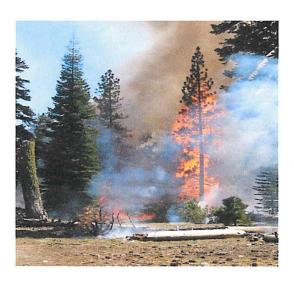
SEWA Team 2



Incident Action Plan

BOLT CREEK

WA-NWS-150

PN P14322 (1522)

FMAG 221-HPS

OPERATION PERIOD

October 10, 2022, 07:00

to

October 11, 2022, 07:00



| | INCIDENT OBJEC | TIVES (ICS 202) | | | | | | | |
|--|---|---|---|--|--|--|--|--|--|
| 1. Incident Name: | 2. Operational Perio | d: DAY/NIGHT SHIFT | | | | | | | |
| BOLT CREEK | Date/Time From | n: | Date/Time To: | | | | | | |
| | 10/10/2022 070 | 0 MON | 10/11/2022 0659 | TUE | | | | | |
| 3. Objective(s): | | | <u> </u> | | | | | | |
| Management Objectives | | | | | | | | | |
| management Objectives | | | | | | | | | |
| Provide for firefighter and public safet Minimize impacts to communities and Maintain and enhance relationships w Provide accurate and timely information Protect tribal, cultural, aquatic, and wi Treat each other with dignity and resp Manage costs commensurate with val Control Objectives Maintain the fire north of Highway 2 ure To control fire, utilize complete supprese Keep fire east of Index-Galena Road of Continue to monitor the fire in the wild | infrastructure, and mini- rith cooperators, stakeholder to the public. Idlife resources and sen- lect and act professional lues at risk and update A tillizing the existing supplession and point protecti (FR63) and west of Becl | mize acres burned on olders, landowners, an sitive plant sites by coally on the fire and in the Agency Administrators ression strategy to sto on strategies in areas ler Creek Road (FR6) | private lands along High d communities. ordinating with Resource e community. daily. p the fire spread to at-ris around structures and va.5). | way 2 corridor. Advisors. k values. alues. | | | | | |
| 4. Operational Period Command Emphasis: Provide a positive presence to the community and the public impacted by the fire. Continually use a deliberate analysis of risk as you engage the fire, the safety of personnel is the highest priority. Maintain a good plan within your crews and work areas that provide access to line medical personnel and egress, as necessary. Be aware of values at risk inside and adjacent to the fire perimeter. Engage and suppress fire when safe and employ appropriate tactics for the situation. | | | | | | | | | |
| General Situational Awareness: | | | | | | | | | |
| See attached Fire Weather. | | | | | | | | | |
| Expect increased traffic on Hwy 2. Use spounless necessary. | otters and additional loo | kouts. Avoid placing p | ersonnel or equipment o | n the roadway | | | | | |
| | X | | | | | | | | |
| | E ATTACHED SAFETY MES | | | | | | | | |
| 6. Incident Action Plan (the items checked below are included in this Incident Action Plan): ICS 202 | | | | | | | | | |
| X ICS 206 | | | | | | | | | |
| 7. Prepared by: RYAN SCHARNHORST | Position/Title: PSC3 | Sig | mature: | | | | | | |
| 8. Approved by Incident Commander: | Name: LEONARD | JOHN SON Sig | nature: 48/L | | | | | | |
| ICS 202 | IAP Page | | te/Time: 2010 /10/6/ | 7-22 | | | | | |

FINAL

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| 1. Incident Name | e: | | 2. Operation | al Period: | DAY/NIGHT SHIFT | | | |
|--|------------------|--|--------------------|-----------------------|---------------------------|--|------------------------------------|--|
| BOLT CREEK | K | | | me From: 2022 0700 | MON | Date/Time 10/11/2022 | | |
| 3. Incident Com | mander | r(s) and Command Staff: | | | EQUIPMENT | CAMERON E | SKEBERG | |
| | IC/UC | LEONARD JOHNS | ON 360-58 | 1-9672 | | | D 253-569-2933 (T) | |
| INFORM OF | MATION FFICER | KAREN SARGEAN DONALD FERGUS | | | CAMP SECURITY | | EN 360-519-9932 (DAY) | |
| INFORM | MATION | JOSIE WILLIAMS(\ | | | 7. Operations Section: | | · (, | |
| OF | FFICER | TIM MCKERN (VIR | 3. V | | | RYAN NICHO | DLLS 509-430-1606 | |
| LIAIOUN O | *FIGEIX | DAN SMITH (T) (VI | | 3 | | WES LONG | 360-281-9585 | |
| SAFETY OF | FFICER | RYAN CLOUD 509- | | | | DAN STUCK | I 801-860-7865 | |
| 4. Agency/Organ | nization | Representative(s): | | | | | | |
| Agency/Organiza | | Name | | | DIVISION/GROUP | | KEN JOHNSON 509-496- 5452 | |
| DNR- NW R | REGION ADMIN | JAY S GUTHRIE LAURIE BERGVAL | (ACT) | | DIVISION/GROUP | | BENJAMIN J LIPPERT 509-675-6362 | |
| | | SHANNON N CLAF | | | DIVISION/GROUP | The same of the sa | AARON BIBE | |
| | REP | | | | DIVISION/GROUP | NIGHT | DALE HEIDAL 360-402- | |
| USFS IVIS | SF / AA | JEFF MARSZAL BRYAN MCNEIL (A | OT\ | | DIVISION/GROUP | 65 ROAD | 9494 | |
| WA STATE PA | ATROL | LT. DEION GLOVE | | | DIVIDIOINGNOO | CLOSURE | BRIAN MCNEIL 425-365- 6067 | |
| | | RYAN KUBO | N | | 7b. Air Operations Bran | l nch: | 10001 | |
| SNOHOMISH C | | JARROD DIBBLE | | | AIR OPS BRANCH | | | |
| | | ALYSHA KAPLAN | | | DIRECTOR AIR ATTACK | | | |
| SNOHOMI | | LT. MIKE MARTIN | | | SUPERVISOR AIR SUPPORT | | | |
| | | CAPT. PETER HOP | RVATH | | SUPERVISOR | <u> </u> | | |
| | | A STATE OF THE PARTY OF THE PAR | CHIEF ERIC ANDREWS | | 8. Finance/Administration | | 70 000 000 1000 | |
| | | CHIEF JAMES KNIS | | | | | ES 808-298-1386 | |
| | | MATT KENNEY | | | | C JANET MCINTOSH IT JEANNE CHRISTENSEN | | |
| 5. Planning Secti | | | | | TIME ON | JEANNE OIL | KIS I ENSEN | |
| | CHIEF | RYAN W SCHARNI PATRICK K REID 5 | | | | | | |
| CALL STREET, S | | JULIA EVERTA 707 | '-683-6782 | | | | | |
| TECHNO SUPPORT SPECI | OLOGY | | | | ĺ | | | |
| INC | CIDENT | LISA KRIEDERMAN | 1 240-778-5 | 5208 | | | | |
| METEOROLO | OGIST | | 1270 770 3 | ,200 | | | | |
| | | DAVID WINTER STEVE ZIEL 541-89 | 20.000 | | | | | |
| AN/ | ALYST | STEVE ZIEL 041-08 | 10-6862 | | | | | |
| 6. Logistics Secti | | | | | | | | |
| | | CINDY PRESTON 5 | | | ĺ | | | |
| | | JOSH AMBROSE 30 MICHAEL HENDRIC | | | | | | |
| GROUND SUP | PPORT | KEVIN SELL | | | 1 | | | |
| COMMUNICAT | | JEFF MINER | | | | | | |
| BASE CAMF | ² MGR | CODY TOPPING | | | Ì | | | |
| | | | | | | | | |
| 9. Prepared By: | Name: | PATRICK REID | | Position/Title: | PSC3 | Signature | 11/1// | |
| ICS 203 | IAP Pa | ige | | Date/Time: | 10/08/2022 2350 | 1/11/11 | WA-KM | |



INCIDENT Weather Forecast



FORECAST NO: 23

PREDICTION FOR: 0700 - 0700

SHIFT DATE: Monday, October 10, 2022

FORECAST ISSUED: 1700 PDT Oct 9, 2022

NAME OF FIRE: Bolt Creek

UNIT: WA-NDC

SIGNED:

Lisa Kriederman

Incident Meteorologist

<u>WEATHER DISCUSSION</u>: An approaching weather system will be increase west winds to break the inversion earlier, and increasing clouds to limit heating. Gusts of 20 to 25 mph are expected near the frontal passage, anticipated to sweep through late afternoon. Scattered light showers will move over the area into the evening, bringing little accumulation. Tuesday will be a cool day with calming winds and clearing skies.

