To: 09/08/2022 0800 THU | | | | | |
| 4. Operations Personnel | | | | | | | |
| STRATEGIC OPERATIONS | | | REGGIE BRAY | | FIELD OPERATIONS | | JOHN SZULC SONNY CALDWELL |
| BRANCH DIRECTOR | | | THOM TAYLOR | | DIVISION/GROUP SUPERVISOR | | JIM HELSTOWSKI |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| HC2 C-1 VALE IHC | | 09/14 | GLEN HEITZ | 20 | IMNAHA SPIKE/1800 | IMNAHA SPIKE/0800 | |
| ENG4 E-165 FIRE WORKS BRUSH 410 | | 09/18 | SCOTT HALSEY | 3 | IMNAHA SPIKE/1800 | IMNAHA SPIKE/0800 | |
| ENG5 E-168 TIMBERMANS | | | ENICK | 3 | IMNAHA SPIKE/1800 | IMNAHA SPIKE/0800 | |
| ENG6 E-144 SCHOLL FIRE | | 09/18 | JOSEPH MEYER | 3 | IMNAHA SPIKE/1800 | IMNAHA SPIKE/0800 | |
| ENG6 E-171 ENG6 - 616 | | 09/20 | RYLE WOOD | 5 | IMNAHA SPIKE/1800 | IMNAHA SPIKE/0800 | |
| WTS3 E-207 ELKHORN 3801-61 | | 09/18 | JERRY HAMPTON | 1 | IMNAHA SPIKE/1800 | IMNAHA SPIKE/0800 | |
| MEDIC TEAM E-227 MEDIC TEAM 44 | | 09/20 | WAGGONER | 2 | IMNAHA SPIKE/1800 | IMNAHA SPIKE/0800 | |
| 6. Control Operations/Work Assignments: | | | | | | | |
| <p>Task: Hold primary line above infrastructure along the Imnaha River and fire if necessary. Patrol Memaloose Guard Station, Hat Point Lookout, and airstrip. Monitor Nebo Fire from control lines outside of wilderness.</p> <p>Purpose: Reduce the threat to private property and infrastructure from the main fire.</p> <p>End State: A secured fire edge around private property and infrastructure along the Imnaha River drainage, Memaloose Guard Station, Memaloose airstrip, and Hat Point Lookout.</p> <p>IA Tactical Channel 6.</p> | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| <p>Identify medical resources within your division.</p> <p>Needs: HC2IA x2; ENG x3; DOZ; TFLD x2; WTS x3; HEQB; DIVS</p> | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 2 | 170.6875 N | 136.5 | 166.5750 N | 136.5 | A | |
| TACTICAL | 9 | 166.7250 N | 136.5 | 166.7250 N | 136.5 | A | |
| AIR TO GROUND | 13 | 166.6125 N | | 166.6125 N | | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | Time |
| NICOLE LAGIOIA / ANNE SHIRLEY, RESL | | | BRENDA HALLMARK, PSC1 | | | 09/06/2022 | 1524 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | | |
|---|---------|---|---|------------------|----------------------------------|-----------------------|------------------------------|
| 1. Incident Name: | | | | 3. | | | |
| DOUBLE CREEK | | | | Branch: | | Division/Group | |
| 2. Operational Period: DAY & NIGHT | | | | NIGHT | | Q/R | |
| Date/Time From: 09/07/2022 0600 WED | | Date/Time To: 09/08/2022 0800 THU | | | | | |
| 4. Operations Personnel | | | | | | | |
| STRATEGIC OPERATIONS | | | REGGIE BRAY | | FIELD OPERATIONS | | JOHN SZULC SONNY CALDWELL |
| BRANCH DIRECTOR | | | THOM TAYLOR | | DIVISION/GROUP SUPERVISOR | | KEN FOSS |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| ENG6 E-21 RATTLESNAKE RIDGE | | 09/16 | BRANDON HUMPHREYS | 3 | IMNAHA SPIKE/1800 | IMNAHA SPIKE/0800 | |
| ENG5 E-167 WEST COAST WILDFIRE 0004 | | 09/18 | BRANDEN MCCOY | 3 | IMNAHA SPIKE/1800 | IMNAHA SPIKE/0800 | |
| ENG4 E-162 ARCHER MTN 311 | | 09/19 | JUSTUS BARTON | 3 | | | |
| WTS3 E-206 REDRIDGE 91 | | 09/18 | COY KNUZ | 2 | IMNAHA SPIKE/1800 | IMNAHA SPIKE/0800 | |
| AMBU E-153 AMBU11 | | 09/19 | GEER | 2 | IMNAHA SPIKE/1800 | IMNAHA SPIKE/0800 | |
| 6. Control Operations/Work Assignments: | | | | | | | |
| <p>Task: Structure protection from Freezeout Road. Construct fireline from A/Z to Hells Canyon Wilderness. Purpose: Southern containment line that protects values at risk. End State: Fire growth to the south is stopped and loss minimized.</p> <p>IA Tactical Channel 6.</p> | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| Identify medical resources within your division. | | | | | | | |
| Needs: | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 2 | 170.6875 N | 136.5 | 166.5750 N | 136.5 | A | |
| TACTICAL | 6 | 168.0500 N | 136.5 | 168.0500 N | 136.5 | A | |
| AIR TO GROUND | 13 | 166.6125 N | | 166.6125 N | | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | Time |
| NICOLE LAGIOIA / ANNE SHIRLEY, RESL | | | BRENDA HALLMARK, PSC1 | | | 09/06/2022 | 1524 |

