

# 3 Buttes

Incident Action Plan  
Wednesday, August 30, 2023  
0630-2200



IAP QR CODE



MAPS QR CODE

Idaho Team 1 - Type 3 Team  
US-OR-SUF-230424  
P6QLS723 (Override 0612)

## INCIDENT OBJECTIVES (ICS 202)

|  |  |   |
|--|--|---|
| <b>1. Incident Name:</b>   | <b>2. Operational Period: DAY SHIFT</b>  |   |
| 3 BUTTES   | Date/Time From:<br>08/30/2023 0630      WED  | Date/Time To:<br>08/30/2023 2200      WED   |
| <b>3. Objective(s):</b>  |  |   |
| <ol style="list-style-type: none"> <li>1. Incorporate risk management principles when making decisions to maximize firefighter and public safety.</li> <li>2. Minimize acres burned and confine fire to National Forest system lands to prevent fire from further impacting private property, timber, and other social/political resources.</li> <li>3. Make informed decisions on tactics and fire engagement, as well as probability of success.</li> <li>4. Ensure a positive, harassment free work environment where everyone is treated with dignity and respect.</li> <li>5. Maintain positive and timely communication/information with the public, local community, involved agencies, and impacted stakeholders.</li> <li>6. Consult with READ or appropriate resource specialists to ensure that resource management concerns are addressed.</li> <li>7. Protect Herman Peak communications site in order to sustain critical communications.</li> <li>8. Design suppression strategies to minimize the disturbance of ground cover and vegetation.</li> </ol> |  |   |
| <b>4. Operational Period Command Emphasis:</b>   |  |   |
| <ol style="list-style-type: none"> <li>1. Scout the fire to gain situational awareness.</li> <li>2. Outline operational plans for future engagement.</li> <li>3. Utilize air resources as needed to minimize fire growth and protect private lands.</li> </ol> <p>Task: Implement strategies and tactics that utilize a continuous, risk informed (values vs. risk) decision process for all phases of operations to gather situational awareness.</p> <p>Purpose: Provide incident personnel decisional space to evaluate and communicate hazards utilizing the risk management process given the current management of the incident.</p> <p>End State: Provide a transparent command climate that allows for two-way communication amongst all incident resources, while providing a common operating picture towards achieving incident objectives.</p>   |  |   |
| <b>General Situational Awareness:</b>  |  |   |
| <ul style="list-style-type: none"> <li>-Use suppression methods and equipment that will minimize disturbance to visual qualities of the area.</li> <li>-Aerially delivered fire retardant should not be applied to any mapped terrestrial avoidance area, waterway or buffer.</li> <li>-Utilize direct attack, where and when it will be safe and effective to do so, and indirect attack where otherwise appropriate.</li> <li>-Use suppression methods and equipment that minimize disturbance to the land surface and vegetation. Fell snags and large old live trees only if they either are safety hazards or will hamper control efforts, resulting in further resource damage.</li> </ul>   |  |   |
| <b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>   |  |   |
| <b>Approved Site Safety Plan(s) Located</b>  |  |   |
| <b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan):  |  |   |
| <input checked="" type="checkbox"/> ICS 202<br><input checked="" type="checkbox"/> ICS 203<br><input checked="" type="checkbox"/> ICS 204<br><input checked="" type="checkbox"/> ICS 205<br><input type="checkbox"/> ICS 205A<br><input checked="" type="checkbox"/> ICS 206   | <input type="checkbox"/> ICS 207<br><input type="checkbox"/> ICS 208<br><input type="checkbox"/> ICS 220<br><input checked="" type="checkbox"/> Map/Chart<br><input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | <b>Other Attachments:</b><br><input type="checkbox"/> _____<br><input type="checkbox"/> _____<br><input type="checkbox"/> _____<br><input type="checkbox"/> _____ |
| <b>7. Prepared by:</b> KATHERINE WOOD  | <b>Position/Title:</b> PSC3  | <b>Signature:</b>   |
| <b>8. Approved by Incident Commander:</b>  | <b>Name:</b> JULIA LAUCH   | <b>Signature:</b>   |
| <b>ICS 202</b>   | <b>IAP Page</b>  | <b>Date/Time:</b> 08/29/2023 2000   |

