

INCIDENT ACTION PLAN

| Bedrock Fire | Lookout Fire | Horse Creek Fire | Pothole Fire | Petes Lake Fire |
|---------------|---------------|------------------|---------------|-----------------|
| OR-WIF-230266 | OR-WIF-230327 | OR-WIF-230392 | OR-WIF-230393 | OR-WIF-230409 |
| P6QEW8 (0618 | P6QH2A (0618) | P6QLQ0 (0618) | P6QLK2(0618) | P6QLV9 (0618) |
| DNR 221-IBQ | DNR 221-ICC | | | |

September 30, 2023

Day Shift 0700-2000

Briefing Link, Maps, IAP, Training forms, CTR & IRPG



Incident Commander

Alan Lawson

Deputy Incident Commander

Nathan Rabe

Notes

Finance email

2023.lookout.finance@firenet.gov

Communications 24 Hour Emergency Number

661-349-1513



| ICS Form 202 | 1. INCIDENT NAME | 2. DATE | 3. TIME |
|--------------|-------------------------------|----------|---------|
| INCIDENT | Bedrock / Lookout / Pothole / | 09/29/23 | 1900 |
| OBJECTIVES | Horse Creek / Pete's Lake | | |

4. OPERATIONAL PERIOD (DATE/TIME)

09/30/2023 0700 - 2000

5. GENERAL CONTROL OBJECTIVES FOR THE INCIDENT (INCLUDE ALTERNATIVES)

Leaders Intent

- Human Life is the most important value to be protected. There is no higher value than that of our responders and the
 public. Utilize deliberate risk assessment and Incident Strategic Alignment Process to ensure hazards are identified
 and response is commensurate with values at risk.
- Limit impacts to communities at risk. Monitor fire behavior, smoke impacts and fire growth; respond as needed to
 protect life, property, infrastructure, improvements, recreation, cultural, natural resources, and other identified values
 at risk.
- Apply methods and implement suppression and repair strategies appropriate to the values at risk, and where they will
 have the highest probability of success. Suppression and repair activities will be coordinated with resource advisor
 and in accordance with approved suppression repair plan.
- Ensure the timely and accurate dissemination of information and maintain positive relationships with cooperating
 agencies and local landowners; along with identified elected state and local officials, business leaders and media
 contacts.
- Manage incident and assigned resources cost effectively, commensurate with the direction of the Agency Administrators and values to be protected.
- Manage human resources assigned to the incident in a manner that promotes a positive harassment free work
 environment, ensure all are treated with dignity and respect. There will be zero tolerance for drug and alcohol use or
 possession for those assigned to this incident.

Management Objectives

- Consider, communicate and plan for the safety and wellbeing of assigned personnel, resources and the public, prior to
 engaging in any and all incident related activities. Emphasize safety in all that we do.
- Engage and limit the negative effects of fire suppression activities to natural resources. Suppression repair plan
 identifies specific actions needed to stabilize the adverse effects in these fire areas.
- Work with BAER Team to support access and completion of burned area assessment.
- Work with Willamette National Forest Timber READ to facilitate danger tree removal to reduce roadside hazards.
- Protect communities at risk, private properties, industrial timber, family forests, recreational areas, wildlife, cultural
 and natural resources, Eugene Water and Electric Board Dam, H.J. Andrews Experimental Forest, Hwy 126 and other
 identified values at risk.
- · Continue to monitor fire behavior, activity and growth and react accordingly.
- Respond to new starts as requested by host agencies.
- Utilize Turn-back Standards document to provide clear direction as to the desired conditions and the requirements for transfer of command for the Bedrock, Lookout, Horse Creek, Pothole, and Pete's Lake Fires back to host unit or to another Incident Management Team.

| 6. WEATHER FORECAST FOR OPE See Attached. | RATIONAL PERIOD | 7. GENERAL SA See Attached. | | |
|-------------------------------------------|------------------|--------------------------------|----------------|--|
| 8. ATTACHMENTS | | • | | |
| Organization List (ICS 203) | Medical Plan (IC | S 206) | Safety Message | |
| 100 11 10 | | | | |

Weather Forecast Communications Plan (ICS 205) Assignments (ICS 204)
Fire Behavior Forecast ICS 214 Air Operations Summary (ICS 220)

9. PREPARED BY
Laurie Cox – PSC2 Laurie Cox — Alan Lawson

10. APPROVED BY (Incident Commander)

Alan Lawson

Alan Lawson

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| 1. Incident Name: | | | 2. Operationa | l Period: | DAY | | | | | | |
|---------------------------------------------------|---------------------------------------------|----------------------------------|----------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------------|-----------------------------|--|--|--|
| BEDROCK LO | 00K | TUC | Date/Tim 09/30/20 | | SAT | C | Date/Time T 09/30/2023 20 | | | | |
| 3. Incident Comm | ander | (s) and Command Staff | | | 6. Logistics Section: | | | | | | |
| 1 | C/UC | ALAN LAWSON | | | CHIEF | EVE | EVERETT ROBBINS III | | | | |
| DEPU | TY IC | NATHAN RABE | | | | JAME | ES PAGE | (T) | | | |
| SAFETY OFF | ICER | DUANE VAN WOE | | | DEPUTY | | | | | | |
| WEODA. | TION | KURT KRECH, BR | | | SUPPLY UNIT | | | | | | |
| INFORMA OFF | ICER | DAN OMDAL, MICI WILLIAMS | HELE LABO | DA, JOSIE | FACILITIES UNIT | | ANDERS | | | | |
| 5800 | | JOHN FITZROY | | | GROUND SUPPORT | | /LE ROBBLEE | | | | |
| LIAISON OFF | ICER | PATTI QUIRK; TIM | OTHY MCK | ERN | UNIT | | | | | | |
| | | PAUL STRONG | | | COMMUNICATIONS UNIT | | | | | | |
| HUMAN RESOUR | RCES | DEBBIE ROBINSO | N | | 0.01497-0.0070.00 | | AN MASSE | | | | |
| | | MIKE BAINES | | | MEDICAL UNIT | | RYAN HERRERA, MARIANN TURLEY TRINA MCCANDLESS | | | | |
| | | Representative(s): | | 12 Sept 19 19 | SECURITY UNIT | IKIN | A MCCAN | DLE99 | | | |
| Agency/Organizat | tion | Name | | Miles of the | | GEO | EEDEV CE | NSBA | | | |
| | | | | | 1000 0111 | OLO | EOFFREY CROSBY | | | | |
| USF | S AA | DARREN CROSS - | | RIVER | 7. Operations Section: | | | | | | |
| | RANGER DISTRICT KEVIN LARKIN - DESCHUTES | | | | | DEAL | N LANGE | | | | |
| | | NATIONAL FORES | | | PLANNING OPS | | CO DOME THE BUILDING | 1 | | | |
| USF | S AA | STEPHANEY KER | | ANDE | FIELD OPS | | | | | | |
| | RANGER DISTRICT | | | | , 1225 01 0 | The state of the state of | JOSH RIEPE (T) | | | | |
| | | CHRIS CLINE | | | | | | | | | |
| ODF AGENCY | REP | JOHN FLANNIGAN | I; CRAIG PE | TTINGER | DIVISION/GROUP | NORT | TH REPAIR | RICHARD WALLMOW | | | |
| BL | AA M. | DENNIS C. TEITZE | | | Control of the Contro | | | MEGHAN FLUHARTY | | | |
| 1545 | 2545 | NORTHWEST ORE | EGON BLM | | DIVISION/GROUP | SOUT | TH REPAIR | AARON MERRITT | | | |
| | | JOE DOERR | | | DI //0/0/1/070// | | | SHANE ORSER | | | |
| F | READ | JAMES RUDISILL | | | DIVISION/GROUP | A/C | | RONALD ADAMS ERIC KIEHN | | | |
| 5. Planning Section | | LAUDIE COV | | | DIVISION/GROUP | Н | | ZANE BROWN | | | |
| | - | LAURIE COX | | | | | | BRIAN BRADBURY | | | |
| RESOURCES | UNII | DONNA BERUBE DARLA SMITH | | | DIVISION/GROUP | | | THOMAS GOHEEN | | | |
| SITUATION | UNIT | ROGER HART | - 10-0 | | DIVISION/GROUP | | | ANDREW SCHAFFRAN | | | |
| | | SABRINA MCCOM | В | | DIVISION/GROUP | <u> </u> | | TIM LOVE KIP VAN DEWATER | | | |
| | UNIT | | | | DIVISION/GROUP | LOOK | COUT | PAUL RYAN | | | |
| l | | ELIZABETH O'NEA | | | 500000000000000000000000000000000000000 | STAG | | | | | |
| FIRE BEHA ANA | VIOR | FORREST OWNBE | ΕY | | DIVISION/GROUP | GRO | PMENT JP | SCOTT CLEAVE | | | |
| TRAINING SPECIA | ALIST | ADAM MICONE (T |) | | 7b. Air Operations Bran | | | | | | |
| GIS SPECIA | ALIST | TED COUILLARD; GREG DEYOE (T) | MICHAEL C | IBICKI | AIR SUPPORT SUPERVISOR | JASC BEN | ON BROOF | KS DEN (T) | | | |
| TECHNOL | | DAVE BISHOP; BI | LL MILLS | | 8. Finance/Administrati | on Sec | tion: | | | | |
| SUPPORT SPECIA | ALIST | DAVID FLORES JE | | | CHIEF | ANN | ETTE PAII | NOVICH, LINDA ONEAL | | | |
| | INCIDENT TERRENCE LEBO | | | | DEPUTY | | | | | | |
| METEOROLO | METEOROLOGIST BRIAN ADAMS (T) | | | | | | PROVEN | | | | |
| | | | | | PROCUREMENT UNIT | _ | ANTHORN AMELIA NOT | | | | |
| | | | | | COST UNIT | JEAN | INE CHRI | STENSEN | | | |
| | | | | | | | | | | | |
| 9. Prepared By: Name: DONNA BERUBE Position/Title | | | RESL | | Signature: | 0 1 | | | | | |
| ICS 203 | | | | | | On Beable | | | | | |

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Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| 1. Incident Name: | | | | 3. | | | | |
|------------------------------------------------|---------------|--------------------------------|--------------------------------------------------|-------------|-------------------|-----------|----------------|------------------|
| BEDROCK LOOKOUT | | | | Branch | n: | | Division/Gro | up |
| 2. Operational Period: | DAY | District of | | | | | | |
| Date/Time From: 09/30/2023 0700 SAT | г | Date/Time To 09/30/2023 200 | | | | | NO | RTH REPAIR |
| 4. | | | Operations Person | inel | | | | |
| FIELD OPS | | | | | | | | |
| DIVISION/GROUP SUPERVISOR | JOSH RIEPE (| | | | | | | |
| BIVIOLONION OUT ENVIOUN | MEG FLUHAR | | | | | | | |
| 5. | | Reso | urces Assigned this | s Period | | A32100510 | | |
| Strike Team / Task Fo Resource Designa | | LWD | Leader | | Number Persons | | Off PT./Time | Pick Up PT./Time |
| TFLD O-738 | | 10/04 | CHRISTOPHER W | /ENNOGLE | 1 | LOOKOL | JT ICP/0700 | LOOKOUT ICP/2000 |
| TFLD (T) O-1018 | | 10/11 | LLOYD EVANS | | 1 | LOOKOL | JT ICP/0700 | LOOKOUT ICP/2000 |
| TFLD (T) O-1044 | | | JONATHAN YUNG | 9 | 1 | | | |
| HEQB O-1007 | | 10/12 | DARIN COLLINS | | 1 | LOOKOL | JT ICP/0700 | LOOKOUT ICP/2000 |
| HEQB (T) O-812 | | 10/01 | JAYDEN CHYNOV | WETH | 1 | LOOKOL | JT ICP/0700 | LOOKOUT ICP/2000 |
| HEQB (T) O-872 | | 10/03 | BROCK HARMON | | 1 | LOOKOL | JT ICP/0700 | LOOKOUT ICP/2000 |
| HEQB (T) O-1011 | | 10/11 | JESSE TSCHETT | ER | 1 | LOOKOL | JT ICP/0700 | LOOKOUT ICP/2000 |
| | | | | | | | | H. |
| FMOD O-862 TOMS TIMBER | | 10/03 | TRAVIS LOCKWO | OOD | 2 | LOOKOU | JT ICP/0700 | LOOKOUT ICP/2000 |
| FMOD O-918 PACIFIC RIDGEL | INE FORESTRY | 10/04 | JACOB MILLER | | 2 | LOOKOL | JT ICP/0700 | LOOKOUT ICP/2000 |
| HC2 C-81 1ST CHOICE CONTR. | ACTING (BDRK) | 09/30 | ENRIQUE MANZO |) | 20 | LOOKOU | JT ICP/0700 | LOOKOUT ICP/2000 |
| | | | | | | | | |
| ENG6 E-662 FIRST STRIKE ENV | VIRONMENTAL | 10/01 | SPENCER BERLI | ER | 3 | LOOKOL | JT ICP/0700 | LOOKOUT ICP/2000 |
| | | | | | | | | |
| EXC2 E-468 4-Q TIMBER | | 10/01 | ANTHONY BALDV | VIN | 2 | LOOKO | JT ICP/0700 | LOOKOUT ICP/2000 |
| EXC2 E-510 OUTBACK WILDFIF | RE | 10/09 | TODD HALEY | | 2 | LOOKOL | JT ICP/0700 | LOOKOUT ICP/2000 |
| SKD1 E-299 MARK JONES | | 10/12 | ZAKK DEWBRE | | 2 | LOOKOL | JT ICP/0700 | LOOKOUT ICP/2000 |
| CHP1 E-550 | | 10/05 | DIANE DODGE | | 2 | LOOKOL | JT ICP/0700 | LOOKOUT ICP/2000 |
| CHP2 E-481 BIG BARK CHIPPE | ER (BDRK) | 10/06 | ETHAN PALMER | | 3 | LOOKOL | JT ICP/0700 | LOOKOUT ICP/2000 |
| CHSL E-532 EERA - BFC LIMITE | ED | 10/08 | FORTINO LARIOS | 3 | 2 | LOOKO | JT ICP/0700 | LOOKOUT ICP/2000 |
| FRNT E-656 EERA - ROSE LOG | GING | 09/30 | ROB MCCOLLOU | GH | 2 | LOOKOL | JT ICP/0700 | LOOKOUT ICP/2000 |
| 8. | | Division | n/Group Communic | ation Summ | nary | | es established | |
| Function | Channel | RX Frequency | y N/W RX To | ne/NAC | TX Freque | ncy N/W | TX Tone/N | AC Mode |
| TACTICAL S | EE COM PLAN | | | | | | | |
| COMMAND | EE COM PLAN | | | | | | | |
| 9. Prepared By (Resource Unit L DARLA SMITH | .eader) | 1995 | oved By (Planning S IRIE COX | ection Chie | ef) | Da | te /29/2023 | Time 1900 |

ICS 204 WF (1/14)