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | | | | |
|---|---------|---|---|---|-------------------|------------------------------|
| 1. Incident Name: | | | 3. | | | |
| DOUBLE CREEK | | | Branch: NIGHT | Division/Group DOUBLE CREEK OSFM STRUCTURE GRP - ORANGE NIGHTS | | |
| 2. Operational Period: DAY & NIGHT | | | | | | |
| Date/Time From: 09/07/2022 0600 WED | | Date/Time To: 09/08/2022 0800 THU | | | | |
| 4. Operations Personnel | | | | | | |
| STRATEGIC OPERATIONS | | REGGIE BRAY | | FIELD OPERATIONS | | JOHN SZULC SONNY CALDWELL |
| BRANCH DIRECTOR | | THOM TAYLOR | | DIVISION/GROUP SUPERVISOR | | ANDY PARKER |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| TASK E-9928 CLATSOP TF 28 TFLD | | 09/17 | KEEFER | 1 | IMNAHA SPIKE/1800 | IMNAHA SPIKE/0800 |
| ENG3 E-9928.2 KNAPPA FIRE | | 09/17 | STUHR | 3 | IMNAHA SPIKE/1800 | IMNAHA SPIKE/0800 |
| ENG6 E-9928.3 LEWIS & CLARK FIRE | | 09/17 | GOLIGHTLY | 2 | IMNAHA SPIKE/1800 | IMNAHA SPIKE/0800 |
| ENG6 E-9928.4 ASTORIA FIRE | | 09/17 | DENNIS | 2 | IMNAHA SPIKE/1800 | IMNAHA SPIKE/0800 |
| WT4 E-9928.5 WARRENTON FIRE | | 09/17 | WAHL | 2 | IMNAHA SPIKE/1800 | IMNAHA SPIKE/0800 |
| ENG3 E-9928.6 GEARHART FIRE | | 09/17 | SCHNEIDER | 3 | IMNAHA SPIKE/1800 | IMNAHA SPIKE/0800 |
| | | | | | | |
| TASK E-9930 OSFM TF 30 TFLD | | 09/17 | SEAN HOXIE | 1 | IMNAHA SPIKE/1800 | IMNAHA SPIKE/0800 |
| ENG6 E-9930.2 SHERIDAN FIRE | | 09/17 | DANIEL CUMMINS | 2 | IMNAHA SPIKE/1800 | IMNAHA SPIKE/0800 |
| ENG6 E-9930.3 GASTON FIRE | | 09/17 | AALTO | 2 | IMNAHA SPIKE/1800 | IMNAHA SPIKE/0800 |
| ENG3 E-9930.4 DAYTON FIRE | | 09/17 | JEREMY M CLOUD | 3 | IMNAHA SPIKE/1800 | IMNAHA SPIKE/0800 |
| ENG3 E-9930.5 DUNDEE | | 09/17 | NICK LAMBERT | 1 | IMNAHA SPIKE/1800 | IMNAHA SPIKE/0800 |
| WAT4 E-9930.6 NEHALEM FIRE | | 09/17 | DAN WEITZEL | 2 | IMNAHA SPIKE/1800 | IMNAHA SPIKE/0800 |
| SOFR OSFM | | | GREG DEEDEN | 1 | IMNAHA SPIKE/1800 | IMNAHA SPIKE/0800 |
| 6. Control Operations/Work Assignments: | | | | | | |
| <p>Task: Familiarize crews with area of responsibility, access, egress ; Identify and mark safety zones. Triage and assess structure protection needs. Support suppression operations as requested, within delegation. Identify water sources and input using survey 123 - ensure data syncs.</p> <p>Purpose: Reduce the potential for structure loss within assigned area.</p> <p>End State: There are minimal fire impacts to the area with no loss of structures.</p> | | | | | | |
| 7. Special Instructions: | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 | 170.3125 N | 136.5 | 162.1875 N | 136.5 | A |
| COMMAND | 2 | 170.6875 N | 136.5 | 166.5750 N | 136.5 | A |
| TACTICAL | 11 | 154.2800 N | | 154.2800 N | 156.7 | A |
| AIR TO GROUND | 13 | 166.6125 N | | 166.6125 N | | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| MICK SNEDDON, RESL | | | BILL BOOS, PSC1 | | 09/06/2022 | 1524 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|----------------|----------------------------------|---|---|--------------------|------------------------------|
| 1. Incident Name: | | | 3. | | | |
| DOUBLE CREEK | | | Branch: NIGHT | Division/Group DOUBLE CREEK OSFM STRUCTURE GRP - ORANGE NIGHTS | | |
| 2. Operational Period: DAY & NIGHT | | | | | | |
| Date/Time From: 09/07/2022 0600 | WED | Date/Time To: 09/08/2022 0800 | | | | |
| 4. Operations Personnel | | | | | | |
| STRATEGIC OPERATIONS | | REGGIE BRAY | | FIELD OPERATIONS | | JOHN SZULC SONNY CALDWELL |
| BRANCH DIRECTOR | | THOM TAYLOR | | DIVISION/GROUP SUPERVISOR | | ANDY PARKER |
| 7. Special Instructions: Mop up within 100 feet of structures. Identify water supplies. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 | 170.3125 N | 136.5 | 162.1875 N | 136.5 | A |
| COMMAND | 2 | 170.6875 N | 136.5 | 166.5750 N | 136.5 | A |
| TACTICAL | 11 | 154.2800 N | | 154.2800 N | 156.7 | A |
| AIR TO GROUND | 13 | 166.6125 N | | 166.6125 N | | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| MICK SNEDDON, RESL | | | BILL BOOS, PSC1 | | 09/06/2022 | 1524 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|---------|---|---|----------------------------------|--|------------------|
| 1. Incident Name: | | | | 3. | | |
| DOUBLE CREEK | | | | Branch: NIGHT | Division/Group STURGILL OSFM STRUCTURE GRP RED NIGHT | |
| 2. Operational Period: DAY & NIGHT | | | | | | |
| Date/Time From: 09/07/2022 0600 WED | | Date/Time To: 09/08/2022 0800 THU | | | | |
| 4. Operations Personnel | | | | | | |
| FIELD OPERATIONS | | JOHN SZULC / SONNY CALDWELL | | STRATEGIC OPERATIONS | | REGGIE BRAY |
| BRANCH DIRECTOR | | THOMAS TAYLOR | | DIVISION/GROUP SUPERVISOR | | IAN OCONNOR |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| TASK E-9931 DOUGLAS TF31 TFLD | | | NICK WECKS | 1 | JOSEPH ICP/1800 | JOSEPH ICP/0800 |
| ENG3 E-9931.2 RIDDLE FIRE | | | BLAKE RAY | 3 | JOSEPH ICP/1800 | JOSEPH ICP/0800 |
| ENG6 E-9931.3 DCFD2 | | | JOSH WAGNER | 2 | JOSEPH ICP/1800 | JOSEPH ICP/0800 |
| ENG6 E-9931.4 SUTHERLIN FIRE | | | CURT RICHARDSON | 2 | JOSEPH ICP/1800 | JOSEPH ICP/0800 |
| ENG6 E-9931.5 N. DOUGLAS FIRE | | | JUSTIN COBB | 2 | JOSEPH ICP/1800 | JOSEPH ICP/0800 |
| WT E-9931.6 N. DOUGLAS FIRE | | | IKE SHANNON | 2 | JOSEPH ICP/1800 | JOSEPH ICP/0800 |
| TASK E-9935 YAMHILL TF 35 TFLD | | | JASON CROWE | 1 | JOSEPH ICP/1800 | JOSEPH ICP/0800 |
| TFLD (T) E-9935.7 | | 09/19 | CHRIS BARNES | 1 | JOSEPH ICP/1800 | JOSEPH ICP/0800 |
| ENG3 E-9935.2 GRAND RONDE TRIBAL FIRE | | | TORIE WAKELAND | 3 | JOSEPH ICP/1800 | JOSEPH ICP/0800 |
| ENG6 E-9935.3 NESTUCCA RURAL FIRE | | | DIANA CRUZ | 2 | JOSEPH ICP/1800 | JOSEPH ICP/0800 |
| ENG6 E-9935.4 PHILOMATH FIRE | | | PAULA ANDERSON | 2 | JOSEPH ICP/1800 | JOSEPH ICP/0800 |
| ENG 6 E-9935.5 GRESHAMAFIRE | | | MILES BROKAW | 2 | JOSEPH ICP/1800 | JOSEPH ICP/0800 |
| WT E-9935.6 GARBALDI FIRE | | | BOB BACON | 2 | JOSEPH ICP/1800 | JOSEPH ICP/0800 |
| SOFR | | | JASON BOLEN | 1 | JOSEPH ICP/1800 | JOSEPH ICP/0800 |
| 6. Control Operations/Work Assignments: | | | | | | |
| <p>Task: Assure LCES at all times. Familiarize crews with area of responsibility, access, egress ; Identify and mark safety zones. Triage and assess structure protection need and provide structure prep equivalent with risk. Support suppression operations as requested, within delegation. Identify water sources and input using survey 123 - ensure data syncs.</p> <p>Purpose: Reduce the potential for structure loss within the Lostine area.</p> <p>End State: There are minimal fire impacts to the area with no loss of structures.</p> | | | | | | |
| 7. Special Instructions: | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 3 | 170.0000 N | 136.5 | 166.6750 N | 136.5 | A |
| TACTICAL | 7 | 168.2000 N | 136.5 | 168.2000 N | 136.5 | A |
| TACTICAL | 11 | 154.2800 N | | 154.2800 N | 156.7 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| ANNE /SHIRLEY / NICOLE LAGIOIA | | | BRENDA HALLMARK PSC1 | | 09/06/2022 | 2000 |

