Incident Action Plan

FLAT FIRE & ANVIL FIRE

Tuesday, October 10, 2023 0700-1900 Operational Period



ANVIL FIRE

OR-RSF-000209 P6 QDL4 (0610) **FLAT FIRE**

OR-RSF-000413 P6 QLT0 (0610)



| II. | NCIDENT OBJECTI | VES (ICS 202) | | |
|---|--|---|---|--------------------------------------|
| 1. Incident Name: | 2. Operational Period: | DAY | | |
| FLAT/ANVIL | Date/Time From: | | Date/Time To: | |
| | 10/10/2023 0700 | TUE | 10/10/2023 1900 | TUE |
| 3. Objective(s): | | | | |
| Control Objectives: | | | | |
| Identify, evaluate and reduce risks to firefight -Utilize full suppression strategy to Implement impacts to values at risk, including: Anvil Fire: The communities of Port Orfor lands, and other dispersed structures and deflat Fire: The communities of Oak Flat, A developments. Wild and Scenic Rivers: Rogue River, Similar Wilderness: Grassy Knob, Copper Salmo-Implement suppression repair as identified in -Provide initial Attack for new wildland fire states. | nt strategic actions that he d, Sixes, Elk River, Elk Fevelopments. gness, Illahe, state and pulver Creek, Illinois River on, and Kamliopsis. n approved Suppression | nave the highest pro River Fish Hatchery, private timber lands , and Elk River. n Repair Plans. | bability of success to n Coquille Tribal Forest | nitigate adverse , private timber |
| Management Objectives: | | | | |
| -Treat each other with dignity and respect ar -Work closely with Agency Administrators an and cultural resources at risk from suppressi -Maintain and enhance relationships with cottimely information. -Manage cost commensurate with values at | d lead Resource Adviso on actions. operators, stakeholders, | r to plan and implen | nent actions that protec | ct sensitive natural |
| Operational Period Command Emphasis: Implement strategies and tactics to achieve i of success. | ncident objectives with t | he least amount of r | isk practical and the hi | ghest probability |
| General Situational Awareness: | | | | |
| Transition day is a watch-out situation. Ensu leadership will be in place, take the time to s Task/Purpose/End State to ensure work ass | hare your knowledge wit | th those that are nev | | |
| 5. Site Safety Plan Required? Yes No | <u> </u> | | | |
| Approved Site Safety Plan(s) Located | _ | | | |
| 6. Incident Action Plan X ICS 202 | X H X E | his Incident Action Plan): Attachments: IR MESSAGE EMERGENCY PLAN | | |
| 7. Prepared by: JILL JOHNSON Po | sition/Title: PSC2 | Sig | gnature: | ohnson |
| 8. Approved by Incident Commander: Na | me: JEFF BOUSCHOR | Sig | gnature: | L Bouschor |
| ICS 202 | AP Page | Da | ate/Time: 10/09/2023 2100 |) |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| 1. Incident Name | : | | 2. Operationa | I Period: | DAY | | | | | | |
|--|---------|-----------------------------------|--------------------------------|----------------|-------------------------------|----------------|-------------------------------|------------------------|----|--|--|
| FLAT/ANVIL | | | Date/Tim 10/10/20 | | TUE | 1 | Date/Time To 10/10/2023 19 | | | | |
| 3. Incident Comm | nander | (s) and Command Staff | | | 6. Logistics Section: | | | | | | |
| | IC/UC | BOB SHINDELAR | | | CHIEF | KEVIN HAUGHTON | | | | | |
| | | JEFF BOUSCHOR | (T) | | DEPUTY | WHIT SPENCER | | | | | |
| | | JEFF DIMKE | | | SUPPLY UNIT | JOHN KAUPA | | | | | |
| SAFETY OF | FICER | TROY CORN; JAC | | | | | O FRATER | | | | |
| INFORMA | ΔΤΙΟΝ | COUGAN CAROTH | 1EKS (1) | | FACILITIES UNIT | | | BALD | | | |
| OFI | FICER | | | | GROUND SUPPORT UNIT | ТОМ | TOM FORTIN | | | | |
| | | SCOTT CRAWFOR | RD | | COMMUNICATIONS | MISS | Y PARKEI | R | _ | | |
| HUMAN RESO SPECI | URCE | SUSIE MANEZES | | | UNIT MEDICAL UNIT | DIAN | ΙΛ ΒΒΛΙΙΝΙ | | | | |
| 0, 20, | /\LIO1 | | | | | | EN HAUTE | :D | | | |
| | | | | | FOOD ONLY | INANI | LIVITAUTE | .r. | | | |
| 4. Agency/Organi | ization | Representative(s): | | | | | | | | | |
| Agency/Organiza | | Name | | | 7. Operations Section: | | | | | | |
| | | | | | FIELD OPS SECTION | IAAR | ON ROWE | | | | |
| ROGUE-SISKIYO | OU NF | JAKE WYNN | | | CHIEF | | | | | | |
| | | STEVE KUENNEN | | | PLANNING OPS SECTION CHIEF | | | \ | | | |
| COOS FI | PA AA | MIKE ROBISON | | | | IVIINE | DAVIS (T |) | | | |
| COOS BAY BI | NAAA | DERWIN BOGGS | DIO DAVETE | | | | | | | | |
| COOS BAY BI | LIVI AA | STEVE LYDICK; E VALERIE LENHAR | | ≺ | DIVISION/GROUP | A/L | | TEIDEL VEDDUZOO | | | |
| COQUILLE ⁻ | TRIBE | ROBIN HARKINS | 124 (1) | | DIVISION/GROUP | | | FIDEL VERDUZCO | | | |
| | | TORIE KOLLER | | | DIVISION/GROUP | S | | BOB HINDS UNSTAFFED | | | |
| AD\ | /ISOR | TOTALE ROLLER | | | DIVISION/GROUP | T/Z | | KEN FOSS | | | |
| | | | | | DIVISION/GROUP | | TINGENCY | SAM STEINSHOUER | | | |
| | | | | | DIVISION/GROUP | D/W | INOLITO | GREG ANDERSON | | | |
| | | | | | DIVISION/GROUP | BAER | 2 | BRANDON WATERMAI | NI | | |
| 5. Planning Section | | | | | DIVISION/GROUP | CRPA | | DAVE BROWN | _ | | |
| | | JILL JOHNSON | | | | | | CHRIS SIEBRASSE (T) | , | | |
| | | NATHAN JEFFRIE | S | | | | | · , | _ | | |
| RESOURCES | UNIT | SUE PUDDY | N. I. (T.) | | 7b. Air Operations Bran | | | | | | |
| CITUATION | LLINIT | JENNIFER NORTO | | | AIR OPS BRANCH | | | | | | |
| | | STEPHEN SEWEL DEIDRE SMITH (V | ` ' | | DIRECTOR AIR SUPPORT | | T KAMPE (| /T\ | | | |
| | UNIT | ` | , | | SUPERVISOR | IVIAI | i ivalviri (| (1) | | | |
| DEMOBILIZATION | IUNIT | MIKE HESTON (VI | RTUAL) | | 8. Finance/Administrati | | | | | | |
| FIRE BEHA | AVIOR | STEVE ZIEL | | | CHIEF | | ISTINA GC | | | | |
| ANA | ALYST | | | | DEDUTY | _ | /E CROW | · · | | | |
| GIS SPECI | ALIST | SHAWN BUSHNEL | , | IRSCH | | | RI FULLER | | | | |
| TECHNO | LOGY | BRIGIT ANDERSO GEORGE JENKINS | | | PROCUREMENT UNIT | | HIGH (VIR | | | | |
| SUPPORT SPECI | | WOODARD | o, volule i A | | PROCOREWENT UNIT | | K BOHNET | | | | |
| | | LIBBY EVERETT (T); AARON | | | ICPI | | HECHING | | | | |
| | | ANDERSON (T) | | | TIME UNIT | | | | _ | | |
| INCI METEOROLO | DENT | | | | COMPENSATION UNIT | | | | _ | | |
| | | | | | | | | | | | |
| | | | | | | | _ | | | | |
| 9. Prepared By: | Name | · IENNIEED NODTON | | Position/Title | : PESI (T) | <u> </u> | Signature: | | _ | | |
| 9. Prepared By: Name: JENNIFER NORTON Position/Title | | | NEOL (1) | | | | | | | | |
| ICS 203 | IAP Pa | age | | Date/Time: | 10/09/2023 2000 | | unifer Norton | | | | |

Fire Weather Forecast

FORECAST NO: 49 NAME OF FIRE: Flat/Anvil Fire

FORECAST FOR: Tue, Oct 10, 2023 Day Shift
UNIT: OR-RSF-000413
FORECAST ISSUED: Mon Oct 9, 2023, 2000 PDT
SIGNED: Bob Tobin - IMET

WEATHER DISCUSSION: Today will be the second day of a three day rain event as a series of Pacific weather systems moves through the area. This will likely be the wettest day of the three. Partial afternoon clearing may result in isolated thunderstorms just off shore. The chance of thunderstorms is low, but it is not zero. Today will also be very windy with gusts up to 40 mph on the higher ridges. Wednesday will be another wet day, but the precipitation should begin to taper off late in the afternoon. There will be a brief break in the wet weather on Thursday, but by Friday another series of weather disturbances will move into

TODAY: Rain in the morning. Becoming showers in the afternoon. Windy. Thunderstorms possible off the

coast in the afternoon.

Max Temperature(°F): 50-58° F Down 2-4)
Min RH: (Valleys) 80-90% (Little change)

20 FT Winds:

Valleys and Slopes: South-southwest 15-25 mph with gusts to 30 mph.

Ridgetops: South-southwest 20-30 mph with gusts 35-40 mph.

CWR (0.25"+): 100% **LAL:** 1-2. **Haines:** 2 (Very Low)

Inversion: Weak Breaking: 1000 Mixing Heights: 2000 ft/AGL.

TONIGHT: Cloudy with showers. A slight chance of thunderstorms in the evening.

Min Temperature (°F): 45-52° F **Max RH:** 90-100%

20 FT Winds:

Slope/Valleys: South-southwest 5-15 mph.

Ridgetops: South-southwest 15-20 mph with gusts 20-25 mph...decreasing after midnight.

CWR (0.25"+): 100% **LAL:** 1-2. **INVERSION:** Weak to no inversion after 2000.

EXTENDED OUTLOOK:

Wednesday...Showers through the day. Highs 50-55. Min Humidity: 80-90% Winds: Southwest 8-12 mph with gusts to 15 mph.

Thursday... Variable clouds in the morning...clearing in the afternoon. Highs 60-70. Min Humidity 50-60% Winds: East-northeast 5-10 mph

Friday...Increasing clouds through the day. A chance of showers in the afternoon. Highs 55-65. Min Humidity: 55-70%. Winds: South 5-10 mph with gusts to 15 mph.

PLEASE submit your weather observations to the IMET.

Snap a picture of your obs and text them to: 509-844-7003



| Fire Behavior Forecast #86 | | | | | | | | |
|---|--------------------------------------|--|--|--|--|--|--|--|
| Name of Incident: Flat / Anvil Fire Administrative Unit: OR-RSF | | | | | | | | |
| Date & Time Issued: October 9, 2023 @ 1900 | Operational Period: October 10, 2023 | | | | | | | |
| FBAN: Steve Ziel | Signed: /Z/ | | | | | | | |

<u>Assumptions:</u> Fuels got wet yesterday, and will likely get even wetter today. Fire behavior will be minimal today due to conditions including wind and additional rain. Potential fire spread will be limited by extent and amount of precipitation. The effects of wind and rain will be cumulative across the fire area. Valley and ridgetops will be affected by wind and scattered showers through the day. <u>Heavy sheltered fuels will continue to smolder</u> until consumed or more rain occurs. The Anvil and Flat fires continue to have scattered heat sources resulting from drought, and a full summer season of drying.

Weather Summary

See attached Fire Weather Forecast

Fire Behavior Summary

<u>Fuels in the fire area</u> include very high load fluffy *Timber Litter (TL9)*, closed canopy *Timber Litter (TL5)* with needles, branches/heavy fuel concentrations, and large *Timber with Understory (TU5)* shrubby open timber canopy. Primary tree species include mixed sizes of Douglas Fir/mixed conifer timber stands. Shrub fields and understory species include Oregon Myrtlewood, maple(s), manzanita, other shrub-form hardwoods. *Numerous snags and heavy fuel concentrations (often shrub covered) are common throughout all areas*. Live fuels (shrubs) are seasonally dry and may contribute to fire spread. <u>Moss</u> is common in timber stands as a ladder/spotting fuel. <u>Gorse</u> (highly flammable shrub) is common in timber harvest areas, especially on west side of fire area.

<u>Today's potential fire behavior</u>: Expect wind/rain to maintain wet surface fuels. Today's fire behavior includes isolated/scattered pockets of smoldering heavy fuels. Gorse may burn with wind even when damp. Snags will fall more frequently due to length of time burning and increased wind. <u>Heavy fuels (logs, stumps) will retain long-term heat due to a whole summer of drying.</u> Fire behavior word for the day "Smoldering".

* Fine fuel moisture= 22% + (exposed). Probability of Ignition 0%-5%. Group torch spotting to <.00 mile.

| Fuel Type/Model | Rate of Spread | Flame Length | Ridge Top Gusts | to 35 mph |
|---------------------------------------|----------------|--------------|-----------------|-----------|
| If your work area looks like - | Ch/hr = FPM | | Ch/hr | FL |
| Timber Litter (TL9) Fluffy/leafy | <1 ch/hr. | < 1 feet | < 1 | < 1 |
| Timber w/ Shrub Understory (TU5) | <1 ch/hr. | < 1 feet | < 1 | < 1 |
| Timber Litter – conifer needles (TL5) | <1 ch/hr. | < 1 feet | < 1 | < 1 |
| | | | | |

Specific Assignments:

FLAT – Monitor smoke location and characteristics. Evaluate weather, including wind speed and rainfall. Low reburn potential with area wide rain on fuels containing unburned pockets, fire killed shrubs, and ragged edge burn pattern.

ANVIL – Monitor smoke location and characteristics. Expect scattered areas of minimal fire behavior (smoldering) in heavy fuels, fire spread is unlikely. Rolling materials and falling snags may introduce burning materials to fuels.

Air Operations: Expect periods of mountain obscuration. Ridge top wind may affect approach/departure for aerial operations.

Safety

<u>Transition day.....</u>Short period to get up to speed, share fire behavior observations. Review the Fire Orders and Watchout situations as they relate to the assignment....anticipate fire behavior and weather hazards, plan your actions in advance. Share and discuss the Fire Weather Forecast and Fire Behavior Forecast. LCES should be reviewed more frequently......pull out the belt weather kit, post lookouts......

Varying amounts of moisture fell in the fire area, some fuels were sheltered from moisture. Drying rates may accelerate with wind and warming. Fuels that have consumed leave hot ash pits. Fire weakened snags and trees are not to be trusted....maintain situational awareness of your surroundings at all times – the situation may change.

*Todays Fire Behavior Forecast contains 609 words written for your situational awareness.



INCIDENT: Flat / Anvil Fire OPERATIONAL PERIOD: 0700-1900

TOPICS:

TRANSFER OF COMMAND

NW12 has assumed command of the incident. Transition of overhead and personnel will continue through the duration of the incident. Transition is a time that can be marred by extreme success or failure. Ensure positive relationship building and open lines of communications. Take a few extra minutes to get to know new personnel and provide a good briefing of actions taken up to the transition.

INCIDENT MEDICAL PLAN

Take a few moments before you engage to review the NW12 Incident Medical Plan along with the MIR located on the back page of the IAP and page 119 in the IRPG. Identify those personnel within your division that are certified EMS responders.

RISK VS. BENEFIT

Identify, Evaluate and Mitigate Risk. What is the Output?