WEATHER FORECAST:

WEATHER: Increasing clouds through the day, lowering in the afternoon. Areas of smoke in the morning, clearing in the afternoon. A few light rain showers after 1600.

MAX TEMPERATURES: 60 to 65 ridges and upper slopes; 69 to 74 lower slopes and valleys.

MIN HUMIDITY: 48 to 55 percent.

20 FT WINDS:

RIDGETOP - West-northwest 4 to 7 mph with gusts to 12 mph in the morning, increasing to 8 to 12 mph with gusts to 22 mph in the afternoon.

SLOPE/VALLEY - Variable winds less than 3 mph until 0900, becoming West-northwest 7 to 10 mph with gusts to 12 to 18 mph in the afternoon (strongest along Highway 2).

HAINES INDEX: 4 (Low)

INVERSION: Lifting between 0900 and 1100 hrs.

<u>OUTLOOK FOR TONIGHT</u>: Cloudy. Scattered light rain showers, mainly before 2200. Accumulation less than 0.10". Low temperatures in the upper 40s to lower 50s. Maximum humidity 85 to 95 percent. West-northwest wind 7 to 10 mph with gusts to 12 mph, decreasing to 3 to 5 mph after midnight.

OUTLOOK FOR TUESDAY:

WEATHER: Mostly cloudy in the morning, then clearing.

TEMPERATURES: 60 to 64 ridges and upper slopes; 68 to 72 lower slopes and valleys.

HUMIDITY: 40 to 50 percent.

20 FT WINDS:

RIDGETOP - Northwest 3 to 5 mph, with gusts to 10 mph in the afternoon.

SLOPE/VALLEY - Variable less than 3 mph in the morning, becoming West-northwest East 3 to 5 mph becoming West 2 to 4 mph with gusts to 7 mph in the afternoon.

HAINES INDEX: 3 (Very Low)

INVERSION: Weak, lifting between 1000 and 1200 hrs.

EXTRA INFORMATION:

Sunrise: 0717

Sunset: 1826

| Fire Behavior Forecast # 05 | | | | | | | |
|--|--|--|--|--|--|--|--|
| Name of Incident: | Administrative Unit: | | | | | | |
| Bolt Creek | WA-NWS | | | | | | |
| Date & Time Issued: October 9, 2022 @ 1900 | Operational Period: <u>DAY/NIGHT</u> 10/10-11/2022 (0700-0700) | | | | | | |
| FBAN: Steve Ziel | Signed: /z/ | | | | | | |

Assumptions: ... Slightly cooler, with increased relative humidity, and a cloudy sky by the afternoon will likely moderate fire behavior potential. We have the ingredients for moderate-to-active fire behavior characteristics due to dry fuels, heavy fuel loading, and late season conditions. Expect the most favorable burning conditions between 1400-1800. Persistent burning conditions may be expected in heavy fuels and concentrations. Lower slopes/river areas remain sheltered, smokey, with higher RH & night time recovery. Monitor increasing W-NW wind for increase in fire behavior – wind/slope alignment on ridges and drainages.

Weather Summary *See attached Fire Weather Forecast

Fire Behavior Summary

<u>Fuels in the fire area</u> are primarily composed of *Timber Litter*, and *Timber with Understory*. Primary tree species include mixed sizes of Douglas Fir, Western Hemlock, with scattered True Fir and cedar. Local timber litter is compact to fluffy. Shrub and understory species include alder, elder, maple, and dog-hair conifer thickets. Large snags and heavy fuel loadings are common throughout all areas. Live woody fuels are marginally contributing to and rates of spread and fire intensity. Fuel conditions change by elevation, and aspect. Low crown base height (ladder fuels) and lichen/moss are present in most of the timbered areas. *Lots of maple leaf litter*.

<u>Today's potential fire behavior</u> will generally consist of "smoldering and creeping" – but may include pockets of low-to-moderate surface fire spread with isolated flare ups and torching. Primary spread mechanism is backing on steep slopes, accelerated by rollout. Wind/slope alignment on upper slopes and along drainages may contribute to surface fire spread. Areas of backing fire and flanking (lateral) spread may increase in the afternoon with forecast winds, and a little sunshine. Fire activity into the evening will likely diminish with increased humidity and less winds.

* Fine fuel moisture= 8%-11%, 1000hr. moisture=12%, Woody fuels 190%, Probability of Ignition-20-40%

| Fuel Type | Rate of Spread | Flame Length | Spotting Distance | 20 MPH Gusts FPM |
|-------------------------------------|----------------|--------------|-------------------|------------------|
| If your work area includes - | (CH/HR = FPM) | Feet | | |
| Timber Litter (TL5) Heavy | 2-3 | 1-2 | | 2-4 |
| Timber w/ Understory (TU5) Heavy | 3-4 | 4-5 | | 5-6 |
| Timber w/ Understory (TU2) Moderate | 4-5 | 2-3 | | 5-7 |
| | | | | |

Specific Assignments:

- Div. A Monitor fire activity on slopes for flare-ups, rollout and backing rate on lower slopes. Should be sheltered from NW winds.
- Div. S Expect some drainage/wind alignment with developing westerly winds. Expect some smoldering to kindle to flames with wind

Air Operations: Visibility will be impacted by smoke under a cloudy afternoon sky. River valley may be somewhat very smokey.

Safety

Isolated flare-up are possible in areas that have not shown activity for a couple days. Snags may fall into fresh fuel. Winds may kindle smoldering fuels to flame.......(review Common Denominators of Fire Behavior on Tragedy Fires.

Subtle changes in the weather pattern todayWatchout Situation #15 – Wind increases and/or changes direction. #4 – Unfamiliar with weather and local factors influencing fire behavior.

*Todays Fire Behavior Forecast contains 518 words written for your situational awareness.