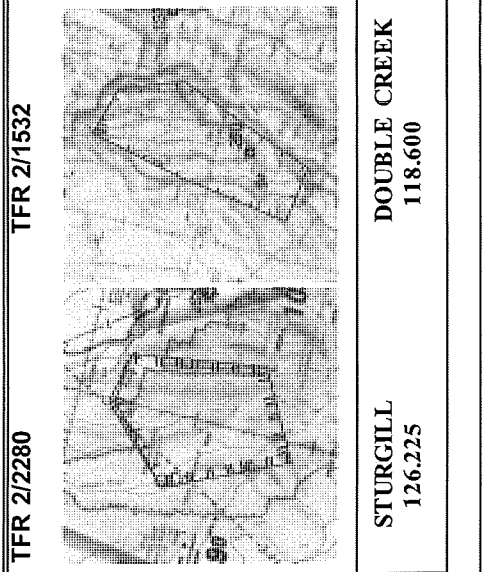
Division/Group Assignment List (ICS 204 WF)
 Controlled Unclassified Information//Basic

| | | | | | | | |
|--|---------|--------------------------------------|---|----------------------------------|--|-------------|-------------|
| 1. Incident Name: | | | | 3. | | | |
| DOUBLE CREEK | | | | Branch: NIGHT | Division/Group STURGILL OSFM STRUCTURE GRP RED NIGHT | | |
| 2. Operational Period: DAY & NIGHT | | | | | | | |
| Date/Time From: 09/07/2022 0600 WED | | Date/Time To: 09/08/2022 0800 THU | | | | | |
| 4. Operations Personnel | | | | | | | |
| FIELD OPERATIONS | | JOHN SZULC / SONNY CALDWELL | | STRATEGIC OPERATIONS | | REGGIE BRAY | |
| BRANCH DIRECTOR | | THOMAS TAYLOR | | DIVISION/GROUP SUPERVISOR | | IAN OCONNOR | |
| 7. Special Instructions: | | | | | | | |
| | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 3 | 170.0000 N | 136.5 | 166.6750 N | 136.5 | A | |
| TACTICAL | 7 | 168.2000 N | 136.5 | 168.2000 N | 136.5 | A | |
| TACTICAL | 11 | 154.2800 N | | 154.2800 N | 156.7 | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | Time |
| ANNE /SHIRLEY / NICOLE LAGIOIA | | | BRENDA HALLMARK PSC1 | | | 09/06/2022 | 2000 |

