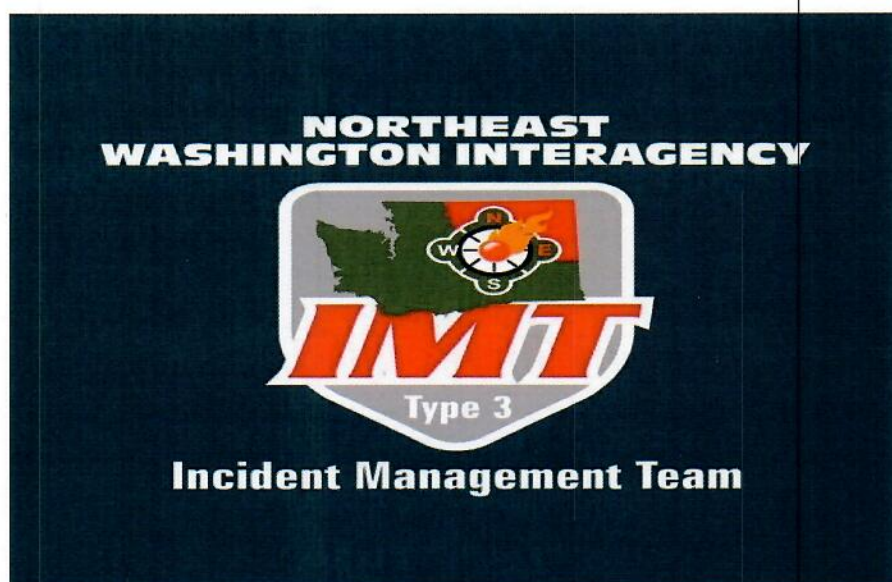

INCIDENT ACTION PLAN

WAGNER ROAD FIRE



Saturday, August 20, 2022
0600 to 1900 Operational Period

WA-WFS_001642

CTL - 221

PN PoN4 (1522) [P]

Incident Objectives	1. Incident Name Wagner Road	2. Date Prepared 8/19/2022	3. Time Prepared 1100
4. Operational Period (Date and Time) 8/20/2022 0600 to 1900			
5. General Control Objectives for the Incident (include Alternatives)			
<ul style="list-style-type: none"> • Provide for firefighter and public safety at all times. This includes the application of the "10 and 18", LCES, and the Risk Management Process. • Fight fire aggressively to limit acreage burned. Keep the fire south of Wagner and Bowen Roads and east and north of George Knott Road and west of Texas Lake Road. • Maximize opportunity for cost saving without jeopardizing public or firefighter safety. • Act professionally and in a manner that fosters good relationships with the public, private landowners, elected officials and other stakeholders. • Follow agency policies at all times and respect the policies of the host agency. 			
6. Weather Forecast for Operational Period			
See attached weather forecast.			
7. General Safety Message			
<ul style="list-style-type: none"> • Provide for firefighter and public safety at all times. • Monitor compliance of 10 and 18 by all incident personnel. • Adhere to 2:1 work/rest ratio for all fire line personnel. • Aviation safety is high priority. Assess the risk against the benefit of the mission. • Ensure all assigned personnel understand emergency medical reporting & transport procedures including locations of nearest emergency responders & facilities. 			
8. Attachments (check if attached)			
<input checked="" type="checkbox"/> Organization List (ICS 203) <input checked="" type="checkbox"/> Assignment List (ICS 204) <input type="checkbox"/> Air Operations (ICS 220) <input checked="" type="checkbox"/> Weather <input checked="" type="checkbox"/> Communication Plan (ICS 205) <input type="checkbox"/> HR Message <input checked="" type="checkbox"/> Safety Message <input checked="" type="checkbox"/> Medical Plan (ICS 206) <input checked="" type="checkbox"/> Incident Maps			
ICS-202	9. Prepared by (PSC) Guy Gifford	10. Approved by (IC) <i>Shawn Soliday</i>	

ORGANIZATION ASSIGNMENT LIST			
1. Incident Name Wagner Road		9. OPERATIONS SECTION	
2. Date 8/19/2022	3. Time 1100	Field Ops	Andrew Stenbeck
Operational Period 0600 to 1900		Air Ops	
5. INCIDENT COMMANDER & STAFF		a. Division A	
Incident Commander	Shawn Soliday	Division Supervisor	Ken Johnson
Incident Commander(t)		Deputy	
Safety Officer	Dan Garner	Division/Group	
Safety Officer(t)		Division/Group	
Information Officer	Guy Gifford	b. Division Z	
		Division Supervisor	Kyle Buckmiller
		Deputy	
6. AGENCY REPRESENTATIVE		Division/Group	
Agency	Name	Division/Group	
State Fire Marshal	Esther Hernandez	c. Division - Equipment	
	Brian Briscoe	Division Supervisor	
	John McNutt	Deputy	
		Division/Group	
		Division/Group	
		d. Air Operations	
7. PLANNING SECTION		Air Ops Branch Director	Greg Anderson
Chief	Guy Gifford - O-2000.16	Air Support Supervisor	
Chief	Walt Seidel - O-2301	Air Attack Supervisor	
Chief(t)	Paul Nelson - O-2000.7	Helicopter Coordinator	
GISS	Katherine Russell	Air Tanker Coordinator	
Resource Unit		10. FINANCE SECTION	
Situation Unit		Chief	Tina Paccarelli
Documentation Unit		PTRC/EQTR/FSC3-t	Mary-ellen Reyna
Demobilization Unit		PTRC(t)/EQTR(t)	
		PTRC(t)/EQTR(t)	
		11. CONTACTS / OTHER INFORMATION	
		NEWICC (509) 685-6900	
8. LOGISTICS SECTION		Expanded (509) 415-3328	
Chief	Jacki Smoldon O-	Whittman County Dispatch 509-332-2521	
BCMG/FACL	Joseph Hoaglan O-		
BCMG(t)	Cole Shirley		
Medical Unit			
Medical Unit(t)			
BCMG(t)			
Camp Help		Prepared by (Resource Unit Leader)	
Camp Help		Guy Gifford	

