

Corrected  
8-6-22  
@ 0900 RR

# INCIDENT ACTION PLAN

## RIPARIA FIRE

WA-WFS-305

Saturday



August 6, 2022

8/6/2022 0600

to

8/7/2022 0600



# INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b> Riparia Fire	<b>2. Operational Period:</b>	Date From: 8/6/2022 Time From: 0600	Date To: 8/7/2022 Time To: 0600
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**3. Objective(s):**

- Management Objectives
- Provide for emergency personnel and public safety at all times through the utilization of a deliberate, risk informed approach, with avenues for feedback from personnel.
  - Protect threatened structures and values at risk including critical infrastructure
  - Ensure infectious disease, including COVID-19 precautions and best practices, are met by following agency, team, and county guidance.
  - Reduce the impacts of fire on communities and foster and maintain relationships with the public, cooperators, and stakeholders.
  - Ensure coordinated, timely, and accurate release of information to the public and land managers, utilizing the full suite of platforms.
  - Maintain fiscal accountability by making good risk-informed decisions.

- Control Objectives
- Keep the fire North of the Snake River, East of Ridpath Rd, South of Big Alkai Rd, and West of SR-127.
  - Protect the values of concern by utilizing direct attack, indirect attack, and point protection of structures where feasible and likely to be successful.
  - Maintain access for firefighting resources and public egress within the vicinity of the fires.

Leader's Intent

It is our expectation that we as an organization will meet the following leader's intent, as well as the objectives identified below:

- Ensure all incident strategies and actions reflect a commitment to public, responder, and aviation safety through use of the risk management process.
- Coordinate incident management activities with our requesting and cooperating agencies, including, but not limited to, suppression actions and support needs.
- Treat all incident personnel, cooperators, and local public with dignity and respect.

**5. Site Safety Plan Required?** Yes  No

**Approved Site Safety Plan(s) Located at:**

**6. Incident Action Plan**

<input checked="" type="checkbox"/> ICS 203	<input type="checkbox"/> ICS 215A	<input type="checkbox"/> ICS 205 A	<input type="checkbox"/>
<input checked="" type="checkbox"/> ICS 204	<input type="checkbox"/> ICS 220	<input type="checkbox"/> Training Message	<input type="checkbox"/>
<input checked="" type="checkbox"/> ICS 205	<input checked="" type="checkbox"/> Facility Maps	<input checked="" type="checkbox"/> Travel Map	<input type="checkbox"/>
<input checked="" type="checkbox"/> ICS 206	<input checked="" type="checkbox"/> Weather Forecast	<input type="checkbox"/> Demob Plan	<input type="checkbox"/> County Health Message
<input checked="" type="checkbox"/> ICS 208	<input type="checkbox"/> Fire Behavior	<input checked="" type="checkbox"/> Finance Message	<input checked="" type="checkbox"/> ICS 214

<b>7. Prepared By:</b> Ryan Scharnhorst	Position/Title: PSC	Signature: _____	
<b>8. Approved by Incident Commander:</b>	Walter Escobar Ryan Nicholls	Signature: _____	

ICS 202

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b> Riparia Fire		<b>2. Operational Period: Date From:</b> 8/6/2022		<b>Date To:</b> 8/7/2022	
		<b>Time From:</b> 0600		<b>Time To:</b> 0600	
<b>3. Incident Commander(s) and Command Staff:</b>			<b>7. Operation Section:</b>		
IC/UC's	Walter Escobar	Operations	Wes Long		
Deputy	Ryan Nicholls (T)	Deputy Operations			
Safety Officer	Ryan Cloud / Bonnie Rogers (T)	Night Ops			
Information Officer		Staging Area			
Liaison Officer		<b>Branch</b>	<b>I</b>		
<b>4. Agency/Organization Representatives:</b>		Division/Group	A	Robert Moore 509-366-8777	
Agency/Organization	Name	Division/Group	Z	Adam Hardgrove 509-460-9316	
		Division/Group			
		Division/Group	Night	(open for PACE)	
		Division/Group			
		<b>Branch</b>	<b>II</b>		
		Division/Group			
		Division/Group			
		Division/Group			
		Division/Group			
		Division/Group			
		<b>Branch</b>	<b>III</b>		
		Division/Group			
		Division/Group			
		Division/Group			
		Division/Group			
		<b>Branch</b>	<b>IV</b>		
		Division/Group			
<b>5. Planning Section:</b>		Division/Group			
Chief	Ryan Scharnhorst	Division/Group			
Deputy		Division/Group			
Resource Unit		Division/Group			
Situation Unit		<b>Branch</b>	<b>V</b>		
Documentation Unit		Division/Group			
Demobilization Unit		Division/Group			
GISS	Jason Emsley	Division/Group			
FBAN		Division/Group			
IMET		Division/Group			
Training Tech Spec		<b>Air Operations Branch</b>		<b>Director:</b>	
		Air Support Group Supervisor			
		Air Tactical Group Supervisor			
<b>6. Logistics Section</b>		Helibase Manager			
Chief	Michael Hendricks				
Deputy Chief	Lis Smith (T)	<b>8. Finance/Administration Section:</b>			
Facilities Unit		Chief	Kelli Mansfield		
Ground Support Unit	Katie Zander (T)	Deputy Chief			
Communication Unit		Time Unit			
Medical Unit		Comp/Claims Unit			
RADO		Cost Unit			
<b>Prepared By: Name:</b> Ryan Scharnhorst		<b>Position/Title:</b> PSC		<b>Signature:</b> _____	
<b>ICS 203</b>		<b>Date/Time:</b> 8/5/2022 2300 hours		<b>NIMS IAP</b>	