WA-NWS-000150 IAP Bolt Creek 10/10/2022

)(Division Break

Medical

Water Source

Drop Point

Uncontained

Bureau of Land Management (BLM)

US Forest Service (USFS)

== Closed Roads

 Decommissioned Roads Decommissioned Roads

Div S

47°46'N

47°44'N

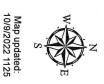
Open Roads

Undetermined

13,291 acres at 10/10/2022 121°38'W 121°36'W 121°34'W 121°32'W 121°30'W 121°28'W 121°26'W 121°24'W 121°22'W 121°18'W 121°16'W

47°52'N

47°50'N







121°40'W 121°38'W 121°36'W 121°34'W 121°32'W 121°30'W 121°28'W

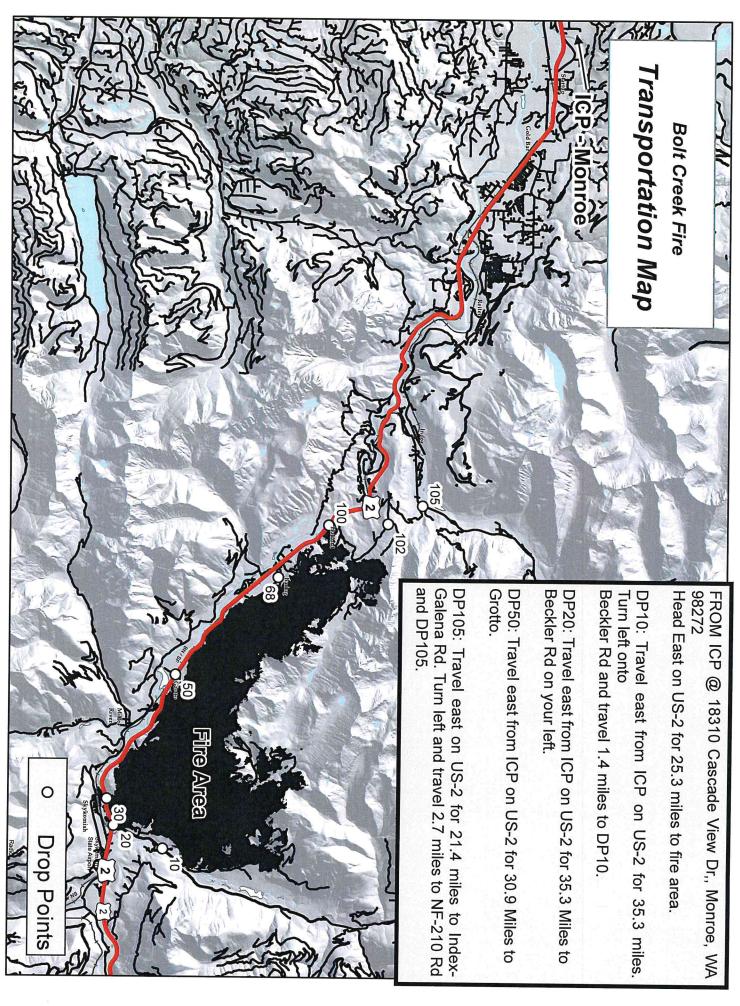
121°24'W

121°22'W 121°20'W 121°18'W 121°16'W 121°14'W

ี่ 47่°40 ใN

Miles





| 1. Incident Name: | | | | | 3. | | | | | | |
|--|------------------|---------|---------------------------------|-------------------------|--------------|-------------------|-------------------|------------------------------|-----------------|----------|------------------|
| BOLT CREEK | | | | | | Branc | :h: | | Division/Group | | |
| 2. Operational Period: | DAY/NIGH | T SHI | FT | | | | | | | | |
| Date/Time From: 10/10/2022 0700 | MON | | Date/Time To: 0/11/2022 0659 | | TUE | | | | | A | |
| 4. | | | (| Operations | Personnel | | | | | | |
| OPERATIONS (| CHIEF RYAN NICH | IOLLS | 509-430-160 | 6 | | F | PLANNING | 81 | DAN STUCKI 80 | | |
| FIELD OPS | | | | DIVISION | CPOII | D SUDED | - 1 | VES LONG 360- ENNETH JOHN | | | |
| 1122 | , 51 5 | | | | DIVISION | GROU | IF SUPERI | /ISOK N | ENNE I H JOHN | SUN | 509-490-5452 |
| 5. | | | Resou | rces Assig | ned this Per | iod | | | | | |
| Strike Team / Ta Resource De | | | LWD | | Leader | | Number Persons | Drop | Off PT./Time | F | Pick Up PT./Time |
| O-193 TFL JOTHAN MCGAL | JGHEY 360-595-38 | 01 | 10/13 | | | - | 1 | ICP/070 | 00 | ICP/ | 1900 |
| O-185 STEN ETRINGER (T) | *** 360-319-2775 | | 10/14 | | | | 1 | ICP/070 | 00 | ICP/ | 1900 |
| E-167 ENG5 WA-NWS 52 | 02 *** | | 10/13 | ISAAC DU | IGGER | | 4 | ICP/070 | 00 | ICP/ | 1900 |
| E-168 ENG5 WA-OLS 120 |)1 | | 10/13 | FELIPE B | ARRAGAN | | 4 | ICP/070 | 00 | ICP/ | 1900 |
| E-169 ENG5 WA-NWS 51 | 01 | | 10/13 | DOUGLAS | SLANNING | | 4 | ICP/070 | 00 | ICP/ | 1900 |
| E-170 ENG5 WA-PCS 2300 10/13 GRANT E | | GRANT E | ASTHAM | | 3 | ICP/0700 ICP/1900 | | | 1900 | | |
| E-143 WAT4 T195 SKYK | OMISH FIRE | | 10/13 | ROB CAN | IPBELL | | 1 | ICP/070 | 00 | ICP/ | 1900 |
| | | | | | | | | | | | |
| O-224 STEN BRIAN WESEMANN360-749-6218 | | | 10/22 | | | | 1 | ICP/070 | 00 | ICP/ | 1900 |
| E-130 ENG LATE SUMMERS WILDFIRE 10/12 | | 10/12 | NOLAN E | TTENHOFER | | 3 | ICP/070 | 00 | ICP/ | 1900 | |
| E-131 ENG MEADOW W | ILDFIRE | | 10/12 | DAMIEN F | RAMON | | 3 | ICP/0700 | | ICP/ | 1900 |
| E-133 ENG RAINIER WII | LDFIRE | | 10/12 | BRICYN ABDUL | | | 3 | ICP/0700 | | ICP/ | 1900 |
| E-134 ENG NORTHRIDG | SE WILDFIRE | - | 10/12 | BRADLEY BECK | | | 3 | ICP/0700 | | ICP/ | 1900 |
| E-135 ENG RAINIER WIL | DFIRE | | 10/12 | MIKE SUT | TON | | 3 | ICP/0700 | | ICP/1900 | |
| O-177 FMOD RAINSTOR | RM 509-899-5432 | | 10/11 | TOMMY P | RATT | | 2 | ICP/0700 | | ICP/ | 1900 |
| O-145 SOFR ANDY MURRIN | V 541-784-7774 | | 10/13 | | | | 1 | ICP/070 | 0 | ICP/ | 1900 |
| O-222 EMPF REMINGTON | BECKER 360-903- | 8612 | 10/20 | | | - | | ICP/070 | | ICP/ | |
| *** | | | | | | | | | | | |
| 8. | | | Division/ | Group Cor | nmunication | Sumn | nary | | | | |
| Function | Channel | R | X Frequency N | | RX Tone/NA | T | TX Frequen | cy N/W | TX Tone/NA | сТ | Mode |
| TACTICAL | 1 | | 151.3100 | | 118.8 | 十 | 151.31 | 00 | 118.8 | \dashv | A |
| COMMAND | 7 | | 159.4125 | | 118.8 | | 151.44 | 50 | 118.8 | \top | Α |
| COMMAND | 8 | | 159.3750 | | 118.8 | | 151.32 | 50 | 118.8 | T | Α |
| AIR TO GROUND | 12 | T | 159.2700 | | 103.5 | | 159.27 | 00 | 103.5 | 十 | Α |
| AIR TO GROUND | 13 | T | 151.2875 | | 103.5 | | 151,28 | 75 | 103.5 | \dashv | Α |
| AIR GUARD | 16 | T | 168.6250 | | 0.000 | | 168.62 | 50 | 110.9 | \dashv | Α |
| 9. Prepared By (Resource U PATRICK REID | Init Leader) | | | ed By (Pla I SCHARNI | HORST | n Chie | ef) | | ite /09/2022 | 190 | ime 00 |

