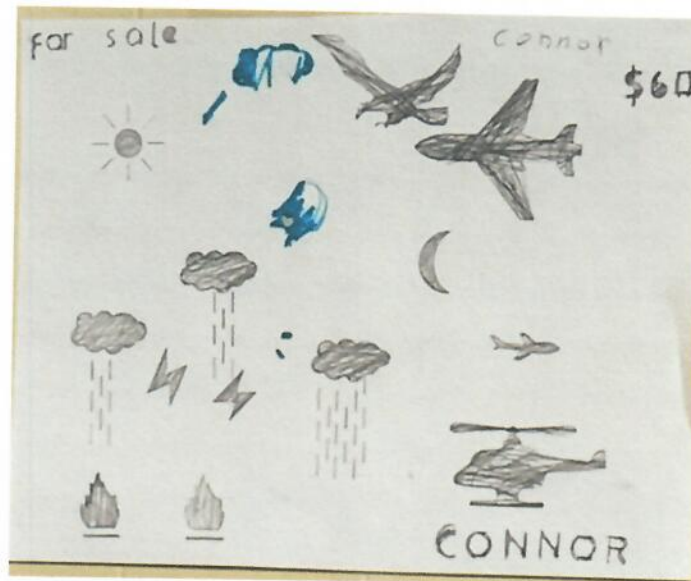


# INCIDENT ACTION PLAN VANTAGE HIGHWAY

WA-SES-000263

Information Hotline 509-557-0063



Thursday

## OPERATIONAL PERIOD

8/4/2022 0600  
to  
8/5/2022 0600





# INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b> Vantage Highway	<b>2. Operational Period:</b>	Date From: 8/4/2022	Date To: 8/5/2022
		Time From: 0600	Time To: 0600

**3. Objective(s):**

- Management Objectives**
- Provide for the safety of responders, firefighting resources, and the public.
  - Engage and take suppression actions to limit fire acreage growth and protect structures.
  - Ensure COVID-19 best management practices are in place at all times and maintained throughout the incident.
  - Act professionally and in a manner to foster good relationships with public, landowners, cooperators, and agencies. Provide timely and accurate information as it becomes available.
  - Foster and maintain relationships with all cooperators and stakeholders.
  - Maintain awareness of firefighting impact on the landscape, including areas of eco-systems or habitat, minimize and report damage in areas that may be affected and implement tactics accordingly.
  - Maintain fiscal accountability, maximize opportunities for cost savings and keep costs commensurate with values at risk.

- Control Objectives**
- Keep the fire North of Interstate 90
  - Keep the fire South of the Box Canyon and Quilomene drainage
  - Keep the fire East of Beacon Ridge
  - Keep the fire West of the Columbia River

**General Situational Awareness:**

Steep and rugged terrain, critically dry and receptive fuel beds, active area for fire history and drought stressed trees.

In the COVID-19 environment, high density populations or large groups are particularly at risk. To help protect yourself, your family and to ensure all employees return home safely, make sure to practice social distancing.

Enhanced hygiene (especially handwashing), PPE & monitoring practices help limit the infection rate of first responders.

**5. Site Safety Plan Required?** Yes  No

**Approved Site Safety Plan(s) Located at:**

**6. Incident Action Plan**

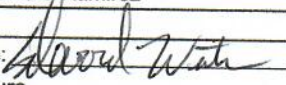
<input checked="" type="checkbox"/> ICS 203	<input checked="" type="checkbox"/> ICS 215A	<input type="checkbox"/> ICS 205 A	<input type="checkbox"/>
<input checked="" type="checkbox"/> ICS 204	<input type="checkbox"/> ICS 220	<input type="checkbox"/> Training Message	<input type="checkbox"/>
<input checked="" type="checkbox"/> ICS 205	<input type="checkbox"/> Facility Maps	<input checked="" type="checkbox"/> Travel Map	<input type="checkbox"/>
<input checked="" type="checkbox"/> ICS 206	<input checked="" type="checkbox"/> Weather Forecast	<input type="checkbox"/> Demob Plan	<input type="checkbox"/> County Health Message
<input checked="" type="checkbox"/> ICS 208	<input type="checkbox"/> Fire Behavior	<input checked="" type="checkbox"/> Finance Message	<input checked="" type="checkbox"/> ICS 214