## Fire Weather Forecast



**FORECAST NO:** 1

**NAME OF FIRE:** Riparia Fire

**PREDICTION FOR:** August 6, 2022

**SIGNED:**

**TIME/DATE ISSUED:** 1445 08/06/2022

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### WEATHER DISCUSSION:

A significant warming and drying trend is expected through Tuesday. High temperatures will likely surpass 100 degrees on Monday and possibly reach values as high as 107F on Tuesday. Afternoon relative humidity will bottom out near 10 percent each afternoon through Tuesday. Winds are expected to remain less than 10 MPH through Monday...but then will likely increase out of the southwest late Tuesday into Wednesday with a passing cold front.

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### WEATHER FORECAST FOR TODAY:

Sky/weather.....Sunny and hazy.  
CWR.....0 percent.  
LAL.....1.  
Max temperature.....88-90.  
Min humidity.....12 percent.  
Wind (20 ft).....West winds 4 to 7 mph.  
Mixing height.....Near the surface through 0900 increasing to 8500 ft AGL in the afternoon.  
Transport winds.....Northwest 5 to 10 mph.  
Haines Index.....3 or very low potential for large plume dominated fire growth.

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### WEATHER FORECAST FOR TONIGHT:

Sky/weather.....Clear.  
CWR.....0 percent.  
LAL.....1.  
Min temperature.....Around 56.  
Max humidity.....50-55 percent.  
Wind (20 ft).....Southwest winds 3 to 6 mph in the evening shifting to the east 2 to 5 mph overnight.  
Mixing height.....8000 ft AGL early in the evening decreasing to near the surface by 2100 PDT.  
Transport winds.....West around 5 mph in the evening shifting to southeast overnight.  
Haines Index.....4 or low potential for large plume dominated fire growth.

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### OUTLOOK FOR TOMMOROW:

Sky/weather.....Sunny and hazy.  
CWR.....0 percent.  
LAL.....1.  
Max temperature.....94-97.  
Min humidity.....10 percent.  
Wind (20 ft).....Southeast winds 3 to 7 mph.  
Mixing height.....Near the surface through 0900 increasing to 7500 ft AGL in the afternoon.  
Transport winds.....East 5 to 10 mph.  
Haines Index.....4 or low potential for large plume dominated fire growth.

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### EXTENDED FORECAST:

MONDAY...Clear. Lows 54 to 61. Highs 96 to 104. Southeast wind up to 10 mph.  
TUESDAY...Partly cloudy. Lows 61 to 67. Highs 101 to 107. Northeast wind up to 10 mph.  
WEDNESDAY...Partly cloudy. Lows 66 to 72. Highs 92 to 98. South wind 5 to 15 mph.

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b> <b>Riparia Fire</b>	<b>2. Operational Period:</b> Date From: 08/06/22    Date To: 08/07/22 Time From: 0600    Time To: 0600	<b>3. Branch</b> <b>Division</b> <b>I</b> <b>A</b> <b>Page 1 of 1</b> <b>Alpha</b>
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<b>4. Operations Personnel:</b>	
Operations Section Chief: <b>Wes Long</b>	Night Ops:
Branch Director:	Branch Safety:
Division/Group Supervisor: <b>Robert Moore 509-366-8777</b>	Air Attack:

<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>					
Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location
<b>S. Pugit Sound Strike Team 1</b>							
O- STL			Hickey	1	} To Zulu		
O- STL(T)			Wetgley	1			
E-2110 - E2113 ENG 3-6				8			
E-2115 WTS2				1			
<b>S. Pugit Sound Strike Team 2</b>							
O-			Asher	1			
E-2118 - 2123 ENG3-6				10			

**6. Work Assignments:**

Keep the fire North of the Snake River, East of Ridpath Rd, South of Big Alkai Rd, and West of SR-127.  
 Protect the values of concern by utilizing direct attack, indirect attack, and point protection of structures where feasible and likely to be successful.  
 Maintain access for firefighting resources and public egress within the vicinity of the fires.

**7. Special Instructions:**

Establish and/or reinforce existing fire line to control future growth.  
 Prep around power poles in preparation for burnout operations on 8/6/22.  
 Mopup power poles and fence posts to prevent ember spread.

