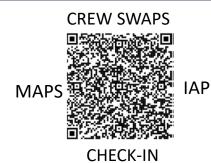
| IN | CIDE | ENT ACTIO |)N | PLAN | |
|----------------------------------|------|---|-----|----------|-------|
| GRIZZLY DIN | NER | BRICE CREEK | (| CHILCOOT | RIDGE |
| | | Grizzly R-UPF-000341 5 QLOW (0615) | NOT | ES: | |
| | | Dinner R-UPF-000357 P6 QLJ7 (0615) Brice Creek R-UPF-000359 P6 QLJ4 (0615) | | | |
| | P | Chilcoot R-UPF-000345 6 QLF5 (0615) 221-ICU (DNR) | | | |
| Donate 1-hour of OT – Wildland F | P | Ridge R-UPF-000346 6 QLF4 (0615) | | | |

SEPTEMBER 15, 2023

Operational Period 0700 - 1900









| | | Incident | Objectives | ICS 202) | | |
|--|----------------------------------|-------------|-----------------|-----------------------|----------------|-----------------------|
| 1. Incident Name | | | 2. Date Prepa | red | 3. Time Prep | ared |
| Umpqua Fir | | | | 9/14/2023 | | 2000 |
| 4. Operational Period (Date and Time) | | | | | | |
| From: 9/15/2023 | at | 700 | To: | 9/15/2023 | at | 1900 |
| 5. Strategic Framework and Leaders In | itent | | | | | |
| Strategic Framework: | | | | | | |
| Implement suppression strategies | that minimiz | ze impacts | to identified | values at risk, and t | hat ensures fi | refighter and public |
| safety are the top priority | | | | | | |
| Specifically manage risk to firefight | ters by ensu | ring hazar | ds are identif | ied, assessed, and w | here possible | mitigated. Be |
| prepared to accept residual risk wl | hen exposur | e is comm | ensurate wit | n values threatened | and the proba | ability of achieving |
| objectives is high. | | | | | | |
| | | | | | | |
| Leaders Intent: | | | | | | |
| Engage in all work assignments wit | and the set of the second second | | | and provide exceller | nt customer so | ervice to all parties |
| involved with the incident. All assi | igned persor | nnel should | d: | | | |
| * Exhibit professional behavior | | | | | | |
| * Ensure effective communication | on | | | | | |
| * Manage personal safety and th | ne safety of o | others | | | | |
| * Conduct effective fatigue man | agement and | d impleme | ent work/rest | cycles | | |
| 6. Management Objectives and Requirements | | | | | | |
| b. Management Objectives and Requirements Implement operational plans that establish holding features across the entire perimeter of each fire resulting in minimized | | | | | | |
| Implement operational plans that establish holding features across the entire perimeter of each fire resulting in minimized duration and physical extent of each, and maximizing the protection of: | | | | | | |
| | ch, and maxi | imizing the | e protection of | DT: | | |
| * Highway 138 corridor | | | | | | |
| * Private timber lands | | | | | | |
| * Bohemia Mining District, Fairview Comm Site, Chilcoot Repeater, and other infrastructure | | | | | | |
| * Active USFS timber sales | | | | | | |
| * Natural and cultural resources | | | | | | |
| Coordinate all fire suppression and repair work with Resource Advisors to protect natural and cultural values. | | | | | | |
| Maintain effective relationships by ensuring timely information between the IMT, affected agencies, and the public. | | | | | | |
| | | | | | | |
| 7 Operational Period Command Emphasis | | | | | | |
| 7. Operational Period Command Emphasis | | | | | | |
| We met or exceeded the forecast weather yesterday with even hotter and drier conditions predicted today. Thankfully the | | | | | | |
| winds should stay moderate and play less of a factor in potential fire behavior. Regardless, conditions will be conducive to fire growth. Consider how fuels have changed since the last small amount of rain 9/4-9/5. Areas that have seemed cool may | | | | | | |
| | | since the | last small am | ount of rain 9/4-9/5 | . Areas that h | ave seemed cool may |
| suddenly begin smoking or actively | / burning. | | | | | |
| 8. Attachments (check if attached) | | | | | | |
| X Organization List (ICS 203) | | X | Medical Plan (I | CS 206) | X | Fire Behavior |
| X Assignment List (ICS 204) | | Х | Safety Messag | | | |
| X Communications Plan (ICS 2 | | Х | General Foreca | | / | |
| 9. Prepared by (Planning Section Chief | 5) | | 10. Approved | by (Incident Comman | der) | |
| | | | 1 | 1 have | 1- | |
| | | | 16 | - your | | |
| | | | | - | | |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| | NORTHWES | ORGANIZATION ASSIG | | perations Section | <u> </u> | |
|---|------------------|---|--------------------------|--|----------|--|
| 1. Incident Name | NORTHWEE | | Operations | Serations Section | | DAN MARTIN |
| | ER / BRICE CREI | EK / CHILCOOT / RIDGE FIRES | Field Operat | ions | | JESS BOHNSACK / JOE PARR (T) |
| 2. Date | | | Planning Op | | | TRISH WALLACE / STEVE YOUNG (T) |
| 9/14/2023 | | | Planning Operations | | | TIM NUTLEY / JAMES GRAHAM (T) |
| 2a. Operational Per | | | ÷ . | Planning Operations Strategic Operations | | |
| From: 9/15/2023 | 0700 To: | 9/01/2023 1900 | | | | |
| 3. Incident Comma | nder(s) and Stat | ff | | | | |
| Incident Commander | | TYSON ALBRECHT | | | | |
| Deputy | | ADAM VEALE / KEN PAUL | DIVISION | BRICE CREEK | A/C | DOUG CATES |
| Safety Officer | E | RIC RISDAL / SHANE THEALL | DIVISION | DINNER | D | LOGAN LAWSON |
| Safety Officer | | AL AUGUSTINE | DIVISION | GRIZZLY | S/Z | RORY HIETT |
| Medical Unit | | IN NOKES / CHRISTY FIELD (T) | DIVISION | CHILCOOT | Е | NICK PETERS |
| Medical Unit | | URA BELINO / PAUL SMITH (T) | DIVISION | CHILCOOT | Н | JON MILES / JOHN ASHCRAFT (T) |
| Information Officer | | IE BARRAM / JESSICA REED (T) | DIVISION | CHILCOOT | J | DAN COTHREN |
| Information Officer | | NCY JONES / JOE ANDERSON | DIVISION | RIDGE | W | SHILOW NORTON |
| Liaison Officer | ł | | DIVISION | | | |
| Human Resources | AUDRE | EY MATSUMONJI / K.C. BRIGGS (T) | _ | | | |
| | | | Devel Div | | | |
| <u> </u> | | | Branch Dire | | | |
| 1 Aconov/Orecori- | ation Popressut | ativo | | DIVISION | | |
| 4. Agency/Organiz UMPQUA NATIONAL FOREST | | ative SEN / JACK LEWIS / BETH CHRISTIANSEN | | DIVISION | | |
| UMPQUA NATIONAL FOREST | | M VADALA (T) / MARK SOMMER (T) | | BRANCH | | |
| WILLAMETTE NF | CARO | MOLLY JUILLERAT | Branch Dire | | | |
| BLM - EUGENE | | DENNIS TEITZEL | Drailer Dife | DIVISION | | |
| BLM - ROSEBURG | | HEATHER WHITMAN | - | DIVISION | | |
| ODF | СН | RIS CLINE / JOHN FLANNIGAN | | DIVISION | | |
| DFPA | CI | LINK SMITH | Branch Dire | | | |
| LEAD READ | | JED HANCOCK | Branch Direc | GROUP | - | |
| USFS - SW IARR | | MANUEL MARTINEZ | | GROUP | | |
| 5. Planning Section | I | | | GROUP | | |
| Chief | • | KRISANN KOSEL | | GROUP | | |
| Deputy | SI | JE PUDDY / JOHN NONENAM | | GROUP | | |
| Resource Unit | STEPHA | NIE FALCON / JAMES MAHAFFY (T) | | | | |
| Situation Unit | | LETT / DAMIEN HAWLEY-JONES (T) | | GROUP | | |
| Status Check-in | AMY B | URT (T) / DIANA HECKATHORN (T) | | DIVISION | | |
| GISS | EM | MILY RUSH / ROBIN BIGGS (T) | | GROUP | | |
| Fire Behavior | | SARAH BUSH | | | | |
| Meteorologist | | STEVE BODNAR | | | | |
| DMOB | | MIKE HESTON (V) | | | | |
| DOCL | | DEDRIE SMITH (V) | | | | |
| FOBS | | | | | | |
| | | | | | | |
| | | | 7b. / | Air Operations B | ranch | |
| | | | Air Operation | s Director | | DOUG LEDGERWOOD |
| | <u> </u> | | Air Support S | | | KEVIN KOZAK |
| 6. Logistics Section | 1 | | Air Attack Su | • | | |
| Chief | JOE NEER / | CINDY WEDEKIND / PAUL FOOTEN (T) | Helicoptor Co | oordinator | | |
| Facilities Unit | | | | | | • |
| Supply Unit | TODD ODISS | | | nance/Administ | ration | |
| Ground Support Unit | TODD GRIFFIN | BRANDON SIEDERS / MIGUEL MACIAS (T) | Chief | | | |
| Communications Unit | | TROY MCMILLIAN | Chief Time Unit | | JAN | NET MACDONALD (T) / PAM ARBOGAST (T) KRISSY MITCHELL / KEVIN GU (T) |
| Food Unit | | KE SPATZ / JOE DEPAOLA (T) | Time Unit Equipment T | Time | PI | EGGY ROBERTS / SABRINA BLASINGAME |
| Food Unit | IVII | REE ELLA VONBORSTEL | Equipment T | | P1 | JUSTIN KRIEG (T) |
| Security Unit | | RONNIE OROPEZA | Personnel Ti | | | KATHY HOTTLE / NANCY SHADOMY |
| Ordering Manager | DONNA DIX | ON / NOE REYES / MICHAEL SMITH (T) | Personnel Ti | | DAF | RCI DRINKWATER (T) / JOSEPH TOTTEN (T) |
| Receiving & Distribution | | ARLIS LAZDA / ED JENSEN | Comp/Claim | | 2.1 | DIANNA PRIOR |
| Base Camp Manager | | ATT AXE (T) / BEN WALKER (T) | Cost Unit | | | ANTHONY JOHNS |
| | 1 | | ICPI | | | LEO ROBB |
| | | | | | | |
| | | | | | İ | |
| | | | | | | |
| 9. Prepared by: | JAMES MAHAFFY | Date: 9/13/2023 | | Signature: | Sue Pud | ldy, PSC2 |
| | | | | | | |



Fire Weather Forecast



FORECAST NO: 16 FORECAST FOR: Friday Day Shift SHIFT DATE: 09/15/2023 DATE AND TIME ISSUED: 09/14/2023 at 2000 NAME OF FIRE: Umpqua Fires UNIT: OR-UPF SIGNED: Steve Bodnar - Incident Meteorologist 405-203-9850 (cell) / stephen.bodnar@noaa.gov

WEATHER DISCUSSION: Today will be the warmest and driest day of the week. Similar to Thursday, be cautious of sharp increases in temperatures and drops in RH as inversions mix out between 0900-1100 hours. Winds will continue to follow diurnal trends with an easterly component early morning then west to northwest roughly after 1300. Ridgetop winds will pick up slightly this afternoon compared to Thursday with the higher peaks experiencing winds closer to 10 mph. A subtle cooling and moistening trend arrive over the weekend.

FRIDAY:

WEATHER: Sunny. Very warm and dry.

| | Max Temperatures | Minimum Relative Humidity |
|------------------------------|--------------------|---------------------------|
| Valleys (2500-3500 ft) | 89-95° (Up 1-3) | 9-18% (Down 1-3%) |
| Ridges (3500-4500 ft) | 84-88° (Up 1-2) ** | 14-20% (Down 2-4%) ** |

**Sheltered Valleys on north aspects will experience temps/RH similar to ridge forecast.

20-FOOT WINDS:

Valleys and Slopes: Upslope/upvalley 3 to 7 mph. Slopes and valleys aligned with northwest general winds, speeds increasing 5 to 9 mph gusts to 15 mph after 1300 for north fires and 1500 south fires. **Ridgetops:** East/southeast 5 to 8 mph gusts to 15 mph becoming northwest 6-10 mph gusts up to 18 after 1300.

AVIATION: No aviation concerns.

| CWR (≥ 0.25"): 0% | LAL: 1 | HAINES: 5 | INVERSION BREAK/MH: 1100 hrs/ 7000 ft |
|--------------------------|---------------|--------------|---------------------------------------|
| CAMP FORECAST: | Strader ICP | : 94F | Sharps Creek Base Camp: 91F |

FRIDAY NIGHT:

WEATHER: Clear skies with poor overnight recoveries.

| | Min Temperatures - trend | Maximum Relative Humidity - trend |
|------------------------------|--------------------------|-----------------------------------|
| Valleys (2500-3500 ft) | 55-60° - no change | 50-60% - slightly drier |
| Ridges (3500-4500 ft) | 60-65° - no change | 30-40% - no change |

20-FOOT WINDS:

Valleys and Slopes: Downslope/drainage 1 to 4 mph. Ridgetops: East/southeast 4 to 7 mph.

CWR (≥ 0.25"): 0%LAL: 1INVERSIONS: Very shallow inversions overnight setting after 2100CAMP FORECAST:Strader ICP: 56FSharps Creek Base Camp: 55F

EXTENDED OUTLOOK: A weak trough swings through Monday bringing onshore flow but no precipitation. This will cool things off and moisten humidity levels through Wednesday. A transition back to offshore flow is possible Thursday promoting the next warming and drying trend. Details carry low confidence at this time. **PLEASE submit weather observations to the IMET -** **Snap a picture of observations and text to # above**

FIRE BEHAVIOR FORECAST

| FORECAST NUMBER: 16 | TYPE OF FIRE: Wildfire |
|--|--|
| FIRE NAME: Umpqua Fires | OPERATIONAL PERIOD: 0700-1900, Friday September 15, 2023 |
| DATE ISSUED: Thursday September 14, 2023 | TIME ISSUED: 19:30 Hours |
| UNIT: Umpqua National Forest | SIGNED: Sarah Bush – FBAN |
| | INPUTS |

WEATHER SUMMARY: FUELS:

See Fire Weather Forecast for Details

Fuels in the fire area are primarily composed of *Timber Litter*, and *Timber Understory with moss/lichen present in most stands*. Mature conifer stands with western hemlock and Douglas fir present, generally have heavy surface fuel loading. 30 to 50+ year old second growth conifer stands contain needle litter and some down woody debris. Brush and reproduction present in areas with less dense canopies.

Dinner, Brice, Grizzly-Chilcoot & Ridge-Forecast -ERC 90th percentile. Yesterday's obs. <u>1hr-6%, 10hr-10%,</u> 100hr-16%, 1000hr-18% <u>hr-8%, 10hr-14%, 100hr-15%</u>, 1000hr-17% OUTPUTS

FIRE BEHAVIOR GENERAL:

The combination of low humidities during the day and poor overnight recoveries extend the burn period for areas that with active fire. The hot and dry conditions continue over the fire areas. The 1000-hr fuels are slowly losing moisture due to these conditions, making them more available to consume. Expect lichen to be completely available to burn in mature stands of timber with potential for torching, due to RH less than 30%.

Past Experience:

Watch Out: When dry fuels combine with any of the following: Haines 5 or 6, alignment of wind and slope, or poor RH recovery.

Substantial holding concerns may result from lichen found on tree bark in timber stands. Note that fires often have limited fire behavior for multiple days before conditions cause rapid growth.

One and 10-hr fuels will be more available to burn due to drying. Creeping and smoldering in surface fuels will be the most common fire behavior in areas with active burning.

FIRE BEHAVIOR SPECIFIC: Dinner, Brice, Grizzly, Chilcoot, and Ridge

Smoldering and creeping with isolated torching will be the main types of fire today. **Chilcoot fire (Div J)** can expect less than 4' flame lengths and less than 6 ch/hr ROS where there is active fire. Fire spread potential will be largely dependent on location, aspect, and exposure/sheltering. One and 10-hr fuels on southern aspects will be significantly more available to carry fire in the peak of the day although at moderated ROS due to low wind speeds. Expect another day with an uptick in fire behavior on **Brice (Div A)**.

Ridge (Div W) and Dinner (Div D) fires should experience minimal fire behavior and isolated to interior portions of the fire today. Expect minimal amounts of creeping and smoke on **Grizzly (Div S/Z)** due to suppression actions that are occurring. The area would exhibit up to 6'FL and 6 ch/hr ROS without suppression actions.

Spotting distance up to 0.2 mi, Probability of Ignition- 60% shaded; 90% unshaded

Initial Attack: In the event resources respond to a new start, recognize that fuels, topography, and conditions may be different than areas you have previously worked in.

AIR OPERATIONS: Warm and dry today. No concerns.

