# CHILCOOT/RIDGE

Wednesday - Thursday AUGUST 30-31, 2023 OPERATIONAL PERIOD 0700 - 0700



"Adapt...Improvise...and Overcome"



IAP & Maps

# **INCIDENT ACTION PLAN**

CHILCOOT: OR-UPF-0000345 RIDGE: OR-U0F-0000346

### **INCIDENT OBJECTIVES (ICS 202)**

|   |  | 11120 (100 202   | ·)   |        |
|---|--|--|--|--------|
| 1. Incident Name:   | 2. Operational Perio   |  |  |        |
| CHILCOOT / RIDGE  | Date/Time From   |  | Date/Time To:  | T. II. |
|   | 08/30/2023 070   | 00 WED   | 08/31/2023 0700  | THU    |
| 3. Objective(s):  |  |  |  |        |
| Management Objectives:  |  |  |  |        |
| <ol> <li>Provide for firefighter and public safety</li> <li>Protect high value assets such as con</li> <li>Ensure timely and accurate information</li> <li>Build and maintain existing relationshi</li> <li>Work with Resource Advisors to proten</li> <li>Ensure that costs are commensurated</li> </ol> | nmunities, private high<br>on sharing with public, a<br>ps between agencies,<br>oct cultural and natural i | value timberlands a<br>adjacent landowners<br>landowners and cor | and critical infrastructure.<br>s, cooperators and other i | ·      |
| Control Objectives  |  |  |  |        |
| Keep the fires:  North of Highway 138  South of Douglas/Lane County Lir  East of Archie Creek Burn Scar  West of Lemolo Lake  | ne   |  |  |        |
| 4. Operational Period Command Emphasis:   |  |  |  |        |
|   |  |  |  |        |
| General Situational Awareness:  |  |  |  |        |
|   |  |  |  |        |
| <b>—</b>  | X  |  |  |        |
| Approved Site Safety Plan(s) Located  | abadiad balaw are included   | in this Incident Action D  | lon).  |        |
| 6. Incident Action Plan (the items    X   ICS 202   ICS 207   | checked below are included   | ther Attachments:  | ian).  |        |
|   | X  |  | E  |        |
| X ICS 204 X ICS 220   | X  |  |  |        |
| X ICS 205 X Map/Chart   | X  | PIO MESSAGE  |  |        |
| ☐ ICS 205A X Weather Forecast/  | Tides/Currents   | RESOURCE MESS  | SAGE   |        |
| X ICS 206   |  |  |  |        |
|   |  |  |  |        |
|   |  |  |  |        |
|   |  |  |  |        |
|   |  |  |  |        |
|   |  |  |  |        |
|   |  |  |  |        |
| 7. Prepared by: BRYAN VERGNE  | Position/Title: PSC(T)   |  | Signature:   |        |
| 8. Approved by Incident Commander:  | Name: JAMES ARAGON   |  | Signature:   |        |
| ICS 202   | IAP Page   |  | Date/Time: 08/29/2023 210                                  | 00     |

FINAL Page 1 of 1

### **ORGANIZATION ASSIGNMENT LIST (ICS 203)**

| 1. Incident Name: 2. Ope |                                     |                       |                       | l Period:                   | 0700-1900                   |             |                              |                              |        |  |  |  |  |
|--------------------------|-------------------------------------|-----------------------|-----------------------|-----------------------------|-----------------------------|-------------|------------------------------|------------------------------|--------|--|--|--|--|
| CHILCOOT / R             | RIDGE                               |                       | Date/Tim<br>08/30/202 |                             | WED                         | (           | Date/Time T<br>08/31/2023 07 |                              |        |  |  |  |  |
| 3. Incident Commi        | ander                               | s) and Command Staff: |                       |                             | GROUND SUPPORT              | TIM F       | BAKER (T)                    |                              |        |  |  |  |  |
|                          |                                     | JAMES ARAGON;         |                       | (T)                         | UNII                        |             |                              |                              |        |  |  |  |  |
|                          |                                     | ALAN TAYLOR           |                       | (-)                         |                             |             |                              | BRENDEN STANLEY              | (T)    |  |  |  |  |
|                          |                                     | PAUL TOMPKINS         |                       |                             | COMMUNICATIONS<br>UNIT      | MIKE        | GREENE                       |                              |        |  |  |  |  |
| INFORMA                  | TION                                | DELYN SIELIET         |                       |                             | INCM                        | TRAG        | CY MCCLE                     | ELLAND                       |        |  |  |  |  |
| OFF                      | ICER                                | SASHA TRAVAGLI        | O,JOSE AC             | OSTA (T)                    | COMT                        | VINN        | IY PUGLIE                    | SE                           |        |  |  |  |  |
|                          |                                     | JIM NEUMANN,JE        |                       |                             | MEDICAL UNIT                | GEN.        | A FOWLKI                     | ES;ELLIS JOHNSTO             | N      |  |  |  |  |
|                          |                                     | Representative(s):    |                       |                             | FOOD UNIT                   | MIKE        | AL GATES                     | S                            |        |  |  |  |  |
| Agency/Organizat         | ion                                 | Name                  |                       |                             | 7. Operations Section:      |             |                              |                              |        |  |  |  |  |
|                          |                                     |                       |                       |                             | OPS SECTION CHIEF           |             |                              | S                            |        |  |  |  |  |
| AGE<br>- ADMINISTRATOR   | NCY                                 | DAVID ANDERSEN        | N;MARK SOM            | MMERS(T)                    |                             |             | SOHR (T)                     | ` '                          |        |  |  |  |  |
| ADMINISTRATOR -          | · OFF                               |                       |                       |                             |                             | CHR         | IS ST PIEF                   | S ST PIERRE                  |        |  |  |  |  |
|                          | NCY                                 | MIKE KLINE            |                       |                             | DAY OPS SECTION<br>CHIEF    |             |                              |                              |        |  |  |  |  |
| ADMINISTRAT              | ODF                                 |                       |                       |                             | NIGHT OPS SECTION           | MAR         | C CRAIN                      |                              |        |  |  |  |  |
| AGE                      | NCY                                 | MOLLY JUILLERA        | Γ                     |                             | CHIEF                       |             |                              | CE SZCZEPANEK (T             | )      |  |  |  |  |
| ADMINISTRAT<br>WILLAMI   |                                     |                       |                       |                             | DEPUTY OPS SECTION<br>CHIEF |             |                              |                              |        |  |  |  |  |
| AGE                      | NCY                                 | MIKE KORN             |                       |                             | CHIEF                       |             |                              |                              |        |  |  |  |  |
| ADMINISTRATOR -          | BLM                                 |                       |                       |                             | DIVISION/GROUP              | DIV D       | <u> </u>                     | IZACH DALMED DA              | LMED   |  |  |  |  |
|                          | FMO                                 | JOHN SZULC            |                       |                             | DIVISION/GROUP              | DIV E       |                              | ZACH PALMER PA               | LIVIER |  |  |  |  |
|                          | IBMS                                | MANDIE WILLENB        | ERG                   |                             | DIVISION/GROOF              |             |                              | ROB DECAMP<br>STEVEN RUSHING | 3 (T)  |  |  |  |  |
|                          |                                     | JED GETMAN            |                       |                             | DIVISION/GROUP              | DIV H       |                              | TREY MCNEIL                  |        |  |  |  |  |
| 5. Planning Section      |                                     | 025 0211111111        |                       |                             | DIVISION/GROUP              |             | ONTINGENCY STEVE KOVACS      |                              |        |  |  |  |  |
|                          |                                     | STEVE ANDERSO         | N:                    |                             |                             |             |                              | GREG LOWDERMI                | LK (T) |  |  |  |  |
| Ö                        | /I III_I                            | BRYAN VERGNE (        | ·                     |                             |                             |             |                              |                              | . ,    |  |  |  |  |
| RESOURCES                | UNIT                                | JAN GRISEDALE         |                       |                             | DIVISION/GROUP              | DIV S       |                              | HER                          |        |  |  |  |  |
| SITUATION                | UNIT                                | RICH MURILLO (T)      | )                     |                             | DIVISION/GROUP              | DIV W       | 1                            | ROBERT GIOVANN               | 1ELLI  |  |  |  |  |
| DOCUMENTA                | TION                                | JAN GRISEDALE         |                       |                             | 7b. Air Operations Bran     |             |                              |                              |        |  |  |  |  |
|                          | UNIT                                | JAN GRISEDALE         |                       |                             | AIR OPS BRANCH<br>DIRECTOR  | KYLE        | A BEINS                      | CHROTH                       |        |  |  |  |  |
|                          |                                     |                       |                       |                             | AIR ATTACK                  |             |                              |                              |        |  |  |  |  |
| FIRE BEHA                | VIOR                                | JASON MCGOVER         | RN                    |                             | SUPERVISOR                  |             |                              |                              |        |  |  |  |  |
|                          |                                     | ANDREW JACOB I        | MYHRA (T)             |                             | AIR SUPPORT<br>SUPERVISOR   |             |                              |                              |        |  |  |  |  |
| TRAINING SPECIA          |                                     |                       |                       |                             | HELICOPTER                  |             |                              |                              |        |  |  |  |  |
|                          |                                     | ERIC BALL             |                       |                             | COORDINATOR<br>AIR TANKER   |             |                              |                              |        |  |  |  |  |
| TECHNOL SUPPORT SPECIA   | LOGY<br>ALIST                       | BRETT DAVIDSON        |                       |                             | COORDINATOR                 |             |                              |                              |        |  |  |  |  |
|                          | DENT                                | ROCIO DEL ARRO        | )YO                   |                             | 8. Finance/Administrati     | on Sec      | tion:                        |                              |        |  |  |  |  |
| METEOROLO                |                                     |                       |                       |                             | CHIEF                       | DAVI        | D DUKAF                      | RT(V)                        |        |  |  |  |  |
| LEAD F                   | READ                                | JESSE SOY             |                       |                             |                             |             | WILSON                       | \ <i>,</i>                   |        |  |  |  |  |
| 6. Logistics Section     | on:                                 |                       |                       |                             |                             |             | ECCA LAN                     |                              |        |  |  |  |  |
| С                        | HIEF                                | SCOTT ASHBACH         | ,DAVID ALIC           | CEA                         | PTRC                        |             | VANATTA                      | ` '                          |        |  |  |  |  |
| FACILITIES               | UNIT                                | ARTHUR CURLEY         |                       |                             | TIMELINIT                   |             | ER BIDIGA<br>ESA RENI        |                              |        |  |  |  |  |
| ORDERING MANA            | AGER                                | WENDELL SIMMO         | NS                    |                             |                             |             |                              | <u> </u>                     |        |  |  |  |  |
| SUPPLY                   | UNIT                                | NIT MATT BERGER       |                       |                             | PROCUREMENT UNIT            |             |                              |                              |        |  |  |  |  |
| 2001/2:5                 | JIMMY HUANG                         |                       |                       | COMPENSATION UNIT           | IIT ELEANOR MOLINA(V)       |             |                              |                              |        |  |  |  |  |
|                          | DUND SUPPORT JEFF LANTELLO (T) UNIT |                       |                       | COSTONII                    |                             | NIVER IVIUI | _IIN/A(V)                    |                              |        |  |  |  |  |
|                          |                                     |                       |                       | tion/Title: RESL Signature: |                             |             |                              |                              |        |  |  |  |  |
| ICS 203                  | IAP Page Date/Time:                 |                       |                       |                             | 08/29/2023 1608             |             |                              |                              |        |  |  |  |  |

FINAL Page 1 of 1

#### **Chilcoot Fire**

#### National Weather Service Medford

#### 2023-08-29 2:33 PM PDT

Spot Forecast for Chilcoot Fire...USFS National Weather Service MEDFORD OR 232 PM PDT Tue Aug 29 2023

Forecast is based on forecast start time of 1700 PDT on August 30. If conditions become unrepresentative...contact the National Weather Service.