**8. Communications**

Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Mode	Notes
ST DAYTN	1	REPEATER	159.4200	D223	151.2950	D223		
VTAC 11	2	TACTICAL	151.1375		151.1375	156.7000		
WA REDNT	4	TACTICAL	153.8300		153.8300			
DNR COM	5	TACTICAL	151.4150	103.5000	151.4150	103.5000		
DNR A/G 1	7	TACTICAL	159.2700	103.5000	159.2700	103.5000		

<b>9. Prepared by: Name:</b> PSC	Signature: _____
ICS 204	Date/Time: 8/5/2022 2200    Personnel Count: 22

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

<b>1. Incident Name:</b> <b>Riparia Fire</b>		<b>2. Operational Period:</b> Date From: 08/06/22    Date To: 08/07/22 Time From: 0600    Time To: 0600				<b>3. Branch</b> <b>Division</b> <b>I</b> <b>Z</b>		
<b>4. Operations Personnel:</b>						Page 1 of 1 <b>Zulu</b>		
Operations Section Chief: <b>Wes Long</b>		Night Ops:						
Branch Director:		Branch Safety:						
Division/Group Supervisor: <b>Adam Hardgrove 509-460-9316</b>		Air Attack:						
<b>5. Resources Assigned:</b> <b>** Resources Below in Bold are 12 Hour **</b>								
Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location	
O- TFLD			<b>Bigbie</b>	1				
<b>NE Strike Team</b>								
O-2125 STL			<b>Torno</b>	1				
E-2127 - E-2131 ENG6				8				
<b>E- 02R4</b>								
<b>SE Strike Team</b>								
O-2101			<b>Parrish</b>	1			} To Alpha	
O-2108			<b>Knudtson</b>	1				
E-2102 - E-2105 ENG 4-6				8				
E-2107 WTS2				1				
<b>Central Strike Team</b>								
O- 2165 STL			<b>Berryman</b>	1				
O- 2172 STL(T)			<b>Jensen</b>	1				
E-2166 - E-2170 ENG 3-6				10				
E-2171 WTS2				1				
<b>6. Work Assignments:</b> Keep the fire North of the Snake River, East of Ridpath Rd, South of Big Alkai Rd, and West of SR-127. Protect the values of concern by utilizing direct attack, indirect attack, and point protection of structures where feasible and likely to be successful. Maintain access for firefighting resources and public egress within the vicinity of the fires.								
<b>7. Special Instructions:</b>								
<b>8. Communications:</b>								
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Mode	Notes
ST DAYTN	1	REPEATER	159.4200	D223	151.2950	D223		
VTAC 12	3	TACTICAL	154.4525		154.4525	156.7000		
WA REDNT	4	TACTICAL	153.8300		153.8300			
DNR COM	5	TACTICAL	151.4150	103.5000	151.4150	103.5000		
DNR A/G 1	7	TACTICAL	159.2700	103.5000	159.2700	103.5000		
<b>9. Prepared by: Name:</b>				<b>PSC</b>				
				Signature: _____				
<b>ICS 204</b>		Date/Time: 8/5/2022    2200		Personnel Count: 34				



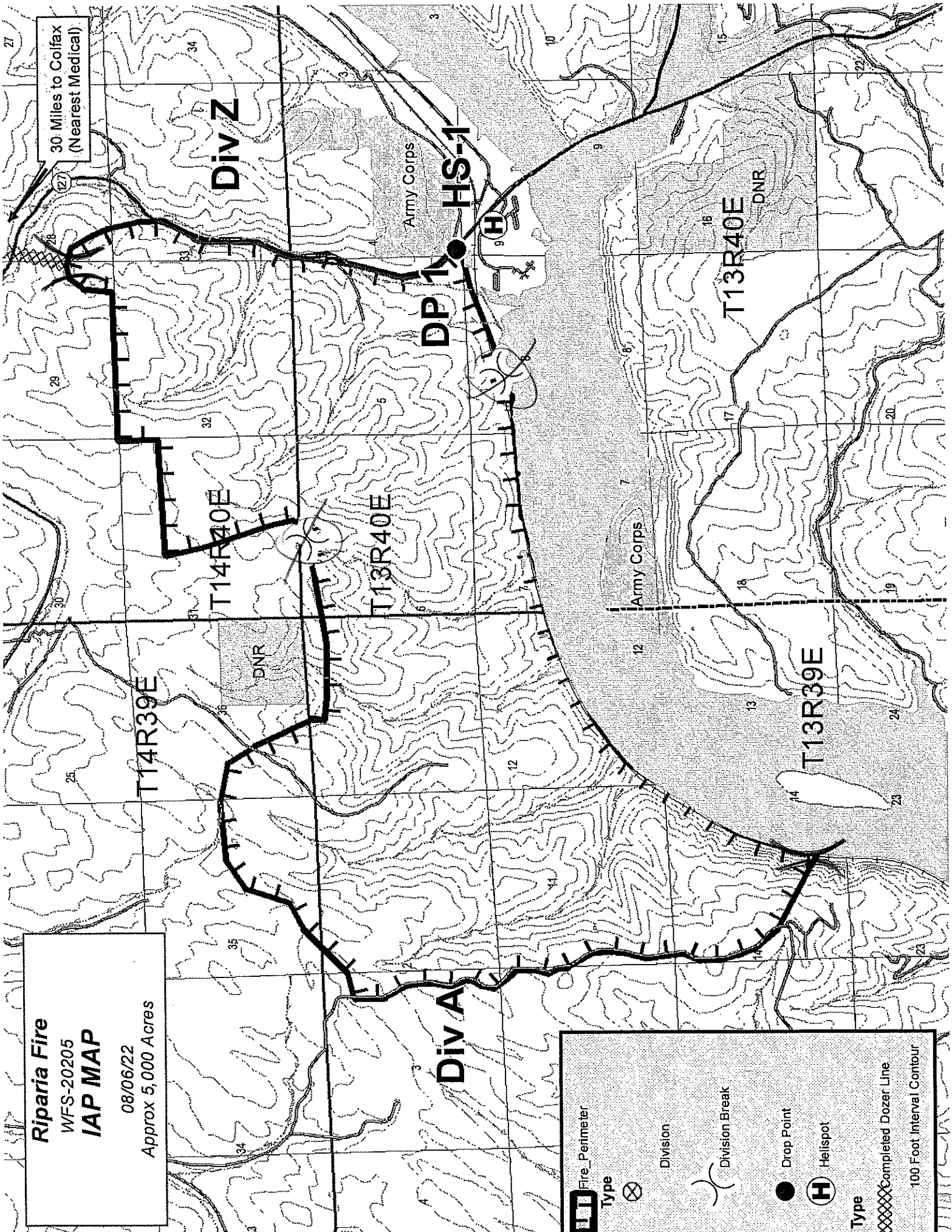
**Riparia Fire**  
 WFS-20205  
**IAP MAP**