**7. Prepared By:** David Winter      Position/Title: PSC      Signature:

**8. Approved by Incident Commander:** Leonard Johnson      Signature:   
 Bruce Jackson



## ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b> Vantage Highway		<b>2. Operational Period: Date From:</b> 8/4/2022		<b>Date To:</b> 8/5/2022	
		<b>Time From:</b> 0600		<b>Time To:</b> 0600	
<b>3. Incident Commander(s) and Command Staff:</b>			<b>7. Operation Section:</b>		
IC/UC's	Leonard Johnson	Operations	Rich Elliott		
Deputy	Bruce Jackson / Matthew Simons	Deputy Operations			
Safety Officer	Ryan Cloud / Bonnie Rogers (T)	Field Ops	Miles Pollack		
Information Officer	Grace DeBusschere	Staging Area			
Liaison Officer	Tim McKern	<b>Branch</b>	<b>I</b>		
<b>4. Agency/Organization Representatives:</b>		Division/Group	A	Brad Wallace	
Agency/Organization	Name	Division/Group	E	Eric Kiehn	
WADNR	Wyatt Leighton	Division/Group	M	Brandon Burton	
BLM	Chris Sheridan	Division/Group	Z	Anthony Browning	
Kittitas Co. FPD#4	William Rose	Division/Group	Night	Larry Leach	
WSP	Esther Hernandez	<b>Branch</b>	<b>II</b>		
Kittitas County EM	Darren Higashiyama	Division/Group			
WA State Fish & Wildlife	Hannah Bates	Division/Group			
		Division/Group			
		Division/Group			
		<b>Branch</b>	<b>III</b>		
		Division/Group			
		Division/Group			
		Division/Group			
		Division/Group			
		<b>Branch</b>	<b>IV</b>		
		Division/Group			
<b>5. Planning Section:</b>		Division/Group			
Chief	David Winter	Division/Group			
Deputy		Division/Group			
Resource Unit		Division/Group			
Situation Unit		<b>Branch</b>	<b>V</b>		
Documentation Unit		Division/Group			
Demobilization Unit		Division/Group			
GISS	Rose Shriner	Division/Group			
FBAN		Division/Group			
IMET		Division/Group			
Training Tech Spec		<b>Air Operations Branch</b>		<b>Director:</b>	
		Air Support Group Supervisor			
		Air Tactical Group Supervisor			
		Helibase Manager			
<b>6. Logistics Section</b>					
Chief	Michael Hendricks / Cindy Preston				
Deputy Chief	Kevin Sell				
Facilities Unit	Pat Kern	<b>8. Finance/Administration Section:</b>			
Ground Support Unit		Chief	Melissa Nelson		
Communication Unit	Missy Parker	Deputy Chief			
Medical Unit		Time Unit	Jeanette Elliott		
RADO	Kayte Salter	Time Unit	Gaenor Thompson		
		Time Unit	Janet Guerrero-Ramirez		
<b>Prepared By: Name:</b> David Winter		<b>Position/Title:</b> PSC		<b>Signature:</b> 	
<b>ICS 203</b>		<b>Date/Time:</b> 8/3/2022 2300 hours			



## SAFETY MESSAGE/PLAN (ICS 208)

**1. Incident Name:**  
Vantage Highway Fire

**2. Operational Period:**      Date From: 8/4/2022      Date To: 8/5/2022  
Time From: 0600      Time To: 0600

**3. Safety Message/Expanded Safety Message, Safety Plan, Site Safety Plan:**  
**Safety Checklist**

1. **L.C.E.S** must be established & known to **ALL** firefighters **BEFORE** needed. Do not get complacent!
2. The **L.C.E.S.** system must be continuously re-evaluated as fire conditions change.
3. Know the four major areas of safety concern on fires: the fireline, ground support, air operations, and camp.
4. Steep terrain always makes walking difficult. Watch out for rolling material and have adequate spacing between crewmembers.
5. Drink enough water to replace fluids lost through perspiration. Good rule of thumb, "drink at least one quart of water per hour."
6. Remain alert to other activities around you, utilize good situational awareness. The fire environment is always changing.
7. Know your incident within an incident protocol (8-Line). Know who you're Medical Specialists are and use them when necessary.
8. Air Operations - Identify the mission, and make sure instructions are clear and understood. Watch out for rotor wash and give your crew time to clear the area during bucket operations.
9. Driving - Roads are narrow, rough, and long, take it slow and drive defensively. Wear your seatbelts and turn your headlights on. Watch out for wildlife!
10. Snakes/Bees/Wasps/Spiders are all here avoidance is the best when possible.

Firefighters following safe firefighting practices should never experience the reality of having to use their fire shelters! Safe firefighting practices incorporate a risk assessment including the 10 Orders, 18 Watchouts and LCES. The fire shelter should be the very **LAST** line of defense.



**4. Site Safety Plan Required?** Yes  No   
**Approved Site Safety Plan(s) Located At:**

**5. Prepared by:** Name: Bonnie Rogers      Position/Title: SOFRT      Signature: \_\_\_\_\_

ICS 208      IAP Page      Date/Time: 8//2022 12:00 AM



# Fire Weather Forecast



**FORECAST NO:** 4

**NAME OF FIRE:** Vantage Highway

**PREDICTION FOR:** 8/4/2022

**SIGNED:**

**TIME/DATE ISSUED:** 08/03/2022 @ 1655

## WEATHER DISCUSSION:

It will be cooler with higher humidity on Thursday, but the winds will be relentlessly strong. Fortunately, winds will be considerably less on Friday.

## WEATHER FORECAST FOR TODAY:

Sky/weather.....Sunny (15-25 percent).  
CWR.....0 percent.  
LAL.....1.  
Max temperature.....83.  
Min humidity.....19 percent.  
Wind (20 ft).....West 15-20 mph gusting to 35 mph.  
Ridgetop wind.....West 17-22 mph gusting to 40 mph.  
Mixing height.....4500 ft AGL.  
Transport winds.....West around 20 mph.  
Haines Index.....4 (borderline 5) or low potential for large plume dominated fire growth.

## WEATHER FORECAST FOR TONIGHT:

Sky/weather.....Clear (0-10 percent).  
CWR.....0 percent.  
LAL.....1.  
Min temperature.....56-59.  
Max humidity.....43-48 percent.  
Wind (20 ft).....Northwest 15-20 gusting to 35 mph decreasing 10-15 mph gusting to 20 mph after 2200.  
Ridgetop wind.....Northwest 18-23 gusting to 40 mph decreasing 10-15 mph gusting to 20 mph after 2200.  
Mixing height.....lowering 1000 ft AGL.  
Transport winds.....West around 10 mph.  
Haines Index.....4 or low potential for large plume dominated fire growth.