SAFETY

"Smoldering" fire behavior hazards includethreats to your feet, hands, airways, knees, shins, and eyes that will continue to be challenged by smoke, ash, slippery dirt (mud), sharp things, pokey stuff, steam.....be kind to your feet – they need to last to the end of the season.

| mation//Basic |
|---------------|
| Infor |
| Unclassified |
| °Controlled |

| AIR OPERATIONS SUMMARY 220 | VTI0 | NS SUMM | | Prepared/A | Prepared/Approved: Doug Ledgerwood | ig Ledgerwi | poo | Prepar | Prepared: 9/14/2023 | 23 | Prepared Time: 1800 hrs. | Time: 18 | 00 hrs. |
|---|------------------|--|---|----------------------------|---------------------------------------|--------------------------------|-------------|----------------|--|--|-------------------------------|---|--|
| 1. INCID | ENT | INCIDENT NAME: | | | 2. OPERATIONAL PERIOD | ONAL PEF | RIOD | START TIME | IMF. | END TIME: | SUNRISE | į | SUNSET |
| UMP | QUI | UMPQUA FIRES | | | 09/1 | 09/15/2023 | | 0200 | i | 1900 | 0652 | i | 1922 |
| 3. REMARK | S (S | REMARKS (Safety Notes, Hazards, Air Operations Special E Smokv conditions * Steep terrain * Shadow | azards, Air Op t ions * Steep | berations S terrain * S | | Equipment, etc.). / effects | | 4. REA | NDY ALERT | 4. READY ALERT AIRCRAFT: | 5.TFR: Frea 1 | 5.TFR: #3/9930 Freg 121.3750 | 5.TFR: #3/9930 (A30) North Frea 121.3750 |
| Only use approved dip sites. Do not cross contaminate water sources without sanitizing bucket/snorkel. All GPS data to be collected in DEGREES MINUTES, | cket/ | Only use approved dip sites. Do not cross contaminate water sources without sanitizing bucket/snorkel. All GPS data to be collected in DEGREES MINUTES, | o not cross o BPS data to b | contamina e collecte | ate water sou | rrces with ES MINUT | out 'ES, | N234B @Grar | N234BH Yellowst @Grants Pass. | N234BH Yellowstone Short Haul: @Grants Pass. | Surfac Operat | Surface to 9000ft MSL Operational 1500-0400 | Surface to 9000ft MSL Operational 1500-0400 UTC |
| Avoid foam wii Avoid foam wi Aircraft cost 2023.chilcoo | ithin S s dai | AccimAL MINULES. Avoid foam within 300° of waterways or bodies of water. Notify AOBD if this is not achieved Aircraft costs daily to: <u>2023.chilcoot.finance@firenet.gov</u> and cc to 2023.chilcoot.airops@firenet.gov | ays or bodies <u>illcoot.financ</u> gov | of water. h se@firene | Notify AOBD i <u>et.gov</u> and co | if this is no c to | it achieved | | N38HX Teton Short Haul @ Walterville. | ort Haul @ | Freq:1 Surfac Operat | ггк: # <i>3/1</i> эบ (Аэт) э Freq:132.525 Surface to 8500 MSL Operational 1630-04(| ггк: # <i>3/1</i> 30 (АЗТ) South Freq:132.525 Surface to 8500 MSL Operational 1630-0400 UTC |
| 6. PERSONNEL | NAME | | PHONE # | | 7. FREQUENCIES | IES | AM | ΕW | 8. | 8. FIXED-WING Avail/ Type/ Make-Model/ N#/ Base | Type/ Make | -Model/ N | #/ Base |
| | | | | | vircuital buc di | | 01 27ED | | | AIDTANK | AIDTANKEDS: Oncentration ATCS | | U |
| Glic | Glide Helibase | base | | A/G Pr | A/G Primary (A4) North | | 00/07/171 | 165.9875 | | AIRI AINAENS: OKDER IHRU ATC ATGS – order through Roseburg Dispatch | h Roseburg | Dispatch | 2 |
| AOBD | Doug | Doug Ledgerwood | 541-852-0633 | | A/G Secondary (A5) North | orth | | 173.5000 | | Landing Sites on Fire: See pilot map | : See pilot r | nap | |
| ASGS | Kevin | Kevin Kozak | 360-280-6714 | | A/A TFR and Primary South | | 132.525 | | Col | Layng Cr Helispot: 43°42.698'N X 122°42.114'W 1224ft Cottage Grove S61: 43°48.246'N X 123°1.923'W 641ft | 3°42.698'N X 3°48.246'N) | (122°42.1 X 123°1.9: | 14'W 1224ft 23'W 641ft |
| | | | | A/G Pr | A/G Primary (A6) South | ÷ | | 167.1500 | | | | | i |
| | | | | A/G Se | A/G Secondary (A-7) South | South | | 170.2625 | 25 | Glide Helibase 43° 18.922′ X 123° 4.415 | se 43° 18.92 | 2' X 123° 4 | l.415' |
| HEBM | Matt C | Matt Quezada | 760-379-6995 | Deck | Tone-156.7(TX/RX) | /RX) | | 163.1000 | 00 | | | | |
| HEBM(t) | Mario | Mario Melendez | 661-912-8235 | | | | | | | Tank I | Tank Dips: See Pilot Map | ilot Map | |
| ORRIC | Aircra | Aircraft Desk | 541-957-3325 | | IA A/G 49 USFS | | | 168.0375 | 5 | | | | |
| UAO | Jim Dotson | otson | 307-413-2024 | | IA A/G 81 USFS | | | 166.9500 | | | | | |
| For IA: send flig | ht stri | For IA: send flight strip to <u>matt.quezada@usda.gov</u> | da @usda.gov | VMED29 | 29 Tone 156.7(TX/RX) | (TX/RX) | | 155.3475 | | LAKE DIPS: Contract 1 M 13035 6003NI V 132033 1523WI | COCC1 V 1010 | NIC31 C | 2000 44 |
| HEBM(t) <u>Mario.</u> | melen | dez @usda.gov | | CTAF | | | | 122.8 | | Gerruue LN 43 33.030 N X 122 32.432 W Crawfish Lk 43°37.502'N X 122°42.222'W | 0 N X 122°4: 2'N X 122°4: | 2.222'W | 3330 II 4794 ft |
| | | | | Air Guard | ard Tone 110.9 (TX) | (ХТ) е. | | 168.6250 | | Crystal Lk 43°35.602 N X 122°38.655 W Elephant Lake 43°35.742 X 122°39.237 W | N X 122°38.(742 X 122°3 | 655 W 9.237 W | 4650 ft 5126 ft |
| | | | | | | | | | | | | | |
| FAA N# | ⊢≻ | MAKE/ MODEL | BASE | START | AVAIL RI | REMARKS | FAA N# | + > | MAKE/ MODEL | BASE | START A | AVAIL | REMARKS |
| N274TH (A-9) | - | 09-HU | Glide | 0200 | 0800 | | | | | | | | |
| 526MW (A-10) | ٢ | KMAX | Glide | 0200 | 0800 | | | | | | | | |
| N933CH(A-39) | 2 | Bell 205 A1 | Glide | 0200 | 0800 15 | 15 personnel | | | | | | | |

Ryan Gregg Mngr: 360-852-2296

0200

Glide

UR-31(A-26)

3

NR474A

8 personnel 11 personnel

0800

0700 0700

Glide Glide

H377PA(A-20) 2

32HX (A-19)

HEALTH AND SAFETY MESSAGE

Every Firefighter on the fireline deserves a Safety Briefing EVERY DAY.

Incident: Chilcoot/Grizzly/Dinner/Ridge/Brice Date: September 15, 2023 **Major Hazards and Risks:** *Air Operations – Flight Hazards, bucket drops, Communications *Transportation – Fatigue, complacency, driving too fast, narrow, blind corners, brushy & dusty Roads. *Mop up- Ensure areas are free of hazard trees, watch footing, & stump holes. *Personal Protective Equipment – Use it, use it properly! *Snags- Maintain Situational awareness in burned areas for snags and weakened green trees. **Avoid Complacency** There is much danger in going into "autopilot" when on and going to and from the fireline. All too often we don't realize how complacent we are until we have a near miss or close call. Those events tend to jump start our hearts and focus our attention . . . at least for a little while, on the task at hand. One technique found to be effective in battling complacency in your own actions is to watch the actions of other while they work. This has a dual-fold effect in that it raises your awareness as you examine the actions of a coworker as they are working and it may raise your coworker's awareness if you share with them some of the observations you made that would allow them to do their job in a safer manner. It can be a win-win. Watch Out Situation of the Day 4. UNFAMILIAR WITH WEATHER AND LOCAL FACTORS INFLUENCING FIRE BEHAVIOR Safety & Health Working Team

| | Dick Accoccmont Workchoot | 1004042 | USDA | 1. Project/Work Activity: | rk Activity: | | 2. Location: | | | |
|---------------------------|---|--|----------------------|---------------------------|--|---------------------------|-------------------|---------------------|-------------------------------|------------------------------------|
| | | | | | Dinner, Brice, Grizzly, Chilcoot and Ridge Fires | | | North Z | North Zone Umpqua NF | L |
| 3. Specific Objective: | | | | 4. Name and | Title of Preparer: | | 5. Date Prepared: | red: | | |
| | Containment of the UPF Fires | S | | | Eric Risdal SOF2 | | - | Wednesday, | Wednesday, September 13, 2023 | 13, 2023 |
| 6. Risk Decision Authorit | ty: The risk decision authority | block should be | signed after the | worksheet is co | 6. Risk Decision Authority: The risk decision authority block should be signed after the worksheet is completed. Use the Risk Decision Authority matrix to determine the authorization required to sign in block 6. | the authorizatic | on required to si | gn in block 6. | | |
| signature: TYSON / | TYSON ALBRECHT Date: 2023:09:54 by TY38:14-0700 | X signed by TYSOI 23.09.14 17:38:14 | N ALBRECHT 1-0700 | Title: | Incident Commander | | Date: | 5 | 9/14/2023 | |
| Identify | Identify Hazards | SA | Assess Hazards | rds | Develop Controls | W | ake Risk | Make Risk Decisions | S | Implement |
| 7. Task | 8. Hazard | 9. Hazard Probability | 10. Severity | 11. RAC | 12. Identify risk mitigations & controls (press [alt + enter] to add a line) | 13. Hazard Probability | 14. Severity | 15. RAC | 16. Task Necessary? | 17. Hazard Control Assigned to: |
| Medevac Extraction | Time to definitive care | Likely | Critical | Extremely High | Identify medivac sites and helispots. Initiate Ground Transport to accident site for Transport. Early and often conduct assessment of potential sites of extraction nearest to work areas. Practice IVI Drills with DIVS and all personnel. Short-Haul Ship flew all the fires to pre- identify extraction and landing areas. | Possible | Critical | High | YES | MEDL, OPS, Safety |
| Suppression | Hit by Hazards | Possible | Catastrophic | Extremely High | Utilize Heavy Equipment, Fallers to Mitigate Known Hazard Trees. Indirect or monitor strategy to keep personnel out of high risk areas. Limit exposure time in high risk areas. | Unlikely | Catastrophic | High | YES | Ops, Safety |
| Suppression | Fire Behavior and Weather | Likely | Critical | Extremely High | Work with FBAN/IMET to monitor trends. Take weather readings hourly on the ground to help inform spot forecasts. Evaluate mission needs VS adverse weather conditions. | Possible | Critical | High | YES | Ops, Safety, IMET, FBAN |
| G Suppression | Environmental Factors. | Likely | Critical | Extremely High | Be aware of surroundings. Make allergic reaction potential known. Carry Epi, work with medical immediately upon exposure/reaction. Work with LOGS to help reduce Hornet/Wasp attractants in camp. Areas attracting Hornet activity were removed from ICP. Shower, change and launder clothing after Poison Oak exposure. Work with READ/REAF to ensure personnel are aware of mining related hazards. | Possible | Critical | High | YES | Safety, Medical |
| ALL Incident Tasks | Respiratory Illness | Likely | Critical | Extremely High | Stay home if sick, maintain hygiene, rest, fluid and caloric intake. Do not touch high traffic surfaces, clean work areas. Cover when you cough. | Possible | Critical | High | YES | All pesonnel |
| Suppression | Heavy Equipment Operations | Unlikely | Catastrophic | High | Maintain safe separation between Responders and Heavy Equipment. Use flaggers and pilot cars when transporting. | Rare | Catastrophic | Moderate | YES | OPS, Safety |
| Initial Attack | Lack of coodination/communication | Possible | Critical | High | Ensure COMMO plans are known and shared, dearly indicate expectations to personnel. Pre-Identify potential IA Resources and brief to intent. Share required mapping products. | Unlikely | Critical | Moderate | | |
| Suppression | Aviation Operations | Rare | Catastrophic | Moderate | Consider true need of each mission. Ensure all COMMO between ground and air resources is functioning. PIO to he with messaging regarding UAS incursions. Utilize secondary A/G channel for Aviation RX missions. UAS platforms being used in place of other Aircraft to reduce exposure. | Rare | Catastrophic | Moderate | YES | Air OPS, OPS |

LOGISTICS

Email orders to 2023.chilcoot.ordering@firenet.gov

Strader ICP

| Location | Glide East of Green Bridge north on French Creek Road |
|----------------|---|
| Supply | Hours: 0630 - 2200 |
| Ground Support | Hours: 0630 - 2200 |
| Fuel Truck | Hours: 0630 - 2100 |
| Weed Wash | Hours: 0700 - 2000 |
| Meals | Hours: Breakfast 0530-0930 Dinner 1800 - 2200 |
| Laundry | Hours: 0500 - 2200 |
| Showers | Hours: 0500 – 1200 & 1400-2200 |

Sharps Creek Base Camp Email orders to 2023.dinner,ordering@firenet.gov

| Location | 73792 Sharps Creek Road Dorena, OR |
|----------------|---|
| Supply | Hours: 0600 - 2130 |
| Ground Support | Hours: 0600 - 2200 |
| Fuel Truck | Hours: 0600 - 2200 |
| Weed Wash | Hours: 0700 - 2000 |
| Meals | Hours: Breakfast 0530-0900 Dinner 1700 - 2100 |
| Laundry | Hours: 0600 - 1300 & 1700 - 2200 |
| Showers | Hours: 0500 – 1200 & 1400-2200 |

1-Mile Hose Kit for PNW Team 6

Please note this is what will be sent out with an order for a 1- mile hose kit from supply with Team 6.

| NFES | QUANTITY | ISSUE | DESCRIPTION |
|------|----------|-------|-----------------------|
| 1239 | 50 | LG | 1 1/2" Hose |
| 1238 | 25 | LG | 1" Hose |
| 1016 | 50 | LG | 3/4" Hose |
| 0010 | 25 | EA | Reducers 1 1/2" to 1" |
| 0733 | 20 | EA | Reducers 1" to 3/4" |
| 0231 | 25 | EA | 1 1/2" Gated Wyes |
| 0259 | 20 | EA | 1" Gated Wyes |
| 0904 | 25 | EA | 3/4" Gated Wyes |
| 0024 | 25 | EA | Forrester Nozzles |
| 0136 | 25 | EA | Garden Nozzle |
| 0738 | 25 | EA | 3/4" Shut Off |
| 0664 | 2 | EA | Fold a Tank 1500 gal |
| 3870 | 2 | EA | Mark III Kits |
| 0606 | 3 | EA | Can, safety |
| 7724 | 3 | EA | Oil, 2 stroke mix |
| 0805 | 3 | EA | Tags, 2 stroke |
| 0148 | 2 | EA | Pump, Mk III |