What is the Benefit? Is there one in the current time and space? Does it align with task/purpose/end state?

SAFETY OFFICERS: Jack Cates, Troy Corn, Mitch Wilson, Taija Corso

Deliberate Risk Assessment-Hazard Summary 10 OCT 2023

| Hazard | Mitigation | Post Risk |
|--|---|-----------|
| Extraction/Aircraft | Identify medivac sites and helispots. Initiate ground transport to accident site for transport capability. Identify EMT/EMTP from resources assigned to division. Provide line-qualified paramedics to each division as available. Review IWI protocol to ensure familiarity. Consider Short Haul if conditions dictate. Utilize agency, national guard and civilian medivac as treatment/timing dictates. Evaluate ongoing need for repositioning medical personnel. | HIGH |
| Hazard Trees | Use avoidance to limit exposure time. Fall ahead to avoid exposure. Use qualified fallers or alternate methods if needed. Conduct on- going risk analysis of all work areas. Follow Hazard Tree Safety Guidelines (IRPG page 20-21). | HIGH |
| Heavy Equipment | Post lookouts around equipment work areas. Establish communications with equipment boss and operator. Do not work down-slope from equipment. Follow agency guidelines for chipping operations. | HIGH |
| Human/Environmental Factors | Provide visqueen for rainfall protection. Maintain an awareness of wildlife and poison oak. Provide warming and drying areas at ICP for crews and personal equipment. Maintain good footing on slopes and awareness of rolling material. | MODERATE |
| Transportation | Avoid washouts and low-lying areas during periods of rainfall. Evaluate travel routes daily for weather impacts and have secondary routes for access/egress. Sign all incident roads that provide access to divisions. Provide daily updated travel plan maps. Practice defensive driving. In local communities obey the posted speed limits and follow school zone restrictions. | MODERATE |
| Public Interaction | Maintain awareness of hunters within and adjacent to the perimeter. Implement area and road closures as necessary. Maintain awareness of evacuation areas and provide accurate information dissemination. | LOW |
| Communication | Evaluate dead zones prior to engagement. Utilize human repeaters as needed. Ensure accountability of resources in problem areas. Spiking resources must have communication coverage. | LOW |
| Viral Transmission Mitigations, Communicable Disease | Maintain awareness of health and perform self-checks. Report and isolate if not feeling well. Use remote briefings, spike camps and logistical layouts that provide for social-distancing as necessary. Establish liaison with Curry County Public Health. | LOW |

Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| 1. Incident Name: | | | | | | 3. | | | | | |
|---|-----|--|-----|--------------|---------|--------|--------------------------------------|-------|-------------------------------|------------------|--|
| FLAT/ANVIL | | | | | | Branch | : | | Division/Gro | up | |
| 2. Operational Period: | DAY | | | | | | | | | | |
| Date/Time From: 10/10/2023 0700 TUE | | Date/Time 10/10/2023 | - | JE | | | | | A/L | | |
| 4. | | | | Operations I | Personn | el | | | | | |
| FIELD OPS SECTION CHIEF AARON ROWE PLNI | | | | | | | | | KURT RANTA, MIKE DAVIS (T) | | |
| SAFEFTY OFFICER | | TROY CORN, JACK CATES COUGAN CAROTHERS (T) | | | | | SION/GROUP SUPERVISOR FIDEL VERDUZCO | | | | |
| AIR SUPPORT GROUP SUPERVISOR | | KAMPF (T) | | | | | | | | | |
| 5. | | R | eso | urces Assign | ed this | Period | | | | | |
| Strike Team / Task Fo Resource Designa | | LWI |) | | Leader | | Number Persons | Dro | pp Off PT./Time | Pick Up PT./Time | |
| O-489.26 SOF2 | | 10/2 | 2 | MITCH WIL | SON | | 1 | ANVIL | _ ICP/0700 | ANVIL ICP/1900 | |
| O-420 SOFR | | 10/1 | 5 | JIM STOUT | | | 1 | ANVIL | _ ICP/0700 | ANVIL ICP/1900 | |
| E-352 ENG6 FORREST SEIBOLD | | 10/1 | 3 | ELIJAH SHI | EETS | | 3 | ANVIL | ICP/0700 | ANVIL ICP/1900 | |
| E-369 ENG6 GE FORESTRY | | 10/1 | 6 | HUGH CHA | PARRO | | 3 | ANVIL | _ ICP/0700 | ANVIL ICP/1900 | |
| E-401 EXC2 TABLE MOUNTAIN | | 10/2 | :0 | EDDIE HAD | LEY | | 2 | ANVIL | ICP/0700 | ANVIL ICP/1900 | |
| O-475 REAF | | 10/1 | 8 | AMANDA E | BROWN | | 1 | ANVIL | _ICP/0700 | ANVIL ICP/1900 | |
| E-3 AMBO 15 | | 10/1 | 2 | GARY FOR | D | | 1 | ANVIL | _ ICP/0700 | ANVIL ICP/1900 | |

6. Control Operations/Work Assignments:

TASK: Complete Suppression Repair

PURPOSE: To minimize effects of suppression actions.

END STATE: Impacts to values have been minimized to the extent practical. READs have approved all suppression repair.

7. Special Instructions:

ICS 204 WF (1/14)

Refer to the Medical Plan for ground transport times.

The following resources will work in all divisions.

ARCH O-910 Molly Ray, O-870 Keeley Lyons-Letts, O-478 Joe Stokes

REAF O-375 Kaitlyn Schwindt, O-487 Brad Hoffman,

THSP O-486 Sergio Martinez

| B. Division/Group Communication Summary | | | | | | | | | | | |
|---|--------------|------------------|-----------------------|------------------|-------------|------|--|--|--|--|--|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | | | | | |
| TACTICAL | 4 | 166.7250 N | 110.9 | 166.7250 N | 110.9 | A | | | | | |
| COMMAND | 10 | 170.4500N | 110.9 | 168.1000 N | 110.9 | A | | | | | |
| COMMAND | 11 | 1168.0025 N | 110.9 | 162.5375 N | 110.9 | А | | | | | |
| AIR TO GROUND | 13 | 171.1750 N | | 171.1750 N | | А | | | | | |
| AIR TO GROUND | 14 | 173.1000 N | | 173.1000 N | | А | | | | | |
| AIR TO GROUND | 15 | 155.3475 N | | 155.3475 N | 156.7 | А | | | | | |
| AIR GUARD | 16 | 168.6250 N | | 168.6250 N | 110.9 | A | | | | | |
| 9. Prepared By (Resource | Unit Leader) | Approved By | y (Planning Section C | Chief) | Date | Time | | | | | |
| SUE PUDDY | | JILL JOHN | SON | | 10/09/2023 | 2000 | | | | | |

| 1. Incident Name: | | | Controlled | Unclass | sified infor | mation 3. | N/Basic | | | | |
|--|-------------|--------|---------------|-----------|---------------|--------------|-------------------|----------|--------------------------|------|------------------|
| | | | | | | | 1. | Ī | District 1000 | | |
| FLAT/ANVIL | | | | | | Bran | icn: | | Division/Grou | ıb | |
| 2. Operational Period: | DAY | | | | | | | | | | |
| Date/Time From: | | | Date/Time To: | | | | | | | F | ₹ |
| 10/10/2023 0700 | TUE | 1 | 0/10/2023 190 | 0 | TUE | | | | | | |
| 4. | | | | Operatio | ns Personn | el | | | | | |
| FIELD OPS SECTION C | HIEF AARON | ROWE | | | PLANNI | NG OPS | SECTION | | KURT RANTA | | |
| SAFEETY OFFI | CED TROV | CODN I | ACK CATES | | DIVISIO | NICEO | UD CUDED | - 1 | MIKE DAVIS (T) BOB HINDS | | |
| SAFEFTY OFFICER TROY CORN, JACK CATES COUGAN CAROTHERS (T) | | | | | DIVISIO | JN/GRO | UP SUPER | VISUR | פטאווח פטפ | | |
| AIR SUPPORT GR | | | • • • | | | | | | | | |
| SUPERVI | SOR | | | | | | | | | | |
| 5. | | | Resou | rces Ass | signed this l | Period | | | | | |
| Strike Team / Ta Resource Des | | | LWD | | Leader | | Number Persons | Dro | p Off PT./Time | | Pick Up PT./Time |
| O-489.26 SOF2 | igriator | | 10/22 | MITCH | WILSON | | 1 | | ICP/0700 | | VIL ICP/1900 |
| | | | 10/22 | | | | | | | | |
| O-420 SOFR 1 | | | | JIM STO | DUT | | 1 | ANVIL | ICP/0700 | AN۱ | VIL ICP/1900 |
| | | | | | | | | | | | |
| O-392 TFLD (TASK FORCE 4 | ·) | | 10/15 | ISSAC S | SOLOMAN | | 1 | ANVIL | ICP/0700 | AN۱ | VIL ICP/1900 |
| C-65 HC1 ROGUE RIVER | | | 10/15 | кс кос | OGLER | 21 AN | | | NVIL ICP/0700 | | VIL ICP/1900 |
| C-59 HC2IA GRAYBACK 17A | | | 10/12 | TIM BRI | EWERY | | 20 | ANVIL | ICP/0700 | AN۱ | VIL ICP/1900 |
| E-366 CHP2 SALAMANDER | | | 10/16 | ZACK U | INDERWOO | D | 3 | ANVIL | ICP/0700 | AN۱ | VIL ICP/1900 |
| E-384 CHP2 SAWTOOTH FIF | REWISE | | 10/15 | EMILY L | INDEMOOD |) | 3 | ANVIL | ICP/0700 | AN۱ | VIL ICP/1900 |
| E-392 CHP3 AXSUS ENTERF | PRISES | | 10/19 | COLTO | N HAYNES | | 2 | ANVIL | ICP/0700 | AN۱ | VIL ICP/1900 |
| E-234 SKG2 DC FIRE | | | 10/17 | PAULY | I ANF | | 2 | ANVII | ICP/0700 | AN | VIL ICP/1900 |
| | | | 1 | | | | + | | | | |
| O-476 REAF | | | 40/40 | A1 ANI VA | // UTED | | 4 (88)/// | | /IL ICP/0700 A | | VIL ICP/1900 |
| | | | 10/19 | ALAN W | | | 1 | | | | |
| O-426 FOBS | | | 10/11 | | RDODY | | 1 | | ICP/0700 | | VIL ICP/1900 |
| O-407 REMS 21 | | | 10/12 | BRENN | AN HOLLOV | VAY | 4 | ANVIL | ICP/0700 | AN۱ | /IL ICP/1900 |
| O-409 MED TEAM 22 | | | 10/12 | CAMER | ON COLEM | AN | 2 | ANVIL | ICP/0700 | AN۱ | VIL ICP/1900 |
| E-163 AMBO 7 | | | 10/15 | FRANC | ISCO PACH | ECO | 2 | ANVIL | ICP/0700 | AN۱ | VIL ICP/1900 |
| | | | | | | | <u> </u> | <u> </u> | | | |
| 8. | | | Division | /Group C | communicat | ion Sun | nmary | | | | |
| Function | Channel | l F | RX Frequency | N/W | RX Tone | /NAC | TX Frequer | ncy N/W | TX Tone/NA | С | Mode |
| TACTICAL | 6 | | 168.2500 N | 1 | 110.9 | 9 | 168.250 | 00 N | 110.9 | | А |
| COMMAND | 11 | | 1168.0025 | N | 110.9 | 9 | 162.537 | 75 N | 110.9 | | A |
| COMMAND | 12 | | 167.8375 N | 1 | 110.9 | 9 | 162.562 | 25 N | 110.9 | | Α |
| AIR TO GROUND | 13 | | 171.1750 N | 1 | | | 171.175 | 50 N | | | А |
| AIR TO GROUND | 14 | | 173.1000 N | 1 | | | 173.100 | 00 N | | | Α |
| AIR TO GROUND | 15 | | 155.3475 N | 1 | | | 155.347 | 75 N | 156.7 | | А |
| AIR GUARD | 16 | | 168.6250 N | | | | 168.625 | | 110.9 | | А |
| 9. Prepared By (Resource U | nit Leader) | | Approv | ved By (F | Planning Se | ction Cl | nief) | | Date | | Time |
| SUF PUDDY | | | 1 | JOHNSO | N | | | | 10/09/2023 | 1 20 | 000 |

| | | Controlled | Unclassifie | ed Infor | mation//E | Basic | | , | | |
|--|--------------|---------------|--------------|----------|-----------|-------------------|------|-----------------|------------------|--|
| 1. Incident Name: | | | | | 3. | | | | | |
| FLAT/ANVIL | | | | | | 1: | | Division/Grou | р | |
| 2. Operational Period: | DAY | | | | | | | | | |
| Date/Time From: | D | ate/Time To: | | | | | | | R | |
| 10/10/2023 0700 TUE | 10 | /10/2023 1900 | 0 TU | JE | | | | | | |
| 4. | | | Operations F | Personn | el | | | | | |
| FIELD OPS SECTION CHIEF | AARON ROWE | | | PLANNI | NG OPS S | ECTION C | HIEF | KURT RANTA | | |
| | | | | | | MIKE DAVIS (T) | | | | |
| SAFEFTY OFFICER | DIVISIO | N/GROUP | SUPERV | ISOR | BOB HINDS | | | | | |
| | COUGAN CAROT | HERS (T) | | | | | | | | |
| AIR SUPPORT GROUP SUPERVISOR | | | | | | | | | | |
| 5. | | Resou | rces Assign | ed this | Period | | | | | |
| Strike Team / Task Fo Resource Designat | | LWD | | Leader | | Number Persons | Dro | op Off PT./Time | Pick Up PT./Time | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 6. Control Operations/Work Assi | gnments: | | | | | | | | | |

TASK - Patrol/Secure fires edge, complete suppression repair, utilize primary and secondary contingency lines if needed.

PURPOSE - Fire remains within established control lines, remediate suppression damage, prevent damage to timber values and other values at risk outside current perimeter.

END STATE – Line is secured, suppression repair is evaluated/accepted, fire spread secured into adjacent Tribal, BLM, and private lands.

7. Special Instructions:

Refer to the Medical Plan for ground transport times.