.DISCUSSION...Dry, warmer weather is expected on Wednesday with fairly typical north breezes in the afternoon. A closed low will bring much cooler, showery weather beginning Thursday, continuing Friday and lasting at least into the first part of Labor Day weekend with a good chance of wetting rain. Isolated thunderstorms are possible Friday and maybe Saturday too. Shower chances should diminish this weekend with temperatures rebounding, but remaining below normal.

```
.WEDNESDAY . . .
Sky/weather......Morning clouds, then becoming sunny (40-50
percent). Haze.
Max temperature....70-75.
Min humidity......35-40 percent.
Eye level winds.....Variable 1-3 mph becoming north 3-6 mph.
Wind (20 ft)......Variable 2-5 mph becoming north 6-10 mph.
                  Gusts to 15 mph.
Mixing height......4500 ft AGL.
Transport winds.....North around 10 mph.
CWR.....0 percent.
LAL....1.
.WEDNESDAY NIGHT...
Sky/weather.....Partly to mostly cloudy (55-65 percent). Haze
                  in the evening.
Min temperature....45-50.
Max humidity.....80-90 percent.
Eye level winds.....North around 3 mph shifting to the
                  northeast around 1-2 mph overnight.
Wind (20 ft).....North 6-8 mph shifting to the
                 northeast around 2-5 mph overnight.
Mixing height.....200 ft AGL.
Transport winds.....North around 8 mph.
CWR..... percent.
LAL....1.
.THURSDAY...
Sky/weather..... Mostly cloudy (75-85 percent) and cooler.
                  Slight chance of rain showers in the morning,
                  then rain showers likely (50-70% chance) in the
                  afternoon.
Max temperature.....Around 60.
Min humidity......65-75 percent.
Eye level winds.....Variable becoming northwest 2-5 mph in
                  the afternoon.
Wind (20 ft).......Variable 2-5 mph becoming northwest 5-8 mph in
                  the afternoon.
Mixing height......2300 ft AGL.
Transport winds.....North 5-10 mph.
CWR......34 percent.
LAL....1.
```

| FIRE BEHAVIOR FORECAST        |                       |   |  |  |  |  |  |  |  |  |
|-------------------------------|-----------------------|---|--|--|--|--|--|--|--|--|
| FORECAST NUMBER: 2            |                       | TYPE OF FIRE: Wildland Fire                         |  |  |  |  |  |  |  |  |
| FIRE NAME: Chilcoot-Ridge     |                       | OPERATIONAL PERIOD: August 30, 2023                 |  |  |  |  |  |  |  |  |
| <b>DATE ISSUED:</b> 8/29/2023 |                       | TIME ISSUED: 1800                                   |  |  |  |  |  |  |  |  |
| UNIT: USFS-OR-UPF             |                       | SIGNED: Andrew Myhra – FBAN(t), Jason McGovern FBAN |  |  |  |  |  |  |  |  |
|                               |                       | INPUTS  |  |  |  |  |  |  |  |  |
| WEATHER SUMMARY:              | Temps in mid 70s. Min | RH in mid 30s. Winds N at 6-10 mph.                 |  |  |  |  |  |  |  |  |

\*\*\*See Weather Forecast for detailed information\*\*\*

#### **OUTPUTS**

#### FIRE BEHAVIOR

#### **GENERAL:**

Drier conditions today and temperatures 10 degrees warmer than yesterday will cause fire activity to increase throughout the fire area. Gentle breeze from the north may increase fire intensity on the north edge of Chilcoot and Ridge but backing into the wind will limit fire growth potential. On the south perimeter of the fires, northerlies will preheat downwind vegetation, testing containment features and increasing fire growth. Fire will be most active where timber litter is contiguous. Expect limited activity in brush and young timber stands lacking timber litter.

Excellent overnight recoveries and cloudy conditions will lead to a late start to the burn period. Expect heavies and jackpot fuels to begin active burning between 1400-1600. Relative Humidity rebounds from lows in the 30 percent range after 2000. Group torching should be expected in areas where terrain features align with north winds. This may lead to downwind spotting up to 2/10<sup>th</sup> of a mile. The lichen may come into play today allowing for vertical fire spread up the tree boles, but will not aggressively burn at RH above 30%.

Expect surface fire with Flamelength 1-3 ft and Rate of Spread up to 3-5 ch/hr in the heavy timber litter. Fire activity -could be somewhat higher in sheltered stands of dense timber. ERC is forecast at the 86<sup>st</sup> percentile, trending average for this part of the fire season.

#### SPECIFIC:

**DIVS E:** Afternoon winds will align with Hipower Bluffs on the SE side of the fire. Expect the fire to continue to move toward the south. Rollout may occur toward the bottom of Swash Creek and threaten slope reversal.

**DIVS H:** Expect active fire in the afternoon along Hipower Creek where wind aligns with the N-S drainage. Rollout and flanking have the potential to position the fire to make small duration uphill runs.

<u>DIVS D:</u> Fire in the Division will actively back downslope pushed by a north wind. Spotting may occur up to 2/10ths of a mile from the fires edge. Uphill runs from the bottom of Hipower Creek can cause group torching and associated spotting.

**<u>DIVS S:</u>** The west flank of the fire in the Division is likely to be most active. Watch for spotting across containment lines to the south.

**DIVS W:** The east flank of the fire in the Division is likely to be most active. Watch for spotting across containment lines to the south.

<u>Night:</u> Overnight recoveries will be excellent. Expect wet surface conditions late in the shift. Winds will be light and diurnal. Very low growth potential throughout the shift. Any significant activity will be due to rollout.

#### **AIR OPERATIONS:**

Areas of smoke in the morning. Conditions likely to improve in the afternoon as N winds begin to increase. Ridgetops and higher elevations will clear first, followed by increased visibility in the drainages.

#### FIRE BEHAVIOR SAFETY:

Steep slopes can pose fire behavior issues for suppression resources. Heavy fuels are likely to rollout causing issues for underslung line and cuptrench. Fire ignited at the toe of slopes can move quickly uphill.

|  |                    | Controlled      | Unclassified inito  | mation            | Dasic        |            |                   |        |               |
|--|--------------------|-----------------|---------------------|-------------------|--------------|------------|-------------------|--------|---------------|
| 1. Incident Name:  |                    |                 |                     |                   |              |            |                   |        |               |
| CHILCOOT / RIDGE   |                    |                 |                     | Branch            | h:           |            | Division/Group    | р      |               |
| 2. Operational Period:   | 0700-1900          |                 |                     |                   |              |            |                   |        |               |
| Date/Time From:  |                    | Date/Time To:   |                     |                   |              |            |                   | DIV D  |               |
| 08/30/2023 0700  | WED                | 08/31/2023 070  | 0 THU               |                   |              |            |                   |        |               |
| 4.   |                    |                 | Operations Personn  | el                |              |            |                   |        |               |
| OPERATIONS CI  | HIEF JOHN OWN      |                 |                     | BRAN              | NCH DIRE     | CTOR       |                   |        |               |
| DIVISION/GROUP SUPERVI   | J.T. SOHR (        |                 |                     | D ATTACI          | K GIIDED!    | /ISOB      | KYLE BEINSCHRO    | ΛT⊔    |               |
| DIVISION/GROUP SUPERVI   | ZACH PALIV         | IEK             | A                   | KATIACI           | N SUPERI     | VISOR      | NILE BEINSCHK     | ЭТП    |               |
| 5.   |                    | Resou           | rces Assigned this  | Period            |              | <u>I</u>   |                   |        |               |
| Strike Team / Tas  |                    |                 | <u> </u>            |                   | Number       |            |                   |        |               |
| Resource Des   | ignator            | LWD             | Leader              |                   | Persons      |            | p Off PT./Time    |        | k Up PT./Time |
| HCT2 FRANCO C-2  |                    |                 | JOSE MENDOZA        |                   | 20           | STRA       | DOR ICP/0700      | STRAI  | DOR ICP/1900  |
| EMPF   |                    | 09/11           | JEFFERY KAISER      |                   | 1            | STRAI      | DOR ICP/0700      | STRAI  | DOR ICP/1900  |
| EMPF   | MARCOS GARCIA      |                 | 1                   | STRA              | DOR ICP/0700 | STRAI      | DOR ICP/1900      |        |               |
| 6. Control Operations/Work   | Assignments:       | 1               |                     |                   |              |            |                   |        |               |
| 7. Special Instructions:  Utilize Chilcoot repeate Mitigate snag hazards a to private timber proper populations. | r<br>and implement | the risk manage | ement process in    | tactical          | decision     | s. Sup     | pport tactics tha | t mini | mize impacts  |
| 8.   |                    | Division        | /Group Communicat   | ion Summ          | nary         |            |                   |        |               |
| Function   | Channel            | RX Frequency    | N/W RX Tone         | /NAC T            | TX Frequer   | ncy N/V    | V TX Tone/NAC     |        | Mode          |
| COMMAND  | 2                  | 170.5500        | 103.                | 5                 | 164.80       | 000        | 192.8             |        | Α             |
| TACTICAL   | 167.               | 9               | 168.05              | 500               | 167.9        |            | Α                 |        |               |
| AIR TO GROUND  | 13                 | 167.1500        |                     |                   | 167.15       | 500        |                   |        | А             |
| TACTICAL   |                    | 170.2625        |                     | 625               |              |            | А                 |        |               |
| AIR GUARD  | 16/20              | 168.6250        |                     | 168.6250          |              | 250        | 110.9             |        | А             |
| 9. Prepared By (Resource U   | nit Leader)        | Approv          | ved By (Planning Se | ng Section Chief) |              |            | Date              |        | me            |
| JAN GRISEDALE RESL   |                    | BRY             |                     |                   | (            | 08/29/2023 | 2030              | )      |               |

