



INCIDENT ACTION PLAN

Flat and Anvil

October 21st, 2023

Operational Period 0700-1900

For "After Hours" Emergencies:

OUTSIDE ANVIL CAMP: Call 911, then contact Communications at (971) 713-0379.

IN CAMP: Call Communications at (971) 713-0379, or go to the Medical Trailer (staffed 24-hours.)

ANVIL FIRE
OR-RSF-000413
P6 QLT0 (0610)

FLAT FIRE
OR-RSF-000209
P6 QDL4 (0610)




ALL Links
Briefing - IAP - Maps
Check-in
Finance Forms

INCIDENT OBJECTIVES (ICS 202)

| | | |
|--|---|--|
| 1. Incident Name: | 2. Operational Period: DAY | |
| FLAT/ANVIL | Date/Time From: 10/21/2023 0700 SAT | Date/Time To: 10/21/2023 1900 SAT |
| 3. Objective(s): | | |
| Control Objectives: | | |
| <p>-Identify, evaluate and reduce risks to firefighters and the public through the use of Deliberate Risk Assessment process.</p> <p>-Utilize full suppression strategy to Implement strategic actions that have the highest probability of success to mitigate adverse impacts to values at risk, including:</p> <p>Anvil Fire: The communities of Port Orford, Sixes, Elk River, Elk River Fish Hatchery, Coquille Tribal Forest, private timber lands, and other dispersed structures and developments.</p> <p>Flat Fire: The communities of Oak Flat, Agness, Illahe, state and private timber lands, and other dispersed structures and developments.</p> <p>Wild and Scenic Rivers: Rogue River, Silver Creek, Illinois River, and Elk River.</p> <p>Wilderness: Grassy Knob, Copper Salmon, and Kamliopsis.</p> <p>-Implement suppression repair as identified in approved Suppression Repair Plans.</p> <p>-Provide initial Attack for new wildland fire starts as requested by the host agencies.</p> | | |
| Management Objectives: | | |
| <p>-Treat each other with dignity and respect and act in a professional manner while on the fire and in the community.</p> <p>-Work closely with Agency Administrators and lead Resource Advisor to plan and implement actions that protect sensitive natural and cultural resources at risk from suppression actions.</p> <p>-Maintain and enhance relationships with cooperators, stakeholders, landowners, and communities by providing accurate and timely information.</p> <p>-Manage cost commensurate with values at risk and maintain fiscal accountability.</p> | | |
| 4. Operational Period Command Emphasis: | | |
| Utilize sound risk management principles to meet suppression repair objectives with the least amount of risk practical and the highest probability of success. | | |
| General Situational Awareness: | | |
| Stay up to date on forecasted weather conditions and the possible effects that will have on your operations. Know your assignments and ensure that you follow the suppression repair guidelines provided. Ensure all tasks are aligned with meeting incident objectives and leaders intent. | | |
| 5. Site Safety Plan Required? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | |
| Approved Site Safety Plan(s) Located | | |
| 6. Incident Action Plan (the items checked below are included in this Incident Action Plan): | | |
| <input checked="" type="checkbox"/> ICS 202 <input checked="" type="checkbox"/> ICS 203 <input checked="" type="checkbox"/> ICS 204 <input checked="" type="checkbox"/> ICS 205 <input type="checkbox"/> ICS 205A <input checked="" type="checkbox"/> ICS 206 | <input type="checkbox"/> ICS 207 <input type="checkbox"/> ICS 208 <input checked="" type="checkbox"/> ICS 220 <input checked="" type="checkbox"/> Map/Chart <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | Other Attachments: <input checked="" type="checkbox"/> HR MESSAGE <input checked="" type="checkbox"/> EMERGENCY PLAN <input type="checkbox"/> _____ <input type="checkbox"/> _____ |
| 7. Prepared by: HOWARD JOHNSON | Position/Title: PSC2 | Signature: <i>Howard Johnson</i> |
| 8. Approved by Incident Commander: | Name: BOB SHINDELAR | Signature: <i>Bob Shindelar</i> |
| ICS 202 | IAP Page | Date/Time: 10/20/2023 2100 |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| | | | |
|--|--|---|---|
| 1. Incident Name: | | 2. Operational Period: DAY | |
| FLAT/ANVIL | | Date/Time From: 10/21/2023 0700 SAT | Date/Time To: 10/21/2023 1900 SAT |
| 3. Incident Commander(s) and Command Staff: | | | |
| IC/UC | BOB SHINDELAR | CHIEF | KEVIN HAUGHTON THAD FRATER (T) |
| SAFETY OFFICER | TROY CORN; JACK CATES (VIRTUAL) | DEPUTY | WHIT SPENCER |
| INFORMATION OFFICER | JOSE ACOSTA(VIRTUAL) HEATHER APPELHOF (T) | SUPPLY UNIT | JOHN KAUPA STEVEN HUANG |
| LIAISON OFFICER | SCOTT CRAWFORD | FACILITIES UNIT | JASON ARCHIBALD |
| HUMAN RESOURCE SPECIALIST | SUSIE MANEZES | GROUND SUPPORT UNIT | TOM FORTIN |
| | | COMMUNICATIONS UNIT | MISSY PARKER |
| | | MEDICAL UNIT | DIANA BRAUN |
| | | FOOD UNIT | KAREN HAUTER |
| 4. Agency/Organization Representative(s): | | | |
| Agency/Organization | Name | | |
| ROGUE-SISKIYOU NF AA | JAKE WYNN MATT WATERSTON | 7. Operations Section: | |
| COOS FPA AA | MIKE ROBISON DERWIN BOGGS | FIELD OPS SECTION CHIEF | JOHN SPENCER |
| COOS BAY BLM AA | STEVE LYDICK; ERIC BAXTER VALERIE LENHARTZEN (T) | PLANNING OPS SECTION CHIEF | JEFF DIMKE |
| COQUILLE TRIBE | ROBIN HARKINS | | |
| INCIDENT BUSINESS ADVISOR | ELKA ERICKSON GLENDA LINDSEY | DIVISION/GROUP | A/R BOB HINDS |
| LEAD READ | GILBERT ROMERO BRAD HOFFMAN (T) | DIVISION/GROUP | S UNSTAFFED |
| | | DIVISION/GROUP | T/Z KEN FOSS |
| | | DIVISION/GROUP | CONTINGENCY SAM STEINSHOUER |
| | | DIVISION/GROUP | D/W GREG ANDERSON |
| | | DIVISION/GROUP | CFPA BRETT WEIDEMILLER |
| 5. Planning Section: | | | |
| CHIEF | HOWARD JOHNSON | | |
| DEPUTY | JILL JOHNSON | 8. Finance/Administration Section: | |
| RESOURCES UNIT | JENNIFER NORTON (T) | CHIEF | CHRISTINA GOEBEL RANDY TOTTEN (T) |
| SITUATION UNIT | STEPHEN SEWELL (T) | DEPUTY | CHERI FULLER |
| DOCUMENTATION UNIT | DEIDRE SMITH (VIRTUAL) | COST UNIT | KAY HIGH |
| DEMOBILIZATION UNIT | MIKE HESTON (VIRTUAL) | PROCUREMENT UNIT | MARK BOHNET |
| FIRE BEHAVIOR ANALYST | STEVE ZIEL | ICPI | ROB HECHINGER |
| GIS SPECIALIST | SHAWN BUSHNELL | COMPENSATION UNIT | RANDY TOTTEN |
| TECHNOLOGY SUPPORT SPECIALIST | GEORGE JENKINS; LIBBY EVERETT (T) VONIETA WOODARD | | |
| INCIDENT METEOROLOGIST | BOB TOBIN | | |
| 6. Logistics Section: | | | |
| 9. Prepared By: | Name: JILL JOHNSON | Position/Title: PSC | Signature:  |
| ICS 203 | IAP Page | Date/Time: 10/20/2023 2000 | |

Fire Weather Forecast

FORECAST NO: 60
FORECAST FOR: Sat, Oct 21, 2023 Day Shift
FORECAST ISSUED: Fri Oct 20, 2023, 1900 PDT

NAME OF FIRE: Anvil/Flat
UNIT: OR-RSF-000413
SIGNED: Bob Tobin - IMET

WEATHER DISCUSSION: The ridge of high pressure will flatten as it begins to move out of the region today. This will be followed by a Pacific storm system for tonight through Sunday night. Temperatures will cool off by quite a bit on Saturday and winds will be gusty. The storm system will bring fairly deep moisture to the region for widespread moderate rain and gusty winds Saturday night through Sunday night. Cool and unsettled weather is expected through next week.