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205) Controlled Unclassified Information //Basic

| 1. Incident Name: | Name: | | | 2. Date/time Prepared: | | 3. Op | 3. Operational Period: | | | |
|--------------------------|--------------|---|--|----------------------------|----------|----------------|--------------------------------------|------------------------------|--------------------|--|
| Umpqué | a Fires- (| Umpqua Fires- Cottage Grove | | Date: 09/14/23 Time: | | | Date/time From: 09/15/23 0700 HRS | | /60 | Date/Time To: 09/15/23 1900 HRS |
| | | | | 1738 | | | | | | |
| 4. Basie F | Radio Cha | Basie Radio Channel Use: | | | | | | | | |
| Zone Group | Ch # | Function | Channel Name/Trunked Radio System Talk Group | adio Assignment JP | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Mode (A.O. 0⊲M) | Remarks |
| | ~ | TACTICAL | TAC 1 | DIV A | 168.0500 | 100.0 | 168.0500 | 100.0 | A | DIVISION ALPHA TACTICAL-BRICE FIRE |
| | 7 | TACTICAL | TAC 2 | DIV C | 168.2000 | 100.0 | 168.2000 | 100.0 | A | DIVISION CHARLIE TACTICAL-BRICE FIRE |
| | 3 | TACTICAL | TAC 3 | DIVD | 168.6000 | 100.0 | 168.6000 | 100.0 | A | DIVISION DELTA TACTICAL-DINNER FIRE |
| | 4 | TACTICAL | TAC 4 | DIVS | 166.7250 | 100.0 | 166.7250 | 100.0 | A | DIVISION SIERRA/ZULU TACTICAL- GRIZZLY FIRE |
| | 2 | TACTICAL | TAC 5 | CURRENTLY UNASSIGNED | 166.7750 | 100.0 | 166.7750 | 100.0 | A | CURRENTLY UNASSIGNED |
| | 9 | TACTICAL | TAC 6 | CURRENTLY UNASSIGNED | 168.2500 | 100.0 | 168.2500 | 100.0 | A | CURRENTLY UNASSIGNED |
| | 2 | COMMAND | CMD 7 | COMMAND | 170.0625 | 100.0 | 162.4375 | 100.0 | A | COMMAND 7-LOCATED ON FAIRVIEW LOOKOUT |
| | ∞ | COMMAND | CMD 8 | COMMAND | 169.6125 | 100.0 | 162.5125 | 100.0 | A | COMMAND 8- CULP CREEK/SHARPS CAMP |
| | 6 | ЕМРТҮ | EMPTY | EMPTY | | | | | | EMPTY CHANNEL/FUTURE EXPANSION |
| | 10 | FOREST REPEATER | FAIRVIEW LO | ALL RESOURCES | 170.5500 | 103.5 | 164.8000 | 173.8 | A | UPF N FAIRVIEW REPEATER |
| | 11 | TACTICAL | ODF RED | IA ONLY | 151.3400 | 156.7 | 151.3400 | 156.7 | A | INITIAL ATTACK USE ONLY |
| | 12 | AIR OPS | A/G 49 | IA ONLY | 168.0375 | NONE | 168.0375 | NONE | A | INITIAL ATTACK USE ONLY |
| | 13 | AIR TO GROUND | A/G PRI | AIR TO GROUND PRIMARY | 165.9875 | NONE | 165.9875 | NONE | A | AIR TO GROUND OPERATIONS PRIMARY |
| | 14 | AIR TO GROUND | A/G SEC | AIR TO GROUND SECONDARY | 173.5000 | NONE | 173.5000 | NONE | A | AIR TO GROUND OPERATIONS SECONDARY |
| | 15 | AIR TO GROUND | VMED29 | MEDICAL | 155.3475 | 156.7 | 155.3475 | 156.7 | A | MEDICAL EVACUATION ONLY |
| | 16 | AIR GUARD | AIR GUARD | ALL DIVS | 168.6250 | NONE | 168.6250 | 110.9 | A | EMERGENCY USE ON LY |
| 5. Special Instructions: | Instructior | IS: | | | | | | | | |
| 6.Prepared By | By | (Communicatio | (Communications Unit Leader) | Name: Troy McMillan | F | | <u>N</u> | Signature: | TROY MCN | TROY MCMILLAN Digitally signed by TROY MCMILLAN Date: 2023.09.14 78:39:41 -0600 |
| Communicat | ions staffed | Communications staffed 0700-1900 hours. Phone: (949) 648-1591 | one: (949) 648-1591 | IAP Page | | | Da | Date/Time: 09/14/23 1738 HRS | /23 1738 HRS | |

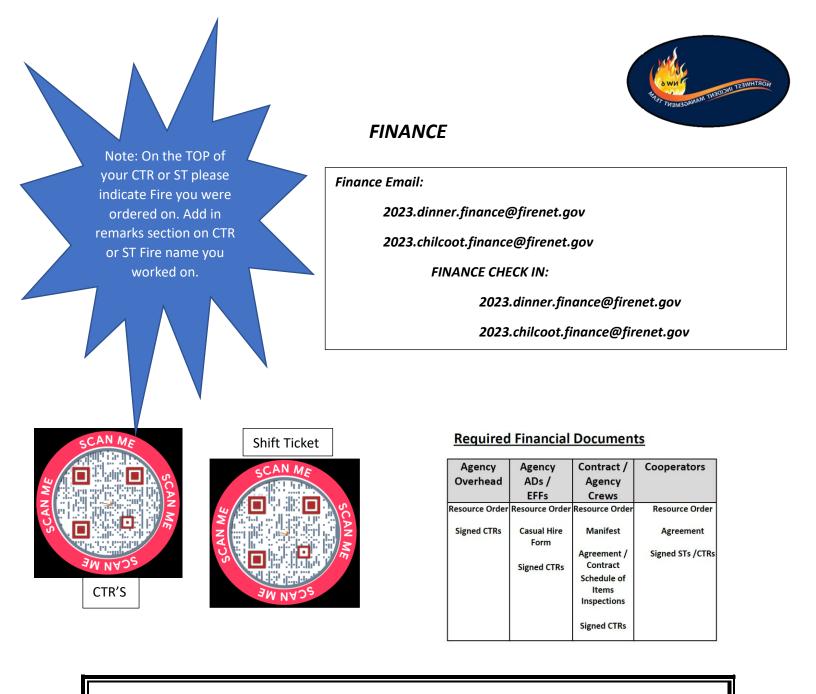
Page 1 of 1

Controlled Unclassified Inrformationl/Baslc FINAL

| N (ICS 205) | |
|----------------------------------|--------------|
| S PLA | //Basic |
| CATION(| Information |
| OMMUNI | Unclassified |
| NCIDENT RADIO COMMUNICATIONS PLA | Controlled |
| INCIDENT | |

| | | | : : : : : : | | | (| | | | |
|-----------------------------|---|--|----------------------------|---------------|----------|----------------|---|------------------------------|---|---|
| 1. Incident Name: | ne: | | Z. Date/time Prepared: | pared: | | 3. Op | Operational Period: | | | |
| UMPQUA FI | UMPQUA FIRES-NORTH UMPQUA | AUA | Date: 09/14/23 | | | 0 | Date/time From: 09/15/23 0700 HRS | | о С | Date/Time To: 09/15/23 1900 HRS |
| | | | Time: | | | | | | | |
| 4. Basie Radio Channel Use: | Channel Use: | | | | | | | | | |
| Zone Group | Ch Function | Channel Name/Trunked Radio Svstem Talk Groun | Radio Assignment | ment | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Mode (A.O. 0 <m)< td=""><td>Remarks</td></m)<> | Remarks |
| | 1 TACTICAL | TAC 1 | NIQ | , | 168.0500 | 167.9 | 168.0500 | 167.9 | A | DIVISION JULIET TACTICAL |
| | 2 TACTICAL | TAC 2 | DIV | ш | 168.2000 | 167.9 | 168.2000 | 167.9 | A | DIVISION ECHO TACTICAL |
| | 3 TACTICAL | TAC 3 | DIV | т | 168.6000 | 167.9 | 168.6000 | 167.9 | A | DIVISION HOTEL TACTICAL |
| | 4 TACTICAL | TAC 4 | ROAD MAINTENANCE | TENANCE | 166.7250 | 167.9 | 166.7250 | 167.9 | A | ROAD MAINTENANCE TACTICAL |
| | 5 TACTICAL | TAC 5 | DIV W | > | 166.7750 | 167.9 | 166.7750 | 167.9 | A | DIVISION WHISKEY TACTICAL |
| | 6 TACTICAL | TAC 6 | CURRENTLY UNASSIGNED | NTLY GNED | 168.2500 | 167.9 | 168.2500 | 167.9 | A | CURRENTLY UNASSIGNED |
| | 7 COMMAND | CMD 7 | COMMAND | AND | 169.7500 | 167.9 | 167.1000 | 167.9 | A | COMMAND 7-LOCATED ON SCOTT MOUNTAIN |
| | 8 COMMAND | CMD 8 | COMMAND | AND | 173.7125 | 167.9 | 162.6000 | 167.9 | A | COMMAND 8- LOCATED ON PIG IRON LOOKOUT |
| | 9 COMMAND | CMD 9 | COMMAND | AND | 173.6000 | 167.9 | 169.4625 | 167.9 | A | COMMAND 9- LOCATED ON CHILCOOT MOUNTAIN |
| | 10 COMMAND | CMD 10 | COMMAND | AND | 169.8375 | 167.9 | 162.4625 | 167.9 | A | COMMAND 10- LOCATED ON RED BUTTE LOOKOUT |
| | 11 FOREST REPEATER | R CHILCOOT | ALL RESOURCES | JURCES | 170.5500 | 103.5 | 164.8000 | 192.8 | A | UMF N CHILCOOT REPEATER |
| | 12 FOREST REPEATER | ER PIG IRON | ALL RESOURCES | JURCES | 171.4125 | 103.5 | 166.0000 | 179.9 | A | UMF N PIG IRON REPEATER |
| - | 13 AIR TO GROUND | A/G PRI | AIR TO GROUND PRIMARY | ROUND ARY | 167.1500 | NONE | 167.1500 | NONE | ۷ | AIR TO GROUND OPERATIONS, PRIMARY |
| | 14 AIR TO GROUND | A/G SEC | AIR TO GROUND SECONDARY | ROUND JARY | 170.2625 | NONE | 170.2625 | | A | AIR TO GROUND OPERATIONS, SECONDARY |
| - | 15 AIR TO GROUND | VMED29 | MEDICAL | CAL | 155.3475 | 156.7 | 155.3475 | 156.7 | A | MEDICAL USE ONLY |
| | 16 AIR GUARD | AIR GUARD | ALL DIVS | SVI | 168.6250 | NONE | 168.6250 | 110.9 | A | EMERGENCY USE ON LY |
| 5. Special Instructions: | ictions: | | | | | | | | | |
| 6.Prepared By | (Communica | (Communications Unit Leader) | Name: Troy | McMillan | | | S | - Signature: | FROY MCA | TROY MCMILLAN Digitally signed by TROY MCMILLAN Date: 2023.09.14 18:36:42.0600 |
| Communications st | Communications staffed 0600-2200 hours. Phone: (949) 648-1591 | ² hone: (949) 648-1591 | IAP Page | | | | D | Date/Time: 09/14/23 1738 HRS | /23 1738 HRS | |
| | | | | | | | | | | |

Page 1 of 1



PLEASE SEND CTR/SHIFT TICKET ELECTRONICALLY (In EMAIL subject: EX: TIME or CTR or SHIFT TICKET, RESOURCE ORDER, CASUAL HIRE FORM AND FIRST, LAST NAME) AND Fire Worked

Finance can be reached at:

Contractors: 971-713-0374; Overhead: 971-727-5250

COMP/CLAIMS – 971-245-0248

*NOTE: If you are not able to submit an electronic version of your CTR or Shift Ticket. Please drop a hard copy in the Finance box. Make sure that a phone number is in the remarks section.

Information Section

Do you or the public need to reach the PIOs?

Phone: (541) 900-5862

Emails: Brice Creek/Dinner/Grizzly: <u>2023.dinner@firenet.gov</u> Chilcoot/Ridge: <u>2023.chilcoot@firenet.gov</u>

Please email us your photos! (And don't forget your PPE 😇)





Chilcoot and Ridge Fires Information

Brice, Dinner, and Grizzly Fires Information

Scan the codes above to access links to each of the official sources of information on all five of the Umpqua Fires—from InciWeb to Facebook to email addresses, it's all there!

| Sharps Creek (Dorena PO) | Strader ICP (Glide ICP) |
|---|---|
| Dorena Post Office: C/O (Your Name) 75694 Wicks Road | C/O (Your Name) Chilcoot Fire Camp 373 French Creek Road |
| Dorena, OR 97434 | Glide, OR 97443 |
| Notes on Dorena PO pick-up: | Mail can be picked up with the PIOs |
| Persons picking up the mail | at the Strader ICP in Glide. |
| must present ID for their mail. Business hours: | |
| 9 AM- 1 PM Monday -Friday | |
| 11 AM- 12 PM Saturday | |
| (Closed Sundays) | |



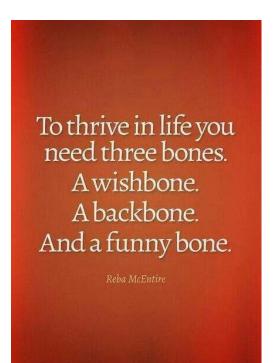
Call or visit us if you've lost something! We have a PIO shops in both Glide and Sharps Creek



Human Resource Message

Umpqua Fires September 15, 2023

<u>Thrive</u>

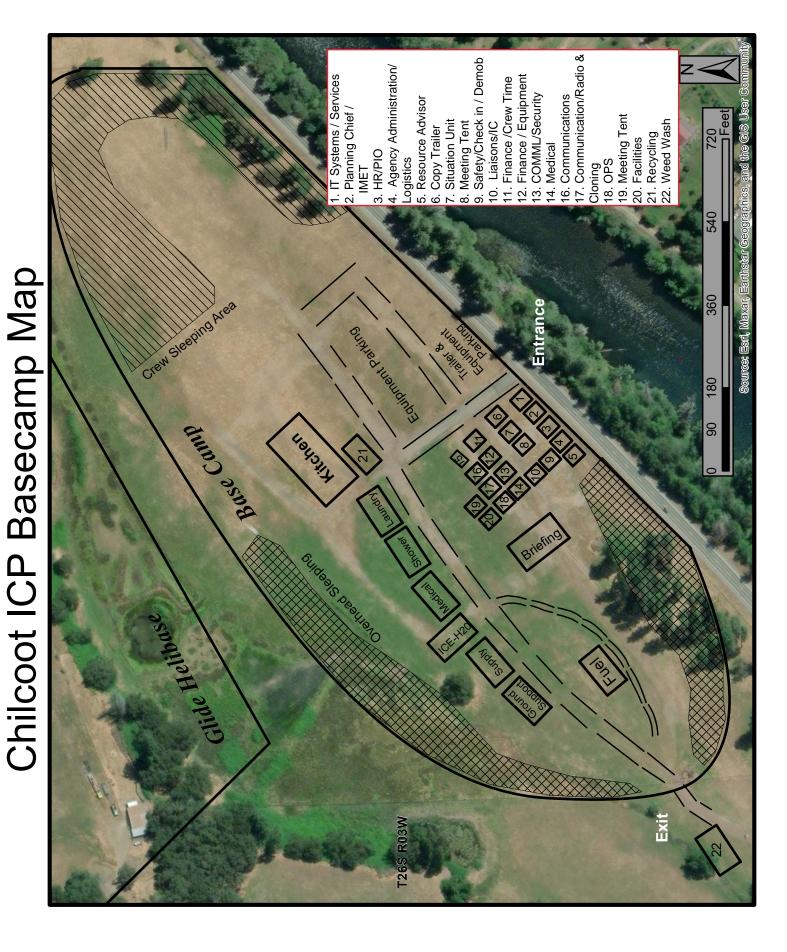


Joining me for the next few days is an HRSP Trainee, KC Briggs. You can reach KC by text or phone call at 541-954-6520.

You can reach me by text or phone call at 503-575-8547. You can visit us in our yurt on the SW side of camp.

Have a safe shift and have a great day!

Audrey Matsumonji Human Resource Specialist 503-575-8547 K.C. Briggs Human Resources Specialist Trainee 541-954-6520



| | | Demob List | for Friday 09/15/2023 | |
|---------|------|-------------|----------------------------|----------|
| | | DINNER – BI | RICE CREEK - GRIZZLY FIRES | |
| C-9 | 0830 | CR2I | SANTIAM RIVER | DINNER |
| C-10001 | 0900 | CRWC | NORTH PACIFIC FORESTRY | DINNER |
| E-1 | 0800 | AMB2 | TRI COUNTY AMBULANCE | DINNER |
| E-11 | 0815 | ENG6 | BIG BEAR LOGGING | BRICE |
| E-44 | 0830 | ENG4 | HI COUNTRY | DINNER |
| E-63 | 0845 | AMB2 | WILDERNESS MEDICS | DINNER |
| E-68 | 0900 | ENG6 | OVERWATCH ENTERPRISE | DINNER |
| O-90 | 0800 | LSCC | FOOTEN, PAUL | DINNER |
| | | CHI | LCOOT - RIDGE FIRES | |
| E-104 | 0800 | ENG6 | WOODPECKER | CHILCOOT |
| E-106 | 0815 | ENG6 | FIRST STRIKE | CHILCOOT |
| E-109 | 0830 | DZR2 | GIESBRECHT | CHILCOOT |
| E-134 | 0845 | PUP1 | MNGLR | CHILCOOT |
| 0-92 | 0800 | TFLD | MARK, ERIC | CHILCOOT |
| 0-133 | 0815 | FMOD | PACIFIC RIDGELINE | CHILCOOT |
| 0-181 | 0830 | TFLD | MARSHALL, JANSON | CHILCOOT |
| 0-187 | 0845 | WFM2 | WILDLAND FIRE T2 | CHILCOOT |
| 0-10013 | 0900 | TFLD | DAVIS, LOGAN | CHILCOOT |
| 0-112 | 0900 | RADO | CABRERA, ANTHONY | CHILCOOT |
| 0-192 | 0930 | PIO3 | TURNER, DYLAN | CHILCOOT |
| O-901 | 0945 | DMOB | THOMAS, DONNA | CHILCOOT |
| 0-10013 | 0945 | TFLD | DAVIS, LOGAN | CHILCOOT |
| O-193 | 1000 | RADO | CURNOW, MACY (ALSO O-178) | CHILCOOT |
| O-188 | 1800 | TFLD | SHIELDS, RUSSEL | CHILCOOT |

Demob List for Saturday 09/16/2023

| | | DINNER – B | RICE CREEK - GRIZZL | (FIRES |
|-------|------|------------|----------------------|----------|
| E-14 | 0700 | ENG6 | FRANCO REFORESTATION | BRICE |
| 0-2 | 0700 | FMOD | CREEL CUTTING | GRIZZLY |
| 0-73 | 0715 | DIVS | LUCAS, JEFF | DINNER |
| O-80 | 0730 | MEDL | CISNEROS, ANGELA | DINNER |
| O-83 | 0900 | RADO | MOAG, HUGH | DINNER |
| O-59 | 1800 | BCMG | DIXON, JEFFREY | DINNER |
| | | СНІ | LCOOT - RIDGE FIRES | |
| C-33 | 0700 | CR2I | GRAYBACK 16C | CHILCOOT |
| E-102 | 0700 | ENG4 | INBOUND | CHILCOOT |
| 0-176 | 0715 | EMTF | WILDLAND MEDICS | CHILCOOT |
| 0-121 | 0730 | RADO | AINSWORTH, KEN | CHILCOOT |
| O-161 | 0745 | COMT | EWENS, LEIGHTON | CHILCOOT |
| O-900 | 0800 | TNSP | HOLLINGSWORTH | CHILCOOT |

Demob List for Sunday 09/17/2023

| | | DINNER – E | BRICE CREEK - GRIZZLY F | IRES |
|----------|------|------------|----------------------------|----------|
| | | *** N | IO RESOURCES SCHEDULED *** | |
| | | СН | ILCOOT – RIDGE FIRES | |
| E-33 | 0700 | MESU | MEDICAL SUPPORT UNIT | CHILCOOT |
| E-10001 | 0715 | ENG5 | CAS E3151 | CHILCOOT |
| E-10003 | 0730 | ENG5 | ID E2351 | CHILCOOT |
| 0-177 | 0700 | EMTF | KIME, ANASTASIA | CHILCOOT |
| 0-182 | 0715 | DIVS | ASHCRAFT, JOHN | CHILCOOT |
| 0-199 | 0730 | HEQB | MATHESON, RYAN | CHILCOOT |
| O-240.72 | 0745 | COML | MCMILLAN, TROY | CHILCOOT |
| O-10005 | 0800 | TFLD | VORE, ERIC | CHILCOOT |

Umpqua Fires Demob Check-Out Instruction Form

Pick up Demob Check-Out form at BRIEFING (IAP) or PLANNING to begin Process

| RO # | Resource Name | Fire: | Date: |
|----------------|---|---|---------------------------|
| <u>Initial</u> | Follow these step | ps in the order below: | |
| | 1. Weed Wash – ALL line resourc Weed Wash in your specific fire l | | |
| | 2. Ground support – Contractors inspection is optional for agency | | |
| | 3. Supply – Return any items you SUPPLY confirming all equipment | | must have an initial from |
| | 4. Communications – Return any initial from COMMUNICATIONS c | • | |
| | 5. Finance – Proceed to finance t times turned in and up to date w | • | |
| | 6. Demob – <u>Final step</u> . Return co Documentation to Demob/Check estimated time of departure, arri from the incident with Dispatch u | -in. Contact Demob at val time and destinatio | 509-432-6143 with your |
| | <u>ALL ،</u> Submit your request 72 hours ا the IAP Cover. Call 509-43 | | |

NIGHT SHIFT PERSONNEL

All night shift personnel coming off the line will be required to meet work/rest requirements before completing the Demob process.