## OUTLOOK FOR TOMMOROW:

Sky/weather.....Sunny (5-15 percent).  
CWR.....0 percent.  
LAL.....1.  
Max temperature.....81-84.  
Min humidity.....15-20 percent.  
Wind (20 ft).....Northwest winds 5-8 mph  
Ridgetop wind.....North-Northwest 5-8 mph shifting to the North-Northeast 5-8 mph during the afternoon.  
Mixing height.....maximum 7500 ft AGL.  
Transport winds.....North around 7 mph.  
Haines Index.....4 or low potential for large plume dominated fire growth.

## EXTENDED FORECAST:

**SATURDAY...**Clear. Lows 54 to 61. Highs 86 to 92. Northwest winds 2 to 7 mph.  
**SUNDAY...**Clear. Lows 58 to 64. Highs 90 to 97. West winds 3 to 8 mph.  
**MONDAY...**Clear. Lows 61 to 66. Highs 93 to 100. North winds 3 to 8 mph.



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

<b>1. Incident Name:</b> <b>Vantage Highway</b>		<b>2. Operational Period:</b> Date From: 08/04/22    Date To: 08/05/22 Time From: 0600    Time To: 0600				<b>3. Branch</b> <b>Division</b> <b>I</b> <b>A</b>		
<b>4. Operations Personnel:</b>					Page 1 of 1    Alpha			
Operations Section Chief: <b>Rich Elliott / Pollack</b>				Night Ops: <b>Miles Pollack</b>				
Branch Director:				Branch Safety:				
Division/Group Supervisor: <b>Brad Wallace</b>				Air Attack:				
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>						
Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location	
O-14 HEQB				1				
O-15 HEQB				1				
O-18 HEQB				1				
O-9 HEQB(T)				1				
O-2 TFLD				1				
O-3 TFLD(T)				1				
O- EMPF				1				
C-3 HC2IA Klickitat			<b>Watkins</b>	11				
C-5 HC2 Iron Mountain				20				
C-6 HC2IA Boise Crew 5			<b>Knight</b>	20				
C-8 HC2 West Coast				20				
C-10 HC2 SZ Forestry				20				
C-11 HC2 TJ Forestry				20				
E-15 DZR3 Duke				2				
E-16 DZR2 Duke				2				
E-1 DZR3 Elbo				2				
E- UTV				1				
<b>6. Work Assignments:</b>								
1) Construct / Reinforce containment line from A/Z break North & East, including drainages.								
<b>7. Special Instructions:</b>								
Consults with REAF C. Wilson 480-544-8161 when necessary to protect historical artifacts.								
<b>8. Communications</b>								
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Mode	Notes
WHISKEY	2	REPEATER	151.4000	103.5	159.2850	156.7		
DNR TAC1	3	TACTICAL	151.3100	103.5	151.3100	103.5		
DNR A/G 1	14	TACTICAL	159.2700	103.5	159.2700	103.5	IA ONLY	
A/G PRI	7	TACTICAL	169.2000		169.2000			
A/G SEC	8	TACTICAL	167.9500		167.9500			
<b>9. Prepared by: Name:</b>					RESL	Ryan Scharnhorst		
						Signature:		
<b>ICS 204</b>		Date/Time: 8/3/2022    2200			Personnel Count: 125			















# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

**1. Incident Name:**  
 Vantage Highway Incident Channels

**2. Date/Time Prepared**  
 Date: 08/03/2022 Time: 1930

**3. Operational Period:**  
 Date From: 08/04/22 Date To: 08/05/22  
 Time From: 0600 Time To: 0600

4. Communications		Name	Assigned To	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
Ch#	Function							
1	REPEATER	ST PRIST	ALL DIVS	159.4200	D723	151.2950	D723	
2	REPEATER	WHISKEY	ALL DIVS	151.4000	103.5	159.2850	156.7	
3	TACTICAL	DNR TAC1	DIV A	151.3100	103.5	151.3100	103.5	
4	TACTICAL	DNR TAC 2	DIV E	151.3400	103.5	151.3400	103.5	
5	TACTICAL	WA REDNT	DIV Z	153.8300		153.8300		
6	TACTICAL	VTAC 13	DIV M	158.7375		158.7375	156.7	
7	TACTICAL	A/G PRI	ALL DIVS	169.2000		169.2000		
8	TACTICAL	A/G SEC	ALL DIVS	167.9500		167.9500		
9								
10								
11								
12								
13	TACTICAL	DNR COM	IA TACTICAL	151.4150	103.5	151.4150	103.5	IA ONLY
14	TACTICAL	DNR A/G 1	IA AIR/GND PRI	159.2700	103.5	159.2700	103.5	IA ONLY
15	TACTICAL	DNR A/G 2	IA AIR/GND SEC	151.2875	103.5	151.2875	103.5	IA ONLY
16	TACTICAL	AIRGUARD	AIRGUARD	168.6250		168.6250	110.9	EMERGENCY AIR ONLY
17								
18								
19								
20								

**5. Special Instructions**

---

**6. Prepared by (Communications Unit Leader): Name:** \_\_\_\_\_  
 Signature: \_\_\_\_\_

**ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC**  
 NIMS IAP Date/Time: 08/03/22 1930

**DNR/DOC Camp Crew  
Guidelines**

1. Incident Name

2. Date Prepared

3. Time Prepared

**ALL PERSONNEL WORKING AROUND OFFENDERS/DNR KITCHENS**

*This message is from the Department of Natural Resources and Department of Corrections.*