TODAY: Fog/mist in the morning...then cloudy.

Max Temperature(°F): Below 2500 ft. 55-65° (Down 12-15°) Above 2500 ft. 55-65° (Down 12-15°)

Min RH: (Valleys) 70-80% (Little change)

20 FT Winds:

Valleys and Slopes: Upslope 4-7 mph.

Ridgetops: South 8-12 mph with gusts to 20 mph.

CWR (0.25"+): 0%

LAL: 1.

Haines: 3 (Very Low)

Inversion: Moderate

Breaking: 0930

Mixing Heights: 2200 Ft/AGL.

TONIGHT: Cloudy with rain becoming likely overnight.

Min Temperature (°F): 50-60° F

Max RH: 85-100% below 2500 ft.

20 FT Winds:

Slope/Valleys: Becoming drainage 3-5 mph after 2000.

Ridgetops: South 5-10 mph.

CWR (0.25"+): 0%

LAL: 1.

INVERSION: Weak inversion after 2000.

EXTENDED OUTLOOK:

Sunday...Rain likely through the day. Highs: 50-60. Min Humidity: 75-90%. Winds: West-northwest 8-12 mph with gusts around 20 mph.

Monday...A slight chance of showers in the morning...then partial clearing. Highs: 55-65°. Min Humidity: 65-75% Winds: North-northeast 10-15 mph with gusts around 20 mph.

Tuesday...Cloudy with a chance of rain. Highs: 55-65. Min Humidity: 65-75% Winds: North 10-12 mph with gusts to 20 mph.

PLEASE submit your weather observations to the IMET.

Snap a picture of your obs and text them to: 509-844-7003



Fire Behavior Forecast #97

| | |
|--|---|
| Name of Incident: Anvil and FLAT | Administrative Unit: OR-RSF |
| Date & Time Issued: October 20, 2023 @ 1900 | Operational Period: October 21, 2023 |
| FBAN: Steve Ziel | Signed: /Z/ |

Assumptions: *Yesterday was the last nice “warm and dry” summer-like day for a while. Today will be cooler, moister, and cloudy. Exposed fine fuels will respond to increased humidity quickly, while larger fuel components will require additional time to moisten. Isolated protected heavy fuels (decayed logs, stumps, snag tops) will continue to smolder until fully consumed, or extinguishing rain occurs.*

Weather Summary

See attached Fire Weather Forecast

Fire Behavior Summary

Fuels in the fire area include very high load fluffy *Timber Litter (TL9)*, closed canopy *Timber Litter (TL5)* with needles, branches/ heavy fuel concentrations, and large *Timber with Understory (TU5)* shrubby open timber canopy. Primary tree species include mixed sizes of Douglas Fir/mixed conifer timber stands. Shrub fields and understory species include Oregon Myrtlewood, maple(s), manzanita, other shrub-form hardwoods. **Large snags and heavy fuel concentrations (often shrub covered) are common throughout all areas.** Live fuels (shrubs) are seasonally dry and may contribute to fire spread. **Moss** is common in timber stands as a ladder/spotting fuel. **Gorse (highly flammable shrub)** is common in timber harvest areas, especially on west side of fire area.

Today’s potential fire behavior: *Exposed fine fuel moisture will respond to increased humidity; soil and other fuel components remain wet/damp. Today’s fire behavior will include isolated and scattered smoldering in heavy fuels. Gorse may burn with wind even when damp. Snags continue to fall due to being top heavy with moisture. Heavy fuels (logs, stumps) will retain long-term heat due to a whole summer of drying. Primary fire behavior characteristic for the day continues to be “Smoldering”.*

* Fine fuel moisture= 10% + (exposed). Probability of Ignition 10%-20%. Group torch spotting to <.00 mile.

| Fuel Type/Model | Rate of Spread | Flame Length | Ridge Top Gusts | |
|---------------------------------------|----------------|--------------|-----------------|-----|
| If your work area looks like - | Ch/hr = FPM | | Ch/hr | FL |
| Timber Litter (TL9) Fluffy/leafy | <1 ch/hr. | < 1 feet | < 1 | < 1 |
| Timber w/ Shrub Understory (TU5) | <1 ch/hr. | < 1 feet | < 1 | < 1 |
| Timber Litter – conifer needles (TL5) | <1 ch/hr. | < 1 feet | < 1 | < 1 |

Specific Assignments:

FLAT – Monitor smoke location and characteristics. Evaluate weather, including ridge top winds and rainfall. Low reburn potential due to area wide rain on fuels containing unburned pockets, fire killed shrubs, and ragged edge burn pattern.


ANVIL – Monitor smoke location and characteristics. Expect scattered areas of minimal fire behavior (smoldering) in heavy fuels. Snags are top-heavy with moisture, and the ground is wet, watch for rolling materials.

Air Operations: Loalized low clouds and fog clearing by mid-morning, likely mountain obscuration late in the afternoon.

Safety

ALWAYS BASE ACTIONS ON CURRENT AND EXPECTED FIRE BEHAVIOR GIVEN THE ENVIRONMENTAL CONDITIONS IN YOUR LOCAL AREA. MAINTAIN SITUATIONAL AWARENESS FOR CHANGING CONDITIONS AS YOU CHANGE LOCATIONS (FUEL, WEATHER, AND TOPOGRAPHY). REMAIN VIGILANT FOR FACTORS THAT ALIGN TO PRODUCE CRITICAL FIRE ENVIRONMENTS.