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |                                   |   |                                      |
|--|-----------------------------------|---|--------------------------------------|
| <b>1. Incident Name:</b>                           |                                   | <b>2. Operational Period:</b> DAY SHIFT |                                      |
| 3 BUTTES   |                                   | Date/Time From:<br>08/30/2023 0630 WED  | Date/Time To:<br>08/30/2023 2200 WED |
| <b>3. Incident Commander(s) and Command Staff:</b> |                                   |   |                                      |
| IC   | LAUCH, JULIA                      |   |                                      |
| IC   | BURKS, WILL (T)                   |   |                                      |
| SAFETY OFFICER                                     | SCHUSTER, SCOTT                   |   |                                      |
| INFORMATION OFFICER                                | RIECK, HEIDI                      |   |                                      |
| LIAISON OFFICER                                    | TYLER MCCOWAN                     |   |                                      |
| <b>4. Agency/Organization Representative(s):</b>   |                                   |   |                                      |
| <b>Agency/Organization</b>                         | <b>Name</b>                       |   |                                      |
| USFS READ  | PETTETT, JAMES                    |   |                                      |
| USFS READ  | WANGERIN, CARL                    |   |                                      |
| <b>5. Planning Section:</b>                        |                                   |   |                                      |
| CHIEF  | WOOD, KATIE<br>HERMANN, KATE (T)  |   |                                      |
| GIS SPECIALIST                                     | HOUSEMAN, BRIAN                   |   |                                      |
| DEPUTY   | MANN, GREG                        |   |                                      |
| LTAN   | MCCLIMENT, RYAN                   |   |                                      |
| <b>6. Logistics Section:</b>                       |                                   |   |                                      |
| CHIEF  | HOLFELTZ, TYRE<br>DAHLE, SHAY (T) |   |                                      |
| MEDICAL UNIT                                       | GOBEL, RICK<br>RICHARDS, BRAD (T) |   |                                      |
| <b>7. Operations Section:</b>                      |                                   |   |                                      |
| OPS SECTION CHIEF                                  | MATTSON, JARED                    |   |                                      |
| <b>7b. Air Operations Branch:</b>                  |                                   |   |                                      |
| AIR ATTACK SUPERVISOR                              |                                   |   |                                      |
| <b>8. Finance/Administration Section:</b>          |                                   |   |                                      |
| CHIEF  | MCEVERS, NADEZDA                  |   |                                      |
| DEPUTY   | DEVALL, WESLEY                    |   |                                      |
| INCIDENT BUSINESS                                  | WHITNEY, SAREN                    |   |                                      |
|  |                                   |   |                                      |
| <b>9. Prepared By:</b>                             | <b>Name:</b> KATHERINE WOOD       | <b>Position/Title:</b> PSC3             | <b>Signature:</b>                    |
| ICS 203  | IAP Page                          | Date/Time: 08/29/2023 2000              |                                      |

## Spot Forecast for 3 Buttes Fire

### DISCUSSION

Multiple weather systems moving through the region this week will bring persistent onshore flow, keeping humidities high over the burn site. Slight shower chances continue through early Wednesday morning with no wetting rain expected. Additional rain forecast on Thursday with higher chances for a wetting rain. Winds remain light and generally less than 10 mph.

### WEDNESDAY...

Sky/weather.....Mostly cloudy then becoming mostly sunny.  
Chance of rain showers in the morning.

CWR.....2 percent.

LAL.....1.

Max temperature.....68 to 73.

Min humidity.....56 to 59 percent.

Wind (20 ft).....

Slope/valley.....Upslope winds 0 to 4 mph becoming west to northwest 4 to 6 mph in the afternoon.

Transport winds.....Southwest up to 5 mph shifting northwest 6 to 11 mph in the afternoon.

Haines Index.....4 (low).

### WEDNESDAY NIGHT...

Sky/weather.....Partly cloudy. Slight chance of rain showers.

CWR.....4 percent.

LAL.....1.

Min temperature.....53 to 58.

Max humidity.....Near 100 percent.

Wind (20 ft).....

Slope/valley.....Northwest winds 4 to 6 mph in the evening becoming downslope/down-drainage 0 to 4 mph by midnight.

Transport winds.....Northwest 6 to 11 mph becoming variable 2 to 4 mph after midnight.

Haines Index.....4 (low).

### THURSDAY...

Sky/weather.....Mostly cloudy. Rain showers likely.

CWR.....31 percent.

LAL.....1.

Max temperature.....65 to 70.

Min humidity.....80 to 85 percent.

Wind (20 ft).....

Slope/valley.....Upslope winds 0 to 4 mph becoming northwest 4 to 6 mph the afternoon.

Transport winds.....South 2 to 4 mph shifting north 5 to 10 mph in the afternoon.

Haines Index.....3 (very low).