| 1. Incident Name:                     |             |              | Controlled    | Unclassifie                          | ed informa  |        | Basic             |                  |                  |                     |  |
|---------------------------------------|-------------|--------------|---------------|--------------------------------------|-------------|--------|-------------------|------------------|------------------|---------------------|--|
| CHILCOOT / RIDGE                      |             |              |               |                                      |             | Branc  | :h:               | T                | Division/Group   | p                   |  |
| 2. Operational Period:                | 0700-1      | 900          |               |                                      |             |        |                   |                  |                  |                     |  |
| Date/Time From:                       | T           | Г            | Date/Time To: |                                      |             |        |                   |                  |                  | DIV E               |  |
|                                       | WED         |              | 3/31/2023 070 |                                      | HU          |        |                   |                  |                  |                     |  |
| 4.                                    |             |              |               | Operations I                         | Personnel   |        |                   |                  |                  |                     |  |
| OPERATIONS CH                         | HIEF JOHN C | WNINGS       | ;J.T.SOHR(T   | .)                                   |             | BRA    | NCH DIRE          | CTOR             |                  |                     |  |
| DIVISION/GROUP SUPERVIS               | SOR ROB DE  | -CAMP·S      | TEVE RUSHI    | NG(T)                                | AIR A       | ATTAC  | K SUPERV          | ISOR K           | YLE A BEINSCH    | ROTH                |  |
|                                       |             | -07 ,0       |               | (.)                                  | , , , , ,   |        |                   |                  | /                |                     |  |
| 5.                                    |             |              | Resou         | ırces Assign                         | ned this Pe | riod   |                   | <u> </u>         |                  |                     |  |
| Strike Team / Tas<br>Resource Desi    |             |              | LWD           |                                      | Leader      |        | Number<br>Persons | Dron             | Off PT./Time     | Pick Up PT./Time    |  |
| Nessource Best                        | igriator    |              |               |                                      |             |        | 1 0100110         | Біор             | 01111.711110     | Tiok op i i i i iii |  |
| HC1 LA GRANDE                         |             |              | 09/01         | CHEWY EL                             | GUALA       |        | 22                | STRAD            | ER ICP/0700      | STRADER ICP/1900    |  |
| HC1 MIDNIGHT SUN                      |             |              | 09/09         | ANDREW C                             | CULBERTS    | ON     | 20                |                  |                  | STRADER ICP/1900    |  |
| HC2 FRANCO C-3                        |             |              |               | JORGE GU                             |             |        | 20                |                  |                  | STRADER ICP/1900    |  |
| HC2 FRANCO C-7                        |             | <del> </del> | JUAN R FR     |                                      |             | 20     |                   |                  | STRADER ICP/1900 |                     |  |
| HCT2 LAVA RIVER                       |             | <u> </u>     | 007           |                                      |             | 1 20   |                   |                  | STRADER ICP/1900 |                     |  |
| HCT2 SIERRA TORRES                    |             |              | 09/11         | JESUS LUN                            | MA          |        | 20                |                  |                  | STRADER ICP/1900    |  |
| HC12 SIERRA TORRES                    |             |              | 09/11         | 3L303 L01                            | <u> </u>    |        | 20                | STRAD            | ER ICF/0700      | STRADER ICF/1900    |  |
| ENC2 L2 E 2                           |             |              | 00/10         | SHAWN MO                             | ODICA       |        |                   | CTDAD            | ED ICD/0700      | CTD ADED ICD/4000   |  |
| ENG3 J-3 E-2                          |             |              | 09/10         |                                      |             |        |                   |                  |                  | STRADER ICP/1900    |  |
| ENG4 PATRICK E-7                      |             |              | 09/09         | RANDY TE                             |             |        | 3                 |                  |                  | STRADER ICP/1900    |  |
| ENG4 TORRES E5                        |             |              | 09/10         | OSCAR AR                             |             |        | 3                 |                  |                  | STRADER ICP/1900    |  |
| ENG4 C2C WILDFIRE E2                  |             |              | 09/11         | BRYCE HO                             |             |        | 3                 | STRADER ICP/0700 |                  | STRADER ICP/1900    |  |
| ENG6 METHOW RIVER E-8                 |             |              | 09/09         | CLAYTON I                            | BELL        |        | 3                 | STRAD            | ER ICP/0700      | STRADER ICP/1900    |  |
| ENG6 BLACK PINE E-11                  |             |              |               | JOSEPH BI                            | EATTY       |        | 3                 | STRAD            | ER ICP/0700      | STRADER ICP/1900    |  |
| WT RAINMAKER E-56                     |             |              |               | DAVID WIL                            | LIAMS       |        | 2                 | STRAD            | ER ICP/0700      | STRADER ICP/1900    |  |
| WT2 WESTON E-12                       |             |              |               | RICK DAUG                            | GHERTY      |        |                   | STRAD            | ER ICP/0700      | STRADER ICP/1900    |  |
| DOZ2 E-13                             |             |              |               | PARKHURS                             | ST          |        | 2                 | STRAD            | ER ICP/0700      | STRADER ICP/1900    |  |
| HEQB O-26                             |             |              |               | RYAN JOH                             | NSON        |        | 1                 | STRAD            | ER ICP/0700      | STRADER ICP/1900    |  |
| FALM TIMBER TIPPERS                   |             |              | 09/11         | GERALD FI                            | LOYD        |        | 2                 | STRAD            | ER ICP/0700      | STRADER ICP/1900    |  |
|                                       |             |              |               |                                      |             |        |                   | ı                |                  |                     |  |
| 8.                                    |             |              | Division      | /Group Com                           | munication  | n Sumi | mary              |                  | _                |                     |  |
| Function                              | Channe      | R            | X Frequency   | N/W                                  | RX Tone/N/  | AC     | TX Frequer        | ncy N/W          | TX Tone/NAC      | Mode                |  |
| COMMAND 2                             |             |              | 170.5500      |                                      | 103.5       |        | 164.80            |                  | 192.8            | A                   |  |
|                                       |             |              | 169.1250      |                                      | 103.5       |        | 169.12            |                  | 103.5            | A                   |  |
| AIR TO GROUND                         | 13          |              | 167.1500      |                                      |             |        | 167.15            |                  |                  | A                   |  |
| AIR TO GROUND                         | 14          |              | 170.2625      |                                      |             | +      | 170.26            |                  | 140.0            | A                   |  |
| 9. Prepared By (Resource Unit Leader) |             |              |               | 168.6250  Approved By (Planning Sect |             |        | 168.6250          |                  | 110.9<br>ate     | A Time              |  |
| JAN GRISEDALE RESI                    |             | AN VERGNE    | _             | J., Jill                             | ·-·/        |        | 8/29/2023         | 1608             |                  |                     |  |

# Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| 1. Incident Name:   | Incident Name:   |            |                      |                |               |                     |                   |                | 3.                     |          |                  |  |  |  |
|---|------------------|------------|----------------------|----------------|---------------|---------------------|-------------------|----------------|------------------------|----------|------------------|--|--|--|
| CHILCOOT / RIDGE  | CHILCOOT / RIDGE |            |                      |                |               |                     |                   |                | Branch: Division/Group |          |                  |  |  |  |
| 2. Operational Period:  | 0700-1           | 900        |                      |                |               |                     |                   |                |                        |          |                  |  |  |  |
| Date/Time From:   |                  | Date       | e/Time To            | ) <del>.</del> |               |                     |                   |                |                        | DIV      | E                |  |  |  |
| 08/30/2023 0700 WE  | D                |            | 1/2023 070           |                | HU            |                     |                   |                |                        |          |                  |  |  |  |
| 4.  |                  |            |                      | Operations I   | Personn       | el                  |                   |                |                        |          |                  |  |  |  |
| OPERATIONS CHIEF  | JOHN C           | DWNINGS;J. | T.SOHR(              | T)             |               | BRAI                | NCH DIRE          | CTOR           |                        |          |                  |  |  |  |
| DIVISION/GROUP SUPERVISOR   | ROB DE           | ECAMP;STE  | VE RUSH              | lING(T)        | Al            | R ATTAC             | K SUPERV          | ISOR           | KYLE A BEINSCH         | RO1      | ГН               |  |  |  |
| 5.  |                  |            | Reso                 | urces Assign   | ed this       | Period              |                   |                |                        |          |                  |  |  |  |
| Strike Team / Task Fo<br>Resource Designa   |                  |            | LWD                  |                | Leader        |                     | Number<br>Persons | Dro            | op Off PT./Time        | ı        | Pick Up PT./Time |  |  |  |
| FALM C&K O-1  | RICK HUNT        |            |                      | 2              | STRA          | DER ICP/0700        | STF               | RADER ICP/1900 |                        |          |                  |  |  |  |
| READ  | DWIG             |            | 1                    | STRA           | DER ICP/0700  | STF                 | RADER ICP/1900    |                |                        |          |                  |  |  |  |
| READ  |                  |            |                      | SARAH BR       | AME           |                     | 1                 | STRA           | DER ICP/0700           | STF      | RADER ICP/1900   |  |  |  |
| EMPF  |                  |            | 09/11                | RICH DOBS      | SON           |                     | 1                 | STRA           | DER ICP/0700           | STF      | RADER ICP/1900   |  |  |  |
| EMTF  |                  |            | 09/11                | SOREN CA       | UDILL         |                     | 1                 | STRA           | DER ICP/0700           | STF      | RADER ICP/1900   |  |  |  |
| REMS BACK COUNTRY 0-72  |                  |            | 09/10                | COLIN VLA      | SS            |                     | 4                 | STRA           | DER ICP/0700           | STF      | RADER ICP/1900   |  |  |  |
| Improve control lines along lines for potential firing ope with REAF's.  7. Special Instructions:  Utilize Chilcoot repeater Mitigate snag hazards and to private timber property. A populations. | ration fro       | om the 38  | k manag              | Hipower Cr     | cess in       | tactical<br>and red | decisions         | Chilc          | oot Repeater si        | te a     | and coordinate   |  |  |  |
|   | Channe           | DV.        | Frequency            | <u> </u>       |               |                     |                   | NIA            | A/ TV To 10 / N/A /    | ,        | Mada             |  |  |  |
| Function COMMAND  | 103.             |            | TX Frequer<br>164.80 | -              | N TX Tone/NAC | <u> </u>            | Mode<br>A         |                |                        |          |                  |  |  |  |
|   |                  |            |                      |                |               |                     | 169.12            |                | 192.8                  | $\dashv$ | A                |  |  |  |
| AIR TO GROUND   | 13               |            | 167.1500             |                | 103.          | -                   | 167.15            |                | 130.0                  | $\dashv$ | A                |  |  |  |
| AIR TO GROUND   | 14               |            | 170.2625             |                |               |                     | 170.26            |                |                        | $\dashv$ | A                |  |  |  |
| AIR GUARD   | 16/20            |            | 168.6250             |                |               |                     | 168.62            |                | 110.9                  | $\dashv$ | A                |  |  |  |
| 9. Prepared By (Resource Unit L   |                  | <u> </u>   |                      | ved By (Plan   | ning Se       | ction Chie          |                   |                | Date                   | $T^1$    | Time             |  |  |  |
| JAN GRISEDALE RESL  | PSC2(1           |            |                      |                | 08/29/2023    | 16                  | 608               |                |                        |          |                  |  |  |  |

| 1. Incident Name:                     | SSIIIEU IIII            | 3.                  | 11011//      | Jasic                     |              |          |                  |                   |         |               |                              |                  |
|---------------------------------------|-------------------------|---------------------|--------------|---------------------------|--------------|----------|------------------|-------------------|---------|---------------|------------------------------|------------------|
| CHILCOOT / RIDGE                      |                         |                     |              |                           |              | E        | Branch           | 1:                |         | Division/Grou | ıp                           |                  |
| 2. Operational Period:                | 0                       | 700-1900            |              |                           |              |          |                  |                   |         |               |                              |                  |
| Date/Time From:                       |                         | Т                   | Date/Time    | To:                       |              | 1        |                  |                   |         |               | DIV                          | Н                |
| 08/30/2023 0700                       | WED                     |                     | 08/31/2023 ( | 700                       | THU          |          |                  |                   |         |               |                              |                  |
| 4.                                    |                         |                     |              | Operati                   | ions Persor  | nel      |                  |                   |         |               |                              |                  |
| OPERATIONS                            | CHIEF JO                | IINWO NHC           | NGS;J.T.SOHI | R(T)                      |              |          | BRAN             | ICH DIRE          | CTOR    |               |                              |                  |
| DIVISION/GROUP SUPER                  | VISOR TE                | REY MONEI           | 1            |                           |              | AIR A    | TTACK            | ( SUPER \         | /ISOR   | YLE BEINSCHR  | OTH                          |                  |
|                                       |                         |                     |              |                           |              |          |                  |                   |         |               |                              |                  |
| 5.                                    |                         |                     | Res          | sources A                 | ssigned this | s Peri   | od               |                   |         |               |                              |                  |
| Strike Team / T<br>Resource De        |                         | /                   | LWD          |                           | Leade        | ,        |                  | Number<br>Persons | Dror    | Off PT./Time  |                              | Pick Up PT./Time |
| HCT2 BLUE MOUNTAIN                    | ooignatoi               |                     |              | DURA                      |              |          |                  | 20                |         | DER/0700      |                              | RADER/1900       |
| HC2 PR REFORESTATION                  |                         |                     | 09/10        | FIDEL                     |              |          |                  | 20                | STRAD   | DER/0700      | STF                          | RADER/1930       |
| HC2 PACIFIC OASIS                     |                         |                     | 09/10        | ZANE                      | PINDELL      |          |                  | 20                | STRAD   | DER/0700      | STF                          | RADER/1930       |
| ENG5 CAS E-3151 E-10001               | ENG5 CAS E-3151 E-10001 |                     |              |                           |              |          |                  |                   |         | DER/0700      |                              | RADER/1930       |
| STEN                                  | 09/09                   | ERIC '              | VORF         |                           |              | 1        |                  | DER/0700          |         | RADER/1930    |                              |                  |
| STEN (T)                              | 09/09                   |                     | OR SPENCE    | =                         |              | 1        |                  | DER/0700          |         | RADER/1930    |                              |                  |
| ENG5 ODF-E-2351                       | 09/09                   |                     |              |                           |              |          | STRADER/0700     |                   |         | RADER/1930    |                              |                  |
| ENG5 ID-SWS SE6151                    |                         |                     | 09/09        |                           |              |          |                  |                   |         | DER/0700      |                              | RADER/1930       |
| ENG6 ODF-CMS 43F52                    |                         |                     | 09/09        |                           |              |          |                  |                   |         | DER/0700      |                              | RADER/1930       |
| ENG6 ODF-SJS E-3261                   |                         |                     | 09/09        |                           |              |          |                  |                   |         | DER/0700      |                              | RADER/1930       |
| DOZ2 B&B ROADS                        |                         |                     | 03/03        |                           | S MCCULLO    | ЛІСН     |                  | 1                 |         | DER/0700      |                              | RADER/1930       |
| DOZ SPI                               |                         |                     |              | BUCK HENRY                |              |          | 1 STRAD          |                   |         |               |                              | RADER/1930       |
| WT2 BRIGGS TRUCKING                   |                         |                     |              | LEO S                     |              |          |                  | 1                 |         |               |                              |                  |
| WT2 B&B ROADS                         |                         |                     |              |                           | S ENGLISH    |          |                  |                   |         | DER/0700      | STRADER/1930<br>STRADER/1930 |                  |
| EXCV B&B ROADS                        |                         |                     |              |                           |              |          |                  | 1                 |         |               |                              |                  |
|                                       | NOINO                   |                     |              |                           | N CLIFFORI   |          |                  |                   |         | DER/0700      |                              | RADER/1930       |
| SHOVEL BROWNSON LOG                   | GING                    |                     |              |                           | BROWNSC      | )N       |                  | 1                 |         | DER/0700      |                              | RADER/1930       |
| HOT SAW GOINS                         |                         |                     |              | JD GC                     |              |          |                  | 1                 |         | DER/0700      |                              | RADER/1930       |
| TFLD DFPA                             |                         |                     |              |                           | OR SKINNE    |          |                  | 1                 |         | DER/0700      |                              | RADER/1930       |
| LRB SPI                               |                         |                     |              | GARY                      | MENDENH      | ALL      |                  | 1                 | STRAL   | ER/0700       | SIF                          | RADER/1930       |
| 8.                                    |                         |                     | Divisi       | ion/Group                 | Communic     | ation    | Summ             | arv               |         |               |                              |                  |
| Function                              |                         | hannel              | RX Frequer   | <del>- i</del>            | RX Tor       |          |                  | X Frequer         | ncy N/M | TX Tone/NA    |                              | Mode             |
| COMMAND                               | - 01                    | 2                   | 170.55       | -                         | 10:          |          | <u> </u>         | 164.80            | •       | 192.8         |                              | A                |
| TACTICAL                              |                         |                     |              | 50                        | 10:          |          |                  | 167.37            |         | 103.5         |                              | A                |
|                                       |                         |                     | 167.15       | 00                        |              |          |                  | 167.15            | 500     |               |                              | A                |
|                                       |                         |                     | 170.26       | 170.2625                  |              | 170.2625 |                  | 25                |         |               | Α                            |                  |
|                                       |                         |                     | 168.62       | 168.6250                  |              | 168.6250 |                  | :50               | 110.9   |               | Α                            |                  |
| 9. Prepared By (Resource Unit Leader) |                         |                     |              | Approved By (Planning Sec |              |          | g Section Chief) |                   |         | Date          |                              | Time             |
| JAN GRISEDALE RESL                    | В                       | BRYAN VERGNE PSC2(T |              |                           |              |          | 0                | 08/29/2023        |         | 030           |                              |                  |