Controlled Unclassified Information/Basic

| | | | |
|------------------------------------|--|----------------------|-------------------------|
| AIR OPERATIONS SUMMARY | | Prepared By: | Prepared Time: 1815 Hrs |
| Double Creek/Nebo/Sturgill/Goat1&2 | | Prepared: 09/06/2022 | SUNRISE: 0615 |
| 2. OPERATIONAL PERIOD | | START TIME: 0700 | SUNSET: 1918 |
| 09/07/2022 | | END TIME: 2000 | |

| | |
|---|--|
| <p>HIGH VELOCITY, SHIFTING, ERRATIC WINDS WILL AFFECT AIRCRAFT PERFORMANCE AND AVAILABILITY OVER THE FIRE, VISIBILITY IS AN ISSUE.</p> <p>ENSURE TACTICAL AVIATION USE IS IN ALIGNMENT WITH INCIDENT PRIORITIES</p> <p>TRACK WATER SOURCE USE ON COST SUMMARIES FOR EACH HELICOPTER.</p> <p>*LEND/LEASE TO NEWIA OUTSIDE THE DELEGATION *</p> <p>***NEW TFR: STURGILL FIRE***</p> <p>UNMANNED ROMEO 3-1 STURGILL FIRE</p> <p>UNMANNED ROMEO 3-2 DOUBLE CREEK</p> <p>TETON HELITACK (EXTRACTION) MATT LANCASTER (307)-259-3397</p> | <p>TETON HELITACK</p> <p>H-8HX</p> <p>AGENCY SHORT-HAUL/BLS Baker City Airport</p> <p>ORDER THROUGH BLUE MOUNTAIN DISPATCH</p> <p>541-975-5415</p> <p>PROVIDE LAT/LONG DD MM DM ELEVATION</p> <p>ESTIMATED PATIENT WEIGHT</p> <p>ESTIMATED TREE HEIGHT</p> |
|---|--|



| | |
|------------------|----------------------|
| TFR 2/2280 | TFR 2/1532 |
| STURGILL 126.225 | DOUBLE CREEK 118.600 |

| 6. PERSONNEL | NAME | PHONE # | 7. FREQUENCIES | AM | FM | 8. FIXED-WING Avail/ Type/ Make-Model/ N#/ Base |
|--------------------|-------------------|--------------|-------------------------|----------|----------|---|
| AOBD | Sean Cox | 530-409-2363 | A/A TFR DBL CRK | 118.600 | | AIRTANKERS: ORDER THRU ATGS |
| | | | A/A (Fixed Wing) | | | |
| ASGS | Brian Knapp | 520-591-2704 | A/A (Rotor Wing) | 133.1250 | | JOSEPH AIRPORT 45 21.61 X117 15.07 |
| ASGS T | Anthony Hernandez | 541-620-0513 | | | | Aerial Supervision Platforms: |
| ATGS | Todd Pease | 541-408-2309 | A/G (Primary) DBL CRK | | 166.6125 | AA-616- LaGrande, OR Pease/Tone |
| ATGS T | Joe Tone | 360-518-6266 | A/G (Secondary) DBL CRK | | 168.3375 | AA-610-Baker City, OR Booker |
| ATGS | Mark Booker | 760-223-6580 | DECK | | 163.100 | H-7KT- JSY Lynde/Caballero |
| HLCO | Matt Lynde | 530-941-4600 | TOLC | | 171.0375 | Finance email: 2022.doublecreek.finance@firenet.gov |
| HLCO T | Roger Caballero | 909-815-0714 | STURGILL/ WLD A/A | 126.225 | | Helibase emails: doublecreekhelibase@gmail.com |
| HEBM- Joseph | ON ORDER | | WILDERNESS A/G | | 165.4500 | UASP Steve Ramaekers 208-473-8708 |
| La Grande Dispatch | | 541-975-5415 | | | | |

| FAA N# | TY | MAKE/ MODEL | BASE | START | AVAIL | REMARKS | FAA N# | TY | MAKE/ MODEL | BASE | START | AVAIL | REMARKS |
|--------|----|-------------|------|-------|-------|-------------|--------|----|-------------|------|-------|-------|--------------|
| FPUK | 1 | AS-332L1 | JSY | 0700 | 0800 | U/A | N604CK | 1 | S-61A | JSY | 0700 | 0800 | Tank |
| N660FS | 1 | UH-60 | JSY | 0700 | 0800 | Bucket | N9CH | 1 | CH-47 | JSY | 0700 | 0800 | Bucket |
| N624CK | 1 | S-61A | JSY | 0700 | 0800 | Bucket | | | | | | | |
| N911CV | 3 | AS-350B3 | JSY | 0700 | 0800 | REC/PSD/PAX | N223HT | 2 | B-205++ | JSY | 0700 | 0800 | Rapp/H20 etc |
| N47KT | 3 | B-407HP | JSY | 0700 | 0800 | HLCO | N580SH | 2 | B-205A1 | JSY | 0700 | 0800 | Pax/H20/Carg |

Short-Haul Operations

CAPABILITIES

- During an operational Short-Haul the helicopter is capable of inserting Short-Haulers into an area with tight canopy cover and/or technical terrain.
- Haul line lengths range from 100 feet to 350 feet.
- Short hauler and/or medical gear can be delivered to the medical scene even if extraction by short-haul is not necessary.

ORDERING

- EMT or Medical Incident IC determines medical extraction is required.
- Follow local established procedures and/or Medical Incident Report (MIR) in the IRPG.
- Confirm aircraft type, call sign, estimated time of arrival and frequency.
- Give site selection information when ordering: hazards (i.e. ash, smoke, snags, aerial), tree height, terrain, and patient transport configuration (supine or seated position). Repeat hazards and give updated weather conditions as well as brief patient update to responding helicopter.

PROCESS: The helicopter will fly to the coordinates provided. They will make contact with ground personnel on scene with the patient using an identified air-to-ground frequency. The helicopter will complete a short-haul recon and size up, gather patient update information and then fly to a landing zone (LZ) to configure for short-haul operations. The helicopter will be monitoring the appropriate air-to-ground, air guard and victor frequencies. From this point, ground resources should only contact the helicopter in case of an emergency. During the insertion and extraction process ground personnel must be clear of the area.