DIVISION ASSIGNMENT LIST			1. Branch	2. Division / Group	A		
3. Incident Name Wagner Road			4. Operational Period Date: 8/20/2022		Time: 0600 to 1900		
5. Operations Personnel							
Field Operations		<i>Andrew Stenbeck</i>		Planning Operations			
Safety Officer		<i>Dan Garner</i>		Division/Group Supervisor		<i>Ken Johnson</i>	
6. Resources Assigned this Period							
RO #	Strike Team/Task Force/Resource	Leader	# People	Contact (phone, radio freq, etc.)	LWD	EMT	Remarks
2101	STL	Brad Martin	1			<input type="checkbox"/>	
2108	STL(t)	Eric Resler	1			<input type="checkbox"/>	
2102	SQ43					<input type="checkbox"/>	
2103	B25					<input type="checkbox"/>	
2104	B44					<input type="checkbox"/>	
2105	B36					<input type="checkbox"/>	
2107	Water Tender					<input type="checkbox"/>	
2117	STL	Frank Dahlquist	1			<input type="checkbox"/>	
2118	BR68A	Chad Lee	3			<input type="checkbox"/>	
2119	BR60	James Shockley	3			<input type="checkbox"/>	
2120	BR68A	Jim Bansbach	2			<input type="checkbox"/>	
2121	BR1424	Austin Miller	2			<input type="checkbox"/>	
2123	T68	Robert White	1			<input type="checkbox"/>	
			14				
7. Work Assignments							
1) Secure and Patrol primary firelines, mop up 500 foot perimeter 2) Grid for Spot Fires 3) Assess and mitigate snag hazards to support mop-up operations 4) Establish access							
8. Special Instructions							
1) GPS firelines and special features 2) Order aircraft through operations							
9. Communication Summary							
Function	Name	Mode	Frequency				
PRIMARY COMMAND		N	North Fire				
SECONDARY CMD.		N					
TACTICAL	Rednet		VTAC 11				
AIR			DNR AG 1				
Prepared by (RESL)		Approved by (PSC)			Date:	Time:	
		Guy Gifford			8/19/2022	1100	

DIVISION ASSIGNMENT LIST			1. Branch	2. Division / Group	A		
3. Incident Name Wagner Road			4. Operational Period Date: 8/20/2022		Time: 0600 to 1900		
5. Operations Personnel							
Field Operations		<i>Andrew Stenbeck</i>		Planning Operations			
Safety Officer		<i>Dan Garner</i>		Division/Group Supervisor		<i>Ken Johnson</i>	
6. Resources Assigned this Period							
RO #	Strike Team/Task Force/Resource	Leader	# People	Contact (phone, radio freq, etc.)	LWD	EMT	Remarks
	Heights 41	Noah Messing	11			<input type="checkbox"/>	
	Heights 43		11			<input type="checkbox"/>	
						<input type="checkbox"/>	
2002	Northern Columbia		3			<input type="checkbox"/>	
2003	Genral Contractor		3			<input type="checkbox"/>	
						<input type="checkbox"/>	
						<input type="checkbox"/>	
						<input type="checkbox"/>	
						<input type="checkbox"/>	
						<input type="checkbox"/>	
						<input type="checkbox"/>	
						<input type="checkbox"/>	
						<input type="checkbox"/>	
			28			<input type="checkbox"/>	
7. Work Assignments							
1) Secure and Patrol primary firelines, mopup 500 foot perimeter 2) Grid for Spot Fires 3) Assess and mitigate snag hazards to support mop-up operations 4) Establish access							
8. Special Instructions							
1) GPS firelines and special features 2) Order aircraft through operations							
9. Communication Summary							
Function	Name	Mode	Frequency				
PRIMARY COMMAND		N	North Fire				
SECONDARY CMD.		N					
TACTICAL	Rednet		VTAC 11				
AIR			DNR AG 1				
Prepared by (RESL)		Approved by (PSC)			Date:	Time:	
		Guy Gifford			8/19/2022	1100	