08/06/22

Approx 5,000 Acres

30 Miles to Colfax  
 (Nearest Medical)

	Fire Perimeter
	Division
	Division Break
	Drop Point
	Helispot
	Completed Dozer Line
	100 Foot Interval Contour





<b>INCIDENT RADIO COMMUNICATIONS PLAN</b>		1. Incident Name Riparian Fire	2. Date/ Time Prepared 8/5/2022 at 1900	3. Operational Period Date/Time 8/6/22 0600
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4. Basic Radio Channel Utilization						
Channel	Function	Frequency	Tone	Mode	Assignment	Remarks
Mode: W=Wideband Analog, N=Narrowband Analog, D=Digital, M=Mixed						
1	REPEATER - ST Dayton	RX: 159.4200 TX: 151.2950	D223 D223	N	ALL DIVISIONS	COMMAND CHANNEL
2	TACTICAL - VTAC11	RX: 151.1375 TX: 151.1375	0.0 156.7	N	DIV A	TACTICAL CHANNEL
3	TACTICAL - VTAC12	RX: 154.4525 TX: 154.4525	0.0 156.7	N	DIV Z	TACTICAL CHANNEL
4	TACTICAL - Red Net	RX: 153.8300 TX: 153.8300		N	AS NEEDED	TACTICAL CHANNEL
5	TACTICAL - DNR COM	RX: 151.4150 TX: 151.4150	103.5 103.5	N	AS NEEDED	TACTICAL CHANNEL
6	TACTICAL - WEST FIRE	RX: 158.8500 TX: 156.0600	173.8 179.9	N	LOCAL IA	LOCAL IA TACTICAL CHANNEL
7	TACTICAL - DNR A/G1	RX: 159.2700 TX: 159.2700	103.5 103.5	N	ALL DIVISIONS	AIR TO GROUND
8	TACTICAL - DNR A/G2	RX: 151.2875 TX: 151.2875	103.5 103.5	N	ALL DIVISIONS	AIR TO GROUND
9	AIRGUARD	RX: 168.6250 TX: 168.6250	110.9	N	ALL INCIDENT	EMERGENCY COMMS WITH AIRCRAFT
10		RX: 0.0000 TX: 0.0000	0.0 0.0	N		
11		RX: 0.0000 TX: 0.0000	0.0 0.0	N		
12		RX: 0.0000 TX: 0.0000	0.0 0.0	N		
13		RX: 0.0000 TX: 0.0000	0.0 0.0	N		
14		RX: 0.0000 TX: 0.0000	0.0 0.0	N		
15		RX: 0.0000 TX: 0.0000	0.0 0.0	N		
16		RX: 0.0000 TX: 0.0000	0.0 0.0	N		