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|  |         |                                      |   |                                  |                                |                   |                  |
|--|---------|--------------------------------------|---|----------------------------------|--------------------------------|-------------------|------------------|
| <b>1. Incident Name:</b>                       |         |                                      | <b>3.</b>                                   |                                  |                                |                   |                  |
| 3 BUTTES                                       |         |                                      | <b>Branch:</b>                              |                                  | <b>Division/Group</b><br><br>A |                   |                  |
| <b>2. Operational Period:</b> DAY SHIFT        |         |                                      |   |                                  |                                |                   |                  |
| Date/Time From:<br>08/30/2023 0630 WED         |         | Date/Time To:<br>08/30/2023 2200 WED |   |                                  |                                |                   |                  |
| <b>4. Operations Personnel</b>                 |         |                                      |   |                                  |                                |                   |                  |
| <b>OPERATIONS CHIEF</b>                        |         | MATTSON, JARED                       |   | <b>DIVISION/GROUP SUPERVISOR</b> |                                | SOPER, BRENDON    |                  |
|  |         |                                      |   |                                  |                                |                   |                  |
| <b>5. Resources Assigned this Period</b>       |         |                                      |   |                                  |                                |                   |                  |
| Strike Team / Task Force / Resource Designator |         | LWD                                  | Leader                                      |                                  | Number Persons                 | Drop Off PT./Time | Pick Up PT./Time |
| TFLD   |         | 09/07                                | CRESALIA, MARK                              |                                  | 1                              |                   |                  |
| O-12 FMOD #1 B&M WILDLANDFIRE                  |         | 09/10                                | BROWNING, NICK                              |                                  | 2                              |                   |                  |
| O-13 FMOD #3 B&M WILDLANDFIRE                  |         | 09/10                                | HOUSEHOLDER, TRAVIS                         |                                  | 2                              |                   |                  |
| O-14 FMOD #2 B&M WILDLAND FIRE                 |         | 09/10                                | SOMMERFIELD, JERALD                         |                                  | 2                              |                   |                  |
| ASI - ODF CREW                                 |         | 09/07                                | CERVANTES MERAZ, FERNANDO                   |                                  | 20                             |                   |                  |
| RT FORESTRY - ODF CREW                         |         | 09/07                                | DURAN POLANCO, JOSE ERNESTO                 |                                  | 20                             |                   |                  |
| E-29 ENG3 - BRANDON BAKKEN                     |         | 09/11                                | MCCARTHY, NOISE                             |                                  | 3                              |                   |                  |
| E-33 ENG4 - LONE PEAK                          |         | 09/11                                | THATCHER, KYLE                              |                                  | 6                              |                   |                  |
| E-34 ENG4 - UNITED FIRE AUTHORITY              |         | 09/11                                | WINBURN, MICHELLE                           |                                  | 5                              |                   |                  |
| O-19 HEQB                                      |         | 09/10                                | GRIMES, MATTHEW                             |                                  | 1                              |                   |                  |
| E-2 DZR2 - J B LOGGING                         |         | 09/11                                | PARRISH, STEVEN                             |                                  | 2                              |                   |                  |
| E-20 MBM2 BRIGGS TRUCKING & EXCAVATION         |         | 09/11                                | SIGFRIDSON, DAVE                            |                                  | 2                              |                   |                  |
| E-21 MBM2 HAYDEN CONTRACTING                   |         | 09/11                                | HAYDEN, COLTON                              |                                  | 2                              |                   |                  |
| E-22 MBM2 HAYDEN CONTRACTING SERVICES          |         | 09/11                                | HAYDEN, WYATT                               |                                  | 2                              |                   |                  |
| E-23 MBM2 BRUCE YOUNG LOGGING                  |         | 09/11                                | JOHNSON, OSCAR                              |                                  | 2                              |                   |                  |
| ***O-16 EMTF                                   |         | 09/07                                | LYFORD, SAGE                                |                                  | 1                              |                   |                  |
| <b>6. Control Operations/Work Assignments:</b> |         |                                      |   |                                  |                                |                   |                  |
| <b>8. Division/Group Communication Summary</b> |         |                                      |   |                                  |                                |                   |                  |
| Function                                       | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC                    | Mode              |                  |
| COMMAND  | 1       | 171.5750                             | 103.5                                       | 165.0125                         | 123.0                          |                   |                  |
| COMMAND  | 2       | 171.5750                             | 103.5                                       | 165.0125                         | 131.8                          |                   |                  |
| COMMAND  | 3       | 171.5750                             | 103.5                                       | 165.0125                         | 136.5                          |                   |                  |
| TACTICAL                                       | 4       | 168.1250                             | 103.5                                       | 168.1250                         | 103.5                          |                   |                  |
| AIR TO GROUND                                  | 6       | 169.1125                             |   | 169.1125                         |                                |                   |                  |
| TACTICAL                                       | 7       | 155.3475                             | 156.7                                       | 155.3475                         | 156.7                          |                   |                  |
| AIR GUARD                                      | 16      | 168.625                              |   | 168.625                          | 110.9                          |                   |                  |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |                                      | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>                    | <b>Time</b>       |                  |
| KATHERINE HERMANN                              |         |                                      | JULIA LAUCH                                 |                                  | 08/29/2023                     | 2000              |                  |