SAFETY MESSAGE & DELIBERATE RISK ASSESSMENT-HAZARD SUMMARY

| <p>21 October 2023 SAFETY MESSAGE</p> | <p>EMPHASIS TOPIC: The cycle continues. Prepare for the return of cool and wet weather. Re-evaluate work area conditions and travel routes. Weatherproof your camp if not already battened down. For those traveling home take your time, trade off driving and watch out for each other.</p> |  |
|--|---|---|
| Hazard | Mitigation | Post Risk |
| Extraction/Aircraft | Identify medivac sites and helispots. Initiate ground transport to accident site for transport capability. Identify EMT/EMTP from resources assigned to division. Provide line-qualified paramedics to each division as available. Review IWI protocol to ensure familiarity. Consider Short Haul if conditions dictate. Utilize agency, national guard and civilian medivac as treatment/timing dictates. Evaluate ongoing need for repositioning medical personnel. | HIGH |
| Hazard Trees | Use avoidance to limit exposure time. Fall ahead to avoid exposure. Use qualified fallers or alternate methods if needed. Conduct on-going risk analysis of all work areas. Follow Hazard Tree Safety Guidelines (IRPG page 20-21). | HIGH |
| Heavy Equipment | Post lookouts and road guards around equipment work areas. Establish communications with equipment boss and operator. Do not work down-slope from equipment. Follow agency guidelines for chipping operations. | HIGH |
| Human/Environmental Factors | Engage as weather conditions permit. Provide visqueen for rainfall protection. Maintain an awareness of wildlife and poison oak. Provide warming, drying and laundry areas at ICP for crews and personal equipment. Maintain proper footing on slopes and awareness of rolling material. | MODERATE |
| Transportation | Improve lighting at HWY101 and Cape Blanco Rd intersection. Allow extra travel time commuting from Gold Beach to ICP. Identify equipment for clearing blocked roads due to weather impacts. Avoid washouts and low-lying areas during periods of rainfall. Evaluate travel routes daily for weather impacts and have secondary access/egress routes. Sign all incident travel routes. Provide daily updated travel plan maps. Practice defensive driving. Obey all speed limits on all roads and in school zones. | MODERATE |
| Public Interaction | Implement area and road closures as necessary. Maintain awareness of evacuation areas and provide accurate information dissemination. Maintain awareness of hunters within and adjacent to the perimeter. | LOW |
| Communication | Evaluate dead zones prior to engagement. Utilize human repeaters as needed. Ensure accountability of resources in problem areas. Spiking resources must have communication coverage. | LOW |
| Viral Transmission Mitigations, Communicable Disease | Maintain awareness of health and perform self-checks. Report and isolate if not feeling well. Use remote briefings and logistical layouts that provide for social-distancing as necessary. Establish liaison with Curry County Public Health. | LOW |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|---------|--------------------------------------|---|-----------------------------------|-----------------------|------------------|
| 1. Incident Name: | | | | 3. | | |
| FLAT/ANVIL | | | | Branch: | Division/Group | |
| 2. Operational Period: DAY | | | | | | |
| Date/Time From: 10/21/2023 0700 SAT | | Date/Time To: 10/21/2023 1900 SAT | | A/R | | |
| 4. Operations Personnel | | | | | | |
| FIELD OPS SECTION CHIEF | | JOHN SPENCER | | PLANNING OPS SECTION CHIEF | | JEFF DIMKE |
| SAFETY OFFICER | | TROY CORN | | DIVISION/GROUP SUPERVISOR | | BOB HINDS |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| O-536 SOF1 | | 10/27 | TIMOTHY BENEDICT | 1 | ANVIL ICP/0700 | ANVIL ICP/1900 |
| O-525 HEQB | | 10/24 | GARRETT SHEPHARD | 1 | ANVIL ICP/0700 | ANVIL ICP/1900 |
| O-532 HEQB | | 10/25 | BRIAN FLATTEN | 1 | ANVIL ICP/0700 | ANVIL ICP/1900 |
| O-533 HEQB (T) | | 10/25 | NICO GONZALES | 1 | ANVIL ICP/0700 | ANVIL ICP/1900 |
| C-68 CR2I PATRICK ENVIRONMENTAL | | 10/26 | JOSH CHILES | 20 | ANVIL ICP/0700 | ANVIL ICP/1900 |
| E-419 EXC2 ZEB'S TREE SERVICE | | 10/26 | DANNY GOODRICH | 2 | ANVIL ICP/0700 | ANVIL ICP/1900 |
| 6. Control Operations/Work Assignments: | | | | | | |
| <p>TASK: Complete suppression repair, focusing on road repair east and west of DP 53 and on the 5105 road north of DP283.</p> <p>PURPOSE: To minimize effects of suppression actions.</p> <p>END STATE: Impacts to values have been minimized to the extent practical. READs have approved all suppression repair that has been completed.</p> | | | | | | |
| 7. Special Instructions: | | | | | | |
| <p>Refer to the Medical Plan for ground transport times. Back haul trash, remove signs and flagging. The Following resources will work in all divisions: ARCH Molly Ray O-910</p> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | 4 | 166.7250 N | 110.9 | 166.7250 N | 110.9 | A |
| COMMAND | 10 | 170.4500N | 110.9 | 168.1000 N | 110.9 | A |
| COMMAND | 11 | 168.0625 N | 110.9 | 162.5375 N | 110.9 | A |
| COMMAND | 12 | 167.8375 N | 110.9 | 162.5625 N | 110.9 | A |
| AIR TO GROUND | 15 | 155.3475 N | | 155.3475 N | 156.7 | A |
| AIR GUARD | 16 | 168.6250 N | | 168.6250 N | 110.9 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| JENNIFER NORTON (T) | | | JILL JOHNSON | | 10/20/2023 | 2000 |

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | | | | | |
|---|---------|--------------------------------------|---|-----------------------------------|-------------------|-----------------------|-------------|
| 1. Incident Name: | | | | 3. | | | |
| FLAT/ANVIL | | | | Branch: | | Division/Group | |
| 2. Operational Period: DAY | | | | | | | |
| Date/Time From: 10/21/2023 0700 SAT | | Date/Time To: 10/21/2023 1900 SAT | | T / Z | | | |
| 4. Operations Personnel | | | | | | | |
| FIELD OPS SECTION CHIEF | | JOHN SPENCER | | PLANNING OPS SECTION CHIEF | | JEFF DIMKE | |
| SAFETY OFFICER | | TROY CORN | | DIVISION/GROUP SUPERVISOR | | KEN FOSS | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| O-536 SOF1 | | 10/27 | TIMOTHY BENEDICT | 1 | ANVIL ICP/0700 | ANVIL ICP/1900 | |
| O-551 FMOD SUMMER'S TIMBER SERVICE | | 10/28 | JOSH TUDOR | 2 | ANVIL ICP/0700 | ANVIL ICP/1900 | |
| E-128 ENG3 J3 CONTRACTING | | 10/30 | WESLEY PRUETT | 3 | ANVIL ICP/0700 | ANVIL ICP/1900 | |
| O-534 THSP | | 10/27 | CHRISTOPHER LEMMERS | 1 | ANVIL ICP/0700 | ANVIL ICP/1900 | |
| 6. Control Operations/Work Assignments: | | | | | | | |
| <p>TASK: Complete suppression repair, focusing on assessment of completed work to ensure all standards have been met.</p> <p>PURPOSE: To minimize effects of suppression actions.</p> <p>END STATE: Impacts to values have been minimized to the extent practical. READs have approved all suppression repair that has been completed.</p> | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| <p>Refer to the Medical Plan for ground transport times.</p> <p>Back haul trash, remove signs and flagging</p> <p>The Following resources will work in all divisions: ARCH Molly Ray O-910</p> | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| TACTICAL | 5 | 166.7750 N | 110.9 | 166.7750 N | 110.9 | A | |
| COMMAND | 11 | 168.0625 N | 110.9 | 162.5375 N | 110.9 | A | |
| COMMAND | 12 | 167.8375 N | 110.9 | 162.5625 N | 110.9 | A | |
| AIR TO GROUND | 15 | 155.3475 N | | 155.3475 N | 156.7 | A | |
| AIR GUARD | 16 | 168.6250 N | | 168.6250 N | 110.9 | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | Time |
| JENNIFER NORTON (T) | | | JILL JOHNSON | | | 10/20/2023 | 2000 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
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| 1. Incident Name: | | | | 3. | | |
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| 2. Operational Period: DAY | | | | | | |
| Date/Time From: 10/21/2023 0700 SAT | | Date/Time To: 10/21/2023 1900 SAT | | CONTINGENCY | | |
| 4. Operations Personnel | | | | | | |
| FIELD OPS SECTION CHIEF | | JOHN SPENCER | | PLANNING OPS SECTION CHIEF | | JEFF DIMKE |
| SAFETY OFFICER | | TROY CORN | | DIVISION/GROUP SUPERVISOR | | SAM STEINSHOUER |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| O-536 SOF1 | | 10/27 | TIMOTHY BENEDICT | 1 | ANVIL ICP/0700 | ANVIL ICP/1900 |
| C-70 CRW1 ALTA IHC | | 10/25 | TYLER MILES CARRUTH | 20 | ANVIL ICP/0700 | ANVIL ICP/1900 |
| TASK FORCE 10 | | | | | | |
| O-543 TFLD | | 10/27 | BRET CAMPBELL | 1 | ANVIL ICP/0700 | ANVIL ICP/1900 |
| C-70.3 TFLD (T) | | 10/25 | MATTHEW ZIEGLER | 1 | ANVIL ICP/0700 | ANVIL ICP/1900 |
| C-70.20 HEQB | | 10/25 | IDA GREENWELL | 1 | ANVIL ICP/0700 | ANVIL ICP/1900 |
| C-70.4 HEQB (T) | | 10/25 | CORY BROWN | 1 | ANVIL ICP/0700 | ANVIL ICP/1900 |
| C-69 CRW2 PACIFIC OASIS C-2 | | 10/27 | ALEX HESS | 20 | ANVIL ICP/0700 | ANVIL ICP/1900 |
| E-302 EXC2 BRONSON | | 10/21 | JASON BRONSON | 2 | ANVIL ICP/0700 | ANVIL ICP/1900 |
| E-349 BHOE AXSUS ENTERPRISES | | 10/25 | SHERRY BRANNON | 2 | ANVIL ICP/0700 | ANVIL ICP/1900 |
| TASK FORCE 11 | | | | | | |
| O-541 TFLD | | 10/26 | ALBERT SAVAGE | 1 | ANVIL ICP/0700 | ANVIL ICP/1900 |
| O-565 HEQB | | 10/24 | DOUGLAS MYHRE | 1 | ANVIL ICP/0700 | ANVIL ICP/1900 |
| O-526 HEQB (T) | | 10/24 | CHASE DIXON | 1 | ANVIL ICP/0700 | ANVIL ICP/1900 |
| C-66 CRW2 PONDEROSA | | 10/21 | CALEB TAYLOR | 20 | ANVIL ICP/0700 | ANVIL ICP/1900 |
| E-400 EXC3 LONE PINE | | 11/01 | RUSTY LAMAR | 2 | ANVIL ICP/0700 | ANVIL ICP/1900 |
| | | | | | | |
| O-482 REAF | | 10/25 | HAILEY HENDERSON | 1 | ANVIL ICP/0700 | ANVIL ICP/1900 |
| O-333 MED TEAM 4 (UTV) | | 10/27 | DAVID LAPEARL | 2 | ANVIL ICP/0700 | ANVIL ICP/1900 |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | 3 | 168.6000 N | 110.9 | 168.6000 N | 110.9 | A |
| COMMAND | 11 | 168.0625 N | 110.9 | 162.5375 N | 110.9 | A |
| COMMAND | 12 | 167.8375 N | 110.9 | 162.5625 N | 110.9 | A |
| AIR TO GROUND | 15 | 155.3475 N | | 155.3475 N | 156.7 | A |
| AIR GUARD | 16 | 168.6250 N | | 168.6250 N | 110.9 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| JENNIFER NORTON (T) | | | JILL JOHNSON | | 10/20/2023 | 2000 |