EXTENSIONS AND CREW SWAPS

All extension/crew swap processes <u>should</u> be done <u>at least 48 hours</u> before your last working day to help facilitate Operational resources and the Demob process.

| OPERATIONS CHEF DAN MARTIN BRANCH DIRECTOR SAFETY OFFICESE DIVISIONOROUP SUPERVISOR DOUG CATES S Resources Assigned this Period S Persons Drop Of PT //Time Pick Up PT //Time Or 240.32 SOF2 OP 20 /////////////////////////////////// | 1. Incident Name: | | | Gentrolled | | | | 3. | | | | | |
|--|---|--------------|--------|---------------|---------------|--------|-----------|----------|-------------------|-------------------|---------------|---------------|----------------|
| Date Date Date Date BRICE CREEK A/C 0/15/2023 0700 FRI Operations Personnel E 4 Operations Criter Date Date Divisional Criter Divisional | UMPQUA FIRES | | | | | | | Bran | ch: | | Division/Grou | р | |
| Date / Imp For: 04/15/2020 Date / Imp Io: 04/15/2021 1900 4 Operations Personnel BRANCH DirectOR Division/Group Supervision Doub I mail for: 04/15/2021 5 Resources Assigned this Pariod Division/Group Supervision Doub I PT / Time Pick Up PT / Time 6 Resource Dasignator LWD Leader Number Issue Resource Assigned this Pariod 0.240.32 SOF2 0925 AL AUGUSTINE Issue Resource Assigned this Pariod StakePocRetick State State Rase StakePocRetick Base StakePocRetick Base StakePocRetick Base StakePocRetick Base CAMP11900 0.240.32 SOF2 09255 MicheaL Dake 1 StakePocRetick Base StakePocRetick Base CAMP11900 CAMP2000 CAMP11900 0.240.32 SOF2 09275 MicheaL Dake 1 StakePocRetick Base StakePocRetick Base CAMP11900 StakePocRetick Base StakePocRetick Base CAMP11900 0.240.82 SOF2 09275 MicheaL Dake 1 StakePocRetick Base CAMP11900 0.240.82 SOF2 09275 MicheaL Dake 1 StakePocRetick Base CAMP11900 0.240.82 SOF2 09275 | 2. Operational Period: | DAY | | | | | | | | | | | |
| 4. Operations Personel OPERATIONS CHIEF DAN MARTIN BRANCH DIRECTOR SAFETY OFFICERS ERIC RISDAL SYME THRALL DIVISION/GROUP SUPERVISOR DOUG CATES S S Resources Assigned this Period Sites Team / Task Force / Resource Designator LWD Leader Number / Persons Drop Off PT /Time Pick Up PT /Time 0-24 032 SCF2 09/26 AL AUGUSTINE 1 SHARPS CREEK MARE SMARPS CREEK MARE CAMPTIGOD C18 CR21 CENTRAL OREGON #05 OB/16 BRIAN MOORE SHARPS CREEK MARE CAMPTIGOD CAMPTIGO CAMPTIGOD SHARPS CREEK MARE CAMPTIGOD CAMPTIGO CAMPTIGO CAMPTIGOD CAMPTIGO CAMPTIGO CAMPTIGOD CAMPTIGO CAMPTIGO CAMPTIGOD OB/16 PLER CRAINER < | Date/Time From: | | | Date/Time To: | | | | | | | BRICE | CREE | K A/C |
| OPERATIONS CHEF DAN MARTIN BRANCH DIRECTOR SAFETY OFFICESE DIVISIONOROUP SUPERVISOR DOUG CATES S Resources Assigned this Period S Persons Drop Of PT //Time Pick Up PT //Time Or 240.32 SOF2 OP 20 /////////////////////////////////// | 09/15/2023 0700 | FRI | 0 | 9/15/2023 190 | 0 | FR | 1 | | | | | | |
| SAFETY OFFICES ERIC RISDAL SHARE THEALL DIVISION/GROUP SUPERVISOR DOUG CATES 5 Resource Assigned this Period Second | 4. | | | | Operat | ions P | ersonn | el | | | | | |
| SHANE THEALL Sitils Team / Task Force / Resource Designator LWD Leader Person Price / Person 0.240.32 SOF2 UVD LAUGUSTINE 1 SHARPSCREEK SMARPSCREEK DasPCOMPT/D0 Pick Up P1/Time Pick Up P1/Time Pick Up P1/Time 0.240.32 SOF2 0.912 AL AUGUSTINE 1 SMARPSCREEK SMARPSCREEK BASE CAMP/700 PARPSCREEK BASE CAMP/700 PARPSCREEK BASE CAMP/700 CAMPSCREEK BASE CAMP/700 CAMPSCREEK BASE CAMP/700 CAMPSCREEK BASE CAMP/700 CAMP/100 0.240.69 TFLD (T) 0.915 TYLER GRAVES 1 SHARPS CREEK BASE CAMP/700 CAMPSCREEK BASE CAMP/700 CAMP/700 CAMP/700 CAMP/700 0.2 FMOD CREEL CUTTING 0.911 TYLER GRAVES 1 SHARPS CREEK BASE CAMP/700 CAMP/700 | OPERATIONS CH | HIEF DAN MA | RTIN | | | | | BR/ | ANCH DIRE | CTOR | | | |
| SHANE THEALL Subject to the period Subject to the period Subject to the period C-240-32 SOF2 UVD Lux D Persons Dro OIT PT./Time Pick Up PT./Time 0-240-32 SOF2 0.9728 AL AUGUSTINE 1 SMAPPS CREEK BASE CAMP/9700 DAAPPS CREEK BASE CAMP/9700 PAPPS CREEK BASE CAMP/900 CAMP/9700 PAPPS CREEK BASE CAMP/900 CAMP/9700 PAPPS CREEK BASE CAMP/900 CAMP/9700 PAPPS CREEK BASE CAMP/900 CAMP/9700 | SAFETY OFFIC | | SDAL | | | | DIVISIO | DN/GRO | | | DOUG CATES | | |
| Strike Team / Task Force / Resource Designator LWD Leader Persons Drop Oft P7/Time Pick Up P7/Time 0.240.32 SOF2 0.09/26 AL AUGUSTINE 1 SHARPSCREEK BHARPSCREEK BHARPSCREEK BHARPSCREEK BASE CAMP/0700 CASECAMP/1900 0.240.32 SOF2 0.09/26 AL AUGUSTINE 1 SHARPS CREEK BASE CAMP/0700 CASECAMP/1900 0.240.69 TFLD (T) 09/25 MICHEAL DAKE 1 SHARPS CREEK BASE CAMP/0700 CASE SHARPS CREEK BASE CAMP/0700 CASE SHARPS CREEK BASE CAMP/0700 CASE SHARPS CREEK BASE CAMP/0700 0.22 FMOD CREEL CUTTING 09/25 TYLER GRAVES 1 SHARPS CREEK BASE CAMP/0700 CAMP/0700 C-17 CR2/ VALE SRV #12 09/23 JULIAN I JACOBO 24 SHARPS CREEK BASE CAMP/0700 CAMP/0700 C-18 CR2/ CENTRAL OREGON #05 09/24 NICHOLAS FOEY 20 SHARPS CREEK BASE CAMP/0700 CAMP/0700 E-39 ENG4 STERLING SYSTEMS 09/16 BRIAN MOORE 3 SHARPS CREEK BASE SHARPS CREEK BASE SHARPS CREEK BASE CAMP/0700 CAMP/0700 E-14 ENG6 FRANCO REFORESTATION 09/16 BRIAN MOORE 3 | | | | | | | | | | | | | |
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| Control Description BaseContention Contention Contention </td <td></td> <td>griator</td> <td></td> <td>-</td> | | griator | | | | | | | | | | | - |
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| C-17 CR21 CAMP/1000 CAMP/1900 C-17 CR21 VALE SRV #12 09/23 JULIAN I JACOBO 24 SHARPS CREEK BASE SHARPS CREEK BASE CAMP/1900 C-18 CR21 CENTRAL OREGON #05 09/24 NICHOLAS FOEY 20 SHARPS CREEK BASE SHARPS CREEK BASE CAMP/1900 E-39 ENG4 STERLING SYSTEMS 09/16 BRIAN MOORE 3 SHARPS CREEK BASE CAMP/0700 CAMP/0700 CAMP/1900 E-10 ENG6 THREE STRIPES 09/18 TIMOTHY PEARSON 3 SHARPS CREEK BASE SHARPS CREEK BASE CAMP/0700 CAMP/0700 <td>O-240.69 TFLD (T)</td> <td></td> <td></td> <td>09/25</td> <td>MICH</td> <td>EAL D</td> <td>AKE</td> <td></td> <td>1</td> <td></td> <td></td> <td></td> <td></td> | O-240.69 TFLD (T) | | | 09/25 | MICH | EAL D | AKE | | 1 | | | | |
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| Image: Constraint of the section of the sectin the the the the the the section | C-18 CR2I CENTRAL OREG | ON #05 | | 09/24 | NICH | | -OEY | | 20 | | | | |
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| E-14 ENG6 FRANCO REFORESTATION09/15CHOY HUMERTO3CAMP/0700CAMP/1900E-2 WTS2 RHY-DEM09/24RUSSEL ROBINSON1SHARPS CREEK BASE CAMP/0700CAMP/1900E-18 WTS2 IRELAND BROTHERS09/23ERIC ARASMITH1SHARPS CREEK BASE CAMP/0700SHARPS CREEK BASE CAMP/1900E-10000 DZR2 R & L EXCAVATING09/25CHAD SCOFIELD2SHARPS CREEK BASE CAMP/0700SHARPS CREEK BASE CAMP/1900E-10000 DZR2 R & L EXCAVATING09/25CHAD SCOFIELD2SHARPS CREEK BASE CAMP/0700SHARPS CREEK BASE CAMP/0700E-12 CHP2 SALAMANDER INCIDENT SERVICES09/17ZACH UNDERWOOD3SHARPS CREEK BASE CAMP/0700SHARPS CREEK BASE CAMP/1900E-10000 DZR2 R & L EXCAVATING09/25CHAD SCOFIELD2SHARPS CREEK BASE CAMP/0700SHARPS CREEK BASE CAMP/0700E-10000 DZR2 R & L EXCAVATING09/25CHAD SCOFIELD3SHARPS CREEK BASE CAMP/0700SHARPS CREEK BASE CAMP/1900E-10000 DZR2 R & L EXCAVATING09/25CHAD SCOFIELD2SHARPS CREEK BASE CAMP/0700SHARPS CREEK BASE CAMP/1900E-10000 DZR2 R & L EXCAVATING09/25CHAD SCOFIELD2SHARPS CREEK BASE CAMP/0700SHARPS CREEK BASE CAMP/1900E-10000 DZR2 R & L EXCAVATING09/25CHAD SCOFIELD2SHARPS CREEK BASE CAMP/1900SHARPS CREEK BASE CAMP/1900E-10000 DZR2 R & L EXCAVATING09/25CHAD SCOFIELD1XSHARPS CREEK BASE CAMP/1900SHARPS CREEK BASE CAMP/1900Function | | | | | | | | | - | CAMP/ | 0700 | CAMF | 9/1900 |
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| E-2 U9/24 RUSSEL ROBINSON 1 SHARPS CREEK BASE CAMP/0700 CRAMP/1300 E-18 WTS2 IRELAND BROTHERS 09/23 ERIC ARASMITH 1 SHARPS CREEK BASE CAMP/0700 SHARPS CREEK BASE CAMP/1900 SHARPS CREEK BASE | E-14 ENG6 FRANCO REFORESTATION | | | 09/15 | СНОУ | Y HUME | ERTO | | 3 | | | | |
| E-18 WTS2 IRELAND BROTHERS 09/23 ERIC ARASMITH 1 SHARPS CREEK BASE CAMP/1900 E-10000 DZR2 R & L EXCAVATING 09/25 CHAD SCOFIELD 2 SHARPS CREEK BASE SHARPS CREEK BASE CAMP/0700 CAMP/1900 E-12 CHP2 SALAMANDER INCIDENT SERVICES 09/17 ZACH UNDERWOOD 3 SHARPS CREEK BASE SHARPS CREEK BASE CAMP/0700 CAMP/1900 E-12 CHP2 SALAMANDER INCIDENT SERVICES 09/17 ZACH UNDERWOOD 3 SHARPS CREEK BASE SHARPS CREEK BASE CAMP/0700 CAMP/1900 E-12 CHP2 SALAMANDER INCIDENT SERVICES 09/17 ZACH UNDERWOOD 3 SHARPS CREEK BASE SHARPS CREEK BASE CAMP/0700 CAMP/1900 E-12 CHP2 SALAMANDER INCIDENT SERVICES 09/17 ZACH UNDERWOOD 3 SHARPS CREEK BASE SHARPS CREEK BASE CAMP/0700 CAMP/1900 E-12 CHP2 SALAMANDER INCIDENT SERVICES 09/17 ZACH UNDERWOOD 3 SHARPS CREEK BASE SHARPS CREEK BASE CAMP/0700 CAMP/1900 E-12 CHP2 SALAMANDER INCIDENT SERVICES 09/17 ZACH UNDERWOOD 3 SHARPS CREEK BASE SHARPS CREEK BASE CAMP/0700 CAMP/1900 E-12 CHP2 SALAMANDER INCIDENT SERVICES 09/17 ZACH UNDERWOOD 3 SHARPS CREEK BASE SHARPS CREEK BASE CAMP/0700 CAMP/1900 E-12 CHP2 SALAMANDER INCIDENT SERVICES 09/17 ZACH UNDERWOOD 100.0 168.0500 100.0 A I TACTICAL TAC 1 168.0500 100.0 168.0500 100.0 A COMMAND CMD 7 170.0625 100.0 162.4375 100.0 A COMMAND CMD 8 169.6125 100.0 162.5125 100.0 A AIR TO GROUND A/G PRI 165.9875 A AIR TO GROUND A/G PRI 168.6250 110.9 A AIR GUARD AIR GUARD 168.6250 110.9 A AIR SANN KOSEL AND KOSEL AND KOSEL AND KOSEL | E-2 WTS2 RHY-DEM | | | 09/24 | RUSS | SEL RO | BINSO | N | 1 | SHARF | PS CREEK BASE | SHAR | PS CREEK BASE |
| E-10000 DZR2 R & L EXCAVATING 09/25 CHAD SCOFIELD 2 SHARPS CREEK BASE CAMP/0700 SHARPS CREEK BASE CAMP/1900 E-12 CHP2 SALAMANDER INCIDENT SERVICES 09/17 ZACH UNDERWOOD 3 SHARPS CREEK BASE CAMP/0700 SHARPS CREEK BASE CAMP/1900 8. Division/Group Communication Summer 0 168.0500 100.0 168.0500 100.0 A TACTICAL TAC 1 168.0500 100.0 162.4375 100.0 A COMMAND CMD 7 170.0625 100.0 162.4375 100.0 A COMMAND CMD 7 175.0625 100.0 162.4375 100.0 A AIR TO GROUND A/G PRI 165.9875 165.9875 A A AIR TO GROUND A/G SEC 173.5000 173.5000 A A AIR GUARD AIR GUARD 168.6250 110.9 A A JAMES MAHAFFY RESL (T) Approved By (Planning Section Chief) Date Time 200 | E-18 WTS2 IRELAND BROT | HERS | | 09/23 | ERIC ARASMITH | | | | 1 | SHARPS CREEK BASE | | SHAR | PS CREEK BASE |
| E-12 CHP2 SALAMANDER INCIDENT SERVICES09/17ZACH UNDERWOOD3CAMP/070CAMP/1900B-ACH UNDERWOOD3SHARPS CREEK BASE CAMP/1900SHARPS CREEK BASE CAMP/1900B-Division/GroupTX Tone/NACTX Frequency IVTX Tone/NACTX Tone/NACTX Tone/NACMarps CREEK BASE CAMP/1900B-Division/GroupTX Tone/NACTX Tone/NACTX Tone/NACMarps CREEK BASE CAMP/1900FunctionChannelRX Frequency IVRX Tone/NACTX Tone/NACTX Tone/NACMarps CREEK BASE CAMP/1900TACTICALChannelRX Frequency IVRX Tone/NACTX Frequency IVTX Tone/NACMarps CREEK BASE CAMP/1900COMMANDChannelRX Frequency IVRX Tone/NACTX Frequency IVTX Tone/NACMarps CREEK BASE CAMP/1900COMMANDChannelRX Frequency IVRX Tone/NACTX Frequency IVTX Tone/NACACOMMANDCMD 7170.0625100.0162.3175100.0AAIR TO GROUNDAIR GAGR AIR GUARDIT< | | | | | | | | | CAMP/ | CAMP/0700 | | 2/1900 | |
| E-12 CHP2 SALAMANDER INCIDENT SERVICES09/17ZACH UNDERWOOD3CAMP/070CAMP/1900B-ACH UNDERWOOD3SHARPS CREEK BASE CAMP/1900SHARPS CREEK BASE CAMP/1900B-Division/GroupTX Tone/NACTX Frequency IVTX Tone/NACTX Tone/NACTX Tone/NACMarps CREEK BASE CAMP/1900B-Division/GroupTX Tone/NACTX Tone/NACTX Tone/NACMarps CREEK BASE CAMP/1900FunctionChannelRX Frequency IVRX Tone/NACTX Tone/NACTX Tone/NACMarps CREEK BASE CAMP/1900TACTICALChannelRX Frequency IVRX Tone/NACTX Frequency IVTX Tone/NACMarps CREEK BASE CAMP/1900COMMANDChannelRX Frequency IVRX Tone/NACTX Frequency IVTX Tone/NACMarps CREEK BASE CAMP/1900COMMANDChannelRX Frequency IVRX Tone/NACTX Frequency IVTX Tone/NACACOMMANDCMD 7170.0625100.0162.3175100.0AAIR TO GROUNDAIR GAGR AIR GUARDIT< | E-10000 DZR2 R & L EXCA | VATING | | 09/25 | CHAD SCOFIELD | | | 2 | SHARPS CREEK BASE | | SHAR | PS CREEK BASE | |
| Image: Control of the second secon | | | | | | | | | 2 | CAMP/0700 | | CAMF | 2/1900 |
| Function Channel RX Frequency NW RX Tone/NAC TX Frequency NW TX Tone/NAC Mode TACTICAL TAC 1 168.0500 100.0 168.0500 100.0 A COMMAND CMD 7 170.0625 100.0 162.4375 100.0 A COMMAND CMD 8 169.6125 100.0 162.5125 100.0 A AIR TO GROUND A/G PRI 165.9875 165.9875 100.0 A AIR TO GROUND A/G SEC 173.5000 173.5000 173.5000 A A AIR GUARD AIR GUARD 168.6250 168.6250 110.9 A 9. Prepared By (Resource Utit Leader) Approved By (Planning Section Ctit) 0/14/2023 200 | | NOIDEINT SEI | (VICES | 03/11 | 24011 | | | D | 5 | | | | |
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| AIR TO GROUND A/G PRI 165.9875 165.9875 165.9875 A AIR TO GROUND A/G SEC 173.5000 173.5000 A A AIR GUARD AIR GUARD 168.6250 168.6250 110.9 A 9. Prepared By (Resource Urit Leader) Approved By (Planning Section CF) Date Time JAMES MAHAFFY RESL (T) KRISANN KOSEL 9/14/2023 2200 | COMMAND | CMD 7 | | 170.0625 | | | 100.0 |) | 162.43 | 375 | 100.0 | | А |
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| AIR GUARD AIR GUARD 168.6250 168.6250 110.9 A 9. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time JAMES MAHAFFY RESL (T) KRISANN KOSEL 09/14/2023 2200 | AIR TO GROUND | A/G PRI | | 165.9875 | | | | | 165.98 | 375 | <u> </u> | | А |
| 9. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time JAMES MAHAFFY RESL (T) KRISANN KOSEL 09/14/2023 2200 | AIR TO GROUND | | | | | | | | | | | | |
| JAMES MAHAFFY RESL (T) KRISANN KOSEL 09/14/2023 2200 | | | RD | | | (P'- | | | | | | | |
| | | | | | - | • | ung Se | ction Ch | liet) | | | | |
| | JAMES MAHAFFY RESL (T) ICS 204 WF (1/14) | | | | | | | | //D | 0 | 9/14/2023 | 2200 | 0 |