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|   |         |                                      |   |                                  |             |                       |             |
|---|---------|--------------------------------------|---|----------------------------------|-------------|-----------------------|-------------|
| <b>1. Incident Name:</b>  |         |                                      |   | <b>3.</b>                        |             |                       |             |
| 3 BUTTES  |         |                                      |   | <b>Branch:</b>                   |             | <b>Division/Group</b> |             |
| <b>2. Operational Period:</b> DAY SHIFT   |         |                                      |   |                                  |             |                       |             |
| Date/Time From:<br>08/30/2023 0630 WED  |         | Date/Time To:<br>08/30/2023 2200 WED |   |                                  |             | A                     |             |
|   |         |                                      |   |                                  |             |                       |             |
| <b>4. Operations Personnel</b>  |         |                                      |   |                                  |             |                       |             |
| <b>OPERATIONS CHIEF</b>   |         | MATTSON, JARED                       |   | <b>DIVISION/GROUP SUPERVISOR</b> |             | SOPER, BRENDON        |             |
|   |         |                                      |   |                                  |             |                       |             |
| <b>6. Control Operations/Work Assignments:</b>  |         |                                      |   |                                  |             |                       |             |
| <ol style="list-style-type: none"> <li>1. Scout for opportunities to put indirect line on existing road templates.</li> <li>2. Open and brush roads that are identified for the indirect containment strategy.</li> </ol> |         |                                      |   |                                  |             |                       |             |
| <b>7. Special Instructions:</b>   |         |                                      |   |                                  |             |                       |             |
| <p>Establish drop points and helispots as needed.<br/>                 *** EMTF will be shared between A and Z</p>  |         |                                      |   |                                  |             |                       |             |
| <b>8. Division/Group Communication Summary</b>  |         |                                      |   |                                  |             |                       |             |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC | Mode                  |             |
| COMMAND   | 1       | 171.5750                             | 103.5                                       | 165.0125                         | 123.0       |                       |             |
| COMMAND   | 2       | 171.5750                             | 103.5                                       | 165.0125                         | 131.8       |                       |             |
| COMMAND   | 3       | 171.5750                             | 103.5                                       | 165.0125                         | 136.5       |                       |             |
| TACTICAL  | 4       | 168.1250                             | 103.5                                       | 168.1250                         | 103.5       |                       |             |
| AIR TO GROUND   | 6       | 169.1125                             |   | 169.1125                         |             |                       |             |
| TACTICAL  | 7       | 155.3475                             | 156.7                                       | 155.3475                         | 156.7       |                       |             |
| AIR GUARD   | 16      | 168.625                              |   | 168.625                          | 110.9       |                       |             |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |                                      | <b>Approved By (Planning Section Chief)</b> |                                  |             | <b>Date</b>           | <b>Time</b> |
| KATHERINE HERMANN   |         |                                      | JULIA LAUCH                                 |                                  |             | 08/29/2023            | 2000        |