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | | | | | |
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| 4. Operations Personnel | | | | | | | |
| FIELD OPS SECTION CHIEF | | JOHN SPENCER | | PLANNING OPS SECTION CHIEF | | JEFF DIMKE | |
| SAFETY OFFICER | | TROY CORN | | DIVISION/GROUP SUPERVISOR | | SAM STEINSHOUER | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| | | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | | |
| <p>TASK: Continue repair, focusing on dozer lines north of DP 865 and in the South China area.</p> <p>PURPOSE: To minimize effects of suppression actions.</p> <p>END STATE: Impacts to values have been minimized to the extent practical. READs have approved all suppression repair that has been completed.</p> | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| <p>Refer to the Medical Plan for ground transport times.</p> <p>Back haul trash, remove signs and flagging</p> <p>The Following resources will work in all divisions: ARCH Molly Ray O-910</p> | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| TACTICAL | 3 | 168.6000 N | 110.9 | 168.6000 N | 110.9 | A | |
| COMMAND | 11 | 168.0625 N | 110.9 | 162.5375 N | 110.9 | A | |
| COMMAND | 12 | 167.8375 N | 110.9 | 162.5625 N | 110.9 | A | |
| AIR TO GROUND | 15 | 155.3475 N | | 155.3475 N | 156.7 | A | |
| AIR GUARD | 16 | 168.6250 N | | 168.6250 N | 110.9 | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | Time |
| JENNIFER NORTON (T) | | | JILL JOHNSON | | | 10/20/2023 | 2000 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|---------|--------------------------------------|---|-----------------------------------|----------------------------------|------------------|
| 1. Incident Name: | | | | 3. | | |
| FLAT/ANVIL | | | | Branch: FLAT FIRE | Division/Group D/W | |
| 2. Operational Period: DAY | | | | | | |
| Date/Time From: 10/21/2023 0700 SAT | | Date/Time To: 10/21/2023 1900 SAT | | | | |
| 4. Operations Personnel | | | | | | |
| FIELD OPS SECTION CHIEF | | JOHN SPENCER | | PLANNING OPS SECTION CHIEF | | JEFF DIMKE |
| SAFETY OFFICER | | TROY CORN | | DIVISION/GROUP SUPERVISOR | | GREG ANDERSON |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| O-553 SOFR | | 10/28 | DAN GARNER | 1 | GOLD BEACH/0700 | GOLD BEACH/1900 |
| C-67 CR21 PACIFIC OASIS | | 10/25 | NICK LOPEZ | 20 | GOLD BEACH/0700 | GOLD BEACH/1900 |
| E-407 ENG3 ALLIED WATER SERVICE | | 10/25 | MATTHEW WIMER | 3 | GOLD BEACH/0700 | GOLD BEACH/1900 |
| E-408 ENG3 J3 CONTRACTING | | 10/25 | JOSE ARIZMENDI | 3 | GOLD BEACH/0700 | GOLD BEACH/1900 |
| E-409 ENG6 FORREST SEIBOLD | | 10/26 | MATT STEDDUM | 3 | GOLD BEACH/0700 | GOLD BEACH/1900 |
| E-410 ENG6 BIG STATE WILDFIRE | | 10/25 | JAMES MILLARD | 3 | GOLD BEACH/0700 | GOLD BEACH/1900 |
| O-183 REAF | | 10/25 | TRISTAN JAMIESON | 1 | GOLD BEACH/0700 | GOLD BEACH/1900 |
| E-500 AMBO 16 | | 10/26 | SEAN CARRIS | 2 | GOLD BEACH/0700 | GOLD BEACH/1900 |
| O-529 MED TEAM 23 (UTV) | | 10/25 | NICK POBAT | 2 | GOLD BEACH/0700 | GOLD BEACH/1900 |
| 6. Control Operations/Work Assignments: | | | | | | |
| <p>TASK: Complete Suppression Repair, focusing on the Illinois trail systems.</p> <p>PURPOSE: To minimize effects of suppression actions.</p> <p>END STATE: Impacts to values have been minimized to the extent practical. READs have approved all suppression repair that has been completed.</p> | | | | | | |
| 7. Special Instructions: | | | | | | |
| <p>Refer to the Medical Plan for ground transport times.</p> <p>Back haul trash, remove signs and flagging</p> <p>The Following resource will work in all divisions: ARCH Molly Ray O-910</p> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | 6 | 168.2500 N | 110.9 | 168.2500 N | 110.9 | A |
| COMMAND | 7 | 170.9750 N | 110.9 | 168.7000 N | 110.9 | A |
| COMMAND | 8 | 170.0125 N | 110.9 | 165.2500 N | 110.9 | A |
| COMMAND | 9 | 171.0375 N | 110.9 | 162.1875 N | 110.9 | A |
| AIR TO GROUND | 15 | 155.3475 N | | 155.3475 N | 156.7 | A |
| AIR GUARD | 16 | 168.6250 N | | 168.6250 N | 110.9 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| JENNIFER NORTON (T) | | | JILL JOHNSON | | 10/20/2023 | 2000 |