Controlled Unclassified Information//Basic FINAL

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| 1. Incident Name: | | Controlle | u Officias: | 3. | Jimbasic | | | |
|-------------------------------------------------------------------------|-----------------------|------------------------------|-------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|-------------------------------------|
| BEDROCK LOOKOU | T | | | Bra | Branch: | | Division/Gro | up |
| 2. Operational Period: | DAY | | | | | | | |
| Date/Time From: 09/30/2023 0700 | SAT | Date/Time T 09/30/2023 20 | | SAT | | | NO | RTH REPAIR |
| 4. | | | Operatio | ns Personnel | 40.4 HE | | | |
| FIELD | OPS BRUCE MEY | ER | | COURT COMPANIES CONTROL OF THE | | | | ### 25 TO 16 TH 2015 - 12 (0 - 4.2) |
| DIVISION/GROUP SUPERVI | JOSH RIEPE | | 14 (| | - 101 - 2014 - 101 | | | |
| DIVISION/GROUP SUPERVI | MEG FLUHAR | | | | | | | |
| 5. | | Res | ources Ass | i signed this Period | | | | |
| Strike Team / Ta | | | T | N. C. STANKER CHICAGO | Number | | | |
| Resource Des | ATT | LWD | | Leader | Persons | | Off PT./Time | Pick Up PT./Time |
| FRNT E-702 AXSUS ENTER | | 10/10 | | THORNE | 2 | | UT ICP/0700 | LOOKOUT ICP/2000 |
| DUMP E-497 RUSSELLS MA | ANAGEMENT (BDR | () 09/26 | JEREM' | Y GROESZA | 1 | LOOKO | UT ICP/0700 | LOOKOUT ICP/2000 |
| DUMP E-652 EERA - MARK | JONES TRUCKING | 10/01 | JERRY | WOLFORD | 2 | LOOKO | UT ICP/0700 | LOOKOUT ICP/2000 |
| DUMP E-653 EERA - MARK | JONES TRUCKING | 10/01 | BUDDY | CLEGG | 1 | гооко | UT ICP/0700 | LOOKOUT ICP/2000 |
| DUMP E-696 BRINKS LAND | IMPROVEMENT | 10/06 | PHIL TE | LFORD | 1 | LOOKOUT ICP/0700 | | LOOKOUT ICP/2000 |
| DUMP E-697 BRINKS LAND | DIMPROVEMENT | 10/07 | FRANC | IS KUPER | 1 | LOOKOUT ICP/0700 | | LOOKOUT ICP/2000 |
| LOGP E-333 AXSUS | | 10/01 | JESUS | GUSMAN | 2 | LOOKOUT ICP/0700 | | LOOKOUT ICP/2000 |
| LOGP E-334 AXSUS | | 10/01 | JOSE S | ERANO | 2 | LOOKO | UT ICP/0700 | LOOKOUT ICP/2000 |
| | | _ | + | | _ | | ************ | |
| SOFR O-830 | | 10/03 | LUCAS | DIXON | 1 | LOOKO | UT ICP/0700 | LOOKOUT ICP/2000 |
| AMBO 15 E-277 | | 10/13 | LUCY C | UMMINS | 2 | LOOKO | UT ICP/0700 | LOOKOUT ICP/2000 |
| REMS 1 O-55 | | 10/05 | SAGE S | STEWART | 4 | ГООКО | UT ICP/0700 | LOOKOUT ICP/2000 |
| | | _ | 1 | | | | | |
| REAF O-284 | | 09/21 | MIKE LA | ARMAN | 1 | LOOKO | UT ICP/0700 | LOOKOUT ICP/2000 |
| REAF O-805 | | 10/02 | ELLIOT | T WHARTON | 1 | гооко | UT ICP/0700 | LOOKOUT ICP/2000 |
| REAF O-818 (DT) | | 10/04 | BRAND | YN CHILD | 1 | LOOKO | UT ICP/0700 | LOOKOUT ICP/2000 |
| REAF O-965 (DT) | | 10/06 | ROB MI | CKEY | 1 | LOOKO | UT ICP/0700 | LOOKOUT ICP/2000 |
| REAF O-997 (DT) | | 10/10 | MARC I | DASHER | 1 | LOOKO | UT ICP/0700 | LOOKOUT ICP/2000 |
| REAF O-1025 | | 10/11 | SHANN | ON MCCOY | 1 | LOOKO | UT ICP/0700 | LOOKOUT ICP/2000 |
| 6. Control Operations/Work | Assignments: | | | 1747 | | | | |
| Task: Continue chipping areas of heat, as neces Purpose: Aid in the con | sary. | | | | | | eter and add | ress smoke and |
| 8. | - Frederick of Topali | | | | 30 T. | | | Para il antevani presenta |
| | | | | communication Su | A COLUMN TO THE OWNER OF THE OWNER OWNER OF THE OWNER OWN | | Telgin See | |
| Function | Channel | RX Frequen | cy N/W | RX Tone/NAC | TX Freque | ncy N/W | TX Tone/N/ | AC Mode |
| TACTICAL | SEE COM PLAN | | | | | | | |
| COMMAND 9. Prepared By (Resource U | SEE COM PLAN | 1 | round Div (| Donning Cartie | Chief | I. | | |
| DARLA SMITH | int Leader) | | URIE COX | Planning Section (| omer) | | ate 9/29/2023 | 1900 |

ICS 204 WF (1/14)

Controlled Unclassified Information//Basic FINAL

| 1. Incident Name: | | | 3. | | | | |
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| BEDROCK LOOKO | UT | | Bran | nch: | Division/Group | | |
| 2. Operational Period: | DAY | | | | | | |
| Date/Time From: 09/30/2023 0700 | SAT | Date/Time To: 09/30/2023 2000 | SAT | | NORTH | REPAIR | |
| | | Operatio | ns Personnel | | | | |
| FIEL | D OPS BRUCE MEY | | | | | | |
| DIVISION/GROUP SUPER | JOSH RIEPE | | | | | | |
| JIVISION/GROUP SUPER | MEG FLUHAF | | | | | | |
| . Control Operations/Wo | O CONTRACTOR OF THE PARTY OF TH | 00 02 1 0 1 0 | 1 | 1 | | | |
| End State: Restore la | nds affected in acc | ordance to approved | d repair plans. | | | | |
| | | | n theoretic personal and property and the second | | | | |
| . Special Instructions: | | | | | | | |
| DT: Denotes Danger | Tree REAFs | | | | | | |
| Needs: HEQB x 2; Ti | FLD x 1: FRNT x 1: | TFLD (t) x 1 | | | | | |
| 11 11 | | (7) // (| | | | | |
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| | | Division/Group C | Communication Sun | nmary | and the same of th | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| ACTICAL | SEE COM PLAN | | | | | | |
| COMMAND | SEE COM PLAN | | | | | | |
| | | | | | | l | |
| . Prepared By (Resource | Unit Leader) | Approved By (I | Planning Section Cl | nief) Dat | te | Time | |

ICS 204 WF (1/14)

Controlled Unclassified Information//Basic FINAL

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Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| 1. Incident Name: | ncident Name: | | | | | | | |
|--------------------------------------------|---------------|--------------------------------|---------------|----------------|--------------------|---------------------|---------------|------------------|
| BEDROCK LOOKOUT | | | | Bran | ch: | | Division/Gro | up |
| 2. Operational Period: | DAY | | | | | | | 8 |
| Date/Time From: 09/30/2023 0700 SAT | | Date/Time To 09/30/2023 200 | | т | | | SO | JTH REPAIR |
| 4. | | | Operations Pe | ersonnel | | | | |
| FIELD OPS | BRUCE MEYE | | | | | | | |
| DIVISION/GROUP SUPERVISOR | JOSH RIEPE | | | | | | | |
| DIVISION/GROUP SUPERVISOR | SHANE ORSE | 80.0 E-: | | | | | | |
| | | Reso | urces Assigne | d this Period | | | | |
| Strike Team / Task Fo Resource Designat | | LWD | | eader | Number Persons | 77.50 | Off PT./Time | Pick Up PT./Time |
| FLD 0-749 | | 10/05 | TED PIEHL | | 1 | LOOKOL | JT ICP/0700 | LOOKOUT ICP/2000 |
| FLD (T) O-927 | 10- | 10/05 | ARTURO LO | ZANO | 30 | | JT ICP/0700 | LOOKOUT ICP/2000 |
| HEQB O-838 | | 10/01 | BRYAN VES | CE | 1 | LOOKOL | JT ICP/0700 | LOOKOUT ICP/2000 |
| HEQB (T) O-874 | | 10/10 | LOGAN PAR | SLEY | 1 | LOOKOUT ICP/0700 | | LOOKOUT ICP/2000 |
| HC2 C-100 MR CONTRACTING | C-2 | 09/30 | MANUEL JIM | IENEZ | 20 | 20 LOOKOUT ICP/0700 | | LOOKOUT ICP/2000 |
| HC2 C-101 MR CONTRACTING (| C-1 | 09/30 | TOMAS GUZ | MAN GARCIA | 20 | 20 LOOKOUT ICP/0700 | | LOOKOUT ICP/2000 |
| HC2 C-104 WILLAMETTE VALLE | Y REFOR. C-7 | 10/02 | JAVIER GUZ | ZMAN | 20 | LOOKOUT ICP/0700 | | LOOKOUT ICP/2000 |
| ENG4 E-1 J3 CONTRACTING (B | DRK) | 10/06 | DAN TEGAR | Т | 3 | LOOKOL | JT ICP/0700 | LOOKOUT ICP/2000 |
| ENG4 E-664 FIREMOG | | 10/02 | JACE HOFF | MAN | 3 | LOOKOL | JT ICP/0700 | LOOKOUT ICP/2000 |
| NG4 E-665 FIREMOG | | 10/01 | MIKE PARENT | | 3 LOOKOUT ICP/0700 | | JT ICP/0700 | LOOKOUT ICP/2000 |
| NG4 E-666 TORRES CONTRAC | TING | 10/02 | JUAN TORR | ES | 3 | LOOKOL | JT ICP/0700 | LOOKOUT ICP/2000 |
| SHOE E-498 AXSUS ENTERPRIS | SES | 10/08 | CORY ROBE | RTS | 2 | LOOKOL | JT ICP/0700 | LOOKOUT ICP/2000 |
| BHOE E-499 AXSUS ENTERPRIS | SES | 10/04 | BRIAN MARS | SHALL | 2 | LOOKOL | JT ICP/0700 | LOOKOUT ICP/2000 |
| XC1 E-546 EERA - AXSUS ENT | ERPRISES | 10/07 | CHARLES M | AINWARING | 2 | LOOKOL | JT ICP/0700 | LOOKOUT ICP/2000 |
| XC2 E-227 DEAN INNOVATION | S (BDRK) | 10/07 | MARK TYDE | MAN | 2 | LOOKOL | JT ICP/0700 | LOOKOUT ICP/2000 |
| XC2 E-654 EARNEST HEATHER | | 10/01 | MITCH GRIF | FITH | 2 | | JT ICP/0700 | LOOKOUT ICP/2000 |
| XC2 E-655 ZEB'S TREE SERVICE | E | 10/01 | CAMERON H | | 2 | LOOKOL | JT ICP/0700 | LOOKOUT ICP/2000 |
| CHP1 E-531 TOP NOTCH TREE | | 10/02 | DAMIEN STA | | 2 | LOOKOL | JT ICP/0700 | LOOKOUT ICP/2000 |
| CHP2 E-505 SAYLOR CONSTRU | CTION (BDRK | | ETHAN PHIL | | 3 | | JT ICP/0700 | LOOKOUT ICP/2000 |
| 3. | | Division | /Group Comm | unication Sum | mary | | | |
| Function | Channel | RX Frequency | / N/W R | X Tone/NAC | TX Freque | ncy N/W | TX Tone/N/ | AC Mode |
| FACTICAL SE | E COM PLAN | | | | | | | |
| COMMAND SE | E COM PLAN | | | | | 10.27 | | |
| D. Prepared By (Resource Unit Le | ader) | 2.0000 | ved By (Plann | ing Section Ch | ief) | Da: | te 29/2023 | Time 1900 |

ICS 204 WF (1/14)

Controlled Unclassified Information//Basic FINAL

Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| 1. Incident Name: | | | a Officiassific | 3. | | | | |
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| BEDROCK LOOKOUT | | | | Brar | nch: | | Division/Grou | ир |
| 2. Operational Period: | DAY | | | | | | | |
| Date/Time From: 09/30/2023 0700 SAT | | Date/Time To | | r | | | SOL | JTH REPAIR |
| 4. | | | Operations Pe | ersonnel | | | | |
| FIELD OPS | 50-10-15-15-2000-1-1-1-0-0-1-1-0-0-0-0-0-0-0-0-0-0- | | | | | | | |
| DIVISION/GROUP SUPERVISOR | JOSH RIEPE | | | | | | | |
| DIVISION/GROUP SUPERVISOR | SHANE ORSE | 1990a | | | | | | |
| 5. | | Reso | urces Assigne | d this Period | | | | |
| Strike Team / Task Fo Resource Designat | | LWD | L | eader | Number Persons | Drop (| Off PT./Time | Pick Up PT./Time |
| SOFR O-830 | | 10/03 | LUCAS DIXO | N | 1 | LOOKOL | JT ICP/0700 | LOOKOUT ICP/2000 |
| E-14 AMBO 10 (BDRK) | | 10/14 | NICK KEMMI | ERER | 2 | LOOKOL | JT ICP/0700 | LOOKOUT ICP/2000 |
| O-667 MEDIC 221 | | 10/06 | DEREK JORI | DAN | 1 | LOOKOL | JT ICP/0700 | LOOKOUT ICP/2000 |
| ARCH O-807 | | 10/01 | JENNIFER H | ERNANDEZ | 1 | LOOKOL | JT ICP/0700 | LOOKOUT ICP/2000 |
| ARCH (T) O-981 (DT) | | 10/10 | JUSTIN MEY | ER | 1 | LOOKOL | JT ICP/0700 | LOOKOUT ICP/2000 |
| REAF O-284 | | 09/21 | MIKE LARMA | AN | 1 | LOOKOUT ICP/0700 | | LOOKOUT ICP/2000 |
| REAF O-818 (DT) | | 10/04 | BRANDYN C | HILD | 1 | LOOKOUT ICP/0700 | | LOOKOUT ICP/2000 |
| REAF O-965 (DT) | | 10/06 | ROB MICKEY | / | 1 | LOOKOL | JT ICP/0700 | LOOKOUT ICP/2000 |
| REAF O-997 (DT) | | 10/10 | MARC DASH | ER | 1 | LOOKOL | JT ICP/0700 | LOOKOUT ICP/2000 |
| REAF O-1025 | | 10/11 | SHANNON N | ICCOY | 1 | LOOKOL | JT ICP/0700 | LOOKOUT ICP/2000 |
| REAF (T) O-805 | | 10/02 | ELLIOTT WH | ARTON | 1 | LOOKOL | JT ICP/0700 | LOOKOUT ICP/2000 |
| 6. Control Operations/Work Assi Task: Utilize crews to mop continue with dozer line and necessary. Purpose: Restore lands impend State: Lands restored. 7. Special Instructions: DT: Denotes Danger Tree I | up, continue of drainage re | pair. Utilize e | engines to pa | atrol fire peri | | | | |
| 8. | | Division | n/Group Comm | unication Sur | nmary | | | |
| Function | Channel | RX Frequenc | y N/W R | X Tone/NAC | TX Freque | ncy N/W | TX Tone/NA | AC Mode |
| | EE COM PLAN | | | | | | | |
| Canadian Set/Width Company of the Co | EE COM PLAN | | | | | | | |
| 9. Prepared By (Resource Unit London) DARLA SMITH | eader) | | JRIE COX | ing Section C | hief) | Da ¹ | te 29/2023 | Time 1900 |

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Controlled Unclassified Information//Basic FINAL

