

# INCIDENT ACTION PLAN

# UMPQUA FIRES

September 11, 2023

Operational Period 0700-1900



## DINNER

OR-UPF-000357  
P6 QLJ7 (0615)  
221-ICS

## GRIZZLY

OR-UPF-000341  
P6 QL0W (0615)

## BRICE CREEK

OR-UPF-000359  
P6 QLJ4 (0615)

## CHILCOOT

OR-UPF-000345  
P6 QLF5 (0615)

## RIDGE

OR-UPF-000346  
P6 QLFA (0615)



CHECK IN  
MAPS  
IAPS

## INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b>	<b>2. Operational Period: DAY</b>	
UMPQUA FIRES	Date/Time From: 09/11/2023 0700      MON	Date/Time To: 09/11/2023 1900      MON
<b>3. Objective(s):</b>		
<p>Control Objectives:</p> <ul style="list-style-type: none"> <li>• Identify, evaluate and reduce risks to firefighters and the public through the use of Deliberate Risk Assessment process.</li> <li>• Minimize acres burned and impacts to communities and infrastructure by utilizing the Incident Strategic Alignment Process (ISAP) to guide operations in the development of strategies and tactics to be implemented by resources on the Umpqua Fires.</li> <li>• Implement strategic actions that have the highest probability of success to mitigate adverse impacts to values at risk, including:             <ul style="list-style-type: none"> <li>• Highway 138 corridor</li> <li>• Bohemia Mining District</li> <li>• Fairview Communication site</li> <li>• Chilcoot Repeater</li> <li>• Private industrial and non-industrial timber land</li> <li>• Infrastructure &amp; Recreation</li> <li>• Protection of habitat for Threatened and Endangered Species</li> </ul> </li> </ul> <p>Management Objectives:</p> <ul style="list-style-type: none"> <li>• Treat each other with dignity and respect and act in a professional manner while on the fire and in the community.</li> <li>• Work closely with Agency Administrators and lead Resource Advisor to plan and implement actions that protect sensitive natural and cultural resources at risk from suppression actions.</li> <li>• Maintain and enhance relationships with cooperators, stakeholders, landowners, and communities by providing accurate and timely information.</li> <li>• Manage cost commensurate with values at risk and maintain fiscal accountability.</li> </ul>		
<b>4. Operational Period Command Emphasis:</b>		
<p>Implement strategies and tactics to achieve incident objectives with the least amount of risk practical and the highest probability of success. Our fires have the potential to escape existing control lines, ensure that mop-up standards are being met and adequate patrols are occurring. Ensure initial attack support readiness to support the local area with any additional fires.</p>		
<b>General Situational Awareness:</b>		
<p>Transition is a critical part of the management and a watch-out situation. Ensure that you understand your chain of command and who you are working for. New leadership will be shadowing and assuming command at 2000 on 9/12. Continue to pay attention to drier weather and increased fire activity. Review the Task/Purpose/End State to ensure work assignments are aligned with leaders intent.</p>		
<b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
<b>Approved Site Safety Plan(s) Located</b>		
<b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan):		
<input checked="" type="checkbox"/> ICS 202 <input type="checkbox"/> ICS 207 <input checked="" type="checkbox"/> ICS 203 <input type="checkbox"/> ICS 208 <input checked="" type="checkbox"/> ICS 204 <input checked="" type="checkbox"/> ICS 220 <input checked="" type="checkbox"/> ICS 205 <input checked="" type="checkbox"/> Map/Chart <input checked="" type="checkbox"/> ICS 205A <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents <input checked="" type="checkbox"/> ICS 206	Other Attachments: <input checked="" type="checkbox"/> FIRE BEHAVIOR MESSAGE _____ <input checked="" type="checkbox"/> SAFETY MESSAGE _____ <input checked="" type="checkbox"/> HR MESSAGE _____ <input type="checkbox"/> _____	
<b>7. Prepared by:</b> JILL JOHNSON	<b>Position/Title:</b> PSC	<b>Signature:</b> <i>Jill Johnson</i>
<b>8. Approved by Incident Commander:</b>	<b>Name:</b> JEFF BOUSCHOR	<b>Signature:</b> <i>Jeff Bouschor</i>
<b>ICS 202</b>	<b>IAP Page</b>	<b>Date/Time:</b> 09/10/2023 2000

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b>		<b>2. Operational Period: DAY</b>	
UMPQUA FIRES		Date/Time From: 09/11/2023 0700	MON
		Date/Time To: 09/11/2023 1900	MON
<b>3. Incident Commander(s) and Command Staff:</b>			
IC/UC	JEFF DIMKE; JEFF BOUSCHOR (T)	FACILITIES UNIT	BRANDY LANGUM; DENISE HIKLEY RAVEN CHAVEZ(T)
DEPUTY	BOB SHINDELAR	GROUND SUPPORT UNIT	DAVID HARSH; TOM FORTIN DENNIS LIEN
SAFETY OFFICER	TROY CORN; JACK CATES; TAIJA CORSO; KRIS BAUMGARTNER (T)	SUPPLY UNIT	THAD FRATER; JOHN KAUPA
INFORMATION OFFICER	JOEL BRUMM HEATHER APPELHOF (T)	COMMUNICATIONS UNIT	MISSY PARKER;
HUMAN RESOURCES	TODD BUCHHOLZ	MEDICAL UNIT	JOHN NOKES; PAUL SMITH (T) ANGELA CISNEROS THORSVOLD; CHRISTY FIELD (T)
LIAISON OFFICER	JEFF SEVIGNEY; JON MEIER; COLLIN HAFHEY (T)	FOOD UNIT	JACOB BEARD; KAREN HAUTER MIKEAL GATES
<b>4. Agency/Organization Representative(s):</b>		<b>7. Operations Section:</b>	
<b>Agency/Organization</b>	<b>Name</b>	PLANNING OPS SECTION CHIEF	MATT CASTLE
UMPQUA NATIONAL FOREST	DAVID ANDERSEN, JACK LEWIS; BETH CHRISTIANSEN CARIN VADALA (T); MARK SOMMER (T)	FIELD OPS SECTION CHIEF	KURT RANTA; CODY ACORD (T)
WILLAMETTE NATIONAL FOREST	MOLLY JUILLERAT	STRATEGIC OPS SECTION CHIEF	TONY ENGEL
BLM - EUGENE	DENNIS TEITZEL	<b>Branch</b>	<b>I-COTTAGE GROVE</b>
BLM - ROSEBURG	HEATHER WHITMAN	BRANCH DIRECTOR	JEROMY WILSON
ODF	CHRIS CLINE; JOHN FLANNIGAN	DIVISION/GROUP	S/Z
DFPA	LINK SMITH		CHRIS WHITE CRIS MACHADO (T)
LEAD READ - USFS	JED HANCOCK	DIVISION/GROUP	A/C
USFS - SW IARR	MANUEL MARTINEZ		KEN FOSS NICK WIGLE (T)
<b>5. Planning Section:</b>		DIVISION/GROUP	D
CHIEF	JILL JOHNSON	<b>Branch</b>	<b>II-NORTH UMPQUA</b>
DEPUTY	SEAN BROGAN	BRANCH DIRECTOR	KENT CONTRERAS
RESOURCES UNIT	MARGE HUTCHINSON; SCOTT SANDINE (T) JENNIFER NORTON (T)	DIVISION/GROUP	DD
SITUATION UNIT	DAVE WISCHER; CLINT ROBERTS		ZACH PALMER
DOCUMENTATION UNIT	DEIDRE SMITH (VIRTUAL)	DIVISION/GROUP	E/J
DEMOBILIZATION UNIT	MIKE HESTON		IAN MCCORD JON ELLIS (T)
IT SPECIALIST	GEORGE JENKINS; VONIETA WOODARD LIBBY EVERETT (T); JUSTIN LEACH (T)	DIVISION/GROUP	HH
GIS SPECIALIST	SHAWN BUSHNELL MIKE TONKEL (VIRTUAL)		BOB HINDS JOHN ASHCRAFT (T)
FIRE BEHAVIOR ANALYST	DON STRAND; MILES POLLACK (T)	DIVISION/GROUP	CONTINGENCY
METEOROLOGIST	BOB TOBIN		ANDY JUAREZ LOGAN DAVIS (T)
<b>6. Logistics Section:</b>		DIVISION/GROUP	S/W
CHIEF	KEVIN HAUGHTON; PAUL FOOTEN (T)	<b>7b. Air Operations Branch:</b>	
DEPUTY	WHIT SPENCER	AIR OPS BRANCH DIRECTOR	PAUL BALFOUR
<b>9. Prepared By:</b>		<b>8. Finance/Administration Section:</b>	
<b>Name:</b>	JENNIFER NORTON	CHIEF	CHRISTINA GOEBEL; STEVE CROW (T)
<b>Position/Title:</b>	RESL (T)	DEPUTY	CHERI FULLER
<b>Signature:</b>		PROCUREMENT UNIT	TODD POWELL
		COMPENSATION UNIT	CHERI FULLER
<b>ICS 203</b>	<b>IAP Page</b>	COST UNIT	KAY HIGH
<b>Date/Time:</b>	09/10/2023 2000		



# FIRE BEHAVIOR FORECAST

<b>FORECAST NUMBER:</b> 12	<b>TYPE OF FIRE:</b> Wildfire
<b>FIRE NAME:</b> Umpqua Fires	<b>OPERATIONAL PERIOD:</b> 0700-1900 September 11, 2023
<b>DATE ISSUED:</b> September 10, 2023	<b>TIME ISSUED:</b> 2000 Hours
<b>UNIT:</b> Umpqua National Forest	<b>SIGNED:</b> Don Strand – FBAN, Miles Pollack - FBAN (T)

## INPUTS

**WEATHER SUMMARY:** See Fire Weather Forecast for Details

**FUELS:**

Fuels in the fire area are primarily composed of *Timber Litter*, and *Timber Understory with moss/lichen present in most stands*. Mature conifer stands with western hemlock and Douglas fir are present, generally having heavy surface fuel loading. 30 to 50+ year old second growth conifer stands contain needle litter and some down woody debris. Brush and reproduction are present in areas with less dense canopies.

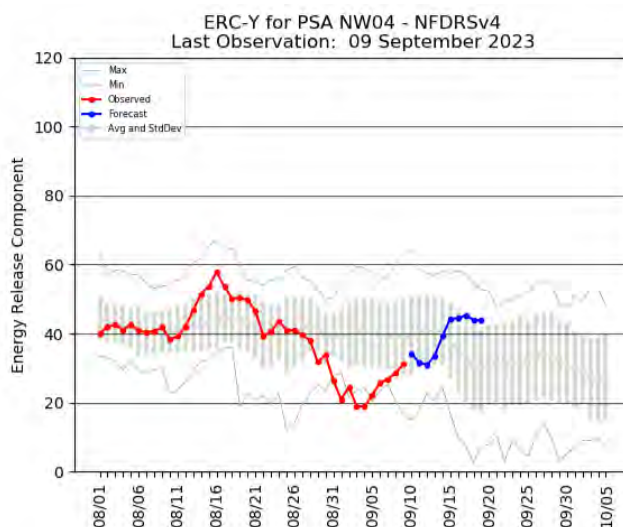
BRANCH I: Forecast for today-ERC 78<sup>th</sup> percentile. Yesterday's obs. 1hr-11%, 10hr-14%, 100hr-15%, 1000hr-18%

BRANCH II: Forecast for today-ERC 78<sup>th</sup> percentile. Yesterday's obs. 1hr-12%, 10hr-16%, 100hr-16%, 1000hr-18%

## OUTPUTS

**FIRE BEHAVIOR GENERAL:**

Onshore flow will briefly slow the drying of the 100hr and smaller fuel conditions. This should keep fire spread potential mostly the same as yesterday. Creeping and smoldering in surface fuels will be the most common fire behavior in areas burning. There is still potential for mature timber stands to experience fire climbing single trees where lichen are present. This could create spotting potential when near the fire's edge. Lichen availability should be more isolated due to higher humidity.



**FIRE BEHAVIOR SPECIFIC:**

**BRANCH I and II,**

Continued smoldering and creeping. Fire spread potential will be minimal and dependent on location aspect and exposure/sheltering. Southern aspects may see areas where 1hr and 10hr fuels become available to carry fire.

Areas of heavy dead and downed fuels will continue to consume along with ground fire in the duff.

Standing trees with fire in them will continue to burn, contributing to overhead hazards.

Fires with black edge up to containment features should experience minimal fire behavior and be isolated to interior portions of the fire.

**Initial Attack:** In the event resources respond to a new start, recognize that fuels, topography and conditions may be different than areas you have previously worked in.

**AIR OPERATIONS:** Mostly sunny and warm

## SAFETY

Take note of fire weakened trees and areas with the potential to re-burn. Take appropriate steps to mitigate those risks.



## SAFETY MESSAGE

11 September 2023

INCIDENT: UMPQUA FIRES

OPERATIONAL PERIOD: 0700-1900

### TOPICS:

**Things are not the same as they were yesterday.**



No Man ever steps into the same river twice, for it's not the same river and he's not the same man. – Heraclitus [bn. 535 BCE] 2488 Years Ago

Remember that our environment is constantly in flux, and it can drastically change in an instant.

Maintaining a professional level of situational awareness is key.

We don't get to choose when an accident happens, but we do have the choice to be prepared. Always have an emergency medical plan in place and make sure all your folks truly understand this plan before you engage operationally.

**\*Big Change Today\***

**Log trucks are hauling on the 38 Road in Branch II until 1400. These trucks will have a pilot car leading them down the mountain.**

*Complacency can lead to serious injury.*

SAFETY OFFICERS: Jack Cates, Troy Corn, Taija Corso, Kris Baumgartner (T)

# Deliberate Risk Assessment-Hazard

## Summary 11 SEPT 2023

Hazard	Mitigation	Post Risk
Extraction Time	Identify medivac sites and helispots. Initiate ground transport to accident site for transport capability. Identify EMT/EMTP from resources assigned to division. Provide line-qualified paramedics to each division as available. Review IWI protocol to ensure familiarity. Consider Short Haul if conditions dictate. Utilize agency, national guard and civilian medivac as treatment/timing dictates. Evaluate ongoing need for repositioning medical personnel. Provide dust abatement on Helispots as needed.	HIGH
Aircraft	Utilize Air Attack. Ensure all resources are a safe distance from all bucket and retardant drops. Establish LCES. Utilize air to ground primary for fixed wing and bucket work as needed. Reference IRPG (Safe aircraft operations pg. 61-62). Ensure IA resources have coordination with unassigned local air resources to provide deconfliction.	HIGH
Hazard Trees	Use avoidance to limit exposure time. Fall ahead to avoid exposure. Use qualified fallers or alternate methods if needed. Conduct on-going risk analysis of all work areas. Follow Hazard Tree Safety Guidelines (IRPG page 20-21).	HIGH
Heavy Equipment	Post lookouts around equipment work areas. Establish communications with equipment boss and operator. Do not work down-slope from equipment. Follow agency guidelines for chipping operations.	HIGH
Physical Factors	Maintain hydration schedule. Closely monitor work rate and implement rest periods. Maintain nutrition. Ensure adequate work/rest.	MODERATE
Fire Behavior/Weather	Be aware of burn windows and weather impacts and min/max RH for flashy fuels/local conditions. Report changes to FBAN and IMET. Establish MAP for disengagement to provide for an orderly retreat if there is a lack of safety zones. Have a plan for disengagement that establishes a designated meeting point and maintains personnel accountability.	MODERATE
Steep Terrain/Gravity	Establish LCES. Do not work crews above or below each other. Post lookouts for rolling material. Watch footing in loose soil, rock and around vegetation. Do not work below heavy equipment. Scout and identify travel routes.	MODERATE
Transportation	Sign all incident roads that provide access to divisions. Provide daily updated travel plan maps. Practice defensive driving. In local communities obey the posted speed limits and follow school zone restrictions. Use reader boards to provide advanced warning and control entry to base camp as needed. Identify and evaluate contingency and alternate escape and travel routes. Provide dust abatement and grading as needed. Provide advanced scouting for transport access and bridge weight restrictions. Maintain awareness of logging haul routes.	MODERATE
Unburned Fuels/Firing Ops	Maintain awareness fuel dryness levels. Establish LCES. Ensure management action points are implemented and followed. Weather updates as needed during burning operations. Locate indirect firelines to minimize unburned fuels. Follow Interagency Ignition Guide. Ensure communications between all firing operations. Establish road security at all firing sites. Follow approved firing plan for unburned fuels. If utilizing aerial ignitions, make sure firing plan is in place, communicated to, and understood by all resources. Utilize separate Air to Ground frequencies for operations as appropriate.	MODERATE
Environmental Factors	Assign medical personnel to camp. Assess for known allergies and report to medical personnel. Obtain Bee Bopper/wasp spray and yellow jacket traps. Maintain an awareness of wildlife and poison oak. Identify and report allergies through your chain of command. Work with READs and GISS to evaluate and identify mineshafts. Avoid, flag and communicate locations of mineshafts. Provide visqueen for rainfall protection.	MODERATE
Structure Protection	Review structure protection plan and ground truth whether defensible. Identify and report compromised service poles and maintain one span avoidance area. Identify downed lines. Treat all powerlines as live. Identify and avoid vehicles, tires, propane tanks, gas tanks and heavy fuels concentrations.	MODERATE
Communication	Evaluate dead zones prior to engagement. Utilize human repeaters as needed. Ensure accountability of resources in problem areas. Spiking resources must have communication coverage.	LOW
Viral Transmission Mitigations, Communicable Disease	Maintain awareness of health and perform self-checks. Report and isolate if not feeling well. Use remote briefings, spike camps and logistical layouts that provide for social-distancing as necessary. Establish liaison with Lane County Public Health.	LOW
Public Interaction	Implement area and road closures as necessary. Maintain a lookout for hunters in and out of closure areas. Maintain awareness of evacuation areas and provide accurate information dissemination. Maintain awareness of hunters within and adjacent to the perimeter.	LOW
Initial Attack	Ensure identified IA resources are briefed of expectations and ensure communication plan is provided. Ensure resources are briefed on IA command structure. Provide identified crews with area maps.	LOW