ON SCENE: EXPECT THE FOLLOWING

- 1 or 2 rescuers (at least one qualified as an EMT or higher)
- Backboard (if needed and not already on scene)
- All equipment necessary for patient extraction

The Patient Extraction Bag accommodates most backboards.
-A patient on a backboard, TRS, SKED or litter will be inserted into the bag.



The Seat Harness is used for patients not requiring the use of a backboard.




INCIDENT RADIO COMMUNICATIONS PLAN I-205

| | | | | | |
|------------------|--|----------------------|--|--------------------------------|--|
| 1. INCIDENT NAME | | 2. DATETIME PREPARED | | 3. OPERATIONAL PERIOD DATETIME | |
| Double Creek | | 9/6/2022 1700 | | 9/7/2022 0600 to 9/8/2022 0600 | |

4. BASIC RADIO CHANNEL UTILIZATION

| Ch # | Function | Channel Name | Assignment | RX Freq | N/W | RX Tone/NAC | TX Freq | N/W | TX Tone/NAC | Mode Analog (A) Digital (D) Mixed (M) | Remarks |
|------|----------|----------------------|-------------------------|----------|-----|-------------|----------|-----|-------------|--|------------------------------|
| 1 | CMD | CMD1 | DIV E | 170.3125 | N | 136.5 | 162.1875 | N | 136.5 | A | |
| 2 | CMD | CMD2 | NEBO DIV Q/R,S,AZ | 170.6875 | N | 136.5 | 166.5750 | N | 136.5 | A | |
| 3 | CMD | CMD3 | BRANCH 3 | 170.0000 | N | 136.5 | 166.6750 | N | 136.5 | A | |
| 4 | CMD | CMD4 | DIV Q/R,S | 171.0625 | N | 136.5 | 162.8125 | N | 136.5 | A | |
| 5 | CMD | BUCKHORN | DOUBLE CREEK ALL DIV | 170.6000 | N | 131.8 | 164.9625 | N | 123.0 | A | |
| 6 | TAC | TAC 6 | DIV IA,Q | 168.0500 | N | 136.5 | 168.0500 | N | 136.5 | A | |
| 7 | TAC | TAC 7 | STURGILL | 168.2000 | N | 136.5 | 168.2000 | N | 136.5 | A | |
| 8 | TAC | TAC 8 | NEBO / DIV E | 168.6000 | N | 136.5 | 168.6000 | N | 136.5 | A | |
| 9 | TAC | TAC 9 | DIV AZ | 166.7250 | N | 136.5 | 166.7250 | N | 136.5 | A | |
| 10 | TAC | TAC 10 | DIV S | 166.7750 | N | 136.5 | 166.7750 | N | 136.5 | A | |
| 11 | TAC | STATE FIRE | STRUCTURE PROTECTION | 154.2800 | N | None | 154.2800 | N | 156.7 | A | |
| 12 | AIR OPS | A/G WILDERNESS FIRES | WILDERNESS FIRES | 165.4500 | N | None | 165.4500 | N | None | A | For use on Sturgill and Nebo |
| 13 | AIR OPS | A/G DOUBLE CREEK PRI | DOUBLE CREEK ALL DIV | 166.6125 | N | None | 166.6125 | N | None | A | |
| 14 | AIR OPS | A/G DOUBLE CREEK SEC | DOUBLE CREEK ALL DIV | 168.3375 | N | None | 168.3375 | N | None | A | |
| 15 | AIR MED | VMED 29 | ALL DIV | 155.3475 | N | 156.7 | 155.3475 | N | 156.7 | A | |
| 16 | AIR OPS | AIRGUARD | ALL DIV | 168.6250 | N | None | 168.6250 | N | 110.9 | A | |

5. Special Instructions:

| | | | | | |
|--|--|-------|------------------|------------|---|
| 6. I-205 Prepared By: Communications Unit Leader | | Name: | George Rosenthal | Signature: |  |
|--|--|-------|------------------|------------|---|

HEALTH AND SAFETY MESSAGE
Pacific Northwest Incident Management Team 2



INCIDENT: Double Creek

DATE: 09/07/22

Small Changes Make a Big Difference

Watch Out #18: "Taking a nap near the fire line".

VS

OLD Watch Out #13 (prior to 1987): "You feel like taking a nap near the fire line".

Fatigue effects your ability to Make Good Decisions, Recognize Hazards, Physically React, Communication Skills and Mood!!!

Compromised Decision Making Process:

The CDC reports that being awake for: 18 hrs is equivalent to a blood alcohol level of .05%
20 hrs is equivalent to a blood alcohol level of .08%
24 hrs is equivalent to a blood alcohol level of .10%

Recognizing Hazards: Fatigue slows your brain's ability to focus on situational awareness. The ability to process what you do see also slows down! Until you process what you see or hear you cannot react physically to it.

Physically Reacting to Hazards: This part is pretty obvious to most of us, we all move slower when we are tired from a long day or physically exhausting work. This occurs gradually, less noticeably, due to long term fatigue!

Communication Skills: Active listening skills and the ability to give good, focused instructions are out of the window when we reach the point of exhaustion!

Mood: Have you noticed that after a long hard day or later in the fire season that you start to feel abnormally "happy" or "moody"? Fatigue has a strong influence on our mood, and we often communicate in the same tone, giving/hear what we want to hear (just the positive or just the negative).

**SO, DO YOU FEEL LIKE YOU COULD TAKE
A NAP NEAR THE FIRE LINE?**

WATCH OUT!!!



18. TAKING A NAP NEAR THE FIRELINE

*Safety Officers: Mark Munns, Marshall Brown, Rob Poyner,
Darren Bucich, Quincy Chung, Terry Eller, & Lea Wofford.*

Logistics Message

LOGISTICS INFORMATION

All logistic support items listed below are at ICP/Base Camp
Joseph Rodeo Grounds, 405 W Wallowa Ave, Joseph OR

FOOD

Breakfast 0500-0900

Lunches available at Reefer starting at 0600 (along with water, Gatorade and ice)

Dinner 1730-2100

GROUND SUPPORT HOURS: 0530-2130

Mechanic 0600-2100

Fuel Tender 0600-1100, 1300-2100 (Camp Fuel 1100-1300)

Weed Wash 0700-2000

ORDERING 0700-1900

For questions call 206-735-1023

Send an electronic General Message (213) or a photo (as PDF if possible) of a hard copy 213 to Ordering at 2022.doublecreek.ordering@firenet.gov

** NOTE: GM's need separated by O, E, C and S requests with Fire Name at top of page

Please include: Point of Contact with phone number, Report To/Delivery Point, and Date & Time Needed. Name requests need justification with minimum 48 hour reporting.