| 1. Incident Name: | | | | | | 3. | | | | | |
|---|-------------|----------|--------------|---------------|----------|----------|------------------|--------------|------------------|------------------------------|-----|
| UMPQUA FIRES | | | | | | Bran | nch: | | Division/Grou | р | |
| 2. Operational Period: | DAY | | | | | | | | | | |
| Date/Time From: | | 1 | Date/Time To |): | | | | | BRICE | CREEK A/C | |
| 09/15/2023 0700 | FRI | 0 | 9/15/2023 19 | 00 F | RI | | | | | | |
| 4. | | | | Operations | Personn | el | | | | | |
| OPERATIONS CH | IEF DAN M | ARTIN | | | | BR | ANCH DIRE | CTOR | | | |
| SAFETY OFFICE | | | | | DIVISIO |)N/GRO | | /ISOR | DOUG CATES | | |
| | | E THEALL | - | | | | | | DODO ONILO | | |
| 5. | 1 | | Reso | urces Assigr | ned this | Period | | | | | |
| Strike Team / Tas | | | | | | | Number | _ | | | |
| Resource Desi | gnator | | LWD | | Leader | | Persons | Dro | p Off PT./Time | Pick Up PT./Time | e |
| | | | 0.0/0.0 | | | | | | | | 105 |
| O-29 REMS BEYOND THE E | DGE (REMS | 5-1) | 09/26 | JOE DECK | ER | | 4 | CAMP | | SHARPS CREEK BA CAMP/1900 | ASE |
| O-85 REMS HART (REMS 2) | | | 09/17 | SUEANN M | IURPHY | | 4 | SHAR CAMP | | SHARPS CREEK B | ASE |
| E-63 AMB2 WILDERNESS M | EDICS (AM | BO 4) | 09/14 | MATT ROT | Ή | | 2 | | PS CREEK BASE | SHARPS CREEK BA | ASE |
| | | | | | | | | CAIVIE | 70700 | CAMP/1900 | |
| O-129 REAF | | | 09/23 | JEDIDIAH | HANCOC | К | 1 | | | SHARPS CREEK B | ASE |
| | | | | | | | | CAMP | 2/0700 | CAMP/1900 | |
| E-1 VUTV TOP GUN | | | | | | | | SHAR | PS CREEK BASE | SHARPS CREEK B | ASE |
| | | | | | | | | CAMP | 9/0700 | CAMP/1900 | |
| E-16 VUTV TOP GUN | | | | | | | | CAMP | | SHARPS CREEK BA CAMP/1900 | ASE |
| 6. Control Operations/Work Assignments: Task: Continue to hold, secure, and mop-up control lines. Monitor conditions in preparation to implement firing plan in direct | | | | | | | | | | | |
| Task: Continue to hold, areas. Complete conting | | | | ines. Monit | or cond | litions | in prepara | tion to | o implement firi | ng plan in direct | |
| Purpose: Prevent fire fro | | | | ncluding co | ommuni | ties to | the west, | comm | ercial timberlar | nds and T&E | |
| habitat. | orth of 22 | | uth of the 2 | 216 PD or | ad oact | of the | 722 DD T | | toot the values | at rick through th | |
| End State: Fire is kept n remainder of the fire sea | | KD, 500 | | 210 KD, ai | iu easi | or the | 732 KD. 1 | o pro | lect the values | at fisk through t | le |
| 7. Special Instructions: | | | | | | | | | | | |
| All resources assign | and to this | division | a will add B | | EK EIR | E to al | ICTR and | SHIE | | R-11PF-000350 | |
| P6QLI4. Ensure signage | e is adequ | ate at a | ll drop poin | ts. | | | | 01111 | THORETO, O | 10000000 | |
| Add signage to all n | najor inter | sections | s to help wi | th locating | drop po | oints. | | | | | |
| 8. | | | | | | | | | | | |
| | | | | n/Group Com | | | - | | | | |
| Function | Chann | | RX Frequency | | RX Tone | | TX Frequer | • | | | |
| | TAC CMD | | 168.0500 | | 100. | | 168.05 | | 100.0 | A A | |
| COMMAND | CMD | | 169.6125 | | 100. | | 162.43 162.51 | | 100.0 | A A | |
| AIR TO GROUND | A/G PI | | 165.9875 | | 100. | 5 | 165.98 | | 100.0 | A | |
| AIR TO GROUND | A/G SE | | 173.5000 | | | | 173.50 | | | A | |
| AIR GUARD | AIR GUA | | 168.6250 | | | | 168.62 | | 110.9 | A | |
| 9. Prepared By (Resource Un | | I | | oved By (Plar | nning Se | ction Cł | | | Date | Time | |
| JAMES MAHAFFY RESL (T) | | | KRI | SANN KOSE | L | | | | 09/14/2023 | 2200 | |
| | | | | | | | | I` | | 1 | |

ICS 204 WF (1/14)

Division/Group Assignment List (ICS 204 WF)

| | | Controlled | Unclassifi | ed Info | mation)// | Basic | | | |
|---|---------------------------------|-------------------|--------------|----------|------------|------------|--------------------------|--------------------------------|--------------------------------|
| 1. Incident Name: | | | | | 3. | | | | |
| UMPQUA FIRES | | | | | Brancl | h: | | Division/Grou | р |
| 2. Operational Period: | DAY | | | | | | | | |
| Date/Time From: | | Date/Time To | : | | | | | DI | NNER D |
| 09/15/2023 0700 FRI | | 09/15/2023 190 | 00 F | RI | | | | | |
| 4. | | | Operations | Personn | el | | | | |
| OPERATIONS CHIEF | DAN MARTI | N | | | BRAN | | CTOR | | |
| SAFETY OFFICERS | ERIC RISDA SHANE THE | | | DIVISIO | ON/GROU | P SUPERV | /ISOR | LOGAN LAWSON | |
| 5. | 1 | Reso | urces Assigr | ned this | Period | | | | |
| Strike Team / Task Fo | rce / | | 1 | | | Number | I | | |
| Resource Designat | or | LWD | | Leader | | Persons | | op Off PT./Time | Pick Up PT./Time |
| O-240 SOF2 | | 09/26 | AL AUGUS | TINE | | 1 | | PS CREEK BASE | SPARPS CREEK BASE CAMP/1900 |
| | | | | | | | | | |
| E-42 ENG4 METHOW RIVER WI | _D FIRE | 09/27 | JOHN NEU | | | 3 | CAMF | P/0700 | SHARPS CREEK BASE CAMP/1900 |
| E-11 ENG6 JD FORESTRY | | 09/16 | FELIX DRC | DESCH | | 3 | | RPS CREEK BASE P/0700 | SHARPS CREEK BASE CAMP/1900 |
| | | | | | | | | | |
| E-64 AMB2 ROUGH COUNTRY (AMBO 5) | | 09/17 | JESSIE EV | ANS | | 2 | | P/0700 | SHARPS CREEK BASE CAMP/1900 |
| | | | | | | | | | |
| O-129 REAF | | 09/23 | JEDIDIAH I | HANCOC | | | RPS CREEK BASE P/0700 | SHARPS CREEK BASE CAMP/1900 | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 6. Control Operations/Work Assist Task: Continue to patrol and Purpose: Prevent fire from i End State: Fire is kept north season. 7. Special Instructions: | - d secure fir mpacting v | alues at risk, ir | ncluding co | mmuni | ties to th | ne west, o | comn | | |
| All resources assigned Shift Tickets | to this divis | sion need to ad | dd DINNEF | RFIRE | OR-UPF | -000357 | P6Q | LF5 (0615) to y | our CTR's and |
| 8. | | Divisior | n/Group Com | municat | ion Sumn | nary | | | |
| Function | Channel | | | | | | | | 2 Mada |

| 8. | | Division/Group | p Communication Sur | nmary | | | | |
|---|-------------|------------------|-----------------------|------------------|-------------|------|--|--|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | | |
| TACTICAL | TAC 3 | 168.6000 | 100.0 | 168.6000 | 100.0 | A | | |
| COMMAND | CMD 7 | 170.0625 | 100.0 | 162.4375 | 100.0 | A | | |
| COMMAND | CMD 8 | 169.6125 | 100.0 | 162.5125 | 100.0 | A | | |
| AIR TO GROUND | A/G PRI | 165.9875 | | 165.9875 | | A | | |
| AIR TO GROUND | A/G SEC | 173.5000 | | 173.5000 | | A | | |
| AIR GUARD | AIR GUARD | 168.6250 | | 168.6250 | 110.9 | A | | |
| 9. Prepared By (Resource Ur | nit Leader) | Approved By | y (Planning Section C | hief) D | ate | Time | | |
| JAMES MAHAFFY RESL(T) KRISANN KOSEL 09/14/2023 2200 | | | | | | | | |

ICS 204 WF (1/14)

| 1. Incident Name: | | | | onclassin | | 3. | | | | | |
|--------------------------------------|----------------------|---|----------------|--------------|----------|---------|--------------|--------------|----------------------|--------|--------------------------|
| UMPQUA FIRES | | | | | | Bran | ch: | | Division/Grou | р | |
| 2. Operational Period: | D | AY | | | | | | | | | |
| Date/Time From: | | - T | Date/Time To: | : | | | | | GR | IZZLY | S/Z |
| 09/15/2023 0700 F | RI | | 09/15/2023 190 | 10 F | RI | | | | | | |
| 4. | | • | | Operations | Personn | el | | | | | |
| OPERATIONS CH | IEF DA | N MARTIN | | | | BR | ANCH DIRE | CTOR | | | |
| SAFETY OFFICE | RS FR | | | | DIVISIO | N/GRO | | /ISOR | RORY HIETT | | |
| | - | ANE THEAL | L | | | | | | | | |
| 5. | | | Reso | urces Assig | ned this | Period | | | | | |
| Strike Team / Tas | | / | 114/5 | | 1 | | Number | Du | | | |
| Resource Desig | gnator | | LWD 09/20 | RICHARD | Leader | | Persons 1 | | POff PT./Time | | ck Up PT./Time |
| | | | 09/20 | | | ININELL | | CAMP | 2/0700 | CAM | P/1900 |
| O-240.32 SOF2 | | | 09/26 | AL AUGUS | STINE | | 1 | | PSCREEK CAMP/0700 | | RPSCREEK ECAMP/1900 |
| | | | | | | | | ĺ | | | |
| O-209 STORM PEAK WFM | | | 09/18 | TIM CUSA | СК | | 13 | SHAR CAMP | | | RPS CREEK BASE |
| | | | | | | | _ | CAIVIP | /0700 | CAIVI | P/1900 |
| E-7 WTS3 PACIFIC RIDGELI | NE | | 09/21 | JUSTIN RIOLO | | | 1 | | | | RPS CREEK BASE |
| | | | | | | | | CAMP/0700 | | CAM | P/1900 |
| E-1 AMB2 TRI COUNTY AMB | | |) 09/14 | LONNIE C | | | 2 | SHAR | PS CREEK BASE | СНАГ | RPS CREEK BASE |
| | | |) 03/14 | | | | CAMP | | | P/1900 | |
| | | | | | | | | | | | |
| O-129 REAF | | | 09/23 | JEDIDIAH | HANCOC | K | 1 | | PSCREEK CAMP/0700 | | RPSCREEK ECAMP/1900 |
| | | | | | | | | | | | |
| E-13 VUTV KD OUTDOORS I | LC | | | | | | | SHAR CAMP | | | RPS CREEK BASE P/1900 |
| E-84 VUTV KWIK RESPONSI | E SUPPO | ORT | | | | | | SHAR | PSCREEK BASE | SHAF | RPS CREEK BASE |
| E-90 VUTV TOG GUN | | | | | | | | CAMP SHAR | | SHAF | P/1900 RPS CREEK BASE |
| | | | | | | | | CAMP | 2/0700 | CAM | P/1900 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 8. | | | Division | /Group Con | nmunicat | ion Sum | nmary | | 1 | | |
| Function | | annel AC 4 | RX Frequency | N/W | RX Tone | | TX Frequer | - | | | Mode |
| TACTICAL | 166.7250 | | 100. | | 166.72 | | 100.0 | + | A | | |
| COMMAND | 170.0625 | | 100. | | 162.43 | | 100.0 | | A | | |
| | 169.6125 | | 100. | U | 162.51 | | 100.0 | | A | | |
| AIR TO GROUND | 165.9875 173.5000 | | | | 165.98 | | | | A A | | |
| AIR TO GROUND | | | | | | | 110.9 | | A | | |
| 9. Prepared By (Resource Un | | 168.6250 Approved By (Planning Secti | | | 168.6250 | | Date | <u> </u> т | ïme | | |
| | | | | | | | | | 09/14/2023 | | |
| JAMES MAHAFFY RESL (T) KRISANN KOSEL | | | | | | | | | | | |