The following resources will work in all divisions. ARCH O-910 Molly Ray, O-870 Keeley Lyons-Letts, O-478 Joe Stokes REAF O-375 Kaitlyn Schwindt, O-487 Brad Hoffman, THSP O-486 Sergio Martinez

| B. Division/Group Communication Summary | | | | | | | | | | | |
|---|---|------------------|--|------------|-----------|------|--|--|--|--|--|
| Function | Channel | RX Frequency N/W | RX Frequency N/W RX Tone/NAC TX Frequency N/ | | | Mode | | | | | |
| TACTICAL | 6 | 168.2500 N | 110.9 | 168.2500 N | 110.9 | A | | | | | |
| COMMAND | 11 | 1168.0025 N | 110.9 | 162.5375 N | 110.9 | A | | | | | |
| COMMAND | 12 | 167.8375 N | 110.9 | 162.5625 N | 110.9 | A | | | | | |
| AIR TO GROUND | 13 | 171.1750 N | | 171.1750 N | | А | | | | | |
| AIR TO GROUND | 14 | 173.1000 N | | 173.1000 N | | A | | | | | |
| AIR TO GROUND | 15 | 155.3475 N | 175 N 155 | | 156.7 | А | | | | | |
| AIR GUARD | 16 | 168.6250 N | | 168.6250 N | 110.9 | А | | | | | |
| 9. Prepared By (Resource U | Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) | | | | | | | | | | |
| SUE PUDDY | | JILL JOHN | SON | 1 | 0/09/2023 | 2000 | | | | | |

| | | | Controlled | Uncl | assific | ed Infor | | n//B | Basic | | | | |
|-----------------------------|---------------------------|----------------|----------------|-------|----------|-------------|---------|----------|-----------|----------------|----------------|--------------|------------------|
| 1. Incident Name: | | | | | | | 3. | | | | | | |
| FLAT/ANVIL | | | | | | | Braı | nch: | : | | Division/Grou | лb | |
| 2. Operational Period: | DAY | | | | | | | | | | | | |
| Date/Time From: | | С | Date/Time To: | | | | | | | | | T | / Z |
| | TUE | 10 | /10/2023 190 | 0 | T | UE | | | | | | | |
| 4. | | | | Opera | ations I | Personn | | | | | | | |
| FIELD OPS SECTION CH | IEF AARON RO | WE | | | | DIVISIO | ON/GRC | OUP | SUPERV | /ISOR | KEN FOSS | | |
| SAFEFTY OFFICE | CER TROY CORN, JACK CATES | | | | | | NG OP | S SI | ECTION (| CHIEF | KURT RANTA | | |
| | COUGAN C | | | | | | | | | - 1 | MIKE DAVIS (T) | | |
| AIR SUPPORT GRO SUPERVIS | | IATT KAMPF (T) | | | | | | | | | | | |
| 5. | | | Resou | ırces | Assian | ed this | Period | | | | | | |
| Strike Team / Tas | k Force / | | | | , 100.g. | | | Т | Number | l | | Τ | |
| Resource Desig | gnator | | LWD | | | Leader | | | Persons | | p Off PT./Time | | Pick Up PT./Time |
| O-489.26 SOF2 | | | 10/22 | MITO | CH WIL | SON | | | 1 | ANVIL | ICP/0700 | AN | IVIL ICP/1900 |
| O-419 SOFR | | | 10/14 | SPE | NCER | GREGO | RY | Ì | 1 | ANVIL | ICP/0700 | AN | IVIL ICP/1900 |
| O-166 SOFR (T) | | | 10/18 | CHR | IS ANT | THIS | | | 1 | ANVIL | ICP/0700 | AN | IVIL ICP/1900 |
| O-386 TFLD | | | 10/14 | JOS | HUA JO | ORDAN | | | 1 | ANVIL | ICP/0700 | AN | IVIL ICP/1900 |
| O-413 FMOD TOMS TIMBER | | | 10/14 | GINA | A DAVI | S | 2 AN | | | ANVIL | NVIL ICP/0700 | | IVIL ICP/1900 |
| C-62 HC2IA PAT RICK ENVIR | O 18B | | 10/12 | BEN | LEWIS | 3 | | \dashv | 20 | ANVIL | ICP/0700 | AN | IVIL ICP/1900 |
| E-128 ENG3 J3 CONTRACTI | NG | | 10/16 | MAT | THEW | SOARE | S | | 3 | ANVIL | ICP/0700 | AN | IVIL ICP/1900 |
| E-372 ENG3 GRAYBACK FO | RESTRY, | | 10/15 | JUS | TIN BU | RKHALT | ER | | 3 | ANVIL | ICP/0700 | AN | IVIL ICP/1900 |
| E-371 ENG3 GRAYBACK FO | RESTRY, | | 10/15 | STE | PHEN . | JONES | | \dashv | 3 | ANVIL | ICP/0700 | AN | IVIL ICP/1900 |
| E-368 ENG6 GRAYBACK FOR | RESTRY | | 10/15 JASPER B | | | ER BIVENS | | | 3 | ANVIL | ICP/0700 | AN | IVIL ICP/1900 |
| E-370 ENG6 KEVIN M KNIGH | Т | | | | | ONY CABALES | | \dashv | 3 | ANVIL ICP/0700 | | AN | IVIL ICP/1900 |
| E-387 CHP1 BRINKS | | | 10/19 | ROB | ERT B | RINK | | | | | | VIL ICP/1900 | |
| E-400 EXC2 LONE PINE | | | 10/20 | | TY LAI | | | | | | ICP/0700 | | VIL ICP/1900 |
| E-214 VUTV KIRCHER AND S | LEDMAN | | 10/20 | 1.00 | | | | | | | ICP/0700 | | IVIL ICP/1900 |
| | | CEN | 10/12 | TAD | A CLINI | YATA IN | CE. | 4 | | | ICP/0700 | | |
| O-868 REAF TARA SUNYATA | A INCE-JOHANN | DEIN | | JOH | ANNSE | EN | | | | | | | IVIL ICP/1900 |
| O-375 REAF (T) | | | 10/13 | KAIT | 'LYN S | CHWINE |)T | | 1 | ANVIL | _ ICP/0700 | AN | IVIL ICP/1900 |
| 8. | | | Division | /Grou | p Com | municat | ion Sur | mma | ary | | | | |
| Function | Channel | R | X Frequency | | 1 | RX Tone | | _ | K Frequen | ncy N/W | / TX Tone/NA | C | Mode |
| TACTICAL | 5 | | 166.7750 N | ١ | | 110. | 9 | | 166.775 | 50 N | 110.9 | | A |
| COMMAND | 11 | | 1168.0025 | N | | 110. | 9 | | 162.537 | '5 N | 110.9 | | А |
| COMMAND | 12 | | 167.8375 N | ١ | | 110. | 9 | | 162.562 | 25 N | 110.9 | | А |
| AIR TO GROUND | 13 | | 171.1750 N | ١ | | | | | 171.175 | 60 N | | | А |
| AIR TO GROUND | 14 | | 173.1000 N | ١ | | | | | 173.100 | 00 N | | | A |
| AIR TO GROUND 15 155.3475 N | | | | | | | 155.347 | '5 N | 156.7 | | А | | |
| AIR GUARD | AIR GUARD 16 168.6250 | | | | | | | | 168.625 | 50 N | 110.9 | | А |
| 9. Prepared By (Resource Un | it Leader) | | Appro | ved B | y (Plan | nning Se | ction C | hief | f) | | Date | | Time |
| SUE PUDDY | | | JILL | JOHN | ISON | | | | | | 10/09/2023 | 2 | 2000 |

| | 2 | Controlled | Unclassifi | ed Info | mation | //Basic | | , | | |
|---|------------------------------|-------------------------------|--------------|----------|---------|-------------------|------------------------------|-----------------|------------------|--|
| 1. Incident Name: | | | | | 3. | | | | | |
| FLAT/ANVIL | | | | | Branch: | | | Division/Group | | |
| 2. Operational Period: | DAY | | | | | | | | | |
| Date/Time From: 10/10/2023 0700 TUE | ate/Time To: /10/2023 190 | 0 Т | UE | | | T/Z | | | | |
| 4. | | | Operations | Personn | el | | | | | |
| FIELD OPS SECTION CHIEF | DIVISION | ION/GROUP SUPERVISOR KEN FOSS | | | | | | | | |
| SAFEFTY OFFICER | CK CATES THERS (T) | PLANNING OPS SECTION CHIEF | | | | | KURT RANTA MIKE DAVIS (T) | | | |
| AIR SUPPORT GROUP SUPERVISOR | MATT KAMPF (T) | | | | | | | | | |
| 5. | | Resou | ırces Assigı | ned this | Period | | | | | |
| Strike Team / Task Fo Resource Designate | | LWD | | Leader | | Number Persons | Dro | op Off PT./Time | Pick Up PT./Time | |
| O-367 MESV REMS 27 | | 10/17 | MASON A\ | /ERY | | 4 | ANVII | L ICP/0700 | ANVIL ICP/1900 | |
| O-299 EMPF MED TEAM17 | | 10/12 | BRENTON | MATTHE | WS | 1 | ANVIL ICP/0700 | | ANVIL ICP/1900 | |
| O-155 AEMF MED TEAM 17 | 10/14 | THANE CU | INNINGH | AM | 1 | ANVII | L ICP/0700 | ANVIL ICP/1900 | | |
| O-233 MESU MED TEAM 3 | | 10/11 | THOMAS Y | 'AGER | | 2 | ANVII | L ICP/0700 | ANVIL ICP/1900 | |
| E-268 AMB2 AMBO 10 | | 10/13 | SARA FISH | HER | | 2 | ANVII | L ICP/0700 | ANVIL ICP/1900 | |
| C. Control On anotion a Manta A ani | | I | 1 | | | | | | 1 | |

6. Control Operations/Work Assignments:

TASK – Patrol controlled fires edge, backhaul suppression equipment, complete suppression repair.

PURPOSE – Ensure fire remains within established control lines, limit the potential for property loss, and remediate suppression damage.

END STATE – Line is secure, all property is returned to the supply unit, suppression repair is evaluated and accepted as complete by the READs.

7. Special Instructions:

ICS 204 WF (1/14)

SPECIAL INSTRUCTIONS:

Refer to the Medical Plan for ground transport times.

The following resources will work in all divisions.

ARCH O-910 Molly Ray, O-870 Keeley Lyons-Letts, O-478 Joe Stokes

REAF O-375 Kaitlyn Schwindt, O-487 Brad Hoffman,

THSP O-486 Sergio Martinez

| 8. Division/Group Communication Summary | | | | | | | | | | | | |
|---|-------------|------------------|-----------------------|------------------|-------------|------|--|--|--|--|--|--|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | | | | | | |
| TACTICAL | 5 | 166.7750 N | 110.9 | 166.7750 N | 110.9 | A | | | | | | |
| COMMAND | 11 | 1168.0025 N | 110.9 | 162.5375 N | 110.9 | А | | | | | | |
| COMMAND | 12 | 167.8375 N | 110.9 | 162.5625 N | 110.9 | А | | | | | | |
| AIR TO GROUND | 13 | 171.1750 N | | 171.1750 N | | А | | | | | | |
| AIR TO GROUND | 14 | 173.1000 N | | 173.1000 N | | A | | | | | | |
| AIR TO GROUND | 15 | 155.3475 N | | 155.3475 N | 156.7 | А | | | | | | |
| AIR GUARD | 16 | 168.6250 N | | 168.6250 N | 110.9 | A | | | | | | |
| 9. Prepared By (Resource U | nit Leader) | Approved By | y (Planning Section C | hief) D | Pate | Time | | | | | | |
| SUE PUDDY | | JILL JOHN | SON | 1 | 0/09/2023 | 2000 | | | | | | |

| | | | Controlled | Uncla | assified In | for | | //Basic | | | | |
|--|----------------------|-----------|------------------------|----------------|-----------------------------------|------------------|----------|-----------------|---------------|---------------------|------|------------------|
| 1. Incident Name: | | | | | | | 3. | | | | | |
| FLAT/ANVIL | | | | | | | Bran | ch: | | Division/Gro | up | |
| 2. Operational Period: | DAY | | | | | | | | | | | |
| Date/Time From: | | С | Date/Time To: | | | | | | | со | NTII | NGENCY |
| | UE | 10 |)/10/2023 190 | 0 | TUE | | | | | | | |
| 4. | | | | Opera | tions Perso | nne | el | | | | | |
| SAFEFTY OFFICE | I | | CK CATES, THERS (T) | | | FIE | LD OPS | SECTION | CHIEF | AARON ROWE | | |
| PLANNING OPS SECTION | | | INEKS (I) | | DIVI | ISIO | N/GRO | UP SUPER | VISOR | SAM STEINSHO | UFR | |
| CHII | | | | | | | , | | | o o . <u>_</u> to o | 0 | |
| AIR SUPPORT GROU SUPERVISO | | AMPF (T) |) | | | | | | | | | |
| 5. Soi ERVISC | | | D | | \ ' 1 1b | ·- 5 | N'1 | | | | | |
| Strike Team / Task | Force / | | Resou | irces <i>F</i> | Assigned th | nis P | eriod | Number | - I | | Τ | |
| Resource Design | | | LWD | | Leade | er | | Persons | | p Off PT./Time | | Pick Up PT./Time |
| 0-489.26 SOF2 10/22 MITCH W | | | | | | | | 1 | ANVIL | _ ICP/0700 | AN | IVIL ICP/1900 |
| O-419 SOFR | SPEN | NCER GREG | GOR | RY | 1 | ANVIL | ICP/0700 | AN | IVIL ICP/1900 | | | |
| O-166 SOFR (T) | OFR (T) 10/18 (| | | | | | | 1 | ANVIL | ICP/0700 | AN | IVIL ICP/1900 |
| | | | | | | | | | | | | |
| O-401 TFLD (TASK FORCE 10) | | | 10/14 | MATTHEW QUINN | | | | 1 | ANVIL | ICP/0700 | AN | IVIL ICP/1900 |
| O-242 HEQB | · · | | | | | ANDREW SHIELDS | | | ANVIL | ICP/0700 | AN | IVIL ICP/1900 |
| O-396 HEQB | | | 10/20 | BRAN | NDON VOS | S | | 1 | ANVIL | ICP/0700 | AN | IVIL ICP/1900 |
| O-453 HEQB (T) | | | 10/14 | MAR | EN SCHWE | NZF | FEIER | 1 | ANVIL | ICP/0700 | AN | IVIL ICP/1900 |
| O-460 HEQB (T) | | | 10/12 | JOSE | CAMACHO |) (T |) | 1 | ANVIL | ICP/0700 | AN | IVIL ICP/1900 |
| C-57 CR2I A.S.I. ARDEN 12A | | | 10/11 | JEFF HARRISON | | | | 20 ANVIL ICP/07 | | ICP/0700 | AN | IVIL ICP/1900 |
| C-58 CR2IA NORTH PACIFIC | | | 10/13 | JUAN | I PADILLA | | | 20 ANVIL | | L ICP/0700 A | | IVIL ICP/1900 |
| E-353 ENG6 B & B FIRE | | | 10/13 | TIM E | BAILY | | | 3 | ANVIL | _ ICP/0700 | AN | IVIL ICP/1900 |
| E-280 DZR2 CAMP, MARK | | | 10/19 | ВОВ | WHITE | | | 2 | ANVIL | _ ICP/0700 | AN | IVIL ICP/1900 |
| E-302 EXC2 BRONSON | | | 10/20 | JASC | N BRONSO | ON | | 2 | ANVIL | ICP/0700 | AN | IVIL ICP/1900 |
| E-243 MBM1 ZEB'S TREE SER | RVICE | | 10/21 | ZACH | H WILLIAMS | 3 | | 2 | ANVIL | ICP/0700 | AN | IVIL ICP/1900 |
| E-155 MBM2 WIND RIVER LO | GGING | | 10/14 | BRIA | N BIRKENF | ELC |) | 2 | ANVIL | _ICP/0700 | AN | IVIL ICP/1900 |
| 8. | | | | | | | | | | | | |
| | | | | <u>·</u> | Communi | | | | | 1 | | ı |
| Function | Channel | R | X Frequency | | RX To | | | TX Freque | | | ·C | Mode |
| TACTICAL | 3 | | 168.6000 N | | | 10.9 | | 168.60 | | 110.9 | | A |
| COMMAND | | | | | | 10.9 | | 162.53 | | 110.9 | | A |
| | DMMAND 12 167.8375 N | | | | | 10.9 |) | 162.56 | | 110.9 | | Α |
| MR TO GROUND 13 171.1750 N | | | | | | | | 171.17 | | | | A |
| AIR TO GROUND 14 173.1000 N | | | | | | | | 173.10 | | | | A |
| AIR TO GROUND 15 155.3475 N | | | | | | 155.3475 N 156.7 | | | А | | | |
| AIR GUARD 16 168.6250 N | | | | | | | | 168.62 | | 110.9 | | А |
| 9. Prepared By (Resource Unit Leader) Approved By (Planning | | | | | Planning Section Chief) Date Time | | | Time | | | | |
| SUE PUDDY JILL JOHNSON | | | | | | 10/09/2023 2000 | | | | 2000 | | |