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|  |         |                                      |   |                                  |                                |                  |
|--|---------|--------------------------------------|---|----------------------------------|--------------------------------|------------------|
| <b>1. Incident Name:</b>                       |         |                                      | <b>3.</b>                                   |                                  |                                |                  |
| 3 BUTTES                                       |         |                                      | <b>Branch:</b>                              |                                  | <b>Division/Group</b><br><br>Z |                  |
| <b>2. Operational Period:</b> DAY SHIFT        |         |                                      |   |                                  |                                |                  |
| Date/Time From:<br>08/30/2023 0630 WED         |         | Date/Time To:<br>08/30/2023 2200 WED |   |                                  |                                |                  |
| <b>4. Operations Personnel</b>                 |         |                                      |   |                                  |                                |                  |
| <b>OPERATIONS CHIEF</b>                        |         | MATTSON, JARED                       |   | <b>DIVISION/GROUP SUPERVISOR</b> |                                |                  |
|  |         |                                      |   | WILLIAMS, DUSTIN                 |                                |                  |
| <b>DIVISION/GROUP SUPERVISOR</b>               |         | DEREK MAUGHN (T)                     |   |                                  |                                |                  |
|  |         |                                      |   |                                  |                                |                  |
| <b>5. Resources Assigned this Period</b>       |         |                                      |   |                                  |                                |                  |
| Strike Team / Task Force / Resource Designator |         | LWD                                  | Leader                                      | Number Persons                   | Drop Off PT./Time              | Pick Up PT./Time |
| O-21 TFLD                                      |         |                                      | SCOTT, TANNER                               | 1                                |                                |                  |
| C-3 CRW1 - CEDAR CITY IHC                      |         | 08/30                                | HUNT, JOHN                                  | 23                               |                                |                  |
| C-6 CR2I - DIAMOND FIRE 11B                    |         | 09/10                                | ECKELMAN, LARRY                             | 20                               |                                |                  |
| E-27 ENG3 - DURANGO FPD BRUSH 33               |         | 09/10                                | KRISTIANSEN, MICHAEL                        | 5                                |                                |                  |
| E-30 ENG4 - TORRES CONTRACTING                 |         | 09/10                                | NAVARRO, JOSE                               | 3                                |                                |                  |
| ENG4 WILDFIRE SERVICES                         |         | 09/09                                | KURVINK, STEPHEN                            | 3                                |                                |                  |
| ENG4 WILDFIRE SERVICES                         |         | 09/09                                | LOGOZZO, TIM                                | 3                                |                                |                  |
| ENG4 ALDER CREEK #14                           |         | 09/10                                | LABANAUSKAS, SAUL                           | 3                                |                                |                  |
| ENG4 ALDER CREEK                               |         | 09/10                                | DAY, PETE                                   | 3                                |                                |                  |
| O-22 HEQB                                      |         | 09/10                                | BREKSTAD, ERIC                              | 1                                |                                |                  |
| E-1 DZR2                                       |         | 09/09                                | ROBERT, MURRAY                              | 1                                |                                |                  |
| E-6 DZR2 - KRIDER, DONALD                      |         |                                      |   |                                  |                                |                  |
| E-11 FEL2 - MORRIS FORESTRY                    |         | 09/10                                | DAWSON, CLATE                               | 2                                |                                |                  |
| E-12 FEL2 - BRUCE YOUNG LOGGING                |         | 09/10                                | JOHNSON, CALEB                              | 2                                |                                |                  |
| E-14 SKD2 - ROBERT, MURRAY                     |         | 09/10                                | VAN HOUTEN, AUSTIN                          | 2                                |                                |                  |
| E-19 MASTICATOR WILLIAM EATON                  |         | 09/10                                |   | 2                                |                                |                  |
| E-24 MBM2 - BRUCE YOUNG LOGGING, LLC - 7-2280  |         | 09/10                                |   | 2                                |                                |                  |
| <b>8. Division/Group Communication Summary</b> |         |                                      |   |                                  |                                |                  |
| Function                                       | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC                    | Mode             |
| COMMAND  | 1       | 171.5750                             | 103.5                                       | 165.0125                         | 123.0                          |                  |
| COMMAND  | 2       | 171.5750                             | 103.5                                       | 165.0125                         | 131.8                          |                  |
| COMMAND  | 3       | 171.5750                             | 103.5                                       | 165.0125                         | 136.5                          |                  |
| TACTICAL                                       | 5       | 173.6750                             |   | 173.6750                         |                                |                  |
| AIR TO GROUND                                  | 6       | 169.1125                             |   | 169.1125                         |                                |                  |
| TACTICAL                                       | 7       | 155.3475                             | 156.7                                       | 155.3475                         | 156.7                          |                  |
| AIR GUARD                                      | 16      | 168.625                              |   | 168.625                          | 110.9                          |                  |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |                                      | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>                    | <b>Time</b>      |
| KATHERINE WOOD                                 |         |                                      | JULIA LAUCH                                 |                                  | 08/29/2023                     | 2000             |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |         |                                      |   |                                  |                       |                  |
|---|---------|--------------------------------------|---|----------------------------------|-----------------------|------------------|
| <b>1. Incident Name:</b>  |         |                                      | <b>3.</b>                                   |                                  |                       |                  |
| 3 BUTTES  |         |                                      | <b>Branch:</b>                              |                                  | <b>Division/Group</b> |                  |
| <b>2. Operational Period:</b> DAY SHIFT   |         |                                      |   |                                  | Z                     |                  |
| Date/Time From:<br>08/30/2023 0630 WED  |         | Date/Time To:<br>08/30/2023 2200 WED |   |                                  |                       |                  |
| <b>4. Operations Personnel</b>  |         |                                      |   |                                  |                       |                  |
| <b>OPERATIONS CHIEF</b>   |         | MATTSON, JARED                       |   | <b>DIVISION/GROUP SUPERVISOR</b> |                       | WILLIAMS, DUSTIN |
| <b>DIVISION/GROUP SUPERVISOR</b>  |         | DEREK MAUGHN (T)                     |   |                                  |                       |                  |
| <b>5. Resources Assigned this Period</b>  |         |                                      |   |                                  |                       |                  |
| Strike Team / Task Force / Resource Designator  |         | LWD                                  | Leader                                      | Number Persons                   | Drop Off PT./Time     | Pick Up PT./Time |
| E-38 WTS2 - WARREN, PARTRIDGE   |         | 09/10                                | WISBEW, TODD                                | 1                                |                       |                  |
| ***O-16 LYFORD, SAGE EMTF   |         | 09/07                                |   | 1                                |                       |                  |
| <b>6. Control Operations/Work Assignments:</b>  |         |                                      |   |                                  |                       |                  |
| <ol style="list-style-type: none"> <li>Scout for opportunities to put indirect line on existing road templates.</li> <li>Open and brush roads that are identified for the indirect containment strategy.</li> </ol> |         |                                      |   |                                  |                       |                  |
| <b>7. Special Instructions:</b>   |         |                                      |   |                                  |                       |                  |
| Establish drop points and helispots as needed.<br>*** EMTF will be shared between A and Z   |         |                                      |   |                                  |                       |                  |
| <b>8. Division/Group Communication Summary</b>  |         |                                      |   |                                  |                       |                  |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC           | Mode             |
| COMMAND   | 1       | 171.5750                             | 103.5                                       | 165.0125                         | 123.0                 |                  |
| COMMAND   | 2       | 171.5750                             | 103.5                                       | 165.0125                         | 131.8                 |                  |
| COMMAND   | 3       | 171.5750                             | 103.5                                       | 165.0125                         | 136.5                 |                  |
| TACTICAL  | 5       | 173.6750                             |   | 173.6750                         |                       |                  |
| AIR TO GROUND   | 6       | 169.1125                             |   | 169.1125                         |                       |                  |
| TACTICAL  | 7       | 155.3475                             | 156.7                                       | 155.3475                         | 156.7                 |                  |
| AIR GUARD   | 16      | 168.625                              |   | 168.625                          | 110.9                 |                  |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |                                      | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>           | <b>Time</b>      |
| KATHERINE WOOD  |         |                                      | JULIA LAUCH                                 |                                  | 08/29/2023            | 2000             |



# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

Controlled Unclassified Information//Basic

|                          |                                |   |                                      |
|--------------------------|--------------------------------|---|--------------------------------------|
| <b>1. Incident Name:</b> | <b>2. Date/Time Prepared:</b>  | <b>3. Operational Period: DAY SHIFT</b> |                                      |
| 3 BUTTES                 | Date: 08/29/2023<br>Time: 2000 | Date/Time From:<br>08/30/2023 0630 WED  | Date/Time To:<br>08/30/2023 2200 WED |