Division/Group Assignment List (ICS 204 WF)

| | Controlled Uncla | issined into | rmation//basic | | | | |
|---|----------------------------------|--------------|---|--------------------|-------------------|--|--|
| 1. Incident Name: | | | 3. | | | | |
| BOLT CREEK | | Branch: | Division/Gro | up | | | |
| 2. Operational Period: DAY/NIG | HT SHIFT | | | | | | |
| Date/Time From: 10/10/2022 0700 MON | Date/Time To: 10/11/2022 0659 | TUE | 1 | | A | | |
| 4. | Operat | ions Person | nel | | | | |
| OPERATIONS CHIEF RYAN NICHOLLS 509-430-1606 | | | PLANNING OPS DAN STUCKI 801-860-7865 WES LONG 360-281-9585 | | | | |
| FIELD OPS | | DIVIS | ON/GROUP SUPER | VISOR KENNETH JOHN | ISON 509-496-5452 | | |
| 5. | Resources A | ssigned this | Period | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | | Pick Up PT./Time | | |
| O-127.18 EMTF JASON LUKER 425-350-337 | 77 10/12 | | 1 | ICP/0700 | ICP/1900 | | |

6. Control Operations/Work Assignments:

- Prevent fire from crossing Highway 2 to the south.
- · Patrol primary control lines.
- Provide point protection around structures.
- Assess opportunities along 6510 Road to clean up the unburned island.

7. Special Instructions:

*** Maintain Initial Attack (IA) availability.

- · Assess suppression repair needs in field maps.
- Text hourly weather observations to IMET at 240-778-5298.
- Helicopter 346 is available between divisions when able to fly. Comms on Air to Ground, Channel 13.
- Special Instructions for Highway: In the event of trees or debris falling on the highway and interrupting traffic notify WSDOT.
 - · Block the road way using fire apparatus and try to mitigate the hazard if possible.

| B. Division/Group Communication Summary | | | | | | | | | |
|---|--------------|------------------|--------------------|------------------|-------------|------|--|--|--|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | | | |
| TACTICAL | 1 | 151.3100 | 118.8 | 151.3100 | 118.8 | Α | | | |
| COMMAND | 7 | 159.4125 | 118.8 | 151.4450 | 118.8 | А | | | |
| COMMAND | 8 | 159.3750 | 118.8 | 151.3250 | 118.8 | А | | | |
| AIR TO GROUND | 12 | 159.2700 | 103.5 | 159.2700 | 103.5 | Α | | | |
| AIR TO GROUND | 13 | 151.2875 | 103.5 | 151.2875 | 103,5 | A | | | |
| AIR GUARD | 16 | 168.6250 | 0.00 | 168.6250 | 110.9 | A | | | |
| 9. Prepared By (Resource | Unit Leader) | Approved By (| Planning Section C | hief) D | ate | Time | | | |
| PATRICK REID | | RYAN SCHA | RNHORST | ر ا | 0/09/2022 | 1900 | | | |

1. Incident Name: Branch: **BOLT CREEK** Division/Group 2. Operational Period: **DAY/NIGHT SHIFT** S Date/Time From: Date/Time To: 10/10/2022 0700 MON 10/11/2022 0659 TUE 4. **Operations Personnel OPERATIONS CHIEF RYAN NICHOLLS 509-430-1606** PLANNING OPS DAN STUCKI 801-860-7865 WES LONG 360-281-9585 FIELD OPS DIVISION/GROUP SUPERVISOR BENJAMIN J LIPPERT 509-675-6362 5. **Resources Assigned this Period** Strike Team / Task Force / Number Resource Designator LWD Pick Up PT./Time Leader Drop Off PT./Time Persons O-206.19 TFLD MICHAEL NICK509-563-9188 10/19 O-225 TFLD SHAWN ONGERS (T)509-386-3900 10/15 1 C-17 CR2I MT BAKER IA 10/18 ERIK USHER 20 ICP/0700 ICP/1900 C-18 CR21 NORTH PACIFIC FORESTRY INC 10/23 ICP/0700 20 ICP/1900 C-19 GRAYBACK FORESTRY INC 458-212-0414 20 ICP/0700 ICP/1900 O-219 FELB(T) DANIEL OAKLAND 10/18 1 ICP/0700 ICP/1900 O-211 FMOD DBA BAILEY LOGGING 10/18 **BEN A NEWMAN** 2 ICP/0700 ICP/1900 O-194 FMOD - MOUNTAIN WEST 10/14 MATT HOLZNAGEL ICP/1900 2 ICP/0700 E-149 DOZ2 BURGESS LOGGING 10/10 **BUZZ CREIGHTON** 2 ICP/0700 ICP/1300 E-150 CHP2 BROTHERS FIRE 10/19 SHANE MUSTARD 3 ICP/0700 ICP/1900 O-165 STEN GREG SEALS *** 360-480-9485 10/14 ICP/0700 ICP/1900 E-139 ENG5 BLACKSTONE FORESTRY 10/20 CASEY FOX 3 ICP/0700 ICP/1900 E-138 ENG4 CHEWACK WILDFIRE INC 10/15 ANDREW GRAVES ICP/0700 ICP/1900 3 E-137 ENG3 BAILEY ENTERPRISES, L.L.C. 10/13 **GREG BAILEY** 3 ICP/0700 ICP/1900 E-136 ENG6 LIBERTY WILDFIRE 10/13 CLIFF MIDDLETON 3 ICP/0700 ICP/1900 E-174 WTS2 SNOHOMISH FD26 10/14 **ERNIE WALTERS** ICP/0700 ICP/1900 E-176 ENG5 OSPREY WILDFIRE, LLC 10/20 **DUSTYN WILLIAMS** ICP/0700 ICP/1900 8. **Division/Group Communication Summary** Function Channel RX Frequency N/W RX Tone/NAC TX Frequency N/W TX Tone/NAC Mode TACTICAL 2 151.3400 118.8 151.3400 118.8 Α COMMAND 7 159,4125 118.8 151.4450 118.8 Α COMMAND 8 159.3750 118.8 151.3250 118.8 Α AIR TO GROUND 12 159,2700 103.5 159,2700 103.5 Α AIR TO GROUND 13 151,2875 103.5 151.2875 103.5 A AIR GUARD 16 168.6250 0.000 168.6250 110.9 Α 9. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time PATRICK REID RYAN SCHARNHORST 10/09/2022 1900

| 1. Incident Name: | | | | | 3. | | | | |
|---|---|-----------------------------|------------------|-------|---|-------------------|----------------|-----------------|-------------------|
| BOLT CREEK | | | | | Branch: | | Division/Group | | |
| 2. Operational Period: DAY/NIGHT SHIFT | | | | | | | | | |
| Date/Time From: 10/10/2022 0700 MON | | ate/Time To: 11/2022 065 | | | | | s | | |
| 4. | | | Operations Pers | onne | 1 | | | | |
| OPERATIONS CHIEF | OPERATIONS CHIEF RYAN NICHOLLS 509-430-1606 | | | | PLANNING OPS DAN STUCKI 801-860-7865 WES LONG 360-281-9585 | | | | |
| FIELD OPS | | | DIVISIO | | | UP SUPERV | ISOR | BENJAMIN J LIP | PERT 509-675-6362 |
| 5. | | Resou | ırces Assigned t | his P | eriod | | | | |
| Strike Team / Task Ford Resource Designato | , | LWD | Lead | ler | | Number Persons | Dro | op Off PT./Time | Pick Up PT./Time |
| | | | | | | | | | |
| O-155 EMPF ANGEL THORSVOLE | D 541-588-2314 | 10/14 | | | | 1 | ICP/0 | 700 | ICP/1900 |
| O-172 EMTB CHRISTY FIELD 541 | -399-6943 | 10/18 | | | | 1 | ICP/0 | 700 | ICP/1900 |
| E-185 AMB2 "AMBO 2" 360-620-6558 10/25 TREVOR STANE | | ELY | | 2 | ICP/0 | 700 | ICP/1900 | | |
| 6. Control Operations/Work Assign | nments: | | L | | | | | | L |