| 1. Incident Name: | | | Controlled | Uncias | sified Infor | mation 3. | 1//Basic | | | | | |
|---------------------------------------|--------------|---------|--------------------------------------|------------------|---------------|----------------|-------------------|----------|-----------------|--------------|------------------|--|
| | | | | | | | | | Division/Craus | | | |
| FLAT/ANVIL | | | | | | Bran | nch: | | Division/Group | | | |
| 2. Operational Period: | DAY | | | | | | | | | | | |
| Date/Time From: | T | | Date/Time To: | | | | | | CO | NTIN | IGENCY | |
| | TUE | 10 | 0/10/2023 1900 | 0 | TUE | | | | | | | |
| 4. | | | | Operatio | ns Personn | el | | | | | | |
| SAFEFTY OFFI | | | | | FIE | LD OPS | SECTION | CHIEF | AARON ROWE | | | |
| PLANNING OPS SECT | I | | THERS (T) DIVISION/GROUP SUPERVISOR | | | | | /ISOB | | | | |
| | HIEF MIKE DA | | | | DIVISIO | IN/GRU | OUP SUPER | /ISUK | SAIVI STEINSHUL | JEK | | |
| AIR SUPPORT GR | | MPF (T) |) | | | | | | | | | |
| SUPERVI | SOR | | | | | | | | | | | |
| 5. | | | Resou | ırces As | signed this I | Period | | | | | | |
| Strike Team / Tas Resource Des | | | LWD | | Leader | | Number Persons | Droi | o Off PT./Time | | Pick Up PT./Time | |
| E-286 MBM2 UTTING CONS | 10/15 | JON UT | | | 2 | | ICP/0700 | | VIL ICP/1900 | | | |
| E-95 MBM3 PARTRIDGE | | 10/20 | | EN PARTRID | GE | 2 | | ICP/0700 | | VIL ICP/1900 | | |
| | | | | | <u> </u> | | | | | | | |
| E-361 FEL2 MARK JONES | | | 10/15 | JAKE B | | | 2 | | ICP/0700 | | VIL ICP/1900 | |
| E-386 CHP1 PACIFIC RIDGE | | | | 10/19 FRED HULTZ | | | 4 | | | | VIL ICP/1900 | |
| E-160 CHP2 TORRES CONT | TRACTING | | 10/23 | | | | 3 | ANVIL | | | VIL ICP/1900 | |
| E-108 CHP3 WEST COAST | REFORESTAT | ION | 10/12 | LUIS VI | EGA | | 3 | ANVIL | ICP/0700 | AN | VIL ICP/1900 | |
| E-393 CHP3 AXSUS ENTER | PRISES | | 10/19 | RYAN | MCARTHUR | | 2 | ANVIL | ICP/0700 | AN | VIL ICP/1900 | |
| E-349 BHOE AXSUS ENTER | RPRISES | | 10/13 | HALL M | ORGANRO | ГН | 1 | ANVIL | ICP/0700 | AN | VIL ICP/1900 | |
| E-348 DUMP AXSUS ENTERI | PRISES | | 10/13 | JONAT | HAN HINTON | 1 | 1 | ANVIL | ICP/0700 | AN | VIL ICP/1900 | |
| E-406 DUMP DAVIS CORP | | | 10/20 | 10/20 MIKE COX | | | 1 | ANVIL | L ICP/0700 AN | | VIL ICP/1900 | |
| | | | | | | | | | | | | |
| O-394 TFLD (TASK FORCE | 12) | | 10/15 | STEVE | N NATHO | | 1 | ANVIL | L ICP/0700 AN | | VIL ICP/1900 | |
| O-395 HEQB | | | 10/17 | KORY I | DAVIS | | 1 | ANVIL | ICP/0700 | AN | VIL ICP/1900 | |
| C-60 CR2IA GRAYBACK FOI | RESTRY 17B | | 10/12 | GAVIN | SEEMAN | | 20 | ANVIL | ICP/0700 | AN | VIL ICP/1900 | |
| C-66 CRW2 PONDEROSA | | | 10/21 | CALEB | TAYLOR | | 20 | ANVIL | ICP/0700 | AN | VIL ICP/1900 | |
| E-129 ENG4 ALLIED WATER | R SERVICE | | 10/15 | MATT \ | WIMER | | 3 | ANVIL | ICP/0700 | AN | VIL ICP/1900 | |
| | | | 1 | | | | | | | | | |
| 8. | | | Division/ | /Group (| Communicat | ion Sun | nmary | | | | | |
| Function | Channel | R | XX Frequency | N/W | RX Tone/ | /NAC | TX Freque | ncy N/W | TX Tone/NA | С | Mode | |
| TACTICAL | 3 | | 168.6000 N | ı | 110.9 | 9 | 168.600 | 00 N | 110.9 | | А | |
| COMMAND | 11 | | 1168.0025 N | v | 110.9 |) | 162.53 | 75 N | 110.9 | | А | |
| COMMAND | 167.8375 N | ı | 110.9 | 9 | 162.562 | 25 N | 110.9 | | А | | | |
| AIR TO GROUND 13 17 | | | | | | | 171.17 | 50 N | | | А | |
| AIR TO GROUND 14 173.10 | | | | 173.1000 N | | | 173.100 | 00 N | | | А | |
| AIR TO GROUND 15 155.347 | | | | 475 N | | 155.3475 N | | 75 N | 156.7 | | А | |
| AIR GUARD 16 168. | | | | ı | | 168.6250 N | | 50 N | 110.9 | | А | |
| 9. Prepared By (Resource Unit Leader) | | | Approv | ved By (| Planning Se | ction CI | hief) | Date | | | Time | |
| SUE PUDDY | . بازر [| JOHNSO | ON | | | I ₁ | 0/09/2023 | 12 | 000 | | | |

| | | | Controlled | Unclassifi | ed Infor | mation | n//Basic | | | | |
|---|----------------------|-----------|-------------------------|---------------------------------|-----------------|------------------|-------------|----------------|-----------------|----------------|------------------|
| 1. Incident Name: | | | | | | 3. | | | | | |
| FLAT/ANVIL | | | | | | Bran | ich: | | Division/Grou | ıb | |
| 2. Operational Period: | DAY | | | | | | | | | | |
| Date/Time From: | | ı | Date/Time To: | | | | | | CO | NTIN | IGENCY |
| | ΓUE | 10 | 0/10/2023 1900 |) Т | UE | | | | | | |
| 4. | | | | Operations | | | | | | | |
| SAFEFTY OFFIC | | | ACK CATES, THERS (T) | | FIE | LD OPS | S SECTION (| CHIEF | AARON ROWE | | |
| PLANNING OPS SECTI | | | | | DIVISIO | N/GRO | UP SUPER\ | /ISOR | SAM STEINSHOU | JER | |
| СН | IEF MIKE D | AVIS (T) | | | | | | | | | |
| AIR SUPPORT GRO SUPERVIS | | AMPF (T | <u> </u> | | | | | | | | |
| 5. | | | Resou | rces Assigr | l ned this l | Period | | | | | |
| Strike Team / Tasl | | | | | | | Number | Ι_ | | Π | |
| Resource Desig | gnator | | LWD | KADE WO | Leader | | Persons | | op Off PT./Time | | Pick Up PT./Time |
| E-183 DZR2 JSW LOGGING | 10/24 | KADE WOO | |) | 2 | | ICP/0700 | | VIL ICP/1900 | | |
| E-172 FEL2 RUDE LOGGING | 10/18 | TERRY MA | | | 2 | | _ICP/0700 | | VIL ICP/1900 | | |
| E-207 SKD2 BOB MURRAY | -207 SKD2 BOB MURRAY | | | | CHMAN | | 2 | ANVIL | _ ICP/0700 | AN' | VIL ICP/1900 |
| E-159 CHP2 JO INTERNATIO | 10/17 | MIKE SWO | NSON | | 3 | ANVIL | _ICP/0700 | AN' | VIL ICP/1900 | | |
| E-384 CHP3 ASI ARDEN | 10/17 | MICHAEL I | HOLLOW | ΆΥ | 3 | 3 ANVIL ICP/0700 | | | VIL ICP/1900 | | |
| E-367 CHP2 PACIFIC RIDGEL | INE | | 10/17 | HOLLY PO | DOLL | | 3 | ANVIL | ICP/0700 | AN' | VIL ICP/1900 |
| E-386 CHP1 PACIFIC RIDGEL | INE | | 10/19 | CADE DOY | ′LE | | 4 | ANVIL | ICP/0700 | AN' | VIL ICP/1900 |
| | | | | | | | | | | | |
| O-482 REAF | | | 10/19 | HAILEY HE | NDERS | NC | 1 | ANVIL | ICP/0700 | ΑN | VIL ICP/1900 |
| O-425 FOBS | | | 10/16 | 10/16 KENNETH HUTC | | | 1 | ANVIL ICP/0700 | | AN' | VIL ICP/1900 |
| E-453 RES REMS14 WILDERN | NESS MEDIC | S | 10/13 | MILES HAC | CKNEY | | 4 | ANVIL ICP/0700 | | ANVIL ICP/1900 | |
| O-333 MESU MED TEAM 4 | | | 10/13 | BRANDON | MORGA | N | 2 | ANVIL | ICP/0700 | ANVIL ICP/1900 | |
| E-340 MESU MED TEAM 13 | | | 10/15 | BRIAN HO | FFOWER | 1 | 2 | ANVIL | ICP/0700 | AN' | VIL ICP/1900 |
| E-269 AMB2 AMBO 5 | | | 10/19 | HENRY DR | RANE | | 2 | ANVIL | ICP/0700 | AN' | VIL ICP/1900 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 8. | | | Division | Group Com | municat | ion Sun | nmary | | | | |
| Function | Channe | ı I F | RX Frequency I | <u> </u> | RX Tone | | TX Frequer | ncv N/W | / TX Tone/NA | С | Mode |
| TACTICAL | 3 | | 168.6000 N | | 110.9 | | 168.600 | | 110.9 | | A |
| COMMAND | 11 | | 1168.0025 N | 1 | 110.9 | 9 | 162.537 | 75 N | 110.9 | | A |
| COMMAND 12 167.8375 N | | | | | 110.9 | 9 | 162.562 | 25 N | 110.9 | | А |
| AIR TO GROUND 13 171.1750 N | | | | | | 171.175 | 50 N | | | А | |
| AIR TO GROUND 14 173.1000 N | | | | | | | 173.100 | 00 N | | | А |
| AIR TO GROUND 15 155.3475 N | | | | | | 155.347 | 75 N 156.7 | | | А | |
| AIR GUARD 16 168.6250 N | | | | | | 168.6250 N | | 50 N 110.9 | | | А |
| 9. Prepared By (Resource Unit Leader) Approved By (Planning | | | | anning Section Chief) Date Time | | | Time | | | | |
| SUE PUDDY JILL JOHNSON | | | | | | | |]. | 10/09/2023 | 2 | 000 |

| | | Controlled I | Unclassific | ed Info | rmation//l | Basic | | | |
|---------------------------------|---------------|-----------------|-------------|---------|------------|----------|------|-----------------|------------------|
| 1. Incident Name: | | | | | 3. | | | | |
| FLAT/ANVIL | | | | | Branch | n: | | Division/Grou | р |
| 2. Operational Period: | DAY | | | | | | | | |
| Date/Time From: | | Date/Time To: | | | | | | CON | NTINGENCY |
| 10/10/2023 0700 TUE | | 10/10/2023 1900 | UE | | | | | | |
| 4. | | C | el | | | | | | |
| SAFEFTY OFFICER | TROY CORN, | JACK CATES, | | FIE | LD OPS S | ECTION C | HIEF | AARON ROWE | |
| | COUGAN CAR | OTHERS (T) | | | | | | | |
| PLANNING OPS SECTION | KURT RANTA | | | DIVISI | ON/GROUP | JER | | | |
| CHIEF | MIKE DAVIS (T |) | | | | | | | |
| | | T) | | | | | | | |
| SUPERVISOR | | | | | | | | | |
| 5. | | Resour | rces Assign | ed this | Period | | | | |
| Strike Team / Task Fo | rce / | | | | | Number | | | |
| Resource Designat | or | LWD | | Leader | | Persons | Dro | op Off PT./Time | Pick Up PT./Time |
| | | | | | | | | | |
| 6 Control Operations/Work Assis | nnmonts: | | | | | | | | <u>I</u> |

TASK - Establish contingency lines for use if fire spreads south of Elk River. In coordination with READs perform suppression repair.

PURPOSE – Establish alternative control lines between southern values and uncontrolled perimeter. END STATE - Secondary control lines established and capable of stopping southern fire spread, if required. READs have approved all suppression repair

7. Special Instructions:

SPECIAL INSTRUCTIONS:

Refer to the Medical Plan for ground transport times.

The following resources will work in all divisions.

ARCH O-910 Molly Ray, O-870 Keeley Lyons-Letts, O-478 Joe Stokes

REAF O-375 Kaitlyn Schwindt, O-487 Brad Hoffman,

THSP O-486 Sergio Martinez

| 8. Division/Group Communication Summary | | | | | | | | | | | | |
|---|-------------|------------------|-----------------------|-----------------------------|-------|------|--|--|--|--|--|--|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | X Tone/NAC TX Frequency N/W | | Mode | | | | | | |
| TACTICAL | 3 | 168.6000 N | 110.9 | 168.6000 N | 110.9 | A | | | | | | |
| COMMAND | 11 | 1168.0025 N | 110.9 | 162.5375 N | 110.9 | А | | | | | | |
| COMMAND | 12 | 167.8375 N | 110.9 | 162.5625 N | 110.9 | А | | | | | | |
| AIR TO GROUND | 13 | 171.1750 N | | 171.1750 N | | А | | | | | | |
| AIR TO GROUND | 14 | 173.1000 N | | 173.1000 N | | А | | | | | | |
| AIR TO GROUND | 15 | 155.3475 N | | 155.3475 N | 156.7 | А | | | | | | |
| AIR GUARD | 16 | 168.6250 N | | 168.6250 N | 110.9 | А | | | | | | |
| 9. Prepared By (Resource U | nit Leader) | Approved By | / (Planning Section C | hief) | Date | Time | | | | | | |
| SUE PUDDY | | JILL JOHN | SON | 0/09/2023 | 2000 | | | | | | | |