SUPPLY 0600-2100

SHOWERS 0500-1200 and 1400-2200

Incident Phone Numbers

Check in: 206-795-6379

DMOB: 206-718-0358

Finance: 971-346-6580

Communications: 206-743-1782

Ground Support: 503-867-3045

COVID: 206-817-9823

Finance Message



Finance Email: 2022.doublecreek.finance@firenet.gov

SUBJECT: *Include Key Word* **TIME** for Agency Overhead, Crews, & Cooperators

SUBJECT: *Include Key Word* **EQUIPMENT** for Contract Equipment, Crews and ODF IRA's

SUBJECT: *Include Key Word* **COST** for Buying Team, Aircraft

SUBJECT: *Include Key Word* **COMP** for Comp/Claims

SUBJECT: *Include Key Word* **CHECK IN** for ROs, Casual Hire, Red Cards

Finance Contact Numbers

EQUIPMENT: 541-314-4411 Personnel: 971-346-6580

COMP/CLAIMS: 360-318-5211

OFSM Finance Matt Rodriguez: 503-562-9141

PLEASE ENSURE THE BELOW DOCUMENTS ARE EMAILED TO: 2022.doublecreek.finance@firenet.gov

| Overhead, Crews & Cooperator Resources | Contract Resources |
|---|--|
| <ul style="list-style-type: none"> • Check-In: Crew Manifest, Cooperative Agreement (if applies), AD Hire Letter, Resource Order • Daily: Crew Time Report (CTR), Shift Tickets • Demob: Signed OF288, Final Equipment Use Invoice (Cooperator) | <ul style="list-style-type: none"> • Check-In: Resource Order, Full Contract/Agreement, Certifications (<i>if required</i>), Pre-Inspection • Daily: Shift Tickets, receipts (fuel issues, claims, hotels, etc.) • Demob: Contractor Evaluations, Final Shift Tickets and receipt(s) for Additions/ Deductions, Post-Inspection, Final Signed Invoices |

REMINDER

- ★ **LEADERS INTENT:** *I expect all emergency responders to record actual time worked each day; there are no guaranteed shift lengths to maximize time charged under policy.*
- ★ WHEN CLAIMING **HAZARD PAY** YOU MUST INCLUDE THE SUPPRESSION ACTION BEING PERFORMED. THIS INCLUDES OPERATIONS WHICH DIRECTLY SUPPORT CONTROL OF FIRE (E.G., ACTIVITIES TO EXTINGUISH THE FIRE, FIREFIGHTING, GROUND SCOUTING, SPOT FIRE PATROLLING, SEARCH AND RESCUE OPERATIONS, AND BACKFIRING). – PER PMS902 – YELLOW BOOK
- ★ PLEASE SHOW YOUR LUNCH BREAK – IF **NO BREAK SHOWN IT *MUST* BE JUSTIFIED** IN COMMENTS
- ★ PLEASE ENSURE THE **FIRE NAME** (DOUBLE CREEK, STURGILL, or NEBO) AND LOCATION OF WHERE YOU ARE WORKING (BRANCH OR DIVISION) ARE SHOWN ON YOUR CTR OR SHIFT TICKET
- ★ PLEASE USE MILITARY TIME (0001-2400)

FINANCE OPPORTUNITY

Personnel Resources

| RO# | NAME | ISSUE/QUESTION |
|---------|-------------------|--|
| C-10 | UMF Vet Crew | Need Manifest |
| C-1 | Vale IHC | Need manifest & CTR's |
| C-4 | Midnight Sun | Need manifest, RO, & CTR's |
| O-8/098 | Brinninger, Wayne | Time before travel and Hazard pay needs clarification (see finance message in IAP); Needs to use O-98 stop using O-8 |
| O-6 | Bryant, J | Missing CTRs from 9/3 and on |
| O-1.14 | Spendel, Mark | Missing all CTR's |
| O-1.2 | Hayes, Andy | Missing all CTR's |
| O-1.4 | Mawhinney, Dinnis | Missing all CTR's |
| O-1.5 | Brock, JB | Missing all CTR's |
| O-5 | Zumhofe, Todd | Hazard pay needs clarification (see finance message in IAP) |
| E-29 | OR-974S-7491 | Missing all CTR's |
| O-23 | Vickery, Chuck | Missing all CTR's |
| O-86 | Galice - WFM | Hazard pay needs clarification (see finance message in IAP), 9/4 CTR submitted but blank. |
| O-60 | Lazda, Karlis | Need Travel clarification for 9/4 |
| O-50 | Megel, Michael | Need Travel clarification for 9/4; Hazard pay needs clarification (see finance message in IAP) |
| O-147 | WFM2 - Eagle Cap | |
| O-72 | Pribyl, Jeremy | Not Check In, Needs CTRs, CH & RO if applicable |
| E-229 | OR-WWF-653 Eng6 | CTRs |
| O-40 | Andersen, Sarah | Need CTRs |
| O-9 | Morse, Dwayne | Need CTRs, CH & RO if applicable |
| O-137 | Whitehall, Robert | Need to Check In, CTRs, CH & RO if applicable |
| O-60 | Eagle Cap | Needs CTRs, CM & RO |
| O-144 | WFM1 - Blacktooth | Needs CTRs, CM & RO |
| O-90 | Barr, Will | Missing CTR for 9/3 |
| O-91 | Carter, Christian | Missing all documentation |

