Bolt Creek Fire

Incident Action Plan for

September 28 - 29, 2022 Operational Period 0700 - 0659

Bolt Creek

WA-NWS-000150

USFS: PNP14322 (1522) FMAG: 221-HPS



| <u>Notes</u> | |
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INCIDENT OBJECTIVES (ICS 202)

| 1. Incident Name: | 2. Operational Period: DAY/NIGHT St | HIFT |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| BOLT CREEK | Date/Time From: | Date/Time To: |
| | 09/28/2022 0700 WED | 09/29/2022 0659 THU |
| 3. Objective(s): | | |
| Management Objectives | | |
| Provide for firefighter and public safety Minimize impacts to communities, infra Maintain and enhance relationships wi Provide accurate and timely information Protect Tribal, cultural, aquatic and wil Treat each other with dignity and responsible Manage costs commensurate with value | astructure, and minimize acres burned or ith cooperators, stake holders, landowne on to the public. dlife resources, and sensitive plant sites ect and act in a professional manner on t | n private lands along Highway 2 corridor. rs, and communities. by coordinating with Resource Advisors. the fire and in the community. |
| Control Objectives | | |
| Keep fire from spreading to values at r Keep fire east of the Index-Galena roa | risk along the Highway 2 corridor. and and west of the Beckler Creek road. | |
| 4. Operational Period Command Emphasis: | · | |
| | | |
| General Situational Awareness: See attached Fire Weather | | |
| | EE ATTACHED SAFETY MESSAGE | |
| | checked below are included in this Incident Action Other Attachments: SAFETY ICS 214 - UNIT L | , |
| 7. Prepared by: BRAD READING | Position/Title: PSC3 | Signature: |
| <u></u> | Name: KENT STANFORD | Signature: W. J. Studied |
| ICS 202 | IAP Page | Date/Time: 09/26/2022 1800 |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| 1. Incident Name: | | 2. Operational Pe | | AY/NIGHT SHIFT | | |
|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------|-------------------------------------|-----------------------|-------------------------------------|
| BOLT CREEK | | Date/Time Fr 09/28/2022 0 | | WED | Date/Tim 09/29/202 | |
| 3. Incident Command | er(s) and Command Staf | f: | | MEDICAL UNIT | CHLOE REA | AD (T) |
| IC/U | C KENT STANFORE | | | COVID LIAISON | CHLOE REA | ND . |
| | SHAWN OTTO (T |) | 7 | . Operations Section: | | |
| INFORMATIO OFFICE | N ANDY NESMITH | | | OPS SECTION CHIEF | KEVIN GRIF | FEE |
| | R TIM MCKERN | | | PLANNING OPS | ALEX HICKE | EY (T) |
| | DAN SMITH (T) | | | | | |
| SAFETY OFFICE | R RICHARD HARNE | DEN | | DIVISION/GROUP | Α | JAMES WALKOWSKI |
| 4. Agency/Organization | on Representative(s): | 16134 | | | | JOSH MOHLER (T) |
| Agency/Organization | Name | | | DIVISION/GROUP | S | KASSEL/STUCKI STEPHEN SEWELL (T) |
| DNR- NW REGIO | N JAY S GUTHRIE | | | DIVISION/GROUP | NIGHT | FRANK DAHLQUIST |
| ADMI | N | | 7 | b. Air Operations Bran | ch: | |
| DNR - NW REGIO | N SHANNON N CLA | ARK . | Г | AIR OPS BRANCH | | |
| USFS DISTRIC | T JOE NEAL | | | DIRECTOR AIR ATTACK | | |
| RANGER/ A | | | | SUPERVISOR | | |
| FIRE MARSHAL | E ESTHER HERNAM | NDEZ | | AIR SUPPORT | | |
| WA STATE PATRO | LT. DEION GLOV | ER | | SUPERVISOR . Finance/Administration | an Sastlani | |
| BNS | F RYAN KUBO | | 0 | | KRISSY MIT | CHELL |
| SNOHOMISH CO DE | M JARROD DIBBLE | | | | LISA EGTVE | |
| | M ALYSHA KAPLAN | | | | JUDY MORO | |
| | LT. MIKE MARTIN | | | TIME ONT | JODT WORK | 3/11 |
| | F CAPT. PETER HO | RVATH | | | | |
| SKY VALLEY FD #2 | 26 CHIEF ERIC AND | REWS | | | | |
| SKYKOMISH FD #50 CHIEF JAMES KNISLEY | | | | | | |
| LEAD READ MATT KENNEY | | | | | | |
| 5. Planning Section: | DESCRIPTION OF THE PROPERTY OF | | | | | |
| CHIE | F BRAD READING | , | | | | |
| DEPUT | Y BRIAN DODGE (T |) | | | | |
| DEPUT | Y ROBERT THURS | TON (T) | | | | |
| GIS SPECIALIS | RACHEL ARMST | RONG (VIRTUAL | L) | | | |
| TECHNOLOG SUPPORT SPECIALIS | DREW BONO | | | | | |
| INCIDEN METEOROLOGIS | | SELL | | | | |
| 6. Logistics Section: | | | | | | |
| CHIE | F KEVIN PALM | | | | | |
| GROUND SUPPOR | | BERG | | | | |
| FOOD UN | IT JUSTIN JONES | | | | | |
| BCM | G BENJAMIN LINDO | QUIST | | | | |
| FACILITIES UN | IT BENJAMIN COOS | SKY | | | | |
| ORDERIN | G JULIA EVERTA | | | | | |
| SUPPLY UN | IT CAMERON ESKE | BERG | | | | |
| COMMUNICATION UN | ALANDRA SWOR | DS | | | | |
| 9. Prepared By: Nar | me: BRAD READING | Po | sition/Title: | PSC | Signatu | re:)/// |
| | Page | Da | ite/Time: | 09/26/2022 1057 | M | |