DIVISION ASSIGNMENT LIST			1. Branch	2. Division / Group		Z	
3. Incident Name Wagner Road			4. Operational Period Date: 8/20/2022		Time: 0600 to 1900		
5. Operations Personnel							
Field Operations		<i>Andrew Stenbeck</i>		Planning Operations			
Safety Officer		<i>Dan Garner</i>		Division/Group Supervisor		<i>Kyle Buckmiller</i>	
6. Resources Assigned this Period							
RO #	Strike Team/Task Force/Resource	Leader	# People	Contact (phone, radio freq, etc.)	LWD	EMT	Remarks
2117	STL	Stublfield	1			<input type="checkbox"/>	
2116	STL (t)	Ongers	1			<input type="checkbox"/>	
2110	E1451					<input type="checkbox"/>	
2111	E3457					<input type="checkbox"/>	
2112	E1354					<input type="checkbox"/>	
2113	E3951					<input type="checkbox"/>	
2114	E2863					<input type="checkbox"/>	
2115	W3832		1			<input type="checkbox"/>	
2125	STL	Brian O'Leary	1			<input type="checkbox"/>	
2126	B-58	Anthony Clinton	2			<input type="checkbox"/>	
2128	BR11-2	JonathaN Vogal	2			<input type="checkbox"/>	
2129	Br-16-1	Chris Decapua	2			<input type="checkbox"/>	
2127	Br 21	Elijah Freese	3			<input type="checkbox"/>	
2131	T-152	Noah Fleming	2			<input type="checkbox"/>	
			15				
7. Work Assignments							
<ol style="list-style-type: none"> 1) Secure and Patrol primary firelines, mopup 500 foot perimeter 2) Grid for Spot Fires 3) Assess and mitigate snag hazards to support mop-up operations 4) Establish access 5) Complete containment lines 							
8. Special Instructions							
<ol style="list-style-type: none"> 1) GPS firelines and special features 2) Order aircraft through operations 							
9. Communication Summary							
Function	Name	Mode	Frequency				
PRIMARY COMMAND		N	See Communication Plan ICS205 for Details				
SECONDARY CMD.		N					
TACTICAL							
AIR							
Prepared by (RESL)		Approved by (PSC)			Date:	Time:	
		Guy Gifford			8/19/2022	1100	

DIVISION ASSIGNMENT LIST			1. Branch	2. Division / Group	Z		
3. Incident Name Wagner Road			4. Operational Period Date: 8/20/2022		Time: 0600 to 1900		
5. Operations Personnel							
Field Operations		<i>Andrew Stenbeck</i>		Planning Operations			
Safety Officer		<i>Dan Garner</i>		Division/Group Supervisor		<i>Kyle Buckmiller</i>	
6. Resources Assigned this Period							
RO #	Strike Team/Task Force/Resource	Leader	# People	Contact (phone, radio freq, etc.)	LWD	EMT	Remarks
2132	STL	Jake Weigley	1			<input type="checkbox"/>	
						<input type="checkbox"/>	
	Highlands 20 Person	Seth Schertenleib	21			<input type="checkbox"/>	
						<input type="checkbox"/>	
2000	Methow River		3			<input type="checkbox"/>	
2001	Northridge		3			<input type="checkbox"/>	
						<input type="checkbox"/>	
	Benton County Dozer		2			<input type="checkbox"/>	
						<input type="checkbox"/>	
						<input type="checkbox"/>	
						<input type="checkbox"/>	
						<input type="checkbox"/>	
						<input type="checkbox"/>	
			30			<input type="checkbox"/>	
7. Work Assignments							
1) Secure and Patrol primary firelines, mopup 500 foot perimeter 2) Grid for Spot Fires 3) Assess and mitigate snag hazards to support mop-up operations 4) Establish access							
8. Special Instructions							
1) GPS firelines and special features 2) Order aircraft through operations							
9. Communication Summary							
Function	Name	Mode	Frequency				
PRIMARY COMMAND		N	See Communication Plan ICS205 for Details				
SECONDARY CMD.		N					
TACTICAL							
AIR							
Prepared by (RESL)		Approved by (PSC) Guy Gifford			Date: 8/19/2022	Time: 1100	

WEATHER	1. Incident Name Wagner Road	2. Date Prepared 8/19/2022	3. Time Prepared 1100
<p>Forecast: Spot Forecast for Wagner Road Fire...IMT3 Team 3 National Weather Service Spokane WA 451 PM PDT Fri Aug 19 2022 Forecast is based on forecast start time of 0600 PDT on August 20. If conditions become unrepresentative...contact the National Weather Service.</p> <p>.DISCUSSION... A slow moving weather disturbance will swing across the region tonight into Saturday. High level clouds will persist at the Wagner Road Fire for Saturday which will keep temperatures not as hot for Saturday. Winds will remain south-southwest over the weekend with local gusts possible in the afternoon to early evening hours. Humidities will be slightly elevated for Saturday. By Sunday, dry air moves into the region with warmer and drier conditions. There is a threat of showers and thunderstorms by Sunday night into Monday.</p> <p>.SATURDAY... Sky/weather.....Mostly sunny. Haze in the afternoon. CWR.....0 percent. LAL.....1. Max temperature.....94. Min humidity.....26 percent. Wind (20 ft).....Southwest 6 to 10 mph. Local gusts to 20 mph. Mixing height.....Increasing to 6500 ft AGL in the afternoon. Transport winds.....Southwest around 15 mph. Haines Index.....3 or very low potential for large plume dominated fire growth.</p> <p>.SATURDAY NIGHT... Sky/weather.....Mostly clear. Haze in the evening. CWR.....0 percent. LAL.....1. Min temperature.....61. Max humidity.....62 percent. Wind (20 ft).....Southwest 4 to 7 mph in the evening, becoming light southeast overnight. Mixing height.....4500 ft AGL in the evening decreasing to near the surface overnight. Transport winds.....South around 10 mph in the evening. Haines Index.....4 or low potential for large plume dominated fire growth.</p> <p>.SUNDAY... Sky/weather.....Sunny. CWR.....0 percent. LAL.....1. Max temperature.....97. Min humidity.....18 percent. Wind (20 ft).....Southeast 1 to 3 mph, becoming south 4 to 6 mph. Mixing height.....Increasing to 6500 ft AGL in the afternoon. Transport winds.....South around 9 mph. Haines Index.....5 or moderate potential for large plume dominated fire growth.</p>			
<p>9. Prepared by (Name and Position) Guy Gifford PSC3</p>			