|  |            |           | Controlled     | Unclassif   | ed Info  |         | //Basic           |          |                |        |                  |
|--|------------|-----------|----------------|-------------|----------|---------|-------------------|----------|----------------|--------|------------------|
| 1. Incident Name:  |            |           |                |             |          | 3.      |                   |          |                |        |                  |
| CHILCOOT / RIDGE   |            |           |                |             |          | Bran    | ch:               |          | Division/Gro   | up     |                  |
| 2. Operational Period:   | 0700-      | -1900     |                |             |          |         |                   |          |                |        |                  |
| Date/Time From:  |            | Т         | Date/Time To   | :           |          |         |                   |          |                | DIV    | н                |
| 08/30/2023 0700  | WED        |           | 08/31/2023 070 | T 00        | ΉU       |         |                   |          |                |        |                  |
| 4.   |            |           |                | Operations  | Personn  | el      |                   |          |                |        |                  |
| OPERATIONS CH  | HIEF JOHN  | OWNIN     | GS;J.T.SOHR(1  | Γ)          |          | BR      | ANCH DIRE         | CTOR     |                |        |                  |
| DIVISION/GROUP SUPERVIS  | SOR TREY   | MCNEIL    |                |             | Al       | R ATTA  | CK SUPERV         | /ISOR    | KYLE BEINSCHF  | ROTH   |                  |
| _  |            |           |                |             |          |         |                   |          |                |        |                  |
| 5.   |            |           | Reso           | urces Assig | ned this | Period  |                   |          |                |        |                  |
| Strike Team / Tas<br>Resource Desi   |            |           | LWD            |             | Leader   |         | Number<br>Persons | Dro      | p Off PT./Time | F      | Pick Up PT./Time |
| LRB(T) SPI   |            |           |                | SPENCER     | SHEBES   | STA     | 1                 | STRA     | DER/0700       | STR    | ADER/1930        |
| LRB SPI  |            |           |                | DAVE ARC    | CHAMBA   | JLT     | 1                 | STRA     | DER/0700       | STR    | ADER/1930        |
| SMOD DFPA SQUAD 3 & 4  |            |           |                |             |          |         |                   | STRA     | DER/0700       | STR    | ADER/1930        |
| REAF   |            |           |                | SARAH BE    | RAME     |         | 1                 | STRA     | DER/0700       | STR    | ADER/1930        |
| REAF   |            |           |                | MARK SCI    | HRADER   |         | 1 STRADER/0700    |          |                | STR    | ADER/1930        |
| EMTF   | 09/11      | MELISSA I | MARTINE        | Z           | 1        | STRA    | DER/0700          | STR      | ADER/1930      |        |                  |
| EMTF   |            |           | 09/11          | JORJA WE    | LCH      |         | 1                 | STRA     | DER/0700       | STR    | ADER/1930        |
| 6. Control Operations/Work   | Assignment | s:        |                | 1           |          |         |                   | <u> </u> |                |        |                  |
| Continue to improve con Work closely with DFPA  7. Special Instructions:                         |            |           |                |             |          |         |                   | l firing | operation sou  | uth to | Canton Creek.    |
| Utilize Chilcoot repeater<br>Mitigate snag hazards a<br>to private timber proper<br>populations. | and implen |           |                |             |          |         |                   |          |                |        |                  |
| 8.   |            |           | Division       | /Group Con  | nmunica  | ion Sun | nmary             |          |                |        |                  |
| Function   | Chann      | nel       | RX Frequency   | N/W         | RX Tone  | /NAC    | TX Frequer        | ncy N/V  | / TX Tone/NA   | AC     | Mode             |
| COMMAND  | 2          |           | 170.5500       |             | 103.     | 5       | 164.80            | 000      | 192.8          |        | А                |
| TACTICAL   | 8          |           | 176.3750       |             | 103.     | 5       | 167.37            | 50       | 103.5          |        | А                |
| AIR TO GROUND  | 13         |           | 167.1500       |             |          |         | 167.15            | 500      |                |        | A                |

BRYAN VERGNE PSC2(T) 08/29/2023

Controlled Unclassified Information//Basic FINAL

Approved By (Planning Section Chief)

170.2625

168.6250

Α

Α

Page 2 of 2

Time

2030

110.9

Date

JAN GRISEDALE RESL

AIR TO GROUND

9. Prepared By (Resource Unit Leader)

AIR GUARD

14

16/20

170.2625

168.6250

# Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic 3.

| 1. Incident Name:  | . Incident Name:               |            |          |              |            |                        |                   |                | 3.                |              |                  |  |  |
|--|--------------------------------|------------|----------|--------------|------------|------------------------|-------------------|----------------|-------------------|--------------|------------------|--|--|
| CHILCOOT / RIDGE   |                                |            |          |              |            | Branch: Division/Group |                   |                |                   |              |                  |  |  |
| 2. Operational Period:   | 0700-1                         | 900        |          |              |            |                        |                   |                |                   |              |                  |  |  |
| Date/Time From:  |                                | Date       | /Time To | <u> </u>     |            |                        |                   |                |                   | DIV :        | S                |  |  |
|  | WED                            | 08/31/     | 2023 070 | 00 T         | HU         |                        |                   |                |                   |              |                  |  |  |
| 4.   |                                |            |          | Operations   | Personn    | el                     |                   |                |                   |              |                  |  |  |
| OPERATIONS CH  |                                |            |          |              |            | BRA                    | NCH DIRE          | CTOR           |                   |              |                  |  |  |
| DIVISION/GROUP SUPERVIS  | J.T. SOH                       | • •        | FR       |              | AI         | R ATTAC                | K SUPERV          | /ISOR          | KYLE BEINSCHRO    | OTH          |                  |  |  |
|  |                                |            |          |              | ,          |                        | 001 2             | ,,,,,,,,       | TO BE MOOT IN     | J            |                  |  |  |
| 5.   |                                |            | Reso     | urces Assigr | ed this    | Period                 |                   |                |                   |              |                  |  |  |
| Strike Team / Tasl<br>Resource Design  |                                |            | LWD      |              | Leader     |                        | Number<br>Persons | Dro            | op Off PT./Time   | F            | Pick Up PT./Time |  |  |
| HCT2 FUEGO C4  |                                |            | 08/30    | 1            |            |                        | 20                |                |                   |              | RADER ICP/1900   |  |  |
| HCT2 FRANCO C6   |                                | +          |          |              | 20         | STRA                   | DER ICP /0700     | STR            | RADER ICP/1900    |              |                  |  |  |
| HCT2 FRANCO C8   |                                |            | 09/10    | JERRY PA     | TRICIO     |                        | 20                | STRA           | DER ICP /0700     | STR          | RADER ICP/1900   |  |  |
| EMPF   |                                |            | 09/11    | TOM GIBS     |            |                        |                   |                |                   |              | RADER ICP/1900   |  |  |
| EMTF   |                                |            | 09/11    | ROBBIE PE    |            |                        | 1 1               |                |                   |              | RADER ICP/1900   |  |  |
| 6. Control Operations/Work A   |                                |            | 03/11    | INOBBILTE    |            |                        |                   | OTIVA          | DER IOI 70700     |              | TABLE TOT / 1300 |  |  |
| 7. Special Instructions:  Utilize Doehead repeate Mitigate snag hazards at to private timber property populations. | cure outbui<br>r<br>nd impleme | Idings and | mop up   | o to the ext | ent nec    | tactical               | where es          | cape<br>s. Sup | pport tactics tha | bab          | ole.             |  |  |
|  |                                |            |          |              |            |                        |                   |                |                   |              |                  |  |  |
| 8.   |                                |            | Division | n/Group Com  | municat    | ion Sumi               | mary              |                |                   |              |                  |  |  |
| Function   | Channe                         | I RX F     | requency | / N/W        | RX Tone    | /NAC                   | TX Frequer        | ncy N/V        | V TX Tone/NAC     | ;            | Mode             |  |  |
| COMMAND 4 170.5500   |                                |            |          |              |            |                        | 164.80            | 000            | 186.2             | 4            | А                |  |  |
| TACTICAL   | 9                              |            | 168.2625 |              | 103.       | 5                      | 186.26            |                | 103.5             | _            | A                |  |  |
| AIR TO GROUND  | 13                             |            | 167.1500 |              |            |                        | 167.15            |                |                   | $\perp$      | A                |  |  |
| AIR TO GROUND  | 15                             |            | 168.4250 |              |            |                        | 168.42            |                |                   | $\downarrow$ | Α                |  |  |
| AIR GUARD  | 16/20                          |            | 168.6250 |              |            |                        | 168.62            |                |                   | $\perp$      | Α                |  |  |
| 9. Prepared By (Resource Un  | it Leader)                     |            | Appro    | ved By (Plar | nning Se   | ction Chi              | ef)               |                | Date              | '            | Time             |  |  |
| JAN GRISEDALE RESL   | PSC2(T                         | ·)         |          |              | 08/29/2023 | 20                     | 030               |                |                   |              |                  |  |  |

# Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| 1. Incident Name:                                    | . Incident Name:                   |              |               |              |              |          |                    |         | 3.                          |      |  |  |  |  |
|--|------------------------------------|--------------|---------------|--------------|--------------|----------|--------------------|---------|-----------------------------|------|--|--|--|--|
| CHILCOOT / RIDGE                                     |                                    |              |               |              |              | Bran     | ch:                |         | Division/Gro                | ир   |  |  |  |  |
| 2. Operational Period:                               | 0700-1                             | 1900         |               |              |              |          |                    |         |                             |      |  |  |  |  |
| Date/Time From:                                      |                                    | Π            | Date/Time T   | 0:           |              |          |                    |         |                             | DIV  | W  |  |  |  |
|  | /ED                                |              | 08/31/2023 07 | 700 T        | THU          |          |                    |         |                             |      |  |  |  |  |
| 4.   |                                    |              |               | Operations   | Personn      |          |                    |         |                             |      |  |  |  |  |
| OPERATIONS CHI                                       | EF JOHN<br>J.T. SO                 | OWNIN        | IGS           |              |              | BRA      | ANCH DIRE          | CTOR    |                             |      |  |  |  |  |
| DIVISION/GROUP SUPERVISO                             |                                    |              | IETTI         |              | A            | R ATTA   | CK SUPERV          | 1       |                             |      |  |  |  |  |
|  |                                    |              |               |              |              |          |                    |         |                             |      |  |  |  |  |
| 5.   | ·                                  |              | Reso          | ources Assig | ned this     | Period   |                    |         |                             |      |  |  |  |  |
| Strike Team / Task<br>Resource Desig                 |                                    |              | LWD           |              | Leader       |          | Number<br>Persons  | Dre     | op Off PT./Time             |      | Pick Up PT./Time                         |  |  |  |
| C-9 SLS  | i latoi                            |              | LVVD          |              | Leauei       |          | 1 6130113          |         | DER ICP/0700                |      | RADER ICP/1900                           |  |  |  |
| 0              |                                    |              |               |              |              |          |                    | 0110    |                             |      | TO T |  |  |  |
| ENG4 J3  |                                    |              |               |              |              |          |                    | CTDA    | DER ICP/0700                | CT   | RADER ICP/1900                           |  |  |  |
|  |                                    |              |               |              |              |          |                    |         |                             |      |  |  |  |  |
| ENG4 ICE E-3   |                                    |              | 09/10         | MISSY KN     |              |          | 4                  |         | DER ICP/0700                |      | RADER ICP/1900                           |  |  |  |
| E-1 TORRES   |                                    |              | 09/01         | HARLEY N     | /IEAD        |          | 3                  | STRA    | DER ICP/0700                | STI  | RADER ICP/1900                           |  |  |  |
| WT2 MARSHALL E14                                     |                                    |              | 09/10         | SHAWN M      | ARSHAL       | L        | 1                  | STRA    | DER ICP/0700                | STI  | RADER ICP/1900                           |  |  |  |
| WT4 MARSHALL E13                                     |                                    |              |               |              |              |          |                    | STRA    | DER ICP/0700                | STI  | RADER ICP/1900                           |  |  |  |
|  |                                    |              |               |              |              |          |                    |         |                             |      |  |  |  |  |
| FALM O-18  |                                    |              |               | JASON FA     | UGHT         |          | 2                  | STRA    | DER ICP/0700                | STI  | RADER ICP/1900                           |  |  |  |
| REAF   |                                    |              |               | EMILY HA     | RTWIG        |          | 1                  | STRA    | DER ICP/0700                | STI  | RADER ICP/1900                           |  |  |  |
| REAF   |                                    |              |               | CIDLOW       |              |          | 1 STRADER ICP/0700 |         |                             | STI  | RADER ICP/1900                           |  |  |  |
| EMPF   |                                    |              | 09/11         |              |              |          | 1                  | STRA    | ADER ICP/0700 S             |      | RADER ICP/1900                           |  |  |  |
| EMTF   |                                    |              | 09/11         | ROBBIE P     | ERKINS       |          | 1                  | STRA    | DER ICP/0700                | STI  | RADER ICP/1900                           |  |  |  |
| 6. Control Operations/Work As                        | ssianments                         | <u>.</u>     |               |              |              |          |                    |         |                             |      |  |  |  |  |
| Continue to secure slop of                           | •                                  |              | der Creek V   | Vilderness   | Prenar       | a altern | ate contro         | al line | s along the 58 <sup>g</sup> | 51 r | nad Utilize                              |  |  |  |
| natural barriers as contai                           |                                    |              |               |              |              |          |                    |         |                             |      |  |  |  |  |
| 7. Special Instructions:                             |                                    |              |               |              |              |          |                    |         |                             |      |  |  |  |  |
| Utilize Doehead repeater                             |                                    |              |               |              |              |          |                    |         |                             |      |  |  |  |  |
| Mitigate snag hazards an                             | d implem                           |              |               |              |              |          |                    |         |                             |      |  |  |  |  |
| to private timber property populations.              | . Avoid w                          | aterwa       | ays with reta | ardant appli | cations      | and re   | duce impa          | act to  | Salmon / Stee               | lhea | ad protected                             |  |  |  |
|  |                                    |              |               |              |              |          |                    |         |                             |      |  |  |  |  |
| 8.   |                                    |              | RX Frequence  | n/Group Con  |              |          |                    |         |                             |      |  |  |  |  |
| Function   | RX Tone                            | e/NAC        | TX Freque     | ncy N/\      | N TX Tone/NA | C        | Mode               |         |                             |      |  |  |  |  |
| COMMAND  | 170.550                            | 0            | 103.          |              | 164.80       |          | 186.2              |         | А                           |      |  |  |  |  |
| TACTICAL   | 68.2625 103                        |              | 5             | 168.26       |              | 103.5    |                    | A       |                             |      |  |  |  |  |
| AIR TO GROUND 13 167.1500  AIR TO GROUND 15 168.4250 |                                    |              |               |              |              |          | 167.15             |         |                             |      | A  |  |  |  |
| AIR TO GROUND  |                                    |              |               |              | 8.4250       |          |                    | A       |                             |      |  |  |  |  |
| AIR GUARD  | 168.625                            | oved By (Pla |               | etica O'     | 168.62       |          | 110.9              |         | A Time                      |      |  |  |  |  |
|  | Prepared By (Resource Unit Leader) |              |               |              |              |          | net)               | Date    |                             |      | Time                                     |  |  |  |
| JAN GRISEDALE RESL                                   |                                    |              | BR            | YAN VERGN    | E PSC2(      | Γ)       |                    |         | 08/29/2023                  | 2    | 030                                      |  |  |  |

| 1. Incident Name:            |          |                | Controlled    | Unclassif   | ied Intor | mation// | /Basic     |              |                  |              |      |
|------------------------------|----------|----------------|---------------|-------------|-----------|----------|------------|--------------|------------------|--------------|------|
|                              |          |                |               |             |           |          |            |              | D: : : /0        |              |      |
| CHILCOOT / RIDGE             |          |                |               |             |           | Branc    | :n:        |              | Division/Grou    | р            |      |
| 2. Operational Period:       | 0700-19  | 00             |               |             |           |          |            |              |                  |              |      |
| Date/Time From:              | Τ        | С              | Date/Time To: |             |           |          |            |              | CON              | TINGENCY     |      |
|                              | /ED      | 08             | 3/31/2023 070 | 0 7         | ΓHU       |          |            |              |                  |              |      |
| 4.                           |          |                |               | Operations  | Personn   | el       |            |              |                  |              |      |
| OPERATIONS CHI               |          |                |               |             |           | BRA      | NCH DIRE   | CTOR         |                  |              |      |
| DIVISION/GROUP SUPERVISO     | J.T. SOH | . ,            |               |             |           | DATTAC   | Y CUDED    | /ISOR        | KYLE BEINSCHR    | OTU          |      |
| DIVISION/GROUP SUPERVISO     | GREG LO  |                |               |             | AI        | KAIIAU   | N SUPERI   | /ISUK        | NTLE BEINSURK    | OIH          |      |
| 5.                           | l        |                | . ,           | ırces Assig | ned this  | Period   |            |              |                  |              |      |
| Strike Team / Task           | Force /  |                | 110000        |             | nou tino  | - Criou  | Number     | l            |                  |              |      |
| Resource Desig               | nator    |                | LWD           |             | Leader    |          | Persons    | Dro          | p Off PT./Time   | Pick Up PT./ | Time |
| HC2 TIREX C-5                |          |                | 09/04         | IGNACIO I   | ROJAS     |          | 20         | STRAD        | DER ICP/0700     | STRADER ICP/ | 1900 |
| HC2 FRANCO C-2               |          |                | 09/11         | JOSE MEN    | NDOZA     |          | 20         | STRAD        | DER ICP/0700     | STRADER ICP/ | 1900 |
| HCT2 DUST BUSTERS C-23       |          |                | 09/11         | CALEB TA    | YLOR      |          | 20         | STRAD        | DER ICP/0700     | STRADER ICP/ | 1900 |
| HCT2 NJS C-9                 |          |                |               | -           |           |          |            | STRAD        | DER ICP/0700     | STRADER ICP/ | 1900 |
|                              |          |                | <u> </u>      |             |           | +        |            |              |                  |              |      |
| ENG5 E-9 RAINIER WILDFIRE    |          |                | 09/06         | CHRIS SA    | RABRIA    |          | 3          | STRAD        | DER ICP/0700     | STRADER ICP/ | 1900 |
| ENG6 JD E-635                |          | 08/31          | DAN WOL       |             |           | 2        |            | DER ICP/0700 | STRADER ICP/1900 |              |      |
|                              |          |                |               |             |           | 1        |            |              |                  |              |      |
| ENG UPF E-414                |          |                | 09/07         | GREG RU     |           | 1        | 5          |              | DER ICP/0700     | STRADER ICP/ |      |
| ENG UPF E-465                |          |                | 08/29         | TIM KENN    | Y         |          | 3          | STRAE        | DER ICP/0700     | STRADER ICP/ | 1900 |
| ENG6 NORTHRIDGE E-3          |          |                | 09/09         | BRITTANY    | NORDH     | AGEN     | 3          | STRAD        | DER ICP/0700     | STRADER ICP/ | 1900 |
| DOZ2 E-17 JBL                |          |                | 09/10         | CHANCE \    | WALTER    |          | 2          | STRAD        | DER ICP/0700     | STRADER ICP/ | 1900 |
| WT2 DUECE E2                 |          |                | 09/04         | MATT HOI    | MES       |          | 1          | STRAD        | DER ICP/0700     | STRADER ICP/ | 1900 |
|                              |          |                |               |             |           |          | 1          |              |                  |              |      |
| TFLD(T)                      |          |                | 09/01         | WILL BAR    | R         |          | 1          | STRAD        | DER ICP/0700     | STRADER ICP/ | 1900 |
| O-22 TIMBER TIPPERS          |          |                | 09/02         | GABE REI    | DDEKOP    | <b>)</b> | 2          | STRAD        | DER ICP/0700     | STRADER ICP/ | 1900 |
| READ                         |          |                |               | MARK SE     |           |          | 1 1        |              | DER ICP/0700     | STRADER ICP/ |      |
|                              |          |                |               |             |           |          |            |              | DER ICP/0700     | STRADER ICP/ |      |
| READ                         |          |                |               | JESSE SC    |           |          | 1          |              |                  |              |      |
| REAF O-86                    |          |                |               | RACHAEL     |           |          | 1          |              | DER ICP/0700     | STRADER ICP/ |      |
| REAF O-87                    |          |                |               | JOHNATH     | AN HARE   | DER      | 1          | STRAD        | DER ICP/0700     | STRADER ICP/ | 1900 |
|                              |          |                |               |             |           |          |            |              |                  |              |      |
| 8.                           |          | -              | Division      | /Group Con  | nmunicat  | ion Sum  | mary       |              | T                |              |      |
| Function                     | Channel  | R              | X Frequency   | N/W         | RX Tone   | /NAC     | TX Frequei | ncy N/W      | / TX Tone/NA     | C Mod        | .e   |
| COMMAND                      | 2        |                | 170.5500      |             | 103.      | 3        | 164.80     | 000          | 192.8            | A            |      |
| TACTICAL 8                   |          |                | 167.3750      |             | 103.      | 5        | 167.37     | '50          | 103.5            | A            |      |
| AIR TO GROUND                | 13       |                | 167.1500      |             |           |          | 167.15     | 500          |                  | A            |      |
| AIR TO GROUND                | 14       |                | 170.2625      |             |           |          | 170.26     | 525          |                  | A            |      |
| AIR GUARD                    | 168.6250 |                | 168.6250      |             |           | 110.9    | A          |              |                  |              |      |
| 9. Prepared By (Resource Uni | Appro    | Section Chief) |               |             | Date      | Time     |            |              |                  |              |      |
| JAN GRISEDALE RESI           |          | BRY            | AN VERGN      | F PSC2(T    | -)        |          | ار         | 08/29/2023   | 2030             |              |      |