- · Structure and infrastructure protection.
- · Prevent fire from crossing Highway 2 to the west.
- · Patrol primary control lines.
- · Provide point protection around structures

7. Special Instructions:

- *** Maintain Initial Attack (IA) availability.
 - · Ambulance (E-185), AMB, is staged at Money Creek.
 - Text hourly weather observations to IMET at 240-778-5298.
 - · Assess suppression repair needs in field maps
 - · Develop alternative options for fire activity near DP100
 - · Chipping 6022 Road
 - · Improve spur 120 off of 6022 Road
 - · Continue suppression repair
 - · Helicopter 346 is available between divisions if able to fly. Comms on Air to Ground Channel 13
 - · Reassess current indirect line placement for effectiveness.
- Special Instructions for the Highway: In the event of trees or debris falling on the highway and interrupting traffic notify WSDOT. Block the road lane using fire apparatus and try to mitigate the hazard if possible.

| 8. Division/Group Communication Summary | | | | | | | | | |
|---|--------------|------------------|--------------------|------------------|---------------|------|--|--|--|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | / TX Tone/NAC | Mode | | | |
| TACTICAL | 2 | 151.3400 | 118.8 | 151.3400 | 118.8 | A | | | |
| COMMAND | 7 | 159.4125 | 118.8 151.4450 | | 118.8 | A | | | |
| COMMAND | 8 | 159.3750 | 118.8 | 151.3250 | 118.8 | A | | | |
| AIR TO GROUND | 12 | 159.2700 | 103.5 | 159.2700 | 103.5 | A | | | |
| AIR TO GROUND | 13 | 151,2875 | 103.5 | 151,2875 | 103.5 | A | | | |
| AIR GUARD | 16 | 168.6250 | 0.000 | 168.6250 | 110.9 | A | | | |
| 9. Prepared By (Resource | Unit Leader) | Approved By (| Planning Section C | hief) | Pate | Time | | | |
| PATRICK REID | | RYAN SCHA | RNHORST \ | 1 | 0/09/2022 | 1900 | | | |

| 1. Incident Name: | | | | 3. | 3. | | | |
|---|-----------------------|----------------------------------|-----------------------|-----------------|-------------------|-------------------|------------------|--|
| BOLT CREEK | | | | Bran | ch: | Division/Gr | Division/Group | |
| 2. Operational Period: DAY/NI | T | | | | | | | |
| Date/Time From: 10/10/2022 0700 MON | | Date/Time To: 0/11/2022 0659 TUE | | UE | | s | STRUCTURE | |
| 4. | | | Operations | Personnel | | | | |
| OPERATIONS CHIEF RYAN N | CHOLLS | 509-430-16 | 06 | DIVISION/GRO | UP SUPER\ | /ISOR AARON BIBE | | |
| PLANNING OPS DAN STU WES LO | JCKI 801- NG 360-2 | | | | | | 14 | |
| 5. | | Reso | urces Assigr | ned this Period | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| O-197 TFLD ADAM KENNETH JONES (T) 2092 | 509-683- | 10/16 | | | 1 | ICP/0700 | ICP/1900 | |
| E-177 ENG5 | | 10/24 | KATHLEEN | CALVIN | 3 | ICP/0700 | ICP/1900 | |
| E-175 ENG5 - E8142 - WA-SPS | | 10/21 | REECE JO | HNSON | 3 | ICP/0700 | ICP/1900 | |
| E-183 ENG5 - LL MEADOW WILDFIRE IN 556-9942 | C 206- | 10/21 | WESLEY J | AMES | 3 | ICP/0700 | ICP/1900 | |
| E-179 CHP2 | | 10/24 | ANDY GIBE | BS | 2 | ICP/0700 | ICP/1900 | |
| E-184 WTS2 | | 10/24 | JAY FISHE | R | 1 | ICP/0700 | ICP/1900 | |
| E-180 ENG5 (ENG1205) WA-OLS | | 10/23 | REGGIE BI 670-7320 | UATTNOR 360- | 3 | ICP/0700 | ICP/1900 | |
| E-182 ENG5 METHOW RIVER WILD | | 10/23 | JOHN NEU | NEKOR 509-409- | 3 | ICP/0700 | ICP/1900 | |

1485

6. Control Operations/Work Assignments:

- · Maintain current protection along the Hwy 2 corridor.
- · Patrol for spot fires.
- · Support firing operations around structures in Division S.

7. Special Instructions:

- · Maintain awareness for construction traffic along 63 Road.
- · Establish Drop Point(s) based upon needs.
- · Protection implementation at Haybrook Lookout as needed.

| Division/Group Communication Summary | | | | | | | | | |
|--------------------------------------|--------------|------------------|--------------------|------------------|-------------|------|--|--|--|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | | | |
| TACTICAL | 3 | 151.2125 | 118.8 | 151.2125 | 118.8 | А | | | |
| COMMAND | 7 | 159.4125 | 118.8 | 151.4450 | 118.8 | А | | | |
| COMMAND | 8 | 159.3750 | 118.8 | 151.3250 | 118.8 | А | | | |
| AIR TO GROUND | 12 | 159.2700 | 103.5 | 159.2700 | 103.5 | А | | | |
| AIR TO GROUND | 13 | 151,2875 | 103.5 | 151.2875 | 103.5 | А | | | |
| AIR GUARD | 16 | 168.6250 | 0.000 | 168.6250 | 110.9 | A | | | |
| 9. Prepared By (Resource | Unit Leader) | Approved By (| Planning Section C | hief) Da | ate | Time | | | |
| PATRICK REID | | RYAN SCHA | RNHORST | 10 |)/09/2022 | 1900 | | | |

ICS 204 WF (1/14)

Controlled Unclassified Information//Basic FINAL

| 1. Incident Name: | | | 3. | | | |
|---|------------------------------|---|----------|-------------------|-------------------|------------------|
| BOLT CREEK | | | Branch: | | Division/Gro | up |
| 2. Operational Period: DAY/NI | GHT SHIFT | | | | | |
| Date/Time From: 10/10/2022 0700 MON | Date/Time To: 10/11/2022 065 | | | | NI | GHT SHIFT |
| 4. | | Operations Personn | nel | | | |
| OPERATIONS CHIEF RYAN NI |)6 | PLANNING OPS WES LONG 360-281-9585 DAN STUCKI 801-860-7865 | | | | |
| DIVISION/GROUP SUPERVISOR DEL HEI | DAL 360-402-9494 | | | | | |
| 5. | Resou | urces Assigned this | Period | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| O-168 STEN FRANK DAHLQUIST | 10/14 | 425-359-3055 | | 1 | ICP/1900 | ICP/0700 |
| E-140 ENG5 SCFD #15 BR60 | 10/13 | BRANDON JONES | | 2 | ICP/1900 | ICP/0700 |
| E-141 ENG5 SCFD #22 BR68 | 10/11 | CHAD LEE | | 2 | ICP/1900 | ICP/0700 |
| E-163 ENG5 WA-SES 4303 | 10/11 | GAVIN BRUMLEY 5 | 509-899- | 4 | ICP/1900 | ICP/0700 |
| E-181 ENG5 WA-OLS | 10/22 | BLAKE MANN 360- | 640-3650 | 4 | ICP/1900 | ICP/1900 |
| E-178 AMB2 'AMBO1' 360-219-7608 | 10/19 | JOSHUA CHISNELL | | 2 | ICP/1900 | ICP/0700 |
| 6. Control Operations/Work Assignments: | | | | | | |