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

<b>1. Incident Name:</b>				<b>3.</b>		
UMPQUA FIRES				<b>Branch:</b>  I - COTTAGE GROVE	<b>Division/Group</b>  S/Z	
<b>2. Operational Period: DAY</b>						
Date/Time From: 09/11/2023 0700 MON		Date/Time To: 09/11/2023 1900 MON				
<b>4. Operations Personnel</b>						
<b>OPERATIONS CHIEF</b>		KURT RANTA CODY ACORD (T)		<b>BRANCH DIRECTOR</b>		JEROMY WILSON
<b>SAFETY OFFICERS</b>		TAIJA CORSO		<b>DIVISION/GROUP SUPERVISOR</b>		CHRISTOPHER WHITE CRIS MACHADO (T)
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
O-36 SOFC		09/13	RICHARD M MCCONNELL	1	SHARPS CREEK BASE CAMP/0700	SHARPS CREEK BASE CAMP/1900
C-8 CRW1 PIONEER PEAK IHC		09/14	ALEX NELSEN	25	CEDAR CREEK/0700	CEDAR CREEK/1900
O-209 STORM PEAK WFM		09/18	TIM CUSACK	13	SHARPS CREEK BASE CAMP/0700	SHARPS CREEK BASE CAMP/1900
E-7 WTS3 PACIFIC RIDGELINE FORESTRY, LLC		09/21	JUSTIN RIOLO	1	SHARPS CREEK BASE CAMP/0700	SHARPS CREEK BASE CAMP/1900
E-13 WTS2 TIMBER FELLING		09/15	SPENCER SIMONS	1	SHARPS CREEK BASE CAMP/0700	SHARPS CREEK BASE CAMP/1900
E-8 CHP2 DARRELL GREEN		09/20	STEVE MICHLITCH	3	SHARPS CREEK BASE CAMP/0700	SHARPS CREEK BASE CAMP/1900
O-29 MISC REMS 11- BEYOND THE EDGE		09/14	JOSEPH DECKER	1	SHARPS CREEK BASE CAMP/0700	SHARPS CREEK BASE CAMP/1900
E-1 AMBO 3 - TRI COUNTY AMBULANCE		09/14	LONNIE CAMP	2	SHARPS CREEK BASE CAMP/0700	SHARPS CREEK BASE CAMP/1900
E-2 VUTV TOP GUN					SHARPS CREEK BASE CAMP/0700	SHARPS CREEK BASE CAMP/1900
E-13 VUTV KD OUTDOORS LLC					SHARPS CREEK BASE CAMP/0700	SHARPS CREEK BASE CAMP/1900
E-84 VUTV KWIK RESPONSE SUPPORT					SHARPS CREEK BASE CAMP/0700	SHARPS CREEK BASE CAMP/1900
E-90 VUTV TOG GUN					SHARPS CREEK BASE CAMP/0700	SHARPS CREEK BASE CAMP/1900
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
TACTICAL	4	166.7250	100.0	166.7250	100.0	A
COMMAND	7	170.0625	100.0	162.4375	100.0	A
COMMAND	8	169.6125	100.0	162.5125	100.0	A
AIR TO GROUND	13	165.9875		165.9875		A
AIR TO GROUND	14	173.5000		173.5000		A
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>
JENNIFER NORTON RESL(T)			JILL JOHNSON		09/10/2023	2000



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<b>OPERATIONS CHIEF</b>		KURT RANTA CODY ACORD (T)		<b>BRANCH DIRECTOR</b>		JEROMY WILSON
<b>SAFETY OFFICERS</b>		TAIJA CORSO		<b>DIVISION/GROUP SUPERVISOR</b>		CHRISTOPHER WHITE CRIS MACHADO (T)
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
<b>6. Control Operations/Work Assignments:</b>						
<p>TASK: Assess need to take action on the Grizzly fire using pre-identified actions as defined in the management action points.  PURPOSE: Prevent fire from impacting values at risk, including private residences, communities to the west, historic mining community and infrastructure, and commercial timberlands.  END STATE: Fire is kept west of the 2213 Rd, north of 904 Rd, east of the 2473 Rd, and south 22 Rd, to protect the values at risk through the remainder of the fire season. Structures are prepped and secured.</p>						
<b>7. Special Instructions:</b>						
<p>For this DIV - add GRIZZLY FIRE to all CTRs &amp; Shift tickets</p> <p>Ensure signage is adequate at all drop points. Add signage at all major intersections to help with locating drop points.</p>						
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
TACTICAL	4	166.7250	100.0	166.7250	100.0	A
COMMAND	7	170.0625	100.0	162.4375	100.0	A
COMMAND	8	169.6125	100.0	162.5125	100.0	A
AIR TO GROUND	13	165.9875		165.9875		A
AIR TO GROUND	14	173.5000		173.5000		A
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>
JENNIFER NORTON RESL(T)			JILL JOHNSON		09/10/2023	2000

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<b>OPERATIONS CHIEF</b>		KURT RANTA CODY ACORD (T)		<b>BRANCH DIRECTOR</b>		JEROMY WILSON
<b>SAFETY OFFICERS</b>		TAIJA CORSO		<b>DIVISION/GROUP SUPERVISOR</b>		KEN FOSS NICK WIGLE, (T)
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator	LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time	
O-1.32 SOF2	09/12	PAUL BRNA	1	SHARPS CREEK BASE CAMP/0700	SHARPS CREEK BASE CAMP/1900	
O-4 TFLD	09/18	JACK MASTERS	1	SHARPS CREEK BASE CAMP/0700	SHARPS CREEK BASE CAMP/1900	
C-8.25 TFLD	09/14	THOMAS J ENZI	1	SHARPS CREEK BASE CAMP/0700	SHARPS CREEK BASE CAMP/1900	
C-9.12 HEQB	09/11	ANTHONY A LEACH	1	SHARPS CREEK BASE CAMP/0700	SHARPS CREEK BASE CAMP/1900	
O-2 FMOD CREEL CUTTING	09/15	TYLER GRAVES	2	SHARPS CREEK BASE CAMP/0700	SHARPS CREEK BASE CAMP/1900	
C-9 CRW1 PRESCOTT IHC	09/11	DARIN D FISHER	23	SHARPS CREEK BASE CAMP/0700	SHARPS CREEK BASE CAMP/1900	
C-1 CRW2 NORTH REFORESTATION CREW 2	09/11	JOSE RINCON	20	SHARPS CREEK BASE CAMP/0700	SHARPS CREEK BASE CAMP/1900	
C-9 CR2I SANTIAM RIVER CR21	09/14	MATHIAS CUISON JR	19	LUND PARK/0700	LUND PARK/1900	
C-17 CR2I VALE SRV #12	09/23	JULIAN I JACOBO	24	SHARPS CREEK BASE CAMP/0700	SHARPS CREEK BASE CAMP/1900	
C-18 CR2I CENTRAL OREGON #05	09/24	TY PATTERSON	20	SHARPS CREEK BASE CAMP/0700	SHARPS CREEK BASE CAMP/1900	
E-10 ENG6 THREE STRIPES CONTRACTING	09/18	TIMOTHY PEARSON	3	SHARPS CREEK BASE CAMP/0700	SHARPS CREEK BASE CAMP/1900	
E-11 ENG6 ENG6 - BIG BEAR LOGGING	09/14	MIKE HOPKINS	3	SHARPS CREEK BASE CAMP/0700	SHARPS CREEK BASE CAMP/1900	
E-14 ENG6 FRANCO REFORESTATION	09/15	HUMBERTO CHOY	3	SHARPS CREEK BASE CAMP/0700	SHARPS CREEK BASE CAMP/1900	
E-39 ENG4 STERLING SYSTEMS	09/17	BRIAN MOORE	3	SHARPS CREEK BASE CAMP/0700	SHARPS CREEK BASE CAMP/1900	
E-68 ENG6 OVERWATCH ENTERPRISE	09/14	STEVEN ROBERTSON	2	SHARPS CREEK BASE CAMP/0700	SHARPS CREEK BASE CAMP/1900	
E-2 WTS2 RHXDEM	09/24	RUSSEL ROBINSON	1	SHARPS CREEK BASE CAMP/0700	SHARPS CREEK BASE CAMP/1900	
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
TACTICAL	1	168.0500	100.0	168.0500	100.0	A
COMMAND	7	170.0625	100.0	162.4375	100.0	A
COMMAND	8	169.6125	100.0	162.5125	100.0	A
AIR TO GROUND	13	165.9875		165.9875		A
AIR TO GROUND	14	173.5000		173.5000		A
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>
JENNIFER NORTON RESL (T)			JILL JOHNSON		09/10/2023	2000

**Division/Group Assignment List (ICS 204 WF)**  
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UMPQUA FIRES				<b>Branch:</b>  I - COTTAGE GROVE	<b>Division/Group</b>  A/C	
<b>2. Operational Period: DAY</b>						
Date/Time From: 09/11/2023 0700 MON		Date/Time To: 09/11/2023 1900 MON				
<b>4. Operations Personnel</b>						
<b>OPERATIONS CHIEF</b>		KURT RANTA CODY ACORD (T)		<b>BRANCH DIRECTOR</b>		JEROMY WILSON
<b>SAFETY OFFICERS</b>		TAIJA CORSO		<b>DIVISION/GROUP SUPERVISOR</b>		KEN FOSS NICK WIGLE, (T)
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
E-18 WT2S IRELAND BROTHERS		09/23	ADAM FRASER	1	SHARPS CREEK BASE CAMP/0700	SHARPS CREEK BASE CAMP/1900
E-10000 DZR2 R & L EXCAVATING		09/11	CHAD SCOFIELD	2	SHARPS CREEK BASE CAMP/0700	SHARPS CREEK BASE CAMP/1900
E-12 CHP2 SALAMANDER INCIDENT SERVICES		09/17	ZACH UNDERWOOD	3	SHARPS CREEK BASE CAMP/0700	SHARPS CREEK BASE CAMP/1900
E-98 CHP2 BROTHERS FIRE		09/19	AUTUMN LEEMAN	3	SHARPS CREEK BASE CAMP/0700	SHARPS CREEK BASE CAMP/1900
O-85 REMS 12 - HART		09/17	SUEANN MURPHY	4	SHARPS CREEK BASE CAMP/0700	SHARPS CREEK BASE CAMP/1900
E-63 AMBO 4- WILDERNESS MEDICS		09/14	ANDREW LYMAN	2	SHARPS CREEK BASE CAMP/0700	SHARPS CREEK BASE CAMP/1900
O-129 REAF		09/23	JEDIDIAH HANCOCK	1	SHARPS CREEK BASE CAMP/0700	SHARPS CREEK BASE CAMP/1900
E-1 VUTV TOP GUN					SHARPS CREEK BASE CAMP/0700	SHARPS CREEK BASE CAMP/1900
E-16 VUTV TOP GUN					SHARPS CREEK BASE CAMP/0700	SHARPS CREEK BASE CAMP/1900
<b>6. Control Operations/Work Assignments:</b>						
<p>TASK: Continue to hold, secure, and mop up control lines. Monitor conditions in preparation to implement firing plan in indirect areas. Complete contingency line preparation.</p> <p>PURPOSE: Prevent fire from impacting values at risk, including communities to the west, commercial timberlands, and T &amp; E habitat.</p> <p>END STATE: Fire is kept north of the 22 Rd, south of the 2216 Rd, and east of 732 Rd, to protect the values at risk through the remainder of the fire season.</p>						
<b>7. Special Instructions:</b>						
<p>For this DIV - add BRICE CREEK FIRE to all CTRs &amp; Shift tickets</p> <p>Ensure signage is adequate at all drop points. Add signage at all major intersections to help with locating drop points.</p>						
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
TACTICAL	1	168.0500	100.0	168.0500	100.0	A
COMMAND	7	170.0625	100.0	162.4375	100.0	A
COMMAND	8	169.6125	100.0	162.5125	100.0	A
AIR TO GROUND	13	165.9875		165.9875		A
AIR TO GROUND	14	173.5000		173.5000		A
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>
JENNIFER NORTON RESL (T)			JILL JOHNSON		09/10/2023	2000

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

<b>1. Incident Name:</b>			<b>3.</b>			
UMPQUA FIRES			<b>Branch:</b>		<b>Division/Group</b>	
<b>2. Operational Period: DAY</b>			I - COTTAGE GROVE		D	
Date/Time From: 09/11/2023 0700 MON		Date/Time To: 09/11/2023 1900 MON				
<b>4. Operations Personnel</b>						
<b>OPERATIONS CHIEF</b>		KURT RANTA CODY ACORD (T)		<b>BRANCH DIRECTOR</b>		JEROMY WILSON
<b>SAFETY OFFICERS</b>		TAIJA CORSO		<b>DIVISION/GROUP SUPERVISOR</b>		JEFF LUCAS CARSON ZEPP (T)
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
O-1.32 SOF2		09/12	PAUL BRNA	1	SHARPS CREEK BASE CAMP/0700	SHARPS CREEK BASE CAMP/1900
C-10 CR21 ALTA PACIFIC CREW 5		09/11	LEO TORRES	20	SHARPS CREEK BASE CAMP/0700	SHARPS CREEK BASE CAMP/1900
E-11 ENG6 JD FORESTRY		09/16	FELIX DROESCH	3	SHARPS CREEK BASE CAMP/0700	SHARPS CREEK BASE CAMP/1900
E-42 ENG4 METHOW RIVER WILD FIRE		09/13	CINDY GAMEROS	3	SHARPS CREEK BASE CAMP/0700	SHARPS CREEK BASE CAMP/1900
E-3 AMBO2 TRI COUNTY AMBULANCE SERVICE		09/12	ZACH TROMP	2	SHARPS CREEK BASE CAMP/0700	SHARPS CREEK BASE CAMP/1900
E-86 VUTV TOP GUN					SHARPS CREEK BASE CAMP/0700	SHARPS CREEK BASE CAMP/1900
<b>6. Control Operations/Work Assignments:</b>						
<p>TASK: Continue to patrol and secure fire lines. Continue remaining fire suppression repair work.</p> <p>PURPOSE: Prevent fire from impacting values at risk, including communities to the West, commercial timberlands, and T &amp; E habitat.</p> <p>END STATE: Fire is kept north of the 1745 Rd and south of the 1746 Rd to protect the values at risk through the remainder of the fire season.</p>						
<b>7. Special Instructions:</b>						
<p>-For this DIV - add DINNER FIRE to all CTRs &amp; Shift tickets</p> <p>-Ensure signage is adequate at all drop points. Add signage at all major intersections to help with locating drop points.</p> <p>-Chloeta Insurance Contract Engine will be doing structure protection / prep in the area of Row River Rd / Brice Creek Road at the following 5 residences: 39440 &amp; 39618 Row River Rd / 39910, 40186, &amp; 40297 Brice Creek Rd. Lead is JR Olson at 509-668-6437. Resource will attend morning Briefings and check in with divisions when entering fire area.</p>						
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
TACTICAL	3	168.6000	100.0	168.6000	100.0	A
COMMAND	7	170.0625	100.0	162.4375	100.0	A
COMMAND	8	169.6125	100.0	162.5125	100.0	A
AIR TO GROUND	13	165.9875		165.9875		A
AIR TO GROUND	14	173.5000		173.5000		A
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>
JENNIFER NORTON RESL(T)			JILL JOHNSON		09/10/2023	2000

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

<b>1. Incident Name:</b>			<b>3.</b>			
UMPQUA FIRES			<b>Branch:</b>		<b>Division/Group</b>	
<b>2. Operational Period:</b> 0700 - 1900			BRANCH II - NORTH UMPQUA		DIV DD	
Date/Time From: 09/11/2023 0700 MON	Date/Time To: 09/11/2023 1900 MON					
<b>4. Operations Personnel</b>						
<b>OPERATIONS CHIEF</b>		KURT RANTA CODY ACORD (T)		<b>SAFETY OFFICERS</b>		JACK CATES TROY CORN
<b>BRANCH DIRECTOR</b>		KENT CONTRERAS		<b>DIVISION/GROUP SUPERVISOR</b>		ZACH PALMER
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator	LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time	
O-1.84 SOF	09/12	JEFF HIGENS	1	STRADER ICP/0700	STRADER ICP/1930	
O-188 TFLD(T)	09/15	RUSSELL SHIELDS	1	STRADER ICP/0700	STRADER ICP/1930	
O-199 HEQB	09/16	RYAN MATHESON	1	STRADER ICP/0700	STRADER ICP/1930	
O-133 FMOD PACIFIC RIDGELINE	09/14	ADAM MILLER	2	STRADER ICP/0700	STRADER ICP/1930	
C-4 CRW1 LONE PEAK	09/13	CHRISTIAN BERNINGER	21	STRADER ICP/0700	STRADER ICP/1930	
C-12 CRW1 ALTA	09/12	TYLER CARRUTH	23	STRADER ICP/0700	STRADER ICP/1930	
C-32 CRW1 IDAHO PAHNANDLE	09/14	KRESS SANDERS	23	STRADER ICP/0700	STRADER ICP/1930	
E-44 ENG4 HI COUNTRY	09/14	TARYN THOMAS	3	STRADER ICP/0700	STRADER ICP/1930	
E-104 ENG6 WOODPECKER	09/14	MICHELLE HERRIN	3	STRADER ICP/0700	STRADER ICP/1930	
E-189 ENG4 DIAMOND ROAD MAINTENANCE	09/23	DEAN WILSON	3	STRADER ICP/0700	STRADER ICP/1930	
E-13 WTS2 SCOTT MARSHALL	09/20	BENNEY YOKUM	1	STRADER ICP/0700	STRADER ICP/1930	
E-173 WTS2 SCOTT MARSHALL	09/21	RICHARD JOHNSON	1	STRADER ICP/0700	STRADER ICP/1930	
E-15 DZR2 DUKE'S EQUIPMENT	09/12	MATTHEW SVEEN	2	STRADER ICP/0700	STRADER ICP/1930	
E-109 DZR2 JTN	09/14	JEREMY GIESBRECHT	2	STRADER ICP/0700	STRADER ICP/1930	
E-157 SKG SKIDGINE	09/18	MICHAEL SUTCH	2	STRADER ICP/0700	STRADER ICP/1930	
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
COMMAND	2	173.7125	167.9	162.6000	167.9	A
COMMAND	3	173.6000	167.9	169.4625	167.9	A
TACTICAL	5	168.0500	167.9	168.0500	167.9	A
AIR TO GROUND	12	167.1500		167.1500		A
AIR TO GROUND	13	170.2625		170.2625		A
AIR GUARD	16/20	168.6250		168.6250	110.9	A
<b>9. Prepared By (Resource Unit Leader)</b>						
SCOTT SANDINE(T)		<b>Approved By (Planning Section Chief)</b>		<b>Date</b>		<b>Time</b>
		JILL JOHNSON		09/10/2023		2000