5. Prepared by (Communications Unit)  
Liz Smith

## MEDICAL PLAN (ICS 206)

<b>1. Incident Name:</b> Riparia Fire		<b>2. Operational Period:</b> Date From: 08/06/2022 Date To: 08/07/2022 Time From: 0600 Time To: 0600					
<b>3. Medical Aid Stations:</b>							
Name	Location	Contact Number(s)/Frequency	Paramedics on Site? <input type="checkbox"/> Yes <input type="checkbox"/> No				
			<input type="checkbox"/> Yes <input type="checkbox"/> No				
			<input type="checkbox"/> Yes <input type="checkbox"/> No				
			<input type="checkbox"/> Yes <input type="checkbox"/> No				
			<input type="checkbox"/> Yes <input type="checkbox"/> No				
			<input type="checkbox"/> Yes <input type="checkbox"/> No				
<b>4. Transportation (indicate air or ground):</b>							
Ambulance Service	Location	Contact Number(s)/Frequency	Level of Service				
Colfax Ambulance	400 N. Mill, Colfax WA	911	<input type="checkbox"/> ALS <input checked="" type="checkbox"/> BLS				
Airlift NW (Air)	Various	800.426.2430	<input checked="" type="checkbox"/> ALS <input type="checkbox"/> BLS				
Lifeflight	Various	800.232.0911	<input checked="" type="checkbox"/> ALS <input type="checkbox"/> BLS				
			<input type="checkbox"/> ALS <input type="checkbox"/> BLS				
<b>5. Hospitals:</b>							
Hospital Name	Address, Latitude & Longitude if Helipad	Contact Number(s)/Frequency	Travel Time		Trauma Center	Burn Center	Helipad
			Air	Ground			
Harborview	325 9th Ave, Seattle WA N47 36.1 W121 19.3	509.962.9841	75min	240min	<input checked="" type="checkbox"/> Yes Level: 1	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Whitman Hospital	1200 W Fairview St Colfax WA	509.397.3435	15min	35min	<input checked="" type="checkbox"/> Yes Level: 5	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Sacred Heart	101 W. Eighth Spokane WA	509.474.3131	30min	90min	<input checked="" type="checkbox"/> Yes Level: 2	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
St. Joseph Hospital	415 6th Street Lewiston, ID	208.743.2511	15min	90min	<input checked="" type="checkbox"/> Yes Level: 3	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
					<input type="checkbox"/> Yes Level: _____	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
<b>6. Special Medical Emergency Procedures:</b> Identify crew EMTs on the line for each Division prior to engaging. In case of urgent situation, announce "Medical Emergency" and initiate command of the incident. Refer to Medical incident report §8-line± procedure in the IRPG. Notify operations of needs and location on command channel.							
Closest Landing zone: Central Ferry park. Located at the bottom of Hwy 127. Entry to LZ marked with pink tape along the road. This is the landing zone for air ambulance and the rendezvous point for ground transport.							
<input type="checkbox"/> Check box if aviation assets are utilized for rescue. If assets are used, coordinate with Air Operations.							
<b>7. Prepared by (Medical Unit Leader):</b> Name: _____ Signature: _____							
<b>8. Approved by (Safety Officer):</b> Name: <u>Bonnie Rogers SOFR(T)</u> Signature: _____							
ICS 206	IAP Page _____	Date/Time: <u>08/05/2022 2130</u>					

## SAFETY MESSAGE/PLAN (ICS 208)

<b>1. Incident Name:</b> Riparia Fire	<b>2. Operational Period:</b>	Date From: 8/6/2022 Time From: 0600	Date To: 8/7/2022 Time To: 0600
<b>3. Safety Message/Expanded Safety Message, Safety Plan, Site Safety Plan:</b>  <p><b>L.C.E.S:</b> Lookouts, Communications, Escape Route and Safety Zones must be known to all firefighters before engaging in firefighting operations.</p> <p><b>Incident Within an Incident:</b> Review your 8-Line and medical plan. know what to do in case of a medical emergency, <i>before</i> it happens.</p> <p><b>COMMUNICATION:</b> Ensure all personnel know operational assignments and emergency procedures.</p> <p><b>STEEP TERRAIN:</b> Watch for rolling debris. Be cautious of your footing</p> <p><b>HYDRATION:</b> Keep up the fluids, pace yourself during work shift, watch yourself and each other for signs of dehydration.</p> <p><b>DRIVING:</b> to and from incidents is a HAZARDOUS TASK- ensure the drivers are alert and capable of performing the task safely. Always use a spotter when backing apparatus. Watch out for wildlife and for other drivers. Be especially cautious around blind corners. Always anticipate a driver coming from the other direction.</p> <p>Inland Power company is actively working in the area. Be alert for their trucks on the road.</p> <p><b>CLEANLINESS:</b> Keep as clean as you possibly can. Make sure you wash before you eat.</p> <div style="text-align: center; padding: 20px;"><p>Review your</p><p><b>10 Standard Fire Orders, 18 Watchout Situations, L.C.E.S&gt;</b></p></div>			
<b>4. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> <b>Approved Site Safety Plan(s) Located At:</b>			
<b>5. Prepared by:</b> Name: Bonnie Rogers		Position/Title: SOFR(T)	Signature: _____
ICS 208	IAP Page	Date/Time: 8/5/2022 12:00 AM	



# Finance

***“Employees are paid for actual hours worked, with no guarantee of a maximum shift length, unless otherwise specified in a formal, authorized agreement.”*** –Interagency Incident Business Management Handbook, Chapter 10

## **\*\*\*Morning\*\*\***

- Only those invited to the Operations meeting may record time before the morning briefing starting time.
- Contract crews and equipment will start time according to terms of their contract.
- Hourly apparatus time starts upon leaving camp.
- Exception time recorded will be justified on the CTR/Shift Ticket.
- Crew/Single Resource 30 minute lunches will be shown OR justified on the CTR.

## **\*\*\*End of Shift\*\*\***

- All Contract Crew time stops when they return to camp.
- Hourly apparatus time stops when they enter camp.
- All other personnel are allowed a reasonable time to do vehicle and tool maintenance, generally no more than 30 minutes.