| | | | | | | |
|--|---------|--------------------------------------|---|-----------------------------------|-------------------|-----------------------|
| 1. Incident Name: | | | | 3. | | |
| FLAT/ANVIL | | | | Branch: | | Division/Group |
| 2. Operational Period: DAY | | | | CFPA | | CFPA GROUP |
| Date/Time From: 10/21/2023 0700 SAT | | Date/Time To: 10/21/2023 1900 SAT | | | | |
| 4. Operations Personnel | | | | | | |
| FIELD OPS SECTION CHIEF | | JOHN SPENCER | | PLANNING OPS SECTION CHIEF | | JEFF DIMKE |
| GROUP SUPERVISOR | | BRETT WEIDEMILLER | | SAFETY OFFICER | | TROY CORN |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| E-10004 MBM2 ELITE EXCAVATION | | 10/22 | JAMIE KOON | 1 | ANVIL ICP/0700 | ANVIL ICP/1900 |
| E-10027 DZR2 MOORE MILL & LUMBER CO. | | 10/22 | JOE LANG | 1 | ANVIL ICP/0700 | ANVIL ICP/1900 |
| E-10026 EXC1 MOORE MILL & LUMBER CO. | | 10/22 | | 1 | ANVIL ICP/0700 | ANVIL ICP/1900 |
| O-10029 DIVS | | 10/22 | BRETT WEIDEMILLER | 1 | ANVIL ICP/0700 | ANVIL ICP/1900 |
| O-10033 FFT1 | | 10/22 | PATRICK HARBOLT | 1 | ANVIL ICP/0700 | ANVIL ICP/1900 |
| E-10021 VUTV CFPA UTV #1 | | 10/19 | | | ANVIL ICP/0700 | ANVIL ICP/1900 |
| E-10023 VUTV CFPA UTV #3 | | 10/19 | | | ANVIL ICP/0700 | ANVIL ICP/1900 |
| E-10016 LOW1 WATERMAN TRUCKING #1 | | 10/22 | | | ANVIL ICP/0700 | ANVIL ICP/1900 |
| O-531 REMS 9 SPOKANE CO. DISTRICT 9 | | 10/25 | PATRICK THOEN | 4 | ANVIL ICP/0700 | ANVIL ICP/1900 |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | 1 | 168.050 | 110.9 | 168.050 | 110.9 | |
| COMMAND | 11 | 168.0625 | 110.9 | 162.5375 | 110.9 | |
| AIR TO GROUND | 13 | 171.1750 | | 171.1750 | | A |
| AIR TO GROUND | 14 | 173.1000 | | 173.1000 | | A |
| 9. Prepared By (Coos FPA) | | | Approved By (Planning Section Chief) | | Date | Time |
| TORIN MILLER | | | JILL JOHNSON | | 10/20/2023 | 1900 |

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

Controlled Unclassified Information//Basic

| | | | |
|--------------------------|--------------------------------|--|--------------------------------------|
| 1. Incident Name: | 2. Date/Time Prepared: | 3. Operational Period: DAY | |
| FLAT/ANVIL | Date: 10/20/2023 Time: 2000 | Date/Time From: 10/21/2023 0700 SAT | Date/Time To: 10/21/2023 1900 SAT |

4. Basic Radio Channel Use:

| Zone Group | Ch # | Function | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Mode (A,D, or M) | Remarks |
|------------|------|---------------|---|----------------|------------|-------------|------------|-------------|------------------|-----------------------------|
| 1 | 1 | TACTICAL | TAC 1 | CFPA N/S | 168.0500 N | 110.9 | 168.0500 N | 110.9 | A | |
| 1 | 2 | TACTICAL | TAC 2 | | | | | | | |
| 1 | 3 | TACTICAL | TAC 3 | CONT | 168.6000 N | 110.9 | 168.6000 N | 110.9 | A | |
| 1 | 4 | TACTICAL | TAC 4 | DIV A/R | 166.7250 N | 110.9 | 166.7250 N | 110.9 | A | |
| 1 | 5 | TACTICAL | TAC 5 | DIV T/Z | 166.7750 N | 110.9 | 166.7750 N | 110.9 | A | |
| 1 | 6 | TACTICAL | TAC 6 | DIV D/W | 168.2500 N | 110.9 | 168.2500 N | 110.9 | A | |
| 1 | 7 | COMMAND | CMD 7 | DIV D/W | 170.9750 N | 110.9 | 168.7000 N | 110.9 | A | REPEATER @ LAKE OF WOODS LO |
| 1 | 8 | COMMAND | CMD 9 | DIV D/W | 170.0125 N | 110.9 | 165.2500 N | 110.9 | A | REPEATER @ GRIZZLY MNT |
| 1 | 9 | COMMAND | CMD 11 | DIV D/W | 171.0375 N | 110.9 | 162.1875 N | 110.9 | A | REPEATER @ IRON MNT |
| 1 | 10 | COMMAND | CMD 12 | DIV A/R | 170.4500N | 110.9 | 168.1000 N | 110.9 | A | REPEATER @ FATHER MNT |
| 1 | 11 | COMMAND | CMD 13 | CONT, A/R, T/Z | 168.0625 N | 110.9 | 162.5375 N | 110.9 | A | REPEATER @ GRASSY KNOB |
| 1 | 12 | COMMAND | CMD 14 | CONT, A/R, T/Z | 167.8375 N | 110.9 | 162.5625 N | 110.9 | A | REPEATER @ EDISON BUTTE |
| 1 | 13 | AIR TO GROUND | | | | | | | | |
| 1 | 14 | AIR TO GROUND | | | | | | | | |
| 1 | 15 | AIR TO GROUND | VMED 29 | | 155.3475 N | | 155.3475 N | 156.7 | A | AIR AMBULANCE |
| 1 | 16 | AIR GUARD | AIR GUARD | ALL DIVISIONS | 168.6250 N | | 168.6250 N | 110.9 | A | EMERGENCY A/G |

5. Special Instructions:

| | | |
|---|--------------------|--------------------------------|
| 6. Prepared By (Communications Unit Leader) | Name: MISSY PARKER | Signature: <i>Missy Parker</i> |
| ICS 205 | IAP Page | Date/Time: 10/20/2023 2000 |

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

Controlled Unclassified Information//Basic

| | | | |
|--------------------------|--------------------------------|--|--------------------------------------|
| 1. Incident Name: | 2. Date/Time Prepared: | 3. Operational Period: DAY | |
| FLAT/ANVIL - IA | Date: 10/20/2023 Time: 2000 | Date/Time From: 10/21/2023 0700 SAT | Date/Time To: 10/21/2023 1900 SAT |

4. Basic Radio Channel Use:

| Zone Group | Ch # | Function | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Mode (A,D, or M) | Remarks |
|------------|------|---------------|---|---------------|------------|-------------|------------|-------------|------------------|------------------------------|
| IA | 1 | COMMAND | IRON | | 170.3750 N | 67.0 | 164.1250 N | 74.4 | A | RSF NF REPEATER |
| IA | 2 | COMMAND | LOW | | 171.5500 N | 67.0 | 168.7500 N | 85.4 | A | RSF NF REPEATER |
| IA | 3 | COMMAND | BEARCAMP | | 171.5500 N | 67.0 | 168.7500 N | 79.7 | A | RSF NF REPEATER |
| IA | 4 | COMMAND | SNOWCAMP | | 171.5500 N | 67.0 | 168.7500 N | 97.4 | A | RSF NF REPEATER |
| IA | 5 | COMMAND | MT EMILY | | 171.5500 N | 67.0 | 168.7500 N | 118.8 | A | RSF NF REPEATER |
| IA | 6 | COMMAND | GRIZZLY | | 171.5500 N | 67.0 | 168.7500 N | 91.5 | A | RSF NF REPEATER |
| IA | 7 | COMMAND | EDEN | | 170.3750 N | 67.0 | 164.1250 N | 67.0 | A | RSF NF REPEATER |
| IA | 8 | COMMAND | BLM NINE | | 172.4000 N | | 166.3500 N | 114.8 | A | BLM REPEATER |
| IA | 9 | COMMAND | CUR SO | | 151.2050 N | 141.3 | 159.3750 N | 162.2 | A | CURRY COUNTY REPEATER |
| IA | 10 | COMMAND | CUR DIR | | 151.2050 N | 141.3 | 151.2050 N | 141.3 | A | CURRY COUNTY TAC |
| IA | 11 | TACTICAL | RSF PROJ | | 169.1750 N | 67.0 | 169.1750 N | 67.0 | A | RSF TAC |
| IA | 12 | TACTICAL | RSF TAC1 | | 167.4250 N | 67.0 | 167.4250 N | 67.0 | A | RFS TAC |
| IA | 13 | TACTICAL | RV TAC 1 | | 154.2800 N | | 154.2800 N | | A | RSF TAC |
| IA | 14 | TACTICAL | ODF RED | | 151.3400 N | 156.7 | 151.3400 N | 156.7 | A | ODF TAC |
| IA | 15 | AIR TO GROUND | A/G 62 | | 169.3625 N | | 169.3625 N | | A | PRIMARY RSF NF AIR TO GROUND |
| IA | 16 | AIR GUARD | AIRGUARD | ALL RESOURCES | 168.6250 N | | 168.6250 N | 110.9 | A | EMERGENCY AIR CONTACT ONLY |