**4. Basic Radio Channel Use:**

| Zone Group | Ch # | Function      | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq  | RX Tone/NAC | TX Freq  | TX Tone/NAC | Mode (A,D, or M) | Remarks |
|------------|------|---------------|---|------------|----------|-------------|----------|-------------|------------------|---------|
|            | 1    | COMMAND       | CUMMINS                                     |            | 171.5750 | 103.5       | 165.0125 | 123.0       |                  |         |
|            | 2    | COMMAND       | HERMAN                                      |            | 171.5750 | 103.5       | 165.0125 | 131.8       |                  |         |
|            | 3    | COMMAND       | GDWIN MAP                                   |            | 171.5750 | 103.5       | 165.0125 | 136.5       |                  |         |
|            | 4    | TACTICAL      | PROJECT 3                                   |            | 168.1250 | 103.5       | 168.1250 | 103.5       |                  |         |
|            | 5    | TACTICAL      | BLM FIRE                                    |            | 173.6750 |             | 173.6750 |             |                  |         |
|            | 6    | AIR TO GROUND | A/G 59                                      |            | 169.1125 |             | 169.1125 |             |                  |         |
|            | 7    | TACTICAL      | VMED 29                                     |            | 155.3475 | 156.7       | 155.3475 | 156.7       |                  |         |
|            | 16   | AIR GUARD     | AIR GUARD                                   |            | 168.625  |             | 168.625  | 110.9       |                  |         |

**5. Special Instructions:**

|   |                  |                            |
|---|------------------|----------------------------|
| <b>6. Prepared By</b><br>(Communications Unit Leader) | Name: RICK GOBEL | Signature:                 |
| ICS 205   | IAP Page         | Date/Time: 08/29/2023 2000 |



## Hazard Tree – Situational Awareness

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Snags are dead, standing trees without leaves or needles in the crowns and present a significant threat to forest worker safety. Snags may burn through more quickly than green trees and can fall without warning.

Live, structurally compromised green trees weakened by insects, disease, weather, fire, and age can also fall without notice.

Sawyers and crews operate with increased risk from hazard trees during low visibility or night operations. Night saw operations should include discussions involving minimizing falling operations due to reduced visibility and the reduction of situational awareness of immediate surroundings.

### **Environmental conditions that increase risk from hazard trees:**

- Strong or gusty winds from storm cells.
- Air operations - water or retardant drops, rotor wash from helicopters.
- Steep slopes with rolling material.
- Diseased or bug-killed areas (Mountain Pine Beetle).
- Fire weakened timber.
- Reduced visibility from smoke, fog, or darkness.

### **Things to consider when assessing the potential danger of hazard trees in an area:**

- Timbered areas that have been burning for an extended period.
- High-risk tree species (those that are known for rot and shallow root systems) in the area.
- Numerous downed trees or tree parts in the area.
- Broken tops and dead limbs overhead or an accumulation of downed limbs around tree boles (stems).
- Signs of tree decay include: cavities, splits, cracks, lack of needles, mechanical damage, missing bark, insect infestation, mushrooms, or fungus growing from tree.
- Root damage from equipment, fire, or erosion.
- Steep slopes for rolling debris, reduced personnel mobility, and more difficult size-up.
- Weather forecast with high winds or wind impacting the tree canopy.

### **Identify mitigation measures to reduce risk from hazard trees:**

- Identify, communicate, establish, and monitor No-Work-Zones (NWZ) in all high-risk areas until the hazard has been mitigated.
- Assign qualified sawyers and falling bosses based on the complexity of the hazard.
- Consider ordering in higher complexity fallers in advance.
- Use heavy equipment or explosives to avoid placing sawyers under hazards.
- Plan quick and safe escape routes.
- Minimize exposure time at the stump by employing efficient felling procedures.
- Minimize impacts to the hazard tree from wedge pounding or other felling operations in the area.
- Do not turn your back on a falling tree or known hazard.
- Use lookouts to maintain secure felling areas.
- Discuss/practice medical evacuation procedures and accept risk accordingly.