- ▶ No person shall be allowed to carry firearms in the area where offenders are working. It is acceptable to secure weapons in vehicles while entering into the working vicinity of offenders.
- ▶ Do not give or take anything from an offender. Offenders are identified by red ball caps or red hard hats.
- ▶ Do NOT take photos or interview offenders without approval from the DNR Inmate Liaison.
- ▶ Do not do any favors for offenders. (Examples: passing on a message, giving tobacco, asking for change, mailing a letter, using a phone. The most innocent act/favor can have consequences that could affect an offender for years.)
- ▶ Report any suspicious act to the Supervisor, DOC Staff or Inmate Liaison.
- ▶ Offenders are not allowed to use tobacco products. Do not use tobacco products in or around kitchen area.
- ▶ Offenders on DNR Crews have committed various crimes. They ARE considered minimum level custody.
- ▶ Treat Offenders with respect, but don't get personal. Practices the correctional distance...don't get personal. Offenders generally feel good with being part of the fire suppression effort; treat them with the same respect and dignity as other fire fighters but, DON'T GET PERSONAL.
- ▶ Offenders are trained in their job assignments and their work ethics. They are held accountable for their job performance and their behavior.
- ▶ Acknowledge crews for a job well done; offenders do good work and appreciate the recognition.
- ▶ Offenders need good professional role models as part of their rehabilitation process. Consider their presence and set good examples by the context of your conversation and choice of language used.

9. Prepared by (Name and Position)



08/04/2022

TENTATIVE RELEASE

VANTAGE HIGHWAY US-WA-SES-000263

**EQUIPMENT**

E-23	0700	(ENG4)	HI COUNTRY L.L.C. - T4
E-2102	0700	(ENG5)	CHELAN 6 TYPE 5 ENG B-65
E-2103	0700	(ENG6)	CHELAN 3 TYPE 6 ENG B-39
E-2104	0700	(ENG6)	DOUGLAS 2 TYPE 6 ENG B-3
E-2105	0700	(ENG6)	GRANT 3 TYPE 6 ENG 3124
E-2106	0700	(ENG4)	EPHRATA TYPE 4 ENG 2131
E-2107	0700	(WTS2)	MOSES LAKE TYPE 2 TENDER
E-2000	0730	(ENG5)	ENG5 - RAINIER WILDFIRE -
E-2002	0730	(ENG5)	ENG5 - RAINIER WILDFIRE -
E-2110	0730	(ENG6)	YAKIMA 5 B618
E-2111	0730	(ENG5)	YAKIMA 12 B251
E-2112	0730	(ENG5)	YAKIMA 1 BRUSH 1
E-2113	0730	(ENG3)	BENTON 1
E-2115	0730	(FFT2)	YAKIMA 5 T810
E-2126	1300	(ENG6)	THURSTON 9 TYPE 6 BR95
E-2127	1300	(ENG5)	WEST THURSTON TYPE 5 BR1-
E-2128	1300	(ENG6)	THURSTON 3 TYPE 6 BR-35
E-2129	1300	(ENG3)	THURSTON 6 TYPE 3 BR-64
E-2130	1300	(ENG6)	LEWIS 5 TYPE 6 ENG B-51
E-2131	1300	(WTS2)	THURSTON 12 TYPE 2 TENDER

**OVERHEAD**

O-2109	0900	(STEN)	PARRISH, BRIAN
O-2101	0900	(STEN)	RISE, MATT
O-2125	1500	(STEN)	BERRYMAN, TOM
O-2132	1500	(STEN)	JENSEN, DEREK

08/04/2022 00:16:03

Revision Date: 12/19/2011

08/03/2022

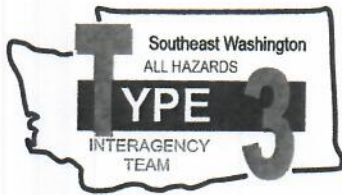
TENTATIVE RELEASE

VANTAGE HIGHWAY US-WA-SES-000263

**EQUIPMENT**

E-18	0700	(WTS1)	RM PIONEER SERVICES INC -
E-19	0700	(WTS2)	R & K WATER SERVICE INC -
E-20	0700	(WTS2)	KELSI N BEAMAN/MOUNTAIN





# Finance

***“Employees are paid for actual hours worked, with no guarantee of a maximum shift length, unless otherwise specified in a formal, authorized agreement.”*** –Interagency Incident Business Management Handbook, Chapter 10

## **\*\*\*Morning\*\*\***

- Only those invited to the Operations meeting may record time before the morning briefing starting time.
- Contract crews and equipment will start time according to terms of their contract.
- Hourly apparatus time starts upon leaving camp.
- Exception time recorded will be justified on the CTR/Shift Ticket.
- Crew/Single Resource 30 minute lunches will be shown OR justified on the CTR.

## **\*\*\*End of Shift\*\*\***

- All Contract Crew time stops when they return to camp.
- Hourly apparatus time stops when they enter camp.
- All other personnel are allowed a reasonable time to do vehicle and tool maintenance, generally no more than 30 minutes.