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

<b>1. Incident Name:</b>			<b>3.</b>			
UMPQUA FIRES			<b>Branch:</b>		<b>Division/Group</b>	
<b>2. Operational Period:</b> 0700 - 1900			BRANCH II - NORTH UMPQUA		DIV DD	
Date/Time From: 09/11/2023 0700 MON		Date/Time To: 09/11/2023 1900 MON				
<b>4. Operations Personnel</b>						
<b>OPERATIONS CHIEF</b>		KURT RANTA CODY ACORD (T)		<b>SAFETY OFFICERS</b>		JACK CATES TROY CORN
<b>BRANCH DIRECTOR</b>		KENT CONTRERAS		<b>DIVISION/GROUP SUPERVISOR</b>		ZACH PALMER
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
E-158 SKG SKIDGINE		09/18	JEREMY RUSSELL	2	STRADER ICP/0700	STRADER ICP/1930
O-216 REMS 33 - HART		09/19	CAROLINE ZINSZER	4	STRADER ICP/0700	STRADER ICP/1930
E-175 AMBU 44 - BEST PRACTICES		09/22	DEVIN BEST	2	STRADER ICP/0700	STRADER ICP/1930
E-142 AMB2 *MED MOD*		09/20	CHAARLES CARLSON	2	STRADER ICP/0700	STRADER ICP/1930
O-62 EMPF		09/18	JEFFERY KAISER	1	STRADER ICP/0700	STRADER ICP/1930
O-177 EMTF		09/16	ANASTASIA KIME	1	STRADER ICP/0700	STRADER ICP/1930
O-157 REAF		09/13	SOPHIA KIM	1	STRADER ICP/0700	STRADER ICP/1930
O-143 REAF (T)		09/21	MADELYN HOUSTON	1	STRADER ICP/0700	STRADER ICP/1930
<b>6. Control Operations/Work Assignments:</b>						
<p>TASK: Continue to take action to secure fire from the southwest corner of Hipower Creek to the 3803 Rd. Complete fireline preparation on the indirect line off of the 3803 Rd. Monitor conditions and continue preparation for implementing firing plan in indirect areas.</p> <p>PURPOSE: To prevent fire from impacting nearby communities, private timberland, and critical infrastructure by limiting fire spread.</p> <p>END STATE: Fire is contained east of the forest boundary, west of the HiPower Bluffs and north of the indirect line connected to the 3803 Rd.</p>						
<b>7. Special Instructions:</b>						
<p>Survey and mitigate aerial hazards including live trees and snags as needed. Implement risk management processes in all tactical decisions. Utilize tactics that minimize impacts to private property. Avoid waterways with retardant. Use screens to reduce impact on Salmon/Steelhead protected populations.</p> <p>Ensure signage is adequate at all drop points. Add signage at all major intersections to help with locating drop points.</p>						
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
COMMAND	2	173.7125	167.9	162.6000	167.9	A
COMMAND	3	173.6000	167.9	169.4625	167.9	A
TACTICAL	5	168.0500	167.9	168.0500	167.9	A
AIR TO GROUND	12	167.1500		167.1500		A
AIR TO GROUND	13	170.2625		170.2625		A
AIR GUARD	16/20	168.6250		168.6250	110.9	A
<b>9. Prepared By (Resource Unit Leader)</b>						
SCOTT SANDINE(T)			<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>
			JILL JOHNSON		09/10/2023	2000

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

<b>1. Incident Name:</b>				<b>3.</b>		
UMPQUA FIRES				<b>Branch:</b>		<b>Division/Group</b>
<b>2. Operational Period:</b> 0700 - 1900				BRANCH II - NORTH UMPQUA		DIV E/J
Date/Time From: 09/11/2023 0700 MON		Date/Time To: 09/11/2023 1900 MON				
<b>4. Operations Personnel</b>						
<b>OPERATIONS CHIEF</b>		KURT RANTA CODY ACORD (T)		<b>SAFETY OFFICERS</b>		JACK CATES TROY CORN
<b>BRANCH DIRECTOR</b>		KENT CONTRERAS		<b>DIVISION/GROUP SUPERVISOR</b>		IAN MCCORD JON ELLIS (T)
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
O-1.65 SOF		09/12	JOSH NORTHRUP	1	STRADER ICP/0700	STRADER ICP/1930
O-92 TFLD		09/14	ERIC MARK	1	STRADER ICP/0700	STRADER ICP/1930
O-181 TFLD		09/14	JANSON MARSHALL	1	STRADER ICP/0700	STRADER ICP/1930
O-184 TFLD		09/18	SHILOW NORTON	1	STRADER ICP/0700	STRADER ICP/1930
O-98 HEQB		09/12	KEVIN VICKERS	1	STRADER ICP/0700	STRADER ICP/1930
O-2 FMOD TIMBERTIPPERS		09/11	GERALD FLOYD	2	STRADER ICP/0700	STRADER ICP/1930
O-104 FMOD CREEL		09/12	ROBERT BATESON	2	STRADER ICP/0700	STRADER ICP/1930
C-47 CR2I SRV #10		09/23	ANDRES HERNADEZ	25	STRADER ICP/0700	STRADER ICP/1930
C-24 CRW2 SIERRA TORRES		09/11	JESUS LUNA	20	STRADER ICP/0700	STRADER ICP/1930
C-33 CRW2 GRAYBACK FORESTRY		09/15	ROBERT PONDELICK	20	STRADER ICP/0700	STRADER ICP/1930
E-2 ENG4 C2C WILDFIRE		09/11	BRYCE HOLBROOK	3	STRADER ICP/0700	STRADER ICP/1930
E-101 ENG4 FRANCO REFORESTATION		09/13	AUGUSTINE GARCIA	3	STRADER ICP/0700	STRADER ICP/1930
E-103 ENG4 A&H FORESTRY		09/13	DANIEL JAMES	3	STRADER ICP/0700	STRADER ICP/1930
E-6 ENG6 METHOW		09/11	ISAI ACEVADEO	3	STRADER ICP/0700	STRADER ICP/1930
E-105 ENG6 DIAMOND		09/12	DANAIL EMEL	3	STRADER ICP/0700	STRADER ICP/1930
E-183 ENG6 TIMBER TIPPER		09/24	MIKE CADE	3	STRADER ICP/0700	STRADER ICP/1930
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
COMMAND	1	169.7500	167.9	167.1000	167.9	A
COMMAND	3	173.6000	167.9	169.4625	167.9	A
TACTICAL	6	168.2000	167.9	168.2000	167.9	A
AIR TO GROUND	12	167.1500		167.1500		A
AIR TO GROUND	13	170.2625		170.2625		A
AIR GUARD	16/20	168.6250		168.6250	110.9	A
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>
SCOTT SANDINE (T)			JILL JOHNSON		09/10/2023	2000

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

<b>1. Incident Name:</b>				<b>3.</b>		
UMPQUA FIRES				<b>Branch:</b>		<b>Division/Group</b>
<b>2. Operational Period:</b> 0700 - 1900				BRANCH II - NORTH UMPQUA		DIV E/J
Date/Time From: 09/11/2023 0700 MON		Date/Time To: 09/11/2023 1900 MON				
<b>4. Operations Personnel</b>						
<b>OPERATIONS CHIEF</b>		KURT RANTA CODY ACORD (T)		<b>SAFETY OFFICERS</b>		JACK CATES TROY CORN
<b>BRANCH DIRECTOR</b>		KENT CONTRERAS		<b>DIVISION/GROUP SUPERVISOR</b>		IAN MCCORD JON ELLIS (T)
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
E-112 WTT1 HYDROTACTICAL INC		09/20	DANIEL WARNER	2	STRADER ICP/0700	STRADER ICP/1930
E-178 WTS2 SIMONS EQUIPMENT		09/17	JOSETTE ROCHAT	1	STRADER ICP/0700	STRADER ICP/1930
E-177 DZR2 PARKHURST EXCAVATION, INC.		09/18	KIESHA JOYSON	2	STRADER ICP/0700	STRADER ICP/1930
O-72 REMS 11 - BACKCOUNTRY		09/18	JOHN MYER	4	STRADER ICP/0700	STRADER ICP/1930
E-32 AMB22 - UNLIMITED PARAMEDICS		09/18	SETH CRIBB	2	STRADER ICP/0700	STRADER ICP/1930
O-64 EMPF		09/18	RICH DOBSON	1	STRADER ICP/0700	STRADER ICP/1930
O-58 EMTF		09/18	SOREN CAUDILL	1	STRADER ICP/0700	STRADER ICP/1930
O-145 ARCH		09/14	KELSEY KNOX	1	STRADER ICP/0700	STRADER ICP/1930
O-159 ARCH		09/09	EMILY HARTWIG	1	STRADER ICP/0700	STRADER ICP/1930
O-143 REAF		09/20	MADELYN J HOUSTON	1	STRADER ICP/0700	STRADER ICP/1930
O-157 REAF		09/13	SOPHIA KIM	1	STRADER ICP/0700	STRADER ICP/1930
O-233 REAF		09/21	DANE SJODEN	1	STRADER ICP/0700	STRADER ICP/1930
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
COMMAND	1	169.7500	167.9	167.1000	167.9	A
COMMAND	3	173.6000	167.9	169.4625	167.9	A
TACTICAL	6	168.2000	167.9	168.2000	167.9	A
AIR TO GROUND	12	167.1500		167.1500		A
AIR TO GROUND	13	170.2625		170.2625		A
AIR GUARD	16/20	168.6250		168.6250	110.9	A
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>
SCOTT SANDINE (T)			JILL JOHNSON		09/10/2023	2000



**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

<b>1. Incident Name:</b>				<b>3.</b>			
UMPQUA FIRES				<b>Branch:</b>		<b>Division/Group</b>	
<b>2. Operational Period:</b> 0700 - 1900				BRANCH II - NORTH UMPQUA		DIV E/J	
Date/Time From: 09/11/2023 0700 MON		Date/Time To: 09/11/2023 1900 MON					
<b>4. Operations Personnel</b>							
<b>OPERATIONS CHIEF</b>		KURT RANTA CODY ACORD (T)		<b>SAFETY OFFICERS</b>		JACK CATES TROY CORN	
<b>BRANCH DIRECTOR</b>		KENT CONTRERAS		<b>DIVISION/GROUP SUPERVISOR</b>		IAN MCCORD JON ELLIS (T)	
<b>5. Resources Assigned this Period</b>							
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time	
<b>6. Control Operations/Work Assignments:</b>							
<p>TASK: Complete and improve containment lines from the 3806 Rd along the perimeter to the Hipower Bluffs. Improve control lines and mop-up along the 3806 Rd. Continue any remaining prep along the 300 spur road. Mop-up and secure from the 3806 Rd into the head of Hipower Creek.</p> <p>PURPOSE: To prevent fire from impacting values, such as nearby communities, private timberland, and critical infrastructure by limiting fire spread.</p> <p>END STATE: Fire is contained west of the 3806 Rd and 300 Rd and north of HiPower Bluffs.</p>							
<b>7. Special Instructions:</b>							
<p>Utilize Chilcoot repeater. Mitigate snag hazards and implement the risk management process in tactical decisions. Support tactics that minimize impacts to private timber property. Avoid waterways with retardant applications and reduce impact to Salmon / Steelhead protected populations.</p> <p>Ensure signage is adequate at all drop points. Add signage at all major intersections to help with locating drop points.</p>							
<b>8. Division/Group Communication Summary</b>							
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode	
COMMAND	1	169.7500	167.9	167.1000	167.9	A	
COMMAND	3	173.6000	167.9	169.4625	167.9	A	
TACTICAL	6	168.2000	167.9	168.2000	167.9	A	
AIR TO GROUND	12	167.1500		167.1500		A	
AIR TO GROUND	13	170.2625		170.2625		A	
AIR GUARD	16/20	168.6250		168.6250	110.9	A	
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>			<b>Date</b>	<b>Time</b>
SCOTT SANDINE (T)			JILL JOHNSON			09/10/2023	2000

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

<b>1. Incident Name:</b>				<b>3.</b>			
UMPQUA FIRES				<b>Branch:</b>		<b>Division/Group</b>	
<b>2. Operational Period:</b> 0700 - 1900				BRANCH II - NORTH UMPQUA		DIV HH	
Date/Time From: 09/11/2023 0700 MON		Date/Time To: 09/11/2023 1900 MON					
<b>4. Operations Personnel</b>							
<b>OPERATIONS CHIEF</b>		KURT RANTA CODY ACORD (T)		<b>SAFETY OFFICERS</b>		JACK CATES TROY CORN	
<b>BRANCH DIRECTOR</b>		KENT CONTRERAS		<b>DIVISION/GROUP SUPERVISOR</b>		BOB HINDS JOHN ASHCRAFT (T)	
<b>5. Resources Assigned this Period</b>							
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time	
O-1.84 SOF		09/12	JEFF HIGENS	1	STRADER/0700	STRADER/1930	
O-10005 STEN		09/16	ERIC VORE	1	STRADER/0700	STRADER/1930	
E-10001 ENG5 CAS E-3151		09/16	KATHRYN WEST	5	STRADER/0700	STRADER/1930	
E-10003 ENG5 ID E-2351		09/16	TYLER PRESSER	4	STRADER/0700	STRADER/1930	
E-4 ENG6 DB JET		09/11	PHILLIP CHRISTIE	3	STRADER/0700	STRADER/1930	
E-102 ENG4 INBOUND		09/15	MIKE HOLLOWAY	3	STRADER/0700	STRADER/1930	
E-110 WTT1 TORCH FIRE		09/12	JERROD MCCALL	2	STRADER/0700	STRADER/1930	
E-111 WTT1 HEATSEEKERS		09/13	JARED MUNDELL	2	STRADER/0700	STRADER/1930	
O-174 EMPF		09/17	GREG GIFFORD	1	STRADER/0700	STRADER/1930	
O-57 EMTF		09/18	MELISSA MARTINEZ	1	STRADER/0700	STRADER/1930	
O-59 EMTF JORJA WELCH		09/18		1	STRADER/0700	STRADER/1930	
<b>8. Division/Group Communication Summary</b>							
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode	
COMMAND	2	173.6000	167.9	169.4625	167.9	A	
COMMAND	3	173.6000	167.9	169.4625	167.9	A	
TACTICAL	7	168.6000	167.9	168.6000	167.9	A	
AIR TO GROUND	12	167.1500		167.1500		A	
AIR TO GROUND	13	170.2625		170.2625		A	
AIR GUARD	16/20	168.6250		168.6250	110.9	A	
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>			<b>Date</b>	<b>Time</b>
SCOTT SANDINE (T)			JILL JOHNSON			09/10/2023	2000

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

<b>1. Incident Name:</b>				<b>3.</b>			
UMPQUA FIRES				<b>Branch:</b>		<b>Division/Group</b>	
<b>2. Operational Period:</b> 0700 - 1900				<b>BRANCH II - NORTH UMPQUA</b>		<b>DIV HH</b>	
Date/Time From: 09/11/2023 0700 MON		Date/Time To: 09/11/2023 1900 MON					
<b>4. Operations Personnel</b>							
<b>OPERATIONS CHIEF</b>		KURT RANTA CODY ACORD (T)		<b>SAFETY OFFICERS</b>		JACK CATES TROY CORN	
<b>BRANCH DIRECTOR</b>		KENT CONTRERAS		<b>DIVISION/GROUP SUPERVISOR</b>		BOB HINDS JOHN ASHCRAFT (T)	
<b>5. Resources Assigned this Period</b>							
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time	
<b>6. Control Operations/Work Assignments:</b>							
<p>TASK: Continue mop-up and securing along Hipower Creek. Continue lining and securing the fire edge at the head of Hipower Creek. Monitor conditions and develop options as needed to burn out areas of dirty burn / indirect line on the north edge of the fire near Hipower Creek.</p> <p>PURPOSE: To prevent fire from impacting values, such as nearby communities, private timberland, and critical infrastructure by limiting fire spread.</p> <p>END STATE: Fire is contained along existing fireline in HiPower Creek, and south of the ridge line above the head of HiPower Creek.</p>							
<b>7. Special Instructions:</b>							
<p>Mitigate aerial hazards, both standing live and snag trees. Survey work areas and Implement the risk management process in all tactical decisions. Support tactics that minimize impacts to private timber property. Avoid waterways with retardant applications and use screens to reduce impact to Salmon / Steelhead protected populations.</p> <p>Ensure signage is adequate at all drop points. Add signage at all major intersections to help with locating drop points.</p>							
<b>8. Division/Group Communication Summary</b>							
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode	
COMMAND	2	173.6000	167.9	169.4625	167.9	A	
COMMAND	3	173.6000	167.9	169.4625	167.9	A	
TACTICAL	7	168.6000	167.9	168.6000	167.9	A	
AIR TO GROUND	12	167.1500		167.1500		A	
AIR TO GROUND	13	170.2625		170.2625		A	
AIR GUARD	16/20	168.6250		168.6250	110.9	A	
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>			<b>Date</b>	<b>Time</b>
SCOTT SANDINE (T)			JILL JOHNSON			09/10/2023	2000