Page 2 of 2

| 1. Incident Name: | | John Ollec | Unicipalit | 3. | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------|--------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------|---------------|
| BEDROCK LOOKOUT | | | | Bra | nch: | | Division/Group | | |
| 2. Operational Period: | DAY | | | | | | | | |
| Date/Time From: 09/30/2023 0700 SAT | | Date/Time To 09/30/2023 200 | | AT | | | | A/C | |
| 4. | | | Operations | Personnel | | | | | |
| FIELD OPS | BRUCE MEYE | R | | AIR ATT | ACK SUPERV | | SON BROOKS | | |
| DIVISION/CDOMB CHDCD///COD | JOSH RIEPE (| Γ) | | | | BE | N CRITTENDE | N (T) | |
| DIVISION/GROUP SUPERVISOR | ERIC KIEHN | | | | | | | | |
| 5. | | Reso | urces Assigi | ned this Period | | | | | |
| Strike Team / Task Fo Resource Designat | | LWD | | Leader | Number Persons | Drop (| Off PT./Time | Pick | Up PT./Time |
| TFLD (T) O-869 | | 10/04 | MATTHEW | BACA | 1 | LOOKOL | JT ICP/0700 | LOOK | OUT ICP/2000 |
| HC2 C-102 FRANCO REFORES | FRANCO REFORESTATION C-2 10/01 SANTOS FRANCO 20 LOOKOUT ICP/070 | | | | | JT ICP/0700 | LOOK | OUT ICP/2000 | |
| ENG4 E-680 NORTH PACIFIC FO | DRESTRY | 10/03 | TYLER PA | YNE | 3 | LOOKOL | JT ICP/0700 | LOOK | OUT ICP/2000 |
| CHSL E-684 AXSUS ENTERPRI | SES | 10/07 | TODD WES | ST | 1 | LOOKOL | JT ICP/0700 | LOOK | OUT ICP/2000 |
| CHP2 E-692 EARTH INDUSTRIE | S | 10/06 | | | 3 | LOOKOL | JT ICP/0700 | LOOK | OUT ICP/2000 |
| CHP2 E-693 MP FORESTRY | | 10/06 | RAUL MOF | RENO | 3 | LOOKOL | JT ICP/0700 | LOOK | OUT ICP/2000 |
| SOFR 0-715.99 | | 09/30 | RYDER JO | ONES | 1 | LOOKOL | JT ICP/0700 | LOOK | OUT ICP/2000 |
| SOFR 0-967.72 | | 10/10 | JEFF KERI | R | 1 | LOOKOL | JT ICP/0700 | LOOK | OUT ICP/2000 |
| AMBO 308 E-433 | | 10/01 | ALI HAMM | OUDEH | 2 | LOOKOUT ICP/0700 LC | | | OUT ICP/2000 |
| MEDIC 222 O-676 | | 09/30 | RITVIK CH | AKRABORTY | 1 LOOKOUT ICP/0700 LO | | | LOOK | OUT ICP/2000 |
| REAF O-896 | | 10/04 | ASHLEY D | I LEONARDI | 1 | LOOKO | JT ICP/0700 | LOOK | OUT ICP/2000 |
| REAF O-905 | | 10/04 | BENJAMIN | I HATHAWAY | 1 | LOOKO | JT ICP/0700 | LOOK | OUT ICP/2000 |
| 6. Control Operations/Work Assi | gnments: | | | | | | | | |
| Task: Continue log process Purpose: Continue complet End State: Minimize impact Complete suppression repara 7. Special Instructions: | ion of repair e s to Hwy 126 | efforts. | | | and the second s | 2-10-1 3 -1111- 4 1000-11 | ng Teologia et Line, Talande de la profesiona Line (Line de la Colonia Colonia Colonia de la Colonia Colonia d | | al resources. |
| Needs: | | | | | | | | | |
| 8. | | Division | n/Group Con | nmunication Su | mmary | | | | |
| Function | Channel | RX Frequenc | y N/W | RX Tone/NAC | TX Freque | ncy N/W | TX Tone/NA | C | Mode |
| TACTICAL SI | EE COM PLAN | | | | | | | | |
| | EE COM PLAN | | | | | | | | |
| 9. Prepared By (Resource Unit L | eader) | Appro | oved By (Pla | nning Section C | Chief) | Da | te | Tin | ne |
| DARLA SMITH | | LAU | JRIE COX | | | 09. | /29/2023 | 1900 | |
| ICS 204 WF (1/14) | | Controlled | d Unclassifi | ed Informatio | n//Basic | | | | Page 1 of 1 |

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| 1. Incident Name: | | All all the second | onciassined i | 3. | 1000 | | | | |
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| BEDROCK LOOKOUT | Γ | | | Bran | ich: | | Division/Gro | up | |
| 2. Operational Period: | DAY | | | | | | | | |
| Date/Time From: 09/30/2023 0700 | SAT C | Date/Time To | | | | | | н | |
| 4. | | | Operations Pers | onnel | | | | The same | |
| FIELD (| OPS BRUCE MEYER | ₹ | | AIR ATTA | CK SUPER | /ISOR | IASON BROOKS | 3 | |
| DIVISION/GROUP SUPERVIS | JOSH RIEPE (T | | | | | E | BEN CRITTEND | EN (T) | |
| DIVISION/GROUP SUPERVIS | BRIAN BRADBI | | | | | | | | |
| 5. | | Reso | urces Assigned | this Period | | | | insalli, | |
| Strike Team / Tas Resource Desi | | LWD | Lea | das | Number | Dros | Off DT /Time | T ni | ek I In DT /Time |
| TFLD O-998 | gnator | 10/09 | DAREK PEPPL | | 1 | | OUT ICP/0700 | | CK Up PT./Time |
| TFLD O-1017 | | 10/12 | BRIAN BORNO | | 1 | | OUT ICP/0700 | | OUT ICP/2000 |
| TFLD (T) O-873 | | 10/04 | KODI LESLIE | | 1 | | OUT ICP/0700 | 1174000000 | OUT ICP/2000 |
| FELB (T) 0-875 | | 10/04 | ORION ADAM | 2 | 1 | | OUT ICP/0700 | | OUT ICP/2000 |
| FELB (T) O-876 | | arranovo son | BRADY GLAUT | | | POSSESSES CON | OUT ICP/0700 | | OUT ICP/2000 |
| 15, 15 | | 10/03 | | | 1 | | | | |
| FELB (T) O-877 | | 10/10 | FORREST CLA | | 1 | | OUT ICP/0700 | | KOUT ICP/2000 |
| STEN O-951 | | 10/08 | ERNEST PRAX | | 1 | | OUT ICP/0700 | | KOUT ICP/2000 |
| FMOD 0-794 FALLER MODI | | 10/06 | CHRIS REED | | 2 | | OUT ICP/0700 | (0.000,000,000 | KOUT ICP/2000 |
| FMOD O-837 TOMS TIMBER | desired by the second of the s | 10/09 | STEVEN JOSH | | 2 | | OUT ICP/0700 | | KOUT ICP/2000 |
| FMOD O-861 WEST COAST | CUTTING | 10/09 | BALDO MACIE | L | 2 | LOOK | OUT ICP/0700 | LOOK | KOUT ICP/2000 |
| | | | | | | | | | |
| HC2 C-106 TOM FERY FARI | | 10/03 | SERAFÍN GAR | | 20 | | OUT ICP/0700 | 300000000 | KOUT ICP/2000 |
| HC2 C-107 J.C.OROZCO RE | FORESTATION C-5 | 10/06 | JUAN OCHOA | MORA | 20 | LOOK | OUT ICP/0700 | LOOP | KOUT ICP/2000 |
| ENG6 E-660 FIRST STRIKE | | 10/01 | ZANDER HAMI | LTON | 3 | LOOK | OUT ICP/0700 | 1.004 | KOUT ICP/2000 |
| ENG6 E-682 OR-DEF - 652 | ~~ | 10/01 | BRANDON R B | Mark Control of the C | 6 | | OUT ICP/0700 | | OUT ICP/2000 |
| ENGO E-002 OR-DEF - 032 | | 10/02 | BRANDON R B | ROWN | 6 | LOOK | JOT ICP/0700 | LOOF | .001 ICP/2000 |
| SKD1 E-671 MKS LOGISTIC | c | 10/01 | SHANE HUFFN | IANI | 2 | LOOK | OUT ICP/0700 | 1,004 | KOUT ICP/2000 |
| SKD1 E-672 T2, INC | | 10/01 | JAKE WILLE | IAN | 2 | | OUT ICP/0700 | | OUT ICP/2000 |
| FORW E-343 MILLER | | 10/11 | LOREN KELLO | 00 | 2 | | OUT ICP/0700 | | OUT ICP/2000 |
| FEL1 E-648 BFC LIMITED | | 10/11 | | | 2 | The state of the s | antennareat Revolution | 10000000 | |
| CHP1 E-335 AXSUS | | 09/28 | SHERI ROTH | , | 1 | | OUT ICP/0700 | | KOUT ICP/2000 |
| CHILL E-000 AAGGG | | 09/26 | WINE FOWLER | | 1 ' | LOOK | JOT ICP/0700 | LOOF | |
| 8. | E STATE OF THE | Division | n/Group Commu | nication Sun | nmary | | | | |
| Function | Channel | RX Frequenc | y N/W RX | Tone/NAC | TX Freque | ncy N/W | TX Tone/N | AC | Mode |
| TACTICAL | SEE COM PLAN | | | | | | | | |
| COMMAND | SEE COM PLAN | | | | | | | \perp | |
| 9. Prepared By (Resource Ur | nit Leader) | Appro | oved By (Plannin | g Section Cl | nief) | | ate | Т | ime |
| DARLA SMITH | | LAU | JRIE COX | | | 0 | 9/29/2023 | 190 | 0 |

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Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| 1. Incident Name: | | | | 3. | | | | |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------|---------------------|----------------|-------------------|--------------------|------------------|------------------|
| BEDROCK LOOKOUT | | | | Brai | nch: | | Division/Grou | р |
| 2. Operational Period: | DAY | | | | | - 1 | | |
| Date/Time From: 09/30/2023 0700 SAT | | Date/Time To 09/30/2023 200 | | т | | | | Н |
| 4. | | | Operations Po | ersonnel | | | | |
| FIELD OPS | BRUCE MEYE | R | | AIR ATTA | CK SUPERV | ISOR J | ASON BROOKS | |
| | JOSH RIEPE (| | В | EN CRITTENDE | N (T) | | | |
| DIVISION/GROUP SUPERVISOR | BRIAN BRADE | | | | | | | |
| 5. | | Reso | urces Assigne | d this Period | | | | |
| Strike Team / Task Fo Resource Designat | | LWD | L | eader | Number Persons | Drop | Off PT./Time | Pick Up PT./Time |
| CHP1 E-536 AXSUS ENTERPRIS | E-536 AXSUS ENTERPRISES 10/02 DAVID BERGQUIST 2 LO | | | | LOOKO | UT ICP/0700 | LOOKOUT ICP/2000 | |
| CHP1 E-689 PATRICK ENVIRON | MENTAL | 10/06 | QUENTIN JO | HNSON | 3 | LOOKO | UT ICP/0700 | LOOKOUT ICP/2000 |
| CHP2 E-3508 BIG BARK | Wanter 5 | 10/05 | MATT DERU | SHA | 2 | LOOKO | UT ICP/0700 | LOOKOUT ICP/2000 |
| | | | | | | | | |
| SOFR 0-715.99 | | 09/30 | RYDER JON | IES | 1 | LOOKO | UT ICP/0700 | LOOKOUT ICP/2000 |
| SOFR O-967.72 | | 10/10 | JEFF KERR | | 1 | LOOKO | UT ICP/0700 | LOOKOUT ICP/2000 |
| E-173 AMBO 304 | | 10/04 | RUSSELL LO | | 1 | LOOKO | UT ICP/0700 | LOOKOUT ICP/2000 |
| O-789 MEDIC 229 | | 10/05 | NATHAN DA | VIS | 1 | LOOKOUT ICP/0700 | | LOOKOUT ICP/2000 |
| REAF O-818 | | 10/03 | BRANDYN C | HILD | 1 | 1 LOOKOUT ICP/0700 | | LOOKOUT ICP/2000 |
| REAF O-904 | | 10/04 | PATRICK CA | ATALANO | 1 | LOOKOUT ICP/0700 | | LOOKOUT ICP/2000 |
| REAF O-905 | | 10/04 | BENJAMIN H | HATHAWAY | 1 | LOOKO | UT ICP/0700 | LOOKOUT ICP/2000 |
| 6. Control Operations/Work Assi | gnments: | | <u> </u> | | | | | |
| Task: Continue log process progression. Purpose: Continue complet End State: Minimize impact Needs: TFLD X 1, HEQB x | ion of repair o s to HJ Andro | efforts. Keep | fire south of | f the 1508 R | load. | • | • | |
| 7. Special Instructions: | | | | | | | | |
| Limit traffic on 1506 Rd. No Coordinate activities with H | | | on the 1506 | 6 Rd. Limit t | raffic on the | e 1508 | Rd. | |
| Needs: | | | | | | | | |
| 8. | | Division | n/Group Comm | nunication Sur | mmary | | 6 | |
| Function | Channel | RX Frequency | MERCHANIST RESPONSE | X Tone/NAC | TX Freque | ncy N/W | TX Tone/NA | C Mode |
| TACTICAL SE | E COM PLAN | | | | | | 1 2 | |
| COMMAND SE | E COM PLAN | | | | | | | |
| 9. Prepared By (Resource Unit Lo | eader) | 0.000 | ved By (Plann | ing Section C | hief) | | ate 0/29/2023 | Time |
| | | 1 | | | | | n L OI L OL O | 1000 |

ICS 204 WF (1/14)

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Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic 1. Incident Name: Division/Group Branch: BEDROCK LOOKOUT 2. Operational Period: DAY L Date/Time From: Date/Time To: 09/30/2023 0700 SAT 09/30/2023 2000 SAT 4. **Operations Personnel** FIELD OPS BRUCE MEYER AIR ATTACK SUPERVISOR JASON BROOKS JOSH RIEPE (T) BEN CRITTENDEN (T) DIVISION/GROUP SUPERVISOR THOMAS GOHEEN 5. Resources Assigned this Period Strike Team / Task Force / Number Resource Designator LWD Leader Persons Drop Off PT./Time Pick Up PT./Time TFLD O-864 **CLINTON WADE** 10/04 LOOKOUT ICP/0700 LOOKOUT ICP/2000 TFLD (T) O-906 10/03 C. YZQUIERDO 1 LOOKOUT ICP/0700 LOOKOUT ICP/2000 HEQB O-926 SETH GREENE 10/07 IAP_ORIGINAL_20230926_2 LOOKOUT ICP/0700 LOOKOUT ICP/2000 1 HEQB (T) O-870 10/03 TRAVIS POLLARD 1 LOOKOUT ICP/0700 LOOKOUT ICP/2000 HEQB (T) O-871 10/03 CHASE SMITH LOOKOUT ICP/0700 LOOKOUT ICP/2000 1 HC2 C-99 BIG BARK CHIPPERS #2 10/01 CHESTER FULBRIGHT 20 LOOKOUT ICP/0700 LOOKOUT ICP/2000 ENG6 E-506 TRI-STATE FIRE (BDRK) 09/28 STANLEY SMITH 3 LOOKOUT ICP/0700 LOOKOUT ICP/2000 ENG6 E-683 OR-DEF - 636 LOOKOUT ICP/0700 10/03 KREG JACKSON LOOKOUT ICP/2000 6 EXC1 E-674 ZEB'S TREE SERVICE\ 10/02 DANNY GOODRICH 2 LOOKOUT ICP/0700 LOOKOUT ICP/2000 EXC2 E-541 VALLEY TIMBER 10/02 **NELSON TREAVOR** 2 LOOKOUT ICP/0700 LOOKOUT ICP/2000 EXC2 E-690 J & D LOGGING & CONTRACTING 10/06 RYAN COALWELL 2 LOOKOUT ICP/0700 LOOKOUT ICP/2000 FEL1 E-100 BOULDER RIDGE 10/11 SHANE MURPHY 2 LOOKOUT ICP/0700 LOOKOUT ICP/2000 CHP1 E-555 MILLER TIMBER TIM JONES 10/05 2 LOOKOUT ICP/0700 LOOKOUT ICP/2000 CHP2 E-620 CHP2 - DIAMOND ROAD 10/07 LAMAR MELTIN 3 MAINTENANCE, INC CHSL E-686 AXSUS ENTERPRISES LOOKOUT ICP/2000 10/09 MANUAL NARANJO LOOKOUT ICP/0700 SOFR 0-715.99 RYDER JONES LOOKOUT ICP/0700 09/30 LOOKOUT ICP/2000 SOFR O-967.72 10/10 JEFF KERR LOOKOUT ICP/0700 LOOKOUT ICP/2000 E-3 AMBO 301 10/03 ALEXIS WASDEN 2 LOOKOUT ICP/0700 LOOKOUT ICP/2000 O-727 MEDIC 226 10/03 STEVE MCDOWELL LOOKOUT ICP/0700 LOOKOUT ICP/2000 1 8. **Division/Group Communication Summary** Function Channel RX Frequency N/W RX Tone/NAC TX Frequency N/W TX Tone/NAC Mode TACTICAL SEE COM PLAN COMMAND SEE COM PLAN 9. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time

DARLA SMITH ICS 204 WF (1/14)

Controlled Unclassified Information//Basic FINAL

LAURIE COX

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09/29/2023

| . Incident Name: | | | i Unclassified i | 3. | | E de la | | |
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| BEDROCK LOOKOUT | | | | Bran | nch: | | Division/Grou | ір |
| . Operational Period: | DAY | | | | | | | (9) |
| Date/Time From: 09/30/2023 0700 SA | т | Date/Time To | | | | | | L |
| | | | Operations Pers | onnel | NEW 5, 51 | , Suries | | |
| FIELD OP | | | | | CK SUPERV | | SON BROOKS | |
| | JOSH RIEPE (| | | | | BE | N CRITTENDE | EN (T) |
| VISION/GROUP SUPERVISO | RITHOMAS GOF | HEEN | | | | | | |
| | | Reso | urces Assigned t | this Period | | | | |
| Strike Team / Task I | | | | | Number | | | |
| Resource Design | ator | LWD | Lead | HIESS. | Persons | | off PT./Time | Pick Up PT./Time |
| AF O-904 Control Operations/Work As | | 10/04 | PATRICK CATA | ALANO | 1 | LOOKOU | T ICP/0700 | LOOKOUT ICP/2000 |
| eeds: CHP2 (Towed) Special Instructions: contact DIVS prior to entr Denotes resources for In eeds: | | | 1508 Rd. | | | | | |
| | | Division | n/Group Commur | nicotion Sum | | | | 10 (19 (19 (19 (19 (19 (19 (19 (19 (19 (19 |
| Function | Channel | RX Frequenc | THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Tone/NAC | TX Frequer | NAM I | TX Tone/NA | Mode |
| | SEE COM PLAN | TA Frequenc | y IV/VV KX | TOHE/INAC | 1 riequer | ICY IN/VV | IA TONE/NA | C Mode |
| | SEE COM PLAN | | | | | | | |
| Prepared By (Resource Unit | The same of the sa | 090000 | oved By (Planning | g Section Cl | l nief) | Dat 09/2 | e 29/2023 | Time 1900 |