# State Mobilization Resources Crew Time Reports

CTR Showing Muster, Travel & Check-in Only

CTR Showing Muster, Travel, Check-in & Initial Assmt

CREW TIME REPORT							
(1) CREW NAME <i>Central Region Strike Team # 2</i>				(2) CREW NUMBER <i>2105</i>			
(3) OFFICE RESPONSIBLE FOR FIRE			(4) FIRE NAME <i>Rock Candy Mountain Fire</i>		(5) FIRE NUMBER		
(6) RE- MARKS NO.	(7) NAME OF EMPLOYEE	(8) CLASSIF- ICATION	(9) DATE <i>7/2/14</i>		(10) DATE <i>7/3/14</i>		
			Military Time		Military Time		
			ON	OFF	ON	OFF	
<i>M</i>	<i>Steve Jones</i>	<i>ENGB</i>	<i>13:00</i>	<i>15:00</i>			
	<i>Robert Smith</i>	<i>FF1</i>	↓	↓			
	<i>Jon Blackwell</i>	<i>FF1</i>	↓	↓			
<i>T</i>	<i>Steve Jones</i>	<i>ENGB</i>	<i>15:00</i>	<i>19:30</i>			
	<i>Robert Smith</i>	<i>FF1</i>	↓	↓			
	<i>Jon Blackwell</i>	<i>FF1</i>	↓	↓			
<i>C</i>	<i>Steve Jones</i>	<i>ENGB</i>	<i>19:30</i>	<i>20:00</i>			
	<i>Robert Smith</i>	<i>FF1</i>	↓	↓			
	<i>Jon Blackwell</i>	<i>FF1</i>	↓	↓			
(11) REMARKS <i>Muster &amp; Travel to Rock Candy Mountain Fire</i>							
<i>C Check-in</i>							
(12) OFFICER-IN-CHARGE (Signature)				(13) TITLE (Officer-in-Charge)			
(14) NAME (Person Posting to Emergency Time Report)					(15) DATE		

CREW TIME REPORT							
(1) CREW NAME <i>Central Region Strike Team # 2</i>				(2) CREW NUMBER <i>2105</i>			
(3) OFFICE RESPONSIBLE FOR FIRE			(4) FIRE NAME <i>Rock Candy Mountain Fire</i>		(5) FIRE NUMBER		
(6) RE- MARKS NO.	(7) NAME OF EMPLOYEE	(8) CLASSIF- ICATION	(9) DATE <i>7/2/14</i>		(10) DATE <i>7/3/14</i>		
			Military Time		Military Time		
			ON	OFF	ON	OFF	
<i>M/T</i>	<i>Steve Jones</i>	<i>ENGB</i>	<i>13:00</i>	<i>19:30</i>			
	<i>Robert Smith</i>	<i>FF1</i>	↓	↓			
	<i>Jon Blackwell</i>	<i>FF1</i>	↓	↓			
<i>C</i>	<i>Steve Jones</i>	<i>ENGB</i>	<i>19:30</i>	<i>20:00</i>			
	<i>Robert Smith</i>	<i>FF1</i>	↓	↓			
	<i>Jon Blackwell</i>	<i>FF1</i>	↓	↓			
<i>B</i>	<i>Steve Jones</i>	<i>ENGB</i>			<i>06:00</i>	<i>06:30</i>	
	<i>Robert Smith</i>	<i>FF1</i>			↓	↓	
	<i>Jon Blackwell</i>	<i>FF1</i>			↓	↓	
<i>1</i>	<i>Steve Jones</i>	<i>ENGB</i>			<i>06:30</i>	<i>18:30</i>	
	<i>Robert Smith</i>	<i>FF1</i>			↓	↓	
	<i>Jon Blackwell</i>	<i>FF1</i>			↓	↓	
(11) REMARKS <i>M/T Travel to Rock Candy Mountain Fire</i>							
<i>C Check-in</i>							
<i>B Briefing / RP Rig Prep</i>							
<i>1) Assigned to Division B - Structure Protection</i>							
<i>1/2 Hr Compensable Lunch</i>							
(12) OFFICER-IN-CHARGE (Signature)				(13) TITLE (Officer-in-Charge)			
(14) NAME (Person Posting to Emergency Time Report)					(15) DATE		

**Please Note:**

Camp set up is not eligible for reimbursement and should not be recorded on the CTR.

*Line personnel only* - Lunch breaks are considered on-duty time and should be recorded in the Remarks Section as "1/2 Hr Compensable Lunch".

Excessive muster and travel time will be deducted from your recorded hours unless a reasonable justification is provided to and approved by the assigned Mobilization Representative.

Time required for vehicle/equipment servicing or maintenance is not compensable.

If the apparatus is out of service and the crew is reassigned to other units, it must be documented on the CTR. If it is not documented, the hours for those personnel will not be compensable.



# STATE MOBE RESOURCES

## Emergency Equipment Shift Ticket

EMERGENCY EQUIPMENT SHIFT TICKET				Resource Order # <b>2105</b>	
NOTE: The responsible Government Officer will update this form each day or shift and make initial and final equipment inspections.					
1. AGREEMENT NUMBER			2. CONTRACTOR (name) <b>Thornton # 25</b>		
3. INCIDENT OR PROJECT NAME <b>Canyon Creek</b>		4. INCIDENT NUMBER <b>WA-WFS-805</b>		5. OPERATOR (name) <b>Steve Jones</b>	
6. EQUIPMENT MAKE <b>Ford</b>		7. EQUIPMENT MODEL <b>F450</b>		8. OPERATOR FURNISHED BY <input checked="" type="checkbox"/> CONTRACTOR <input type="checkbox"/> GOVERNMENT	
9. SERIAL NUMBER <b>B-251</b>		10. LICENSE NUMBER <b>34545C</b>		11. OPERATING SUPPLIES FURNISHED BY <input checked="" type="checkbox"/> CONTRACTOR (wet) <input type="checkbox"/> GOVERNMENT (dry)	
12. DATE MO/DAY/YR <b>7/2/14</b>	START <b>06:30</b>	STOP <b>20:00</b>	13. EQUIPMENT USE HOURS/DAYS/MILES (circle one) WORK      SPECIAL <b>13.5      Div B</b>		
			14. REMARKS (released, down time and cause, problems, etc.) <b>Type 6 Engine</b>		
			15. EQUIPMENT STATUS <input type="checkbox"/> a. Inspected and under agreement <input type="checkbox"/> b. Released by Government <input type="checkbox"/> c. Withdrawn by Contractor		
			16. INVOICE POSTED BY (Recorder's initials)		
17. CONTRACTOR'S OR AUTHORIZED AGENT'S SIGNATURE <b>Steve Jones</b>			18. GOVERNMENT OFFICER'S SIGNATURE		19. DATE SIGNED