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

<b>1. Incident Name:</b>				<b>3.</b>		
UMPQUA FIRES				<b>Branch:</b>		<b>Division/Group</b>
<b>2. Operational Period:</b> 0700 - 1900				<b>BRANCH II - NORTH UMPQUA</b>		<b>CONTINGENCY</b>
Date/Time From: 09/11/2023 0700 MON		Date/Time To: 09/11/2023 1900 MON				
<b>4. Operations Personnel</b>						
<b>OPERATIONS CHIEF</b>		KURT RANTA CODY ACORD (T)		<b>SAFETY OFFICERS</b>		JACK CATES TROY CORN
<b>BRANCH DIRECTOR</b>		KENT CONTRERAS		<b>DIVISION/GROUP SUPERVISOR</b>		ANDY JUAREZ LOGAN DAVIS (T)
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
O-90 SOFR		09/14	MIKE GOYETTE	1	STRADER ICP/0700	STRADER ICP/1930
C-14 CRW2 LAVA RIVER CREW 1		09/11	RAUL GUZMAN	20	STRADER ICP/0700	STRADER ICP/1930
C-23 CRW2 DUST BUSTERS		09/11	CALEB TAYLOR	20	STRADER ICP/0700	STRADER ICP/1930
E-137 WTS2 WTS2 - ON THE GO H2O		09/14	MAY MAYAK	2	STRADER ICP/0700	STRADER ICP/1930
E-138 WTS2 WTS2 - COWBOY FIRE		09/14	CHRIS ANDERSON	2	STRADER ICP/0700	STRADER ICP/1930
E-114 EXCA MARSHALL		09/18	OWEN GAUGE	2	STRADER ICP/0700	STRADER ICP/1930
E-151 MBM2 DUKE EQUIPMENT		09/17	CONRAD SCHELER	2	STRADER ICP/0700	STRADER ICP/1930
E-152 MBM2 DUKE EQUIPMENT		09/17	CHRIS BOLES	2	STRADER ICP/0700	STRADER ICP/1930
E-10016 CHIP IRA TORRES		09/14	ADAN CHAVEZ	3	STRADER ICP/0700	STRADER ICP/1930
E-10017 CHP2 IRA TORRES		09/14	VICTOR URBIETA	2	STRADER ICP/0700	STRADER ICP/1930
E-6 GRD1 MARK JONES TRUCKING		09/14	MARK JONES	2	STRADER ICP/0700	STRADER ICP/1930
E-12 VROL MARK JONES TRUCKING		09/19	JUSTIN MURPHY	1	STRADER ICP/0700	STRADER ICP/1930
O-108 REAF		09/13	CHASE BOLYARD	1	STRADER ICP/0700	STRADER ICP/1930
O-233 REAF		09/21	DANE SJODEN	1	STRADER ICP/0700	STRADER ICP/1930
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
COMMAND	4	169.8375	167.9	162.4625	167.9	A
TACTICAL	8	166.7250	167.9	166.7250	167.9	A
AIR TO GROUND	12	167.1500		167.1500		A
AIR TO GROUND	13	170.2625		170.2625		A
AIR GUARD	16/20	168.6250		168.6250	110.9	A
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>
SCOTT SANDINE (T)			JILL JOHNSON		09/10/2023	2000

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

<b>1. Incident Name:</b>				<b>3.</b>			
UMPQUA FIRES				<b>Branch:</b>		<b>Division/Group</b>	
<b>2. Operational Period:</b> 0700 - 1900				<b>BRANCH II - NORTH UMPQUA</b>		<b>CONTINGENCY</b>	
Date/Time From: 09/11/2023 0700 MON		Date/Time To: 09/11/2023 1900 MON					
<b>4. Operations Personnel</b>							
<b>OPERATIONS CHIEF</b>		KURT RANTA CODY ACORD (T)		<b>SAFETY OFFICERS</b>		JACK CATES TROY CORN	
<b>BRANCH DIRECTOR</b>		KENT CONTRERAS		<b>DIVISION/GROUP SUPERVISOR</b>		ANDY JUAREZ LOGAN DAVIS (T)	
<b>5. Resources Assigned this Period</b>							
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time	
<b>6. Control Operations/Work Assignments:</b>							
<p>TASK: Prep 38 Rd from 23 Rd junction to 3809 Rd and up 3809 Rd to 3806 Rd junction with fallers, masticators and handcrews.</p> <p>PURPOSE: To prevent fire from impacting values, such as nearby communities, private timberland, and critical infrastructure by establishing indirect control lines.</p> <p>END STATE: Indirect control lines are established and ready to be fired.</p>							
<b>7. Special Instructions:</b>							
<b>8. Division/Group Communication Summary</b>							
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode	
COMMAND	4	169.8375	167.9	162.4625	167.9	A	
TACTICAL	8	166.7250	167.9	166.7250	167.9	A	
AIR TO GROUND	12	167.1500		167.1500		A	
AIR TO GROUND	13	170.2625		170.2625		A	
AIR GUARD	16/20	168.6250		168.6250	110.9	A	
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>			<b>Date</b>	<b>Time</b>
SCOTT SANDINE (T)			JILL JOHNSON			09/10/2023	2000

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

<b>1. Incident Name:</b>			<b>3.</b>			
UMPQUA FIRES			<b>Branch:</b>		<b>Division/Group</b>	
<b>2. Operational Period:</b> 0700 - 1900			BRANCH II - NORTH UMPQUA		DIV S / W	
Date/Time From: 09/11/2023 0700 MON		Date/Time To: 09/11/2023 1900 MON				
<b>4. Operations Personnel</b>						
<b>OPERATIONS CHIEF</b>		KURT RANTA CODY ACORD (T)		<b>SAFETY OFFICERS</b>		JACK CATES TROY CORN
<b>BRANCH DIRECTOR</b>		KENT CONTRERAS		<b>DIVISION/GROUP SUPERVISOR</b>		AARON SCHUMACHER
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
O-1.65 SOF		09/12	JOSH NORTHRUP	1	STRADER ICP/0700	STRADER ICP/1930
O-10 FMOD MML CUTTING		09/11	JASON FAUGHT	2	STRADER ICP/0700	STRADER ICP/1930
O-187 WFM METOLIUS		09/14	NEAL FAIR	9	STRADER ICP/0700	STRADER ICP/1930
E-4 ENG4 TORRES		09/17	HARLEY MEAD	3	STRADER ICP/0700	STRADER ICP/1930
O-73 REMS 22 - ROUGH COUNTRY		09/19	ANDREW PADDISON	4	STRADER ICP/0700	STRADER ICP/1930
O-61 EMPF		09/18	MARCOS GARCIA	1	STRADER ICP/0700	STRADER ICP/1930
O-63 EMPF		09/19	TOM GIBSON	1	STRADER ICP/0700	STRADER ICP/1930
O-108 REAF		09/13	CHASE BOLYARD	1	STRADER ICP/0700	STRADER ICP/1930
<b>6. Control Operations/Work Assignments:</b>						
<p>TASK: Complete line on north part of Ridge fire. Look for opportunities to secure fire edge in northeast corner of fire below 5851 Rd. Begin repair on 5851 Rd. Continue mop-up and securing on remainder of fire.</p> <p>PURPOSE: Prevent impact to nearby values by limiting fire spread towards Fuller Lake, the Willamette NF, and Boulder Creek Wilderness.</p> <p>END STATE: Fire is contained east of Fuller Lake, north of the 3810 Rd, and west of the 5851 Rd.</p>						
<b>7. Special Instructions:</b>						
<p>Mitigate aerial hazards, both standing live and snag trees. Survey work areas and Implement the risk management process in all tactical decisions. Support tactics that minimize impacts to private timber property. Avoid waterways with retardant applications and use screens to reduce impact to Salmon / Steelhead protected populations.</p> <p>Ensure signage is adequate at all drop points. Add signage at all major intersections to help with locating drop points.</p>						
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
COMMAND	2	173.6000	167.9	169.4625	167.9	A
TACTICAL	10	168.2500	167.9	168.2500	167.9	A
AIR TO GROUND	12	167.1500		167.1500		A
AIR TO GROUND	13	170.2625		170.2625		A
AIR GUARD	16/20	168.6250		168.6250	110.9	A
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>
SCOTT SANDINE(T)			JILL JOHNSON		09/10/2023	2000

<b>AIR OPERATIONS SUMMARY 220</b>		Prepared/Approved: Paul Balfour	Prepared: 9/10/2023	Prepared Time: 1600 hrs.		
<b>1. INCIDENT NAME:</b> <b>UMPQUA FIRES</b>	<b>2. OPERATIONAL PERIOD</b> 09/11/2023	<b>START TIME:</b> 0700	<b>END TIME:</b> 1900	<b>SUNRISE:</b> 0646	<b>SUNSET:</b> 1930	

<b>3. REMARKS</b> (Safety Notes, Hazards, Air Operations Special Equipment, etc.). <b>Smoky conditions * Steep terrain * Shadow effects</b> <b>Only use approved dipsites. Do not cross contaminate water sources without sanitizing bucket/snorkel. All GPS data to be collected in DEGREES MINUTES, DECIMAL MINUTES.</b> Avoid foam within 300' of waterways or bodies of water. Notify AOBD if this is not achieved <b>Aircraft costs daily to: <a href="mailto:2023.chilcoot.finance@firenet.gov">2023.chilcoot.finance@firenet.gov</a> and cc to <a href="mailto:2023.chilcoot.airops@firenet.gov">2023.chilcoot.airops@firenet.gov</a></b>	<b>4. READY ALERT AIRCRAFT:</b> <b>N234BH Yellowstone Short Haul:</b> <b>@Grants Pass</b> <b>ORNG Medivac: Roseburg</b> <b>Order through RICC</b> See Medical Plan, last page of IAP	<b>5.TFR: #3/2352 (A2) B-1</b> <b>Freq 121.3750</b> <b>Surface to 8500ft MSL</b> <b>Operational 1500-0400 UTC</b> <b>TFR: #3/7750 (A51) B-2</b> <b>Freq:132.525</b> <b>Surface to 8500 MSL</b> <b>Operational 1630-0400 UTC</b>
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<b>6. PERSONNEL</b>	<b>NAME</b>	<b>PHONE #</b>	<b>7. FREQUENCIES</b>	<b>AM</b>	<b>FM</b>	<b>8. FIXED-WING Avail/ Type/ Make-Model/ N#/ Base</b>
<b>Glide Helibase</b>			A/A TFR and Primary Branch 1	121.3750		<b>AIRTANKERS: ORDER THRU ATGS</b>
			A/G Primary (A4) Branch 1		165.9875	<b>ATGS – order through Roseburg Dispatch</b>
AOBD	Paul Balfour	509-993-8739	A/G Secondary (A5) Branch 1		173.5000	<b>Landing Sites on Fire: See pilot map</b> <b>Layng Cr Helispot: 43°42.698'N X 122°42.114'W 1224ft</b> <b>Cottage Grove S61: 43°48.246'N X 123°1.92 'W 641ft</b>  <b>Tank Dips: See Pilot Map</b>  <b>LAKE DIPS:</b> <b>Gertrude LK 4 ° 5.698'N X 122° 2.452'W 990ft</b> <b>Crawfish Lk 4 ° 7.502'N X 122°42.222'W 4794ft</b>
ASGS(t)	Dave Matheny	907-378-4792	A/A TFR and Primary Branch 2	132.525		
ASGS(t)	Simon Driskell	541-728-8724	A/G Primary CMD(A6) Branch 2		167.1500	
ATGS			A/G Secondary Tac 1 Branch 2 (A7)		<b>170.2625</b>	
HEBM	Lynn Correa	760-417-1220	Deck Tone-156.7(TX/RX)		163.1000	
HEBM(t)	Mario Melendez	661-912-8235				
ORRIC	Aircraft Desk	541-957-3325	IA A/G 49 USFS		168.0375	
UAO	Jim Dotson	307-413-2024	IA A/G 81 USFS		166.9500	
9FF HMGB Juan Torrealday: 775-293-3065 Cottage Grove For IA: send flight strip to <a href="mailto:lynn.correa@usda.gov">lynn.correa@usda.gov</a> HEBM(t) <a href="mailto:Mario.melendez@usda.gov">Mario.melendez@usda.gov</a>			VMED29 Tone 156.7(TX/RX)		155.3475	
			CTAF		122.8	
			Air Guard Tone 110.9 (TX)		168.6250	

FAA N#	T Y	MAKE/ MODEL	BASE	START	AVAIL	REMARKS	FAA N#	T Y	MAKE/ MODEL	BASE	START	AVAIL	REMARKS
N274TH (A-9)	1	UH-60	Glide	0700	0800		N519FF (A-6)	3	AS 350	Cottage	0700	0800	6 personnel
526MW (A-10)	1	KMAX	Glide	0700	0800								
N933CH(A-39)	2	Bell 205 A1	Glide	0700	0800	15 personnel							
H377PA(A-20)	2	Bell 212	Glide	0700	0800	8 personnel							
32HX (A-19)	3	AS 350	Glide	0700	0800	11 personnel	UR-31(A-26)	3	UAS Type 3	Glide	0700		Ryan Gregg Mngr: 360-852-2296

# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

Controlled Unclassified Information//Basic

<b>1. Incident Name:</b>	<b>2. Date/Time Prepared:</b>	<b>3. Operational Period: DAY</b>	
UMPQUA FIRES BR I - Cottage Grove	Date: 09/10/2023 Time: 1013	Date/Time From: 09/11/2023 0700 MON	Date/Time To: 09/11/2023 1900 MON

**4. Basic Radio Channel Use:**

Zone Group	Ch #	Function	Channel Name/Trunked Radio System Talkgroup	Assignment	RX Freq	RX Tone/NAC	TX Freq	TX Tone/NAC	Mode (A,D, or M)	Remarks
	1	TACTICAL	TAC 1	DIV A/C	168.0500	100.0	168.0500	100.0	A	BRICE FIRE
	3	TACTICAL	TAC 3	DIV D	168.6000	100.0	168.6000	100.0	A	DINNER FIRE
	4	TACTICAL	TAC 4	DIV S/Z	166.7250	100.0	166.7250	100.0	A	GRIZZLY FIRE
	7	COMMAND	CMD 7	ALL DIVS	170.0625	100.0	162.4375	100.0	A	FAIRVIEW LO
	8	COMMAND	CMD 8	ALL DIVS	169.6125	100.0	162.5125	100.0	A	
	10	COMMAND	FAIRVIEW	IA LOCAL DISPATCH	170.5500	103.5	164.8000	173.8	A	ROSEBURG
	11	TACTICAL	OFD RED	IA ONLY	151.3400	156.7	151.3400	156.7	A	
	12	AIR TO GROUND	A/G 49	IA ONLY	168.0375		168.0375		A	
	13	AIR TO GROUND	A/G PRI	ALL FIRES	165.9875		165.9875		A	
	14	AIR TO GROUND	A/G SEC	ALL FIRES	173.5000		173.5000		A	
	15	AIR TO GROUND	VMED 29	MEDICAL EVAC ONLY	155.3475	156.7	155.3475	156.7	A	
	16	AIR GUARD	AIRGUARD	EMER AIR OPS ONLY	168.6250		168.6250	110.9	A	

**5. Special Instructions:** COMMUNICATIONS CELL LINE 208-891-7538

<b>6. Prepared By</b> (Communications Unit Leader)	Name: MISSY PARKER, COML	Signature: <i>Missy Parker</i>
ICS 205	IAP Page	Date/Time: 09/10/2023 2000

Controlled Unclassified Information//Basic



# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

Controlled Unclassified Information//Basic

<b>1. Incident Name:</b>	<b>2. Date/Time Prepared:</b>	<b>3. Operational Period:</b> 0700 - 1900	
UMPQUA FIRES BR II - North Umpqua	Date: 09/10/2023 Time: 2000	Date/Time From: 09/11/2023 0700 MON	Date/Time To: 09/11/2023 1900 MON