Finance Message

1. Please make sure to write legibly and follow the examples for your CTR and Shift tickets.
2. STL / CRB only bring in the CTR / Shift Tickets for the Strike team / Crew.
3. Turn in CTR every night before dinner. This allows Finance to complete their work in a timely manner.



Crew Time Reports

CTR Showing Muster, Travel & Check-in Only

CTR Showing Muster, Travel, Check-in & Initial Assmt

CREW TIME REPORT									
(1) CREW NAME <i>Central Region Strike Team # 2</i>				(2) CREW NUMBER <i>2105</i>					
(3) OFFICE RESPONSIBLE FOR FIRE			(4) FIRE NAME <i>Rock Candy Mountain Fire</i>			(5) FIRE NUMBER			
RE-MARKS NO.	NAME OF EMPLOYEE	CLASSIFICATION	DATE <i>7/2/14</i>		DATE				
			Military Time		Military Time				
			ON	OFF	ON	OFF	ON	OFF	
<i>M</i>	<i>Steve Jones</i>	<i>ENGB</i>	<i>13:00</i>	<i>15:00</i>					
	<i>Robert Smith</i>	<i>FF1</i>	↓	↓					
	<i>Jon Blackwell</i>	<i>FF1</i>	↓	↓					
<i>T</i>	<i>Steve Jones</i>	<i>ENGB</i>	<i>15:00</i>	<i>19:30</i>					
	<i>Robert Smith</i>	<i>FF1</i>	↓	↓					
	<i>Jon Blackwell</i>	<i>FF1</i>	↓	↓					
<i>C</i>	<i>Steve Jones</i>	<i>ENGB</i>	<i>19:30</i>	<i>20:00</i>					
	<i>Robert Smith</i>	<i>FF1</i>	↓	↓					
	<i>Jon Blackwell</i>	<i>FF1</i>	↓	↓					

(11) REMARKS
Muster & Travel to Rock Candy Mountain Fire
C-Check-in

(12) OFFICER-IN-CHARGE (Signature) _____ (13) TITLE (Officer-in-Charge) _____
(14) NAME (Person Posting to Emergency Time Report) _____ (15) DATE _____

561-101 STANDARD FORM 261 (5/78)
Prescribed by USDA-USDI (NWCG Handbook No. 2)

CREW TIME REPORT									
(1) CREW NAME <i>Central Region Strike Team # 2</i>				(2) CREW NUMBER <i>2105</i>					
(3) OFFICE RESPONSIBLE FOR FIRE			(4) FIRE NAME <i>Rock Candy Mountain Fire</i>			(5) FIRE NUMBER			
RE-MARKS NO.	NAME OF EMPLOYEE	CLASSIFICATION	DATE <i>7/2/14</i>		DATE <i>7/3/14</i>				
			Military Time		Military Time				
			ON	OFF	ON	OFF	ON	OFF	
<i>M/T</i>	<i>Steve Jones</i>	<i>ENGB</i>	<i>13:00</i>	<i>19:30</i>					
	<i>Robert Smith</i>	<i>FF1</i>	↓	↓					
	<i>Jon Blackwell</i>	<i>FF1</i>	↓	↓					
<i>C</i>	<i>Steve Jones</i>	<i>ENGB</i>	<i>19:30</i>	<i>20:00</i>					
	<i>Robert Smith</i>	<i>FF1</i>	↓	↓					
	<i>Jon Blackwell</i>	<i>FF1</i>	↓	↓					
<i>B</i>	<i>Steve Jones</i>	<i>ENGB</i>			<i>06:00</i>	<i>06:30</i>			
	<i>Robert Smith</i>	<i>FF1</i>			↓	↓			
	<i>Jon Blackwell</i>	<i>FF1</i>			↓	↓			
<i>1</i>	<i>Steve Jones</i>	<i>ENGB</i>			<i>06:30</i>	<i>18:30</i>			
	<i>Robert Smith</i>	<i>FF1</i>			↓	↓			
	<i>Jon Blackwell</i>	<i>FF1</i>			↓	↓			

(11) REMARKS
M/T Travel to Rock Candy Mountain Fire
C-Check-in
B Briefing / RP Rig Prep
1) Assigned to Division B - Structure Protection
1/2 Hr Compensable Lunch

(12) OFFICER-IN-CHARGE (Signature) _____ (13) TITLE (Officer-in-Charge) _____
(14) NAME (Person Posting to Emergency Time Report) _____ (15) DATE _____

561-101 STANDARD FORM 261 (5/78)
Prescribed by USDA-USDI (NWCG Handbook No. 2)

Please Note:

Camp set up is not eligible for reimbursement and should not be recorded on the CTR.