# State Mobilization Resources Crew Time Reports

CTR Showing Muster, Travel & Check-in Only

CTR Showing Muster, Travel, Check-in & Initial Assmt

CREW TIME REPORT									
(1) CREW NAME <i>Central Region Strike Team # 2</i>			(2) CREW NUMBER <i>2105</i>						
(3) OFFICE RESPONSIBLE FOR FIRE			(4) FIRE NAME <i>Rock Candy Mountain Fire</i>			(5) FIRE NUMBER			
RE-MARKS NO.	NAME OF EMPLOYEE	CLASSIFICATION	DATE <i>7/2/14</i>		DATE		DATE		
			Military Time		Military Time		Military Time		
			ON	OFF	ON	OFF	ON	OFF	
<i>M</i>	<i>Steve Jones</i>	<i>ENGB</i>	<i>13:00</i>	<i>15:00</i>					
	<i>Robert Smith</i>	<i>FF1</i>	↓	↓					
	<i>Jon Blackwell</i>	<i>FF1</i>	↓	↓					
<i>T</i>	<i>Steve Jones</i>	<i>ENGB</i>	<i>15:00</i>	<i>19:30</i>					
	<i>Robert Smith</i>	<i>FF1</i>	↓	↓					
	<i>Jon Blackwell</i>	<i>FF1</i>	↓	↓					
<i>C</i>	<i>Steve Jones</i>	<i>ENGB</i>	<i>19:30</i>	<i>20:00</i>					
	<i>Robert Smith</i>	<i>FF1</i>	↓	↓					
	<i>Jon Blackwell</i>	<i>FF1</i>	↓	↓					
(11) REMARKS									
<i>Muster &amp; Travel to Rock Candy Mountain Fire</i>									
<i>C Check-in</i>									
(12) OFFICER-IN-CHARGE (Signature)					(13) TITLE (Officer-in-Charge)				
(14) NAME (Person Posting to Emergency Time Report)					(15) DATE				

CREW TIME REPORT									
(1) CREW NAME <i>Central Region Strike Team # 2</i>			(2) CREW NUMBER <i>2105</i>						
(3) OFFICE RESPONSIBLE FOR FIRE			(4) FIRE NAME <i>Rock Candy Mountain Fire</i>			(5) FIRE NUMBER			
RE-MARKS NO.	NAME OF EMPLOYEE	CLASSIFICATION	DATE <i>7/2/14</i>		DATE		DATE		
			Military Time		Military Time		Military Time		
			ON	OFF	ON	OFF	ON	OFF	
<i>M/T</i>	<i>Steve Jones</i>	<i>ENGB</i>	<i>13:00</i>	<i>19:30</i>					
	<i>Robert Smith</i>	<i>FF1</i>	↓	↓					
	<i>Jon Blackwell</i>	<i>FF1</i>	↓	↓					
<i>C</i>	<i>Steve Jones</i>	<i>ENGB</i>	<i>19:30</i>	<i>20:00</i>					
	<i>Robert Smith</i>	<i>FF1</i>	↓	↓					
	<i>Jon Blackwell</i>	<i>FF1</i>	↓	↓					
<i>B</i>	<i>Steve Jones</i>	<i>ENGB</i>					<i>06:00</i>	<i>06:30</i>	
	<i>Robert Smith</i>	<i>FF1</i>					↓	↓	
	<i>Jon Blackwell</i>	<i>FF1</i>					↓	↓	
<i>1</i>	<i>Steve Jones</i>	<i>ENGB</i>					<i>06:30</i>	<i>18:30</i>	
	<i>Robert Smith</i>	<i>FF1</i>					↓	↓	
	<i>Jon Blackwell</i>	<i>FF1</i>					↓	↓	
(11) REMARKS									
<i>M/T Travel to Rock Candy Mountain Fire</i>									
<i>C Check-in</i>									
<i>B Briefing / RP Rig Prep</i>									
<i>1) Assigned to Division B - Structure Protection</i>									
<i>1/2 Hr Compensable Lunch</i>									
(12) OFFICER-IN-CHARGE (Signature)					(13) TITLE (Officer-in-Charge)				
(14) NAME (Person Posting to Emergency Time Report)					(15) DATE				

**Please Note:**

Camp set up is not eligible for reimbursement and should not be recorded on the CTR.

Line personnel only - Lunch breaks are considered on-duty time and should be recorded in the Remarks Section as "1/2 Hr Compensable Lunch".

Excessive muster and travel time will be deducted from your recorded hours unless a reasonable justification is provided to and approved by the assigned Mobilization Representative.

Time required for vehicle/equipment servicing or maintenance is not compensable.

If the apparatus is out of service and the crew is reassigned to other units, it must be documented on the CTR. If it is not documented, the hours for those personnel will not be compensable.