**4. Basic Radio Channel Use:**

Zone Group	Ch #	Function	Channel Name/Trunked Radio System Talkgroup	Assignment	RX Freq	RX Tone/NAC	TX Freq	TX Tone/NAC	Mode (A,D, or M)	Remarks
	1	COMMAND	NIFC C5	ALL DIVISIONS	169.7500	167.9	167.1000	167.9	A	SCOTT MOUNTAIN
	2	COMMAND	NIFC C59	ALL DIVISIONS	173.7125	167.9	162.6000	167.9	A	PIG IRON LOOKOUT
	3	COMMAND	NIFC C60	ALL DIVISIONS	173.6000	167.9	169.4625	167.9	A	ALL DIVS - CHILCOOT MTN
	4	COMMAND	NIFC C62	ALL DIVISIONS	169.8375	167.9	162.4625	167.9	A	REDBUTTE LOOKOUT
	5	TACTICAL	NIFC T1	DIV DD	168.0500	167.9	168.0500	167.9	A	DIV DD
	6	TACTICAL	NIFC T2	DIV E/J	168.2000	167.9	168.2000	167.9	A	DIV E/J
	7	TACTICAL	NIFC T3	DIV HH	168.6000	167.9	168.6000	167.9	A	DIV HH
	8	TACTICAL	NIFC T4	CONTINGENCY	166.7250	167.9	166.7250	167.9	A	CONTINGENCY
	10	TACTICAL	NIFC T6	DIV S/W	168.2500	167.9	168.2500	167.9	A	DIV S/W
	11	COMMAND	CHILCOOT	ROSEBURG DISPATCH	170.5500	103.5	164.8000	192.8	A	ROSEBURG DISPATCH
	12	AIR TO GROUND	A/G CMD	ALL DIVS	167.1500		167.1500		A	A/G PRI
	13	AIR TO GROUND	A/G TAC 1	ALL DIVS	170.2625		170.2625		A	A/G SEC
	15	AIR TO GROUND	VMED 29	MEDICAL / EVAC	155.3475	156.7	155.3475	156.7	A	MEDICAL / EVAC
	16/20	AIR GUARD	AIRGUARD	ALL DIVISIONS	168.6250		168.6250	110.9	A	AIRGUARD / EMERGENCY

**5. Special Instructions:** CHILCOOT COMMUNICATIONS: 208-891-8093 / CURRENT CLONE VERSION: CHIL831

<b>6. Prepared By</b> (Communications Unit Leader)	Name: MISSY PARKER, COML	Signature: <i>Missy Parker</i>
ICS 205	IAP Page	Date/Time: 09/10/2023 2000

# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

Controlled Unclassified Information//Basic

<b>1. Incident Name:</b>	<b>2. Date/Time Prepared:</b>	<b>3. Operational Period: DAY</b>	
UMPQUA FIRES - Initial Attack	Date: 09/10/2023 Time: 2000	Date/Time From: 09/11/2023 0700 MON	Date/Time To: 09/11/2023 1900 MON

**4. Basic Radio Channel Use:**

Zone Group	Ch #	Function	Channel Name/Trunked Radio System Talkgroup	Assignment	RX Freq	RX Tone/NAC	TX Freq	TX Tone/NAC	Mode (A,D, or M)	Remarks
	1	TACTICAL	NORT DIR	UMP NORTH DIRECT	170.5500	103.5	170.5500	103.5	A	
	2	COMMAND	REDBUTTE	UPF N RED BUTTE RPTR	170.5500	103.5	164.8000	179.9	A	
	3	COMMAND	CHILCOOT	UPF N CHILCOOT RPTR	170.5500	103.5	164.8000	192.8	A	
	4	COMMAND	FAIRVIEW	IA LOCAL DISPATCH	170.5500	103.5	164.8000	173.8	A	ROSEBURG
	5	COMMAND	N DOEHD	UPF N DOEHEAD	170.5500	103.5	164.8000	186.2	A	
	6	TACTICAL	UPF PRJ	UPF PROJECT	163.7125	103.5	163.7125	103.5	A	
	7	COMMAND	ROD LANE	ROSEBURG BLM LANE MT RPTR	170.0250		166.3000	107.2	A	
	8	TACTICAL	UPF REC	UPF DL RECREATION	168.3875	103.5	168.3875	103.5	A	
	9	COMMAND	INTEROP	DOUGLAS CO. INTEROP	152.6600	151.4	157.8600	110.9	A	
	10	COMMAND	CINNAMON	UNF CINNAMON BUTTE RPTR	171.4250	103.5	166.0000	192.8	A	
	11	TACTICAL	NURD PRJ	NURD/RRF PROJECT	169.1250	103.5	169.1250	103.5	A	
	12	TACTICAL	DLRD PRJ	DIAMOND LAKE RD PROJECT	168.2625	103.5	168.2625	103.5	A	
	13	TACTICAL	CG/T PRJ	COTTAGE GROVE/TILLER	167.3750	103.5	167.3750	103.5	A	
	14	AIR TO GROUND	VMED 29	MEDICAL EVAC ONLY	155.3475	156.7	155.3475	156.7	A	
	15	AIR TO GROUND	A/G 49	IA ONLY	168.0375		168.0375		A	
	16	AIR TO GROUND	A/G-81 SEC	USFS AIR TO GROUND 81 OR 02	166.9500		166.9500		A	

**5. Special Instructions:**

<b>6. Prepared By</b> (Communications Unit Leader)	Name: MISSY PARKER	Signature: <i>Missy Parker</i>
ICS 205	IAP Page	Date/Time: 09/10/2023 2000

## Resource Advisor Message

Objectives - The objective of the fire suppression is to repair areas disturbed by fire suppression activities into a condition that does not negatively affect natural and cultural resources and will not create excessive erosion on the landscape. Without compromising public and firefighter safety.

- Reduce the potential for soil erosion and sedimentation
- Reduce the visual impacts of fire line as well other suppression activities when feasible
- Repair roads and drainage structures to a functioning condition
- Protect natural and cultural resources from additional potential damage

### Critical Guidelines

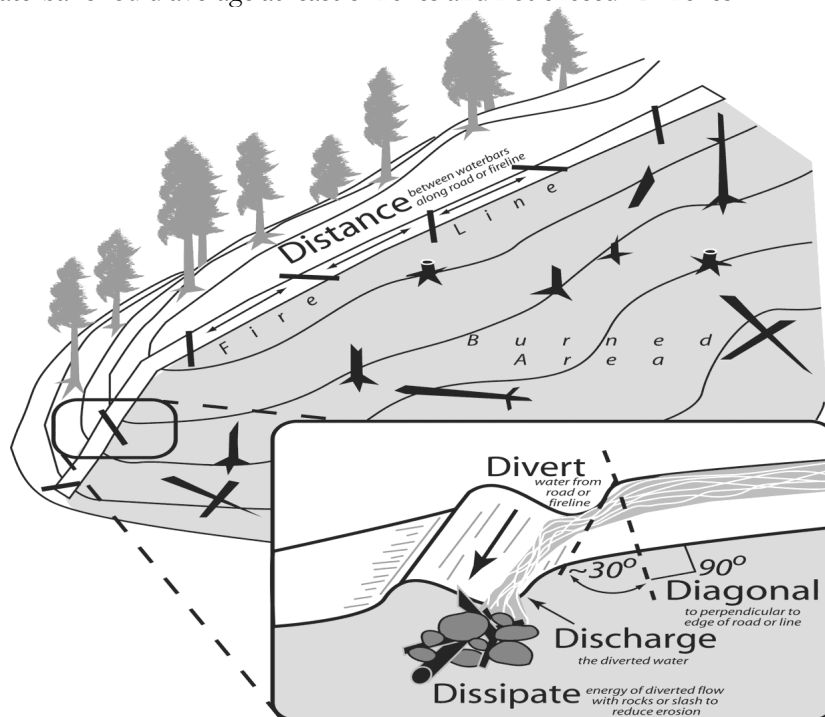
**Back-haul** all trash, un-needed flagging and signs. Please leave safety flagging in place.

**On Firelines, waterbars** should be installed as described below, fire line covered with slash, and entrances blocked.

### Water Bars

Fire line Gradient (% slope)	Distance Between Waterbars <sup>(A)</sup> (feet)
0 to 10	100 ft
10 to 20	75 ft
21 to 40	50 ft
>40% <sup>(B)</sup>	25 <sup>(B)</sup>

- **DEPTH AND WIDTH:** Waterbars need to be cut into surface, do not simply push up soil.
  - Waterbar depths for **dozer lines** should be at least 6 inches; total height from bottom of ditch to the top of the waterbar should average at least 18 inches and not exceed 24 inches.
  - Waterbar depths for **hand lines** should be at least 4 inches; total height from bottom of ditch to top of waterbar should average at least 8 inches and not exceed 12 inches.



# Demob List for Monday 09/11/2023

RO #	TIME	ITEM	RESOURCE	FIRE
<b>BRANCH I - DINNER – BRICE CREEK - GRIZZLY FIRES</b>				
C-5	0700	CRW2	STEELHEAD	BRICE
O-89	0730	FMOD	S5 LAND SERVICES	DINNER
O-45	0800	FELB	JONGEWARD, BEN	BRICE
<b>BRANCH II - CHILCOOT - RIDGE FIRES</b>				
C-39	0700	CRW2	RED ROCK REGULARS	CHILCOOT
C-40	0730	CRW2	FRANCO C19	CHILCOOT
C-42	0800	CRW2	FRANCO C8	CHILCOOT
C-43	0830	CRW2	J FRANCO C6	CHILCOOT
C-10001	0900	CRW2	PR REFORESTATION	CHILCOOT
C-10002	1000	CRW2	PACIFIC OASIS	CHILCOOT
C-8	1030	CRWS	FRANCO C18	CHILCOOT
C-7	1700	CRWC	PINE KNOT CR4	CHILCOOT
E-143	0800	AMB2	INJURY CARE	CHILCOOT
E-5	0830	ENG4	TORRES CONTRACTING 535567	CHILCOOT
E-8	0900	ENG6	METHOW RIVER WILDFIRE 220451	CHILCOOT
E-11	0930	ENG6	BLACK PINE CONTRACTING	CHILCOOT
E-174	1400	DZR2	S5 LAND SERVICES	CHILCOOT
O-33	0500	RADO	RATHBUN, JOHN	CHILCOOT
O-158	0800	REAF	STREET, CRAIG	CHILCOOT
O-168	1800	SITL	ROBERTS, CLINT	CHILCOOT
O-77	1800	WFA2	CHRISTENSEN, BETH	CHILCOOT
O-4	1800	DIVS	SCHUMACHER, AARON	CHILCOOT



## Demob List for Tuesday 09/12/2023

RO #	TIME	ITEM	RESOURCE	FIRE
BRANCH I - DINNER - BRICE CREEK - GRIZZLY FIRES				
C-1	0800	CRW2	NORTH REFORESTATION C-2	BRICE
C-9	0830	CRW1	PRESCOTT IHC	BRICE
C-10	0900	CRW2	ALTA PACIFIC C-5	DINNER
C-14	0930	CRW2	LAVA RIVER C-1	DINNER
E-10000	1000	DZR2	R & L EXCAVATING	GRIZZLY
O-16	1730	PSCC	BROGAN, SEAN	DINNER
BRANCH II - CHILCOOT - RIDGE FIRES				
C-23	0800	CRW2	DUST BUSTERS	CHILCOOT
C-24	0830	CRW2	SIERRA TORRES SERVICES	CHILCOOT
E-2	0800	ENG4	C2C WILDFIRE INC	CHILCOOT
E-4	0830	ENG6	DB JET ENTERPRISES	CHILCOOT
E-6	0900	ENG6	METHOW - 719385	CHILCOOT
O-13	0700	PTRC	BIDIGARE, PETER	CHILCOOT
O-50	0730	BCMG	STANLEY, BRENDAN	CHILCOOT
O-2	0800	FMOD	TIMBER TIPPER	CHILCOOT
O-10	0830	FMOD	MLL CUTTING	CHILCOOT
O-43	0900	SEC2	DONIMIAK, CHEYENNE	CHILCOOT
O-68	0930	FACL	SENEVIRATNE, DAVE	CHILCOOT



# Umpqua Fires

## Demob Check-Out Instruction Form

Pick up Demob Check-Out form at BRIEFING (IAP) or PLANNING to begin Process

RO # \_\_\_\_\_ Resource Name \_\_\_\_\_ Fire: \_\_\_\_\_ Date: \_\_\_\_\_

See the CURRENT IAP map for specific locations

Initial

**Follow these steps in the order below:**

- \_\_\_\_\_ 1. **Weed Wash** – ALL line resources that went off-road will need to go through a Weed Wash in your specific fire location. **If not needed, proceed to step 2.**
- \_\_\_\_\_ 2. **Ground support** – Contractors must stop to sign their release inspection. The inspection is optional for agency resources. **Agency resources proceed to step 3.**
- \_\_\_\_\_ 3. **Supply** – Return any items you checked out. All units must have initial from SUPPLY confirming all equipment has been returned.
- \_\_\_\_\_ 4. **Communications** – Return any items you checked out. All units must have initial from COMMUNICATIONS confirming all radio equipment has been returned.
- \_\_\_\_\_ 5. **Finance** – Proceed to finance to receive your final timesheet. Having ALL your times turned in and up to date will GREATLY speed up the process.
- \_\_\_\_\_ 6. **Demob – Final step.** Return completed Demob Check-Out form and any Documentation to Demob/Checkin. Contact Demob at 509-432-6143 with your estimated time of departure, arrival time and destination. You will not be released from the incident with Dispatch until this is completed.

### ALL AIR TRAVELERS

Submit your request 72 hours prior to flight date through the QR Code on the IAP Cover. Call 509-432-6143 for any questions or assistance.

### NIGHT SHIFT PERSONNEL

All night shift personnel coming off the line will be required to meet work/rest requirements before completing the Demob process.

### EXTENSIONS AND CREW SWAPS

All extension/crew swap processes should be done at least 48 hours before your last working day to help facilitate Operational resources and the Demob process.



# Human Resources Message



September 11, 2023

## FATIGUE

It's been a long, arduous fire season, and it's far from over.

Fatigue affects our physical and emotional state and makes it hard to do our jobs safely and professionally.

Fatigue has a negative impact on our concentration, conduct, and speech. Fatigue can lead to all sorts of unintended consequences, most of which are not very happy ones.

So please, make the effort to rest up, cut each other some slack, and have a safe assignment.

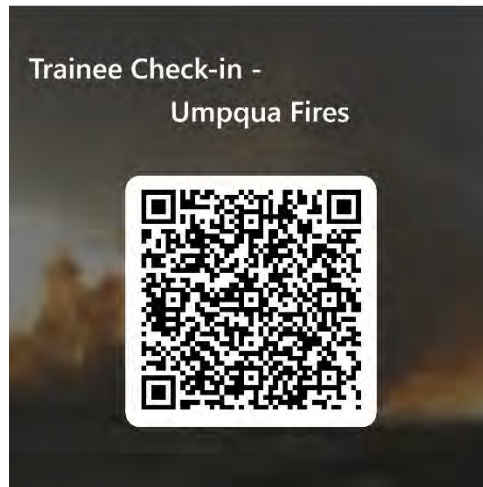
*Did you know....There actually aren't "57 varieties" of Heinz ketchup, and never were. Company founder H.J. Heinz thought his product should have a number, and he liked 57. Hint: Hit the glass bottle on the "57," not the bottom, to get the ketchup to flow.*

Contact Information – Todd Buchholz, (541) 580-4890

## TRAINING MESSAGE

**Training Specialist Check-in:** If you have a position task book (PTB), please scan the QR code below to initiate the check-in process with the Incident Training Specialist. Please complete the form in its entirety. Upon completion, at your earliest convenience, email a copy of your qualification card and position task book cover (see below for email address).

For your convenience, an electronic ICS-225 or ICS-226, Evaluation Record, and other appropriate assignment documentation will be sent to you after you complete the check-in process.



### Incident Assignment Requirements

1. Ensure your evaluator(s) has/have initialed completed tasks in your PTB.
2. Obtain an Incident Performance Rating.
3. Obtain an Evaluation Record.
4. If evaluator initialed #1 on your Evaluation Record, ensure he/she signs as final evaluator (located on the backside of your PTB cover page)
5. Email all documentation (including item #4), when appropriate
6. Complete Exit Interview (form will be provided via email).

Robbie Hollingsworth, TNSP  
601-300-1396  
Robbie\_hollingsworth@firenet.gov



# LOGISTICS MESSAGE

## Strader ICP

Meals**	Breakfast: 0530-0930 Dinner: 1800-2200
Shower	0500-1200 1400-2200
Laundry	0500-2200
Supply	0630-2000
Fuel Truck	0630-2100
Medical Trailer	0630-2200
Weed Wash	0700-2000

## Sharps Creek Base Camp

Meals**	Breakfast: 0500-0900 Dinner: 1700-2200
Shower	0500-1200 1400-2200
Supply	0600-2100
Laundry	0600-1300 1700-2200
Ground Support	0600-2200
Fuel Truck	0600-2200
Weed Wash	0700-2000

\*\* Any meal deliveries to the line require a 24-hour notice. Crews delayed returning to camp will need a 4-hour notice to arrange meals.