Page 1 of 1



INCIDENT Weather Forecast

FORECAST NO: 12 PREDICTION FOR: 0700 - 0700 NAME OF FIRE: Bolt Creek

UNIT: WA-NDC

SHIFT DATE: September 28, 2022

SIGNED: Christian Cassell

FORECAST ISSUED: 1700 PDT Sept 27, 2022

Incident Meteorologist

WEATHER DISCUSSION: Cooler, cloudy, and stable conditions are expected with high humidity under westerly onshore flow as a cold front approaches the region. Rain chances will increase through the day and be most prevalent from near sunset into early Thursday morning, with a chance of showers through the remainder of Thursday. The most likely rain amounts are 0.10-0.15".

WEATHER FORECAST:

WEATHER: Mostly Cloudy. A 50% chance of rain in the afternoon. Areas of smoke.

TEMPERATURES: Mid-50s on ridges; 65 to 75 degrees otherwise.

HUMIDITY: 50 to 70 percent, highest on ridges.

20 FT WINDS:

RIDGETOP - West 5 to 10 mph with gusts 15 to 20 mph.

SLOPE/VALLEY - West 3 to 6 mph.

HAINES INDEX: 3 (Very Low)

STABILITY/INVERSION: Inversion lifting between 1000 and 1400 hrs.

OUTLOOK FOR TONIGHT: A 70 percent chance of rain. Minimum temperatures 49 to 54 degrees.

Maximum humidity near 100 percent. West to Southwest wind 3 to 6 mph.

OUTLOOK FOR THURSDAY:

WEATHER: Mostly Cloudy. A 60% chance of rain, ending by early evening. Areas of smoke.

TEMPERATURES: Lower-50s on ridges to 60s slopes/valleys.

HUMIDITY: 70 to 90 percent, highest on ridges.

20 FT WINDS:

RIDGETOP - West 5 to 10 mph.

SLOPE/VALLEY - West 3 to 8 mph.

HAINES INDEX: 3 (Very Low)

STABILITY/INVERSION: Inversion lifting between 1000 and 1400 hrs.

EXTRA INFORMATION:

Sunrise: 0701

Sunset: 1851

Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

1. Incident Name: **BOLT CREEK** Branch: Division/Group 2. Operational Period: **DAY/NIGHT SHIFT** ı A Date/Time From: Date/Time To: 09/28/2022 0700 WED 09/29/2022 0659 THU 4. **Operations Personnel OPERATIONS CHIEF** KEVIN GRIFFEE **DIVISION/GROUP SUPERVISOR** JAMES WALKOWSKI JOSH MOHLER (T) PLANNING OPS **AIR ATTACK SUPERVISOR** 5. **Resources Assigned this Period** Strike Team / Task Force / Number Resource Designator LWD Leader Persons Drop Off PT./Time Pick Up PT./Time O-117 TFLD JASON MONTEITH 09/30 ICP/0700 ICP/1900 O-119 TFLD SAM OLSEN (T) 09/30 ICP/0700 ICP/1900 C-10 CR2I MT BAKER IA 09/28 ERIK USHER 21 O-140 STEN KURT M YEAROUT 10/07 ICP/0700 ICP/1900 1 O-142 STEN ROY ADAMS (T) 10/07 1 ICP/0700 ICP/1900 E-130 ENG LATE SUMMERS WILDFIRE 10/05 NOLAN ETTENHOFER 3 ICP/0700 ICP/1900 E-131 ENG MEADOW WILDFIRE 10/05 DAMIEN RAMON 3 ICP/0700 ICP/1900 E-133 ENG RAINIER WILDFIRE 10/05 **BRICYN ABDUL** 3 ICP/0700 ICP/1900 E-134 ENG NORTHRIDGE WILDFIRE 10/05 BRADLEY BECK ICP/0700 ICP/1900 3 E-135 ENG RAINIER WILDFIRE 10/05 SPENCER SHAW 3 ICP/0700 ICP/1900 O-116 TFLD MATT RISE (T) 09/28 1 ICP/0700 ICP/1900 O-121 FELB (T) DAN OAKLAND 09/29 ICP/0700 ICP/1900 E-115 ENG5 DNR HIGHLANDS 7112 09/29 **BROCK HENNEMAN** ICP/0700 4 ICP/1900 E-117 ENG5 DNR SOUTHEAST 4204 **EDSON AMEZCUA** 09/29 ICP/0700 ICP/1900 4 E-143 WAT4 T195 SKYKOMISH FIRE 10/06 ROB CAMPBELL ICP/0700 ICP/1900 E- ENG ICP/0700 ICP/1900 E-150 CHP2 ICP/0700 ICP/1900 SOFR ANDY MURRIN 10/07 ICP/0700 ICP/1900 8. **Division/Group Communication Summary Function** Channel RX Frequency N/W RX Tone/NAC TX Frequency N/W TX Tone/NAC Mode TACTICAL 151.3100 118.8 151.3100 118.8 Α COMMAND 7 159.4125 118.8 151.4450 118.8 Α COMMAND 8 159.3750 118.8 151.3250 118.8 Α 159.2700 103.5 159.2700 103.5 AIR TO GROUND 12 Α AIR TO GROUND 13 151.2875 103.5 151.2875 103.5 Α AIR GUARD 16 168.6250 0.000 168.6250 110.9 Α Approved By (Planning Section Chief 9. Prepared By (Resource Unit Leader) Date Time

4/15

1057

09/26/2022

BRAD READING

BRAD READING

ICS 204 WF (1/14)

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic 1. Incident Name: Branch: Division/Group **BOLT CREEK** 2. Operational Period: **DAY/NIGHT SHIFT** I A Date/Time From: Date/Time To: 09/28/2022 0700 WED 09/29/2022 0659 THU 4. **Operations Personnel OPERATIONS CHIEF** KEVIN GRIFFEE **DIVISION/GROUP SUPERVISOR** JAMES WALKOWSKI JOSH MOHLER (T) PLANNING OPS **AIR ATTACK SUPERVISOR** 5. Resources Assigned this Period Strike Team / Task Force / Number LWD Resource Designator Persons Drop Off PT./Time Pick Up PT./Time Leader O-177 FMOD RAINSTORM TOMMY PRATT TOMMY PRATT 2 ICP/0700 ICP/1900 AMBU2 - MEDIC 81A 10/08 THERON RAHIER 2 ICP/0700 ICP/1900 **EMT LUKER** 10/12 JASON LUKER ICP/0700 ICP/1900 6. Control Operations/Work Assignments: Structure and infrastructure protection. Prevent fire from crossing Highway 2 to the south.

Patrol primary control lines.

Provide point protection around structures

7. Special Instructions:

Ambulance (E-144), AMBU 2 is staged at Skykomish.

Text hourly weather observations to IMET at 240-778-5305.

| 8. Division/Group Communication Summary | | | | | | | | | |
|-----------------------------------------|--------------|------------------|--------------------|------------------|-------------|------|--|--|--|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | | | |
| TACTICAL | 1 | 151.3100 | 118.8 | 151.3100 | 118.8 | А | | | |
| COMMAND | 7 | 159.4125 | 118.8 | 151.4450 | 118.8 | А | | | |
| COMMAND | 8 | 159.3750 | 118.8 | 151.3250 | 118.8 | А | | | |
| AIR TO GROUND | 12 | 159.2700 | 103.5 | 159.2700 | 103.5 | А | | | |
| AIR TO GROUND | 13 | 151.2875 | 103.5 | 151.2875 | 103.5 | А | | | |
| AIR GUARD | 16 | 168.6250 | 0.000 | 168.6250 | 110.9 | A | | | |
| 9. Prepared By (Resource | Unit Leader) | Approved By (| Planning Section C | hief) Da | te | Time | | | |

9. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) **BRAD READING BRAD READING**