5. Special Instructions:

| | | |
|---|--------------------|--------------------------------|
| 6. Prepared By (Communications Unit Leader) | Name: MISSY PARKER | Signature: <i>Missy Parker</i> |
| ICS 205 | IAP Page | Date/Time: 10/20/2023 2000 |

SUPPRESSION REPAIR QUICK GUIDE – ANVIL FIRE
Full Repair Plan is Available at the READ Tent
Contact: Bradley Hoffmann – L-READ(T). Ph: 626 759 6773

Suppression repair is intended to mitigate or eliminate resource impacts caused by fire suppression activities and to restore the area to as natural appearance as possible.

Weed Wash:

- Use Weed Wash Stations and do not transport contaminated material from one part of the fire to another. Also required on Demob.
- Weed wash is most important coming **out** of contaminated areas **before** moving into clean areas.
- **Prevention** is the most powerful tool we have for managing invasive species like Gorse.

Repairing Line

- Pull berms back into the line, uniformly distributing soil and organic material to re-establish natural contours.
- Place or scatter available slash, trees, limbs, and tops to obliterate and blend the line while also providing cover for erosion mitigation.
- Attempt to blend slash into surrounding landscape as much as possible.
- Block access by unauthorized motor vehicles at potential entry points using woody material, boulders, or any locally available material.
- Provide drainage where needed with water bars to standard specifications listed above.
- Chipped material piles need to be less than 4 inches in depth.
- On dozer line, install water bars on slopes greater than 45 percent. See Repair Plan for specifications.

Sensitive Areas:

- Repair within sensitive areas that were impacted during suppression actions require on-site REAF/ARCH. check Field Maps for “monitor required”.
- Look for flagging: Orange and black polka dot and yellow flagging marks resource areas to protect. Do not disturb.

Ditches, Culverts, and Drainages:

- Return features to proper functional state.
- Clean inlets and outlets
- Establish drain dips.
- Restore new outer berms to pre-fire condition.
- Make sure ditches are clean and functioning.

See Anvil Suppression Repair Plan for specs on:

- Staging Areas/Drop Points
- Road repair and Road Used as Line
- Helispots
- Fences

Thank you for protecting our resources.

Demob List for Saturday 10/21/2023

| ANVIL FIRE | | | |
|-------------------|------|--------|---|
| CREW | | | |
| C-68 | 1800 | (CR2I) | PATRICK ENVIRONMENTAL 14C |
| EQUIPMENT | | | |
| E-429 | 0700 | (AMB2) | AMB 09 ***FLAT FIRE*** |
| E-363 | 0715 | (EXC2) | NORTHSTATE HEAVY EQUIPMENT |
| E-399 | 0800 | (GWT2) | ALL AMERICAN EMERGENCY SERVICES |
| E-390 | 0815 | (EXC2) | TOUGH EQUIPMENT |
| E-47 | 0900 | (HND2) | PREMIER SERVICES |
| E-275 | 0900 | (HND2) | H2O OREGON |
| E-278 | 1000 | (LAU2) | 307 ERT LLC |
| E-128 | 1500 | (ENG3) | J3 CONTRACTING |
| E-419 | 1530 | (EXC2) | ZEB'S TREE SERVICE |
| E-400 | 1600 | (EXC3) | LONE PINE |
| E-349 | 1700 | (BHOE) | AZSUS ENTERPRISES |
| E-33 | 1800 | (MSFU) | GRAYBACK FORESTRY |
| OVERHEAD | | | |
| O-564 | 0645 | (EMPF) | ADVENTURE MEDICS |
| O-396 | 0730 | (HEQB) | VOS, BRANDON P |
| O-559 | 0730 | (HEQB) | SMITH, JORDAN |
| O-492 | 0745 | (FFT2) | SMITH, KARL W |
| O-507 | 0900 | (EQPM) | CALKINS, WAYNE R |
| O-495 | 1000 | (PTRC) | CASE, TERRA C |
| O-496 | 1600 | (SEC1) | LONG, JARED |
| O-499 | 1600 | (SEC1) | NEUMANN, JORDAN L |
| O-497 | 1700 | (SECG) | GAGE, THEODORE |
| O-532 | 1800 | (HEQB) | FLATTEN, BRIAN |
| O-533 | 1800 | (HEQB) | GONZALES, NICHOLAS |
| O-536 | 1800 | (SOF1) | BENEDICT, TIMOTHY |
| O-553 | 1800 | (SOFR) | GARNER, DAN |
| O-525 | 1800 | (HEQB) | SHEPARD, GARRETT |
| O-551 | 1800 | (FMOD) | SUMMERS TIMBER |

Demob List for Sunday 10/22/2023

| ANVIL FIRE | | | |
|-------------------|------|--------|--|
| CREWS | | | |
| C-66 | 0630 | (CRW2) | PONDEROSA TIMBERLAND C-1 |
| C-67 | 0700 | (CRWI) | PACIFIC OASIS 14A |
| C-69 | 0730 | (CRW2) | PACIFIC OASIS C-2 |
| C-70 | 0800 | (CRW1) | ALTA IHC |
| EQUIPMENT | | | |
| E-407 | 0600 | (ENG3) | ALLIED WATER SERVICE |
| E-408 | 0615 | (ENG3) | J3 CONTRACTING |
| E-409 | 0630 | (ENG6) | FORREST SEIBOLD - A55567 |
| E-410 | 0645 | (ENG6) | BIG STATE WILDFIRE |
| E-166 | 0700 | (STK2) | WEBER, RENAE |
| E-500 | 0730 | (AMB2) | MED TRANSPORT INC ***FLAT FIRE*** |
| E-77 | 0730 | (MFSU) | THUNDER MOUNTAIN CATERING |
| E-411 | 0830 | (MESU) | CARDINAL MEDICAL SOLUTIONS |
| E-46 | 0900 | (HND2) | ROGUE RIVER FIRE, WATER AND |
| E-173 | 1000 | (CLSU) | NOMADIC |
| E-276 | 1000 | (GWT2) | GRAYBACK FORESTRY |
| E-288 | 1000 | (TNT1) | EVERGREEN RESOURCES |
| E-167 | 1000 | (POT2) | MIKE'S WATER TRUCK |
| E-359 | 1000 | (GWT2) | ALLIED WATER SERVICE |
| E-383 | 1000 | (WEED) | NORTHWESTERN FIRE SERVICES |
| E-302 | 1200 | (EXC2) | BRONSON NW, INC. |
| E-76 | 1800 | (FUT1) | EZELL SUTY FUEL |
| OVERHEAD | | | |
| O-541 | 0700 | (TFLD) | SAVAGE, ALBERT |
| O-560 | 0700 | (SEC1) | HAUCK, MICHAEL |
| O-500 | 0715 | (SEC2) | HAYS, MICHAEL R |
| O-543 | 0715 | (TFLD) | CAMPBELL, BRET |
| O-333 | 0730 | (MESU) | HIGH PRIORITY CONSULTING |
| O-501 | 0745 | (RADO) | HUSCHKE, KEENAN G |
| O-505 | 0800 | (SEC1) | MCDONALD, MATTHEW DAVID |
| O-565 | 0800 | (HEQB) | MYHRE, DOUGLAS |
| O-529 | 0815 | (MESU) | ADVENTURE MEDICS |
| O-531 | 0900 | (UTV) | REMS - SPOKANE FD9 |
| O-506 | 1000 | (EQPM) | SMITH, LEONARD JAY |
| O-499 | 1200 | (SEC1) | NEUMANN, JORDAN |
| O-515 | 1500 | (SECM) | CLARK, DAVID |
| O-514 | 1600 | (SEC1) | TINGUE, SHARON ASHLEY |
| O-519 | 1600 | (SEC2) | DAVIS, WESTON |
| O-561 | 1600 | (SEC1) | BREESE, ROBERT |
| O-562 | 1600 | (SEC1) | GERARDO, LONGORIA |