ICS 204 WF (1/14)

Division/Group Assignment List (ICS 204 WF)

| 1. Incident Name: | | Controlled | Unclassifie | ed Infor | mation// | Basic | | | |
|--|--|---|------------------------------------|----------------------|----------------------|---------------------|--------------------|------------------|------------------|
| UMPQUA FIRES | | | | | Branch | h: | Т | Division/Group | , |
| 2. Operational Period: | DAY | | | | | | | | |
| Date/Time From: | | Data /Time Tax | | | | | | GRIZ | ZZLY S/Z |
| 09/15/2023 0700 FRI | | Date/Time To: 09/15/2023 1900 | D FI | RI | | | | | |
| 4. | | (| Operations I | Personn | el | | | | |
| OPERATIONS CHIEF | DAN MARTIN | | oporationo i | | | | CTOR | | |
| | | | | | | | | | |
| SAFETY OFFICERS | SHANE THEA | 11 | | DIVISIO | ON/GROUI | P SUPERV | ISOR F | RORY HIETT | |
| 5. | SHANE THEA | | | | | | | | |
| Strike Team / Task F | | Resou | rces Assign | ed this | Period | Number | | | |
| Resource Designa | | LWD | | Leader | | Persons | Drop | Off PT./Time | Pick Up PT./Time |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 6. Control Operations/Work Ass | ignments: | | | | | 1 | | | |
| Task: Assess need to take Purpose: Prevent fire from community and infrastructu End State: Fire is kept wes values at risk through the r | i impacting va ire and comm st of the 2213 | alues at risk, ir hercial timberla 5 RD, north of | ncluding pr ands. the 904 RI | rivate ro D, east | esidence of the 2 | es, comm 473 RD, | nunities and so | s to the west, h | istoric mining |
| 7. Special Instructions: | | | | | | | | | |
| All resources assigned tickets. | l to this divisi | on need to ad | d Grizzly F | Fire OR | -UPF-00 | 00341 P6 | QLOW | / (0615) to you | CTR's and shift |
| 8. | | Division/ | Group Com | municat | ion Summ | nary | | | |
| Function | Channel | RX Frequency | N/W | RX Tone | /NAC 1 | TX Frequer | ncy N/W | TX Tone/NAC | Mode |
| TACTICAL | TAC 4 | 166.7250 | | 100.0 | 0 | 166.72 | 50 | 100.0 | A |
| COMMAND | CMD 7 | 170.0625 | | 100.0 | 0 | 162.43 | 75 | 100.0 | A |
| COMMAND | CMD 8 | 169.6125 | | 100.0 | C | 162.51 | 25 | 100.0 | А |
| AIR TO GROUND | A/G PRI | 165.9875 | | | | 165.98 | 75 | | A |
| AIR TO GROUND | A/G SEC | 173.5000 | | | | 173.50 | 00 | | A |
| AIR GUARD | AIR GUARD | 168.6250 | | | | 168.62 | 50 | 110.9 | A |
| 9. Prepared By (Resource Unit L | eader) | Approv | ed By (Plan | ning Se | ction Chie | əf) | D | ate | Time |

JAMES MAHAFFY RESL (T)

ICS 204 WF (1/14)

Controlled Unclassified Information//Basic

09/14/2023

2200

KRISANN KOSEL

| 1. Incident Name: | | | | | | | 3. | | | | | | |
|------------------------------------|-------------|----------------|----------|---------|-------------|-----------|---------|-------------------|---------|-----|---------------------------|-----|------------------|
| UMPQUA FIRES | | | | | | | Brai | nch: | | Τ | Division/Grou | р | |
| 2. Operational Period: | 0700 | - 1900 | | | | | | | | | | | |
| Date/Time From: | | T | Date/Ti | me To: | | | | | | | СН | LCC | DOT E |
| | FRI | | 09/15/20 | 23 190 | 0 | FRI | | | | | | | |
| 4. | | | | | Operations | Personn | | | | | | | |
| OPERATIONS CH | HEF DAN | <i>I</i> ARTIN | | | | | S | AFETY OFF | ICERS | | RIC RISDAL HANE THEALL | | |
| BRANCH DIREC | TOR | | | | | DIVISIO | ON/GRC | OUP SUPER | VISOR | - T | ICK PETERS | | |
| | | | | | | | | | | | | | |
| 5. | | | | Resou | ırces Assig | ned this | Period | | | | | | |
| Strike Team / Tas Resource Desi | | | | WD | | Leader | | Number Persons | | rop | Off PT./Time | | Pick Up PT./Time |
| O-90 SOFR | <u> </u> | | 09 | 9/20 | MICHAEL | GOYETT | E | 1 | | - | ER ICP/0700 | | RADER ICP/1900 |
| O-265 SOFR | | | 09 | 9/26 | MICHAEL | JOHNSO | N | 1 | STR/ | ADE | ER ICP/0700 | STI | RADER ICP/1900 |
| O-240.71 TFLD(T) | | | 09 | 9/25 | MEGAN | HURRELI | _ | 1 | STR/ | ADE | ER ICP/0700 | STI | RADER ICP/1900 |
| | | | | | ł – – – | | | | + | | | | |
| C-47 CR2I SRV #10 | | | 09 | 9/23 | ANDRES | HERNADI | Z | 25 | STR/ | ADE | ER ICP/0700 | STI | RADER ICP/1900 |
| C-33 CRW2 GRAYBACK | | | 09 | 9/15 | ROBERT | PONDELI | СК | 20 | STR/ | ADE | ER ICP/0700 | STI | RADER ICP/1900 |
| C-50 CRW2 GFP | | | 09 | 9/25 | JESSE SZ | ABO | | 20 | STR/ | ADE | ER ICP/0700 | STI | RADER ICP/1900 |
| C-51 CRW2 OROZCO | | | 09 | 9/24 | CHRIS OF | ROZCO | | 20 | STR/ | ADE | ER ICP/0700 | STI | RADER ICP/1900 |
| | | | | | | | | | | | | | |
| E-188 ENG4 ORUPF E424 | | | 09 | 9/22 | JEFF CAS | E | | 5 | STR/ | ADE | ER ICP/0700 | STI | RADER ICP/1900 |
| E-183 ENG6 TIMBER TIPPE | R | | 09 | 9/24 | MIKE CAD | DE | | 3 | STR/ | ADE | ER ICP/0700 | STI | RADER ICP/1900 |
| E-185 ENG6 GRAYBACK E | 25 | | 09 | 9/24 | ARIC PAU | IL | | 3 | STR/ | ADE | ER ICP/0700 | STI | RADER ICP/1900 |
| E-112 WTT1 HYDROTACTIC | CAL | | 09 | 9/20 | DANIEL V | /ARNER | | 2 | STR/ | ADE | ER ICP/0700 | STI | RADER ICP/1900 |
| E-137 WTS2 ON THE GO H2 | 20 | | 09 | 9/15 | MAY MAY | AK | | 1 | STR/ | ADE | ER ICP/0700 | STI | RADER ICP/1900 |
| E-138 WTS2 COWBOY FIRE | | | 09 | 9/27 | MALIKI PA | RKER | | 1 | STR/ | ADE | ER ICP/0700 | STI | RADER ICP/1900 |
| E-178 WTS2 SIMONS | | | 09 | 9/17 | JOSETTE | ROCHAT | | 1 | STR/ | ADE | ER ICP/0700 | STI | RADER ICP/1900 |
| | | | | | | | | | | | | - | |
| E-114 EXC2 SCOTT MARSH | IALL | | 09 | 9/24 | SCOTT M | ARSHALL | | 2 | STR/ | ADE | ER ICP/0700 | STI | RADER ICP/1900 |
| | | | | | | | | | | | | | |
| 8. | | | Di | ivision | /Group Co | nmunica | ion Su | nmary | | | | | |
| Function | Chan | nel | RX Fred | quency | N/W | RX Tone | NAC | TX Freque | ency N/ | w | TX Tone/NA | С | Mode |
| TACTICAL | TAC | 2 | 168 | 3.2000 | | 167. | 9 | 168.2 | 000 | | 167.9 | | А |
| COMMAND | CME | 7 | 169 | 9.7500 | | 167. | 9 | 167.1 | 000 | | 167.9 | | А |
| COMMAND | CME | 9 | 173 | 3.6000 | | 167. | 9 | 169.4 | 625 | | 167.9 | | А |
| AIR TO GROUND | A/G F | 'RI | 167 | 7.1500 | | | | 167.1 | 500 | | | | А |
| AIR TO GROUND | A/G S | | 170 |).2625 | | | | 170.2 | 625 | | | | А |
| AIR GUARD | AIR GU | ARD | | 3.6250 | | | | 168.6 | 250 | _ | 110.9 | _ | Α |
| 9. Prepared By (Resource Ur | nit Leader) | | , | Approv | ved By (Pla | inning Se | ction C | hief) | | Da | ite | | Time |
| STEPHANIE FALCON | | | | | SANN KOSE | | | | | 09 | /14/2023 | 2 | 200 |
| ICS 204 WF (1/14) | | | Cont | rolled | Unclassi | ied Info | matio | n//Basic | | | | | |

| 1. Incident Name: | | | | | | 3. | | | | | |
|------------------------------------|----------------|-------|----------------------|------------|--------------|----------|--------------------|--------------|-----------------------------|------------------|------------------|
| UMPQUA FIRES | | | | | | Bra | nch: | | Division/Grou | р | |
| 2. Operational Period: | 0700 - 190 | 00 | | | | 1 | | | | | |
| Date/Time From: | | D | ate/Time To: | | | 1 | | | СН | ILCO | DOT E |
| 09/15/2023 0700 | FRI | 09/ | /15/2023 190 | 0 | FRI | | | | | | |
| 4. | | | | Operat | tions Person | | | | | | |
| OPERATIONS CH | HIEF DAN MART | ΓIN | | | | S | AFETY OFF | | ERIC RISDAL SHANE THEALL | | |
| BRANCH DIREC | TOR | | | | DIVIS | ON/GRC | | | NICK PETERS | | |
| | - | | | | _ | | | | | | |
| 5. | - | | Resou | irces A | ssigned this | Period | | | | | |
| Strike Team / Tas Resource Desi | | | LWD | | Leader | | Number Persons | | p Off PT./Time | | Pick Up PT./Time |
| E-177 DZR2 PARKHURST E | XCAVATION | | 09/18 | KIESI | HA JOYSON | | 2 | STRAD | DER ICP/0700 | STI | RADER ICP/1900 |
| E-10016 CHP2 IRA TORRES | S | | 09/22 | ADAN | N CHAVEZ | | 3 | STRAD | DER ICP/0700 | STI | RADER ICP/1900 |
| E-10017 CHP2 IRA TORRES | 8 | | 09/22 | ISMA | EL LOPEZ | | 3 | STRAD | DER ICP/0700 | STI | RADER ICP/1900 |
| E-6 GRD1 MARK JONES TR | UCKING | | 09/26 | JESS | CALVERT | | 2 | STRAD | DER ICP/0700 | STI | RADER ICP/1900 |
| E-12 VROL MARK JONES TR | RUCKING | 09/19 | JUST | IN MURPHY | | 2 | STRAD | DER ICP/0700 | STI | RADER ICP/1900 | |
| | | | | | | | | | | | |
| O-72 REMS BACKCOUNTRY | ′ (REMS 11) | | 09/21 BANEX | | | | 5 STRADER ICP/0700 | | | STRADER ICP/1900 | |
| E-32 AMBO UNLIMITED PAR | AMEDICS (AMB | O 22) | 09/18 | SETH | I CRIBB | | 2 | STRAD | DER ICP/0700 | STI | RADER ICP/1900 |
| O-64 EMPF | | | 09/18 | RICH | DOBSON | | 1 | STRAD | DER ICP/0700 | STI | RADER ICP/1900 |
| O-58 EMTF | | | 09/18 | EN CAUDILL | | 1 | STRAD | DER ICP/0700 | STI | RADER ICP/1900 | |
| | | | | | | | | | | | |
| O-234 REAF | | | 09/24 | NATA | TALIE MILLS | | 1 | STRAD | DER ICP/0700 | STI | RADER ICP/1900 |
| O-237 REAF(T) | | | 09/25 | ELIZA | ABETH DAY | | 1 | | DER ICP/0700 | STRADER ICP/1900 | |
| O-238 REAF | | | 09/21 | CHRI | S MCGRATH | | 1 | | DER ICP/0700 | STI | RADER ICP/1900 |
| O-233 REAF | | | 09/21 | DANE | E SJODEN | | 1 | STRAD | DER ICP/0700 | STI | RADER ICP/1900 |
| O-142 REAF | | | 09/24 | BRAD | DY DODD | | 1 | STRAD | DER ICP/0700 | STI | RADER ICP/1900 |
| O-108 REAF | | | 09/13 | CHAS | SE BOYLARD | | 1 | STRAD | DER ICP/0700 | STI | RADER ICP/1900 |
| | | | | | | | | | | | |
| 0 | | | | | | | | | | _ | |
| 8. | | | | i | o Communica | | 1 | | | | |
| Function | Channel | R | X Frequency | N/W | RX Tor | | TX Freque | | | С | Mode |
| | TAC 2 CMD 7 | | 168.2000 | | 167 | | 168.20 167.10 | | 167.9 | | A |
| COMMAND | CMD 7 CMD 9 | | 169.7500 173.6000 | | 167 | | 167.10 | | 167.9 167.9 | | A |
| AIR TO GROUND | A/G PRI | | 167.1500 | | 10/ | | 167.15 | | 107.3 | | A |
| AIR TO GROUND | A/G SEC | | 170.2625 | | | | 170.26 | | | | A |
| AIR GUARD | AIR GUARD | | 168.6250 | | | | 168.62 | | 110.9 | | A |
| 9. Prepared By (Resource Ur | | | | ved By | (Planning S | ection C | | | Date | ╷ | Time |
| STEPHANIE FALCON KRISANN KOSEL | | | | | | | | o | 9/14/2023 | 2 | 200 |
| L | | | | | | | | | | | |

ICS 204 WF (1/14)

Division/Group Assignment List (ICS 204 WF)

| 1. Incident Name: | | Controlled Unc | | 3. | Dasic | | | | | |
|---|---|---|--------------------------------|---------------------|---------------------------------|----------------------|------------------------------------|--------------------------------|--|--|
| UMPQUA FIRES | | | | Brand | ch: | | Division/Group |) | | |
| 2. Operational Period: | 0700 - 1900 | | | | | | | | | |
| Date/Time From: | | Date/Time To: | | | | | CHIL | COOT E | | |
| | FRI | 09/15/2023 1900 | FRI | | | | | | | |
| 4. | | Oper | ations Personn | el | | | | | | |
| OPERATIONS CH | HIEF DAN MARTIN | | | SA | FETY OFFIC | | ERIC RISDAL | | | |
| BRANCH DIREC | TOP | | | | | | SHANE THEALL | | | |
| BRANCH DIREC | | | DIVISIO | | JF JUFERV | | NORFLIERS | | | |
| 5. | | Resources | Assigned this | Period | | 1 | | | | |
| Strike Team / Tas | | | | | Number | | | | | |
| Resource Desi | gnator | LWD | Leader | | Persons | Drop | Off PT./Time | Pick Up PT./Time | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 6. Control Operations/Work | Assignments: | | | | | | | | | |
| Task: Complete and im and mop-up along the 3 into the head of Hipowe Purpose: To prevent fir limiting fire spread. End State: Fire is conta | 806 RD. Continu r Creek. e from impacting | ue any remaining g values such as r | prep along th nearby comm | unities, | pur road. private tir | Mop nberla | up and secure | from th 3806 RD | | |
| 7. Special Instructions: | | | | | • | 2.0.110 | - | | | |
| Utilize Chilcoot repetactics that minimize imp Salmom/Steelhead prot to help with locating dro Resources assigne | pacts to private p ected population p points. | property. Avoid wa s. Ensure signage | aterways with e is adequate | retarda to all d | ant applica Irop points | ations . Add | and reduce imp signage at all r | bact to najor intersections | | |
| 8. | | Division/Gro | up Communica | tion Sum | mary | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone | e/NAC | TX Frequen | cy N/W | TX Tone/NAC | Mode | | |
| TACTICAL | TAC 2 | 168.2000 | 167. | 9 | 168.20 | 00 | 167.9 | A | | |
| COMMAND | CMD 7 | 169.7500 | 167. | 9 | 167.10 | 00 | 167.9 | A | | |
| COMMAND | CMD 9 | 173.6000 | 167. | 9 | 169.46 | 25 | 167.9 | A | | |
| AIR TO GROUND | A/G PRI | 167.1500 | | | 167.15 | 00 | | A | | |
| AIR TO GROUND | A/G SEC | 170.2625 | | | 170.26 | 25 | | A | | |
| AIR GUARD | AIR GUARD | 168.6250 | | | 168.62 | | 110.9 | A | | |
| 9. Prepared By (Resource Ur | nit Leader) | Approved E | By (Planning Se | ction Ch | ief) | | late | Time | | |
| STEPHANIE FALCON | | KRISANN | KRISANN KOSEL | | | 0 | 9/14/2023 | 2200 | | |