09/26/2022

Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

1. Incident Name:

ICS 204 WF (1/14)

| BOLT CREEK | | | | | Branch: | | Division/Gro | up | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------|-----------|------------------|-------------|----------|------------------------------|---------|-------------|
| 2. Operational Period: | DAY/NIGHT | SHIFT | | | | | | | |
| Date/Time From: 09/28/2022 0700 | WED | Date/Time To | | THU | 1 | | s | | |
| 4. | | | Operation | ns Personnel | | | | | |
| OPERATIONS C | HIEF KEVIN GRIF | FEE | • | | ROUP SUPER | VISOR | KASSEL/STUCK STEPHEN SEWE | | |
| | | | | | | | | | |
| 5. | | Rasa | ircae Aes | igned this Peri | nd | | | | |
| Strike Team / Ta | sk Force / | 1 | T | ngnoa tina i on | Numbe | r I | | T | |
| Resource Des | signator | LWD | | Leader | Persons | Dro | op Off PT./Time | Pick | Up PT./Time |
| O-127.26 TFLD BENJAMIN | DEAN (T) | 10/03 | | | 1 | ICP/0 | 700 | ICP/190 | 00 |
| O-165 STEN GREG SEALS | *** | 10/07 | | | 1 | ICP/0 | 700 | ICP/190 | 00 |
| C-11 CR2I - OWF ENTIAT | | 10/08 | TY SCH | WINGHAMMER | 15 | ICP/0 | 700 | ICP/190 | 00 |
| C- BAKER RIVER IHC TYP | E 1 *** | | | | 21 | ICP/0 | 700 | ICP/190 | 00 |
| E-127 ENG6 WA-MSF 632 | *** | 09/29 | MICHAE | EL GARL | 4 | ICP/0 | 700 | ICP/190 | 00 |
| E-142 ENG3 WA-MSF 12 *** | | 10/06 | SEAN D | HARRIS | 4 | ICP/0 | 700 | ICP/190 | 00 |
| E-139 ENG5 BLACKSTONE | FORESTRY | 10/07 | CASEY | FOX | 3 | ICP/0 | 700 | ICP/190 | 00 |
| E-138 ENG4 - CHEWACK W | ILDFIRE INC | 10/07 | ANDRE | W GRAVES | 3 | ICP/0 | 700 | ICP/190 | 00 |
| E-137 ENG3 - BAILEY ENTE | 10/07 | GREG E | BAILEY | 3 | ICP/0 | 700 | ICP/190 | 00 | |
| E-136 ENG6 - LIBERTY WILL | 10/07 | CLIFF N | MIDDLETON | 3 | ICP/0 | 700 | ICP/190 | 00 | |
| E-149 DOZ2 BURGESS LO | GGING BOB LLOYI | D 10/10 | BUZZ C | REIGHTON | 2 | ICP/0 | 700 | ICP/190 | 00 |
| SOFR DONALD GARRINGE | R | 10/08 | | | 1 | ICP/0 | 700 | ICP/190 | 00 |
| MEDIC ANGEL THORSVOLD |) | 10/07 | | | 1 | ICP/0 | 700 | ICP/190 | 00 |
| EMT CHRISTY FIELD | | 10/11 | | | 1 | ICP/0 | 700 | ICP/190 | 00 |
| 6. Control Operations/Work Structure and infrastructories in Prevent fire from crossion Patrol primary control liprovide point protection 7. Special Instructions: | cture protection. ing Highway 2 to nes. | o the west. | | | | | | | |
| 8. | | Division | /Group C | ommunication | Summary | | | | |
| Function | Channel | RX Frequency | N/W | RX Tone/NA | C TX Freque | ency N/\ | V TX Tone/NA | AC | Mode |
| TACTICAL | 2 | 151.3400 | | 118.8 | 151.3 | 400 | 118.8 | | Α |
| COMMAND | 7 | 159.4125 | | 118.8 | 151.4 | 450 | 118.8 | | Α |
| COMMAND | 8 | 159.3750 | | 118.8 | 151.3 | 250 | 118.8 | | Α |
| AIR TO GROUND | 12 | 159.2700 | | 103.5 | 159.2 | 700 | 103.5 | | Α |
| AIR TO GROUND | 13 | 151.2875 | | 103.5 | 151.2 | 875 | 103.5 | | Α |
| AIR GUARD | 16 | 168.6250 | | 0.000 | 168.6 | 250 | 110.9 | | Α |
| 9. Prepared By (Resource U | Init Leader) | | ved By (F | Planning Section | n Chief) | | Date 09/26/2022 | 1057 | ie |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic 1. Incident Name: Branch: **BOLT CREEK** Division/Group 2. Operational Period: **DAY/NIGHT SHIFT** I S Date/Time From: Date/Time To: 09/28/2022 0700 WED 09/29/2022 0659 THU 4. **Operations Personnel OPERATIONS CHIEF** KEVIN GRIFFEE DIVISION/GROUP SUPERVISOR KASSEL/STUCKI STEPHEN SEWELL (T) 7. Special Instructions: Text hourly weather observations to IMET at 240-778-5305. *** Initial Attack (IA) Division/Group Communication Summary