|   |              | DIVISIO  | Controlled    | Unclassifi  | ed Info       | mation  | //Basic    | • ••• )  |                |          |                  |
|---|--------------|----------|---------------|-------------|---------------|---------|------------|----------|----------------|----------|------------------|
| 1. Incident Name:   |              |          |               |             |               | 3.      |            |          |                |          |                  |
| CHILCOOT / RIDGE  |              |          |               |             |               | Bran    | ich:       |          | Division/Grou  | ир       |                  |
| 2. Operational Period:  | 0700-1       | 900      |               |             |               |         |            |          |                |          |                  |
| Date/Time From:   |              | [        | Date/Time To: |             |               |         |            |          | CON            | NTIN     | GENCY            |
| 08/30/2023 0700 V   | VED          | 08       | 3/31/2023 070 | 0 T         | HU            |         |            |          |                |          |                  |
| 4.  |              |          |               | Operations  | Personn       | el      |            |          |                |          |                  |
| OPERATIONS CHI  | l l          |          |               |             |               | BR      | ANCH DIRE  | CTOR     |                |          |                  |
|   | J.T. SOI     |          |               |             |               | D 4774  | OK OUDED   | #80D     | A/LE DEIMOOLIE | OTI      |                  |
| DIVISION/GROUP SUPERVISO  |              | .OWDERI  |               |             | AI            | KAIIA   | CK SUPERV  | /ISOR  P | KYLE BEINSCHR  | KOTE     | 1                |
| 5.  | <u> </u>     |          |               | rces Assigr | l<br>ned this | Period  |            |          |                |          |                  |
| Strike Team / Task  | k Force /    |          | 1             |             | ica tilio     | Cilou   | Number     | l        |                | T        |                  |
| Resource Desig  | nator        |          | LWD           |             | Leader        |         | Persons    | Drop     | Off PT./Time   |          | Pick Up PT./Time |
|   |              |          |               |             |               |         |            |          |                |          |                  |
| AMBU1 WILDERNESS MEDIC  | S            |          | 09/02         | KEN SHIEL   | DS            |         | 2          | STRAD    | DER ICP/0700   | ST       | RADER ICP/1900   |
| AMBU 2 PARAMEDICS UNLIM   | ITED         |          |               | SETH CRIE   | BBS           |         | 2          | STRAD    | DER ICP/0700   | ST       | RADER ICP/1900   |
| REMS ROUGH COUNTRY 0-7  | '3           |          | 09/12         | ANDREW F    | PADDISC       | DN      | 2          | STRAD    | DER ICP/0700   | ST       | RADER ICP/1900   |
|   |              |          |               | <u> </u>    |               |         |            |          |                | +        |                  |
| 6. Control Operations/Work A  | ssignments   | :        |               |             |               |         |            | <u> </u> |                | <u> </u> |                  |
| Utilize equipment and fal junction, east to the 3809 assigned REAF's.                                   |              |          |               |             |               |         |            |          |                |          |                  |
| 7. Special Instructions:  Utilize Chilcoot repeater. tactics that minimize imp Salmon / Steelhead prote | acts to priv | vate tim | ber propert   |             |               |         |            |          |                |          |                  |
| 8.  |              |          | Division      | Group Com   | municat       | ion Sun | nmary      |          |                |          |                  |
| Function  | Channe       | I F      | RX Frequency  | N/W         | RX Tone       | /NAC    | TX Frequer | ncy N/W  | TX Tone/NA     | C        | Mode             |
| COMMAND   | 2            |          | 170.5500      |             | 103.          | 3       | 164.80     | 000      | 192.8          |          | А                |
| TACTICAL  | 8            |          | 167.3750      |             | 103.          | 5       | 167.37     | '50      | 103.5          |          | А                |

9. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time

JAN GRISEDALE RESL BRYAN VERGNE PSC2(T) 08/29/2023 2030

167.1500

170.2625

168.6250

167.1500

170.2625

168.6250

Α

Α

Α

110.9

AIR TO GROUND

AIR TO GROUND

AIR GUARD

13

14

16/20

|   | Divisio   | n/Group           | Assign<br>Unclassific | ment       | List (IC          | S 204            | WF               | )                  |                  |
|---|---|-------------------|-----------------------|------------|-------------------|------------------|------------------|--------------------|------------------|
| 1. Incident Name:   |   | <u>controlled</u> | CHOIGOGH              |            | 3.                | <u> </u>         |                  |                    |                  |
| CHILCOOT / RIDGE  |   |                   |                       |            | Branch            | :                |                  | Division/Gro       | ир               |
| 2. Operational Period:  | 0700-1900   |                   |                       |            |                   |                  |                  |                    |                  |
| Date/Time From:<br>08/30/2023 0700 WED  | Date/Time To:<br>3/31/2023 0700 THU                               |                   |                       | NI         |                   |                  | NIGHT            |                    |                  |
| 4.  |   |                   | Operations l          | Personne   | el                |                  |                  |                    |                  |
| OPERATIONS CHIEF NIGHT  | OPERATIONS CHIEF NIGHT   MARC CRAIN   ROBERT BRUCE SZCZEPANEK (T) |                   |                       |            |                   | CH DIREC         | CTOR             |                    |                  |
| DIVISION/GROUP SUPERVISOR   | JOSH SCOTT  |                   |                       | All        | R ATTACK          | SUPERV           | ISOR             | KYLE BEINSCHF      | ROTH             |
| 5.  |   | Resou             | ırces Assigr          | ned this F | Period            |                  | <u>'</u>         |                    |                  |
| Strike Team / Task Fo<br>Resource Designate   | LWD   |                   | Leader                |            | Number<br>Persons | Dro              | op Off PT./Time  | Pick Up PT./Time   |                  |
| SMOD DPFA SQUAD 3   |   |                   |                       |            | 5                 | STRA             | DER ICP/1900     | STRADER ICP/0700   |                  |
| SMOD DPFA SQUAD 4   |   |                   |                       |            | 5                 | STRADER ICP/1900 |                  | STRADER ICP/0700   |                  |
| ENG4 DB JET E4  |   | DAVID BERGETTE    |                       |            | 3                 | STRADER ICP/1900 |                  | STRADER ICP/0700   |                  |
| EMPF  | 09/11   | JEFFERY KAISER    |                       |            | 1                 | STRADER ICP/1900 |                  | STRADER ICP/0700   |                  |
| EMPF  |   | 09/11             | MARCOS GARCIA         |            |                   | 1                | STRADER ICP/1900 |                    | STRADER ICP/0700 |
| 6. Control Operations/Work Assignment Patrol & hold the containment   | -   | nt to Hipow       | er Creek.             | Clean ι    | ıp any gr         | een poc          | kets t           | to limit fire spre | ead to the west. |
| 7. Special Instructions:  Utilize Chilcoot repeater  Mitigate snag hazards and i to private timber property. A populations. |   | s with retar      | dant applic           | cations    | and redu          | ice impa         |                  |                    |                  |
| 8.  |   | Division          | /Group Com            | municat    | ion Summ          | ary              |                  |                    |                  |

| 8. Division/Group Communication Summary |             |                  |                       |                  |             |      |  |  |  |  |  |
|---|-------------|------------------|-----------------------|------------------|-------------|------|--|--|--|--|--|
| Function                                | Channel     | RX Frequency N/W | RX Tone/NAC           | TX Frequency N/W | TX Tone/NAC | Mode |  |  |  |  |  |
| COMMAND                                 | 2           | 170.5500         | 103.5                 | 164.8000         | 192.8       | А    |  |  |  |  |  |
| TACTICAL                                | 8           | 176.3750         | 103.5                 | 167.3750         | 103.5       | A    |  |  |  |  |  |
| AIR TO GROUND                           | 13          | 167.1500         |                       | 167.1500         |             | А    |  |  |  |  |  |
| AIR TO GROUND                           | 14          | 170.2625         |                       | 170.2625         |             | A    |  |  |  |  |  |
| AIR GUARD                               | 16/20       | 168.6250         |                       | 168.6250         | 110.9       | А    |  |  |  |  |  |
| 9. Prepared By (Resource U              | nit Leader) | Approved B       | y (Planning Section C | hief) [          | Pate        | Time |  |  |  |  |  |
| JAN GRISEDALE                           |             | BRYAN VE         | ERGNE PSC2(T)         | c                | 8/29/2023   | 1608 |  |  |  |  |  |

# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205) Controlled Unclassified Information//Basic

| 1. Incident                                 | Name:     |                | 2.1  | ate/Time Prepared:            | 3. 0          | d: 0700-1900   |                |  |                     |   |  |  |  |
|---|-----------|----------------|--|-------------------------------|---------------|----------------|----------------|--|---------------------|---|--|--|--|
| CHILCO                                      | OT / RIC  | OGE            | Da<br>Tin  |                               |               |                |                | Date/Time From:<br>08/30/2023 0700 WED |                     | ate/Time To:<br>31/2023 0700 THU        |  |  |  |
| 4. Basic Ra                                 | dio Chan  | nnel Use:      |  |                               |               |                |                |  |                     |   |  |  |  |
| Zone<br>Group                               | Ch<br>#   | Function       | Channel<br>Name/Trunked Radi<br>System Talkgroup | O Assignment                  | RX Freq       | RX<br>Tone/NAC | TX Freq        | TX<br>Tone/NAC                         | Mode<br>(A,D, or M) | Remarks                                 |  |  |  |
| 1   | 1         | COMMAND        | REDBUTTE   |                               | 170.5500      | 103.5          | 164.8000       | 179.9                                  | Α                   | UPF N Red Butte Rptr                    |  |  |  |
| 1   | 2         | COMMAND        | СНІССООТ   | CHILCOOT                      | 170.5500      | 103.5          | 164.8000       | 192.8                                  | Α                   | UPF N Chilcoot Rptr                     |  |  |  |
| 1   | 3         | COMMAND        | FAIRVIEW   |                               | 170.5500      | 103.5          | 164.8000       | 173.8                                  | Α                   | UPF N Fairview Rptr                     |  |  |  |
| 1   | 4         | COMMAND        | N DOEHEAD  | RIDGE                         | 170.5500      | 103.5          | 164.8000       | 186.2                                  | А                   | UPF N Doehead Rptr                      |  |  |  |
| 1   | 5         | COMMAND        | DFPA RPT   |                               | 151.1600      | 146.2          | 159.4275       | 146.2                                  | Α                   | DFPA Rpt                                |  |  |  |
| 1   | 6         | COMMAND        | PIG IRON   |                               | 171.4250      | 103.5          | 166.0000       | 179.9                                  | Α                   | UNF É Pig Iron Rptr                     |  |  |  |
| 1   | 7         | TACTICAL       | NURD PRJ   | CHILCOOT DIV E                | 169.1250      | 103.5          | 169.1250       | 103.5                                  | А                   | Chilcoot Div E                          |  |  |  |
| 1   | 8         | TACTICAL       | CG/T PRJ   | CH DIV H /<br>CNTGNCY / NIGHT | 167.3750      | 103.5          | 167.3750       | 103.5                                  | Α                   | Chilcoot Div H / Contingency /<br>Night |  |  |  |
| 1   | 9         | TACTICAL       | DLRD PRJ   | RIDGE DIV S / W               | 168.2625      | 103.5          | 168.2625       | 103.5                                  | Α                   | Ridge Div \$ / W                        |  |  |  |
| 1   | 10        | TACTICAL       | NIFC T1  | CHILCOOT DIV D                | 168.0500      | 167.9          | 168.0500       | 167.9                                  | Α                   | Chilcoot Div D                          |  |  |  |
| 1   | 11        | TACTICAL       | UNASSIGNED                                       |                               |               |                |                |  |                     | Unassigned                              |  |  |  |
| 1   | 12        | TACTICAL       | UNASSIGNED                                       |                               |               |                |                |  |                     | Unassigned                              |  |  |  |
| 1   | 13        | AIR TO GROUND  | A/G CMD  | COMMAND                       | 167.1500      |                | 167.1500       |  | Α                   | A/G CMD Chilcoot / Ridge                |  |  |  |
| 1   | 14        | AIR TO GROUND  | A/G TAC 1  | CHILCOOT                      | 170.2625      |                | 170.2625       |  | Α                   | A/G Tactics Chilcoot                    |  |  |  |
| 1   | 15        | AIR TO GROUND  | A/G TAC 2  | RIDGE                         | 168.4250      |                | 168.4250       |  | Α                   | A/G Tactics Ridge                       |  |  |  |
| 1   | 16/20     | AIR GUARD      | AIRGUARD   | ALL DIVISIONS                 | 168.6250      |                | 168.6250       | 110.9                                  | Α                   | AIRGUARD/EMERGENCY                      |  |  |  |
| 5. Special I                                | nstructio | ns: Communicat | ions still held by U                             | mpqua NF (Roseburg            | ): Roseburg C | ommunica       | ations 541-957 | -3325                                  | 100                 |   |  |  |  |
| 6. Prepared By (Communications Unit Leader) |           |                | Name: MICHAEL GR                                 | Name: MICHAEL GREENE          |               |                |                | Signature:                             |                     |   |  |  |  |
| ICS 205                                     |           |                |  | IAP Page                      | IAP Page      |                |                |  |                     | Date/Time: 08/29/2023 1830              |  |  |  |