Equipment Resources:

| | | |
|-----------|-------------------|---|
| E-124 | Corey Dillman | Double check E number - should be E-124 not E-123 |
| E-13 | Alpine Forest Inc | 9/3 is the only shift ticket we have |
| E-20 | Arrowhead | Missing 9/4 |
| E-24/E-22 | Lone Wolf | Please come see Finance |
| E-156 | Huffman, David | No time turned in |
| E-102 | Curtis T Pumphrey | No inspections |
| E-42 | Band M Digges | no VIPR inspection |
| E-40 | Baty, Elizabeth | no inspections. |
| E-39 | Premier Services | no inspections. |
| E-38 | Kings Thrones | no inspections. |

| | | |
|----------|------------------------|---|
| E-37 | David Clough | No inspections |
| E-36 | Blue Mountain Wildfire | no inspections. |
| E-35 | John B Magill | no VIPR inspection |
| C-5 | Patrick | No RO, need CTRs turned in |
| C-11 | Blue Mountain | Need CTRs |
| E-4/E196 | Bruce Young Logging | Missing 9/1 |
| E-209 | White Water | Bad quality Pre inspection |
| E-23 | Lone Wolf | 9/4 is only Shift Ticket we have and it has no govt signature |
| E-168 | Timberman LLC | Need RO and serial number on each shift ticket |

Double Creek Fire

Human Resources Message



Please remember to think before you act.

What might be fun now, could have bad

consequences later.



If you have a concern – text, call,
or come see one of us.

Teresa Smergut 541-263-2283

Mike Baines 724-678-6147

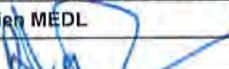

MEDICAL PLAN (206 WF)

| 1. Incident/Project Name | | 2. Operational Period | | | | | | |
|--|--|--|--|--------------------------|--------------|------------|-------------------------------|-----------------|
| Double Creek | | 9/7 0600 - 9/8 0800 | | | | | | |
| 3. Ambulance Services | | | | | | | | |
| Name | Complete Address | Phone | Advanced Life Support (ALS) | | | | | |
| | | | Yes | No | | | | |
| Wallowa Memorial Hospital | 601 Medical Parkway Enterprise, OR | 911 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | | | |
| 4. Air Ambulance Services | | | | | | | | |
| Name | Phone | Type of Aircraft & Capability | | | | | | |
| Life Flight | 911 800-232-0911 | Critical RN and Paramedic | | | | | | |
| Teton Helitak-Agency Short haul | Ordered Through Air Ops 307-259-3397 | BLS Short Haul | | | | | | |
| 5. Hospitals | | | | | | | | |
| Name Address | Degrees Decimal Minutes Lat: DD° MM.MMM' N Long: DD° MM.MMM' W | | Travel Time From ICP Air Gnd. | | Phone | Helipad | Ident & Elevation | Level of Care |
| | Wallowa Memorial Hospital Enterprise, OR | Lat: 45 25.997 N Long: 117 17.088 W | 5 min | 15 min | 541-426-3111 | X | 3757' | Level IV Trauma |
| Providence St. Mary's Medical Center - Walla Walla, WA | Lat: 46 3.683 N Long: 118 20.529 W | 30 Min | 2 hr. 15 min | 509-897-3320 | X | 5WA3 939' | Level III Trauma | |
| St. Alphonsus Regional Medical Center - Boise, ID | Lat: 43 36.815 N Long: 116 15.341 W | 40 Min | 3 hr. 45 min | 208-367-2121 | X | 1D91 2800' | Level II Trauma | |
| Legacy Emanuel Hospital Portland, OR | Lat: 45° 32.668' N Long: 122° 40.293' W | 60 Min | 5 hr. 15 min | 503-413-4684 | X | 34OR 234' | Level I Trauma Burn Center | |

| | | |
|-----------------------------|---|---|
| Double Creek ICP | EMS Responders & Capability: | Dave O'Brien MEDL, EMT 360-624-8023 Mari Bottoms IMSM, EMT 541-403-1703 |
| | Equipment Available on Scene: | Basic Trauma supplies, AED, OTC's |
| | Medical Emergency Channel: | Phone number above |
| | ETA for Ambulance to Scene: | To ICP |
| | Air: | 30 Min |
| | Ground: | 15 Min |
| | Approved Heli-Spot | Joseph Helibase |
| | Lat: | 45 20.989 N |
| Long: | 117 15.133 W | |
| Imnaha Spike | EMS Responders & Capability: | Brandie Smith MEDL, EMT 710-207-1148 |
| | Equipment Available on Scene: | Basic Trauma supplies, SKED, AED, OTC's |
| | Medical Emergency Channel: | Phone number above |
| | ETA for Ambulance to Scene: | |
| | Air: | 30 Min |
| | Ground: | 90 Min from Enterprise |
| | Approved Heli-Spot | Imnaha Church (Life Flight use) |
| | Lat: | 45 33.318 |
| Long: | 116 50.444 | |
| Branch I Div A | EMS Responders & Capability: | Ambo 10 Sean Cariss EMPF 541-805-3005 Medic Team 42 Aaron Martini EMPF 775-354-7912 |
| | Equipment Available on Scene: | 4x4 ambulance with ALS equipment 4x4 vehicle with ALS equipment |
| | Medical Emergency Channel: | Command |
| | ETA for Ambulance to Scene: | |
| | Air: | 25 Min to Joseph Helibase (Life Flight) |
| | Ground: | 60-90 min from Enterprise |
| | Approved Heli-Spot | HS70 |
| | Lat: | 45 32.841 N |
| Long: | 116 46.260 W | |
| Branch I Div Z | EMS Responders & Capability: | Ambo 10 Sean Cariss EMPF 541-805-3005 Medic Team 41 Brian Hoffower EMPF 512-773-2888 |
| | Equipment Available on Scene: | 4x4 Ambulance with ALS equipment 4x4 vehicle with ALS equipment |
| | Medical Emergency Channel: | Command |
| | ETA for Ambulance to Scene: | |
| | Air: | 25 Min to Joseph Helibase (Life Flight) |
| | Ground: | 80-100 Min from Enterprise |
| | Approved Heli-Spot | |
| | Lat: | |
| Long: | | |