- · Structure and infrastructure protection.
- Prevent fire from crossing Highway 2 to the south and west.
- · Patrol primary control lines.
- · Provide point protection around structures

7. Special Instructions:

• Use 911 Dispatch if the fire threatens structures. In addition, call Planning Ops Wes Long 360-281-9585

| 8. Division/Group Communication Summary | | | | | | | | | |
|---|---------|------------------|--------------------------------------|------------------|-------------|------|--|--|--|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | | | |
| TACTICAL | 1 | 151.3100 | 118.8 | 151.3100 | 118.8 | А | | | |
| COMMAND | 7 | 159.4125 | 118.8 | 151.4450 | 118.8 | A | | | |
| COMMAND | 8 | 159.3750 | 118.8 | 151.3250 | 118.8 | А | | | |
| AIR TO GROUND | 12 | 159.2700 | 103.5 | 159.2700 | 103.5 | А | | | |
| AIR TO GROUND | 13 | 151,2875 | 103.5 | 151.2875 | 103.5 | А | | | |
| AIR GUARD | 16 | 168.6250 | 0.000 | 168.6250 | 110.9 | А | | | |
| 9. Prepared By (Resource Unit Leader) | | Approved By (| Approved By (Planning Section Chief) | | ate | Time | | | |
| PATRICK REID | | RYAN SCHA | RNHORST \ | 110 | 0/09/2022 | 1900 | | | |

| | Divisio (| n/Grou Controlled | p Assignmen Unclassified Info | t List (ICS 2 rmation//Basic | 204 \ : | WF) | | | |
|--|-------------------------------------|-------------------------------------|----------------------------------|---------------------------------|------------|-------------------|------------------|--|--|
| . Incident Name: | | | | 3. | | | | | |
| BOLT CREEK | | | | Branch: | | Division/Group | | | |
| . Operational Period: | DAY/NIGHT SHIF | Т | | | | | | | |
| Date/Time From: 10/10/2022 0700 MON | | Date/Time To: 0/11/2022 0659 TUE | | | | 65 ROAD CLOSURE | | | |
| | | | Operations Person | nel | | | | | |
| OPERATIONS CHIEF | RYAN NICHOLLS 8 | 314-360-43 | 91 | DIVISION SUP | ERVIS | BRIAN MCNEIL 4 | 125-365-6067 | | |
| BRANCH DIRECTOR | | U | A | IR ATTACK SUP | ERVIS | SOR | | | |
| PLANNING OPS | WES LONG 360-28 DAN STTUCKI 801- | | | | | | | | |
| | | Reso | urces Assigned this | Period | | | | | |
| Strike Team / Task Fo Resource Designat | | LWD | Leader | Num Pers | | Drop Off PT./Time | Pick Up PT./Time | | |
| OAD SECURITY (GUARD) | | 10/22 | SARAHTARSEN | 1 | 10 | 1600 | /2200 | | |

6. Control Operations/Work Assignments:

- USFS will provide security to the 65 road closure.
- · Assist fire resources working in the area with access around the road closure and direct pubic traffic past the road closure location.

AVERY PAYNE

FRANK ROSCIGNO

/0600

/0600

/2200

/2200

10/22

10/22

7. Special Instructions:

ROAD SECURITY (GUARD)

ROAD SECURITY (GUARD)

If you access need access when working in the 65 Road area or have any traffic issues contact the Forest Services Guards on Command Channel 8 for assistance.

| 8. | | Division/Group (| Communication Sur | nmary | | |
|----------------------------|---------|--------------------------------------|-------------------|------------------|---------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | / TX Tone/NAC | Mode |
| COMMAND | 8 | 159,3570 | 118.8 | 151.3250 | 118.8 | А |
| TACTICAL | 1 | 151.3100 | 118.8 | 151.3100 | 118.8 | А |
| 9. Prepared By (Resource I | | Approved By (Planning Section Chief) | | | Time | |
| PATRICK REID | | RYAN SCHA | RNHORST W | 1 | 0/09/2022 | 1900 |

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205) Controlled Unclassified Information//Basic

| 1. Incident Name: | Name: | | 2. | 2. Date/Time Prepared: | ared: | | 3 One | 3. Operational Period. | DAY/NIGHT SHIFT | SHIET | |
|-----------------------------|-----------|----------------|-------------------------------|------------------------|----------|----------|-----------|------------------------|-----------------|-----------------|---|
| | | | | - | | | } | | | | |
| BOLT CREEK | ZEEK | | ۵ | Date: 10/08/2022 | 2022 | | ۵ | Date/Time From: | | Da | Date/Time To: |
| | | | Ϊ | Time: 2350 | | 311 | = | 10/10/2022 0700 | MOM | 10/1 | 10/11/2022 0659 TUE |
| 4. Basic Radio Channel Use: | Idio Char | nnel Use: | | | | | | | | | |
| Zone | 5 ‡ | Function | Channel Name/Trunked Radio | lio Assignment | ment | RX Fred | \$ | TX Free | <u>۲</u> | Эром | Remarks |
| dnoib | ‡ | - | System Talkgroup | | | | I one/NAC | | Tone/NAC | (A,D, or M) | |
| | - | TACTICAL | TAC 1 | DIV A | | 151.3100 | 118.8 | 151.3100 | 118.8 | ∢ | |
| | 2 | TACTICAL | TAC 2 | DIV S | | 151.3400 | 118.8 | 151.3400 | 118.8 | ∢ | |
| | ဗ | TACTICAL | TAC 3 | STRUCTURE GROUP | ij | 151.2125 | 118.8 | 151.2125 | 118.8 | ∢ | |
| | 4 | TACTICAL | DNR COM | UNASSIGNED | ED | 151.4150 | 103.5 | 151.4150 | 103.5 | 4 | IA USE ONLY |
| | 2 | TACTICAL | REDNET | UNASSIGNED | | 153.8300 | 0.000 | 153.8300 | 0.000 | ď | IA USE ONLY |
| | 9 | TACTICAL | FS FTAC | UNASSIGNE | | 168.5625 | 0.000 | 168.5625 | 0.000 | ¥ | IA USE ONLY |
| | 7 | COMMAND | CMD 7 | ALL DIVS | | 159.4125 | 118.8 | 151.4450 | 118.8 | ∢ | LOCATED NORTH OF INDEX LINKED TO CMD 8 |
| | 80 | | CMD 8 | ALL DIVS | | 159.3750 | 118.8 | 151.3250 | 118.8 | A | LOCATED ON SOBIESKI LINKED TO CMD 7 |
| | o | COMMAND | SNOHOMIS | FOREST NET | ΞΞ | 159,4350 | 141.3 | 151.1900 | 141.3 | ¥ | DISPATCH CALL SIGN "NW DISPATCH" IA USE ONLY |
| | 10 | COMMAND | SULTAN | FOREST NET | H: | 159.2475 | 141.3 | 151.1825 | 141.3 | ¥ | DISPATCH CALL SIGN "NW DISPATCH" IA USE ONLY |
| | # | | SOBIESKI | FOREST NET | h: | 169.5750 | 146.2 | 164.9625 | 156.7 | A | DISPATCH CALL SIGN "PUGET SOUND" IA USE ONLY |
| | 12 | AIR TO GROUND | DNR A/G1 | ALL DIVS | | 159,2700 | 103.5 | 159.2700 | 103.5 | ¥ | PRIMARY A/G |
| | 13 | AIR TO GROUND | DNR A/G2 | ALL DIVS | | 151.2875 | 103.5 | 151,2875 | 103.5 | ٧ | SECONDARY A/G |
| | 14 | AIR TO GROUND | A/G 41 | UNASSIGNE | <u>.</u> | 167.4750 | 0.000 | 167.4750 | 0.000 | ٨ | |
| | 15 | AIR TO GROUND | VMED 29 | MEDEVAC | | 155.3475 | 156.7 | 155.3475 | 156.7 | A | MEDEVAC |
| | 16 | AIR GUARD | AIRGUARD | EMERGENCY | SY USE | 168.6250 | 0.000 | 168.6250 | 110.9 | 4 | EMERGENCY USE |
| 5. Special Instructions: | struction | ns: | | | | | | | | | |
| 6. Prepared By | By | (Communication | (Communications Unit Leader) | Name: JEFF | F MINER | | | ίδ | Signature: | IN Whi | ng v |
| ICS 205 | | | | IAP Page | | | | Dř | Date/Time: 10/0 | 10/08/2022 2350 | |