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| 1. Incident Name: | | | | 3. | | | | | |
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| BEDROCK LOOKOU | JT | | | Bran | ch: | | Division/Gro | ıp | |
| 2. Operational Period: | DAY | | | | | | | | |
| Date/Time From: 09/30/2023 0700 | SAT | Date/Time To 09/30/2023 20 | 55 | | | | | Р | |
| 4. | | | Operations Person | nel | | | | 万川东海滨省 | |
| FIELD | OPS BRUCE MEYE | R | The state of the s | SERVICE AND THE | CK SUPERV | ISOR JA | SON BROOKS | THE PERSON NAMED IN COLUMN | |
| | JOSH RIEPE (| | | | | ВЕ | N CRITTENDE | EN (T) | |
| DIVISION/GROUP SUPERV | ISOR ANDREW SC | HAFFRAN | | | | | | | |
| 5. | | Reso | urces Assigned this | Period | | Karan W | | | |
| Strike Team / Ta Resource De | | LWD | Leader | | Number Persons | Drop (| Off PT./Time | Pick Up PT./Tir | ne |
| TFLD (T) O-868 | | 10/06 | BRYAN MARKS | | 1 | LOOKOL | JT ICP/0700 | LOOKOUT ICP/20 | 00 |
| HC2IA C-108 WIF MIDDLE | FORK | 10/07 | ADAM DANIEL VR | OON | 20 | LOOKOL | JT ICP/0700 | LOOKOUT ICP/20 | 00 |
| HC2 C-105 IRON MOUNTA | IN FIREFIGHTING C- | 4 10/02 | JOSE JUAN ZAVA | LA | 20 | LOOKOL | JT ICP/0700 | LOOKOUT ICP/20 | 00 |
| FORW E-607 AXSUS | | 09/28 | RICH ROWE JR | | 2 | LOOKOL | JT ICP/0700 | LOOKOUT ICP/20 | 00 |
| EXC2 E-614 FENTER LOGO | GING | 10/11 | KOLBY ORRISON | | 2 | LOOKOL | JT ICP/0700 | LOOKOUT ICP/20 | 00 |
| CHP1 E-688 WILD FIRE SE | RVICES | 10/06 | TIM LOGOZZO SR | | 3 | LOOKOL | JT ICP/0700 | LOOKOUT ICP/20 | 000 |
| CHP2 E-691 GRAYBACK F | ORESTRY | 10/05 | JARED COURNOY | 'ER | 3 | LOOKOU | JT ICP/0700 | LOOKOUT ICP/20 | 000 |
| DUMP E-496 RUSSELLS M | IANAGEMENT (BDR | K) 10/01 | AUSTIN WILEY | | 1 | LOOKOU | JT ICP/0700 | LOOKOUT ICP/20 | 00 |
| LOGL E-62 MARK JONES | | 10/01 | ROLAND STRUM | | 2 | LOOKOU | JT ICP/0700 | LOOKOUT ICP/20 | 000 |
| SOF2 O-826 | | 10/02 | QUINCY CHUNG | | 1 | LOOKOL | JT ICP/0700 | LOOKOUT ICP/20 | 000 |
| E-341 AMBO 306 | | 10/03 | STEPHEN SPIGEL | .MAN | 2 | LOOKOL | JT ICP/0700 | LOOKOUT ICP/20 | 00 |
| O-679 MEDIC 224 | | 10/07 | NOAH METZLER | | 1 | LOOKOL | JT ICP/0700 | LOOKOUT ICP/20 | 00 |
| O-763 EMT 123 | | 10/04 | IAN ROY | | 1 | LOOKOL | JT ICP/0700 | LOOKOUT ICP/20 | 00 |
| O-54 RAT 4 | | 10/07 | NEIL GUS MCCLE | LLAND | 1 | LOOKOL | JT ICP/0700 | LOOKOUT ICP/20 | 00 |
| REAF O-889 | | 10/03 | ERIC GJONNES | | 1 | LOOKOL | JT ICP/0700 | LOOKOUT ICP/20 | 00 |
| 6. Control Operations/Work | Assignments: | | • | | | | | | |
| <u>Task:</u> Repair areas dist <u>Purpose:</u> Repair and re <u>End State:</u> Fire is conta | estore land affecte | ed by wildfire | and suppression | tactics | and prote | cting an | | | |
| 7. Special Instructions: | | | | | | | | | |
| Needs: DIVS (t) x 1 | | ē | | | | | | × | |
| 8. | | Division | n/Group Communica | ition Sum | mary | | alia ganinen | | |
| Function | Channel | RX Frequenc | THE RESERVE TO BE SAVERAGE. | | TX Frequer | ncy N/W | TX Tone/NA | C Mode | patro (A) |
| TACTICAL | SEE COM PLAN | | , | | . r. r requei | , | 17. 10110/14/ | Mode | - |
| COMMAND | SEE COM PLAN | | | | | | | | |
| 9. Prepared By (Resource U | Init Leader) | Appro | oved By (Planning S | ection Ch | ief) | Da | te | Time | |
| DARLA SMITH | 21 28 | 0.1403454500 | JRIE COX | oor samoon to stand on | 80.09 \$ | 1000000 | 29/2023 | 1900 | |
| ICS 204 WF (1/14) | | | Unclassified Info | | //Dania | 109/ | 2012020 | 1 1900 | |

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Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| 1. Incident Name: | | | | 3. | | | | | |
|------------------------------------------|--------------|--------------------------------|---------------------|------------|-------------------|---------|----------------|------------|------------------|
| BEDROCK LOOKOUT | | | | Bran | ch: | | Division/Gro | up | |
| 2. Operational Period: | DAY | | | | | | | | |
| Date/Time From: 09/30/2023 0700 SA | т | Date/Time To 09/30/2023 200 | | | | | | T | |
| 4. | | | Operations Person | nel | | | | | To the second |
| FIELD OP | S BRUCE MEYE | | | AIR ATTA | CK SUPER | | JASON BROOKS | | |
| DIVISION/GROUP SUPERVISOR | JOSH RIEPE (| T) | | | | | BEN CRITTENDI | EN (T) | |
| DIVISION/GROUP SUPERVISOR | KIP VAN DEV | /ATER (T) | | | | į. | | | |
| 5. | | Reso | urces Assigned this | s Period | | | | | No. The Language |
| Strike Team / Task F Resource Designa | | LWD | Leader | - | Number Persons | Dro | o Off PT./Time | Pick Up P | T./Time |
| TFLD O-865 | | 10/04 | JONATHAN MCC | | 1 | | OUT ICP/0700 | LOOKOUTIO | |
| HEQB (T) O-1006 | | 10/11 | IAN INGOGLIA | | 1 | LOOK | OUT ICP/0700 | LOOKOUT IC | CP/2000 |
| | | VISAT-01-A | | | | | | | |
| HC2 C-103 FRANCO REFORE | STATION C-1 | 10/01 | ARMANDO CAST | TRO | 20 | LOOK | OUT ICP/0700 | LOOKOUT | CP/2000 |
| ENG3 E-451 J3 CONTRACTING | G (BDRK) | 10/03 | ANTHONY TENA. | JILLA | 3 | LOOK | OUT ICP/0700 | LOOKOUT IC | CP/2000 |
| ENG4 E-256 HI COUNTRY | 3 3 | 10/04 | SILAS PEREA | | 3 | LOOK | OUT ICP/0700 | LOOKOUT IC | CP/2000 |
| ENG4 E-479 J3 CONTRACTING | G (BDRK) | 10/04 | STEWART NICHO | DLS | 3 | LOOK | OUT ICP/0700 | LOOKOUTIO | CP/2000 |
| ENG6 E-366 AMERICAN | - X | 10/05 | MATT MORRELL | | 3 | LOOK | OUT ICP/0700 | LOOKOUT | CP/2000 |
| | | | - | | | | | | |
| FEL1 E-280 BRINK BROTHERS | (BDRK) | 10/02 | MATT SAYLES | | 2 | LOOK | OUT ICP/0700 | LOOKOUT IC | CP/2000 |
| EXC2 E-511 EVERY LIVESTOC | K | 10/02 | PAT HANSEN | | 2 | LOOK | OUT ICP/0700 | LOOKOUT IC | CP/2000 |
| EXC2 E-681 TJS MECHANICAL | CUTTING LLC | 10/06 | BLAKE ROBB | | 1 | LOOK | OUT ICP/0700 | LOOKOUT IC | CP/2000 |
| EXC3 E-701 MADERA NORTH | WEST | 10/10 | CHAD LINVILLE | | 2 | LOOK | OUT ICP/0700 | LOOKOUT IC | CP/2000 |
| EXC4 E-434 AXSUS ENTERPR | ISES | 10/03 | ANGELA RICE | | 1 | LOOK | OUT ICP/0700 | LOOKOUT IC | CP/2000 |
| CHP1 E-538 ANVIL BUILDERS | | 10/01 | JUSTIN BOYLE | | 2 | LOOK | OUT ICP/0700 | LOOKOUTIO | CP/2000 |
| CHP1 E-542 MOUNTAIN VIEW | TREE | 09/29 | KAI ELROD | | 2 | LOOK | OUT ICP/0700 | LOOKOUT IC | CP/2000 |
| CHP1 E-673 WYEAST FOREST | TRY | 10/02 | ERIK NELSON | | 2 | LOOK | OUT ICP/0700 | LOOKOUT IC | CP/2000 |
| CHSL E-700 ANVIL BUILDERS | 6 | 10/07 | JUSTIN BOYLE | | 1 | LOOK | OUT ICP/0700 | LOOKOUT | CP/2000 |
| SOF2 O-826 | | 10/02 | QUINCY CHUNG | | 1 | LOOK | OUT ICP/0700 | LOOKOUTIO | CP/2000 |
| E-468 AMB2 309 | | 10/03 | KYLE SHULTZ | | 2 | | OUT ICP/0700 | LOOKOUT IC | |
| O-678 MEDIC 223 | | 09/30 | BENJAMIN SHOL | L | 1 | LOOK | OUT ICP/0700 | LOOKOUT IC | CP/2000 |
| 8. | | Division | n/Group Communic | ation Sum | nmary | | | | |
| Function | Channel | RX Frequenc | y N/W RX To | ne/NAC | TX Freque | ncy N/W | / TX Tone/N/ | AC N | Mode |
| COMMAND | SEE COM PLAN | | | | | | | | |
| TACTICAL S | SEE COM PLAN | | | | | 116-2 | | | |
| 9. Prepared By (Resource Unit | Leader) | Appro | oved By (Planning S | Section Ch | nief) | I | Date | Time | |
| DARLA SMITH | | LAU | JRIE COX | | | C | 9/29/2023 | 1900 | |

ICS 204 WF (1/14)

Controlled Unclassified Information//Basic FINAL

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Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| 1. Incident Name: | | | | 3. | 02 | | | |
|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------|---------------------|-----------|-------------------|---------|------------------|------------------|
| BEDROCK LOOKOUT | | | | Bran | nch: | | Division/Grou | nb |
| 2. Operational Period: | DAY | | | 101 | | | | |
| Date/Time From: 09/30/2023 0700 SAT | | Date/Time To 09/30/2023 20 | | | | | | T |
| 4. | \$3W 65 | | Operations Person | nnel | | | | |
| FIELD OPS | BRUCE MEYE | 77.00 | | AIR ATTA | CK SUPERV | /ISOR J | ASON BROOKS | |
| DIVISION/GROUP SUPERVISOR | JOSH RIEPE (| T) | | | | В | EN CRITTENDE | EN (T) |
| DIVISION/GROUP SUPERVISOR | TIM LOVE KIP VAN DEW | /ATER (T) | | | | | | |
| 5. | | Reso | urces Assigned thi | s Period | | | | |
| Strike Team / Task Fo Resource Designat | | LWD | Leade | | Number Persons | Drop | Off PT./Time | Pick Up PT./Time |
| O-825 MEDIC 231 | | 10/07 | LUKE EVERSOLE | | 1 | LOOKO | UT ICP/0700 | LOOKOUT ICP/2000 |
| O-823 EMT124 | 77.50 | 10/01 | DANIEL HILBERG | i | 1 | LOOKO | UT ICP/0700 | LOOKOUT ICP/2000 |
| O-962 EMT 126 | | 10/09 | SAGE LYFORD | | 1 | LOOKO | UT ICP/0700 | LOOKOUT ICP/2000 |
| REAF O-818 | *************************************** | 10/03 | BRANDYN CHILE |) | 1 | LOOKC | UT ICP/0700 | LOOKOUT ICP/2000 |
| REAF O-889 | | 10/03 | ERIC GJONNES | | 1 | LOOKO | UT ICP/0700 | LOOKOUT ICP/2000 |
| REAF O-896 | | 10/04 | ASHLEY DI LEON | ARDI | 1 | LOOKO | UT ICP/0700 | LOOKOUT ICP/2000 |
| 6. Control Operations/Work Assi | gnments: | | | | | | | |
| Needs: CHSL x 1, TFLD x1 7. Special Instructions: S-826 Top Fill is located at Needs: CHSL x 1 TFLD x 1 TUBG x 1 | 2002 | ampground. | | | | | | |
| 8. | | Division | n/Group Communic | ation Sun | nmary | | | |
| Function | Channel | RX Frequency | y N/W RX To | ne/NAC | TX Frequer | ncy N/W | TX Tone/NA | C Mode |
| COMMAND SE | E COM PLAN | | | | 1 | | | |
| TACTICAL SE | E COM PLAN | | | | | | | |
| 9. Prepared By (Resource Unit Le | eader) | 5,000,000 | oved By (Planning S | ection Cl | nief) | 1 | ate 9/29/2023 | Time 1900 |

ICS 204 WF (1/14)

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| 1. Incident Name: | | Controller | onclassified in | 3. | // Dasic | | | 1966 |
|----------------------------------------|--------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| BEDROCK LOOKOUT | | | | Bran | ch: | | Division/Grou | up |
| 2. Operational Period: | DAY | | | | | | | |
| Date/Time From: 09/30/2023 0700 SA* | г | Date/Time To 09/30/2023 20 | | | | | LOOK | OUT STAGING |
| 4. | | Na Field Control | Operations Perso | nnel | | | | |
| FIELD OPS | BRUCE MEYE | ER | | | CK SUPER | /ISOR | Communication and Communication of the Communicatio | |
| | JOSH RIEPE | (T) | | | | | | |
| STAGING AREA MANAGER | PAUL RYAN | | | | | | | |
| 5. | | Reso | urces Assigned th | is Period | | | | |
| Strike Team / Task F | orce / | MEANING NOSC | arces Assigned in | 3 i cilou | Number | | | |
| Resource Designa | | LWD | Leade | | Persons | | Off PT./Time | Pick Up PT./Time |
| SKD2 E-232 ROBERT S MURRA | AY (BDRK) | 10/01 | ARON GREGOR | Y | 2 | LOOKOL | IT ICP/0700 | LOOKOUT ICP /2000 |
| LOGL E-351 MILLER | | 10/11 | EVAN PETERSO | N | 2 | LOOKOL | T ICP/0700 | LOOKOUT ICP /2000 |
| FORW E-595 MILLER TIMBER S | SERVICES | 09/28 | MICHAEL HONE | YWELL | 2 | LOOKOL | JT ICP/0700 | LOOKOUT ICP /2000 |
| GRD1 E-484 TABLE MOUNTAIN | FORESTRY | 10/03 | JUSTIN CODY | | 1 | LOOKOL | T ICP/0700 | LOOKOUT ICP /2000 |
| VROL E-471 DEAN INNOVATIO | NS | 10/01 | MICHAEL RHODI | EHAMEL | 1 | LOOKOL | JT ICP/0700 | LOOKOUT ICP /2000 |
| 6. Control Operations/Work Ass | ignments: | | | | | | | |
| Resources report to Looko | ut Staging 08 | 00 each day | . Staging resour | ces need | to monito | or Comm | and Channe | el. |
| 8. | | Divisio | n/Group Communic | cation Sum | nmarv | | | |
| Function | Channel | RX Frequenc | and the second s | ne/NAC | TX Freque | ncv N/W | TX Tone/NA | AC Mode |
| | EE COM PLAN | roquono | , | | | , 11111 | Tolleny | Mode |
| | EE COM PLAN | | | | | | | |
| 9. Prepared By (Resource Unit L | | Appro | oved By (Planning | Section Ch | l ief) | Da | te | Time |
| DARLA SMITH | The second second second | V-00-00-00-00-00-00-00-00-00-00-00-00-00 | JRIE COX | | | | 29/2023 | 1900 |
| ICS 204 WF (1/14) | | | Unclassified Int | ormatic- | //Rasis | 03/ | 2012023 | Page 1 of 1 |