Line personnel only - Lunch breaks are considered on-duty time and should be recorded in the Remarks Section as "1/2 Hr Compensable Lunch".

Excessive muster and travel time will be deducted from your recorded hours unless a reasonable justification is provided to and approved by the assigned Mobilization Representative.

Time required for vehicle/equipment servicing or maintenance is not compensable.

If the apparatus is out of service and the crew is reassigned to other units, it must be documented on the CTR. If it is not documented, the hours for those personnel will not be compensable.

Emergency Equipment Shift Ticket

Showing Initial Response to a Mobilization Incident

EMERGENCY EQUIPMENT SHIFT TICKET				Resource Order # 2103	
NOTE: The responsible Government Officer will update this form each day or shift and make initial and final equipment inspections.					
1. AGREEMENT NUMBER			2. CONTRACTOR (name) <i>Thurston # 25</i>		
3. INCIDENT OR PROJECT NAME <i>Rock Candy Mtn Fire</i>		4. INCIDENT NUMBER <i>WA-WFS-501</i>		5. OPERATOR (name) <i>John Smith</i>	
6. EQUIPMENT MAKE <i>Ford</i>		7. EQUIPMENT MODEL <i>F450</i>		8. OPERATOR FURNISHED BY <input checked="" type="checkbox"/> CONTRACTOR <input type="checkbox"/> GOVERNMENT	
9. SERIAL NUMBER <i>B-251</i>		10. LICENSE NUMBER <i>34545C</i>		11. OPERATING SUPPLIES FURNISHED BY <input checked="" type="checkbox"/> CONTRACTOR (wet) <input type="checkbox"/> GOVERNMENT (dry)	
12. DATE MO/DAY/YR <i>7/2/14</i>	START <i>15:00</i>	STOP <i>19:30</i>	13. EQUIPMENT USE HOURS/DAYS/MILES (circle one) WORK SPECIAL <i>4.5 Travel</i>		
14. REMARKS (released, down time and cause, problems, etc.) <i>Type 6 Engine</i> <i>Starting Mileage from Home: 10,100</i> <i>Ending Mileage arriving Incident: 10,300</i>					
15. EQUIPMENT STATUS <input type="checkbox"/> a. Inspected and under agreement <input type="checkbox"/> b. Released by Government <input type="checkbox"/> c. Withdrawn by Contractor					
16. INVOICE POSTED BY (Recorder's initials)					
17. CONTRACTOR'S OR AUTHORIZED AGENT'S SIGNATURE <i>Robert Whitehall</i>			18. GOVERNMENT OFFICER'S SIGNATURE		19. DATE SIGNED

NSN 7540-01-119-5629 50297-102 OPTIONAL FORM 297 (Rev. 7-90) USDA/USDI

Indicate type of engine or tender.

On the initial travel day, keep track of both the hours worked and miles driven. (*Travel time is calculated as miles from home unit to incident divided by 45 mph.*)

DO NOT include muster, check-in, briefing, demobe or rehab time on the equipment.

Example Showing Travel and Working on Same Emergency Equipment Shift Ticket

EMERGENCY EQUIPMENT SHIFT TICKET				Resource Order # 2103	
NOTE: The responsible Government Officer will update this form each day or shift and make initial and final equipment inspections.					
1. AGREEMENT NUMBER			2. CONTRACTOR (name) <i>Thurston # 25</i>		
3. INCIDENT OR PROJECT NAME <i>Rock Candy Mtn Fire</i>		4. INCIDENT NUMBER <i>WA-WFS-501</i>		5. OPERATOR (name) <i>John Smith</i>	
6. EQUIPMENT MAKE <i>Ford</i>		7. EQUIPMENT MODEL <i>F450</i>		8. OPERATOR FURNISHED BY <input checked="" type="checkbox"/> CONTRACTOR <input type="checkbox"/> GOVERNMENT	
9. SERIAL NUMBER <i>B-251</i>		10. LICENSE NUMBER <i>34545C</i>		11. OPERATING SUPPLIES FURNISHED BY <input checked="" type="checkbox"/> CONTRACTOR (wet) <input type="checkbox"/> GOVERNMENT (dry)	
12. DATE MO/DAY/YR <i>7/2/14</i>	START <i>15:00</i>	STOP <i>19:30</i>	13. EQUIPMENT USE HOURS/DAYS/MILES (circle one) WORK SPECIAL <i>4.5 Travel</i>		
	<i>7/3/14</i>	<i>06:30</i>	<i>18:30</i>	<i>12</i>	<i>Division "B"</i>
14. REMARKS (released, down time and cause, problems, etc.) <i>Type 6 Engine</i> <i>Mileage from Home to incident 200 miles.</i>					
15. EQUIPMENT STATUS <input type="checkbox"/> a. Inspected and under agreement <input type="checkbox"/> b. Released by Government <input type="checkbox"/> c. Withdrawn by Contractor					
16. INVOICE POSTED BY (Recorder's initials)					
17. CONTRACTOR'S OR AUTHORIZED AGENT'S SIGNATURE <i>Robert Whitehall</i>			18. GOVERNMENT OFFICER'S SIGNATURE		19. DATE SIGNED