# STATE MOBE RESOURCES

## Emergency Equipment Shift Ticket

EMERGENCY EQUIPMENT SHIFT TICKET				Resource Order # <b>2105</b>	
NOTE: The responsible Government Officer will update this form each day or shift and make initial and final equipment inspections.					
1. AGREEMENT NUMBER		2. CONTRACTOR (name) <b>Thurston # 25</b>			
3. INCIDENT OR PROJECT NAME <b>Canyon Creek</b>		4. INCIDENT NUMBER <b>WA-WFS-805</b>		5. OPERATOR (name) <b>Steve Jones</b>	
6. EQUIPMENT MAKE <b>Ford</b>		7. EQUIPMENT MODEL <b>F450</b>		8. OPERATOR FURNISHED BY: <input checked="" type="checkbox"/> CONTRACTOR <input type="checkbox"/> GOVERNMENT	
9. SERIAL NUMBER <b>B-251</b>		10. LICENSE NUMBER <b>34545C</b>		11. OPERATING SUPPLIES FURNISHED BY: <input checked="" type="checkbox"/> CONTRACTOR (wet) <input type="checkbox"/> GOVERNMENT (dry)	
12. DATE MO/DAY/YR <b>7/2/14</b>		13. EQUIPMENT USE HOURS/DAYS/MILES (circle one) WORK      SPECIAL <b>13.5      Div B</b>		14. REMARKS (released, down time and cause, problems, etc.) <b>Type 6 Engine</b>	
				15. EQUIPMENT STATUS <input type="checkbox"/> a. Inspected and under agreement <input type="checkbox"/> b. Released by Government <input type="checkbox"/> c. Withdrawn by Contractor	
				16. INVOICE POSTED BY (Recorder's Initials)	
17. CONTRACTOR'S OR AUTHORIZED AGENT'S SIGNATURE  <b>Steve Jones</b>			18. GOVERNMENT OFFICER'S SIGNATURE		19. DATE SIGNED

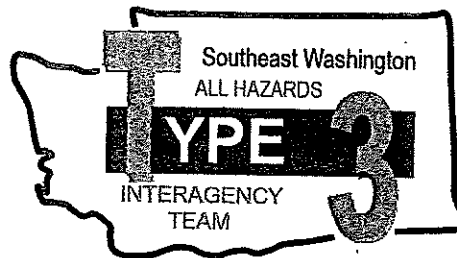
FINANCE

NSN 7540-01-119-3628  
50297-102

OPTIONAL FORM 297 (Rev. 7-90)  
USDA/USDI

Indicate type of engine or tender.  
On the initial travel day, keep track of both the hours worked and miles driven. (Travel time is calculated as miles from home unit to incident divided by 45 mph.)  
DO NOT include muster, check-in, briefing, demobe or rehab time on the equipment.

# Code of Conduct Incident Personnel



Each individual on this incident is responsible for:

- ☒ Being *ready and able* to perform their assigned duties effectively.
- ☒ Conducting themselves in a manner that treats people with dignity, equality, courtesy, and respect.
- ☒ Abiding by agency ethics and conduct regulations.
- ☒ Reporting any harassment or other inappropriate behavior.

Each individual of this incident has the right to:

- ☒ Work in an environment characterized by safe work practices.
- ☒ Work in a fair and harassment free environment.
- ☒ Say "No" to unwelcome advances or requests for favors.
- ☒ File complaints or grievances through appropriate avenues.

There is zero tolerance for inappropriate behavior while assigned to the incident, including:

- ☒ Illegal drug use
- ☒ Alcohol use
- ☒ Unsafe work practices and activities
- ☒ Discrimination
- ☒ Sexual harassment
- ☒ Fighting, threatening, and abusive behaviors
- ☒ Using social media and electronic communication devices for personal business while engaged in fire assignment duties.
- ☒ Other violations of Fire Service, Washington DNR, and Federal agency standards of conduct.

Failure to adhere to the Code of Conduct could result in dismissal from the incident, with notification to your home unit.

The public expects our best efforts; they see us as professionals in what we say and do. Let's continue to show them we are!