MEDICAL PLAN (206 WF)

| | | |
|--------------------------------|---|---|
| Branch I Div R/Q | EMS Responders & Capability: | Ambo 13 Brian Rossdeutcher EMPF 224-374-6271 REMS 30 Avery Mason EMPF 605-545-4293 |
| | Equipment Available on Scene: | 4x4 Ambulance with ALS equipment 4x4 vehicle with UTV, rope rescue, extrication and ALS equipment |
| | Medical Emergency Channel: | Command |
| | ETA for Ambulance to Scene: | |
| | Air: | 25 Min to Joseph Helibase (Life Flight) |
| | Ground: | 100 - 120 Min from Enterprise |
| | Approved Heli-Spot | 60 |
| | Lat: | 45 23.936 N |
| Long: | 116 43.619 W | |
| Branch II Div S | EMS Responders & Capability: | Medic Team 40 Andrey Zalozh EMPF 360-980-2440 |
| | Equipment Available on Scene: | 4x4 vehicle with ALS equipment |
| | Medical Emergency Channel: | Command |
| | ETA for Ambulance to Scene: | |
| | Air: | 25 Min to Joseph Helibase (Life Flight) |
| | Ground: | 110-140 Min |
| | Approved Heli-Spot | 64 |
| | Lat: | 45 26.234 N |
| Long: | 116 39.768 W | |
| Branch II Div E | EMS Responders & Capability: | Medic Team 40 Andrey Zalozh EMPF 360-980-2440 |
| | Equipment Available on Scene: | 4x4 vehicle with ALS equipment |
| | Medical Emergency Channel: | Command |
| | ETA for Ambulance to Scene: | |
| | Air: | 25 Min to Joseph Helibase (Life Flight) |
| | Ground: | 90-100 Min |
| | Approved Heli-Spot | |
| | Lat: | |
| Long: | | |
| Branch III Nebo | EMS Responders & Capability: | Ambo 12 Teddy Mayer EMTF 509-951-6155 Medic Team 43 Jeremy Ramirez EMPF 505-920-9320 |
| | Equipment Available on Scene: | 4x4 Ambulance with ALS Equipment 4x4 vehicle with UTV and ALS equipment |
| | Medical Emergency Channel: | Command |
| | ETA for Ambulance to Scene: | |
| | Air: | 25 Min to Joseph Helibase (Life Flight) |
| | Ground: | 60-80 Min |
| | Approved Heli-Spot | |
| | Lat: | |
| Long: | | |
| Branch III Sturgill | EMS Responders & Capability: | Medic 21 Ian Nelson EMPF 541-390-0219 |
| | Equipment Available on Scene: | AED, Sked, ALS equipment |
| | Medical Emergency Channel: | Command |
| | ETA for Ambulance to Scene: | |
| | Air: | 25 Min to Joseph Helibase (Life Flight) |
| | Ground: | No ambulance access |
| | Approved Heli-Spot | |
| | Lat: | |
| Long: | | |
| Double Creek Nights | EMS Responders & Capability: | Ambo 11 Div Q Nathan Geer, EMPF 719-761-2492 Medic Team 44 Div A/Z Eric Waggoner EMPF 330-402-7225 |
| | Equipment Available on Scene: | 4x4 Ambulance with ALS Equipment |
| | Medical Emergency Channel: | Command |
| | ETA for Ambulance to Scene: | |
| | Air: | 25 Min to Joseph Helibase (Life Flight, night capable) |
| | Ground: | Varies on location |
| | Approved Heli-Spot | |
| | Lat: | |
| Long: | | |

| 8. Prepared By (Medical Unit Leader) | Date/Time | Reviewed By (Safety Officer) | Date/Time |
|---|-------------|--|-------------|
| Dave O'Brien MEDL Signature:  | 9/6/22 2000 | Marshall Brown SOF1 Signature:  | 9/6/22 2000 |

MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

| Medical Incident Report | | | | | |
|---|--|--------------|------------|---------------|------------|
| FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY. | | | | | |
| FOR A MEDICAL EMERGENCY: IDENTIFY ON-SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH. | | | | | |
| Use the following items to communicate situation to communications/dispatch. | | | | | |
| 1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report) <i>Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."</i> | | | | | |
| 2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure. <i>Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."</i> | | | | | |
| Severity of Emergency / Transport Priority | <input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. <i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport <i>Ex: Sprains, strains, minor heat-related illness.</i> | | | | |
| Nature of Injury or Illness & Mechanism of Injury | Brief Summary of Injury or Illness <i>(Ex: Unconscious, Struck by Falling Tree)</i> | | | | |
| Evacuation Request | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other | | | | |
| Patient Location | Descriptive Location & Lat. / Long. (WGS84) | | | | |
| Incident Name | Geographic Name + Medical <i>(Ex: Trout Meadow Medical)</i> | | | | |
| On-Scene Incident Commander | Name of on-scene IC of Incident within an Incident <i>(Ex: TFLD Jones)</i> | | | | |
| Patient Care | Name of Care Provider <i>(Ex: EMT Smith)</i> | | | | |
| 3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient) | | | | | |
| Patient Assessment: See IRPG PAGE 106 | | | | | |
| Treatment: | | | | | |
| 4. EVACUATION PLAN: | | | | | |
| Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location: | | | | | |
| Helispot / Extraction Site Size and Hazards: | | | | | |
| 5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS: | | | | | |
| <i>Example: Paramedic/EMT, crews, immobilization devices, AED, oxygen, trauma bag, IV/fluid(s), splints, rope rescue, wheeled litter, HAZMAT, extrication</i> | | | | | |
| 6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable | | | | | |
| Function | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
| COMMAND | | | | | |
| AIR-TO-GRND | | | | | |
| TACTICAL | | | | | |
| 7. CONTINGENCY: <u>Considerations:</u> If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.. | | | | | |
| 8. ADDITIONAL INFORMATION: Updates/Changes, etc. | | | | | |
| REMEMBER: Confirm ETAs of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively. | | | | | |