| | | Division Croup | communication ou | initially. | | |
|----------------------------|----------------|------------------|---------------------|------------------|-------------|-------------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | 2 | 151.3400 | 118.8 | 151.3400 | 118.8 | Α |
| COMMAND | 7 | 159.4125 | 118.8 | 151.4450 | 118.8 | Α |
| COMMAND | 8 | 159.3750 | 118.8 | 151.3250 | 118.8 | А |
| AIR TO GROUND | 12 | 159.2700 | 103.5 | 159.2700 | 103.5 | А |
| AIR TO GROUND | 13 | 151.2875 | 103.5 | 151.2875 | 103.5 | Α |
| AIR GUARD | 16 | 168.6250 | 0.00 | 168.9250 | 110.9 | А |
| O Described Div /Described | IInit I and an | Annuare d Dec | Diamaia a Castian O | 1:0 | | |

9. Prepared By (Resource Unit Leader)
BRAD READING

Approved By (Planning Section Chief)

BRAD READING

 Date
 Time

 09/26/2022
 1057

ICS 204 WF (1/14)

Controlled Unclassified Information//Basic DRAFT

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Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| 1. Incident Name: | | | | 3. | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------|----------------------------------|------------|----------|--------------------|--------------------------|
| BOLT CREEK | ************************************** | | | Branch | 1: | Division/Gr | oup |
| 2. Operational Period: | DAY/NIGHT SHI | FT | 12550000 | | | | |
| Date/Time From: 09/28/2022 0700 WED | | Date/Time To: /29/2022 065 | error | | | ľ | NIGHT SHIFT |
| 4. | | | Operations Personne | el | | | |
| OPERATIONS CHIEF K | EVIN DANIEL G | RIFFEE | | BRAN | ICH DIRE | CTOR | |
| DIVISION/CROUD SUPERVISOR I | DANK DALILOU | OT OTEN | | | COURTE | (100P) | |
| DIVISION/GROUP SUPERVISOR F | RANK DAHLQU | ISI SIEN | All | RATTACE | SUPERI | risor | |
| 5. | | Resou | urces Assigned this I | Period | | I | |
| Strike Team / Task Force | e / | | | | Number | | |
| Resource Designator | | LWD | Leader | | Persons | Drop Off PT./Time | Pick Up PT./Time |
| STEN FRANK DAHLQUIST | | | | | 1 | ICP/1900 | ICP/0700 |
| E-140 ENG5 SCFD #15 BR60 | | 10/04 | BRANDON JONES | | 2 | ICP/1900 | ICP/0700 |
| 41 ENG5 SCFD #22 BR68 10/04 CHAD LEE | | | | | 2 | ICP/1900 | ICP/0700 |
| E-145 ENG5 WA-PCS 2203 | | | THOMAS TANGEN | | 3 | ICP/1900 | ICP/0700 |
| E-146 ENG5 WA-PCS 2302 | JOSEPH SNAZA | | 3 | ICP/1900 | ICP/0700 | | |
| 6. Control Operations/Work Assign | ments: | _ | L | | <u> </u> | | |
| Structure and infrastructure prevent fire from crossing Hig Patrol primary control lines. Provide point protection arounty. Special Instructions: Use 911 Dispatch if fire threaty. | phway 2 to the | | | n Griffee | at 360-9 | 989-6768. | |
| 8. | | Division | n/Group Communicat | lon Sumn | nary | | Paragraphic State (1997) |
| Function | Channel R | X Frequency | N/W RX Tone | /NAC T | X Freque | ncy N/W TX Tone/f | NAC Mode |
| COMMAND | | | | | | | |
| TACTICAL | | | | | | | |
| LOGISTICS | | | | | | | |
| AIR TO GROUND | | | | | | | |
| 9. Prepared By (Resource Unit Lead BRAD READING | der) | | oved By (Planning Second READING | ction Chie | | Date 09/26/2022 | Time 1057 |

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205) Controlled Unclassified Information//Basic