# Riparia Fire Transportation Map

FROM LaCrosse School District  
111 Hill Ave, LaCrosse, WA  
99143

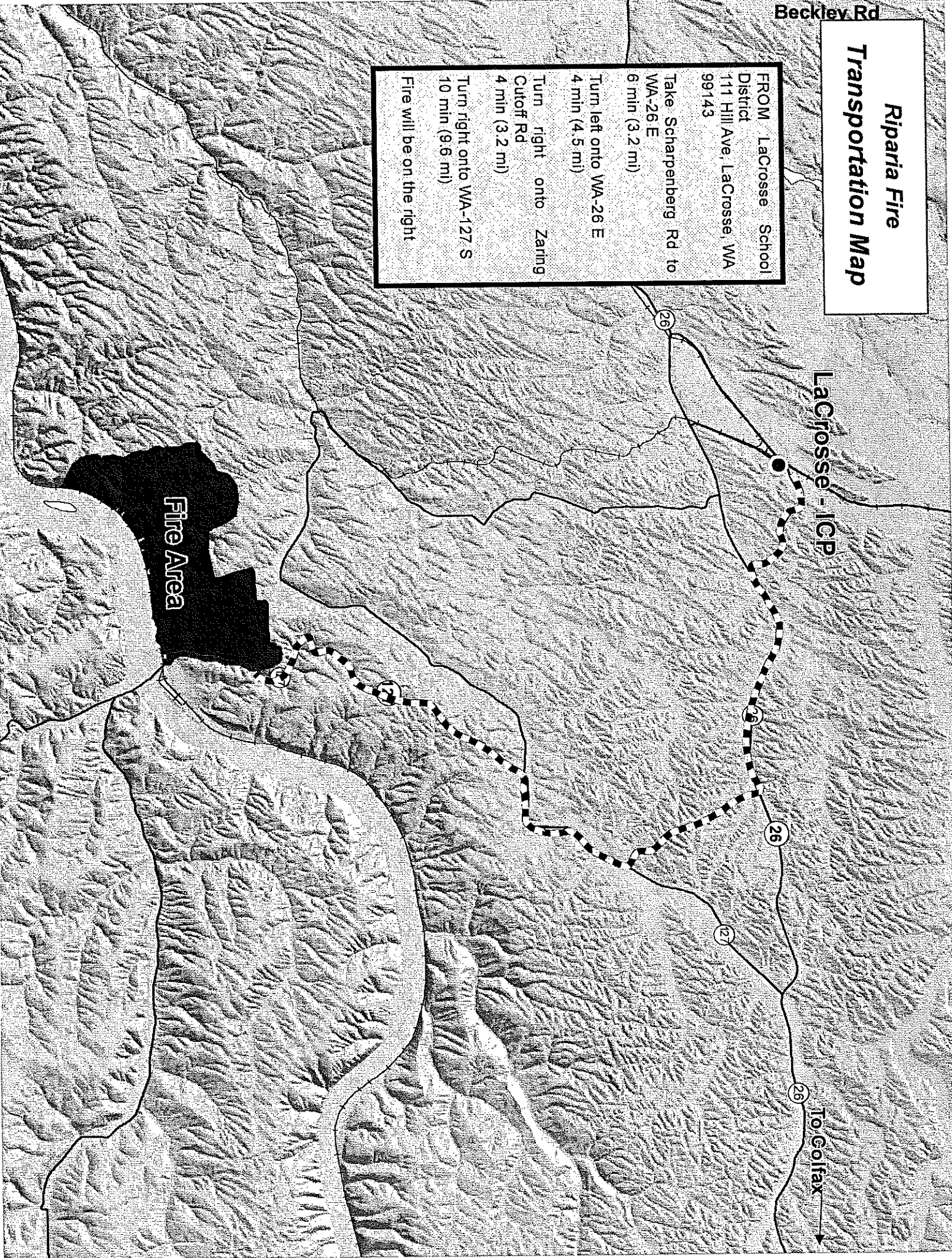
Take Scharpenberg Rd to WA-26 E  
6 min (3.2 mi)

Turn left onto WA-26 E  
4 min (4.5 mi)

Turn right onto Zaring Cutoff Rd  
4 min (3.2 mi)

Turn right onto WA-127 S  
10 min (9.6 mi)

Fire will be on the right





### Logistics Message

- Showers will be open 24 hours a day at the pool. Pool is closed.
- Water and Gatorade will be behind the storage container in the engine/tender parking area.
- Lunches and Ice will be available at breakfast by the cafeteria.
- TENDER FILL SITE: Located on 2<sup>nd</sup> Street and marked with pink flagging and traffic cone. See location below.



### Breakfast

0530-0800

### Dinner

1900-2200

# RIPARIA FIRE CAMP

111 Hill Ave, LaCrosse, WA 99143

  
**SLEEPING  
AREA**

**SHOWERS**

**OVERHEAD  
PARKING**

**ICP**

**MEALS**

**ENGINE & CREW  
PARKING**

A Street

Star Ave

Hill Ave



# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

## Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)**

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.**

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

Severity of Emergency / Transport Priority	<input type="checkbox"/> <b>RED / PRIORITY 1</b> Life or limb threatening injury or illness. Evacuation need is <b>IMMEDIATE</b> <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2<sup>o</sup> - 3<sup>o</sup> burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> <b>YELLOW / PRIORITY 2</b> Serious injury or illness. Evacuation may be <b>DELAYED</b> if necessary. <i>Ex: Significant trauma, unable to walk, 2<sup>o</sup> - 3<sup>o</sup> burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> <b>GREEN / PRIORITY 3</b> Minor injury or illness. Non-Emergency transport <i>Ex: Sprains, strains, minor heat-related illness.</i>	
Nature of Injury or Illness & Mechanism of Injury		Brief Summary of Injury or Illness <i>(Ex: Unconscious, Struck by Falling Tree)</i>
Transport Request		Air Ambulance / Short Haul/Hoist Ground Ambulance / Other
Patient Location		Descriptive Location & Lat. / Long. (WGS84)
Incident Name		Geographic Name + "Medical" <i>(Ex: Trout Meadow Medical)</i>
On-Scene Incident Commander		Name of on-scene IC of Incident within an Incident <i>(Ex: TFLD Jones)</i>
Patient Care		Name of Care Provider <i>(Ex: EMT Smith)</i>

**3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)**

Patient Assessment: See IRPG page 106

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location *(if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.)* Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

Function	Channel Name/Number	Receive (RX)	Tone/NAC *	Transmit (TX)	Tone/NAC *
COMMAND					
AIR-TO-GRND					
TACTICAL					

**7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.**

**8. ADDITIONAL INFORMATION: Updates/Changes, etc.**

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.