NSN 7540-01-119-5629 50297-102 OPTIONAL FORM 297 (Rev. 7-90) USDA/USDI

Daily Schedule
for
Wagner Road

Gym is closed to our access

0400 – 2300 Showers – Boots off before entering
shower area

0500 – 0700 Breakfast

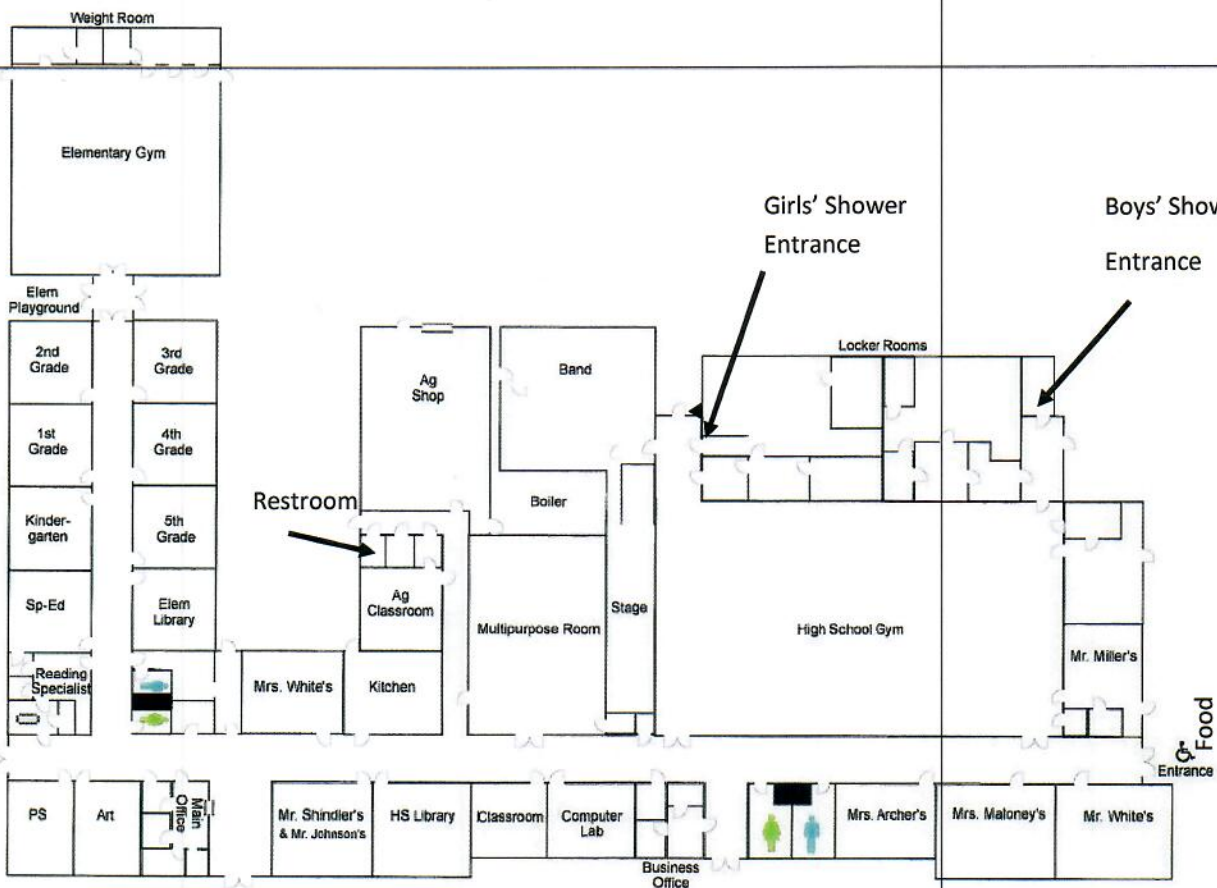
Ice will be available at Torry's Country Store after
briefing. Ice is by the pumps and someone from Logistics
will be there to account for what we remove from the
freezer.

0600 Morning Briefing

1900 – 2100 Dinner

- Refuge disposal is limited for the area, please ensure that we are picking up our trash and making the most of the limited space that we have.

Additional
Camping



Main Entrance
ICP / Briefing

H2O

Park on Street

Camping
Look For Signs

Football Field Closed

Safety Message

Incident:
Wagner Road

Date:
August 20, 2022

Time:
Day Shift

Major Hazard and Risk:

**LIGHT FLASHY FUELS
TRANSPORTATION**

Implement LCES prior to operational engagement.

Light Flashy Fuels: anticipate extreme fire behavior.

Heavy Equipment: Use caution when heavy equipment is in use.

Air Operations: Stay alert, keep well clear of drop area.

Transportation: Dirt/washboard roads w/poor visibility, dusty, drive defensively, headlights (minimum) on, expect the unexpected, local traffic w/heavy equipment, ALWAYS use backers.

Power lines throughout the area/ Utility Contractors very active within the area.