# Finance Message



Finance Email: [2023.dinner.finance@firenet.gov](mailto:2023.dinner.finance@firenet.gov)  
[2023.chilcoot.finance@firenet.gov](mailto:2023.chilcoot.finance@firenet.gov)

SUBJECT: Include Key Word **TIME** for Overhead, Crews & Cooperators

SUBJECT: Include Key Word **EQUIPMENT** for Contract Resources

Temporary Finance Phone: 509-423-6011

**FINANCE CHECK IN:** [2023.dinner.finance@firenet.gov](mailto:2023.dinner.finance@firenet.gov)  
[2023.chilcoot.finance@firenet.gov](mailto:2023.chilcoot.finance@firenet.gov)

PLEASE ENSURE THE DOCUMENTS LISTED BELOW ARE EMAILED

Overhead, Crews & Cooperator Resources	Contract Resources
<ul style="list-style-type: none"> <li>• <b>Check-In:</b> Crew Manifest, Cooperative Agreement (if applies), AD Hire Letter, Resource Order</li> <li>• <b>Daily:</b> Crew Time Report (CTR), Shift Tickets</li> <li>• <b>Demob:</b> Signed OF288, Final Equipment Use Invoice (Cooperator). If you don't have a way to sign you must come to finance.</li> </ul>	<ul style="list-style-type: none"> <li>• <b>Check-In:</b> Resource Order, Contract/VIPR Agreement (make sure you have your UEI, Pre-Inspection</li> <li>• <b>Daily:</b> Shift Tickets, receipts (fuel issues, claims, etc.)</li> <li>• <b>Demob:</b> Contractor Evaluations, Final Shift Tickets and receipt(s) for Addition/Deductions, Post-Inspection, Final Signed Invoices. If you don't have a way to sign you must come to finance</li> </ul>


## REMINDERS

- ★ PLEASE ENSURE YOU INCLUDE LOCATION OF WHERE YOU ARE WORKING (DINNER, BRICE, GRIZZLY, CHILCOOT, RIDGE) ON THE CTR OR SHIFT TICKET. MAKE SURE O,C OR E # IS ON THE CTR OR SHIFT TICKET
- ★ PLEASE SHOW YOUR LUNCH BREAK
- ★ PLEASE USE MILITARY TIME (0001-2400)
- ★ WHEN CLAIMING HAZARD PAY YOU MUST INCLUDE THE SUPPRESSION ACTION BEING PERFORMED. THIS INCLUDES OPERATIONS WHICH DIRECTLY SUPPORT CONTROL OF FIRE (E.G., ACTIVITIES TO EXTINGUISH THE FIRE, FIREFIGHTING, GROUND SCOUTING, SPOT FIRE PATROLLING, SEARCH AND RESCUE OPERATIONS, AND BACKFIRING).
- ★ PLEASE MAKE SURE YOU SEE FINANCE AND MEDLS WHEN AN MINOR INJURY. AGENCY PEOPLE WILL NOT HAVE CLAIMS PAID IF THEY DON'T FOLLOW PROTCOLS.
- ★ IF YOU KNOW YOU ARE DEMOBING PLEASE CHECK WITH FINANCE FOR CLAIMS, TIME PROBLEMS OR TO MAKE SURE YOU WILL HAVE A SMOOTH DEMOB.

EMERGENCY EQUIPMENT SHIFT TICKET

NOTE: The responsible Government Officer will update this form each day or shift and make initial and final equipment inspections.

E-1

1. AGREEMENT NUMBER 1234567890		2. CONTRACTOR (name) Smokey Bear	
3. INCIDENT OR PROJECT NAME Dinner Fire		4. INCIDENT NUMBER OR-UPF-000357	
5. OPERATOR (name) Bambi Deer		6. EQUIPMENT MAKE D6 Dozer	
7. EQUIPMENT MODEL XXX123		8. OPERATOR FURNISHED BY <input checked="" type="checkbox"/> CONTRACTOR <input type="checkbox"/> GOVERNMENT	
9. SERIAL NUMBER ZXCVBNM123456		10. LICENSE NUMBER QWE1234	
11. OPERATING SUPPLIES FURNISHED BY <input checked="" type="checkbox"/> CONTRACTOR (wet) <input type="checkbox"/> GOVERNMENT (dry)		12. DATE MO/DAY/YR	
13. EQUIPMENT USE		14. REMARKS (released, down time and cause, problems, etc.)	
HOURS/DAYS/MILES (circle one)		Working Chilcoot Transport Retained Operator Woodsy Owl	
START	STOP	WORK	SPECIAL
9/6/2023	0600	2100	15 hrs    Div E
15. EQUIPMENT STATUS		16. INVOICE POSTED BY (Recorder's initials)	
<input checked="" type="checkbox"/> a. Inspected and under agreement			
<input type="checkbox"/> b. Released by Government			
<input type="checkbox"/> c. Withdrawn by Contractor			
17. CONTRACTOR'S OR AUTHORIZED AGENT'S SIGNATURE 		18. GOVERNMENT OFFICER'S SIGNATURE DIV E	19. DATE SIGNED 9/7/23

Please make sure to write the fire you were ordered for and use the resource order number you were ordered on. If you work on another fire please put in remarks.

These are examples of how your Shift Ticket / CTR should look like

CREW TIME REPORT						
(1) CREW NAME Smokey Bear Crew 1				(2) CREW NUMBER C-1		
(3) OFFICE RESPONSIBLE FOR FIRE OR-UPF-000357			(4) FIRE NAME Dinner Fire		(5) FIRE NUMBER P6QLJ7	
(6) RE-MARKS NO.	(7) NAME OF EMPLOYEE	(8) CLASSIFICATION	(9) DATE 9/6/23		(10) DATE	
			Military Time		Military Time	
			ON	OFF	ON	OFF
H	Smokey Bear +19		0600	1200		
			1230	2100		
(11) OFFICER-IN-CHARGE (Signature)				(12) TITLE (Officer-in-Charge)		
(14) NAME (Person Posting to Emergency Time Report)					(15) DATE	

Worked on Div E Chilcoot Fire  
H Pay due to uncontrolled fire line

# Public Information Message

**PHOTOS:** Your fireline photos and short videos help us build understanding with the public. Community members want to see what you see because you go where others can't safely go. We are looking for any pictures of the fire line, fire engines and equipment, mop-up work, and **fire resources working on the fire line in their PPE.** You can send photos to:

***Brice Creek/Dinner/Grizzly Fires***

Email: [2023.dinner@firenet.gov](mailto:2023.dinner@firenet.gov)

Text: 509-388-1475

***Chilcoot/Ridge Fires***

Email: [2023.chilcoot@firenet.gov](mailto:2023.chilcoot@firenet.gov)

Text: 541-200-4485

Please make sure you're wearing PPE and conveying a professional and respectful attitude toward the homes and land in this community. Thanks for helping us out!

**QUESTIONS FROM THE PUBLIC:** If community members have questions that you do not feel equipped to answer professionally, please have them call: (541) 900-5862.

**LOST AND FOUND:** We have a lost and found set up in the PIO shop at the Strader ICP and the Sharps Creek Base Camp.

**MAIL:** Mail for Sharps Creek can be sent to the Dorena Post Office:

C/O (Your Name)  
Dorena Post Office  
75694 Wicks Road  
Dorena, OR 97434

Persons picking up the mail will have to present ID for their mail. Business hours: 9 AM-1 PM Mon-Fri and Saturday 11:00-12:00 (noon). Closed Sundays.

Mail for Strader ICP in Glide can be sent to:

C/O (Your Name)  
Chilcoot Fire Camp  
373 French Creek Road  
Glide, OR 97443

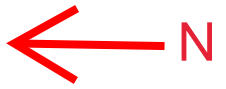
Mail can be picked up with the PIOs at the Strader ICP in Glide.

## Liaison Message

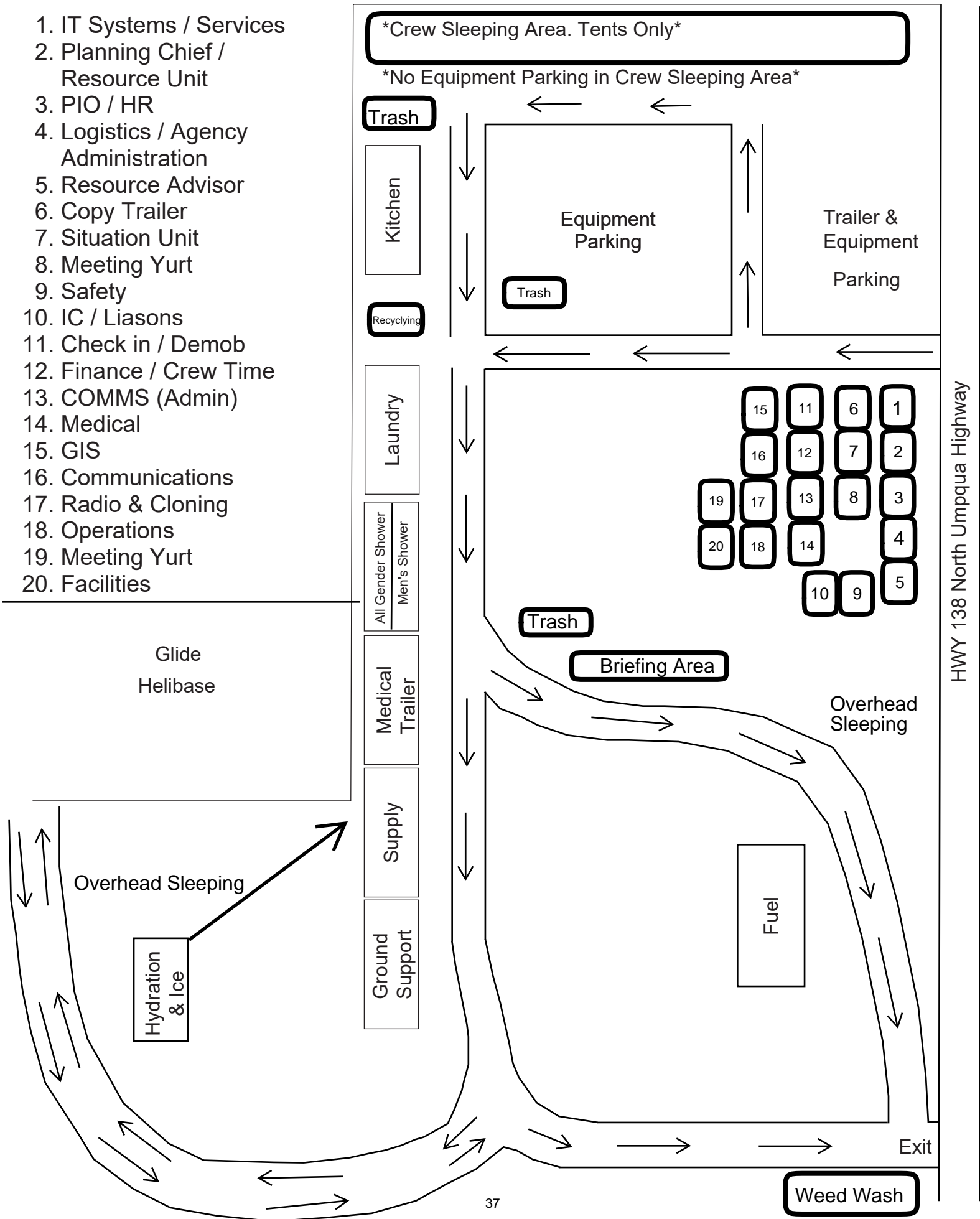
Please click on the QR code and answer a few questions to be added to our Cooperators List. You will then be provided with a daily fire update and invitations to upcoming cooperators meetings.



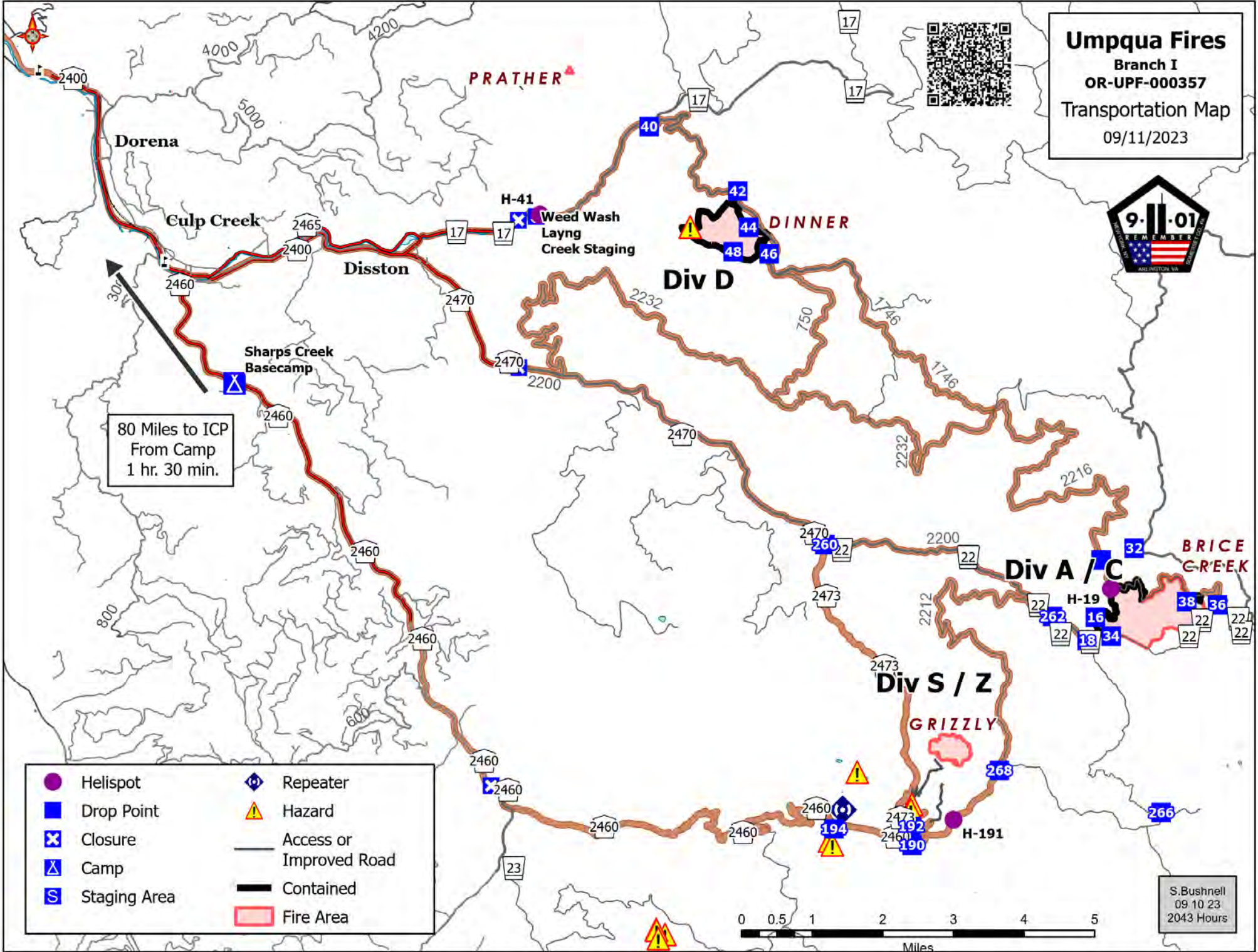
# Strader ICP Map



1. IT Systems / Services
2. Planning Chief / Resource Unit
3. PIO / HR
4. Logistics / Agency Administration
5. Resource Advisor
6. Copy Trailer
7. Situation Unit
8. Meeting Yurt
9. Safety
10. IC / Liasons
11. Check in / Demob
12. Finance / Crew Time
13. COMMS (Admin)
14. Medical
15. GIS
16. Communications
17. Radio & Cloning
18. Operations
19. Meeting Yurt
20. Facilities

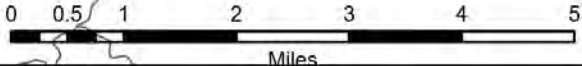


**Umpqua Fires**  
 Branch I  
 OR-UPF-000357  
 Transportation Map  
 09/11/2023



80 Miles to ICP  
 From Camp  
 1 hr. 30 min.

- Helispot
- Drop Point
- X Closure
- X Camp
- S Staging Area
- Repeater
- ⚠ Hazard
- Access or Improved Road
- ▬ Contained
- ▭ Fire Area



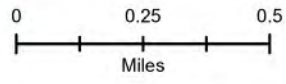
S. Bushnell  
 09 10 23  
 2043 Hours

# Brice Creek OR-UPF-000359

**IAP Map**  
Umpqua Fires  
Branch I  
09/11/2023

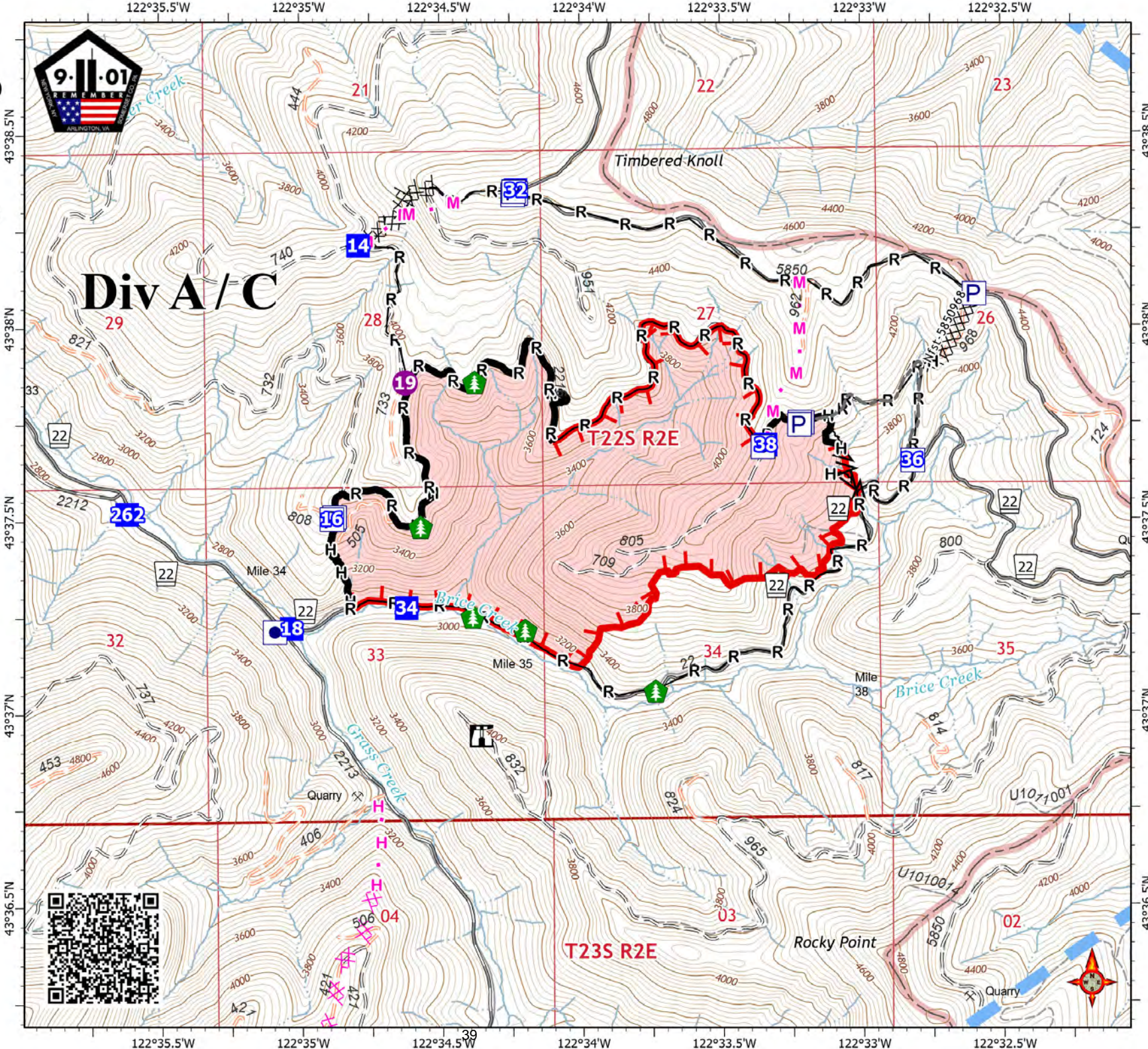
583 acres at 9/8/2023 9:46:00 PM

- Other Property
- Pump
- Water Tank
- Helispot
- Drop Point
- Lookout
- Hazard Tree
- Completed Dozer Line
- Completed Fuel Break
- Completed Hand Line
- Completed Road as Line
- Planned Dozer Line
- Planned Hand Line
- Planned Mixed Construction Line
- Other
- Temporary Flight Restriction
- Contained
- Uncontained Fire Edge
- Paved Road
- Gravel Road, Suitable for Passenger Car
- Road Not Suitable for Passenger Car
- Closed Road
- No Oper Maint Level
- Trail
- Fire Area