Controlled Unclassified Information//Basic

SAFETY MESSAGE

Incident: Bolt Creek Date: October 10, 2022

➤ Major Hazards and Risks:

Snags Roads Steep Ground Brush Creek – Monitor only area Traffic/public Dry Conditions Aircraft Operations Railroad Accountability/Communication

□ Narrative:

Practice your defensive driving skills. Keep your speed down, lights on, seat belts on, and give the other person the right of way. Wash your windows and lights routinely and keep vehicle interiors free of trash and litter.

Communications: Ensure communications are in place and all personnel know frequencies. Ensure all personnel have received instructions and they are understood. Ensure all personnel know operational assignments and emergency procedures.

Remain Alert For Hazardous Snags And Rolling Rocks/Debris!

Steep and rocky terrain make foot travel hazardous.

Take a minute to make a plan---don't make a plan a minute!

Safety Quiz: If a tree falls in the forest, were you under it?

Those who cannot remember the past (or learn from it) are condemned to repeat it." George Santayana 1905

---Watch Out Situation --...Expect the



...UNEXPECTED!!

"Safe Driving Habits"
(a 'Get Out of Jail Free" card to health and long life)

- Yield a full lane to oncoming vehicles
- ➤ Be prepared to stop in less than half the distance you can see on blind corners and the ridge crests
- Keep your speed down!
 Do not force loaded vehicles onto the fill slope

| 1. Incident Name: BOLT CICP – Evergreen State Fairg | | 2. Operational Period: Date: 10/09/22 - 10/10/22 From: 0700-0700 | | | | | |
|--|---------------------------------|---|--|--|--|--|--|
| 3. Basic Local Communica | tions Information: | | | | | | |
| Name | Incident Assigned Posi | ition Cell Phone Number / Email Address | | | | | |
| Communications Unit | | 360-259-7651 | | | | | |
| Finance Section | | 360-481-7668 | | | | | |
| Information Officer | | 360-259-5006 | | | | | |
| Medical Unit | | 360-259-6737 | | | | | |
| Ordering Unit | | 360-481-0718 | | | | | |
| Planning Section | | 360-481-5153 | | | | | |
| Safety Officer | | 360-259-9535 | | | | | |
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| 4. Prepared by: Name: Rya | n Scharnhorst Position/Title: P | PSC3 Signature: | | | | | |
| 4. Prepared by: Name: Rya | n Scharnhorst Position/Title: P | SC3 Signature: | | | | | |

Bolt Creek Fire Information

Fire Information Line **360-370-4170** Email: 2022.boltcreek@firenet.gov

These are for public information AND to email photos & videos to us!

Text your fire photos and short videos to 360-259-5006

Facebook Page

Bolt Creek Fire Information | Facebook

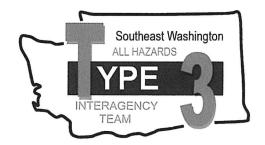
Inciweb

https://inciweb.nwcg.gov/incident/8417/

Did you lose or find something? The PIO booth in the corner of the Incident Command Post is the place for Lost and Found. Be prepared to describe what you are looking for. If you're turning something in, please give us time and location of what you found.

Need to mail something? Drop it by the PIO booth and we will drop it in a mailbox for you.

Code of Conduct Incident Personnel



Each individual on this incident is responsible for:

- Being *ready and able* to perform their assigned duties effectively.
- Conducting themselves in a manner that treats people with dignity, equality, courtesy, and respect.
- Abiding by agency ethics and conduct regulations.
- Reporting any harassment or other inappropriate behavior.

Each individual of this incident has the right to:

- Work in an environment characterized by safe work practices.
- Work in a fair and harassment free environment.
- Say "No" to unwelcome advances or requests for favors.
- File complaints or grievances through appropriate avenues.

There is zero tolerance for inappropriate behavior while assigned to the incident, including:

- Illegal drug use
- Alcohol use
- Unsafe work practices and activities
- Discrimination
- Sexual harassment
- Fighting, threatening, and abusive behaviors
- Using social media and electronic communication devices for personal business while engaged in fire assignment duties.
- Other violations of Fire Service, Washington DNR, and Federal agency standards of conduct.

Failure to adhere to the Code of Conduct could result in dismissal from the incident, with notification to your home unit.

The public expects our best efforts; they see us as professionals in what we say and do. Let's continue to show them we are!

ALL PERSONNEL WORKING AROUND OFFENDERS/DNR KITCHENS

This message is from the Department of Natural Resources and Department of Corrections.

- No person shall be allowed to carry firearms in the area where offenders are working. It is acceptable to secure weapons in vehicles while entering into the working vicinity of offenders.
- ▶ Do not give or take anything from an offender. Offenders are identified by red ball caps or red hard hats.
- ▶ <u>Do NOT</u> take photos or interview offenders without approval from the DNR Inmate Liaison.
- ▶ <u>Do not do any favors for offenders.</u> (Examples: passing on a message, giving tobacco, asking for change, mailing a letter, using a phone. The most innocent act/favor can have consequences that could affect an offender for years.)
- ▶ Report any suspicious act to the Supervisor, DOC Staff or Inmate Liaison.
- ▶ Offenders are not allowed to use tobacco products. <u>Do not use tobacco products in or around kitchen area.</u>
- ▶ Offenders on DNR Crews have committed various crimes. They <u>ARE</u> considered minimum level custody.
- ► Treat Offenders with respect, but <u>don't get personal</u>. Practices the correctional distance...<u>don't get personal</u>. Offenders generally feel good with being part of the fire suppression effort; treat them with the same respect and dignity as other fire fighters but, <u>DON'T GET PERSONAL</u>.
- ▶ Offenders are trained in their job assignments and their work ethics. They are held accountable for their job performance and their behavior.
- ▶ Acknowledge crews for a job well done; offenders do good work and appreciate the recognition.
- ▶ Offenders need good professional role models as part of their rehabilitation process. Consider their presence and set good examples by the context of your conversation and choice of language used.

| 9. P | repared | by (| Name and | Position) |
|------|---------|------|----------|-----------|
| | | | | |

| 1. Incident Name | | 2. Operational Po | eriod (Date / Time) | | UNIT LOG |
|------------------------------|---|-------------------|-------------------------|---|------------|
| | | From: | То: | | ICS 214-OS |
| 3. Unit Name / Designators | | | 4. Unit Leader (Name an | d ICS Position) | |
| 5. Personnel Assigned | | | | | |
| NAM | ΙΕ | l | CS POSITION | НОМЕ | BASE |
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| 6. Activity Log (Continue on | n Reverse) | | | | |
| TIME | | | MAJOR EVENTS | *** | |
| | | | | *************************************** | |
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| 7.0 | | | | | |
| 7. Prepared by: | | | Date / Time | | |
| UNIT LOG | | June | 2000 | | ICS 214-OS |