| 1. Incident Name: | | | Controlled | Uliciassii | ileu IIIIOI | 3. | II Dasic | | | | | |
|--|------------|-------------------|--------------------------|--|-------------|----------------|------------|-----------------|----------------|-----------------|------------------|--|
| FLAT/ANVIL | | | | | | Bran | ch: | | Division/Grou | | | |
| • | | | | | | | | | | | | |
| 2. Operational Period: | DAY | | | | | _ | LAT FIRE | | | ., | | |
| Date/Time From: | | | Date/Time To: | | | ' | LAI FIRE | | | D/V | V | |
| | TUE | | 10/10/2023 190 | 00 | TUE | | | | | | | |
| 4. | | | | Operations | | | | | | | | |
| SAFEFTY OFFI | | | IACK CATES OTHERS (T) | | FIE | LD OPS | SECTION | CHIEF | AARON ROWE | | | |
| PLANNING OPS SECTION CH | | | OTTIENO (T) | | DIVISION | ON/GRO | UP SUPER\ | /ISOR | GREGORY ANDE | RSO | <u>N</u> | |
| | | DAVIS (T |) | | | | | | | | | |
| AIR SUPPORT GRO | | KAMPF (| (T) | | | | | | | | | |
| 5. | | | Reso | urces Assig | ned this | Period | | | | | | |
| Strike Team / Tas | sk Force / | | | <u> </u> | , | | Number | Ι | | | | |
| Resource Desi | ignator | | LWD | | Leader | | Persons | Dro | p Off PT./Time | Р | Pick Up PT./Time | |
| O-421 SOF2 | | | 10/15 | RYAN RO | MERO | | 1 | GOLD | BEACH/0700 | GOL | D BEACH/1900 | |
| O-489.27 SOF2 | | | 10/22 | TAIJASA | CORSO | | 1 | GOLD | BEACH/0700 | GOL | D BEACH/1900 | |
| O-336.96 SOFR | 10/10 | BRIAN CO | DLE | | 1 | GOLD | BEACH/0700 | GOL | D BEACH/1900 | | | |
| | | | | | | | | | | | | |
| O-366 TFLD | | | 10/12 | RYAN WE | BSTER | | 1 | GOLD | BEACH/0700 | GOL | D BEACH/1900 | |
| O-183 HEQB (T) | 10/20 | 10/20 TRISTAN JAN | | | 1 | GOLD | BEACH/0700 | GOL | D BEACH/1900 | | | |
| C-61 HC2IA BIG STATE 14 | | | 10/13 | MEKAIH S | STANSEL | | 20 | GOLD | BEACH/0700 | GOL | D BEACH/1900 | |
| E-363 EXC2 NORTHSTATE H | IEAVY EQUI | P. | 10/14 | TANNER | PARKS | | 2 | GOLD | BEACH/0700 | GOL | D BEACH/1900 | |
| E-390 EXC2 TOUGH EQUIPM | 1ENT | | 10/17 | CASEY M | OORE | | 2 | GOLD | BEACH/0700 | GOL | D BEACH/1900 | |
| | | | | | | | | | | | | |
| O-310 EMPF CASCADE MEI | DICAL | | 10/13 | JAKE MC | QUEEN | 1 | | GOLD BEACH/0700 | | GOLD BEACH/1900 | | |
| O-226 EMPF ADVENTURE | MEDICS | | 10/11 | MATHEW | WALSH | | 1 | GOLD | D BEACH/0700 G | | D BEACH/1900 | |
| E-429 AMB2 AMBO9 | | | 10/16 | BRITNEY | POWELL | | 2 | GOLD | BEACH/0700 | GOL | D BEACH/1900 | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 8. | | | Division | /Group Co | mmunicat | ion Sum | nmary | | | | | |
| Function | Chann | el | RX Frequency | - i - | RX Tone | | TX Frequer | ncv N/W | / TX Tone/NA | сТ | Mode | |
| TACTICAL | 6 | - | 168.2500 1 | | 110. | | 168.250 | | 110.9 | + | A | |
| COMMAND | 7 | | 170.9750 N | | 110. | 9 | 168.700 | 00 N | 110.9 | + | A | |
| COMMAND 8 1 | | | | | 110. | 9 | 165.250 | | 110.9 | \dashv | A | |
| COMMAND | 171.0375 N | | 110. | | 162.187 | | 110.9 | \dashv | A | | | |
| COMMAND 9 171.0375 N AIR TO GROUND 13 171.1750 N | | | | | | | 171.175 | | | \dashv | A | |
| AIR TO GROUND 15 155.3475 N | | | | v | | | | | \dashv | A | | |
| AIR GUARD 16 168.6250 N | | | | | | 168.6250 N | | | | \dashv | A | |
| | | | | | anning Se | Section Chief) | | Į. | Date | | Гіте | |
| JENNIFER NORTON (T) | JILL | JILL JOHNSON | | | | 10/09/2023 | | | 00 | | | |

| | | Controlled | ed Info | Information)/Basic | | | | | | | | | |
|--|---|------------|-------------|--------------------|-------------------|----------|-----------------|------------------|------|--|--|--|--|
| 1. Incident Name: | | | | | 3. | | | | | | | | |
| FLAT/ANVIL | | | | | Branch | n: | | Division/Group | | | | | |
| 2. Operational Period: | DAY | | | | | AT FIRE | | | | | | | |
| | 10/10/2023 0700 TUE 10/10/2023 1900 TUE | | | | | | | D/W | | | | | |
| 4. | | (| Personn | el | | | | | | | | | |
| SAFEFTY OFFICER | TROY CORN, JAC COUGAN CAROT | | FIE | LD OPS S | ECTION C | HIEF | AARON ROWE | | | | | | |
| PLANNING OPS SECTION CHIEF | KURT RANTA MIKE DAVIS (T) | | | DIVISION | ON/GROUF | P SUPERV | ISOR | GREGORY ANDE | RSON | | | | |
| AIR SUPPORT GROUP SUPERVISOR | | | | | | | | | | | | | |
| 5. | | Resou | rces Assign | ed this | Period | | | | | | | | |
| Strike Team / Task Fo Resource Designat | | LWD | Leader | | Number Persons | Dro | op Off PT./Time | Pick Up PT./Time | | | | | |
| | | | | | | | | | | | | | |
| 6. Control Operations/Work Assi | gnments: | | | | | | | | | | | | |

TASK: Complete suppression repair.

PURPOSE: To minimize effects of suppression actions.

END STATE: Impacts to values have been minimized to the extent practical. READs have approved all suppression repair.

7. Special Instructions:

SPECIAL INSTRUCTIONS:

Refer to the Medical Plan for ground transport times.

The Following resources will work in all divisions. ARCH O-910 Molly Ray, O-870 Keeley Lyons-Letts, O-478 Joe Stokes REAF O-375 Kaitlyn Schwindt, O-487 Brad Hoffman,

THSP O-486 Sergio Martinez

| 8. Division/Group Communication Summary | | | | | | | | | | | | |
|---|-------------|------------------|-----------------------|------------------|-------------|------|--|--|--|--|--|--|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | | | | | | |
| TACTICAL | 6 | 168.2500 N | 110.9 | 168.2500 N | 110.9 | A | | | | | | |
| COMMAND | 7 | 170.9750 N | 110.9 | 168.7000 N | 110.9 | А | | | | | | |
| COMMAND | 8 | 170.0125 N | 110.9 | 165.2500 N | 110.9 | A | | | | | | |
| COMMAND | 9 | 171.0375 N | 110.9 | 162.1875 N | 110.9 | А | | | | | | |
| AIR TO GROUND | 13 | 171.1750 N | | 171.1750 N | | A | | | | | | |
| AIR TO GROUND | 15 | 155.3475 N | | 155.3475 N | 156.7 | А | | | | | | |
| AIR GUARD | 16 | 168.6250 N | | 168.6250 N | 110.9 | А | | | | | | |
| 9. Prepared By (Resource U | nit Leader) | Approved By | / (Planning Section C | hief) | Date | Time | | | | | | |
| JENNIFER NORTON (T) | | JILL JOHN | SON | 1 | 0/09/2023 | 2000 | | | | | | |

Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic 3.

| 1. Incident Name: | | | | | 3. | | | | | | | |
|---|-----------|--------------|----------|--------------|------------|---|--------------|----------|-----------------|------|------------------|--|
| FLAT/ANVIL | | | | | | Brai | nch: | | Division/Group | | | |
| 2. Operational Period: | DAY | | | | | | | | | | | |
| Date/Time From: | | Date | /Time To |): | | | | | BA | ER G | ROUP | |
| 10/10/2023 0700 TL | ΙE | 10/10/ | 2023 19 | 00 T | UE | | | | | | | |
| 4. | | | | Operations | Personn | el | | | | | | |
| FIELD OPS SECTION CHIE | FAARON | ROWE | | | PLANNI | NG OP | S SECTION (| CHIEF | KURT RANTA | | | |
| DIVISION/GROUP SUPERVISO | R | | | | | MIKE DAVIS (T) SAFEFTY OFFICER TROY CORN, JACK CATES | | | | | | |
| DIVIDION/GROUP GOT ERVIGO | `` | | | | | J | A. E O | IOLIK | COUGAN CARO | | | |
| AIR SUPPORT GROU SUPERVISO | | KAMPF (T) | | | | | | | | | | |
| 5. | | | Dese | | and thin | Daviad | | | | | | |
| Strike Team / Task | Force / | | Reso | urces Assign | iea this | Perioa | Number | I | | Т | | |
| Resource Design | | | LWD | | Leader | | Persons | Dr | op Off PT./Time | F | Pick Up PT./Time | |
| BAER TEAM 1 | | | | İ | | | | | | | | |
| O-3 TEAM LEADER (385) 377- | 4338 | | 10/21 | BRENDAN | WATERI | MAN | 1 | GOL | D BEACH/0700 | GOL | D BEACH/2100 | |
| O-1 TEAM LEADER (T) (971) 6 | 10/21 | LIZETH OC | HOA | | 1 | GOL | D BEACH/0700 | GOL | D BEACH/2100 | | | |
| O-6 HYDROLOGIST (719) 601 | 10/21 | JAMIE KRE | ZEIOK | | 1 | GOL | D BEACH/0700 | GOL | D BEACH/2100 | | | |
| | | | | | | | | | | | | |
| BAER TEAM 2 | | | | | | | | | | | | |
| O-5 SOILS (541) 224-4010 | | | 10/21 | LESLIE CR | AWFOR | D | 1 | GOL | D BEACH/0700 | GOL | D BEACH/2100 | |
| O-4 SOILS (360) 765-2224 | | | 10/21 | JEROME B | ARNER | | 1 | GOL | D BEACH/0700 | GOL | D BEACH/2100 | |
| | | | | | | | | | | | | |
| BAER TEAM 3 | | | | | | | | | | | | |
| O-8 RECREATION (541) 630-3 | 947 | | 10/21 | LANCE SA | RGENT | | 1 | GOL | D BEACH/0700 | GOL | D BEACH/2100 | |
| O-9 HERITAGE (458) 210-858 | 5 | | 10/21 | MICHAEL E | BOERO | | 1 | GOL | D BEACH/0700 | GOL | D BEACH/2100 | |
| 6. Control Operations/Work As | signments | }: | | | | | l | <u> </u> | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 7. Special Instructions: | | | | | | | | | | | | |
| Refer to Medical Plan | for arou | and transpor | t timos | | | | | | | | | |
| BAER resources will | | | | | nter and | l exit tl | hat respec | ive D | ivision. | | | |
| 8. | | | Divisio | n/Group Com | municat | ion Su | mmary | | | | | |
| Function | Channe | el RX F | requency | y N/W | RX Tone | /NAC | TX Freque | ncy N/\ | N TX Tone/NA | .c | Mode | |
| COMMAND | 11 | 11 | 68.0025 | N | 110. | 9 | 162.537 | '5 N | 110.9 | | А | |
| COMMAND 12 167.8375 N | | | | | | N 110.9 162.562 | | | 110.9 | | А | |
| AIR TO GROUND 13 171.1750 N | | | | | | | 171.175 | 50 N | | | А | |
| AIR TO GROUND 14 173.1000 N | | | | | | | 173.100 | 00 N | | | А | |
| AIR TO GROUND 15 155.3475 N | | | | | | | 155.347 | '5 N | 156.7 | | А | |
| AIR GUARD 16 168.6250 N | | | | | | | 168.625 | 50 N | 110.9 | | А | |
| 9. Prepared By (Resource Unit Leader) Approved By (Planning | | | | | | ction C | hief) | | Date | | Time | |
| JENNIFER NORTON (T) | | | | | 10/09/2023 | 20 | 000 | | | | | |

Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| 1. Incident Name: | | | | | | | | | | | | |
|-------------------------------------|------------|--------------------|-------------------------|-------------|-------------------|---|-------------------------|---------|------------------------------|----|------------------|--|
| FLAT/ANVIL | | | | | | Branc | h: | | Division/Grou | ıp | | |
| 2. Operational Period: | DAY | | | | | (| CFPA | | 0504 05045 | | | |
| Date/Time From: | | ı | Date/Time To: | | | ΔΙ | NVIL FIRE | | CFPA G | RC | OUP | |
| | ΓUE | 10 | 0/10/2023 1900 |) TU | JE | A | WIL I IIXL | | | | | |
| 4. | | | C | perations F | Personn | el | | | | | | |
| FIELD OPS SECTION CH | IEF AARON | ROWE | | | Pl | ANNING | OPS SEC | | KURT RANTA MIKE DAVIS (T) | | | |
| DIVISION SUPERVIS | | BROWN, IS EBERI | BRETT WEIDE LEIN (T) | EMILLER | | SAFETY OFFICER TROY CORN, JACK CATES COUGAN CAROTHERS (T) | | | | | | |
| AIR SUPPORT GRO SUPERVIS | | AMPF (T | <u> </u> | | | | | | | | | |
| 5. Resources Assigned this Period | | | | | | | | | | | | |
| Strike Team / Tas Resource Desig | | | LWD | | Leader | | Number Persons | Dro | p Off PT./Time | T | Pick Up PT./Time | |
| C-10000 CRW2 GRAYBACK C | -152 | | 10/11 | SIL | LER, DA | .N | 10 | ANVIL | . CAMP/0700 | ΑN | VIL CAMP/1900 | |
| C-10002 CRW2 GRAYBACK C | -158 | | 10/11 | LOV | E, JERO | OME 20 ANVIL CAMP/0700 ANVIL C | | | | | VIL CAMP/1900 | |
| C-10004 CRW2 GRAYBACK E | -71 BURN M | ODULE | 10/11 | HEN | DRIX, SE | AN | 4 ANVIL CAMP/0700 ANVIL | | | | VIL CAMP/1900 | |
| C-10005 CRW2 GRAYBACK C | -159 | | 10/11 | PONDE | LICK, ROBERT 20 A | | | | . CAMP/0700 | AN | VIL CAMP/1900 | |
| E-10003 DZR2 SUTPHIN TRU | CKING | | 10/29 | | | | 1 | ANVIL | . CAMP/0700 | AN | VIL CAMP/1900 | |
| E-10012 DZR2 CFPA COOS E | BAY | | 10/10 | | | | 2 | ANVIL | . CAMP/0700 | ΑN | VIL CAMP/1900 | |
| E-10039 LOGL JNK CONTRAC | T CUTTING | | 10/26 | WORKIN | NG ON S | | 1 | ANVIL | CAMP/0700 | ΑN | VIL CAMP/1900 | |
| E-10004 MBM2 ELITE EXCAV | ATION | | 10/10 | | - | | 1 | ANVIL | NVIL CAMP/0700 | | VIL CAMP/1900 | |
| E-157 FEL2 5S LAND SERVIC | ES | | 10/18 | CHAN | CE WAL | TER | | ANVIL | CAMP/0700 | ΑN | VIL CAMP/1900 | |
| E-168 EXC2 GORGE MACHIN | ERY | | 10/10 | RY | AN COO | K | 1 | ANVIL | CAMP/0700 | ΑN | VIL CAMP/1900 | |
| O-10029 DIVS WEIDEMILLER | R, BRETT | | 10/22 | | | | 1 | ANVIL | CAMP/0700 | ΑN | VIL CAMP/1900 | |
| O-10021 TFLD KILCOYNE, R | ICK | | 10/10 | | | | 1 | ANVIL | CAMP/0700 | ΑN | VIL CAMP/1900 | |
| 8. | | | Division/ | Group Com | municat | ion Sumr | mary | | | | | |
| Function | Channe | I F | RX Frequency N | N/W | RX Tone | /NAC | TX Frequer | ncy N/W | / TX Tone/NA | C | Mode | |
| TACTICAL | 1 | | 168.050 | | 110.9 | 9 | 168.0 | 50 | 110.9 | | | |
| COMMAND | 11 | | 168.0625 | | 110.9 | 9 | 162.53 | 75 | 110.9 | | | |
| AIR TO GROUND 13 171.1750 | | | | | | | 171.17 | '50 | | | А | |
| AIR TO GROUND 14 173.1000 | | | | | | | 173.10 | 000 | | | А | |
| 9. Prepared By (Coos FPA) | | • | Approv | ed By (Plan | ning Se | ction Chi | ef) | | Date | | Time | |
| ROBERT HANCOCK | | | | | | | | | 10/09/2023 | | 2100 | |