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| 1. Incident Name: | o Lath | | | 3 | 3. | | V. Lin | | | |
|------------------------------------------|--------------------------|--------------------------------|------------|---------------|-------------|----------------|--------------|--------------------------|---------------|---------------------|
| BEDROCK LOOKOUT | | | | | Branch | : | | Division/Gro | up | |
| 2. Operational Period: | DAY | | | | | | | | | |
| Date/Time From: 09/30/2023 0700 SA | т | Date/Time To 09/30/2023 200 | | SAT | | | | EQUIF | PMENT | GROUP |
| 4. | esistente la la | | Operation | ns Personnel | | | | | 1976 | |
| FIELD OP | | | | | | | | | | |
| DIVISION/GROUP SUPERVISO | JOSH RIEPE R SCOTT CLEA | | | | | | | | | |
| DIVISION/GROUP SUPERVISOR | DAVID MIRAN | | | | | | | | | |
| 5. | | Reso | urces Ass | igned this Pe | eriod | N/SAME TE | dinas (1) di | | Province | |
| Strike Team / Task F Resource Designa | | LWD | | 1 | | Number | Dran | Off DT /Time | Die | ak Un DT /Time |
| TFLD (T) O-866 | ator | 10/04 | RDIAN S | Leader | | Persons 1 | | Off PT./Time UT ICP/0700 | | COUT ICP/2000 |
| TFLD (T) O-968 | | 10/02 | | R SMITH | | 1 | | UT ICP/0700 | | OUT ICP/2000 |
| HEQB (T) 0-907 | | | | | | | | | 1000 CONTRACT | |
| | | 10/03 | ERIC FR | | | 1 | | UT ICP/0700 | | OUT ICP/2000 |
| HEQB (T) O-908 | | 10/04 | | A DUDDLES | | 1 | | UT ICP/0700 | 1003-003-016 | OUT ICP/2000 |
| DZR2 E-297 COUGAR RIDGE | | 10/10 | RICK SC | | | 2 | | UT ICP/0700 | | OUT ICP/2000 |
| LOGL E-21 J&D | * | 10/09 | LJ SANC | | | 2 | | UT ICP/0700 | | OUT ICP/2000 |
| LOGL E-22 J & D | | 10/03 | | R LOGAN | | 2 | | UT ICP/0700 | | OUT ICP/2000 |
| LOGL E-61 MARK JONES | | 10/10 | JIM HILL | | | 2 | LOOKO | UT ICP/0700 | LOOK | OUT ICP/2000 |
| LOGL E-241 NORTHWEST | | 10/08 | LEO MIL | LER | | 2 | LOOKO | UT ICP/0700 | LOOK | OUT ICP/2000 |
| LOGL E-352 BRINKS | | 10/07 | JEREMY | Y MARTIN | | 2 | LOOKO | UT ICP/0700 | LOOK | OUT ICP/2000 |
| LOGL E-353 BRINK | | 10/09 | ROBER | T CRUMP | | 2 | LOOKO | UT ICP/0700 | LOOK | OUT ICP/2000 |
| LOGL E-354 BRINK | | 10/07 | JAMIE S | SUMNER | | 2 | LOOKO | UT ICP/0700 | LOOK | OUT ICP/2000 |
| LOGL E-512 BRINK BROTHER | S (BDRK) | 09/25 | ROBER | T BRINK | | 2 | LOOKO | UT ICP/0700 | LOOK | OUT ICP/2000 |
| LOGL E-675 EERA - BRINK BR | OTHERS | 10/02 | JASON | LARSON | | 2 | гооко | UT ICP/0700 | LOOK | OUT ICP/2000 |
| LOGT E-355 MILLER | | 10/10 | BRAD H | IALL | | 1 | гооко | UT ICP/0700 | LOOK | OUT ICP/2000 |
| LOGT E-356 MILLER | | 10/01 | CARL W | /AKESFIELD | - 000 - 100 | 1 | LOOKO | UT ICP/0700 | LOOK | OUT ICP/2000 |
| LOGT E-358 BRINK BROTHER | S INC | 10/04 | DYLON | HILLSMAN | | 1 | LOOKO | UT ICP/0700 | LOOK | OUT ICP/2000 |
| LOGT E-472 MARK JONES | | 10/13 | STEVE I | HARTER | | 1 | LOOKO | UT ICP/0700 | LOOK | OUT ICP/2000 |
| LOGT E-508 BRINK BROTHER | S (BDRK) | 10/13 | CASEY | HULL | | 1 | LOOKO | UT ICP/0700 | LOOK | OUT ICP/2000 |
| LOGT E-509 MARK JONES TRI | UCKING (BDRK) | 10/09 | ANTHON | NY TERRA | | 1 | LOOKO | UT ICP/0700 | LOOK | OUT ICP/2000 |
| LOGT E-522 MARK JONES TRI | UCKING | 09/30 | PAUL GI | REER | | 1 | LOOKO | UT ICP/0700 | LOOK | OUT ICP/2000 |
| LOGT E-523 MARK JONES TRU | JCKING (BDRK) | 09/30 | | JACKSON | | 1 | LOOKO | UT ICP/0700 | | OUT ICP/2000 |
| 8. | | Distala | olGross C | | - 0 | | | | rasellina | 28 - 18 18 18 18 18 |
| Function | Changel | Tanana a | TOWARD CO. | ommunicatio | | and the second | nou NIAA | TV T. PI | A.C. | Market Market |
| | Channel SEE COM PLAN | RX Frequenc | y IN/VV | RX Tone/N | NAC I | X Freque | icy N/W | TX Tone/N | AC | Mode |
| | SEE COM PLAN | | | | | | | | | |
| 9. Prepared By (Resource Unit | | Appro | ved By (P | Planning Sect | ion Chie | f) | Da | l ite | Ti | me |
| DARLA SMITH | 55 | | JRIE COX | energiis Sala | | 2 1 | | /29/2023 | 190 | 00 |

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| 1. Incident Name: | | | Onciassiii | 3 | | | | kirothania | |
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| BEDROCK LOOKOUT | | | | | Branch: | | | Division/Gro | up |
| 2. Operational Period: | DAY | | | | | | | | |
| Date/Time From: 09/30/2023 0700 SAT | | Date/Time To 09/30/2023 200 | | SAT | | | | EQUIF | PMENT GROUP |
| 4. | | | Operations | Personnel | | | | | |
| FIELD OPS | | | | | | | | | The second secon |
| DIVISION/GROUP SUPERVISOR | JOSH RIEPE (| | | | | | | | |
| Division/oncor our Envisor | DAVID MIRAN | 18. T. S. | | | | | | | |
| 5. | | Reso | urces Assigr | ned this Pe | riod | | | | |
| Strike Team / Task Fo Resource Designate | | LWD | | Leader | | Number Persons | Drop | Off PT./Time | Pick Up PT./Time |
| LOGT E-526 MARK JONES TRUC | | 09/30 | RON ELLIC | | | 1 | - 01 | JT ICP/0700 | LOOKOUT ICP/2000 |
| LOGT E-527 MARK JONES TRUC | | 10/05 | GLEN ALLE | | - | 1 | | JT ICP/0700 | LOOKOUT ICP/2000 |
| LOGT E-528 MARK JONES TRUC | | 10/05 | DAN BROV | 70/1/5/1 | | 1 | | JT ICP/0700 | LOOKOUT ICP/2000 |
| LOGT E-610 OMALLEY BROTHE | | 09/30 | NICK PERE | | | 1 | | JT ICP/0700 | LOOKOUT ICP/2000 |
| LOGT E-616 EERA - DEAN INNO | | 09/30 | BRETT LEE | | | 1 | 7-119 H 11-10-11-25-17-26 | JT ICP/0700 | LOOKOUT ICP/2000 |
| LOGT E-617 EERA - DEAN INNO | | 10/10 | TOM FELD | | | 1 | | JT ICP/0700 | LOOKOUT ICP/2000 |
| LOGT E-676 EERA - MARK JON | | 10/01 | JIMMY HAL | | | 1 | YAME BENEVALOR | JT ICP/0700 | LOOKOUT ICP/2000 |
| LOGT E-677 EERA - MARK JONE | NEW TOTAL CONTROL OF THE PARTY | 10/01 | ED TURNE | | | 1 | | JT ICP/0700 | LOOKOUT ICP/2000 |
| LOGT E-703 EERA - MARK JONE | | 10/12 | EB TOTAL | | | 1 | | JT ICP/0700 | LOOKOUT ICP/2000 |
| LOGT E-704 EERA - MARK JONE | | 10/12 | | | - | 1 | | JT ICP/0700 | LOOKOUT ICP/2000 |
| LOGT E-705 EERA - MARK JONE | | 10/12 | | | | 1 | Anna de Santa de Cala | JT ICP/0700 | LOOKOUT ICP/2000 |
| LOGT E-706 EERA - MARK JONE | 30 TO 10 21 20 20 E0 10 E0 | 10/12 | | | | 1 | | JT ICP/0700 | LOOKOUT ICP/2000 |
| TUBG E-542 BRINK BROTHERS | | 10/12 | ROBERT B | DINIK | | 2 | | JT ICP/0700 | LOOKOUT ICP/2000 |
| SOF2 O-980 | | 10/13 | ERIC MESS | | | 1 | | JT ICP/0700 | LOOKOUT ICP/2000 |
| O-682 EMT 122 | | 09/30 | ETHAN JA | | | 1 | Transaction and | JT ICP/0700 | LOOKOUT ICP/2000 |
| EMPF 0-762 FRONTLINE EMS L | 1.0 | 000000000 | | | | | LOOKO | | LOOKOUT ICP/2000 |
| 6. Control Operations/Work Assign | | 10/13 | KYLE KEM | IERER | | 1 | | | |
| Task: Remove deck materi Purpose: Prepare lines for r End State: Lines clear of de 7. Special Instructions: | al to prepare ehab. | | ab. | | | | ù. | | |
| Needs: LOGT (long) x 4; TF | FLD X 1 | | | | | | | | |
| 8. | | Division | /Group Com | nmunication | n Summa | ary | | | |
| Function | Channel | RX Frequency | / N/W | RX Tone/N | AC T | X Freque | ncy N/W | TX Tone/N/ | AC Mode |
| TACTICAL SE | E COM PLAN | | | | | | | | |
| THE WAY AND ENDINE THE PROPERTY OF THE PARTY | E COM PLAN | | | | | | | | |
| 9. Prepared By (Resource Unit Le | eader) | | ved By (Plar | nning Secti | on Chief |) | Da | te 29/2023 | Time 1900 |

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| _ | VON WINITS SINCIT VEGET OF A | 0 0140 | 1 | 000 | | | Time Prepared | epared | Dat | Date Prepared | Prepared By | By |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------|------------------|----------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| 1 | ווא טרבהאוו | ON S ON | | 103-220 | | | 170 | 1700 | | 9/29/23 | Jasou Brooks - AOBD(t) | 4080(t) |
| Incident N | Incident Name / Number | | Sunrise Su | Sunset | | Pumpkin | Shutdown | lown | Operatio | Operational Period - Date | Operational Period - Time | iod - Time |
| Lookont/Bec | Lookout/Bedrock/Pete's Lake | | 0702 18 | 1849 | | 1919 | 19(| 1900 | 8 | 09/30/23 | 0700-2000 | 00 |
| General Remarks, Safety Notes, *Order All Aircraft through Sunriver Helibase. | General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc. All Aircraft through Sunriver Helibase. | Hazards, A | ir Operations | Special Ec | quipment | t, etc. | Helibase Information | ıformation | | | Medivac Ship Information | formation |
| * Be aware of retardant avoidance areas, 300ff away from waterways and | oidance areas, 300ft | t away from v | | bodies of water. | er. | | Sun River | | | | Short Haul | |
| * Sanitize Buckets before changing water sources. *Clear drop arealine before initiating drop sequence. *Be cognizant of all overhead and enviromental hazards while working with Aircraft. *All GPS is to be collected in DD* MM.MM' *Avoid power lines near Trail Bridge Dip site. *Sunriver Heliase costs to: lookout.helibase@gmail.com | :hanging water soun e initiating drop seq sad and enviroment in DD* MM.MM* ail Bridge Dip site. 'lookout.helibase@ | rces. quence. al hazards w gmail.com | hile working with | h Aircraft. | | | Location 43 52.483 121 27.318 Phone 425-324-1368 | | | | Name: N35HX Phone: 406-212-4515 MakeModel: AS350 B3 Location: Sunniver HLB Request Procedure for These Aircraft: Communications on Command | 15 B These Aircraft: In Command |
| | | | | | | | | | http://tfr.fa | http://tfr.faa.gov/tfr2/list.html | | |
| Incident Frequencies | RX | Tone | ΧT | T | Tone | AM/FM | Position | Na | Name | Phone | EQUIPMENT/SUPPLIES | UPPLIES |
| | | | | | | AM | AOBD | | | | Sunriver HLB trailer | E-176 |
| | | | | | | | AOBD-T | | | | | |
| A/G primary | 167.0625 | | 167.0625 | | | FM | ASGS | Jason | Jason Brooks | 907-482-0738 | | |
| A/G secondary | 169.2000 | | 169.2000 | | | FM | ASGS | | | | | |
| DECK Sun River | 168.3500 | | 168.3500 | | | FM | ASGS-T | Ben Cr | Ben Critenden | 916-809-0410 | | |
| TOLC Sun River | 164.8625 | | 164.8625 | + | | FM | HEBM | (Sunriver) Jer | (Sunriver) Jeremy Mcintosh | 775-843-6976 | | |
| IA A/G White ODF | 151.3100 | 156.7 | 151.3100 | 1 | 156.7 | E.W | | | | | | |
| IA A/G 50 USFS | 168.2875 | | 168.2875 | + | 0 | M. I | | | | | | |
| אוא פטאאט | 108.0230 | | 100.0230 | | 6.0 | E. | | | | | | |
| | | | | + | | | Call Time CO | 1018 | Alich Mileite | E44 E20 C0EB | | |
| | | | | | | | OK-WIF DAO | NICK | AVIIIC | 00000-070-140 | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | 1 | | | | | | | | |
| | | | | \parallel | | | | | | | | |
| | HELICOR | TERS Sun | HELICOPTERS Sunriver Helibase | - | 1 | | | | HELICO | HELICOPTERS Sunriver Helibase | base | |
| FAA# TYPE | Make/Model Helibase | Helibase | Start | Avail | Remarks | rks | FAA # | TYPE | Make/Model Helibase | Helibase Start | Ivail | Remarks |
| ╀ | Bell 407 | Sunriver | ╀ | 800 | Recon, Bucket | Bucket | | | | L | | |
| | Bell 205++ | Sunriver | + | 0800 | Rappel, Bucket | 3ucket | | | | | | |
| N35HX* 3 | AS350B3E | Sunriver | 0700 | 0800 Shor | rt-haul - *G | Short-haul - "GACC Prepo | | | | | | |
| | | | \vdash | + | | | | | | | | |
| | | | | | | | | | | | | |
| | | NAS | | | | | | | E | FIXED WING AA/HLCO | | |
| Call Sign Type | Make/Model | Base | Start | Avail | Remarks | rks | FAA # | Call Sign | Make/Model | Base Start | Avail | Remarks |
| Н | inave/model | 282 | + | | | | | 5 | | \perp | | |
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| | | | | | | | | | | | | |
| | | | | | | | The state of the s | | | | | |