FINANCE

 NSN 7540-01-119-5628  
50297-102

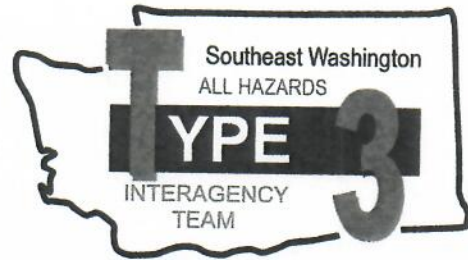
 OPTIONAL FORM 297 (Rev. 7-90)  
USDA/USDI

Indicate type of engine or tender.

On the initial travel day, keep track of both the hours worked and miles driven. (Travel time is calculated as miles from home unit to incident divided by 45 mph.)

DO NOT include muster, check-in, briefing, demobe or rehab time on the equipment.

# Code of Conduct Incident Personnel



Each individual on this incident is responsible for:

- ☞ Being *ready and able* to perform their assigned duties effectively.
- ☞ Conducting themselves in a manner that treats people with dignity, equality, courtesy, and respect.
- ☞ Abiding by agency ethics and conduct regulations.
- ☞ Reporting any harassment or other inappropriate behavior.

Each individual of this incident has the right to:

- ☞ Work in an environment characterized by safe work practices.
- ☞ Work in a fair and harassment free environment.
- ☞ Say "No" to unwelcome advances or requests for favors.
- ☞ File complaints or grievances through appropriate avenues.

There is zero tolerance for inappropriate behavior while assigned to the incident, including:

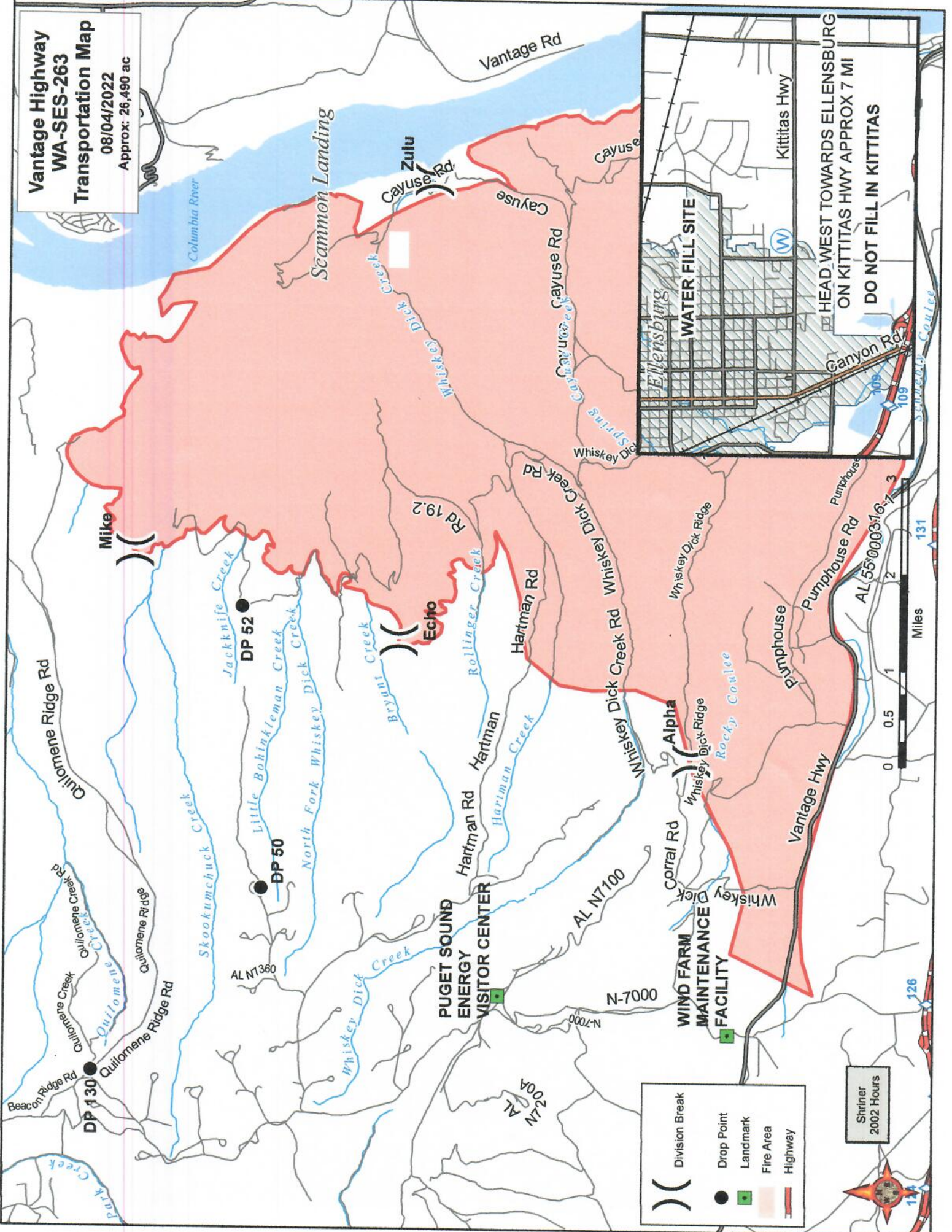
- ☞ Illegal drug use
- ☞ Alcohol use
- ☞ Unsafe work practices and activities
- ☞ Discrimination
- ☞ Sexual harassment
- ☞ Fighting, threatening, and abusive behaviors
- ☞ Using social media and electronic communication devices for personal business while engaged in fire assignment duties.
- ☞ Other violations of Fire Service, Washington DNR, and Federal agency standards of conduct.