| 1. Incident Name: | | | Controlled | Uliciassiii | 3. | ni// basic | | | | |
|---|----------------|----------|------------------------------|-------------|-----------------|-------------------|---------|---------------------------------|-----|-----------------|
| FLAT/ANVIL | | | | | Bra | ınch: | | Division/Group |) | |
| 2. Operational Period: | DAY | | | | | CFPA | | | | |
| Date/Time From: 10/10/2023 0700 | TUE | | Date/Time To: 0/10/2023 1900 |) Т | UE | ANVIL FIRE | | CFPA G | RO | UP |
| 4. | | | C | perations | Personnel | | | | | |
| FIELD OPS SECTION CI | HIEF AARON | ROWE | | | PLANN | | | KURT RANTA | | |
| DIVIDION OUREDVII | 200 000/10 0 | DOWAL | DDETT WEIDE | MILED | | | CHIEF | TEO. | | |
| DIVISION SUPERVIS | | S EBERI | | MILLER | | SAFETY OF | | TROY CORN, JAC COUGAN CAROTI | | |
| AIR SUPPORT GRO SUPERVIS | | (AMPF (1 | Γ) | | | | | | | |
| 5. | | | Resour | rces Assigi | ned this Period | | | | | |
| Strike Team / Tas Resource Desi | | | LWD | | Leader | Number Persons | Droi | p Off PT./Time | Р | ick Up PT./Time |
| O-10023 TFLD QUIMBY, IAN | <u> </u> | | 10/14 | | | 1 | · · | _ CAMP/0700 | | /IL CAMP/1900 |
| O-10025 TFLD TEAGUE, KE | . , | | | | | 1 | | _ CAMP/0700 | | /IL CAMP/1900 |
| · · | | | 10/14 | | | | | | | |
| O-10011 DIVS EBERLEIN, MA | ARCUS (T) | | 10/18 | | | 1 | ANVIL | _ CAMP/0700 | ANV | /IL CAMP/1900 |
| O-10028 TFLD NELSON, AM | BER (T) | | 10/17 | | | 1 | ANVIL | _ CAMP/0700 | ANV | /IL CAMP/1900 |
| O-10024 HEQB THOMPSON | I, GENTRY | | 10/14 | | | 1 | ANVIL | _ CAMP/0700 | ANV | /IL CAMP/1900 |
| O-10011 HEQB FRAME, KIM | IBERLY | | 10/12 | | | 1 | ANVIL | _ CAMP/0700 | ANV | /IL CAMP/1900 |
| O-10031 FFT1 OROZCO, JES | SSE (T) | | 10/21 | | | 1 | ANVIL | _ CAMP/0700 | ANV | /IL CAMP/1900 |
| | | | | | | | | | | |
| E-10021 VUTV CFPA UTV # | ±1 | | | | | | ANVIL | _ CAMP/0700 | ANV | /IL CAMP/1900 |
| E-10022 VUTV CFPA UTV # | ¹ 2 | | | | | | ANVIL | _ CAMP/0700 | ANV | /IL CAMP/1900 |
| E-10023 VUTV CFPA UTV # | 43 | | | | | | ANVII | _ CAMP/0700 | ANV | /IL CAMP/1900 |
| E-10033 VUTV GOLD BEAC | | т | | | | | | _ CAMP/0700 | | /IL CAMP/1900 |
| | | | | | | | | | | |
| E-10025 VATV ODF IRA GR | | | 10/11 | | | | | _ CAMP/0700 | | IL CAMP/1900 |
| E-10016 LOW1 WATERMAN | TRUCKING | #1 | 10/11 | | | | ANVIL | _ CAMP/0700 | ANV | /IL CAMP/1900 |
| E-10017 LOW1 WATERMAN | TRUCKING | #2 | 10/11 | | | | ANVIL | _ CAMP/0700 | ANV | /IL CAMP/1900 |
| | | | | | | | | | | |
| O-231 REMS 2 / SPEARHEA | D MEDICS LI | _C | 10/10 | KEYE | S, JONATHAN | 4 | ANVIL | _ CAMP/0700 | ANV | /IL CAMP/1900 |
| O-408 REMS 24 / BACKCOU | NTRY RESC | UE LLC | 10/13 | BLAS | SS, COLLING | 4 | ANVIL | _ CAMP/0700 | ANV | IL CAMP/1900 |
| 8. | | | Division/ | Group Com | nmunication Su | mmary | | | | |
| Function | Channe | el | RX Frequency I | N/W | RX Tone/NAC | TX Frequer | ncy N/W | / TX Tone/NAC | | Mode |
| TACTICAL | 1 | | 168.050 | | 110.9 | 168.0 | 50 | 110.9 | | |
| COMMAND | 11 | | 168.0625 | | 110.9 | 162.53 | 375 | 110.9 | | |
| AIR TO GROUND 13 171.1750 | | | | | | 171.17 | 750 | | | Α |
| AIR TO GROUND 14 173.1000 | | | | | | 173.10 | 000 | | | Α |
| 9. Prepared By (Coos FPA) Approved By (Planning | | | | | | Chief) | | Date 10/09/2023 | | Time 2100 |
| ROBERT HANCOCK | | | | | | | | 10/07/2023 | | ∠100 |

| ICS-220 AIR OPERATIONS SUMMARY | Prepared by: Matt Kampf, ASGS(t) | Prepared Date: 10/09/23 | Prepared Time: 1800 |
|--------------------------------|----------------------------------|-------------------------|---------------------|

| 1. INCIDENT NAME | 2. OPS PERIOD DATE | START TIME | END TIME | SUNRISE | SUNSET |
|------------------|--------------------|------------|----------|---------|------------|
| Flat / Anvil | 10/10/23 | 0700 | 2000 | 0725 | 1847 (5S6) |

3. REMARKS (Safety Notes, Hazards)

ICP Operational Briefing 0700/Helibase Briefing 0800

HAZARDS/WATCHOUTS: Power Lines, Wildland/Urban Interface, gusty erratic winds, smoke, high density altitudes, potential for rapid changes to ceiling/visibility.

Helicopter operations TBD

Please send all aircraft costs to helibase manager at anvilhelibase@gmail.com

and Anvil Fire finance at 2023.anvil.finance@firenet.gov

4. READY ALERT AIRCRAFT

Initial Attack:

As requested by dispatch.

Medivac: H-0HQ USFS Short-Haul, Located Anvil Helibase

Medic 911 Commercial



TFR: **3/7849 (Anvil)**TFR Freq: 132.6750
9000' msl (0800-1900)

| 6. PERSONNEL | NAME | PHONE # | 7. FREQUENCIES | VHF-AM | VHF-FM |
|------------------------------------|-------------------------------------|--------------|--------------------------------------|----------|---------------------------|
| | | | A/A Anvil Fire (TFR) | 132.6750 | |
| Air Operations Branch Director | | | A/A Anvil Fire (Rotor) | 121.1750 | |
| | | | A/A Anvil Fire (Briefing) | 123.8750 | |
| A: S C S (4) | M-44 V f | 928-821-2856 | A/G Anvil Fire (Primary) | | 171.1750 |
| Air Support Group Supervisor (t) | Matt Kampf | 928-821-2830 | A/G Anvil Fire (Secondary) | | 173.1000 |
| Helicopter Coordinator | | | Medivac Air Ambulance VMED 29 | | 155.3475 Tone 156.7 RX/TX |
| Helicopiel Coordinator | | | Medivac Air Ambulance VMED 28 (HEAR) | | 155.3400 no Tone |
| Helibase Manager (Anvil Helibase) | Mara (Paamar) Budkin | 307-287-0440 | North IA A/G 62 | | 169.3625 |
| Helloase Wanager (Allvir Helloase) | Marc (Boomer) Rudkin 307-287-0440 | | North IA A/A (Primary) | 124.475 | |
| | | | North IA A/A (Secondary) | 132.725 | |

| 9. HELICOPTERS Codes for Remarks: C=Cargo P=Passengers B=Bucket SN=Snorkel R=Rappel SH=Short Haul E=Extraction M=Medical Evacuation H=Hoist PSD=Aerial Ignition | | | | | | ial Ignition | | | | | | | |
|---|-------|----|----------------|-------------------|-------|--------------|--------|-------|----|----------------|-------------------|-------|-------------------|
| FAA N# | RO# | TY | MAKE/ MODEL | BASE | AVAIL | REMARKS | FAA N# | RO# | TY | MAKE/ MODEL | BASE | AVAIL | REMARKS |
| N405AJ | A-157 | 1 | CH-47D | Anvil HB (5S6) | 0700 | SN, C | N350HQ | A-176 | 3 | AS 350 B3 | Anvil HB (5S6) | 0700 | C, P, B, M, SH |

| 10. UNMANNED AIRCRAFT SYSTEMS (UAS) | | | | | | | | |
|-------------------------------------|------|------------|-----------|---------|--|--|--|--|
| CALL SIGN | TYPE | MAKE/MODEL | PERSONNEL | REMARKS | | | | |
| | | | | | | | | |

| 11. AVIATION LOCATIONS | | | | | |
|------------------------|-----------|--------------------------------|------------------------|-----------|--------------------------------|
| LOCATION | ELEVATION | LATITUDE X LONGITUDE | LOCATION | ELEVATION | LATITUDE X LONGITUDE |
| Anvil Helibase (5S6) | 213ft | 42°51.4559' N x 124°31.1052' W | Catching Creek CFPA HB | 205ft | 43°00.452' N x 124°245.4800' W |

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

| | | | | | Jnclassified I | | | od: DAY | | | |
|---------------|-----------|---------------|---|--|----------------|---------------|---------------------------------|----------------|---------------------|--------------------------------------|--|
| 1. Incident | Name: | | 2. D | 2. Date/Time Prepared: 3. Operational Period | | | | | | | |
| FLAT/AN | IVIL | | | Date: 10/09/2023 Time: 2000 | | | Date/Time From 10/10/2023 07 | | | Date/Time To: 10/10/2023 1900 TUE | |
| 4. Basic Ra | idio Cha | nnel Use: | | | | | | | | | |
| Zone Group | Ch # | Function | Channel Name/Trunked Radio System Talkgroup |) Assignment | RX Freq | RX Tone/NA | AC TX Freq | TX Tone/NAC | Mode (A,D, or M) | Remarks | |
| 1 | 1 | TACTICAL | TAC 1 | CFPA N/S | 168.0500 N | 110.9 | 168.0500 | N 110.9 | А | | |
| 1` | 2 | TACTICAL | TAC 2 | | 168.2000 N | 110.9 | 168.2000 | N 110.9 | А | | |
| 1 | 3 | TACTICAL | TAC 3 | CONT | 168.6000 N | 110.9 | 168.6000 | N 110.9 | А | | |
| 1 | 4 | TACTICAL | TAC 4 | DIV A/L | 166.7250 N | 110.9 | 166.7250 | N 110.9 | А | | |
| 1 | 5 | TACTICAL | TAC 5 | DIV T/Z | 166.7750 N | 110.9 | 166.7750 | N 110.9 | А | | |
| 1 | 6 | TACTICAL | TAC 6 | DIV R, D/W | 168.2500 N | 110.9 | 168.2500 | N 110.9 | А | | |
| 1 | 7 | COMMAND | CMD 7 | DIV D/W | 170.9750 N | 110.9 | 168.7000 | N 110.9 | А | REPEATER @ LAKE OF WOODS | |
| 1 | 8 | COMMAND | CMD 9 | DIV D/W | 170.0125 N | 110.9 | 165.2500 | N 110.9 | А | REPEATER @ GRIZZLY MNT | |
| 1 | 9 | COMMAND | CMD 11 | DIV D/W | 171.0375 N | 110.9 | 162.1875 | N 110.9 | А | REPEATER @ IRON MNT | |
| 1 | 10 | COMMAND | CMD 12 | DIV A/L | 170.4500N | 110.9 | 168.1000 | N 110.9 | А | REPEATER @ FATHER MNT | |
| 1 | 11 | COMMAND | CMD 13 | BAER, CONT, A/L, R, T/Z | 168.0625 N | 110.9 | 162.5375 | N 110.9 | А | REPEATER @ GRASSY KNOB | |
| 1 | 12 | COMMAND | CMD 14 | BAER, CONT, R, T/Z | 167.8375 N | 110.9 | 162.5625 | N 110.9 | А | REPEATER @ EDISON BUTTE | |
| 1 | 13 | AIR TO GROUND | A/G PRI | ALL DIVISIONS | 171.1750 N | | 171.1750 | N | А | AIR TO GROUND PRIMARY | |
| 1 | 14 | AIR TO GROUND | A/G SEC | AIR TO GROUND | 173.1000 N | | 173.1000 | N | А | AIR TO GROUND SECONDARY | |
| 1 | 15 | AIR TO GROUND | VMED 29 | | 155.3475 N | | 155.3475 | N 156.7 | А | AIR AMBULANCE | |
| 1 | 16 | AIR GUARD | AIR GUARD | ALL DIVISIONS | 168.6250 N | | 168.6250 | N 110.9 | А | EMERGENCY A/G | |
| 5. Special I | nstructio | ons: | | | | 1 | 1 | 1 | | 1- | |
| 6. Prepared | d By | (Communicat | tions Unit Leader) | Name: MISSY PARK | ER | | | Signature: | Mis | rsy Parker | |
| ICS 205 | | | | IAP Page | | | | Date/Time: 10 | | 0 | |

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

| I. Incident | Name: | | 2. Dat | e/Time Prepared: | Unclassified I | | Operational P | eriod | : DAY | | |
|---------------|-------------|---------------|---|------------------|----------------|---------------|---------------|-------|-----------------|---------------------|----------------------------------|
| FLAT/AN | | IA | Date: | 10/09/2023 | | | Date/Time F | rom: | TUE | I | ate/Time To: 10/2023 1900 TUE |
| 4. Basic R | adio Cha | nnel Use: | • | | | | | | | | |
| Zone Group | Ch # | Function | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq | RX Tone/NA | AC TX Fr | eq | TX Tone/NAC | Mode (A,D, or M) | Remarks |
| IA | 1 | COMMAND | IRON | | 170.3750 N | 67.0 | 164.12 | 50 N | 74.4 | А | RSF NF REPEATER |
| IA | 2 | COMMAND | LOW | | 171.5500 N | 67.0 | 168.75 | 00 N | 85.4 | Α | RSF NF REPEATER |
| IA | 3 | COMMAND | BEARCAMP | | 171.5500 N | 67.0 | 168.75 | 00 N | 79.7 | A | RSF NF REPEATER |
| IA | 4 | COMMAND | SNOWCAMP | | 171.5500 N | 67.0 | 168.75 | 00 N | 97.4 | А | RSF NF REPEATER |
| IA | 5 | COMMAND | MT EMILY | | 171.5500 N | 67.0 | 168.75 | 00 N | 118.8 | А | RSF NF REPEATER |
| IA | 6 | COMMAND | GRIZZLY | | 171.5500 N | 67.0 | 168.75 | 00 N | 91.5 | А | RSF NF REPEATER |
| IA | 7 | COMMAND | EDEN | | 170.3750 N | 67.0 | 164.12 | 50 N | 67.0 | А | RSF NF REPEATER |
| IA | 8 | COMMAND | BLM NINE | | 172.4500 N | | 166.35 | 00 N | 114.8 | A | BLM REPEATER |
| IA | 9 | COMMAND | CUR SO | | 151.2050 N | 141.3 | 3 159.37 | 50 N | 162.2 | А | CURRY COUNTY REPEATER |
| IA | 10 | COMMAND | CUR DIR | | 151.2050 N | 141.3 | 3 151.20 | 50 N | 141.3 | А | CURRY COUNTY TAC |
| IA | 11 | TACTICAL | RSF PROJ | | 169.1750 N | 67.0 | 169.17 | 50 N | 67.0 | А | RSF TAC |
| IA | 12 | TACTICAL | RSF TAC1 | | 167.4250 N | 67.0 | 167.42 | 50 N | 67.0 | А | RFS TAC |
| IA | 13 | TACTICAL | RV TAC 1 | | 154.2800 N | | 154.28 | 00 N | | А | RSF TAC |
| IA | 14 | TACTICAL | ODF RED | | 151.3400 N | 156.7 | 7 151.34 | 00 N | 156.7 | А | ODF TAC |
| IA | 15 | AIR TO GROUND | A/G 62 | | 169.3625 N | | 169.36 | 25 N | | А | PRIMARY RSF NF AIR TO GROUND |
| IA | 16 | AIR GUARD | AIRGUARD | ALL RESOURCES | 168.6250 N | | 168.62 | 50 N | 110.9 | А | EMERGENCY AIR CONTACT ONLY |
| 5. Special | Instruction | ons: | • | • | • | • | • | | | | • |
| . Prepare | d By | (Communicat | tions Unit Leader) | Name: MISSY PARK | (ER | | | | Signature: | Miss | y Parker |
| CS 205 | | | | IAP Page | | | | | Date/Time: 10/0 | / | |