| | DENT RADIO COMMU PLAN (ICS 205) | NICATIONS | Incident Name Loo | Lookout | | 9/29/2023 | 1900 | 9 | ationa 09/ | 30/2 | Operational Period Date/Time 09/30/2023 - All Shifts |
|----------|------------------------------------|------------------------------------------------|---------------------------------------|----------------|--------------------|----------------------|-------------------------------|------|---------------|--------------|------------------------------------------------------|
| | | | | | | | 1 | | | Mode | |
| Zn Ch | Function | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq N or W | RX Tone/NAC | <u>TX</u> Freq Nor W | Tx Tone/NAC | Dev | Pwr | A, D or | Remarks |
| - | COMMAND | CMD 1 | ALL BRANCHES | 169.5375 | 156.7 | 164.7125 | 156.7 | z | I | A | Located East of Fire Area |
| 2 | COMMAND | CMD 2 | ALL BRANCHES | 168.4750 | 156.7 | 165.4000 | 156.7 | Z | I | A | Located NW of Fire Area |
| 3 | COMMAND | CMD 3 | ALL BRANCHES | 170.2875 | 156.7 | 163.6125 | 156.7 | Z | Т | A | Located on Mt.Bachelor/ Pete's Lake |
| 4 | COMMAND | CMD 4 | ALL BRANCHES | 171.0625 | 156.7 | 163.8250 | 156.7 | Z | Ι | 4 | Covers ICP + Hwy 126 |
| 5 | COMMAND | CMD 5 | NOT IN USE | 170.6875 | 156.7 | 166.5750 | 156.7 | Z | I | A | Not In Use |
| 9 | TACTICAL | TAC 1 | DIV A / C | 168.0500 | 156.7 | 168.0500 | 156.7 | z | I | A | Division Alpha & Division Charlie |
| 7 | TACTICAL | TAC 2 | DIVT | 168.2000 | 156.7 | 168.2000 | 156.7 | Z | Ι | ⋖ | Division Tango |
| 80 | TACTICAL | TAC 3 | DIV H | 168.6000 | 156.7 | 168.6000 | 156.7 | Z | I | ⋖ | Division Hotel |
| 6 | TACTICAL | TAC 4 | DIV L | 168.2500 | 156.7 | 168.2500 | 156.7 | Z | I | ⋖ | Division Lima |
| 10 | TACTICAL | TAC 5 | DIVP | 166.7250 | 156.7 | 166.7250 | 156.7 | z | Ι | ⋖ | Division Papa |
| 11 | TACTICAL | TAC 6 | Equip Grp | 166.7750 | 156.7 | 166.7750 | 156.7 | Z | I | ⋖ | Equipment Grp |
| 12 | Forest Rptr. | Frissell | ALL DIVS | 172.2500 | 103.5 | 164.9125 | 162.2 | z | I | 4 | To Eugene Dispatch |
| 13 | Air-to-Ground | A/G PRI | ALL DIVS | 167.0625 | NONE | 167.0625 | NONE | Z | 工 | A | Primary AIR TO GROUND |
| 14 | Air-to-Ground | A/G SEC | ALL DIVS | 169.2000 | NONE | 169.2000 | NONE | Z | I | × | SECONDARY AIR TO GROUND |
| 15 | Air-to-Ground | VMED 29 | MEDEVAC | 155.3475 | NONE | 155.3475 | 156.7 | Z | エ | A | Life Flight |
| 16 | EMERGENCY | AIRGUARD | EMERGENCY | 168.6250 | NONE | 168.6250 | 110.9 | Z | I | A | EMERGENCY USE ONLY |
| Prepared | d By (Communications Unit Leader) | Jnit Leader) | Lucan Massey | | Incident Location: | ation: | Forest / Unit / Jurisdiction: | t/Ju | isdict | ou: | |
| | | Lookout Comr | Lookout Communications (661) 349-1513 | 19-1513 | County: | State: OR | Latitude: " N | | Lo | Longitude: W | W |

| | (07 001) NIVI | (607) | Dec | Bedrock | | 9/29/2023 | 1900 | | 60 | 30/ | 09/30/2023 - All Shifts |
|----------|---------------------------------|------------------------------------------------|---------------------------------|----------------|--------------------|----------------|-------------------------------|------|---------|----------------------|-----------------------------------------|
| | | | | | | | | | | | |
| Zn Ch | Function | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq N or W | RX Tone/NAC | TX Freq N or W | Tx Tone/NAC | Dev | Pwr | Mode A, D or M | Remarks |
| - | TACTICAL | TAC 1 | North Repair | 168.2500 | 136.5 | 168.2500 | 136.5 | Z | I | A | North Repair |
| 2 | TACTICAL | TAC 2 | South Repair | 166.7750 | 136.5 | 166.7750 | 136.5 | z | Ξ | ⋖ | South Repair |
| 3 | TACTICAL | TAC 3 | | 166.7250 | 136.5 | 166.7250 | 136.5 | Z | Ι | ⋖ | UNASSIGNED |
| 4 | TACTICAL | TAC 4 | | 168.6000 | 136.5 | 168.6000 | 136.5 | Z | I | ⋖ | UNASSIGNED |
| 5 | TACTICAL | TAC 5 | | 168.2000 | 136.5 | 168.2000 | 136.5 | Z | I | ⋖ | UNASSIGNED |
| 9 | COMMAND | CMD 6 | ALL BRANCHES | 170.2500 | 136.5 | 162.8125 | 136.5 | z | I | ⋖ | ALL - COMMAND (WEST) BEAR MTN |
| 7 | COMMAND | CMD 7 | NOT IN USE | 170.0000 | 136.5 | 166.6750 | 136.5 | Z | I | ⋖ | Not In Use |
| æ | COMMAND | CMD 8 | ALL BRANCHES | 170.4125 | 136.5 | 165.9625 | 136.5 | z | I | ⋖ | ALL - COMMAND (EAST) INDIAN FALL CRK |
| 6 | COMMAND | CMD 9 | ALL BRANCHES | 173.0375 | 136.5 | 167.3250 | 136.5 | z | I | ⋖ | ALL - COMMAND (NE) PERNOT MTN |
| 10 | COMMAND | CMD 10 | ALL BRANCHES | 171.0375 | 136.5 | 162.1875 | 136.5 | z | I | ⋖ | ALL - COMMAND (SOUTH) SINKER MTN. |
| 11 | COMMAND | CMD 11 | NOT IN USE | 170.3125 | 136.5 | 164.6000 | 136.5 | z | I | ⋖ | Not In Use |
| 12 | TACTICAL | TAC 12 | NOT IN USE | 166.6000 | 136.5 | 166.6000 | 136.5 | z | I | А | Not In Use |
| 13 | Air-to-Ground | A/G PRI | ALL DIVS | 172.4625 | NONE | 172.4625 | NONE | Z | I | ⋖ | Do Not Use/Use Lookout A/G Pri |
| 14 | Air-to-Ground | A/G SEC | ALL DIVS | 172.6750 | NONE | 172.6750 | NONE | z | I | A | Do Not Use/Use Lookout A/G Sec |
| 15 | Air-to-Ground | VMED 29 | MEDEVAC | 155,3475 | NONE | 155,3475 | 156.7 | Z | I | ٧ | Life Flight |
| 16 | EMERGENCY | AIRGUARD | EMERGENCY | 168.6250 | NONE | 168.6250 | 110.9 | z | I | ⋖ | EMERGENCY USE ONLY |
| Prepared | By (Communications Unit Leader) | nit Leader) | Dues Massey | | Incident Location: | tion: | Forest / Unit / Jurisdiction: | t/Ju | risdict | ion: | |
| | | Lookout Comn | Lookout Communications (661) 34 | 349-1513 | County: | State: OR | Latitude: " N | | 2 | Longitude: W | W :: |

| NCI | INCIDENT RADIO COMMUNICATIONS | _ | Incident Name | | | Date/IIme Prepared | | Oper | ational | Operational Period Date/ Lime | |
|-------|------------------------------------------|------------------------|---------------------------|----------------|--------------------|--------------------|-------------------------------|-------|---------|-------------------------------|------------------------------------|
| | PLAN (ICS 205) | 205) | FOR | FOREST IA | | 9/29/2023 | 1900 | | 760 | 09/30/2023 - All Shifts | Shifts |
| d | | Channel Name/Trunked | | | × | | ¥ | i | | | |
| Zu Cu | Function | Radio System Talkgroup | Assignment | KX Fred N or W | Tone/NAC | IX Freq N or W | Tone/NAC | Dev | TWT. | A, U or M | Kemarks |
| - | TACTICAL | TAC 1 | TAC 1 | 166.6000 | 136.5 | 166.6000 | 136.5 | z | I | A IA TAC | |
| 2 | TACTICAL | TAC 2 | RED NET | 151.3400 | 156.7 | 151.3400 | 156.7 | Z | I | A ODF RED NET | |
| က | Air-to-Ground | A/G | White NET | 151.3100 | 156.7 | 151.3100 | 156.7 | z | I | A ODF A/G | |
| 4 | TACTICAL | PROJ MDL | PROJ MDL | 168.7750 | 103.5 | 168.7750 | 103.5 | z | I | A PROJECT | E FORK |
| 5 | COMMAND | TIMBER CK | TIMBER CK | 170.4625 | 103.5 | 164.8250 | 131.8 | Z | I | A USFS TIMBER CREEK | R CREEK |
| 9 | COMMAND | CMD 6 | ALL BRANCES | 170.2500 | 136.5 | 162.8125 | 136.5 | z | I | A BEAR MTN | BEDROCK COMMAND (WEST) BEAR MTN |
| 7 | COMMAND | CMD 7 | Not In Use | 170.0000 | 136.5 | 166.6750 | 136.5 | Z | I | A Not In Use | |
| 8 | COMMAND | LOWELL | LOWELL | 170.4625 | 103.5 | 164.8250 | 110.9 | z | I | A USFS LOWELL | 71 |
| 6 | COMMAND | CMD 9 | ALL BRANCES | 173.0375 | 136.5 | 167.3250 | 136.5 | z | I | A BEDROCK COMMAND PERNOT MTN | BEDROCK COMMAND (N0) PERNOT MTN |
| 10 | COMMAND | CMD 10 | ALL BRANCES | 171.0375 | 136.5 | 162.1875 | 136.5 | z | I | A (SOUTH) SINKER MTN | OMMAND IKER MTN. |
| 11 | Air-to-Ground | A/G 50 | ALL DIVS | 168.2875 | NONE | 168.2875 | NONE | Z | I | A AG PRIMARY - LOCAL | Y - LOCAL |
| 12 | Air-to-Ground | A/G 59 | ALL DIVS | 169.1125 | NONE | 169.1125 | NONE | z | I | A A/G SECON | A/G SECONDARY - LOCAL |
| 13 | Air-to-Ground | A/G PRI | ALL DIVS | 172.4625 | NONE | 172.4625 | NONE | z | I | A AIR TO GRO | AIR TO GROUND PRIMARY - BEDROCK |
| 14 | Air-to-Ground | A/G SEC | ALL DIVS | 172.6750 | NONE | 172.6750 | NONE | z | I | A SECONDARY-BEDROCK | UND 7-BEDROCK |
| 15 | Air-to-Ground | VMED 29 | MEDEVAC | 155.3475 | NONE | 155.3475 | 156.7 | z | I | A MEDICAL EVACUATION ONLY | ACUATION |
| 16 | EMERGENCY | AIRGUARD | EMERGENCY | 168.6250 | NONE | 168.6250 | 110.9 | Z | I | A EMERGENC | EMERGENCY USE ONLY |
| epare | Prepared By (Communications Unit Leader) | nit Leader) | Dina Massey | | Incident Location: | tion: | Forest / Unit / Jurisdiction: | / Jur | sdictic | u: | |
| | | Lookout Communicati | unikations (661) 349-1513 | | County. | State: OR | l atitude: " N | | 000 | Continue W | |

22

All Lookout fire resources should use Clone 93 as of 9/3/2023. All Divisions, use Command repeater that's best in your location.



Fire Weather Forecast



Saturday September 30, 2023

FORECAST NO: PREDICTION FOR: ISSUED:

67 Saturday, Sep 30, 2023 2000, Sep 29, 2023 FIRE: Bedrock/Lookout/Horse Creek/Pothole UNIT: Willamette N.F. Incident Meteorologist: Brian Adams (T)

DISCUSSION: Some isolated showers are possible early in the morning as well as during the late afternoon and early evening hours, with very light, if any additional rainfall. North winds will lead to warmer temperatures and

SATURDAY:

WEATHER: Patchy morning fog in the valleys along with isolated showers possible through 0900, then a 20% chance of showers between 1500-2000. Cloudy skies in the morning becoming partly cloudy to mostly sunny later in the afternoon. Additional rainfall up to 0.10" expected for any locations that do receive showers.

lower humidity in the afternoon. Winds will generally be light with a few gusts near 15 mph over the ridgetops.

- WIND (20 FT):
 - o Valleys/Lwr Slopes: Downslope 3-5 mph through 1200, then NNW 4-8 mph.
 - o Ridges/Upr Slopes: N 4-8 mph through 1200, then NNW 5-9 with gusts to 15 mph.
- MAX TEMPERATURES: 58-64 valleys and mid-slopes, ridges 50-55.
- MIN RH: 55-65%
- INVERSION: Weak, mixed by 0900-1100. MID HAINES: 2.

SATURDAY NIGHT:

- WEATHER: Partly to mostly clear with patchy fog forming in the valleys.
- WIND (20 FT):
 - o Valleys/Lwr Slopes: NNW 4-8 mph becoming downslope 3-5 mph.
 - o Ridges/Upr Slopes: NNW 5-10 mph.
- MIN TEMPERATURES: 37-42.
- MAX RH: 90-100%

SUNDAY:

- . WEATHER: Patchy morning fog in the valleys, then mostly sunny and drier.
- WIND (20 FT):
 - o Valleys/Lwr Slopes: Downslope 3-5 mph through 1200, then NNW 4-8 mph.
 - o Ridges/Upr Slopes: N 4-8 mph through 1200, then NNW 5-10 mph with gusts to 15 mph.
- MAX TEMPERATURES: 62-68 valleys and mid-slopes, ridges 52-58.
- MIN RH: 40-50%
- INVERSION: Moderate, mixed by 1100-1300. MID HAINES: 2.

Extended outlook: Monday through Thursday: Aside from some shower chances late Monday night into Tuesday, much of next week looks to be dry with high temperatures steadily increasing by a few degrees each day. Humidity recovery in the mornings will continue to be very good to excellent. Winds will generally be light and from the northwest.

Sunrise: 07:09 PDT Sunset: 18:57 PDT

FIRE BEHAVIOR FORECAST



| FORECAST NUMBER: 49 | TYPE OF FIRE: Wildfire | | | | | |
|---------------------------------------------------------------|-------------------------------------------------|--|--|--|--|--|
| FIRE NAME: Lookout/Bedrock/Horse Creek/Pothole/Pete's Lake | OPERATIONAL PERIOD: Saturday, 30 September 2023 | | | | | |
| DATE ISSUED: 29 September 2023 | TIME ISSUED: 2000 Hours | | | | | |
| UNIT: | SIGNED: | | | | | |
| Willamette NF, OR-WIF | Forrest Ownbey /s/ Forrest Ownbey - FBAN | | | | | |
| INPLITS | | | | | | |

WEATHER SUMMARY: See Fire Weather Forecast for Details

Persistent moist and cool weather conditions and light winds. Excellent humidity recovery.

FUELS:

Fuels in the fire area consist of Timber Litter (TL5) and Timber Understory (TU5) and lichen in the canopy. The Willamette National Forest and area has received approximately one inch of precipitation at the end of September. Live fuel moisture levels are good and resistant to contributing to fire spread. ERC's are well below the 90th percentile.

OUTPUTS

FIRE BEHAVIOR GENERAL:

Gravity and steep terrain creates potential for rolling material, fuel moisture content is high and do not create a receptive fuel. Primary fire activity will be smoldering in duff, stumpholes and under dense canopy cover.

- Grass FM 2 (Timber grass / understory)
 - o Rate of Spread 1 to 3 chains per hour possible with flame lengths up to 1 foot.
- Brush FM 5 (Shrub fuel type)
 - o Rate of Spread 2 to 4 chains per hour possible with flame lengths up to 2 feet.
- Timber TU5 & TL5 (Timber Understory, Timber Litter)
 - Rate of Spread 2 to 4 chains per hour possible with flame lengths up to 4 feet.

PIG 5-15%

Spotting Distance .0 miles

Torching Not Likely

Uphill Crown Not Likely

Fire behavior predictions are for the hottest and driest period of the day, gusts could increase fire behavior rates.