Demob List for Monday 10/23/2023

| ANVIL FIRE | | | |
|-------------------|-------------|---------------|---------------------------------|
| EQUIPMENT | | | |
| E-97 | 0700 | (STK1) | PRO SHOTS PHOTOGRAPHY |
| OVERHEAD | | | |
| O-570 | 0600 | (SECM) | SEYMORE, KENNETH |
| O-443 | 1400 | (FACL) | LIPP, KELSEY ELIZABETH |
| O-557 | 1600 | (REAF) | HOFFMANN, BRADLEY EUGENE |

Flat / Anvil Fires

Demob Check-Out Form

Pick up Demob Check-Out form at BRIEFING (IAP) or in PLANS to begin the process

RO # _____ Resource Name _____ Fire: _____ Date: _____

Initial

Follow these steps in the order below:

- _____ 1. **Ground support** – Contractors must stop to sign their release inspection. The inspection is optional for agency resources. **Agency resources proceed to step 2.**
- _____ 2. **Weed Wash** – ALL line resources that went off-road will need to go through a Weed Wash in your fire location. **If not needed, proceed to step 3.**
- _____ 3. **Supply** – Return any items you checked out. All units must have an initial from SUPPLY confirming all equipment has been returned.
- _____ 4. **Communications** – Return any items you checked out. All units must have an initial from COMMUNICATIONS confirming all radio equipment has been returned.
- _____ 5. **Finance** – Proceed to finance to receive your final timesheet. Having ALL your times turned in and up to date will GREATLY speed up the process.
- _____ 6. **Demob – Final step.** Return completed Demob Check-Out form and any Documentation to Demob/Check-in. Documentation can also be emailed to 2023.anvil.demob@firenet.gov. Call Demob at 206-473-9053 with your estimated time of departure, arrival time and destination. You will not be released from the incident with Dispatch until this is completed.

ALL AIR TRAVELERS

Submit your air request 72 hours prior to flight date through the QR code located below or on the IAP cover. Call 206-473-9053 for any questions or assistance.





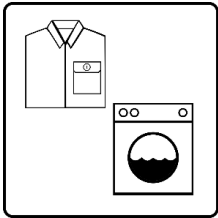
Human Resources Message



Anvil and Flat Fires - October 21, 2023



Food bank volunteers will be here at 10:00 a.m. this morning to pick up donated food items. Please drop off any additional donations before 10 and thank you.



If you dropped off your laundry, PLEASE remember to pick it up as the laundry service is de-mobbing. Don't go home without your socks.



Post cards are still available in the PIO shop. Stop by and get yours today. Compliments of the Wildland Firefighter Foundation's Heartstrings to Home Campaign.

Many of us have been out all fire season and by this point in the season, we tend to get a little tired, cranky, and impatient with each other which leads to misunderstandings and frustrations however, the morale here is excellent and your professionalism is impressive.

Thank you and keep doing what you are doing so that we maintain this positive work environment until the end of this assignment.

Stay safe and have a great day!

Human Resource Specialist: Susie Manezes

Cell Phone: 602-571-9327

Email: smanezes@blm.gov

Diversity, Teamwork, Appropriate Behavior, Mutual Respect - You Make the Difference!

WHY WE WEED WASH?

Scan the QR code to find out. Hint: it's not to make your truck look pretty!



<http://bit.ly/anvil-weed-wash>

Thank you to the resources who have taken the time to visit the weed wash daily. It truly will make a difference for the community.

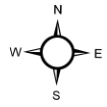
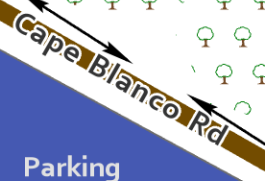
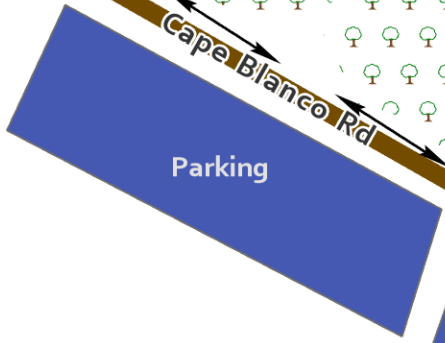
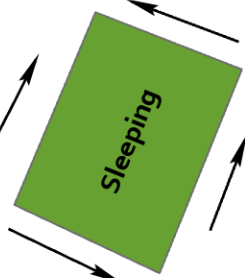
LOGISTICS TIMES

| | | | |
|-------------|----------------------|----------------|----------------------|
| SUPPLY | 0600-2100 | BREAKFAST | 0600-0900 |
| LAUNDRY | 0500-2200 | DINNER | 1730-2030 |
| LUNCHES/ICE | 0500-2100 | | |
| WEED WASH | 0700-1900 | <u>SHOWERS</u> | |
| FUEL TRUCKS | 0600-1200, 1400-2000 | GRAYBACK | 0500-1200, 1400-2200 |

Breakfast on Sunday will be from 0600-0800. This is the last meal served by the kitchen.

Anvil Fire Camp

→ Driving Route (directional)





Finance Message



Finance Email: 2023.anvil.finance@firenet.gov

SUBJECT: *Include Key Word **TIME** for Overhead, Crews & Cooperators*

SUBJECT: *Include Key Word **EQUIPMENT** for Contract Resources*

EQTR Phone: 971-727-7965

PTRC: 971-727-7794

COMPS/CLAIMS: 971-727-7965

FINANCE CHECK IN: 2023.anvil.finance@firenet.gov

PLEASE ENSURE THE DOCUMENTS LISTED BELOW ARE EMAILED

| Overhead, Crews & Cooperator Resources | Contract Resources |
|--|---|
| <ul style="list-style-type: none"> • Check-In: Crew Manifest, Cooperative Agreement (if applies), AD Hire Letter, Resource Order • Daily: Crew Time Report (CTR), Shift Tickets • Demob: Signed OF288, Final Equipment Use Invoice (Cooperator). If you don't have a way to sign you must come to finance. | <ul style="list-style-type: none"> • Check-In: Resource Order, Contract/VIPR Agreement (make sure you have your UEI, Pre-Inspection • Daily: Shift Tickets, receipts (fuel issues, claims, etc.) • Demob: Contractor Evaluations, Final Shift Tickets and receipt(s) for Addition/Deductions, Post-Inspection, Final Signed Invoices. If you don't have a way to sign you must come to finance. |

REMINDERS

- ★ PLEASE SHOW YOUR LUNCH BREAK.
- ★ PLEASE USE MILITARY TIME (0001-2400.)
- ★ WHEN CLAIMING HAZARD PAY YOU MUST INCLUDE THE SUPPRESSION ACTION BEING PERFORMED. THIS INCLUDES OPERATIONS WHICH DIRECTLY SUPPORT CONTROL OF FIRE (E.G., ACTIVITIES TO EXTINGUISH THE FIRE, FIREFIGHTING, GROUND SCOUTING, SPOT FIRE PATROLLING, SEARCH AND RESCUE OPERATIONS, AND BACKFIRING.)
- ★ PLEASE MAKE SURE YOU SEE FINANCE AND MEDLS WHEN AN MINOR INJURY OCCURS. AGENCY PERSONNEL WILL NOT HAVE THEIR CLAIMS PAID IF THEY DON'T FOLLOW PROTOCOLS.
- ★ IF YOU KNOW YOU ARE DEMOBING PLEASE CHECK WITH FINANCE FOR CLAIMS, TIME PROBLEMS OR TO MAKE SURE YOU WILL HAVE A SMOOTH DEMOB.