### **AIR OPERATIONS SUMMARY**

Prepared By: Kyle Beinschroth

**Prepared Date/Time:** 08/29/23 / 1600

| 1. INCIDENT NAME: | 2. OPERATIONAL PERIOD DATE:   | Start Time   | End Time  | Sunrise  | Sunset             |
|-------------------|---|--|---|--|--------------------|
| Chilcoot / Ridge  | 8/30/2023   | 7:00   | 20:00 PM  | 6:34   | 19:51              |
| · .               | iity over the helibase and fires. Only use a r sources without sanitizing bucket / snork INUTES, DECIMAL MINUTES. Email | pproved ONG Bla<br>el. All Rosebur<br>I cost to RICC<br>Short Ha | VAC A/C:<br>ckhawk Hoist located at<br>g (KRBG). Request through<br>rul: N38HX located at<br>. Request through RICC | 5. TFR DESCRIPT<br>Notam: TFR # 3/2<br>Frequency: 132.5<br>Shape: Rectangul<br>Altitude: Surface | 2383<br>525<br>Iar |

| 6. PERS | SONNEL            | Phone        | 7. FREQUENCIES             | AM       | FM       | 8. FIXED-WING (# Avail / Type/ Make-Model / FAA N# / Base |   |  |
|---------|-------------------|--------------|----------------------------|----------|----------|---|---|--|
| AOBD    | Kyle Beinschroth  | 760-617-9493 | Air / Air TFR              | 132.525  |          |   |   |  |
| ATGS    |                   |              | Air / Air Rotor - Chilcoot | 134.8500 |          | Airtankers  | Order through ATGS                        |  |
| HLCO    |                   |              | Air / Air Rotor - Ridge    | 127.000  |          |   |   |  |
| ASGS    |                   |              | A/G Cmd. Chilcoot / Ridge  |          | 167.1500 |   |   |  |
| HEBM    | Matthew Quinzatta | 760-379-6995 | A/G Tactics - Chilcoot     |          | 170.2625 |   |   |  |
|         |                   |              | A/G Tactics - Ridge        |          | 168.4250 |   |   |  |
|         |                   |              | Vmed 29 T-156.7 (RX/TX)    |          | 155.3475 | Leadplanes  |   |  |
|         |                   |              | Air Guard T-110.9 (TX)     |          | 168.6250 |   |   |  |
|         |                   |              | DECK T-156.7 (TX/RX)       |          | 163.1000 | ATGS  | AOBD will request through RICC as needed. |  |
|         |                   |              |                            |          |          |   |   |  |
|         |                   |              |                            |          |          | Other   |   |  |
|         |                   |              |                            |          |          |   |   |  |
|         |                   |              |                            |          |          |   |   |  |

| 9. HELIC | . HELICOPTERS (Use Additional Sheets As Necessary) |              |       |       |       |         |      |      |            |      |       |       |         |
|----------|--|--------------|-------|-------|-------|---------|------|------|------------|------|-------|-------|---------|
| FAA#     | TYPE   | MAKE/MODEL   | BASE  | AVAIL | START | REMARKS | FAA# | TYPE | MAKE/MODEL | BASE | AVAIL | START | REMARKS |
| N274TH   | 1  | UH-60        | Glide | 700   | 800   | A-9     |      |      |            |      |       |       |         |
| 526MW    | 1  | KMAX         | Glide | 700   | 800   | A-10    |      |      |            |      |       |       |         |
| N933CH   | 2  | BELL 205 A1  | Glide | 700   | 800   | A-5     |      |      |            |      |       |       |         |
| N2773H   | 2  | BELL 205A1++ | Glide | UNK   | UNK   | A-4     |      |      |            |      |       |       |         |
| H377PA   | 2  | BELL 212     | Glide | 700   | 800   | A-20    |      |      |            |      |       |       |         |
| 32HX     | 3  | Astar        | Glide | 700   | 800   | A-19    |      |      |            |      |       |       |         |
|          |  |              |       |       |       |         |      |      |            |      |       |       |         |
|          | •  |              |       |       |       |         |      |      |            |      |       |       |         |
|          |  |              |       |       |       |         |      |      |            |      |       |       |         |



### Health & Safety Message

Incident: Chilcoot/Ridge Fires
OR-UPF-000345

Date/Op Period: Day/ Night Shift
Wednesday 8/30/23

### Hazards & Risks

<u>Ash Pit Hazards:</u> Stump holes are abundant in the fire area. Use caution when using water to mop up and avoid straight streaming directly into the ash pit as scalding steam can suddenly erupt from the hole and burn you. Things to LOOK OUT for:

- Extensive root systems of trees and shrubs.
- Deep duff or peat, the organic layer covering mineral soil.
- Landscapes that have once been cultivated or manipulated by heavy equipment, old dozer piles, sawmills, timber sale yards, or decking areas.
- Small rodent holes that have become filled with decadent, combustible debris, beaver holes near dams and stream beds, badger and coyote dens.
- White ash is sometimes an indicator of ash pits as are swarms of hovering insects.
- With the sun behind the suspected ash pit, look for small nearly translucent smokes that dissipate quickly above the ground.
- Ash pits often give off the smell of incomplete combustion or of creosote burning.

<u>Helicopter Extraction Operations:</u> The intent of a helicopter extraction operation is to insert qualified personnel into inaccessible areas to extract a patient for transport to the nearest medical facility. These operations are not meant to be a medical transport resource but a way to move the patient off the fireline and bring to a waiting air or ground ambulance for direct transport to a medical facility. Some considerations:

- Establish communications with aircrew. Provide information regarding known hazards (on approach path or in LZ), terrain, wind speed & direction and patient updates.
- Choose the extraction site away from the fireline or black edge.
- Ensure the area is clear of debris and nonessential equipment or personnel.
- Rotor wash may affect overhead hazards and blowing dust can create "brown out" conditions. Protect the patient from blowing dust.
- Aerial supervision is valuable for coordinating aviation medevac missions.
- The aircrew makes the final decision regarding the safety of the mission.

  Always have a contingency plan in case the helicopter cannot be used.
- Don't get caught up in the urgency of the situation and disregard basic fireline and aviation safety procedures.

| * Review the Aviation Blue Pages in Your I | RPG* |
|--|------|
| Paul Tompkins SOF2                         |      |

L. Lookouts C. Communications E. Escape Routes S. Safety Zones

### **FINANCE MESSAGE**

| Fire Name: Chilcoot                      | Fire Name: Ridge           |  |  |  |  |  |  |
|--|----------------------------|--|--|--|--|--|--|
| Fire Number: OR-UPF-000345               | Fire Number: OR-UPF-000346 |  |  |  |  |  |  |
| Accounting Code: QLF5                    | Accounting Code: QLF4      |  |  |  |  |  |  |
| Email: 2023.chilcoot.finance@firenet.gov |                            |  |  |  |  |  |  |

### Finance Documents Needed upon "Check In":

| Please email these documents or scan the QR Code below, attach & submit. |   |                                 |                                 |  |  |  |  |  |  |  |  |
|--|---|---------------------------------|---------------------------------|--|--|--|--|--|--|--|--|
| FED Equipment/ Crews:  | Overhead:                               | Contract Equipment/             | Cooperator:                     |  |  |  |  |  |  |  |  |
| <ul> <li>Manifest - showing</li> </ul>                                   | <ul> <li>AD/Casual Hire Form</li> </ul> | Contract Crews:                 | <ul> <li>Cooperative</li> </ul> |  |  |  |  |  |  |  |  |
| employment type  | Resource Order                          | <ul> <li>Agreement</li> </ul>   | Agreement                       |  |  |  |  |  |  |  |  |
| (GS or WG) or AD   | If regular Agency                       | <ul> <li>Manifest</li> </ul>    | Resource Order                  |  |  |  |  |  |  |  |  |
| rates if applicable  | please ensure "GS" or                   | Resource Order                  |                                 |  |  |  |  |  |  |  |  |
| <ul> <li>Resource Order</li> </ul>                                       | "WG" is written on                      | <ul> <li>Inspections</li> </ul> |                                 |  |  |  |  |  |  |  |  |
|  | your CTR                                |                                 |                                 |  |  |  |  |  |  |  |  |

### When emailing finance:

- Overhead/FED: subject line: TIME, Resource #, Resource Name
- Equipment/Cooperator: subject line: EQTR, Resource #, Resource Name
- Comp/Claim: subject line: Comp or Claim, Resource #, Resource Name

<u>Prior to your demob date, please contact Finance via email to expedite the demob process.</u>

<u>Upon submittal of your final CTR/Shift Tickets, Finance will email you copies of your pay</u>

documents for review and signature.



# **PIO Message**

# WE NEED YOUR PHOTOS AND VIDEO

Please submit photos and/or video of the amazing work you are doing on the Chilcoot Fire. The public greatly appreciates what you are doing to protect their community and enjoy seeing what you are doing out there. We will post to Facebook, Twitter and InciWeb.

Please send to the Public Information Officers: 2023.Chilcoot.@firenet.gov

## LOST & FOUND

If you lost something or found something please stop by the PIO trailer. We will help find the owner of found items or let us know what you lost.

### MAIL SERVICE

If you have stamped mail that needs to be sent out drop it off at the Information trailer or with one of our PIO's Chilcoot Fire Camp (Your Name and E or O Number) 373 French Creek Rd Glide, OR 97443

# **Liaison Message**

If you would like to be a part of our Cooperators Team, please use these links below and we will include you on our contact sheet, along with a meeting invite with a Teams link, and an agenda.

Thank you



https://forms.office.com/g/BnQDxCMgsf

### PROTECTION OF CULTURAL RESOURCES

Personnel may encounter cultural resources in the form of a cabin, a trail shelter, an artifact, a rock or wood feature that seems "out of place" or not natural, or any object that looks interesting please leave it in place. Document any findings with a LAT/LONG and photograph and bump it up the chain of command and get ahold of a resource advisor on the radio to come and take a look.

Artifacts and cultural sites are protected under federal law and illegal to collect from public lands. The State of Oregon has separate laws defining protection and preservation of cultural sites on private lands. Your cooperation and assistance in preserving cultural artifacts historic resources and cultural landscape are very much appreciated by local agencies, land owners and our Tribal partners. Thank you and be safe!