## INCIDENT ACTION PLAN SAFETY ANALYSIS (ICS 215A)

| <b>1. Incident Name:</b><br>3 Buttes   |                                    | <b>2. Incident Number:</b><br>OR-SUF-230424  |  |
|--|------------------------------------|--|--|
| <b>3. Date/Time Prepared:</b><br>Date: 8/29/2023      Time: 2100                           |                                    | <b>4. Operational Period:</b> Date From: 8/30/2023      Date To: 8/30/2023<br>Time From: 0630      Time To: 2200                               |  |
| 5. Incident Area   | 6. Hazards/Risks                   | 7. Mitigations   |  |
| IR 101 & Forest Roads  | Driving                            | Be aware of civilian traffic, multiple blind turns and turn offs. Scenic viewing points, increase holiday traffic, post road guards as needed. |  |
| Fire Area  | Unsecured fire perimeter.          | Post lookouts until fire is properly sized up. Continue to evaluate proper escape routes and safety zones.                                     |  |
| Fire Area  | Aircraft                           | Communicate clearly with any aircraft working in the area. Look up, look around and be aware of SNAGS.   |  |
| Fire Area  | SNAGS                              | Identify and flag all high-risk areas until the hazard has been removed. Keep personnel out of high-risk areas until SNAGS are mitigated.      |  |
| Fire Area  | Heavy, dense duff & dead and downs | Ensure 3 points of contact at all times in uneven loose and steep terrain. Evaluate footing, hand placement and slope alignment.               |  |
| Fire Area  | Drought stricken fuels             | EDDI of 2 (90% - 95%) of fuels are drought stricken in the area.   |  |
| Fire Area  | Chainsaw operations                | Reference NWCG Standards for Wildland Fire Chainsaw Operations. Utilize PPE as required (eye pro, chaps, gloves, hearing pro & helmet)         |  |
| Fire Area  | Heavy Equipment operations         | Wear ALL PPE. Avoid positioning yourself in a blind spot or riding on moving equipment. Utilize a Heavy Equipment Bose at all times.           |  |
| Fire Area  | Bees & Wasps                       | Communicate allergic reactions to crew lead, Task force or DIV. Monitor personnel for stings / allergic reactions. Active the MIR if           |  |
| Entire incident  | IWI                                | Review, understand and educate all personnel on the medical plan, MIR and IWI process. Seek Safety and or Medical for clarification.           |  |
|  |                                    |  |  |
|  |                                    |  |  |
|  |                                    |  |  |
|  |                                    |  |  |
| <b>8. Prepared by (Safety Officer):</b> Name: <u>Scott Schuster</u> Signature: _____       |                                    |  |  |
| <b>Prepared by (Operations Section Chief):</b> Name: <u>Jared Mattson</u> Signature: _____ |                                    |  |  |
| <b>ICS 215A</b>  |                                    | Date/Time: <u>August 28, 2023 / 2100 hours</u>   |  |

# FINANCE MESSAGE:

Please submit your CTR/Shift Tickets to:

[2023.3buttes.finance@firenet.gov](mailto:2023.3buttes.finance@firenet.gov)

**Don't forget to put your RO # on your CTR/Shift Ticket and in subject line when emailing to us.**

***3 BUTTES***

***OR-SUF-230424***

***P6QLS723 (0612)***

**08/30/2023**

**TENTATIVE RELEASE**

**3 BUTTES US-OR-SUF-230424**

**EQUIPMENT**

|      |      |        |                               |
|------|------|--------|-------------------------------|
| E-26 | 0830 | (ENG3) | ENG3 - NATIONAL WILDLAND FIRE |
| E-29 | 0830 | (ENG3) | ENG3 - BRANDON BAKKEN         |
| E-28 | 0845 | (ENG3) | ENG3 - WILDLAND FIRE SERVICES |
| E-31 | 0845 | (ENG6) | ENG6 - CAHOON CONTRACTING     |
| E-8  | 0900 | (FEL2) | FEL2 - NASH CONTRACTING       |
| E-12 | 0900 | (FEL2) | FEL2 - BRUCE YOUNG LOGGING    |
| E-7  | 0915 | (FEL2) | FEL2 - HOFBAUER TRUCKING      |
| E-9  | 0915 | (FEL2) | FEL2 -HOFBAUER TRUCKING       |
| E-5  | 0930 | (DZR2) | DZR2 - J B LOGGING            |
| E-18 | 0930 | (SKD2) | SKD2 - MORRIS FORESTRY LLC -  |
| E-13 | 0945 | (SKD2) | SKD2 - ROBERT, MURRAY         |
| E-35 | 0945 | (WTS2) | WTS2 - MARK JONES TRUCKING    |
| E-36 | 1000 | (WTS2) | WTS2 - WARREN, PARTRIDGE      |
| E-37 | 1000 | (WTS2) | WTS2 - WARREN, PARTRIDGE      |

# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

|  |   |                                 |           |                               |                                     |                                     |   |
|--|---|---------------------------------|-----------|-------------------------------|-------------------------------------|-------------------------------------|---|
| <b>1. Incident/Project Name</b>  |   |                                 |           | <b>2. Operational Period</b>  |                                     |                                     |   |
| 3 Buttes Fire  |   |                                 |           | Date/Time 8/30/2023 0600-2200 |                                     |                                     |   |
| <b>3. Ambulance Services</b>   |   |                                 |           |                               |                                     |                                     |   |
| Name   | Complete Address  | Phone & EMS Frequency           |           | Advanced Life Support (ALS)   |                                     |                                     |   |
| Western Lane Ambulance   | 410 Ninth St. Florence OR 97439   | 1-541-997-9614                  |           | Yes                           | No                                  |                                     |   |
| <input checked="" type="checkbox"/>                                      | <input type="checkbox"/>  |                                 |           |                               |                                     |                                     |   |
| <b>4. Air Ambulance Services</b>   |   |                                 |           |                               |                                     |                                     |   |
| Name   | Phone   | Type of Aircraft & Capability   |           |                               |                                     |                                     |   |
| Life Flight  | 1-800- 232-0911   | Helicopter                      |           |                               |                                     |                                     |   |
| <b>5. Hospitals</b>  |   |                                 |           |                               |                                     |                                     |   |
| Name<br>Complete Address   | GPS Datum – WGS 84<br>Coordinate Standard<br>Degrees Decimal Minutes<br>DD° MM.MMM' N - Lat<br>DD° MM.MMM' W - Long | Travel Time<br>Air              | Gnd       | Phone                         | Helipad<br>Yes No                   |                                     | Level<br>of Care<br>Facility                                    |
| Peace Health Medical Center<br>400 9th St, Florence, OR<br>97439         | Lat: 43 59.02N  |                                 | 1.5<br>Hr | 1-541-997-8412                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Level 3<br><br>NON Emergency walk in<br>clinic. Mon-Fri 8am-5pm |
|  | Long: 124 06.35W  |                                 |           |                               |                                     |                                     |   |
|  | VHF: VMED29/ 155.3475   |                                 |           |                               |                                     |                                     |   |
| Peace Health Sacred Heart<br>3333 Riverbend Dr.<br>Springfield, OR 97477 | Lat: 44 59.02   | 25<br>Min                       | 1.5<br>Hr | 1-541-222-7300                | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Level 2   |
|  | Long: 123 04.54   |                                 |           |                               |                                     |                                     |   |
|  | VHF: VMED29   |                                 |           |                               |                                     |                                     |   |
| OHSU Hospital 3181 SW<br>Sam Jackson Park Rd                             | Lat: 45 29.57   | 1 Hr                            | 3 Hr      | 1-503-494-8311                | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Level 1   |
|  | Long: 122 41.07   |                                 |           |                               |                                     |                                     |   |
|  | VHF: VMED29   |                                 |           |                               |                                     |                                     |   |
| <b>6. Division   Branch   Group</b>                                      |   | <b>Area Location Capability</b> |           |                               |                                     |                                     |   |
|  |   | EMS Responders & Capability:    |           |                               |                                     |                                     |   |
|  |   | Equipment Available on Scene:   |           |                               |                                     |                                     |   |
|  |   | Medical Emergency Channel:      |           |                               |                                     |                                     |   |
|  |   | ETA for Ambulance to Scene:     |           |                               |                                     |                                     |   |
|  |   | Air:                            |           |                               |                                     |                                     |   |
|  |   | Ground:                         |           |                               |                                     |                                     |   |
|  |   | Approved Helispot:              |           |                               |                                     |                                     |   |
|  |   | Lat:                            |           |                               |                                     |                                     |   |
| Long:  |   |                                 |           |                               |                                     |                                     |   |

**Incident Within an Incident Plan**

**Green:**

Provide the needed immediate first aid. Notify the Medical Unit Leader by phone, if service is available or radio line supervisor to inform the Medical Unit.

Provide the following information:

Nature of Injury or Illness

Mechanism of Injury / Suspected cause of Illness

Transportation method for patient and destination

**Yellow / Red:**

Provide needed emergency medical care.

Contact Eugene Dispatch and declare a "medical emergency".

Initiate the Medical Incident Report (MIR) 206 WF

Work through the Medical Incident Report (MIR) 206 WF

|   |                     |  |                      |
|---|---------------------|--|----------------------|
| <b>7. Prepared By (Medical Unit Leader)</b> | <b>8. Date/Time</b> | <b>9. Reviewed By (Safety Officer)</b> | <b>10. Date/Time</b> |
| Brad Richards MEDL (t)                      | 08/29/2023 1700     | Scott Schuster SOFR                    | 08/29/2023 1700      |

# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

## Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON-SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

**2. INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."

|   |  |   |
|---|--|---|
| Severity of Emergency / Transport Priority        | <input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b><br>Ex: Unconscious, difficulty breathing, bleeding severely, 2 <sup>o</sup> – 3 <sup>o</sup> burns more than 4 palm sizes, heat stroke, disoriented. |   |
|   | <input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b><br>Ex: Significant trauma, unable to walk, 2 <sup>o</sup> – 3 <sup>o</sup> burns not more than 1-3 palm sizes.  |   |
|   | <input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b><br>Ex: Sprains, strains, minor heat-related illness.   |   |
| Nature of Injury or Illness & Mechanism of Injury |  | Brief Summary of Injury or Illness<br>(Ex: Unconscious, Struck by Falling Tree) |
| Evacuation Request                                |  | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                    |
| Patient Location                                  |  | Descriptive Location & Lat. / Long. (WGS84)                                     |
| Incident Name                                     |  | Geographic Name + Medical<br>(Ex: Trout Meadow Medical)                         |
| On-Scene Incident Commander                       |  | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)             |
| Patient Care                                      |  | Name of Care Provider<br>(Ex: EMT Smith)  |

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG PAGE 106

Treatment:

**4. EVACUATION PLAN:**

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

Example: Paramedic/EMT, crews, immobilization devices, AED, oxygen, trauma bag, IV/fluid(s), splints, rope rescue, wheeled litter, HAZMAT, extrication

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

**7. CONTINGENCY: Considerations:** If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead

**8. ADDITIONAL INFORMATION:** Updates/Changes, etc. .

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.