FIRE BEHAVIOR SPECIFIC:

Petes Lake & Lookout Fire: Fuels will lag in recovery from the recent precipitation. Expect to see smoldering of stumpholes, duff and heavy fuels.

Bedrock, Pothole and Horse Creek Fire: Fuels will lag in recovery from the recent precipitation. Smoldering of protected fuels will be the excitement for fire activity.

IA: Conditions exist for slow moving fire spread with flame lengths that direct attack should be effective.

AIR OPERATIONS:

Cloudy morning with fog is likely to limit visibility, some clearing may occur in the afternoon.

SAFETY

Wet ash is very slick, along with logs and leaves, watch you footing as you navigate around the fire area. Stump holes and heavy fuels could hold heat through the rain event and monitor for weekend trees.



Resource Advisor Message - Lookout and Bedrock Fires

Joe Doerr, Lead READ, 541-912-4750 joseph.doerr@usda.gov; James Rudisill, Danger Tree Lead READ, 541-505-4773 Thomas.Rudisill@usda.gov

With rain coming take a look at the pumps and any fuel storage. Please ensure containment trays are empty, with fresh pads. Use visqueen, p-cord to make a tent over the pump and fuel where possible. Driving around please look for plugged culvert and ditches, and make sure water can flow even if you can't do a full repair.

Engineering and Roads

- Do not track heavy equipment on paved roads without the proper mitigations (ie. street grousers, rubber mats, etc.).
- If any road issues or concerns are encountered, please contact a REAF.

Dozer Lines

- Please work with Resource Advisors to clear proposed dozer lines.
- Please minimize the depth of the dozer line to the least extent required to meet objectives. Deep cuts are expensive, time consuming, and difficult to repair.

Heritage & Cultural

All cultural resources and human remains are protected by law. <u>Leave them in place- no collecting</u>. Call Resource Advisor if cultural resource like arrowheads, flakes/chips, or historic artifacts like cans & bottles are found and they will investigate.

Noxious Weeds

WEED WASH STATION:

- The Weed Wash stations are operational and located at Lookout Staging (Rock Quarry) and Lookout ICP
- · Please use the weed wash upon arrival at the incident, and during demob
- · Avoid the following weed: Slender False Brome and Spotted Knapweed

REDUCE THE SPREAD: Brush off packs & boots (especially laces) before leaving fire camp.





Tree Felling Operations

Please keep equipment on road surface to the greatest extent possible Log Processing:

- Utilize existing openings and landings for decking, ditch lines/roadside is acceptable
 - Process trees down to a 6" top (small end diameter). Use remaining for firewood logs, rehab, or chip
 - Preferred Log Lengths (maximize length whenever possible): 41 foot Max 17 foot Min
 - 2' increments below 41', keeping logs as long as possible (41', 39', 37', etc....) Process unburnt trees on the unburnt side of the fireline. Process burnt trees on the burnt side of the fireline.
 - · Keep processed slash and tops out of decks and off roads
 - If possible, sort decks by species and log lengths

Snags and Hazard Trees:

Old growth is a key value. Limit snagging to operational needs & limit bucking to retain long bowls of large felled trees or snags.

Water Quality and Fisheries

AERIAL DIPPING:

- Aerial dipping should only occur at approved dip sites. Blue River Res. has a use restriction to facilitate dipping. Check with your REAF for approval of dipping sites.
- Be sure to wash buckets when new aerial resources arrive at the fire, when switching dips sites, or when returning to the fire from off forest.

WATER DRAFTNG:

- Limited Drafting is available at the bridge across Lookout Creek on the 1506 road in section 28. Check with the REAF for additional drafting locations as needed.
- Utilize fish screens when in fish bearing waterbodies (REAFs have these available).
- · Maintain sufficient flow as to not dewater downstream reaches
- Utilize splash pans and absorbent pads. REAFs will assist if given the location.

CHIPPING STANDARDS:

- Provide a 30- foot buffer of no chipping at water crossings or culverts.
- Do not place chips into road ditch.
- . Do not chip onto a steep slope where chips will slide back into the ditch.
- Broadcast chipped material, ensuring that chips are no more than 4" deep.



SAFETY MESSAGE

September 30, 2023

Situational Awareness: Complacency

Complacency: self-satisfaction especially when accompanied by unawareness of actual dangers or deficiencies. When it comes to safety, complacency can be dangerous. Webster's Dictionary

On parts of the fire, things are winding down and some division assignments are turning from suppression to mop-up/backhaul/repair, not the time to let our guard down if we want to be available for the next dispatch.

- All safety considerations and mitigations in place for suppression apply to the rest of the job.
- Always keep your head on a swivel, keep your situational awareness up and running for all missions.
- Make sure everyone understands the mission, expectations and desired outcome. Leaders intent: task—purpose—end state (IRPG Pg. x white pages)
- End state always includes everyone going home in good health.
- Get your rest, don't let fatique dull your SA.

Surprises are nice on your birthday, not on a fire!

Safety Officers: Van Woert, McBride, Wesemann, Krech, Kerr

| | IAP Component Deliberate Risk Assessment |
|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Hazard Summary |
| | September 30, 2023 |
| Hazard | Mitigation |
| Driving/road conditions | Reduce windshield time (2:1 work ratio). Signing of all incident roads that provide access to divisions. Daily updated travel plan maps. Practice defensive driving. In local communities obey the posted speed limits. |
| Overhead hazards Aviation Powerlines | Select tactics that minimize firefighter exposure. Review IRPG pgs. 61-79, when working near air operations. Identify hazardous trees and snags, fell as appropriate. Review IRPG pgs. 22-23, when working near powerlines. |
| Personal Health/Wellness | Wash hands/ hand sanitizer Remove dirty Nomex shirts prior to entering chow lines. Mask will be available if needed (camp crud, covid, flu) |
| Repair/ backhaul | Identify and communicate hazards and manage appropriately, including hazard trees. Drive carefully on forest roads and when transiting Hwy. 126. Know the location of the nearest medical resources. Use 4X4 or UTV's to shuttle supplies to areas where stake side and van trucks can stay on hardened roads |
| Public Interaction | Be considerate of the public! We want to interact with the public, answer questions. |
| Communications | Human repeaters. Change batteries often. |
| Mental Health | Critical Incident Stress Management. Human Resource contacts available for all resources. |
| Gravity Hazards | Post lookouts. Situational awareness of rolling materials. (Rocks, tree's) Situational awareness of falling green/ snag tree's |
| Heavy Equipment | Blind zone (Operator) Rolling material (rocks, tree's, stumps) Flying debris Tree strikes |
| IA | Follow protocols and communications links established with NW10 IA resources designated in IAP, use closest forces and leadership assigned to supervise IA forces during a response. IA resources must be familiar with IA commo channel group. |

| | TEAM 10 | HOSE LAY KIT One Mile Kit | ltem Amount | 1½ in. synthetic hose 5300 ft | 1 in. synthetic hose 2700 ft | 1½ in. gated wye 27 | 1½ in 1 in. reducers 27 | Twin Tip Forester Nozzles 27 | | Toy Hose Compliment Kit | % in. garden hose 2700 ft | | hutoff, ball | 1 in 34 in. reducer 27 | | Sprinkler Ki | Amoni | Sprinkler head w/couplings 4 | 9 | | 1% in 1 in. reducers 1 | % in gated wyes 2 | ¼ in. valve, shutoff, ball 4 | % in. Nozzle 1 | 1 in. nozzel, pastic 60 gpm 1 | 10 in. adjustable wrench 1 | NOTE: 3 kits to 1 mark III pump, depending on slope | | | | , | | | | | | LINE ORDER PROCESS | | All line orders will go through the Comm. Unit, preferably via radio | | | | ACTION ACTION (LEGIS) | 50/01/0 |
|---------------------------|-----------------|---------------------------------------------|-------------|-------------------------------|------------------------------------------------|---------------------|-------------------------------------------|------------------------------|---------------------------------------------------|-------------------------|---------------------------------------------|---|----------------------------------------|------------------------|---------------------------|-------------------------|---------------------------------|------------------------------|-------------------|------------------------|------------------------|-------------------|------------------------------|---------------------------|-------------------------------|----------------------------|-----------------------------------------------------|----------------------------|--------------------|-----------------|---------------------------|------------------|-------------------------------|------------------------------|-------|-----------|-------------------------------|----|----------------------------------------------------------------------|--------------|---------------|--------------|-----------------------|---------------------|
| Order # | Delivery Method | (Driver, Helo, DIVS to P/U) | | | | | | | | | Special Instuctions/line length/ elevation | | | Item Amount | (EMPTY) | | (MRE 12/Cs) | S 60 | 030 (24/pg) | _ | | 62 | | 40144 | 10533 | | 021 | #0528 #0531 | 0526 | 2 | 42 | all #0206 | ge #0712 | | | 1.) #0425 | p.) #0426 | | | | | | | |
| | | | | | Order | | Ground Contact | | Contact Freq. | | Special Instucti | Т | Τ | 11 | | | | 35 Water 5 gal cubies | | T | | | 42 Fly Tent #0960 | 43 Plastic Sheeting #0144 | 44 Parachute Cord #0533 | | 46 Garbage Bags #0021 | 47 Leadline 3000 lbs #0528 | | Т | 51 Toilet Paper #0142 | | 53 Bath in a Bag, Large #0712 | 54 Coffee Kit #0480 | П | | 57 Slingable Bag (Sup.) #0426 | 28 | - 29 | 09 | 61 | 62 | 63 | 73 |
| Team 10 Line Supply Order | | (Division, Drop Point, Heli Spot, Lat/Long) | | | Order received in Communications (name & time) | | Order received in Supply by (name & time) | | Order received in Transportation by (name & time) | | Order received in Helibase by (name & time) | | Order shipped to line by (name & time) | Item Amount | Porta-Tank 1000 gal #0661 | Pumpkin 3000 gal. #0568 | Backpack Pump/Bladder Bag #1149 | Mark III pump + Kit #0148 | Volume Pumo #1222 | Hose 1 %" #1239 (100") | | 9 | Reducer 1½" to 1" #0010 | Reducer 1" to 3/4" #0733 | Gated "Y" 1 %" #0231 | Gated "Y" 1" #0259 | Gated "Y" %" #0904 | In-line lee 1/2 to 1 #0230 | Nozzle KK 1" #1081 | Nozzle ½" #0627 | Nozzle, Forester 1" #1081 | Mop-up Kit #0772 | Team 10 Hose Lay Kit | Sprinkler kit #1048 (4 head) | d/5 g | | Oil #3444 | | Bar Oil #1869 (gallon) | Shovel #0171 | Pulaski #0146 | Mcleod #0296 | Combi #1180 | Chaineagu Vit #0240 |
| | Date & Time | Order Placed | | | Order receiv | | Order receiv | | Order receiv | | Order receiv | | Order shippe | n | | | | 4 n | | | 8 | | 10 Re | 11 Re | 12 G | | 14 G | | Т | Π | | | | | | | П | Т | | | | | | 42 CF |

BEFORE YOU GO TO Finance & DEMOB Check and Follow the schedule



Go through Weed Wash and Inspection



Return Supplies



Return Radios



At Scheduled time.....
Finish your Finances

Go to DEMOB Desk to Finalize your Demob process.

Questions Regarding your DEMOB Call 360-259-9120



DEMOB

LOOKOUT US-OR-WIF-230327

09/30/2023

| EQUIPMEN | NT | | |
|----------|------|----------------|-------------------------------------|
| E-542 | 0700 | (CHP1) | MOUNTAIN VIEW TREE |
| E-650 | 0700 | (STMH) | STMH - SS WELDING & CATTLE LLC - IC |
| E-338 | 0720 | (WTS2) | SHAN CREEK |
| E-170 | 1200 | (SLP1) | STORM SERVICES |
| OVERHEA | D | | |
| O-751 | 0700 | (AOBD) | STUMP, KYLE |
| O-794 | 0720 | (FMOD) | FALLER MODULE |
| O-795 | 0740 | (FMOD) | AANDCCUTTING LIMITED LIABILITY - |
| O-851 | 1200 | (PIO3) | LIGHTSEY, ARIEL LF |
| CREWS | Е | BEDROCK US-OR- | WIF-230266 |
| C-81 | 0740 | (CRW2) | 1ST CHOICE CONTRACTING |
| EQUIPMEN | NT | | |

1600

E-295

(VUTV) VUTV - EERA - KICHER AND SHERMAN -

TENTATIVE RELEASE

LOOKOUT US-OR-WIF-230327 10/01/2023

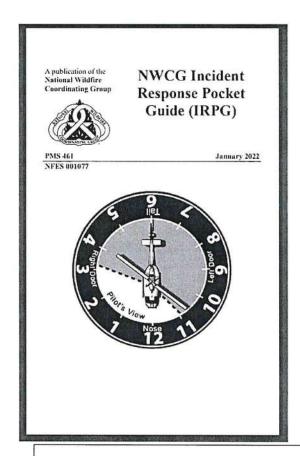
| CREWS | | | |
|-----------|-------|---------------|------------------------------------|
| C-100 | 0700 | (CRW2) | CRW2 - T2C149 MR CONTRACTING C-2 |
| C-101 | 0700 | (CRW2) | CRW2 - T2C151 MR CONTRACTING C-1 |
| C-10002 | 0800 | (CRWC) | CRWC - ODF IRA - C251 TJ FORESTRY |
| EQUIPMENT | | | |
| E-656 | 0700 | (FRNT) | EERA - ROSE LOGGING - VIN 42J04349 |
| E-610 | 0720 | (LOGT) | OMALLEY BROTHERS |
| E-616 | 0720 | (LOGT) | DEAN INNOVATIONS |
| OVERHEAD | | | |
| O-803 | 0700 | (DIVS) | FLUHARTY, MEGHAN E |
| O-502 | 0700 | (DECK) | OUVRY, REBECCA LEE |
| O-662 | 0715 | (RADO) | AKSAMIT, MICHAEL ALEXANDER |
| O-857 | 0715 | (RADO) | WETHERINGTON, CHASE |
| O-678 | 0720 | (EMPF) | MINUTEMANEMSLLC, |
| O-819 | 0730 | (STAM) | RYAN, PAUL |
| O-802 | 0730 | (TFLD) | VAN DE WATER, KIP |
| O-682 | 0740 | (EMTF) | ADVENTUREMEDICSLLC, |
| O-809 | 0745 | (TIME) | SCHWEHM, RHONDA DEE |
| | BEDRO | OCK US-OR-WIF | -230266 |
| CREWS | | | |
| C-81 | 0740 | (CRW2) | 1ST CHOICE CONTRACTING |
| EQUIPMENT | | | |
| E-295 | 1600 | (VUTV) | VUTV - EERA - KICHER AND SHERMAN - |

Human Resource Message Lookout, Bedrock, Petes Lake Fire September 30, 2023

NWCG and the 2022 IRPG Stress Management Guide

The stressful conditions fire and emergency medical services (EMS) responders endure are getting more attention as concerning statistics on responder behavioral health are revealed.

Unmanaged or unmitigated stress impacts our fitness for duty and our ability to maintain productive and healthy working relationships.



Firefighter Stress Management

Wildland firelighting is often stressful and sometimes traumatic. It can take a toll on mental health. It is normal to feel overwhelmed sometimes and vital to address these thoughts before they become a mental health issue. Mental fitness for duty is just as essential as physical fitness for duty.

AWARENESS - Stress Injuries can be caused by:

- A Life Threat: Due to an experience of death-provoking terror. horror, or helplessness.
- · A Loss Injury: A grief injury due to the loss of cherished people, things, or parts of oneself.

 • A Moral Injury: Due to behaviors or the witnessing of
- behaviors that violate moral values.
- · Cumulative Stress: Due to the accumulation of stress from all sources over time without sufficient rest and recovery.

RECOGNITION - Stress Sizeup:

Monitor yourself and others for:

- Hazardous attitudes and stress reactions (see page xi). · Behavior changes (not talking, isolating, outbursts, increased use of substances, making mistakes).
- Troubling feelings (fear, anger, anxiety, sadness, guilt, shame).
- . Thoughts or mention of self-harm or suicide,

MITIGATION - Stress First Aid;

- Shrink the stigma talk about it!
- Provide opportunities to calm:
 Take a tactical stress pause.
- Refocus; identify what really matters. Try tactical breathing or similar techniques
- Get additional time off if needed.
- · Get help: just like in a medical incident, a higher level of care
- · Reach out to friends, peers, loved ones, etc., for support.