In Camp Medical Procedure

If Red or Yellow

Yell for help and stay with patient

Provide first aid as appropriate

Call Anvil communications at **971-713-0379** or by radio

If Green

Go to camp medical trailer for eval and treatment



EMERGENCY PLAN INCIDENT WITHIN AN INCIDENT

ON SCENE INCIDENT COMMANDER

In the event of an accident or medical incident of any size, your primary responsibility is to ENSURE that the victim(s) receive prompt and effective Triage, Treatment, Extrication and Transport.

- **ENSURE THE MEDICAL INCIDENT REPORT IN THE INCIDENT ACTION PLAN IS BEING USED AND FOLLOWED- *IF DETERMINED TO BE A GREEN, DO NOT DECLARE EMERGENCY TRAFFIC AND ONLY COMPLETE LINE 1-4 ON MIR*.**
- Conduct size-up of the incident nature of accident, number type of resources involved, latitude and longitude location (DD°MMM.MM format): notify incident communications center and supervisor, request assistance as needed.
- Order and coordinate medical and support response to the accident.
- Evaluate special needs (law enforcement, haz mat, etc.).
- Clear the command frequency if medical emergency, coordinate with incident communications and air attack for air medical transportation needs.
- Preserve and photograph the scene for accident investigation.
- Remain aware of surroundings and the status of the main incident (delegate personnel to monitor the main fire) to ensure safety of medical treatment personnel.
- Until relieved, supervise and manage all personnel involved at the incident scene.

MEDICAL PLAN (ICS 206 WF)

| Incident/Project Name | | Operational Period | |
|-----------------------|----------------|---|-----------------------------|
| Flat/Anvil Fire | | 10/21/2023 0700-1900 | |
| Ambulance Service | | | |
| Name | Contact | Complete Address | Advanced Life Support (ALS) |
| Cal-Ore | Command 911 | 1235 Oregon St Port Orford, OR 97465 | YES |

| Air Ambulance Services | | | |
|------------------------|---|---------------|---|
| Name | Contact | Location | Capability |
| Mercy Flight | VMED 29 Air to Ground 911 | Medford, OR | Critical Care Medic/RN Night Capable 100'x100' LZ |
| REACH | VMED 29 Air to Ground 1-800-338-5340 | Brookings, OR | Critical Care Medic/RN Night Capable 100'x100' LZ |

| Hospitals | | | | | | | |
|---|--------------------|---------------------|----------------------|----------|--------------|---------|------------------------|
| Name; Address | Coordinates | | Travel Time From ICP | | Phone | Helipad | Level of Care Facility |
| | DD°MM.MMM' N – LAT | DD°MM.MMM' W - Long | Air | GND | | | |
| Southern Coos Hospital 900 11 th St SE Bandon, OR | Lat: | 43°6.7563' N | 15 Mins | 30 Mins | 541-347-2426 | YES | Critical Access |
| | Long: | 124°24.1235' W | | | | | |
| Curry General 94220 4 th St Gold Beach, OR | Lat: | 42°24.678' N | 20 Mins | 48 Mins | 541-247-3080 | Yes | Level 4 |
| | Long: | 124°25.106' W | | | | | |
| Bay Area Hospital 1775 Thompson Rd Coos Bay, OR | Lat: | 43°22.978' N | 28 Mins | 1.25 Hrs | 541-269-8086 | Yes | Level 3 |
| | Long: | 124°13.928' W | | | | | |
| Asante Rogue Regional 2825 E Barnett Rd Medford, OR | Lat: | 44°19.050' N | 48 Mins | 3.5 Hrs | 541-789-7132 | Yes | Level 2 |
| | Long: | 122° 49.839' W | | | | | |
| Legacy Emanuel 2801 N Gantenbien Portland, OR | Lat: | 45°32.668' N | 1.75 Hrs | 4.75 Hrs | 503-413-4121 | Yes | Level 1 Burn Center |
| | Long: | 122°40.293' W | | | | | |

MEDICAL PLAN (ICS 206 WF)

| Division Branch Group | Personnel | Capability | | |
|------------------------------|--|---|---|---|
| Div A/R | Utilize closest resources & 911 | | | |
| | H-40 42°47.155'N 124°19.894'W | H-50 42°47.458'N 124°23.636'W | H-55 42°48.476'N 124°24.578'W | |
| Div T/Z | Utilize closest resources & 911 | | | |
| | H-30 42°40.729'N 124°19.060'W | | | |
| Contingency | Med Team 4 – David LaPearl EMPF (O-333) | | ALS; UTV | |
| | H-10 42°44.937'N 124°24.989'W | | H-25 42°40.539'N 124°22.681'W | |
| CFPA Group | REMS 9 – Patrick Thoen EMPF (O-531) Roving | | ALS; UTV; 4x4 vehicle; technical rescue | |
| Div D/W Flat Fire | Ambo 16 – Sean Carris EMPF (E-500) Med Team 23 Nicholas Pobat (O-529) | | ALS; 4x4 transport capable ambulance ALS; UTV; 4x4 vehicle | |
| | H-140 42°33.176'N 124°03.552'W | H-125 42°30.558'N 124°03.724'W | H-115 42°24.329'N 124°11.987'W | H-205 42°23.680'N 124°07.637'W |
| ICP | Medical Trailer – Josh Fagan EMPF (E-411) MEDL Diana Braun MEDL(t) Brian Spendlove (O-489.66) | | ALS; Urgent Care, 281-235-6338 Medical Unit | |

| Prepared By (Medical Unit Leader) | Date/Time | Reviewed By (Safety Officer) | Date/Time |
|-----------------------------------|------------|------------------------------|------------|
| Diana Braun <i>Diana Braun</i> | 10/20/2023 | Troy Corn <i>Troy Corn</i> | 10/20/2023 |

MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."

| | | |
|---|---|---|
| Severity of Emergency / Transport Priority | <input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. <i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport <i>Ex: Sprains, strains, minor heat-related illness.</i> | |
| Nature of Injury or Illness & Mechanism of Injury | | <i>Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree)</i> |
| Transport Request | | <i>Air Ambulance / Short Haul/Hoist Ground Ambulance / Other</i> |
| Patient Location | | <i>Descriptive Location & Lat. / Long. (WGS84)</i> |
| Incident Name | | <i>Geographic Name + "Medical" (Ex: Trout Meadow Medical)</i> |
| On-Scene Incident Commander | | <i>Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)</i> |
| Patient Care | | <i>Name of Care Provider (Ex: EMT Smith)</i> |

3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG page 106

Treatment:

4. TRANSPORT PLAN:

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:

Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication

6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

| Function | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND | | | | | |
| AIR-TO-GRND | | | | | |
| TACTICAL | | | | | |

7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

8. ADDITIONAL INFORMATION: Updates/Changes, etc.

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.

Controlled Unclassified Information//Basic