Controlled Unclassified Information//Basic

ICS 204 WF (1/14)

Division/Group Assignment List (ICS 204 WF)

| 1. Incident Name: | | | | enea | 01101855111 | | 3. | | | | | |
|-----------------------------|----------|--------------|-----------|------------------|-------------------|--------------|----------|--------------|------|----------------|-------|----------------|
| UMPQUA FIRES | | | | | | | Bran | ich: | | Division/Grou | ıp | |
| 2. Operational Period: | 07 | 700 - 1900 | | | | | | | | | | |
| Date/Time From: | | | Date/Tir | ne To: | | | | | | СН | ILCOC | тн |
| 09/15/2023 0700 F | FRI | | 09/15/202 | 23 190 | 0 F | RI | | | | | | |
| 4. | | • | | | Operations | Personn | el | | | | | |
| OPERATIONS CH | IIEF DA | N MARTIN | | | | | SA | AFETY OFFI | | ERIC RISDAL | | |
| BRANCH DIRECT | OR | | | | | | | | | SHANE THEALL | | |
| BRANCH BIRLEY | | | | | | DIVISIO | | OF SOFERS | | JOHN ASHCRAF | Г (Т) | |
| 5. | <u> </u> | | | Resou | urces Assigr | ed this | Period | | I | | | |
| Strike Team / Tas | | / | | ND | | Leader | | Number | Dre | | | |
| Resource Desig | gnator | | | //26 | MICHAEL J | | N | Persons 1 | | p Off PT./Time | | ck Up PT./Time |
| 0-203 SOF K | | | | | ERIC VOR | | | | | DER/0700 | | DER/1900 |
| 0-10005 STEN | | | 08 |)/16 | | | | - | SIKA | DER/0700 | 5187 | DER/1900 |
| | | | | | | 0000 | | | 075 | | 075 | |
| E-102 ENG4 INBOUND | | | |)/15 | MIKE HOLL | | | 3 | | DER/0700 | | DER/1900 |
| E-190 ENG4 J3 | | | 09 |)/25 | JOSE ARIZ | | | 3 | STRA | DER/0700 | | DER/1900 |
| E-10001 ENG5 CAS E-3151 | | | 09 |)/16 | KATHRYN | WEST | | 5 | STRA | DER/0700 | STRA | DER/1900 |
| E-10003 ENG5 ID E-2351 | | | 09 |)/16 | TYLER PRI | ESSER | | 4 | STRA | DER/0700 | STRA | DER/1900 |
| E-184 ENG6 DIAMOND FIRE | | | 09 |)/24 | NICHOLAS | KING | | 3 | STRA | DER/0700 | STRA | DER/1900 |
| E-187 ENG6 FRANCO | | | | | REBECCA | PICKER | ING | 3 | STRA | DER/0700 | STRA | DER/1900 |
| | | | | | | | | | | | | |
| O-57 EMTF | | | 09 | /18 | MELISSA N | IARTINE | Z | 1 | STRA | DER/0700 | STRA | DER/1900 |
| O-174 EMPF | | | 09 |)/17 | GREG GIFI | ORD | | 1 | STRA | DER/0700 | STRA | DER/1900 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | _ | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | _ | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 8. | | | | | | | | | | | | |
| | | | - | | /Group Com | | | - | | | - | |
| Function | | | RX Frec | | N/W | RX Tone | | TX Frequer | , | | | Mode |
| TACTICAL | | AC 3 MD 8 | | 3.6000 3.7125 | | 167. 167. | - | 168.60 | | 167.9 | | A A |
| COMMAND | | MD 8 MD 9 | | 3.7125 | | 167. | | 162.60 | | 167.9 | | A A |
| AIR TO GROUND | | G PRI | | 7.1500 | | 107.5 | | 167.15 | | 107.9 | | A |
| AIR TO GROUND | | G SEC | | .2625 | | | | 170.26 | | | + | A |
| AIR GUARD | | GUARD | | 3.6250 | | | | 168.62 | | 110.9 | | A |
| 9. Prepared By (Resource Un | | | | | l ved By (Plar | ning Se | ction Cl | | | Date | Τ | ime |
| STEPHANIE FALCON | | | | KRIS | SANN KOSEI | _ | | | | 09/14/2023 | 220 | 0 |
| L ICS 204 WF (1/14) | | | Conti | olled | Unclassifi | ed Infor | mation | //Basic | | | | |

| 1. Incident Name: | | | | | 3. | | | | |
|--|-------------------------|-------------------------------|---------------------------------|--------------------|---------------------|-----------------------|--------------|------------------|-------------------|
| UMPQUA FIRES | | | | | Branc | :h: | | Division/Grou | р |
| 2. Operational Period: | 0700 - 190 | 00 | | | | | | | |
| Date/Time From: | | Date/Time | e To: | | | | | сні | LCOOT H |
| 09/15/2023 0700 FRI | | 09/15/2023 | | RI | | | | | |
| 4. | | | Operations | Personn | el | | | | |
| OPERATIONS CHIEF | DAN MART | ΓΙΝ | | | SA | FETY OFFIC | CERS | ERIC RISDAL | |
| BRANCH DIRECTOR | | | | | | | ISOR | SHANE THEALL | |
| BRANCH DIRECTOR | | | | DIVISIO | JN/GROU | JF SUFERV | 1301 | JOHN ASHCRAFT | - (T) |
| 5. | 1 | R | esources Assigi | ned this | Period | | | I | |
| Strike Team / Task Fo | | | | | | Number | _ | | |
| Resource Designat | or | LWE |) | Leader | | Persons | Dro | op Off PT./Time | Pick Up PT./Time |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 6. Control Operations/Work Assi | gnments: | | | | | | | | |
| Task: Continue mop-up an creek. Monitor conditions a fire near Hipower Creek. | nd develop | p options as | needed to bui | rn out a | reas of | dirty burn | / indi | rect line on the | north edge of the |
| Purpose: To prevent fore f limiting fire spread. End State: Fire is containe | | - | | - | | | | | |
| Creek. 7. Special Instructions: | | | | | | | | | |
| Mitigate aerial hazards in all tactical decisions. Sup applications and use screet All resources assigned | port tactions to reduce | es that minim ce impact to | ize impacts to Salmo/ Steelh | private nead pr | e timber otected | and proper population | erty. ns. | Avoid waterway | vs with retardant |
| 8. | | Divi | sion/Group Com | nmunica | tion Sum | mary | | | |
| Function | Channel | RX Freque | ency N/W | RX Tone | /NAC | TX Frequen | cy N/\ | N TX Tone/NA | C Mode |
| TACTICAL | TAC 3 | 168.6 | 000 | 167. | 9 | 168.60 | 00 | 167.9 | A |
| COMMAND | CMD 8 | 173.7 | 125 | 167. | 9 | 162.60 | 00 | 167.9 | A |
| COMMAND | CMD 9 | 173.6 | 000 | 167. | 9 | 169.46 | 25 | 167.9 | A |
| AIR TO GROUND | A/G PRI | 167.1 | 500 | | | 167.15 | 00 | | А |
| AIR TO GROUND | A/G SEC | 170.2 | 625 | | İ | 170.26 | 25 | | А |
| AIR GUARD | AIR GUARD | 168.6 | 250 | | | 168.62 | 50 | 110.9 | A |
| 9. Prepared By (Resource Unit L | eader) | Ap | proved By (Plai | nning Se | ction Chi | ef) | | Date | Time |
| STEPHANIE FALCON | | | KRISANN KOSE | L | | | | 09/14/2023 | 2200 |
| ICS 204 WF (1/14) | | Contro | lled Unclassifi | ed Info | rmation/ | /Basic | | | |

| 1. Incident Name: | | | | | | | 3. | | | | | | |
|------------------------------------|-------------|--------|---------------------|---------|-------------|----------|----------|-------------------|--------|------|---------------|------|------------------|
| UMPQUA FIRES | | | | | | | Brar | nch: | | Τ | Division/Grou | р | |
| 2. Operational Period: | 070 | - 1900 | | | | | | | | | | | |
| Date/Time From: 09/15/2023 0700 | FRI | T | Date/Ti 09/15/20 | | | RI | | | | | СН | ILCO | DOT J |
| 4. | | 1 | | | Operations | | | | | _ | | | |
| OPERATIONS CH | HIEF DAN | MARTIN | | | operations | | | AFETY OFF | ICERS | S EF | RIC RISDAL | | |
| | | | | | | | | | | | HANE THEALL | | |
| BRANCH DIREC | FOR | | | | | DIVISIO | ON/GRO | OUP SUPER | VISOR | R D/ | AN COTHREN | | |
| 5. | | | | Resou | irces Assig | ned this | Period | | | | | | |
| Strike Team / Tas Resource Desi | | | L | WD | | Leader | | Number Persons | | rop | Off PT./Time | | Pick Up PT./Time |
| O-265 SOFR | | | 0 | 9/26 | MICHAEL | JOHNSO | N | 1 | STR/ | ADE | ER ICP/0700 | STI | RADER ICP/1900 |
| O-188 TFLD(T) | | | 0 | 9/15 | RUSSELL | SHIELDS | 6 | 1 | STR | ADE | ER ICP/0700 | STI | RADER ICP/1900 |
| O-199 HEQB | | | 0 | 9/16 | RYAN MA | THESON | | 1 | STR | ADE | ER ICP/0700 | STI | RADER ICP/1900 |
| C-49 CRW1 HELENA IHC | | | 0 | 9/26 | TIGHE ST | OYANOF | F | 25 | STR | ADE | ER ICP/0700 | STI | RADER ICP/1900 |
| C-53 CR2I WENATCHEE RIV | /ER | | 0 | 9/26 | BRIAN FL | ATTEN | | 18 | STR/ | ADE | ER ICP/0700 | STI | RADER ICP/1900 |
| C-52 CRW2 PACIFIC OASIS | | | 0 | 9/28 | ALEX HES | S | | 20 | STR/ | ADE | ER ICP/0700 | STI | RADER ICP/1900 |
| E-189 ENG4 DIAMOND FIRE | | | 0 | 9/23 | DEAN WIL | SON | | 3 | STR/ | ADE | ER ICP/0700 | STI | RADER ICP/1900 |
| E-13 WTS2 SCOTT MARSHA | LL | | 0 | 9/20 | BENNEY | OKUM | | 1 | STR | ADE | ER ICP/0700 | STI | RADER ICP/1900 |
| E-173 WTS2 SCOTT MARSH | ALL | | 0 | 9/21 | RICHARD | JOHNSC | N | 1 | STR | ADE | ER ICP/0700 | STI | RADER ICP/1900 |
| E-24 DZR2 TOUGH EQUIPM | IENT | | 0 | 9/25 | ROBERT | SHERIN | | 2 | STR | ADE | ER ICP/0700 | STI | RADER ICP/1900 |
| E-157 SKG SKIDGINE | | | 0 | 9/18 | MICHAEL | SUTCH | | 2 | STR | ADE | ER ICP/0700 | STI | RADER ICP/1900 |
| E-158 SKG SKIDGINE | | | 0 | 9/18 | JEREMY F | RUSSELL | | 2 | STR | ADE | ER ICP/0700 | STI | RADER ICP/1900 |
| O-73 REMS ROUGH COUNT | rry (rem | 5 22) | 0 | 9/19 | ANDREW | PADDISC | DN | 4 | STR/ | ADE | ER ICP/0700 | STI | RADER ICP/1900 |
| E-142 AMB2 (MED MOD 1) | | | 0 | 9/20 | CHAARLE | S CARLS | ON | 2 | STR | ADE | ER ICP/0700 | STI | RADER ICP/1900 |
| E-175 AMBU BEST PRACTI | CES (AME | O 44) | 0 | 9/22 | DEVIN BE | ST | | 2 | STR | ADE | ER ICP/0700 | STI | RADER ICP/1900 |
| O-59 EMTF | | | 0 | 9/18 | JORJA WE | LCH | | 1 | STR/ | ADE | ER ICP/0700 | STI | RADER ICP/1900 |
| O-62 EMPF | | | 0 | 9/18 | JEFFERY | KAISER | | 1 | STR/ | ADE | ER ICP/0700 | STI | RADER ICP/1900 |
| O-234 REAF | | | 0 | 9/24 | NATALIE I | R MILLS | | 1 | STR/ | ADE | ER ICP/0700 | STI | RADER ICP/1900 |
| | | | • | | • | | | | • | | | | |
| 8. | | | D | ivision | /Group Cor | nmunica | tion Sur | nmary | | | | | |
| Function | Char | nel | RX Free | quency | N/W | RX Tone | /NAC | TX Freque | ncy N/ | w | TX Tone/NA | С | Mode |
| TACTICAL | TAC | 1 | 16 | 8.0500 | | 167. | 9 | 168.0 | 500 | | 167.9 | | A |
| COMMAND | CMI | 8 | 173 | 3.7125 | | 167. | 9 | 162.6 | 000 | | 167.9 | | A |
| COMMAND | CM | | 173 | 3.6000 | | 167. | 9 | 169.4 | | | 167.9 | | A |
| AIR TO GROUND | A/G | | | 7.1500 | | | | 167.1 | | | | | A |
| AIR TO GROUND | A/G S | EC | 17 | 0.2625 | | | | 170.2 | 625 | | | | A |
| AIR GUARD | AIR GL | ARD | | 8.6250 | | | | 168.6 | 250 | | 110.9 | | A |
| 9. Prepared By (Resource Ur | nit Leader) | | | | ved By (Pla | - | ction Cl | hief) | | Da | ite | | Time |
| STEPHANIE FALCON | | | | | SANN KOSE | | | | | 09 | /14/2023 | 2 | 200 |
| ICS 204 WF (1/14) | | | Cont | rolled | Unclassif | ied Info | matior | n//Basic | | | | | |

FINAL

Division/Group Assignment List (ICS 204 WF)

| 1. Incident Name: | | | Unclassin | 3 | a | | | | |
|---|---|---|---------------------------------------|---------------------------|---------------------|------------------------|------------------|-------------------------------------|-------------------------------------|
| UMPQUA FIRES | | | | | Branc | h: | | Division/Grou | 0 |
| 2. Operational Period: | 0700 - 190 | 0 | | | | | | | |
| Date/Time From: | | Date/Time To: | : | | | | | СНІ | LCOOT J |
| | FRI | 09/15/2023 190 | | RI | | | | | |
| 4. | I | | Operations | Personnel | | | | | |
| OPERATIONS C | HIEF DAN MART | IN | | | SAF | ETY OFFI | | ERIC RISDAL | |
| | | | | | | | | SHANE THEALL | |
| BRANCH DIREC | IOR | | | DIVISION | /GROU | PSUPERV | ISOR | DAN COTHREN | |
| 5. | | Resou | urces Assig | l ned this Pe | riod | | <u> </u> | | |
| Strike Team / Tas | sk Force / | | | | | Number | | | |
| Resource Desi | ignator | LWD | | Leader | | Persons | | p Off PT./Time | Pick Up PT./Time |
| O-157 REAF | | 09/13 | SOPHIA KI | IM | | 1 | STRA | DER ICP/0700 | STRADER ICP/1900 |
| O-143 REAF (T) | | 09/21 | MADELYN | HOUSTON | | 1 | STRA | DER ICP/0700 | STRADER ICP/1900 |
| O-237 REAF (T) | | 09/25 | ELIZABETI | H DAY | | 1 | STRA | DER ICP/0700 | STRADER ICP/1900 |
| E-136 UTV | | | | | | | STRA | DER ICP/0700 | STRADER ICP/1900 |
| E-137 UTV | | | | | | | STRA | DER ICP/0700 | STRADER ICP/1900 |
| | | | | | | | | | |
| | | | | | | | | | |
| 6. Control Operations/Work | Assianments: | | | | | | | | |
| Task: Continue ti take a preparation on the indire indirect areas. Purpose: To prevent fir spread. End State: Fir is contain the 3803 RD. 7. Special Instructions: | ect line off the re from impact | 3803 RD. Moni | tor condition munities, p | ons and c orivate tim | ontinu nberlar | ie prepar nd, and c | ation ritical | for implementin infrastructure b | g firing plan in y limiting fire |
| Survey and mitigate tactical decisions, utilize reduce impact on salmo Ensure signage is a All resources assig | e tactics that m on/ steelhead p adequate at al | ninimize impacts protected popula I drop points. Ac | s to private ations. dd signage | e property e at all ma | . Avoid ajor int | d waterwa | ays w is to h | ith retardant. U | se screens to g drop zones. |
| 8. | | Division | /Group Com | nmunicatio | n Sumr | mary | | | |
| Function | Channel | RX Frequency | N/W | RX Tone/N | AC - | TX Frequer | ncy N/V | V TX Tone/NAC | C Mode |
| TACTICAL | TAC 1 | 168.0500 | | 167.9 | | 168.05 | 00 | 167.9 | A |
| COMMAND | CMD 8 | 173.7125 | | 167.9 | | 162.60 | 00 | 167.9 | A |
| COMMAND | 173.6000 | | 167.9 | | 169.46 | 25 | 167.9 | A | |
| AIR TO GROUND | A/G PRI | 167.1500 | | | | 167.15 | 00 | | A |
| AIR TO GROUND | A/G SEC | 170.2625 | | | | 170.26 | 25 | | A |
| AIR GUARD | AIR GUARD | 168.6250 | 58.6250 | | | 168.62 | 50 | 110.9 | A |
| 9. Prepared By (Resource Ur | . Prepared By (Resource Unit Leader) Approv | | | | | ef) | Γ | Date | Time |
| STEPHANIE FALCON | | KRIS | SANN KOSE | L | | | | 09/14/2023 | 2200 |