Demob List for Tuesday 10/10/2023

| | <u> </u> | IIIOD LIST IOI | Tuesuay 10/10/2025 | |
|-----------|----------|----------------|----------------------------|--|
| | | | ANVIL FIRE | |
| EQUIPMENT | | | | |
| E-94 | 0800 | (MBM3) | JLC CONTRACTING | |
| OVERHEAD | | | | |
| O-376 | 1500 | (DECK) | TREFON JR, WILLIAM W | |
| O-449 | 1800 | (HECM) | ANDERS, PARKER AUSTIN | |
| O-423 | 1800 | (SPUL) | SANTILLANA, CARLOS ANTHONY | |
| 0-231 | 1800 | (MESU) | SPEARHEAD MEDICS | |
| | | | FLAT FIRE | |
| EQUIPMENT | | | | |
| E-491 | 0800 | (ENG3) | J3 CONTRACTING | |
| E-492 | 0815 | (ENG6) | BLACKSTONE FORESTRYQ | |
| E-493 | 0830 | (ENG6) | MILLER TIMBER | |

Demob List for Wednesday 10/11/2023

| | ANVIL FIRE | | | | | | |
|-----------|------------|--------|-------------------|--|--|--|--|
| EQUIPMENT | | | | | | | |
| E-168 | 0800 | (EXC2) | GORGE MACHINERY | | | | |
| OVERHEAD | | | | | | | |
| O-424 | 0800 | (SOF1) | CAROTHERS, COUGAN | | | | |
| O-336.100 | 1700 | (INCM) | MOFFITT, KENT M | | | | |

Demob List for Thursday 10/12/2023

| | ANVIL FIRE | | | | | | | |
|----------|------------|--------|------------------------------------|--|--|--|--|--|
| CREWS | | | | | | | | |
| C-57 | 0800 | (CR2I) | A.S.I. ARDEN SOLUTIONS, INC NCC12A | | | | | |
| OVERHEAD | | | | | | | | |
| O-388 | 0730 | (RADO) | BURTON, JORDAN G | | | | | |
| O-409 | 0800 | (MESU) | BACKCOUNTRY RESCUE LLC | | | | | |
| O-233 | 0815 | (MESU) | RANGER MOUNTAIN RESCUE | | | | | |
| O-403 | 0830 | (PIOC) | VONK, BRANDALYN | | | | | |
| O-226 | 0845 | (EMPF) | ADVENTURE MEDICS, MATHEW WALSH | | | | | |
| O-443 | 0900 | (FACL) | LIPP, KELSEY ELIZABETH | | | | | |



Flat / Anvil Fires Demob Check-Out Form

Pick up Demob Check-Out form at BRIEFING (IAP) or in PLANS to begin the process

| RO # | Resource Name | Fire: | Date: | |
|----------------|--|---|--------------------------------|--------|
| <u>Initial</u> | | | ad will need to go through a V | Veed |
| | 2. Ground support – Contractinspection is optional for agento step 3. | tors must stop to sign t | heir release inspection. The | |
| | 3. Supply – Return any items SUPPLY confirming all equipm | • | | |
| | 4. Communications – Return from COMMUNICATIONS con | • | | nitial |
| | 5. Finance – Proceed to finanturned in and up to date will | • | - • | imes |
| | | neck-in. Documentation ov. Let Demob know yo | • | |

ALL AIR TRAVELERS

Submit your air request 72 hours prior to flight date through the QR code on the IAP Cover. Call 206-473-9053 for any questions or assistance.

NIGHT SHIFT PERSONNEL

All night shift personnel coming off the line will be required to meet work/rest requirements before completing the Demob process.



Human Resource Message

October 10, 2023



Transition from Southwest Team 1 to PNW Team 12

Hello everyone from PNW Team 12. As of this morning, Team 12 has taken over command of the Anvil and Flat fires. We want to thank Southwest Team 1 for their outstanding management of these fires and for their hard work and commitment.

We also want to acknowledge you for all your hard work and commitment and let you know that we are looking forward to working with you too.

As the Human Resource Specialist on this incident, my role is to serve as a focal point for informal resolution of issues or concerns regarding harassment or discrimination. I am available to talk with you if you have questions or concerns about policies or just general questions regarding this incident.

As with any team transition, we ask for everyone to be patient, kind and respectful. We need everyone's continued cooperation in maintaining and supporting a positive, and harassment free work environment where everyone is treated with dignity and respect.

Should you need to talk with Human Resources, you may contact me by phone, text, or email, or drop by the HR yurt.



Patience is the word of the day,
Be patient, kind,
and respectful.



Please stay safe and have a great day!

Contact Information - Human Resource Specialist: Susie Manezes

Cell Phone: 602-571-9327 Email: smanezes@blm.gov

| UNIT LO | OG | 1. Incident Name | 2. Date Prepared | 3. Time Prepared | |
|--------------------------|---------------|------------------------------------|-----------------------|------------------|--|
| 4. Unit Name/Designators | | 5. Unit Leader (Name and Position) | 6. Operational Period | | |
| | | 7. Personnel Roster Assigned | | | |
| Name | | ICS Position | Home | e Base | |
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| | | 8. Activity Log | | | |
| Time | | Major Events | ; | | |
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| | | | | | |
| 9. Prepared by (Name | and Position) | | | | |



In Camp Medical Procedure

If Red or Yellow

Yell for help and stay with patient

Provide first aid as appropriate

Call Anvil communications at **971-713-0379** or by radio

If Green

Go to camp medical tent for eval and treatment





EMERGENCY PLAN INCIDENT WITHIN AN INCIDENT

ON SCENE INCIDENT COMMANDER

In the event of an accident or medical incident of any size, your primary responsibility is to ENSURE that the victim(s) receive prompt and effective Triage, Treatment, Extrication and Transport.

- ENSURE THE MEDICAL INCIDENT REPORT IN THE INCIDENT ACTION PLAN IS BEING USED AND FOLLOWED- *IF DETERMINED TO BE A GREEN, DO NOT DECLARE EMERGENCY TRAFFIC AND ONLY COMPLETE LINE 1-4 ON MIR*.
- Conduct size-up of the incident nature of accident, number type of resources involved, latitude and longitude location (DD°MMM.MM format): notify incident communications center and supervisor, request assistance as needed.
- Order and coordinate medical and support response to the accident.
- Evaluate special needs (law enforcement, haz mat, etc.).
- Clear the command frequency if medical emergency, coordinate with incident communications and air attack for air medical transportation needs.
- Preserve and photograph the scene for accident investigation.
- Remain aware of surroundings and the status of the main incident (delegate personnel to monitor the main fire) to ensure safety of medical treatment personnel.
- Until relieved, supervise and manage all personnel involved at the incident scene.

| | Ŋ | Medical | Plan | | | | | |
|--|---|--|--------------------|--------------------------------------|-------------|-----------------|--------------------------|--|
| 1. Incident | / Project Name | 2. Operational Period | | | | | | |
| Flat | t/Anvil | Date/Time: 10/10/23 0700-1900 | | | | | | |
| 3. Ambulance Services | | | | | | | | |
| Name | | | | Phone | | Advanced YES | Life Support (ALS) NO | |
| Cal-Ore | 1235 Oregon St. Port Orford, OR 97465 | | | 911 | | Х | | |
| 4. Air Ambulance Services | 1 | <u>I</u> | | | | | | |
| Name | Phone Emergency Frequency | Loca | tion | Type of Aircraft & Capability | | | | |
| Reach Air Medical | 911 VMED29 | Brookin | gs, OR | A-Star (Type 3 |) Transpor | t, ACLS & I | Fixed Wing | |
| Mercy Flight | 911 VMED29 | Medfo | rd, OR | Bell 407 | (Type 3) T | ransport, | ACLS | |
| Central Montana Helitack | Anvil Communications | Anvil He | elibase | A-Star B3 | BE (Type 3) | Short-hau | ıl, BLS | |
| 5. Hospitals | | | | | | | | |
| Name Complete Address | Degrees Decimal Minutes | Travel Time | From ICP Ground | Phone | He Yes | lipad No | Level of Care | |
| Curry General 94220 4th St | Lat: 42° 24.678' N | 20 MINS | 48 MINS | ER: 541-247-3080 | Х | | Level 4 | |
| Gold Beach, OR | Long: 124° 25.106′ W | | | | | | | |
| Bay Area Hospital 1775 Thompson Rd | Lat: 43° 22.978′ N | 28 MINS | 1.25 HRS | ER: 541-269-8086 ER: 541-789-7132 | Х | | Level 3 | |
| Coos Bay, OR | Long: 124° 13.928' W | | | | , , | | | |
| Asante Rogue Regional 2825 E Barnett Rd | Lat: 44° 19.050' N | 48 MINS | 3.5 HRS | | χ | | Level 2 | |
| Medford, OR | Long: 122° 49.839′ W | | | | , | | | |
| OHSU Hospital | Lat: 45° 29.953′ N | 4.75.1100 | 4.75.1100 | | χ | | Lavald | |
| 3181 SW Sam Jackson Park Rd Portland, OR | Long: 122° 41.125′ W | 1.75 HRS | 4.75 HRS | ER: 503-494-7551 | ^ | | Level 1 | |
| Legacy Emanuel Medical Center 2801 N Gantenbein Ave | Lat: 45° 32.582 ′ N | 1.75 HRS | 4.75 HRS | ER: 503-413-4121 | Χ | | Level 1 Burn Center | |
| Portland, OR | Long: 122° 40.234′ W | | | | | | Buill Center | |
| | | Anvil F | ire | | | | | |
| | EMS Responders & Capabili | AMBO 15: E-3: Gary Ford EMPF: 602-380-5299 | | | | | | |
| | Equipment Available on Sce | ALS Ambulance | | | | | | |
| | Medical Emergency Channe ETE for ALS to Scene: | Command A/G VMED29 All times approximate | | | | | | |
| DIV A/L | Air: | 44 Mins Minimum | | | | | | |
| | Ground: | 15 Mins Minimum | | | | | | |
| | Approved Heli-spot | | H-10 H-50 | | | | | |
| | Lat: | 42° 44.937' N 42° 47.458' N 42° 48.476 | | | | | | |
| | Long: | 124° 24.989' W 124° 23.636' W 124° 24.578' W | | | | | | |
| | EMS Responders & Capabili | MED TEAM 22: O-409: Cameron Coleman EMPF: 810-391-8719 (UTV) REMS 21: O-407: Brennan Holloway EMTF: 605-390-1800 (ALS) | | | | | | |
| | | AMBO 7: E-163: Francisco Pacheco EMPF: 918-269-5523 | | | | | | |
| | Equipment Available on Sce | BLA/ALS Kits; UTVs; Rope Rescue Eqpt; ALS Ambulance | | | | | | |
| DIV R | Medical Emergency Channe ETE for ALS to Scene: | Command A/G VMED29 All times approximate | | | | | | |
| | Air: | 45 Mins minimum | | | | | | |
| | Ground: | | 15 Mins Minimum | | | | | |
| | Approved Heli-spot | | H-40 | | | | | |
| | Lat: | | 42° 47.155' N | | | | | |
| | Long: | 124° 19.894" W | | | | | | |