Electronic version: NOAA 1.0 June 1, 2000

BOLD CREEK

DEMOB LIST

10/10/22

EQUIPMENT

E-173 0800 (PUP2) PUP2 - HI COUNTRY L.L.C. -

OVERHEAD

O-206.7 0800 (TFLD) MOORE, ROBERT ALAN

10/11/22

OVERHEAD

O-144 0800 (DIVS) STUCKI, DAN

O-171 0800 (BCMG) TOPPING, CODY ANDREW

MEDICAL PLAN (ICS 206 WF)

| I. Incident/Project Name | | | | 2. Operational Period | | | | | |
|---|--------------------------------|--|---|---|-----------------------|------------|-------------|---------------------------|--|
| | olt Cre | eek | | Date/Time: 10/10/2022-10/11/2022 | | | | | |
| 3. Ambulance Services Name | | Complete Addre | ee | Phone Advanced Life Suppor | | | | d Life Support (ALS) | |
| Name | | Complete Addre | 55 | | Priorie | 18 | YES | | |
| Sky Valley Fire #54 | 42 | 2013 State HWY 2-G | SALICE IN THE PARTY OF | 911 | | | X | | |
| Sultan Fire #51 Skykomish FD #50 | | 32905 Cascade Vie 105 E Old Cascade | V-100 - 100 | 911 X 911 X | | | | | |
| I. Air Ambulance Servic | es | | |] 311 X | | | | | |
| Name | | Phone | | Type of Aircraft & Capability | | | | | |
| Airlift Northwest | | 911 (800-426-2 | | Rotor | | | | | |
| Life Flight | | 911 (800-232-0 | 911) | Rotor | | | | | |
| 5. Hospitals | | | | F 100 | | | | 1 1 6 | |
| Name Complete Address | De | grees Decimal Minutes | Travel Tir Air | ne From ICP Ground | Phone | Hel Yes | lipad No | Level of Care Facility | |
| Evergreen Health Monroe | Lat: | N/A | I A SUM | | | | | | |
| 14701 179 th Ave SE Monroe, WA | Long: | N/A | N/A | 5 MIN | 425-877-9371 | | × | Level 4 | |
| Providence Medical Center | Lat: | 47° 59' 58.5" N | | - | | | | | |
| 1321 Colby Ave Everett, WA | Long: | 122° 12' 21.5" W | 10 MIN | 25 MIN | 425-404-5601 | Χ | | Level 2 | |
| Harborview Medical | Lat: | 47° 36′ 10.8″ N | | | | g * | | Level 1 | |
| 325 9th Ave Seattle, WA | Long: | 122° 19' 29.6" W | 15 MIN | 60 MIN | 206-744-3000 | X | | Trauma Burn Cente | |
| DIVISIONS | | | | Chine Read-MEDI (t)/COVID Liaison W-360-259-6737 C-253-569-2933 | | | | | |
| ICP EMS Responders: | | | Chloe Read-MEDL(t)/COVID Liaison W-360-259-6737 C-253-569-2933 | | | | | | |
| EMS Responders & Capabilities: | | | Medic-Remington Becker / EMT-Jason Luker | | | | | | |
| Medical Emergency Channel: | | Command | | | | | | | |
| 16 | Air: | | | 15 Minutes | | | | | |
| DIV A | Ground: | | | 65 Minutes | | | | | |
| | Approv | ved Heli Spot: | | Skykomish Airport | | | | | |
| | Lat: | | | 47° 42' 38" N | V | | | | |
| - | Long: | | | 121° 20′ 25″ W | | | | | |
| | EMS Responders & Capabilities: | | | AMBO 2-Tre | evor Stanley / Medic- | -Angel T | horsvold / | EMTF-Christy Field | |
| - | | al Emergency Chann | | Command | | | | | |
| - | Air: | | | 15 Minutes | | | | | |
| DIV S | Ground: | | | 50 Minutes | | | | | |
| ט עום | | | | | 7 (Darking Lat) | | ш | 20 (Station E4) | |
| * | Approved Heli Spot: | | | | 7 (Parking Lot) | _ | | 30 (Station 54) | |
| _ | Lat: | | | 47° 49' 07" N 47° 50' 31" N 121° 33' 13" W 121° 40' 06" W | | | | | |
| | Long: | | | | | | | | |
| STRUCTURE | 14 A 1905 10 - 600 2 | TAFFED WITH MEDI | 1 | | | | | | |
| EMS Responders & Capabilities: AMBO 1-Josh Chisnell | | | | | | | | | |
| 26. | Medical Emergency Channel: | | | Command | | | | | |
| NIGHT Approved Heli Spot DIV A Lat: | | | Skykomish Airport | | | | | | |
| | | | 47° 42′ 38″ N | | | | | | |
| SHIFT Long: | | 121° 20' 25" W | | | | | | | |
| Approved Heli Spot DIV S | | | H-67 (Parking Lot) H-30 (Station 54) | | | | | | |
| ļ , | Lat: | | | 47° 49' 07" N 47° 50' 31" N | | | | | |
| <u> </u> | Long: | | | 12 | 1° 33′ 13″ W | _ | | 21° 40' 06" W | |
| repared by (Medical Unit Lea | der) | D | ate: | | y (Safety Officer) | | | Date: | |
| cabarra al fromanano arrivo mon | | | | | 3404-134 | | | | |
| | | , | | Ryan Cloud SOFR | | | | | |
| Chloe Read MEDL(t) | h | Roul 1 | 0/9/22 | Ryan Clou | ud SOFR | | | 10-10-202 | |

MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE

"MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH. Use the following items to communicate situation to communications/dispatch.

| CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report) Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic." INCIDENT STATUS: Provide incident summary (including number of patients) and command structure. Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care." | | | | | | | | |
|---|-------------------------------|---|----------------------|---|--|--|--|--|
| Severity of Emergency / Transport Priority RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented. YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes. GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport Ex: Sprains, strains, minor heat-related illness. | | | | | | | | |
| Nature of Injury or Illness & Mechanism of Injury | | | | Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree) | | | | |
| Transport Request | | | | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other | | | | |
| Patient Location | | | | Descriptive Location & Lat. / Long. (WGS84) | | | | |
| Incident Name | | Geographic Name + "Medical" (Ex: Trout Meadow Medical) | | | | | | |
| On-Scene Incident Commander | | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones) | | | | | | |
| Patient Care | | Name of Care Provider (Ex: EMT Smith) | | | | | | |
| 3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient) | | | | | | | | |
| Patient Assessment: See IRPG page 106 | | | | | | | | |
| Treatment: | | | | | | | | |
| 4. TRANSPORT PLAN: | | | | | | | | |
| Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location: | | | | | | | | |
| Helispot / Extraction Site Size and Hazards: | | | | | | | | |
| 5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS: | | | | | | | | |
| Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication | | | | | | | | |
| 6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable | | | | | | | | |
| Function Channel Name/Null COMMAND | mber Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * | | | | |
| AIR-TO-GRND | | | | | | | | |
| TACTICAL | | | | | | | | |
| 7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead. | | | | | | | | |
| B. ADDITIONAL INFORMATION: U_{eta} | idates/Changes, etc. | | | | | | | |
| REMEMBER: Confirm ETA's of | resources ordered. Act accord | ding to your level | of training Re Alert | Keen Calm. Think Clearly. Act Decisively | | | | |