Failure to adhere to the Code of Conduct could result in dismissal from the incident, with notification to your home unit.

The public expects our best efforts; they see us as professionals in what we say and do. Let's continue to show them we are!



**Vantage Highway  
WA-SES-263  
Transportation Map**  
08/04/2022  
Approx: 26,490 ac



- Division Break
- Drop Point
- Landmark
- Fire Area
- Highway

Shriner  
2002 Hours

**WATER FILL SITE**


ELLensburg

HEAD WEST TOWARDS ELLENSBURG  
ON KITTITAS HWY APPROX 7 MI  
DO NOT FILL IN KITTITAS



# Vantage Highway WA-SES-263 IAP Map

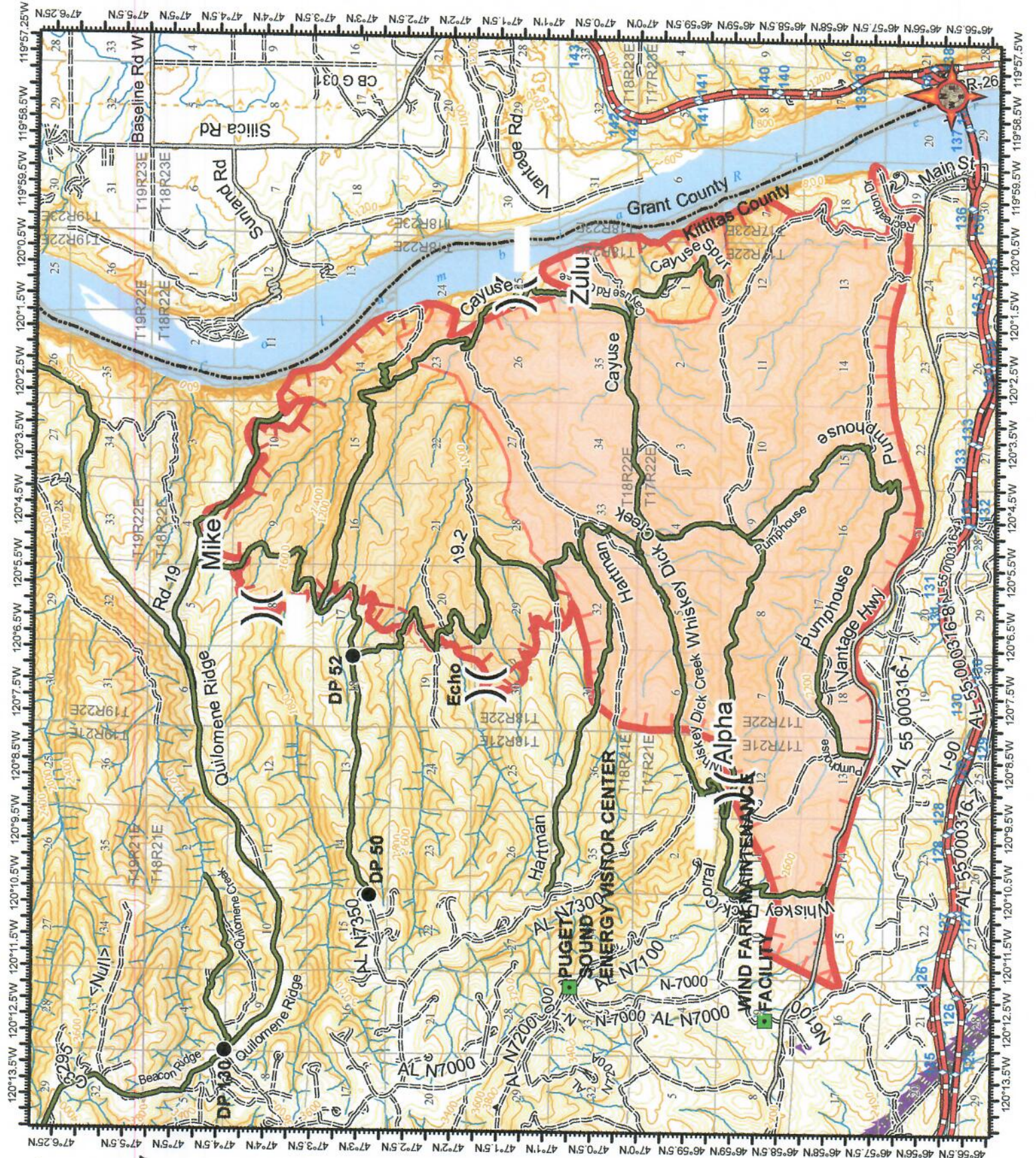
08/04/22 Day Shift  
Perimeter as of: 08/03/22 @ 1817  
Approx: 26,490 ac