| MED TRAM 17: 0-299: Benton Matthews EMPF: 843-399-4945 | | | | MFD TFAM 3: 0-233: Th | omas Yager EMTF: 208-25 | 5-6952 (HTV) | | |
|--|--|--|---------|---|--|----------------|--|--|
| BMS Responders & Capabilities: | | | | , , | | | | |
| REMS 27.0-367. Avery Misson EMTF: 605-545-4298 (ALS) AMRIO 10.15-268. Sen Fasher PMPs 2088-79-3498 | | FMS Responders & Canabili | ities. | | | | | |
| MAID OI E-2-28. Sara Fisher EMPP: 208-873-4389 | | Eivis Responders & Capabilities. | | , | | | | |
| DIV T/Z Fquimment Available on Scene: AJS AJS Kits; UTV; Rope Rescue Egapt. AJS Ambulance Medical Emergency Channel: Command AJS VMED29 | | | | , | | | | |
| Medical Emergency Channels: Command | | Equipment Available on Sce | ne. | | | nce | | |
| Lile For AJS to Scene: | DN/ T/7 | | | | " ' | | | |
| Air. | DIV 1/Z | | .1. | | A) Q VIVILD | | | |
| Approved Helispot | | | | | | | | |
| Approved Heli-spot | | | | | | | | |
| Lat: | | | | | | 11.20 | | |
| Long: | | <u> </u> | | | | | | |
| MED TEAM 4: 0-333: Brandon Morgan EMPF: 206-308-2825 (UTV) MED TEAM 4: 0-333: Brandon Morgan EMPF: 206-308-2825 (UTV) MED TEAM 4: 0-333: Brandon Morgan EMPF: 736-809-2825 (UTV) MED TEAM 4: 0-335: Miles Hackney EMTF: 736-508-2328-3825 (UTV) MED TEAM 4: 0-325: Miles Hackney EMTF: 736-508-2424 (ALS) AMBO 5: 1-289: Henry Orane EMPF: 737-38-705 Medical Emergency Channel: Command Morgan EMPF: 736-809-2424 (ALS) AMBO 5: 1-289: Henry Orane EMPF: 737-38-705 Medical Emergency Channel: Command Morgan EMPF: 736-809-2420 AMBO 9: 1-229: Miles Hackney EMPF: 736-809-2420 AMBO 9: 1-229: Miles Hackney EMPF: 736-809-2520 AMBO 9: 1-229: Miles Hackney EMPF: 736-790-307-2 EMP TEAM 1: 139 Miles Millimum Approved Hell-spot Long: 124*33.750* 124*33.750* 124*13.950 | | | | | | | | |
| EMS Responders & Capabilities: | | | | | | | | |
| CONTINGENCY Equipment Available on Scene: Guipment Available on Scene: Air: Air: Air: Air: Air: Air: Air: Air | | | | | _ | | | |
| CONTINGENCY Equipment Available on scene: BLS/ALS Kits; UTV; Rope Rescue Egipt; 23-847-7455 | | EMS Responders & Capabili | ities: | | | | | |
| Equipment Available on Scene: BLS/ALS Kits; UTV; Rope Rescue Egpt;. ALS Ambulance Medical Emergency Channel: Command | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| CONTINGENCY | | Faviance t Available on Car | | | | | | |
| CONTINGENCY | | | | _ | | | | |
| Aproved Heli-spot | CONTINGENCY | | 21: | | A/G VIVIED | 29 | | |
| Ground: 15 Mins Minimum See division you're working in for nearest helispots 1at: | CONTINUENCE | | | | | | | |
| Approved Heli-spot | | | | | | | | |
| Lat: | | 0.00.00 | | | | | | |
| EMS Responders & Capabilities: | | Approved Heli-spot | | See division you're work | ting in for nearest helispot | s | | |
| ### Flat Fire MED TEAM 16: 0-310: Jake McQueen EMPF: 206-334-6297 | | Lat: | | | | | | |
| D/W | | Long: | | | | | | |
| D/W | | | Flat Fi | re | | | | |
| Equipment Available on Scene: BLS/ALS Kits; ALS Ambulance Medical Emergency Channel: Command A/G VMED29 | | Т | | Ī | ake McQueen EMPF: 206-3 | 34-6297 | | |
| Equipment Available on Scene: BLS/ALS Kits; ALS Ambulance Medical Emergency Channel: Command A/G VMED29 | | EMS Responders & Capabili | ities: | O-226: M | atthew Walsh EMPF: 575-8 | 302-5220 | | |
| Equipment Available on Scene: BLS/ALS Kits; ALS Ambulance A/G VMED29 | | | | AMBO 9: E-429: E | Britnev Powell EMPF: 575-3 | 309-5072 | | |
| Medical Emergency Channel: | | Equipment Available on Sce | ne. | | | | | |
| D/W ETA for ALS to Scene: | | _ ' ' | | • • | | | | |
| Air: 39 Mins Minimum | D /// | | | | A/G VIVIED | 23 | | |
| Ground: | D/W | | | | | | | |
| Approved Heli-spot | - | Air: | | 39 Mins Minimum | | | | |
| Lat: | | Ground: | | 15 Mins Minimum | | | | |
| Long: | | Approved Heli-spot | | H-140 | H-125 | H-115 | | |
| EMS Responders & Capabilities: REMS 2: 0-231: Jonathan Keyes EMPF: 520-395-6832 (ALS) REMS 2: 0-408: Collin Vlass EMPF: 970-799-3773 (ALS) | | Lat: | | 42° 33.176′ N | 42° 30.558' N | 42° 24.329' N | | |
| CFPA GROUP EMS Responders & Capabilities: Equipment Available on Scene: Equipment Available on Scene: BLS/ALS Kits; UTV; Ripo Rescue Eqpt. Medical Emergency Channel: ETE for ALS to Scene: Ali times approximate Air: Approved Heli-spot Lat: Long: CAMPS EMS Responders & Capabilities: Equipment Available on Scene: Ali times approximate Air: Approved Heli-spot See division you're working in for nearest helispots Lat: Long: CAMPS EMS Responders & Capabilities: CAMPS EMS Responders & Capabilities: Campand And Miranda: MESC: 928-814-9573 Brandie Smith: MEDL: 719-207-1148 Curt McKinney: MEDL: 928-240-0561 AMBO 6: E-287: Ethan Biederman EMPF: 513-882-2837 Equipment Available on Scene: Medical Emergency Channel: Command A/G VMED29 ETE for ALS to Scene: All times approximate Air: Af Mins Minimum Approved Heli-spot Lat: Long: Todd Miranda: MESC: 928-814-9573 Brandie Smith: MEDL: 719-207-1148 Curt McKinney: MEDL: 928-240-0561 AMBO 6: E-287: Ethan Biederman EMPF: 513-882-2837 Equipment Available on Scene: Medical Emergency Channel: Command A/G VMED29 ETE for ALS to Scene: All times approximate Air: 46 Mins Minimum Approved Heli-spot Lat: Long: Todd Miranda: MESC: 928-814-9573 Brandie Smith: MEDL: 719-207-1148 Curt McKinney: MEDL: 928-240-0561 AMBO 6: E-287: Ethan Biederman EMPF: 513-882-2837 Equipment Available on Scene: Medical Emergency Channel: Command A/G VMED29 ETE for ALS to Scene: All times approximate Air: 46 Mins Minimum Approved Heli-spot Lat: Long: PAG VMED29 ETE for ALS to Scene: All times approximate Air: Are 46 Mins Minimum Approved Heli-spot Lat: Long: Are 47 48-942' N Lat: Long: Diana Braun MEDL Diana Braun | | Long: | | 124° 03.552' W | 124° 03.724' W | 124° 11.987' W | | |
| CFPA GROUP EMS Responders & Capabilities: Equipment Available on Scene: Equipment Available on Scene: BLS/ALS Kits; UTV; Ripo Rescue Eqpt. Medical Emergency Channel: ETE for ALS to Scene: Ali times approximate Air: Approved Heli-spot Lat: Long: CAMPS EMS Responders & Capabilities: Equipment Available on Scene: Ali times approximate Air: Approved Heli-spot See division you're working in for nearest helispots Lat: Long: CAMPS EMS Responders & Capabilities: CAMPS EMS Responders & Capabilities: Campand And Miranda: MESC: 928-814-9573 Brandie Smith: MEDL: 719-207-1148 Curt McKinney: MEDL: 928-240-0561 AMBO 6: E-287: Ethan Biederman EMPF: 513-882-2837 Equipment Available on Scene: Medical Emergency Channel: Command A/G VMED29 ETE for ALS to Scene: All times approximate Air: Af Mins Minimum Approved Heli-spot Lat: Long: Todd Miranda: MESC: 928-814-9573 Brandie Smith: MEDL: 719-207-1148 Curt McKinney: MEDL: 928-240-0561 AMBO 6: E-287: Ethan Biederman EMPF: 513-882-2837 Equipment Available on Scene: Medical Emergency Channel: Command A/G VMED29 ETE for ALS to Scene: All times approximate Air: 46 Mins Minimum Approved Heli-spot Lat: Long: Todd Miranda: MESC: 928-814-9573 Brandie Smith: MEDL: 719-207-1148 Curt McKinney: MEDL: 928-240-0561 AMBO 6: E-287: Ethan Biederman EMPF: 513-882-2837 Equipment Available on Scene: Medical Emergency Channel: Command A/G VMED29 ETE for ALS to Scene: All times approximate Air: 46 Mins Minimum Approved Heli-spot Lat: Long: PAG VMED29 ETE for ALS to Scene: All times approximate Air: Are 46 Mins Minimum Approved Heli-spot Lat: Long: Are 47 48-942' N Lat: Long: Diana Braun MEDL Diana Braun | | | CFPΔ | | | | | |
| EMS Responders & Capabilities: REMS 24: O-408: Collin Vlass EMPF: 970-799-3773 (ALS) | | | CITA | | n Keves FMPF: 520-395-68 | 32 (ALS) | | |
| CFPA GROUP Equipment Available on Scene: BLS/ALS Kits; UTV; Rope Rescue Eqpt. Medical Emergency Channel: Command A/G VMED29 | | EMS Responders & Capabilities: | | 1 | | | | |
| CFPA GROUP Medical Emergency Channel: | | Equipment Available on Sce | no. | | | (ALS) | | |
| FITE for ALS to Scene: All times approximate Air: Ground: Approved Heli-spot Lat: Long: CAMPS Todd Miranda: MESC: 928-814-9573 Brandie Smith: MEDL: 719-207-1148 Curt McKinney: MEDL: 928-240-0561 AMBD 6: E-287: Ethan Biederman EMPF: 513-882-2837 Equipment Available on Scene: Medical Emergency Channel: Ground: Air: 46 Mins Minimum Approved Heli-spot Lat: Air: 46 Mins Minimum Approved Heli-spot Lat: Long: 5 Mins Minimum Approved Heli-spot Lat: Long: 8. Prepared By (Medical Unit Leader) Diana Braun MEDL Diana Braun 10/9/2023 Jack Cates All times approximate All times approximate All times approximate H-0 Lat: 42° 48.942' N Long: 10/9/2023 Jack Cates All Cateu 10/9/2023 Jack Cates ARE Cateu 10/9/2020 | | | | | | 20 | | |
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| EMS Responders & Capabilities: Todd Miranda: MESC: 928-814-9573 | | Long: | | | | | | |
| EMS Responders & Capabilities: Brandie Smith: MEDL: 719-207-1148 Curt McKinney: MEDL: 928-240-0561 AMBO 6: E-287: Ethan Biederman EMPF: 513-882-2837 | | | CAMP | S | | | | |
| Curt McKinney: MEDL: 928-240-0561 AMBO 6: E-287: Ethan Biederman EMPF: 513-882-2837 Equipment Available on Scene: 100 person kits; AED; ALS Ambulance Medical Emergency Channel: Command A/G VMED29 ETE for ALS to Scene: All times approximate Air: 46 Mins Minimum Ground: 5 Mins Minimum Approved Heli-spot H-0 Lat: 42° 48.942' N Long: 124° 30.528' W 8. Prepared By (Medical Unit Leader) Date Reviewed by (Safety Officer) Date Diana Braun MEDL Diana Braun 10/9/2023 Jack Cates AMBO 6: E-287: Ethan Biederman EMPF: 513-882-2837 Curt McKinney: MEDL: 928-240-0561 AMBO 6: E-287: Ethan Biederman EMPF: 513-882-2837 100 person kits; AED; ALS Ambulance A/G VMED29 Equipment Available on Scene: 100 person kits; AED; ALS Ambulance Medical Emergency Channel: Command A/G VMED29 Equipment Available on Scene: 100 person kits; AED; ALS Ambulance Medical Emergency Channel: Command A/G VMED29 ETE for ALS to Scene: All times approximate Air: 46 Mins Minimum Fround: 47° 48.942' N Long: 124° 30.528' W 10/9/2023 Jack Cates Ark Cates 10/9/202 | | | | Todd Miranda: MESC: 92 | 28-814-9573 | | | |
| Curt McKinney: MEDL: 928-240-0561 AMBO 6: E-287: Ethan Biederman EMPF: 513-882-2837 Equipment Available on Scene: 100 person kits; AED; ALS Ambulance Medical Emergency Channel: Command A/G VMED29 ETE for ALS to Scene: All times approximate Air: 46 Mins Minimum Ground: 5 Mins Minimum Approved Heli-spot H-0 Lat: 42° 48.942' N Long: 124° 30.528' W 8. Prepared By (Medical Unit Leader) Date Reviewed by (Safety Officer) Date Diana Braun MEDL Diana Braun 10/9/2023 Jack Cates Ark Cates 10/9/2020 | | ENG Barrandan & Carabit | | Brandie Smith: MEDL: 719-207-1148 | | | | |
| Equipment Available on Scene: 100 person kits; AED; ALS Ambulance | | EMS Responders & Capabili | ties: | Curt McKinney: MEDL: 928-240-0561 | | | | |
| Medical Emergency Channel: | | | | • | | | | |
| Medical Emergency Channel: | _ | Equipment Available on Sce | ene: | 100 person kits; AED; ALS Ambulance | | | | |
| Anvil Helibase ETE for ALS to Scene: | ICP & | | | | | | | |
| Anvil Helibase Air: | | Medical Emergency Channe | | • | | | | |
| Ground: 5 Mins Minimum | | | | * * | | | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | ETE for ALS to Scene: | | | | | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | ETE for ALS to Scene: Air: | | 46 Mins Minimum | | | | |
| Long: 124° 30.528' W 8. Prepared By (Medical Unit Leader) Date Reviewed by (Safety Officer) Date Diana Braun MEDL Diana Braun 10/9/2023 Jack Cates 10/9/202 | | ETE for ALS to Scene: Air: Ground: | | 46 Mins Minimum | | | | |
| 8. Prepared By (Medical Unit Leader) Date Reviewed by (Safety Officer) Date Diana Braun MEDL Diana Braun 10/9/2023 Jack Cates 10/9/202 | | ETE for ALS to Scene: Air: Ground: | | 46 Mins Minimum | н-0 | | | |
| Diana Braun MEDL Diana Braun 10/9/2023 Jack Cates Jack Cates 10/9/202 | | ETE for ALS to Scene: Air: Ground: Approved Heli-spot | | 46 Mins Minimum | | | | |
| | | ETE for ALS to Scene: Air: Ground: Approved Heli-spot Lat: | | 46 Mins Minimum | 42° 48.942' N | | | |
| | Anvil Helibase | ETE for ALS to Scene: Air: Ground: Approved Heli-spot Lat: Long: | Date | 46 Mins Minimum 5 Mins Minimum | 42° 48.942' N 124° 30.528' W | Date | | |
| ∪ <u>L</u> // | Anvil Helibase 8. Prepared By (Medica | ETE for ALS to Scene: Air: Ground: Approved Heli-spot Lat: Long: al Unit Leader) | | 46 Mins Minimum 5 Mins Minimum Reviewed | 42° 48.942' N 124° 30.528' W I by (Safety Officer) | Date 10/9/2023 | | |

MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

| 1. | CONTACT | COMMU | NICA | FIONS | / DISI | PAT | CH (Verify | cor | rect | frequency prior to starting report) |
|----|---------|-------|------|--------------|--------|-----|------------|-----|------|-------------------------------------|
| | | | | | | | _ | _ | | - |

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical. IC is TFLD Jones. FMT Smith is providing medical care."

| Medical, IC | is IFLD Jones. EM | Smith is | s providing medical care." | | | | | | | |
|-------------------------------------|----------------------------|---|----------------------------------|----------------------------|--|--|--|--|--|--|
| | gency / Transport ority | □ RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE Ex: Unconscious, difficulty breathing, bleeding severely, 2° − 3° burns more than 4 palm sizes, heat stroke, disoriented. □ YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. Ex: Significant trauma, unable to walk, 2° − 3° burns not more than 1-3 palm sizes. □ GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport Ex: Sprains, strains, minor heat-related illness. | | | | | | | | |
| Nature of Ini | ury or Illness | | | | | | | | | |
| 8 | & m of Injury | Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tre | | | | | | | | |
| Transpor | t Request | | | | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other | | | | | |
| Patient | Location | | | | | Descriptive Location & Lat. / Long. (WGS84) | | | | |
| Inciden | it Name | | | | | Geographic Name + "Medical" (Ex: Trout Meadow Medical) | | | | |
| On-Scene Incid | ent Commander | | | | | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones) | | | | |
| Patier | nt Care | | | | | Name of Care Provider (Ex: EMT Smith) | | | | |
| 3 ΙΝΙΤΙΔΙ ΡΔΤΙΕ | NT ASSESSMENT | F. Compl | ete this section for each patien | nt as annlicable (start wi | th the most severe nations | 1 | | | | |
| Patient Assessme Treatment: | ent: See IRPG page | e 106 | | | | | | | | |
| 4. TRANSPORT P Evacuation Locati | | escriptiv | ve Location (drop point, i | ntersection, etc.) or | Lat. / Long.) Patient | 's ETA to Evacuation Location: | | | | |
| | | | | | | | | | | |
| Helispot / Extraction | on Site Size and H | azards: | | | | | | | | |
| 5 ADDITIONAL F | RESOURCES / EQI | IIDMEN | IT NEEDS: | | | | | | | |
| | | | | uma Bag, IV/Fluid(s), S | Splints, Rope rescue, WI | neeled litter, HAZMAT, Extrication | | | | |
| | | | Ground EMS Frequence | | | | | | | |
| Function | Channel Name/Nur | nber | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * | | | | |
| COMMAND | | | | | | | | | | |
| AIR-TO-GRND | | | | | | | | | | |
| TACTICAL | | | | | | | | | | |
| 7. CONTINGENCS ahead. | Y: <u>Considerations:</u> | If prima | ry options fail, what action: | s can be implemente | d in conjunction with p | rimary evacuation method? Be thinking | | | | |
| 8. ADDITIONAL II | NFORMATION: Up | odates/Cl | hanges, etc. | | | | | | | |
| REMEMBER: C | Confirm ETA's of I | resourc | es ordered. Act accord | ding to your level | of training. Be Alert | . Keep Calm. Think Clearly. Act Decisively. | | | | |