# **ACTIVITY LOG (ICS 214)**

| 1. Incident Name:  |                    |       | 2. Operational Period: Date From: Date To: |                            |  |  |  |
|--------------------|--------------------|-------|--|----------------------------|--|--|--|
|                    |                    |       | Time From                                  | m: Time To:                |  |  |  |
| 3. Name:           |                    | 4. IC | S Position:                                | 5. Home Agency (and Unit): |  |  |  |
| 6. Resources Assig | gned:              |       |  |                            |  |  |  |
| Nan                |                    |       | ICS Position                               | Home Agency (and Unit)     |  |  |  |
|                    |                    |       |  | ,                          |  |  |  |
|                    |                    |       |  |                            |  |  |  |
|                    |                    |       |  |                            |  |  |  |
|                    |                    |       |  |                            |  |  |  |
|                    |                    |       |  |                            |  |  |  |
|                    |                    |       |  |                            |  |  |  |
|                    |                    |       |  |                            |  |  |  |
|                    |                    |       |  |                            |  |  |  |
| 7. Activity Log:   |                    |       |  |                            |  |  |  |
| Date/Time          | Notable Activities |       |  |                            |  |  |  |
|                    |                    |       |  |                            |  |  |  |
|                    |                    |       |  |                            |  |  |  |
|                    |                    |       |  |                            |  |  |  |
|                    |                    |       |  |                            |  |  |  |
|                    |                    |       |  |                            |  |  |  |
|                    |                    |       |  |                            |  |  |  |
|                    |                    |       |  |                            |  |  |  |
|                    |                    |       |  |                            |  |  |  |
|                    |                    |       |  |                            |  |  |  |
|                    |                    |       |  |                            |  |  |  |
|                    |                    |       |  |                            |  |  |  |
|                    |                    |       |  |                            |  |  |  |
|                    |                    |       |  |                            |  |  |  |
|                    |                    |       |  |                            |  |  |  |
|                    |                    |       |  |                            |  |  |  |
|                    |                    |       |  |                            |  |  |  |
|                    |                    |       |  |                            |  |  |  |
|                    |                    |       |  |                            |  |  |  |
|                    |                    |       |  |                            |  |  |  |
|                    |                    |       |  |                            |  |  |  |
|                    |                    |       |  |                            |  |  |  |
|                    |                    |       |  |                            |  |  |  |
|                    |                    |       |  |                            |  |  |  |
| 8. Prepared by: Na | ame:               |       | Position/Title:                            | Signature:                 |  |  |  |
| ICS 214, Page 1    |                    |       | Date/Time:                                 |                            |  |  |  |

### MEDICAL PLAN (ICS 206 WF) CIIMT 12

| 1.  | Incider      | nt Name                   | 1. Incident Name |     |                                    |                    |                   |           |                    | 2. Operational Period            |  |  |  |  |  |  |
|---|--------------|---------------------------|------------------|-----|------------------------------------|--------------------|-------------------|-----------|--------------------|----------------------------------|--|--|--|--|--|--|
| Chilco  | ot / F       | Ridge F                   | ire              | (   | Date/Tim<br>08/30/2                |                    |                   |           |                    |                                  |  |  |  |  |  |  |
| 3. EMS / Ambulance Servi                                  | ices/Aid \$  | Stations                  |                  |     |                                    |                    |                   |           |                    |                                  |  |  |  |  |  |  |
| Name  |              |                           | Location         |     |                                    | Eraguanay/Dhana    |                   |           | dvanced L<br>Yes   | ced Life Support (ALS)<br>Yes No |  |  |  |  |  |  |
| Medical Unit  |              |                           | Chilcoot IC      | P   | RICC                               |                    |                   | Х         |                    |                                  |  |  |  |  |  |  |
| Cardinal Medical Support                                  | Chilcoot ICP |                           |                  |     | RICC                               |                    |                   | Х         |                    |                                  |  |  |  |  |  |  |
| AMBU 1 Wilderness Medi                                    | ics          |                           | Chilcoot Fi      | ire |                                    | RICC               |                   |           | Х                  |                                  |  |  |  |  |  |  |
| AMBU 2 Paramedics<br>Unlimited                            |              |                           | Chilcoot Fi      | ire |                                    | RICC               |                   |           | Х                  |                                  |  |  |  |  |  |  |
| 4. Air Rescue / Air Ambula                                | ance Ser     | vices                     |                  |     |                                    |                    |                   |           |                    | ·                                |  |  |  |  |  |  |
| Name  |              | Phone                     |                  |     |                                    | Ту                 | pe of A           | ircraft   | & Capabil          | ity                              |  |  |  |  |  |  |
| 38HX<br>Sunriver, OR                                      |              |                           | RICC             |     |                                    | A Star             | B-3, T            | YPE 2     | , SHORT            | HAUL                             |  |  |  |  |  |  |
| ONG, National Guard<br>Roseburg, OR                       |              | RICC                      |                  |     | BLACK                              | HAWK               | , TYP             | E 1, 24/7 | - HOIST            |                                  |  |  |  |  |  |  |
| LifeFlight, Cottage Grove                                 | , OR         |                           | RICC             |     |                                    |                    |                   |           |                    | NO HOIST                         |  |  |  |  |  |  |
| REACH, Bend, OR   |              |                           | RICC             |     | AIR AMBULANCE ALS, 24/7 - NO HOIST |                    |                   |           |                    |                                  |  |  |  |  |  |  |
| 5. Hospitals (all times es                                | timated f    | rom inciden               | t location)      | ı   |                                    |                    | 1                 |           |                    |                                  |  |  |  |  |  |  |
| Name<br>& Level   |              | PS Datum –<br>grees Decim |                  |     | el Time<br>Gnd                     | Phone              | Helipad<br>Yes No |           | Address            |                                  |  |  |  |  |  |  |
| LEGACY EMANUEL MEDICAL CENTER                             | Lat:         | N. 45° 3                  | 2.67'            | 2   | 4                                  | 500 440 0000       | Х                 |           |                    | ntenbein Ave<br>I, OR 97239      |  |  |  |  |  |  |
| (LVL 1)   | Long:        | W. 122°                   | 40.29'           | HRS | HRS                                | 503-413-2200       |                   |           |                    |                                  |  |  |  |  |  |  |
| OHSU EMERGENCY CARE                                       | Lat:         | N. 45° 2                  | 9.95'            | 2   | 4                                  |                    |                   |           | 3181 SW<br>Park Rd | / Sam Jackson                    |  |  |  |  |  |  |
| (LVL 1)   | Long:        | W. 122° 41.11'            |                  | HRS | HRS                                | 503-494-7551       | X                 |           | Portland, OR 97239 |                                  |  |  |  |  |  |  |
| PEACEHEALTH SACRED HEART MEDICAL CTR                      | Lat:         | N. 44° 0                  | 4.88'            | 1   | 2                                  |                    | Х                 |           |                    | verbend Dr<br>eld, OR 97477      |  |  |  |  |  |  |
| (LVL 2) - STEMI   | Lat:         | W. 123°                   | 01.59'           | HR  | HRS                                | 541-222-6931       |                   |           |                    | , .                              |  |  |  |  |  |  |
| MERCY MEDICAL   | Lat:         | N. 43° 1                  | 4.57'            | 30  | 1                                  |                    | Х                 |           |                    | / Stewart Pkwy                   |  |  |  |  |  |  |
| (LVL 3)   | Long:        | W. 122°                   | 49.90'           | MIN | HR                                 | 541-673-0611       |                   |           | Kosebui            | rg, OR 97471                     |  |  |  |  |  |  |
| 6. Division / Crew Em                                     | ergency      | Pre-Plan                  |                  | Upd | ate and d                          | iscuss with assign | ed resc           | ources    | dailv.             |                                  |  |  |  |  |  |  |
| Fireline EMT / Medic's                                    |              |                           |                  |     |                                    |                    |                   |           |                    |                                  |  |  |  |  |  |  |
| Division / Branch Location                                | on           |                           |                  |     |                                    |                    |                   |           |                    |                                  |  |  |  |  |  |  |
| Air Hoist site location site<br>Lat: / Long: / Elevation: |              |                           |                  |     |                                    |                    |                   |           |                    |                                  |  |  |  |  |  |  |
| Helispot:<br>Lat: / Long: / Elevation:                    |              |                           |                  |     |                                    |                    |                   |           |                    |                                  |  |  |  |  |  |  |
| 7. Prepared By (Medical Un                                | it Leader    | er) 8. Date/Time          |                  |     | 9. Reviewed By (Safety Officer)    |                    |                   |           |                    | 10. Date/Time                    |  |  |  |  |  |  |
| MEDL Gena Fowlkes  Gena Fowlkes                           |              |                           | 08/29/2023 16    |     | SOF2 PAUL TOMPKINS  Paul Tompkins  |                    |                   |           |                    | 08/29/2023 1600                  |  |  |  |  |  |  |

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

# MEDICAL PLAN (ICS 206 WF) CIIMT 12

|                      | Use th                           | e following items to co   | mmunicate situation t  | o communications/dispat   | ch.  |  |  |  |
|----------------------|----------------------------------|---|--|---|--|--|--|--|
| 1. CONTACT C         | OMMUNICATIONS / DI               | SPATCH (Verify correct fro  | equency prior to starting  | report)   |  |  |  |  |
|                      |                                  | nd-by for Emergency Traffic."<br>summary (including number o                            | of natients) and command   | structure   |  |  |  |  |
| Ex: "Commu           | ınications, I have a Red prid    |   | ick by a falling tree. Requ  |   | Road 1 at (Lat./Long.) This will be the                              |  |  |  |
| Severity of En       | nergency / Transport<br>Priority | □RED / PRIORITY 1 Li Ex: Unconscious, diffic □YELLOW / PRIORITY Ex: Significant trauma, | fe or limb threatening ulty breathing, bleeding se 2 Serious Injury or ill unable to walk, 2° – 3° bur il Minor Injury or illnes | injury or illness. Evacua<br>verely, 2° – 3° burns more thar<br>ness. Evacuation may be<br>ns not more than 1-3 palm size<br>s. Non-Emergency trans | 4 palm sizes, heat stroke, disoriented.  DELAYED if necessary. s.    |  |  |  |
| Nature of            | Injury or Illness                |   |  | <u> </u>  |  |  |  |  |
|                      | &<br>nism of Injury              |   |  |   | f Summary of Injury or Illness<br>conscious, Struck by Falling Tree) |  |  |  |
| Transp               | port Request                     |   |  |   | · Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other           |  |  |  |
| Patie                | ent Location                     |   |  | Des   | criptive Location & Lat. / Long.<br>(WGS84)                          |  |  |  |
| Incid                | dent Name                        |   |  |   | eographic Name + "Medical"<br>Ex: Trout Meadow Medical)              |  |  |  |
| On-Scene In          | cident Commander                 |   |  | Name o  | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)  |  |  |  |
| Pat                  | tient Care                       |   |  |   | Name of Care Provider (Ex: EMT Smith)                                |  |  |  |
| 3. INITIAL PA        | TIENT ASSESSMENT:                | Complete this section for each p  | atient as applicable (start wi   | th the most severe patient)   | (EX. LINT SITIUT)  |  |  |  |
|                      | ment: See IRPG PAGE              |   | ,,   | , ,   |  |  |  |  |
|                      |                                  |   |  |   |  |  |  |  |
| Treatment:           |                                  |   |  |   |  |  |  |  |
|                      |                                  |   |  |   |  |  |  |  |
| 4. TRANSPOR          | T PLAN:                          |   |  |   |  |  |  |  |
| Evacuation Loc       | cation (if different): (Des      | criptive Location (drop poi   | nt, intersection, etc.) or   | Lat. / Long.) Patient's ET/   | A to Evacuation Location:  |  |  |  |
|                      |                                  |   |  |   |  |  |  |  |
| Helispot / Extra     | action Site Size and Haz         | ards:   |  |   |  |  |  |  |
|                      |                                  |   |  |   |  |  |  |  |
| 5. ADDITIONA         | L RESOURCES / EQUIF              | PMENT NEEDS:  |  |   |  |  |  |  |
|                      |                                  |   | , Trauma Bag, IV/Fluid(s),   | Splints, Rope rescue, Wheeled   | l litter, HAZMAT, Extrication :                                      |  |  |  |
|                      |                                  | Air/Ground EMS Freque   | <u>-</u>   |   | T =  |  |  |  |
| Function<br>COMMAND  | Channel Name/Number              | Receive (RX)  | Tone/NAC *   | Transmit (TX)   | Tone/NAC *   |  |  |  |
| OOMNIN WED           |                                  |   |  |   |  |  |  |  |
| AIR-TO-GRND          |                                  |   |  |   |  |  |  |  |
|                      |                                  |   |  |   |  |  |  |  |
| TACTICAL             |                                  |   |  |   |  |  |  |  |
|                      |                                  |   |  |   |  |  |  |  |
| 7. CONTINGEI ahead   | NCY: Considerations: If p        | rimary options fail, what ac  | tions can be implemente  | d in conjunction with primary   | v evacuation method? Be thinking                                     |  |  |  |
| 8. ADDITIONA         | L INFORMATION: Upda              | tes/Changes, etc  |  |   |  |  |  |  |
|                      |                                  |   |  |   |  |  |  |  |
| REMEMBER: Decisively | Confirm ETA's of reso            | urces ordered. Act accor  | rding to your level of   | training. Be Alert. Keep C  | alm. Think Clearly. Act  |  |  |  |
|                      |                                  |   |  |   |  |  |  |  |