S. Bushnell  
09 10 23  
2042 Hours

Datum: North American 1983



# Dinner OR-UPF-000357

## IAP Map

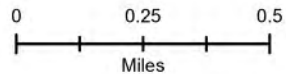
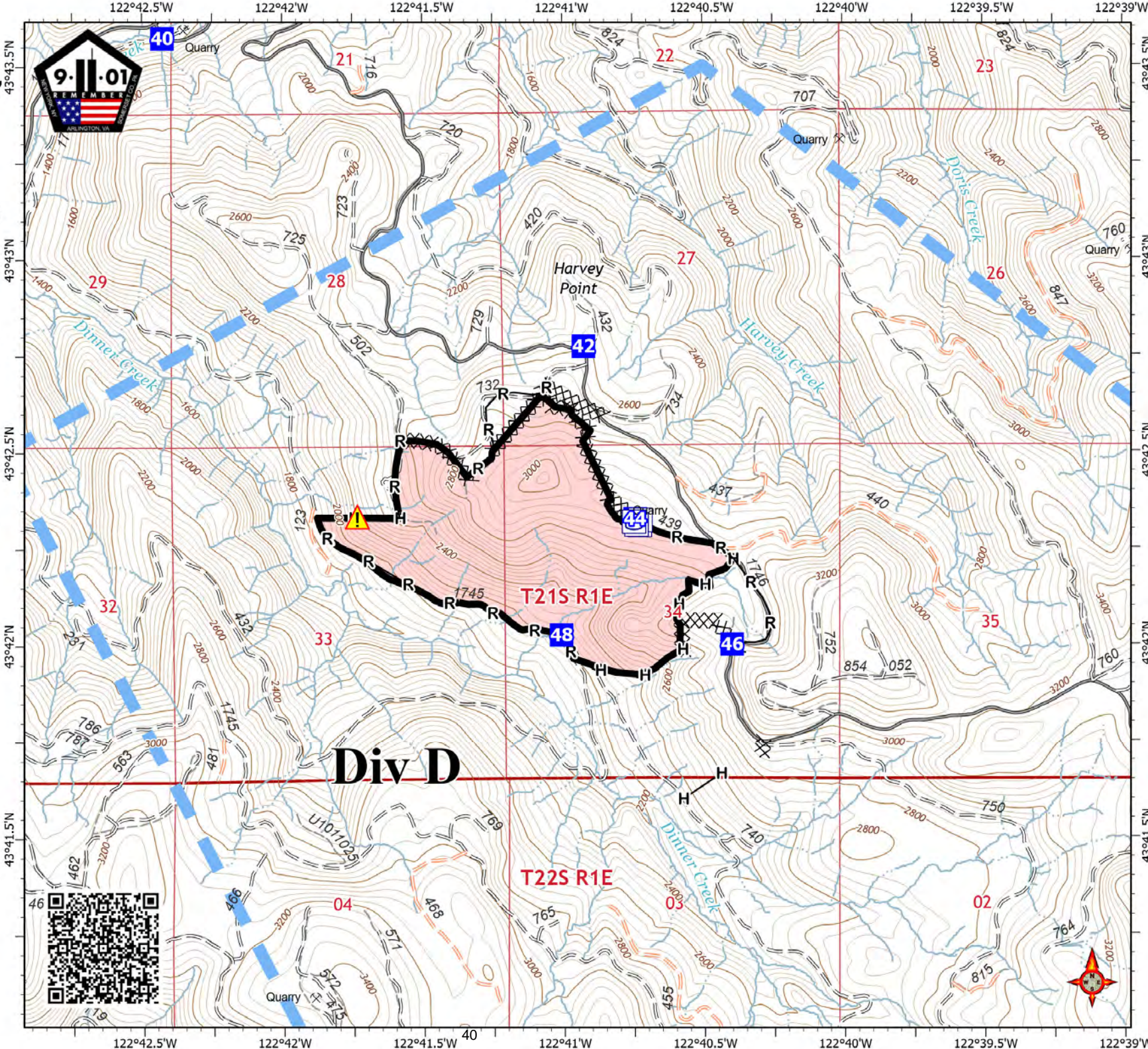
Umpqua Fires

Branch I

09/11/2023

304 acres at 9/2/2023 2:30:00 PM

- Pump
- Water Tank
- Drop Point
- Hazard
- Completed Dozer Line
- Completed Hand Line
- Completed Road as Line
- Temporary Flight Restriction
- Contained
- Paved Road
- Road Not Suitable for Passenger Car
- Closed Road
- No Oper Maint Level
- Trail
- Fire Area



S. Bushnell  
09 10 23  
2042 Hours

Datum: North American 1983



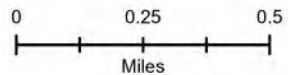


# Grizzly OR-UPF-000341

IAP Map  
Umpqua Fires  
Branch I  
09/11/2023

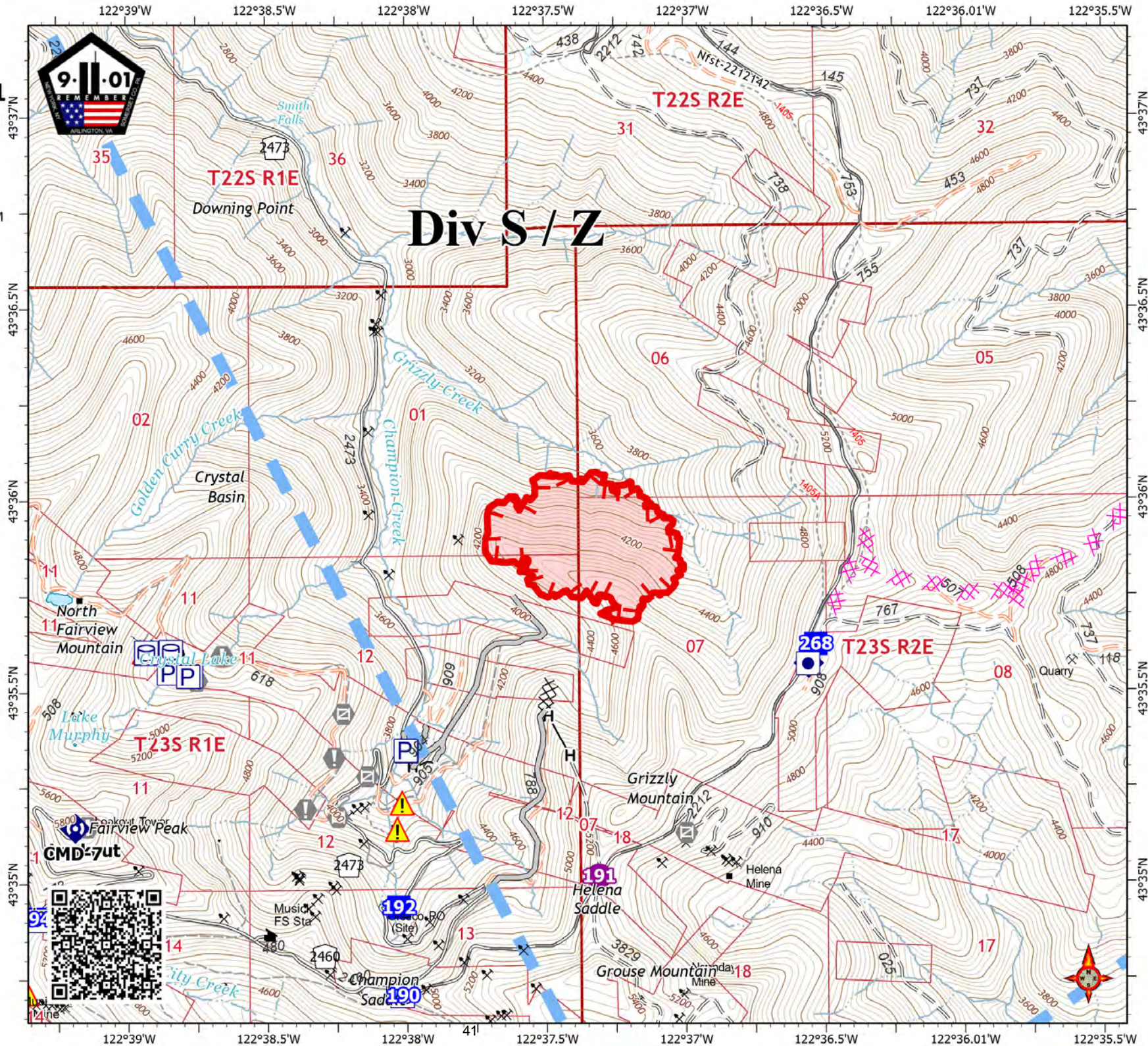
110 acres at 9/9/2023 8:48:00 PM

- Other Property
- Pump
- Water Tank
- Helispot
- Drop Point
- Value at Risk
- Gate
- Structure Wrap
- Internet Access
- Repeater
- Hazard
- Structures
- Forest Service Facility
- Lookout - Permanent
- Completed Dozer Line
- Completed Hand Line
- Planned Dozer Line
- Access or Improved Road
- Temporary Flight Restriction
- Uncontained Fire Edge
- Gravel Road, Suitable for Passenger Car
- Dirt Road, Suitable for Passenger Car
- Road Not Suitable for Passenger Car
- Closed Road
- No Oper Maint Level
- Trail
- Fire Area



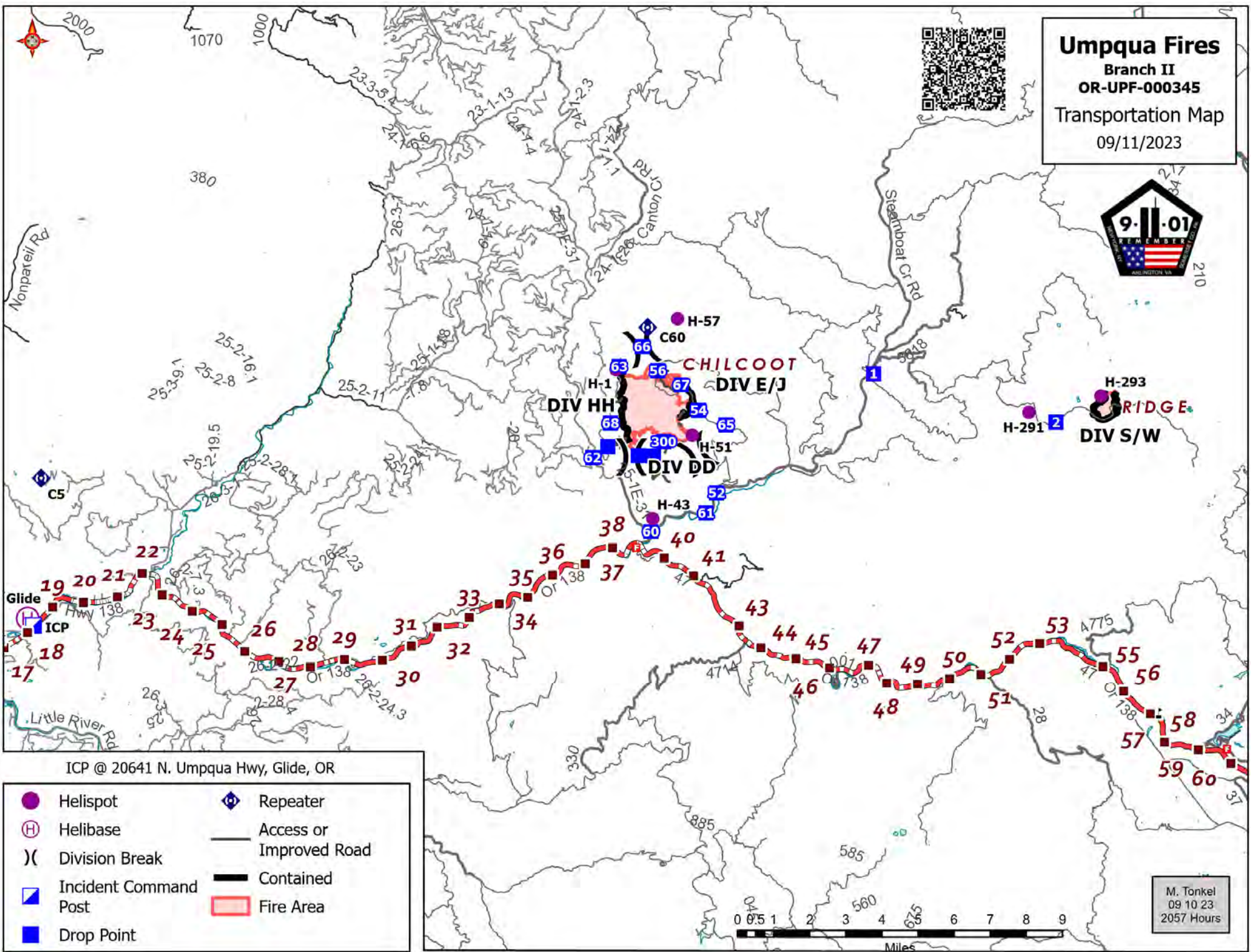
S. Bushnell  
09 10 23  
2043 Hours

Datum: North American 1983



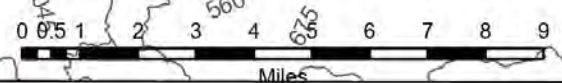


**Umpqua Fires**  
 Branch II  
 OR-UPF-000345  
 Transportation Map  
 09/11/2023



ICP @ 20641 N. Umpqua Hwy, Glide, OR

- |  |                       |  |                         |
|--|-----------------------|--|-------------------------|
|  | Helispot              |  | Repeater                |
|  | Helibase              |  | Access or Improved Road |
|  | Division Break        |  | Contained               |
|  | Incident Command Post |  | Fire Area               |
|  | Drop Point            |  |                         |