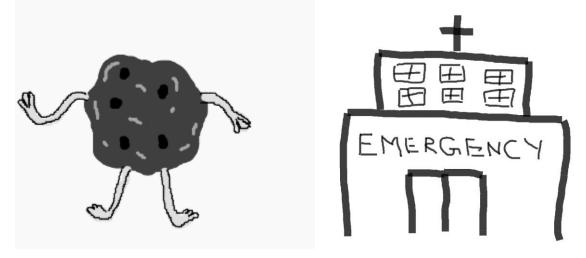
ICS 204 WF (1/14)

| 1. Incident Name: | | | | | | 3. | | | | | |
|---|---|---|---------------------------|---------------------------------------|--------------------------------|--------------------------------|---|-----------------------------|--|-------------------|-------------------------------|
| UMPQUA FIRES | | | | | | Bran | ich: | | Division/Grou | р | |
| 2. Operational Period: | 0700 - 190 | 00 | | | | | | | | | |
| Date/Time From: | | Date/T | ime To | : | | | | | RI | DGE V | v |
| 09/15/2023 0700 F | RI | 09/15/20 | 23 190 | 00 F | RI | | | | | | |
| 4. | | | | Operations | Personn | el | | | | | |
| OPERATIONS CH | IEF DAN MART | ĪN | | | | SA | AFETY OFFI | CERS | ERIC RISDAL | | |
| BRANCH DIRECT | OR | | | | DIVISIO | ON/GRO | | /ISOR | SHARE THEALL | J | |
| | | | | | | | | | | | |
| 5. | | | Reso | urces Assigr | ned this | Period | | | • | | |
| Strike Team / Task Resource Desig | | | WD | | Leader | | Number Persons | | on Off DT /Timo | Dia | |
| O-265 SOFR | Inator | | 9/26 | MICHAEL J | | N | 1 | | op Off PT./Time | | k Up PT./Time DER ICP/1900 |
| | | | | | | | | | | | |
| E-4 ENG4 TORRES | | | 9/17 | HARLEY M | | | 3 | - | | | DER ICP/1900 |
| E-186 ENG6 FENIX FOREST | RY | 0 | 9/24 | SUZANNE | FLYNN | | 3 | STRA | DER ICP/0700 | STRAE | DER ICP/1900 |
| | | | | | | | | | | | |
| O-63 EMPF | | 0 | 09/19 TOM GIBSO | | | | 1 S ⁻ | | DER ICP/0700 | STRAD | DER ICP/1900 |
| O-177 EMTF | | 0 | 9/16 | ANASTASI | A KIME | | 1 | STRA | DER ICP/0700 | STRAD | DER ICP/1900 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 6. Control Operations/Work A Task: Complete line on r 5851 RD. Begin repair of Purpose: Prevent impac Wilderness. End State: Fire is contai | north part of I n 5851 RD. C tt to nearby v | Continue m alues by li | nop-uj miting | p and secu g fire sprea | ring lin d towa | e on th rds Ful | e remaind Ier Lake, t | er of he W | the fire. Illamette NF and | | |
| 7. Special Instructions: Mitigate aerial hazar in all tactical decisions. S applications and use scruent Ensure signage is a All resources assign | Support tactic eens to reduc dequate at al | s that min ce the imp I drop poir | imize act to nts. A | impacts to Salmon/ S dd signage | private teelhea at all r | e timbe ad prot najor ir | r property. ected pop ntersectior | . Avoi ulatio ns to l | id waterways wi ons. help with locatin | th reta g drop | ardant o points. |
| 8. | | D | ivisior | n/Group Com | municat | tion Sun | nmary | | | | |
| Function | Channel | RX Fre | quency | / N/W | RX Tone | /NAC | TX Frequer | ncy N/ | W TX Tone/NAC | | Mode |
| TACTICAL | 16 | 6.7750 | | 167. | 9 | 166.77 | '50 | 167.9 | | А | |
| COMMAND | CMD 8 | 17 | 3.7125 | | 167. | 9 | 162.60 | 000 | 167.9 | | А |
| AIR TO GROUND | A/G PRI | 16 | 7.1500 | | | | 167.15 | 500 | | | А |
| AIR TO GROUND | A/G SEC | 17 | 0.2625 | | | | 170.26 | 525 | | | А |
| AIR GUARD | | | | 168.62 | 250 | 110.9 | | А | | | |
| 9. Prepared By (Resource Uni | t Leader) | Appro | oved By (Plar | ning Se | ction Cl | nief) | | Date | Tin | ne | |
| STEPHANIE FALCON | | SANN KOSEI | | | | | 09/14/2023 | 2200 |) | | |

ICS 204 WF (1/14)

Disease Prevention

Why did the cookie go to the hospital?



Because he was feeling Crummy.

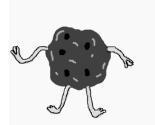
Avoid feeling crummy by:

Wash your hands

Drink lots of fluids

Eat your vegetables

And step away from the cookie.





MEDICAL PLAN (ICS 206 WF)

| 1. Incident/Project Nar | ne | | nuonea | unciassi | | ation Basic | hoir | | | | |
|---|--|-----------------------------|---------|----------|------------------|--|----------------|------------------------------|----------|---------------------------------|--|
| Umpqua Fires (Dinner, Brice | | y Grizzly F | ires) | Т | Date/Time | | | /15/2023,0 | 600 220 | 20 | |
| 3. Ambulance Services | | | | L | | | | 13/2023,0 | 000-220 | | |
| Name | | Comple | ete Add | lress | | Phone | e & EMS Fro | equency | | vanced Life Support es No | |
| South Lane Fire & Rescue | 233 E. | Harrison A | ve, Cot | tage Gr | ove, OR | Comman | d Channel/91 | 1(Backup) | | ζ | |
| 4. Air Ambulance Serv | | | , | 0 | , | | | × 1/ | | | |
| Name | | | | Phon | e |] | Type of Airc | raft and C | apabili | ty | |
| Commercial Air Ambulance | | | 911 / | 541-34 | 44-2211 | Clo | osest availabl | ilable based on availability | | | |
| Teton, N38HX | | | | Comma | ind | | Short Haul, | Day time u | ise only | | |
| 5. Hospitals | | | • | | | | | | | | |
| Name | CPS T | Datum – W | GS 84 | | el Time | Dł | none | Helip | | Level of | |
| Address | | | | Air | Gnd | 11 | | Yes | No | Care | |
| | Lat: | N 44° 04 | | | | | | | | Level II | |
| 3333 Riverbend Dr. | Long: | W 123° (|)1.588 | 30 mi | n 1 hr | (541) 2 | 22-1581 | X | | Trauma | |
| Springfield, OR 97477 | VHF: | | | | | | | | | | |
| PeaceHealth Cottage Grove Community MC | Lat: | N 43° 48 | .2292' | 15 mi | 30 | (541) 7 | 176 1590 | X | | Level 3 | |
| 1515 Village Dr | Long: | W 123° 2 | .3801' | 15 min | ¹ Min | (541) / | 26-4580 | Λ | | Trauma | |
| Cottage Grove, OR | VHF: | | | | | | | | | | |
| McKenzie-Willamette MC | Lat: | N 44° 03 | 3.217' | | | | | | | Non | |
| 1460 G St | Long: | W 123° 0 | 0.219' | 30 mi | n 1 hr | (541) 7 | 26-4580 | Х | | Trauma | |
| Springfield, OR 97477 | VHF: | | | | | | | | | Tauma | |
| Legacy Emanual | Lat: | N 45°32 | 2.66' | | 2 hr 30 | | | | | Level I / | |
| 2801 N Gantenbein Ave | Long: | W 122° 4 | 40.18' | 1 hr | 2 m 30 min | (503) 4 | 13-2285 | Х | | Burn | |
| Portland OR 97227 | VHF: | | | | 111111 | | | | | Center | |
| 6. Branch/Div/Group | | ea Locatior | n Capal | bility | | | | | | | |
| Grizzly Fire DIV S/Z | Ambo 3 | 3 - Camp | | | | | | | | | |
| Brice Creek Fire DIV A/C | REMS 2 - Murphy, Ambo 4 - Lyman REMS 1- Decker (Shadowing REMS 2) | | | | | | | | | | |
| Dinner Fire DIV D | | 5 - Evans | | - | | | | | | | |
| Sharps Creek Base Camp | | Angela Cis (t) Christy H | | Thorsv | bld | | | | | | |
| 8. Prepared By (Medical U | nit Lead | er) | 9. Date | e/Time | 10. Rev | 10. Reviewed By (Safety Officer) 11. Date/Time | | | | Date/Time | |
| Paul Smith, MEDLT | | 9/14 | /2023 | | | | | | | | |

MEDICAL PLAN (ICS 206 WF)

| 1. Incident/Project Name 2. Operational Period | | | | | | | | | | | |
|--|--|------------|----------------------|---------------------------------------|----------|--|--|--------------------------|--------------------------|---------------|-----------|
| | | | | | Date/Tim | ime 9/15/2023 0600-2200 | | | | | |
| 3. Ambulance Services | | | | | | | | | | | |
| Name | Complete Address | | | | F | Radio Frequency & Phone | | | Advanced Life Support | | |
| Umpqua Valley Ambulance | 1290 NE Cedar St. Roseburg OR | | | | Cor | YesCommand Channel/911 (backup)X | | | | No | |
| 4. Air Ambulance Services | | | | | | 001 | Command Chamler / 11 (backup) // | | | | |
| Name | | | | Phone Type of Aircraft and Capability | | | | | | | |
| | | | Command /911(backup) | | |) | Closest available ship based on availability | | | | |
| Teton N38HX | Comman | | | | · • • | | | Capable (Walterville OR) | | | |
| Yellowstone N234BH | Command | | | nand C | hannel | | Short Haul Capable (Grants Pass O | | | | |
| 5. Hospitals | | | | | | | | <u> </u> | | | , |
| Name | | | | Trav | vel Time | 1 | | Helipad | | L | evel of |
| Address | GPS | Datum – V | VGS 84 | Air | Gnd | | Phone | Yes | No |) | Care |
| Mercy Medical Center | Lat: | N 43° 14.5 | | | | | | | | I | Level III |
| 2700 NW Stewart Pkwy | Long: | W 123° 21 | 1.983' | 30 m | in 1 hr | (: | (541) 673-0611 | X | | | Trauma |
| Roseburg, OR | VHF: | | | | | | | | | 1 | |
| Legacy Emanual | Lat: | N 45°32.6 | 2.66' | | | | | | | L | evel I / |
| 2801 N Gantenbein Ave | Long: | W 122° 40 |).18' | 2 hr | 4 hr | (| (503) 413-2285 | X | |] | Burn |
| Portland OR 97227 | VHF: | | | | | | | | | 0 | Center |
| 6. Branch/Div/Group | Area Location Capability | | | | | | | | | | |
| DIV J (Chilcoot) | Med. Mod 1 - Carlson, Ambo 44 - Best, REMS 22 - Paddison EMPF Kaiser, EMTF Welch | | | | | | | | | | |
| DIV E (Chilcoot) | REMS 11 - Banex, Ambo 22 - Cribb EMTF Caudill, EMPF Dobson | | | | | | | | | | |
| DIV H (Chilcoot) | EMPF Gifford EMTF Martinez | | | | | | | | | | |
| DIV W (Ridge) | EMITE Marthez EMPF Gibson EMTF Kime | | | | | | | | | | |
| Chilcoot ICP | MESU Cardinal Medical - Julie Sargent (In-Camp Treatment) MEDL Laura Belino, MEDL John Nokes (509) 680-1339 MEDL(t) Paul Smith | | | | | | | | | | |
| 8. Prepared By (Medical Unit Leader) | | | 9. Date/Time 10. Rev | | | viewed By (Safety Officer) | | | 1 | 11. Date/Time | |
| Paul Smith , MEDLT | | | 9/14/2 | 2023 | Eric R | Eric RisdalERIC RISDAL Digitally signed by ERIC RISDAL Digitally signed by ERIC RISDAL Date: 2023.08.14 20.31.46 -0700 9/14/2023 | | | | 23 | |

IWI Procedures

Fire Line

- 1. Request closest EMT/Medic to the injured person and report to DIV Supervisor.
- Contact Chilcoot Communications and declare a "Red medical" (critical), "Yellow medical" (serious), or "Green medical" (minor). Request emergency radio traffic if needed.
- 3. Give location of patient and best access for initial responders.
- 4. Describe injury(s): Are they bleeding? How much? Are they conscious? Can they talk? Do they know what's going on? How many people are hurt.
- 5. Gather information for MIR and relay to dispatch as soon as practical (see MIR back page)

Sharps Basecamp

- 1. Life threatening emergency, call 911
- 2. Call Chilcoot Communications on Command 7 or 8 or (310) 780-4296
- 3. Contact (go to) the medical tent.
- 4. Call the medical tent 310-780-4296

Strader ICP

- 1. Life threatening emergency, call 911
- 2. Call Chilcoot Communications on Command or 949-648-1591
- 3. Non-life-threatening go to blue medical trailer located between lunch trailer and laundry trailer

ACTIVITY LOG (ICS 214)

| 1. Incident Name: | | | 2. Operational Period: Date From: Date To: | | | | |
|--------------------|--------------------|--------------|--|----------|----------------------------|--|--|
| | | | | ime Fror | | | |
| 3. Name: | | 4. IC | CS Position: | | 5. Home Agency (and Unit): | | |
| 6. Resources Assig | gned: | | | | | | |
| Name | | ICS Position | | | Home Agency (and Unit) | | |
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| 7. Activity Log: | | | | | | | |
| Date/Time | Notable Activities | | | | | | |
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| 8. Prepared by: Na | ame: | | Position/Title: | | Signature: | | |
| ICS 214, Page 1 | | | Date/Time: | | | | |

MEDICAL PLAN (ICS 206 WF) Controlled Unclassified Information//Basic

| Medical Incident Report | | | | | | | | |
|---|--------------------------------------|------------------------|--------------------------|---|--|--|--|--|
| FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY. | | | | | | | | |
| FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH. | | | | | | | | |
| Use the following items to communicate situation to communications/dispatch. | | | | | | | | |
| CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report) Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic." INCIDENT STATUS: Provide incident summary (including number of patients) and command structure. Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care." | | | | | | | | |
| Severity of Emergency / Transport RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE Severity of Emergency / Transport Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented. Priority YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes. GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport Ex: Sprains, strains, minor heat-related illness. | | | | | | | | |
| Nature of Injury or Illness | | | | | | | | |
| & Mechanism of Injury | | | | Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree) | | | | |
| Transport Request | | | | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other | | | | |
| Patient Location | | | | Descriptive Location & Lat. / Long. (WGS84) | | | | |
| Incident Name | | | | Geographic Name + "Medical" (Ex: Trout Meadow Medical) | | | | |
| On-Scene Incident Commander | | | | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones) | | | | |
| Patient Care | | | | Name of Care Provider (Ex: EMT Smith) | | | | |
| 3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient) | | | | | | | | |
| | · · · · · | | | | | | | |
| Patient Assessment: See IRPG page 106 | | | | | | | | |
| Treatment: | | | | | | | | |
| 4. TRANSPORT PLAN: | | | | | | | | |
| Evacuation Location (<i>if different</i>): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location: | | | | | | | | |
| Helispot / Extraction Site Size and Hazards: | | | | | | | | |
| | | | | | | | | |
| 5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS: | | | | | | | | |
| Example: Paramedic/EMT, Crews, Immo | bilization Devices, AED, Oxygen, Tra | auma Bag, IV/Fluid(s), | Splints, Rope rescue, Wh | neeled litter, HAZMAT, Extrication | | | | |
| | | | | | | | | |
| 6. COMMUNICATIONS: Identify St | tate Air/Ground FMS Frequence | ies and Hospital (| Contacts as annlicat | le | | | | |
| Function Channel Name/Nu | | Tone/NAC * | Transmit (TX) | Tone/NAC * | | | | |
| COMMAND | | | | | | | | |
| AIR-TO-GRND | | l | | | | | | |
| TACTICAL | | | | | | | | |
| 7. CONTINGENCY: <u>Considerations</u> : If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking | | | | | | | | |
| ahead. | | | | | | | | |
| | | | | | | | | |
| 8. ADDITIONAL INFORMATION: Updates/Changes, etc. | | | | | | | | |
| | | | | | | | | |
| REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively. | | | | | | | | |