-  Division Break
-  Drop Point
-  Landmark
-  Highway
-  Green-dot Road
-  Highway
-  Primary Road
-  Light-Duty Road
-  Unimproved Road
-  BPA Transmission Lines
-  Utility Line



Shriner  
1823 Hours

Datum: North American 1983 HARN









## MEDICAL PLAN (ICS 206)

<b>1. Incident Name:</b> Vantage Highway		<b>2. Operational Period:</b> Date From: 08/03/2022 Date To: 08/04/2022 Time From: 0600 Time To: 0600					
<b>3. Medical Aid Stations:</b>							
Name	Location	Contact Number(s)/Frequency	Paramedics on Site?				
Ballard (Night)	Vantage	509.670.0153	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				
AMR (Day)	Vantage		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				
Michael Schmidtgall	Division Echo/Mike	541.969.2824	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				
KVFR	Alpha		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				
			<input type="checkbox"/> Yes <input type="checkbox"/> No				
			<input type="checkbox"/> Yes <input type="checkbox"/> No				
<b>4. Transportation (indicate air or ground):</b>							
Ambulance Service	Location	Contact Number(s)/Frequency	Level of Service				
Kittitas Valley Fire & Rescue	101 N. Pearl, Ellensburg WA	911/509.933.7232	<input checked="" type="checkbox"/> ALS <input type="checkbox"/> BLS				
Airlift NW (Air)	Seattle WA	800.426.2430	<input checked="" type="checkbox"/> ALS <input type="checkbox"/> BLS				
Lifeflight	Various	800.232.3114	<input checked="" type="checkbox"/> ALS <input type="checkbox"/> BLS				
			<input type="checkbox"/> ALS <input type="checkbox"/> BLS				
<b>5. Hospitals:</b>							
Hospital Name	Address, Latitude & Longitude if Helipad	Contact Number(s)/Frequency	Travel Time		Trauma Center	Burn Center	Helipad
			Air	Ground			
Harborview	325 9th Ave, Seattle WA N47 36.1 W121 19.3	509.962.9841	60min	150min	<input checked="" type="checkbox"/> Yes Level: 1	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Kittitas Valley Healthcare Hosp	603 S. Chestnut, Ellensburg WA	509.962.9841	10min	20min	<input checked="" type="checkbox"/> Yes Level: 4	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
Yakima Valley Memorial	2811 Tieton Drive, Yakima WA	509.575.8000	20min	45min	<input checked="" type="checkbox"/> Yes Level: 3	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
					<input type="checkbox"/> Yes Level: _____	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
					<input type="checkbox"/> Yes Level: _____	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
<b>6. Special Medical Emergency Procedures:</b> Identify crew EMTs on the line for each Division prior to engaging. In case of urgent situation, notify your supervisor and follow the medical incident report " 8-line " procedure in the IRPG. Notify operations of needs and location on command channel. Operations will notify CWICC and base camp. Minimize radio traffic and maintain situational awareness.							
<input type="checkbox"/> Check box if aviation assets are utilized for rescue. If assets are used, coordinate with Air Operations.							
<b>7. Prepared by (Medical Unit Leader):</b> Name: _____ Signature: _____							
<b>8. Approved by (Safety Officer):</b> Name: <u>Bonnie Rogers SOFR(T)</u> Signature: _____							
ICS 206	IAP Page _____	Date/Time: <u>08/02/2022 1720</u>					



# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

## Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

Use the following items to communicate situation to communications/dispatch.

**1. CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)  
*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.  
*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

Severity of Emergency / Transport Priority	<input type="checkbox"/> <b>RED / PRIORITY 1</b> Life or limb threatening injury or illness. Evacuation need is <b>IMMEDIATE</b> <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2<sup>o</sup> - 3<sup>o</sup> burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> <b>YELLOW / PRIORITY 2</b> Serious Injury or illness. Evacuation may be <b>DELAYED</b> if necessary. <i>Ex: Significant trauma, unable to walk, 2<sup>o</sup> - 3<sup>o</sup> burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> <b>GREEN / PRIORITY 3</b> Minor Injury or Illness. <b>Non-Emergency transport</b> <i>Ex: Sprains, strains, minor heat-related illness.</i>	
Nature of Injury or Illness & Mechanism of Injury		Brief Summary of Injury or Illness <i>(Ex: Unconscious, Struck by Falling Tree)</i>
Transport Request		Air Ambulance / Short Haul/Hoist Ground Ambulance / Other
Patient Location		Descriptive Location & Lat. / Long. (WGS84)
Incident Name		Geographic Name + "Medical" <i>(Ex: Trout Meadow Medical)</i>
On-Scene Incident Commander		Name of on-scene IC of Incident within an Incident <i>(Ex: TFLD Jones)</i>
Patient Care		Name of Care Provider <i>(Ex: EMT Smith)</i>

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG page 106

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

Function	Channel Name/Number	Receive (RX)	Tone/NAC *	Transmit (TX)	Tone/NAC *
COMMAND					
AIR-TO-GRND					
TACTICAL					

**7. CONTINGENCY: Considerations:** If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

**8. ADDITIONAL INFORMATION:** Updates/Changes, etc.

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.