| 1. Incident Name: | ame: | | 2. | 2. Date/Time | Prepared: | | 3. Ope | 3. Operational Period: | DAY/NIGHT SHIFT | SHIFT | | 1 |
|-----------------------------|----------|---------------|-------------------------------|--------------|--------------------|-----------------|----------------|------------------------|----------------------------|---------------------|-------------------------------------|---|
| | | | | | | | | | | | | т |
| BOLT CREEK | ΉK | | Δ | Date: 0 | 09/26/2022 | | | Date/Time From: | | <u>~</u> | Date/Time To: | - |
| | | | П | Time: 1 | 1057 | | 0 | 09/28/2022 0700 | WED | //60 | 09/29/2022 0659 THU | |
| 4. Basic Radio Channel Use: | io Chan | inel Use: | | | | | | | | | | |
| Zone Group | ნ# | Function | Channel Name/Trunked Radio | | Assignment | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Mode (A,D, or M) | Remarks | |
| | | | System Talkgroup | | | | | | | | | - |
| | - | TACTICAL | TAC 1 | DIV P/ | V | 151.3100 | 118.8 | 151.3100 | 118.8 | ∢ | | |
| | 2 | TACTICAL | TAC 2 | /I VIO | S | 151.3400 | 118.8 | 151.3400 | 118.8 | ¥ | | |
| | ဧ | TACTICAL | TAC 3 | CAMP | SECURITY | 151.2125 | 118.8 | 151.2125 | 118.8 | A | | |
| | 4 | TACTICAL | DNR COM | UNAS | SIGNED | 151.4150 | 103.5 | 151.4150 | 103.5 | 4 | | _ |
| | 2 | TACTICAL | REDNET | UNAS | SIGNED | 153.8300 | 0.000 | 153.8300 | 0.000 | 4 | WA REDNET | _ |
| | 9 | TACTICAL | FS FTAC | UNAS | UNASSIGNED | 168.5625 | 0.000 | 168.5625 | 0.000 | ∢ | FS FIRE TAC | |
| | 7 | COMMAND | CMD 7 | ALL DIVS | INS | 159.4125 | 118.8 | 151.4450 | 118.8 | ∢ | LOCATED WEST OF INDEX | _ |
| | 8 | COMMAND | CMD 8 | ALL DIVS | IVS | 159.3750 | 118.8 | 151.3250 | 118.8 | ∢ | LOCATED ON SOBIESKI | _ |
| | 6 | COMMAND | SIMOHOMIS | FORE | FOREST NET | 159.4350 | 141.3 | 151.1900 | 141.3 | A | DISPATCH CALL SIGN "NW DISPATCH" | |
| | 10 | COMMAND | SULTAN | FORE | FOREST NET | 159.2475 | 141.3 | 151.1825 | 141.3 | ∢ | DISPATCH CALL SIGN "NW DISPATCH" | |
| 2 | 11 | COMMAND | SOBIESKI | FORE | FOREST NET | 169.5750 | 146.2 | 164.9625 | 156.7 | ∢ | DISPATCH CALL SIGN "PUGET SOUND" | |
| | 12 | AIR TO GROUND | DNR A/G1 | ALL DIVS | IVS | 159.2700 | 103.5 | 159.2700 | 103.5 | ¥ | PRIMARY A/G | |
| | 13 | AIR TO GROUND | DNR A/G2 | ALL DIVS | NS | 151.2875 | 103.5 | 151.2875 | 103.5 | 4 | SECONDARY A/G | |
| | 14 | AIR TO GROUND | A/G 41 | UNAS | UNASSIGNED | 167.4750 | 0.000 | 167.4750 | 0.000 | 4 | | |
| | 15 | AIR TO GROUND | VMED 29 | MEDEVAC | VAC | 155.3475 | 156.7 | 155.3475 | 156.7 | 4 | MEDEVAC | |
| | 16 | AIR GUARD | AIRGUARD | EMER | GENCY USE | 168.6250 | 0.000 | 168.6250 | 110.9 | ¥ | EMERGENCY USE | |
| 5. Special Instructions: | truction | ns: | | | | | | | | | | · |
| 6. Prepared By | 34 | (Communicati | (Communications Unit Leader) | Name: | : MARC KASCHMITTER | MITTER | | . S | Signature: | 25.12k | [CCC-3 | _ |
| ICS 205 | | | | IAP Page | age | | | ă | Date/Time: 09/26/2022 1057 | 6/2022 1057 | | |
| | | | | | Controlled | al holicoclarit | 200// nc :4 | | | | | ~ |

Incident: Bolt Creek Date: 9/28/2022 Operations: ALL

Major Hazards and Risks: Driving, Hazard Trees, Steep Terrain, Rolling Materials, Rugged Access, Heavy Equipment Operations, Cumulative Fatigue.

• <u>Trains-</u> Heads up when working next to trains tracks, when you hear or see a train call it out.

- <u>Hazard Trees</u>- are a common issue on the fire line where we work hard to keep up our situational awareness and mitigate those hazards. Situational Awareness doesn't stop at the edge of the fire!
- Powerlines- Fire activity near high voltage electrical lines can cause serious injuries to
 a firefighter. Be aware of your surroundings, lookup and communicate any identified
 powerlines to your crewmembers. Contact your supervisor or the local power company
 when lines are threatened or involved. Review your IRPG on powerline safety.
- Night Operations- Make sure you know the country you're working in before
 engaging, best practice is to see the ground during the day. Follow the 10 standard fire
 orders and mitigate the 18 situations that call watch out as needed.
- <u>Driving-</u> Nighttime driving is especially dangerous particularly in areas you haven't seen the daylight. Scout in daylight if you can.
- <u>Dehydration-</u> Talk about Heat Exhaustion during your DIVS breakouts. Utilize the buddy system and watch for signs and symptoms. Drink plenty of fluids. Water to Gatorade ratio of 2 to 1. Take frequent breaks. Familiarize yourself with Medical Incident Report and practice when you have time.