Rocky Unstable Footing, Uneven ground.

Rattle Snakes, Bees and Livestock in the area.

Excessive temperatures - HYDRATE, HYDRATE, HYDRATE!!!


COVID-19: Practice Social Distancing where possible, Wash hands frequently, Wear a mask when practical.

Identify hazards and communicate them to others utilizing appropriate chain of command.

STAY ALERT, STAY FOCUSED, STAY ALIVE!

Dan Garner SOFR

1. Incident/Project Name		2. Operational Period					
Wagner Road Fire		Day Shift					
3. Ambulance Services							
Name	Complete Address	Phone & EMS Frequency	Advanced Life Support (ALS)				
Whitman Co FD #7	607 S Whitman Ave, Rosalia, WA	911	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No			
Colfax Ambulance	Colfax, WA	911	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No			
LaCrosse Rescue	107 S Main St, Lacrosse, WA	911	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No			
Pullman Fire Department	Pullman, WA	911	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No			
			<input type="checkbox"/> Yes	<input type="checkbox"/> No			
4. Air Ambulance Services							
Name	Phone	Type of Aircraft & Capability					
Lifeflight Network, Spokane, WA	Call NEWICC / 509-685-6900	Advanced Life Support	Lifeflight	800-232-0911			
Fairchild AFB, Airway Hieghts, WA	Call NEWICC / 509-685-6900	Advanced Life Support	Fairchild	509-247-4051			
5. Hospitals							
Name Complete Address	GPS Datum – WGS 84 Coordinate Standard Degrees Decimal Minutes DD° MM.MMM' N - Lat DD° MM.MMM' W - Long		Travel Time Air Gnd	Phone	Helipad		Level of Care Facility
	Lat:	Long:			VHF:	<input type="checkbox"/> Yes	
Whitman Hospital; 1200 W Fairview St, Colfax, WA	Lat:	N46 52.17		509-397-3435	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	Level 5 Trama Center
	Long:	W117 22.26					
	VHF:						
Pullman Regional Hospital; 825 SE Bishop Blvd, Pullman, WA	Lat:	N46 42.74		509-336-7359	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	Level 4 Trama Center
	Long:	W117 10.19					
	VHF:						
Providence Sacred Heart; 101 W 8th Ave.; Spokane, WA	Lat:	N46 38.95		59-474-3131	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	Level 2 Trama Center
	Long:	W117 00.0627.78					
	VHF:						
Deaconess Hospital; 800 W 5th Ave.; Spokane, WA	Lat:	N46 39.10		509-458-5800	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	Level 3 Trama Center
	Long:	W11725.46					
	VHF:						
Harborview Medical Center; 325 9th Ave.; Seattle, WA	Lat:	N47 36.10		206-744-3300/ Emergency: 206-744-4074	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	Level 1 Trauma Center
	Long:	W121 19.30					
	VHF:						
	Lat:				<input type="checkbox"/> Yes	<input type="checkbox"/> No	
	Long:						
	VHF:						
	Lat:				<input type="checkbox"/> Yes	<input type="checkbox"/> No	
	Long:						
	VHF:						
	Lat:				<input type="checkbox"/> Yes	<input type="checkbox"/> No	
	Long:						
	VHF:						

6. Division Branch		Area Location Capability		
<p>Identify crew EMTs on the line for each Division prior to engaging. In case of urgent situation, notify your supervisor and follow the MEDICAL INCIDENT REPORT "ICS 206" procedure in the IRPG. Notify operations of needs and location on command channel. Operations will notify NEWICC and base camp. Minimize radio traffic and maintain situational awareness.</p>				
	EMS Responders &			
	Equipment Available on			
	Medical Emergency			
	ETA for Ambulance to			
	Air:			
	Ground:			
	Approved Helispot:			
	Lat:			
	Long:			
7. Name & Location		Remote Camp Location(s)		
	Point of Contact:			
	EMS Responders &			
	Equipment Available on			
	Medical Emergency Channel:			
	ETA for Ambulance to Scene:			
	Air:			
	Ground:			
	Approved Helispot:			
	Lat:			
Long:				
	Point of Contact:			
	EMS Responders &			
	Equipment Available on			
	Medical Emergency Channel:			
	ETA for Ambulance to Scene:			
	Air:			
	Ground:			
	Approved Helispot:			
	Lat:			
Long:				
8. Prepared By (Medical Unit Leader)		9. Date/Time	10. Reviewed By (Safety Officer)	11. Date/Time
				8-19-22 16:00
ICS 206 Medical Incident Report				

MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

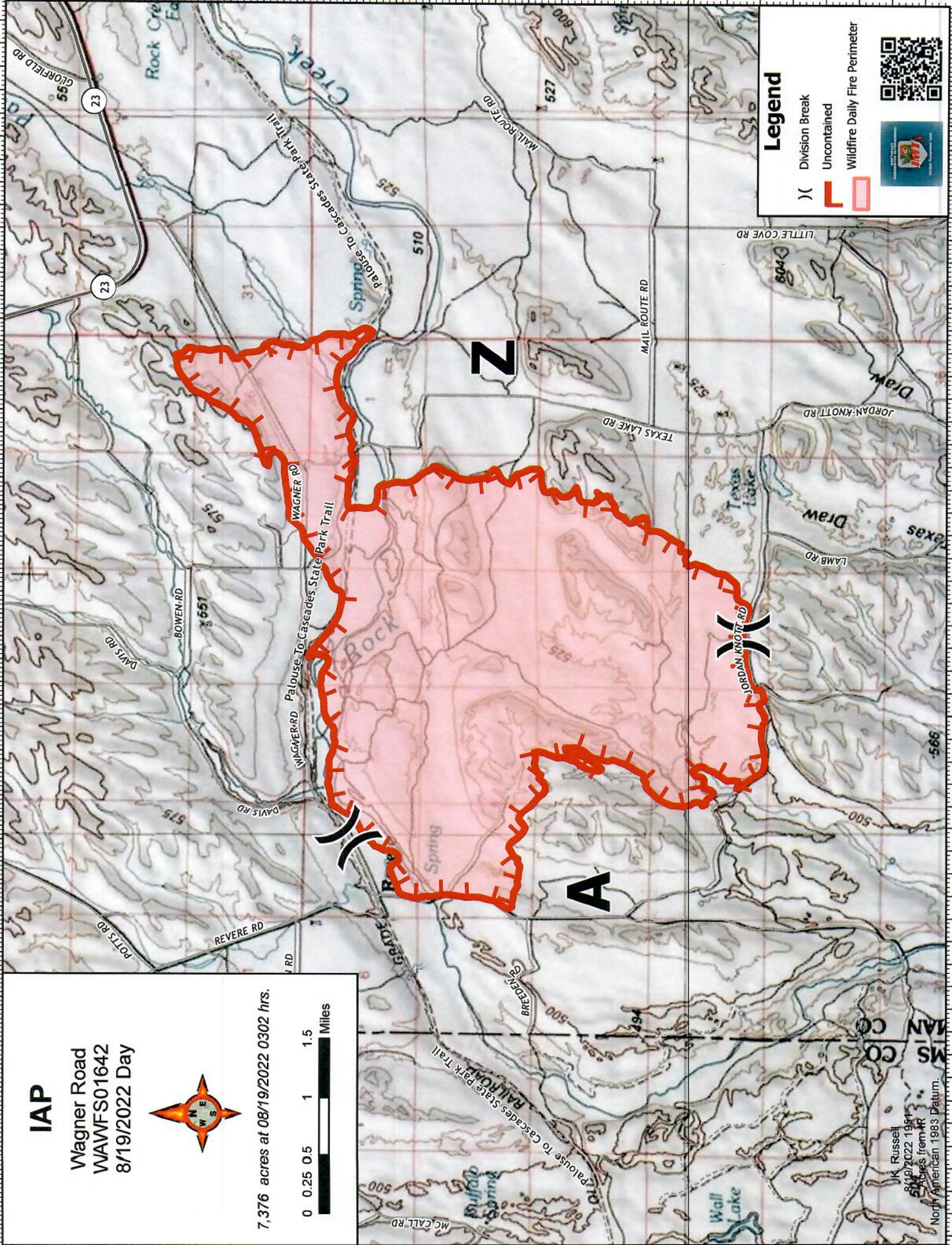
Medical Incident Report					
FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.					
FOR A MEDICAL EMERGENCY: IDENTIFY ON-SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.					
Use the following items to communicate situation to communications/dispatch.					
1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report) <i>Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."</i>					
2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure. <i>Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."</i>					
Severity of Emergency / Transport Priority	<input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. <i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport <i>Ex: Sprains, strains, minor heat-related illness.</i>				
Nature of Injury or Illness & Mechanism of Injury			Brief Summary of Injury or Illness <i>(Ex: Unconscious, Struck by Falling Tree)</i>		
Evacuation Request			Air Ambulance / Short Haul/Hoist Ground Ambulance / Other		
Patient Location			Descriptive Location & Lat. / Long. (WGS84)		
Incident Name			Geographic Name + Medical <i>(Ex: Trout Meadow Medical)</i>		
On-Scene Incident Commander			Name of on-scene IC of Incident within an Incident <i>(Ex: TFLD Jones)</i>		
Patient Care			Name of Care Provider <i>(Ex: EMT Smith)</i>		
3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)					
Patient Assessment: See IRPG PAGE 106					
Treatment:					
4. EVACUATION PLAN:					
Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:					
Hellspot / Extraction Site Size and Hazards:					
5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:					
<i>Example: Paramedic/EMT, crews, immobilization devices, AED, oxygen, trauma bag, IV/fluid(s), splints, rope rescue, wheeled litter, HAZMAT, extrication</i>					
6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable					
Function	Channel Name/Number	Receive (RX)	Tone/NAC *	Transmit (TX)	Tone/NAC *
COMMAND					
AIR-TO-GRND					
TACTICAL					
7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead..					
8. ADDITIONAL INFORMATION: Updates/Changes, etc.					
REMEMBER: Confirm ETAs of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.					

IAP

Wagner Road
WAWFS01642
8/19/2022 Day



7,376 acres at 08/19/2022 0302 hrs.



Legend

- () Division Break
- Uncontained
- Wildfire Daily Fire Perimeter



JK Russell
8/19/2022 1944
5100 Acres from IR
North American 1983 Datum.