







# Umpqua Fires

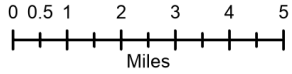
## Branch II

### OR-UPF-000345

#### Public Information Map

09/09/2023

-  Contained
-  Uncontained Fire Edge
-  Fire Area
-  Bureau of Land Management (BLM)
-  State
-  US Forest Service (USFS)

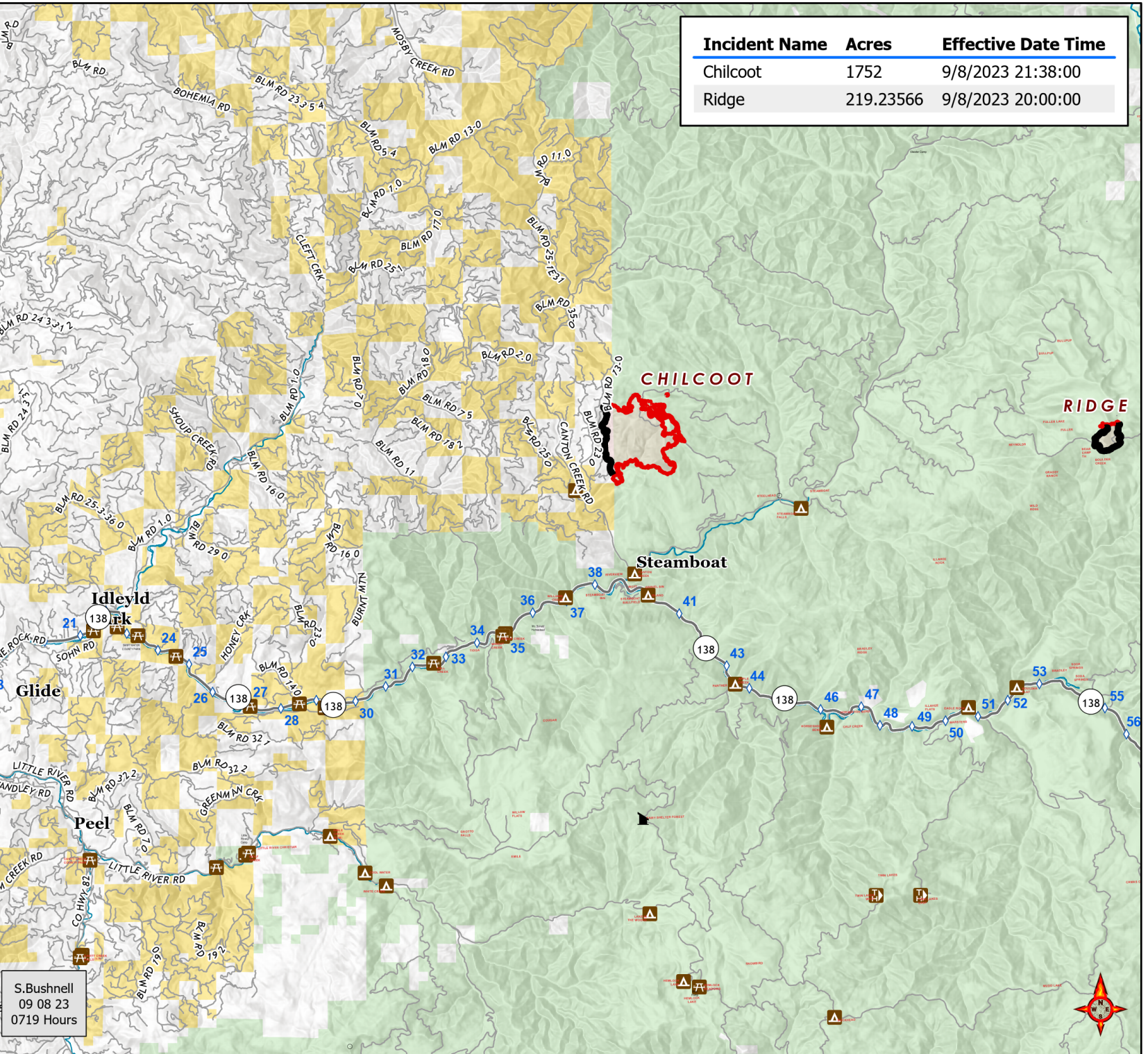


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**More Information:**

<http://inciweb.nwcg.org>



S. Bushnell  
09 08 23  
0719 Hours