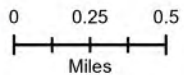
M. Tonkel  
 09 10 23  
 2057 Hours

# Chilcoat OR-UPF-000345

IAP Map  
Umpqua Fires  
Branch II  
09/11/2023

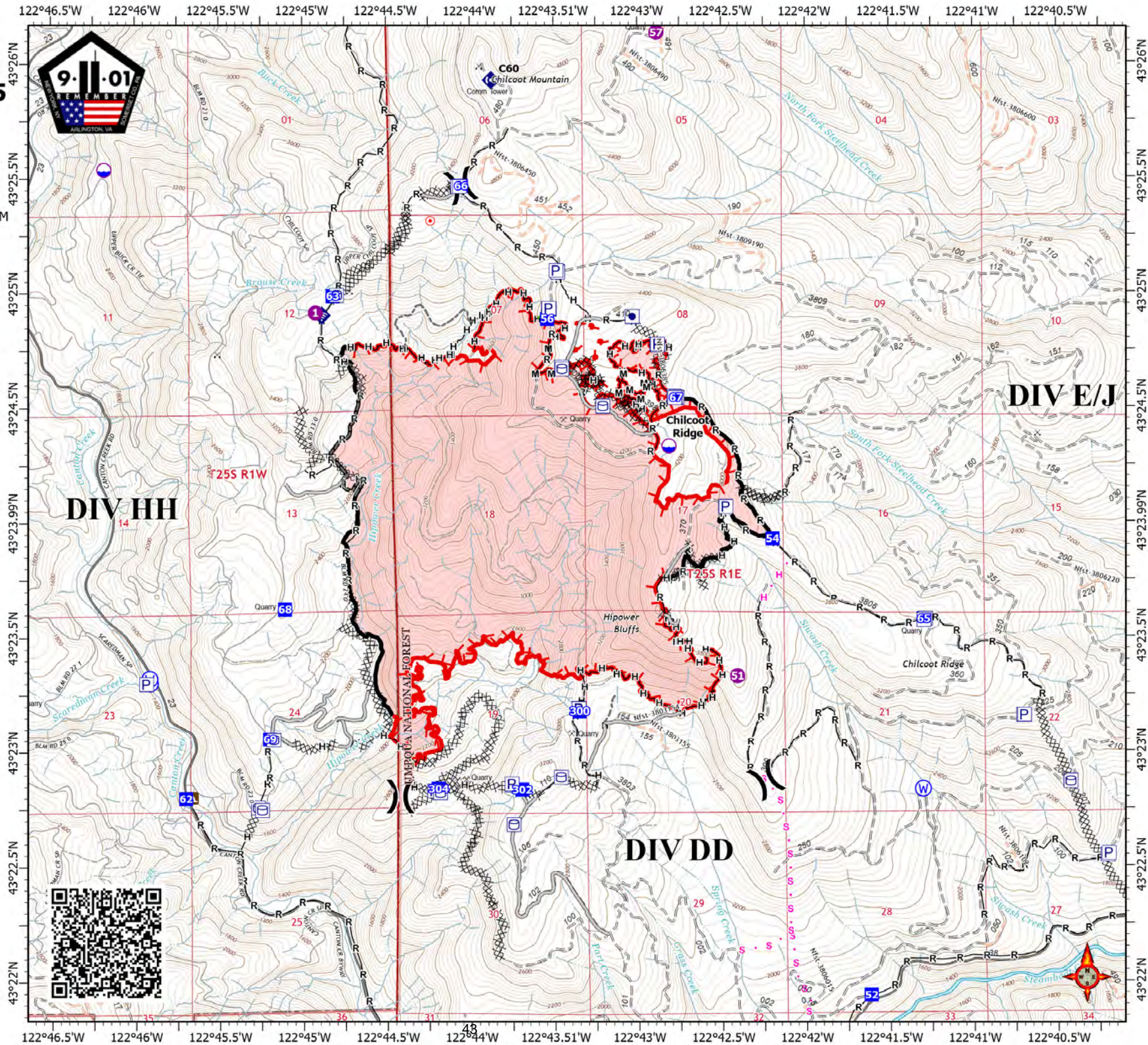
1,769 acres at 9/9/2023 9:01:00 PM

- Other Property
- Pump
- Water Tank
- Dip Site
- Dip Site
- Helispot
- Division Break
- Drop Point
- Hot Spot - Spot Fire
- Internet Access
- Repeater
- Water Source
- Structures
- Campground
- Completed Dozer Line
- Completed Hand Line
- Completed Mixed Construction Line
- Completed Road as Line
- Planned Hand Line
- Planned Secondary Line
- Access or Improved Road
- Other
- Escape Route
- Contained
- Uncontained Fire Edge
- Paved Road
- Road Not Suitable for Passenger Car
- Closed Road
- Trail
- Fire Area



S. Bushnell  
09 10 23  
2055 Hours

Datum: North American 1983

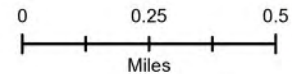
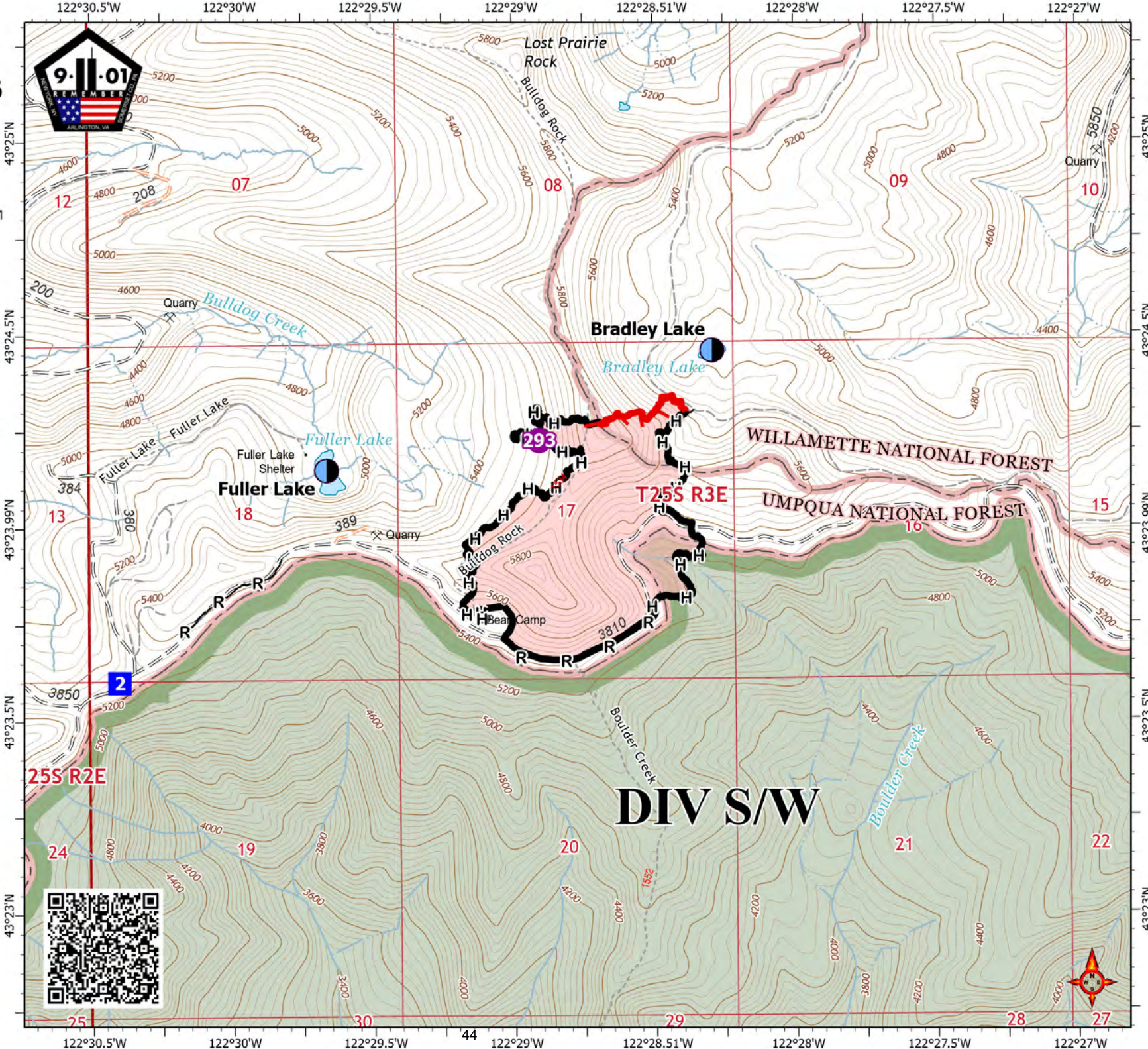


# Ridge OR-UPF-000346

IAP Map  
Umpqua Fires  
Branch II  
09/11/2023

214 acres at 9/10/2023 7:30:00 PM

- Restricted Dip Site
- Dip Site
- Helispot
- Drop Point
- Completed Hand Line
- Completed Road as Line
- Contained
- Uncontained Fire Edge
- Road Not Suitable for Passenger Car
- Closed Road
- Trail
- Fire Area
- Wilderness



S. Bushnell  
09 10 23  
2055 Hours

Datum: North American 1983





# In-Camp Medical Procedure

## Sharps Creek Basecamp

### If Red or Yellow

Yell for help and stay with patient.

Provide first aid as appropriate.

Contact Dinner communications at  
**208-891-7538** or by radio.

### If Green

Go to camp medical tent for eval and  
treatment.

### For Night Emergencies

Go to camp medical tent.

If you cannot leave the patient Contact  
Dinner communications at

**208-891-7538.**

## Strader ICP (Glide)

### If Red or Yellow

Yell for help and stay with patient.

Provide first aid as appropriate.

Contact Chilcoot communications at  
**208-891-8093** or by radio.

### If Green

Go to camp Cardinal medical trailer for  
eval and treatment.

### For Night Emergencies

Go to camp Cardinal medical trailer.

If you cannot leave the patient contact  
Chilcoot communications at

**208-891-8093.**





# EMERGENCY PLAN INCIDENT WITHIN AN INCIDENT

## ON SCENE INCIDENT COMMANDER

In the event of an accident or medical incident of any size, your primary responsibility is to ENSURE that the victim(s) receive prompt and effective Triage, Treatment, Extrication and Transport.

- **ENSURE THE MEDICAL INCIDENT REPORT IN THE INCIDENT ACTION PLAN IS BEING USED AND FOLLOWED- \*IF DETERMINED TO BE A GREEN, DO NOT DECLARE EMERGENCY TRAFFIC AND ONLY COMPLETE LINE 1-4 ON MIR\*.**
- Conduct size-up of the incident, including nature of accident, number type of resources involved, latitude and longitude location (DD° MMM.MM format). Notify incident communications center and supervisor. Request assistance as needed.
- Order and coordinate medical and support response to the accident.
- Evaluate special needs (law enforcement, haz mat, etc.).
- Clear the command frequency if medical emergency. Coordinate with incident communications and air attack for air medical transportation needs.
- Preserve and photograph the scene for accident investigation.
- Remain aware of surroundings and the status of the main incident (delegate personnel to monitor the main fire) to ensure safety of medical treatment personnel.
- Until relieved, supervise and manage all personnel involved at the incident scene.

## MEDICAL PLAN (ICS 206 WF)

Incident/Project Name				Operational Period							
<b>UMPQUA FIRES</b> <b>BRANCH 1- Cottage Grove</b>				<b>9/11/2023</b> <b>0700 - 1900</b>							
<b>Ambulance Services</b>											
Name		Complete Address		Phone		Advanced Life Support (ALS)					
						Yes	No				
South Lane Fire & Rescue		233 E Harrison Ave Cottage Grove, OR 97424		911		X					
Eugene Springfield Fire Dept		Multiple Stations Eugene & Springfield		911		X					
North Douglas County Fire & EMS		531 S Cedar St. Drain, OR 97435		911		X					
<b>Air Ambulance Services</b>											
Name		Phone		Capability							
Life Flight		Use VMED 29 air to ground		Critical Care Medic/RN Night Capable 100x100 LZ							
Oregon Army National Guard		Use VMED 29 air to ground Roseburg, OR		MEDIC Night Vision Capable							
Teton Short Haul		Use VMED 29 air to ground Sunriver, OR		EMT Daytime Use Only							
<b>Hospitals</b>											
Name Complete Address		Coordinate Standard Degrees Decimal Minutes DD° MM.MMM' N - Lat DD° MM.MMM' W - Long		Travel Time From Sharp ICP Air Gnd		Phone		Helipad Yes No		Level of Care Facility	
Sacred Heart Medical Center (Riverbend) 3333 Riverbend, Drive Springfield, OR		Lat:	44°04.876' N		30 min	1 hr	541-222-6931	X		Level 2	
		Long:	123°01.588' W								
Legacy Emanuel 2801 N Gantenbien Portland, OR		Lat:	45°32.668' N		1hr	2hr 30 min	503-413-3121	X		Level 1 Trauma Burn Center	
		Long:	122°40.293' W								
PeaceHealth Cottage Grove Community Medical Center 1515 Village Dr Cottage Grove, OR 97424		Lat:	43°48.2292' N		15 min	30 min	541-767-5500	X		Basic	
		Long:	123°2.3801' W								
Division Branch Group		Capability				Personnel					
<b>Grizzly Fire S/Z</b>		4X4 with ALS & Rope Rescue ALS Ambulance				REMS 11 (O-29) Joe Decker Ambo 3 (E-1) Lonnie Camp					
<b>Brice Creek Fire Div A/C</b>		ALS Ambulance 4X4 with ALS & Rope Rescue				Ambo 4 (E-63) Andrew Lyman REMS 12 (O-85) Sueann Murphy					
<b>Dinner Fire Div D</b>		ALS Ambulance				Ambo 2 (E-3) Zach Tromp					
<b>Sharps Creek Basecamp</b>		ALS Ambulance ALS kit, OTC meds				Ambo 5 (E-64) Jessie Evans MEDL Angela Cisneros Thorsvold (O-80) MEDLt Christy Field (O-106)					
Prepared By (Medical Unit Leader)				Date/Time		Reviewed By (Safety Officer)				Date/Time	
John Nokes				9/10/2023		Jack Cates				9/10/2023	



## MEDICAL PLAN (ICS 206 WF)

Incident/Project Name			Operational Period					
<b>UMPQUA FIRES BRANCH 2 - North Umpqua</b>			<b>9/11/2023 0700 - 1900</b>					
Ambulance Services								
Name	Complete Address	Phone	Advanced Life Support (ALS)					
			Yes	No				
Umpqua Valley Ambulance	1290 NE Cedar St Roseburg, OR	911	X					
Air Ambulance Services								
Name	Phone	Capability						
Life Flight	Use VMED 29 air to ground	Critical Care Medic/RN Night Capable 100x100 LZ						
Oregon Army National Guard	Use VMED 29 air to ground Roseburg, OR	MEDIC Night Vision Capable						
Yellowstone N234BH	Use VMED 29 air to ground Grants Pass, OR	Daytime Use Only Short Haul						
Teton N38HX	Use VMED 29 air to ground Sunriver, OR	Daytime Use Only Short Haul						
Hospitals								
Name Complete Address	Coordinate Standard Degrees Decimal Minutes DD° MM.MMM' N - Lat DD° MM.MMM' W - Long		Travel Time From ICP Air Gnd		Phone	Helipad		Level of Care Facility
	Lat:	Long:				Yes	No	
Sacred Heart Medical Center (Riverbend) 3333 Riverbend, Drive Springfield, OR	Lat:	44°04.876' N	1 hr	4 hr	541-222-6931	X		Level 2
	Long:	123°01.588' W						
Legacy Emanuel 2801 N Gantenbien Portland, OR	Lat:	45°32.668' N	2 hr	4 hr	503-413-2200	X		Level 1 Trauma Burn Center
	Long:	122°40.293' W						
Mercy Medical Center 2700 NW Stewart Pkwy Roseburg, OR	Lat:	43°48.2292' N	30 min	1 hr	541-673-0611	X		Level 3
	Long:	123°2.3801' W						
Division Branch Group	Capability			Personnel				
<b>D/D</b>	ALS with UTV ALS Team 4X4 with ALS & Rope Rescue			Medic Team (E-142) Charles Carlson-Lead Ambo 44 (E-175) Devin Best EMPF Kaiser (O-62) EMTF Kime (O-177) REMS 33 (O-216) Caroline Zinszer				

## MEDICAL PLAN (ICS 206 WF)

<b>E/J</b>	4X4 with ALS & Rope Rescue 4x4 ALS Ambulance BLS ALS	REMS 11 (O-72) Josh Banex-Lead Ambo 22 (E-32) Seth Cribb-Lead EMTF Caudill (O-58) EMPF Dobson (O-64)	
<b>H/H</b>	BLS ALS	EMTF Welch (O-59) EMTF Martinez (O-57) EMPF Gifford (O-174)	
<b>Ridge Fire S/W</b>	4X4 with ALS & Rope Rescue ALS Team	REMS 22 (O-73) Andrew Paddison-Lead EMPF Gibson (O-63) EMPF Garcia (O-61)	
<b>Contingency</b>		Use nearby resources	
<b>Chilcoot ICP</b>	ALS Medical Support Unit ALS kit, OTC meds ALS	MESU (E-33) Cardinal Medical, Julie Sargent-Lead MEDL John Nokes (O-210) MEDL Laura Belino (O-246) MEDL(t) Paul Smith (O-247)	
<b>Prepared By (Medical Unit Leader)</b>	<b>Date/Time</b>	<b>Reviewed By (Safety Officer)</b>	<b>Date/Time</b>
<b>John Nokes</b>	<b>9/10/2023</b>	<b>Jack Cates</b>	<b>9/10/2023</b>

# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

## Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (**Verify correct frequency prior to starting report**)

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

2. INCIDENT STATUS: *Provide incident summary (including number of patients) and command structure.*

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

Severity of Emergency / Transport Priority	<input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. <i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport <i>Ex: Sprains, strains, minor heat-related illness.</i>	
Nature of Injury or Illness & Mechanism of Injury		<i>Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree)</i>
Transport Request		<i>Air Ambulance / Short Haul/Hoist Ground Ambulance / Other</i>
Patient Location		<i>Descriptive Location &amp; Lat. / Long. (WGS84)</i>
Incident Name		<i>Geographic Name + "Medical" (Ex: Trout Meadow Medical)</i>
On-Scene Incident Commander		<i>Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)</i>
Patient Care		<i>Name of Care Provider (Ex: EMT Smith)</i>

3. INITIAL PATIENT ASSESSMENT: *Complete this section for each patient as applicable (start with the most severe patient)*

Patient Assessment: See IRPG page 106

Treatment:

4. TRANSPORT PLAN:

Evacuation Location (*if different*): (*Descriptive Location (drop point, intersection, etc.) or Lat. / Long.*) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:

*Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication*

6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

Function	Channel Name/Number	Receive (RX)	Tone/NAC *	Transmit (TX)	Tone/NAC *
COMMAND					
AIR-TO-GRND					
TACTICAL					

7. CONTINGENCY: **Considerations:** *If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.*

8. ADDITIONAL INFORMATION: *Updates/Changes, etc.*

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.

Controlled Unclassified Information//Basic