Medical Incident Report

DO YOU KNOW YOUR PART IN A MEDICAL RESPONSE? KNOW WHERE HELP IS COMING FROM? CONSULT THE IAP MEDICAL PLAN, REVEW IT AND THE MEDICAL INCIDENT REPORT AT THE START OF THE WORK SHIFT.

Bolt Creek Fire LOGISTICS INFORMATION

ICP HOURS

Food 0600 - 0900 and 1800 - 2100

Medical Tent 0600 - 2100 (available 24 hours- after posted hours please

call number posted on the Medical Yurt)

Refer Van 0600 - 2000

Showers 0530 - 1200 and 1500 - 2200

Supply 0600 – 2100

<u>Message</u>

Please follow posted exit route

THANK YOU

Public Information Notes We need your Photo's and Video's

Photos and short videos are needed to tell the story of the Bolt Creek Fire.

You can contact us at the PIO tables or send them to (360) 370 -4170, or email: 2022.boltcreek@firenet.gov.

Please provide your name and location, and what is happening so we can give proper credit.

We will post your photos on

Inciweb- Bolt Creek Fire and other social media sites.

Facebook: Bolt Creek Fire information

Do not take pictures of damaged personal property. Be aware of and avoid any cultural sites.

Make sure subjects are wearing PPE and proper safety when on the line.



| | UNIT LO | OG | 1. Incident Name | 2. Date Prepared | 3. Time Prepared |
|------------|-----------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4. Unit No | ıme/Designators | | 5. Unit Leader (Name and Position) | | 6. Operational Period |
| 7. | Roster of Assi | gned Personnel | | | l |
| <u> </u> | Name | | ICS Position | on | Home Base |
| | ***** | F-7-7-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | | | |
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| 8. | Activity Log | | | | • |
| | Time | | Major | Events | |
| | | | | | |
| | | | | | |
| | N-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | | | | |
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| | | | Y CONTROL OF THE CONT | | |
| | | | | ***** | |
| 9. Prepo | ared by (Name o | and Position) | | encessaria de la companya de la comp | |

13/15- 3/2007

MEDICAL PLAN (ICS 206 WF)

| Inci | dent/Pr | oject Name | | | | rationa | 2005 2000 Long | | |
|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------|----------------|---------------------------------|--|
| Во | It Cre | ek | | | Date/Time | 09-2 | 8-20 | 22 | |
| | | | Ambu | ılance Servi | ces | | | | |
| Name | | Complete Address | S | E | Phone& EMS Frequency | - | | ced Life Support (ALS) es No | |
| Sky Valley Fire #54 | | 013 State HWY 2-G | | | 911 | | Х | | |
| Sultan Fire #51 Skykomish FD #50 | | 32905 Cascade Viev 05 E Old Cascade I | | | 911 911 | | | X | |
| 2.00 | | | | bulance Ser | vices | | | | |
| Name | | Phone | | | Type of Airc | raft & Ca | pability | | |
| Airlift Northwest | 911 (1-800-426-2430) 911 (1-800-232-0911) | | | | F | Rotor | | | |
| Life Flight | | | | | F | Rotor | | | |
| 4 1012 | | | | Hospitals | | | | | |
| Name Complete Address | DD° MM MMM' N _ Lat | | | me from ICP Ground | Phone | Helip Yes | | Level of Care Facility | |
| Evergreen Health Monroe | Lat | N/A | | | , | | | | |
| 14701 179 th Ave SE Monroe, WA | Long | N/A | N/A | 5 min 425-877-9371 | | | X | Level 4 | |
| Providence Medical Center | Lat | 47° 59'58.5"N | | | | | | | |
| 1321 Colby Ave Everett, WA | Long | 122° 12'21.5"W | 10 min | 25 min | 425-404-5601 | × | | Level 2 | |
| Harborview Medical Center | Lat 47° 36'10.8"N | | . 2. 4 | | | | | Level 1 Trauma | |
| 325 9th Ave, Seattle, WA | | | 15 min | 60 min | 206-744-3000 | X | | Burn Center | |
| Division Branch Group | | Area Location | on Capabi | lity | | | | | |
| MEDL Kevin Palm | | | 909-921-8490 | | *************************************** | | | | |
| OVID Liaison/MEDL(t) | Liaison/MEDL(t) Chloe Read | | | 253-569-2933 | | 1 1 | | | |
| | EMS Responders & Capability Equipment Available on scene Medical Emergency Channel Approximate Response Times from ICP to Division TRANSPORT TIMES FROM DIVISION TO CLOSEST HOSPITAL | | | AMBU 2-Theron Rahier / EMTF-Jason Luker ALS/BLS Command 60 Minutes Valley General-Monroe | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| DIV A | | | | | | | | | |
| | Air: | | | 15 Minutes | | | | | |
| | Grou | | | 65 Minutes Skykomish Airport | | | | | |
| | | red Heli Spot | | Skykomish Airport 47° 42.656 N | | | | | |
| | Lat | | | 47° 42.656 N 121° 20.343 W | | | | | |
| | Lon | 9 | | 121° 20.343 W | | | | | |
| | EMS R | esponders & Capab | oility | EMPF-Angela | Thorsvold / EMTF-CI | nristy Fie | ld | | |
| | | nent Available on sc | | ALS/BLS | | | | | |
| | | I Emergency Chann | | Command | | | | | |
| | Approximate Response Times from Base Camp to Division | | | 45 Minutes | | | | | |
| DIVS | TRANSPORT TIMES FROM DIVISION TO CLOSEST HOSPITAL | | | Valley General-Monroe | | | | | |
| V | Air: | | | 15 Minutes | | | | | |
| | Grou | | | 50 Minutes | | | | | |
| | Approv | red Heli Spot | 10 | - La 1,0 | H25 | | | (Station 54) | |
| | Lat | , e. e | | 47° | 48.480 N | | 47 | 50.523 N | |
| | Lon | g | | 1219 | 32.082 W | S. Alleria | 121 | ° 40.103 W | |
| Prepared by (Medical Un | | | ###################################### | Approved by (| S-44-1 | | | Date | |
| | TEL DOMOST | Date | CONTRACTOR STATES OF THE | - Annioved by (| DEIGHT CHUCKI | F11 (1940) 61 - 11 (61 V 10) | 1 / 1 | - PARISH TO SEE SEE | |

MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

| Ex: "Commun 2. INCIDENT ST Ex: "Commun | 1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report) Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic." 2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure. Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care." | | | | | | | | | | |
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| | Severity of Emergency / Transport Priority RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° bums more than 4 palm sizes, heat stroke, disoriented. YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. Ex: Significant trauma, unable to walk, 2° – 3° bums not more than 1-3 palm sizes. GREEN / PRIORITY 3 Minor Injury or Illness. Non-Emergency transport Ex: Sprains, strains, minor heat-related illness. | | | | | | | | | | |
| 1 | njury or Illness | | | | Brief Summary of Injury or Illness | | | | | | |
| Mechani | Mechanism of Injury (Ex: Unconscious, Struck by Falling Tree) | | | | | | | | | | |
| Transpo | Transport Request Air Ambulance / Short Haul/Hoist Ground Ambulance / Other | | | | | | | | | | |
| Patien | Patient Location Descriptive Location & Lat. / Long. (WGS84) | | | | | | | | | | |
| Incide | Incident Name Geographic Name + "Medical" (Ex: Trout Meadow Medical) | | | | | | | | | | |
| On-Scene Inci | On-Scene Incident Commander Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones) | | | | | | | | | | |
| Patie | ent Care | | | | Name of Care Provider (Ex: EMT Smith) | | | | | | |
| 3. INITIAL PATI | ENT ASSESSMENT: (| Complete this section for each patier | nt as applicable (start w | ith the most severe patient) | | | | | | | |
| Patient Assessm | Patient Assessment: See IRPG page 106 | | | | | | | | | | |
| Treatment: | | | | | | | | | | | |
| 4. TRANSPORT PLAN: Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location: | | | | | | | | | | | |
| The state of the s | | | | | | | | | | | |
| Helispot / Extraction Site Size and Hazards: | | | | | | | | | | | |
| 5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS: | | | | | | | | | | | |
| Example: Paramed | Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication | | | | | | | | | | |
| 6. COMMUNICA Function | TIONS: Identify State Channel Name/Number | Air/Ground EMS Frequenc | | | | | | | | | |
| COMMAND | Channel Name/Numbe | r Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * | | | | | | |
| AIR-TO-GRND | | | | *************************************** | | | | | | | |
| TACTICAL | | | | | | | | | | | |
| 7. CONTINGENO ahead. | Y: <u>Considerations:</u> If p | rimary options fail, what action | s can be implemente | d in conjunction with pri | mary evacuation method? Be thinking | | | | | | |
| 8. Additional | INFORMATION: Updat | es/Changes, etc. | | | | | | | | | |
| REMEMBER: | Confirm ETA's of res | ources ordered. Act accord | ding to your level | of training. Be Alert. | Keep Calm. Think Clearly. Act Decisively. | | | | | | |