IRPG

Debbie Robinson 509-899-5010 Mike Baines 724-678-6147

Thought for the day: A smile is contagious be a carrier.



Scan the QR code to access a digital copy of the IRPG

Training Message

ARE YOU ORDERED AS A TRAINEE?

If you are ordered as a trainee, please sign up for the incident trainee program. Please register with the incident training specialist by filling out the questionnaire from the QR code in the IAP, please email scans or pictures of your incident qualification card and front cover of your task book to adam.micone1@outlook.com.

During your time on this incident ensure you work with your trainer to complete the tasks you need evaluated if possible. Ensure your trainer evaluates your position task book tasks that you can complete, and they complete your position task book evaluation page as well as a performance evaluation (ICS-225). I have a training folder within the QR Code with both a position task book evaluation record and a performance evaluation for your trainer to use if needed. Upon completion of your assignment (please complete a couple days early to speed up demob), please email, scans or pictures of your position task book evaluation and performance evaluation (ICS-225) to adam.miconel@outlook.com. These will be checked for accuracy, logged in the system, and sent on to your home unit training contact through email. Adam is working remotely. Please contact me if you have any further questions, please reach out to adam.miconel@outlook.com or 509-589-1387, we look forward to serving you.

Have a great Day!

Adam Micone

NW Team 10 Incident Training Specialist (t)



FIRE INFORMATION

Phone: 541-215-6735

Email: 2023.lookout@firenet.gov



EMAIL

Inciweb (Lookout): inciweb.wildfire.gov/incident-information/orwif-lookout-fire
Inciweb (Bedrock): inciweb.wildfire.gov/incident-information/orwif-bedrock-fire
Inciweb (Petes Lake): inciweb.wildfire.gov/incident-information/orwif-petes-lake-fire

Facebook (Lookout): facebook.com/LookoutFire2023
Facebook (Bedrock): facebook.com/BedrockFire2023
Facebook (Petes Lake): facebook.com/Petes Lake Fire Info
Facebook (NW Team 10): facebook.com/NorthwestTeam10

Help us tell the story of this fire with pictures and short videos (30 seconds or less)

SHARE YOUR PHOTOS OR VIDEO

Catch us during the morning briefing or send to the PIO team via email to 2023.peteslake@firenet.gov
Please provide your name for photo credit and include basic info about where the photo was taken and what's happening in it.

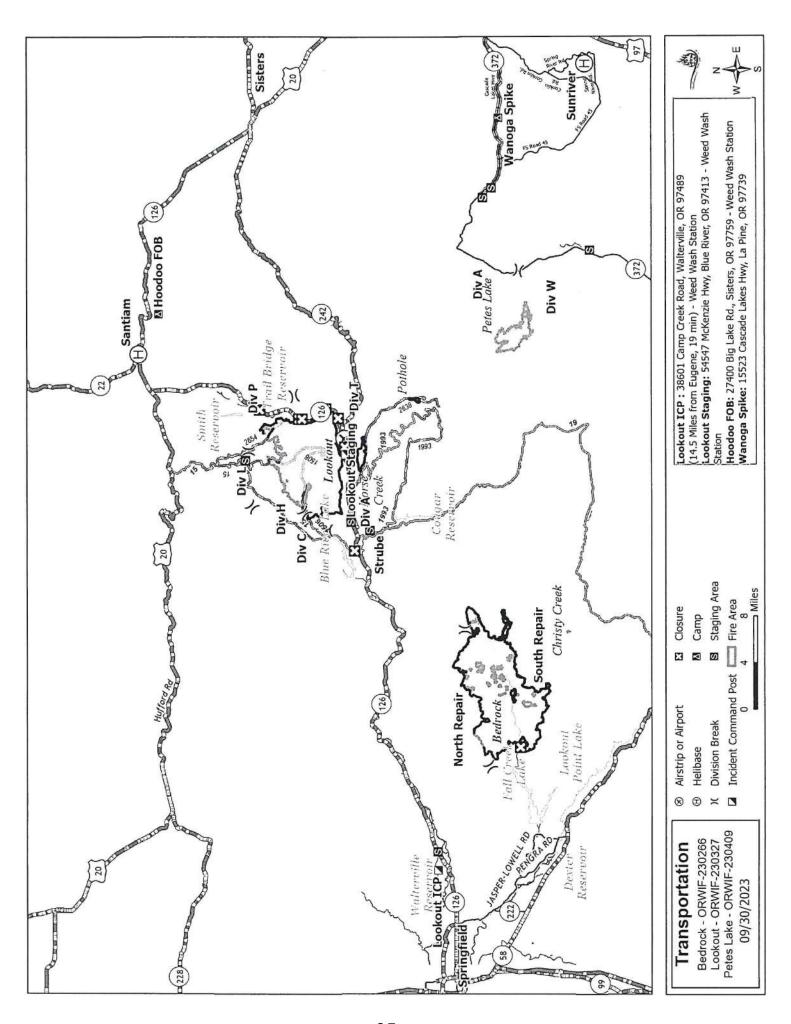
LOST AND FOUND

Information Trailer at the ICP (38656 Kickbush Lane, Springfield, OR 97478

PACKAGES

Your Name, Your Position, Contact Phone Number Lookout Fire
Walterville Post Office - General Delivery
39333 McKenzie Hwy
Walterville, OR 97489





ACTIVITY LOG (ICS 214)

| 1. Incident Name: | | | 2. Operational Period: Date From Time From | m: Date To: m: Time To: |
|--------------------|--------------------|-------|--------------------------------------------|----------------------------|
| 3. Name: | | 4. 10 | CS Position: | 5. Home Agency (and Unit): |
| 6. Resources Assi | gned: | 27.1 | | |
| Nar | | | ICS Position | Home Agency (and Unit) |
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| 7. Activity Log: | | | | |
| Date/Time | Notable Activities | | | |
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| 8. Prepared by: No | ame: | | Position/Title: | Signature: |
| ICS 214, Page 1 | | | Date/Time: | |

| Incide | Incident/Project Name | | | | Oper | ational | Period | | | | |
|----------------------------------------------------|---------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|-------------------------|----------|---------------------------------|---------------------------------------------------|--|--|--|
| LOOKOU | IT/BE | DROCK | | Date/Time: | 1 0700-0700 | | | | | | |
| | | A | mbulan | e Services | - | | | | | | |
| Name | | Complete Add | lress | | Phone & EMS Frequenc | у | Adv | anced Life Support (ALS) Yes No | | | |
| | | A | mbulan | e Services | | | | | | | |
| Name | Complete Add | lress | | Phone & EMS Frequenc | у | Adv | anced Life Support (ALS) Yes No | | | | |
| | | A | mbulan | e Services | | 3 | k | | | | |
| Name | 1 | Complete Add | Iress | | Phone & EMS Frequenc | у | Adv | anced Life Support (ALS) Yes No | | | |
| | | Air | Ambula | nce Services | , | | | 4500 (4120 (440 (440 (470 (470 (470 (470 (470 (47 | | | |
| Name | | Phone | | | Type of A | ircraft | & Capa | bility | | | |
| Life Flight Eugene or F | Order through Lool Comms 800-232-0 | | | Critical Care Team of Paramedics and RN NVG, Freq: VMED 29 | | | | | | | |
| Airlink - Bend | Order through Lool Comms 800-353-0 | | Critical Care Team of Paramedics and RN NVG, Freq: VMED 29 | | | | | | | | |
| Wenatchee Helitack Sho | Ordered by Looke Comms | out | ALS, Short | Haul, not-dedica | ited to | the inci | dent – Daytime use only | | | | |
| 9 | | | Hos | oitals | | | | | | | |
| Name Complete Address | Co | S Datum – WGS 84 ordinate Standard ees Decimal Minutes | Tra Air | vel Time Gnd | Phone | | pad No | Level of Care Facility | | | |
| PeaceHealth Sacred Heart | Lat: | 44° 04.876'N | | | | | | | | | |
| Medical Center 333 Riverbend Drive | Long: | 123° 01.588' W | 10 mii | 20 min | 541-222-6931 | X | | Level 2 Trauma | | | |
| Springfield, OR 97477 | FAA | OG64 | | | | | | | | | |
| St Charles Bend | Lat: | 44°04.102'N | | | | | | | | | |
| 2500 NW Neff Rd Bend, OR 97701 | Long: | 121°16.054'W | 45 min | s 2 hours 20 min | 541-382-4321 | X | | Level 2 Trauma | | | |
| Bella, OK 97701 | FAA | 54OR | | | | | | | | | |
| Legacy Emanuel Hospital | Lat: | 45°32.668'N | | | | | | | | | |
| 3001 N Gantenbein Ave Portland, OR 97227 | Long: | 122°40.293'W | 45 min | s 2 hours | (406) 329-5635 | X | | Level 1 Trauma Burn Center | | | |
| . ortimid, OK 7/22/ | FAA | 7OR5 | | | | | | V | | | |
| OHSU Hospital | Lat: | 45°29.950'N | 1 | | ggs-890 | 8: | | | | | |
| S181 SW Sam Jackson Park Rd, Portland, OR 97239 | Long: | 112°41.110'W | 45 mir | s 2 hours | ER (503) 494-7550 | X | | Level I Trauma | | | |
| No. 1 Ornana, OK 91239 | FAA | 9OR6 | | | | | | | | | |

MEDICAL PLAN (ICS 206 WF) Controlled Unclassified Information//Basic

| Division Branch Group | | Area Location Capability | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| ICP | EMS Personnel: | Ryan Herrera MEDL 253-297-0537 Mariann Turley MEDL 509-496-9370 Trina McCandless MEDL 907-305-0979 AMBO 310 - lan Morse (EMPF) 423-596-1335 | | | | | | |
| 101 | Equipment Available on Scene: | ALS Ambulance, Medical Yurt w/ OTC Meds | | | | | | |
| | Medical Emergency Channel: | Lookout Communications | | | | | | |
| | Approved Helispot: | N/A | | | | | | |
| NODEH | EMS Personnel: | REMS 1 - Sage Stewart (EMTF) 479-806-0860 AMBO 15 - Lucy Cummins (EMPF) 567-274-8888 | | | | | | |
| NORTH | Equipment Available on Scene: | ALS Ambulance, ALS UTV w/ Technical Rescue | | | | | | |
| REPAIR | Medical Emergency Channel: | Bedrock Communications | | | | | | |
| | Approved Helispot: | H-2, H-5, Cascara Camp | | | | | | |
| COLUTII | EMS Personnel: | AMBO 10 - Nick Kemmerer (EMPF) 321-750-1197 MEDIC 221- Derek Jordan (EMPF) 803-727-7096 | | | | | | |
| SOUTH | Equipment Available on Scene: | BLS, ALS Ambulance | | | | | | |
| REPAIR | Medical Emergency Channel: | Bedrock Communications | | | | | | |
| | Approved Helispot: | H-5, H-10, H-32 | | | | | | |
| * | EMS Personnel: | AMBO 308 - Ali Hammoudeh (EMPF) 973-968-9455 MEDIC 222 - Ritvik Chakraborty (EMPF) 678-308-3264 | | | | | | |
| DIV A/C | Equipment Available on Scene: | ALS, ALS Ambulance (Transport Only) | | | | | | |
| A CONTROL OF CONTROL O | Medical Emergency Channel: | Lookout Communications | | | | | | |
| | Approved Helispot: | H-1, H-2, H-20, H-30, H-40 | | | | | | |
| | EMS Personnel: | AMBO 304 - Russell Long-Thompson (EMPF) 514-965-1183 MEDIC 229 - Nathan Davis (EMPF) 816-844-5859 | | | | | | |
| DIV H | Equipment Available on Scene: | ALS, ALS Ambulance | | | | | | |
| | Medical Emergency Channel: | Lookout Communications | | | | | | |
| | Approved Helispot: | H-2, H-30, H-40 | | | | | | |
| | EMS Personnel: | AMBO 301 - Alexis Wasden (EMPF) 385-895-7738 MEDIC 226 - Steve McDowell (EMPF) 208-949-7936 | | | | | | |
| DIV L | Equipment Available on Scene: | ALS, ALS Ambulance | | | | | | |
| | Medical Emergency Channel: | Lookout Communications | | | | | | |
| 2 17.2 | Approved Helispot: | H-40 | | | | | | |
| DIX/ D | EMS Personnel: | RAT 4 - Neil "Gus" McClelland (EMTF) 608-780-7243 AMBO 306 - Stephen Spigelman (EMPF) 929-248-0242 MEDIC 224 - Noah Metzler (EMPF) 614-843-2836 EMT 123 - Ian Roy (EMTF) 707-508-9620 | | | | | | |
| DIV P | Equipment Available on Scene: | ALS, ALS Ambulance | | | | | | |
| | Medical Emergency Channel: | Lookout Communications | | | | | | |
| | Approved Helispot: | H-1, H-41 | | | | | | |

ICS-206 WF (03/18)Controlled Unclassified Information//Basic

MEDICAL PLAN (ICS 206 WF) Controlled Unclassified Information//Basic

| DIV T | EMS Personnel: | AMBO 309 - Kyle Schulz (EMPF) 720-810-1776 MEDIC 231 - Luke Eversole (EMPF) 480-326-5676 MEDIC 223 - Benjamin Sholl (EMPF) 757-773-4688 EMT 126 - Sage Lyford (EMTF) 716-220-3755 EMT 124 - Daniel Hilberg (EMTF) 951-541-3351 | | | | | | | |
|--------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|--|--|--|--|--|
| DIVI | Equipment Available on Scene: | BLS, ALS, ALS Ambulance | | | | | | | |
| | Medical Emergency Channel: | Lookout Communications | | | | | | | |
| | Approved Helispot: | H-1 | | | | | | | |
| | EMS Personnel: | MEDIC 228 - Kyle Kemerer (EMPF) 650-868-2803 EMT 122 - Ethan Jarrett (EMTF) 479-312-0972 | | | | | | | |
| EQUIPMENT | Equipment Available on Scene: | ALS, BLS | | | | | | | |
| GROUP | Medical Emergency Channel: | Lookout Communications | | | | | | | |
| | Approved Helispot: | H-1 | | | | | | | |
| Prepared By (Med Unit Leader) | Date/Time | Reviewed By (Safety Officer) | Date/Time | | | | | | |
| Ryan Herrera MEDL Mariann Turley MEDL / | 09/29/2023 - 2000 | Duane Van Woert SOF2 Brian Weseman SOF2 | 09/29/2023 - 2000 | | | | | | |
| | | Duase A Van Word | | | | | | | |

MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

CONTACT MUD LICK COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)
 Ex: "Communications, Div. Alpha, Stand-by for Emergency Traffic."
 INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.
 Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the

| | nergency / Transport Priority | Ex: Unconscious, disoriented. YELLOW / PRIOFEX: Significant trait GREEN / PRIORI | 1 Life or limb threateni difficulty breathing, bleeding RITY 2 Serious Injury or uma, unable to walk, 2° – 3° b TY 3 Minor Injury or illns, minor heat-related illness. | severely, 2° – : illness. Eva ourns not more | 3° burns more than 4 paln acuation may be DEL than 1-3 palm sizes. | n sizes, heat stroke, |
|------------------|--------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------------|
| | f Injury or Illness & nism of Injury | | U. | | | of Injury or Illness Struck by Falling Tree) |
| Trans | port Request | | | | | nce / Short Haul/Hoist Ambulance / Other |
| Patie | ent Location | | | | Descriptive Location | & Lat. / Long. (WGS84, |
| Inci | dent Name | | | | | ame + "Medical" eadow Medical) |
| On-Scene Ir | cident Commander | , | | | 그리는 이번 바이에 어린다는 말이 느낌이지 않는 때가 없으니? 어린다 | IC of Incident within an x: TFLD Jones) |
| Patient Care | | | | | | are Provider MT Smith) |
| 3. INITIAL PAT | TENT ASSESSMENT: Comp | lete this section for each pa | tient as applicable (start with th | e most severe p | atient) | |
| Patient Assess | ment: See IRPG PAGE 106 | | | | | |
| Treatment: | | | | | | |
| 4. TRANSPOR | T PLAN: | | | = 12. | | |
| Evacuation Loc | cation (if different): (Descrip | tive Location (drop poin | nt, intersection, etc.) or La | t./Long.) Pa | atient's ETA to Evacua | ition Location: |
| Helispot / Extra | ction Site Size and Hazards | S: | | | | |
| 5. ADDITIONA | L RESOURCES / EQUIPME | NT NEEDS: | | | 4 | |
| Example: Param | edic/EMT, Crews, Immobilizatio | n Devices, AED, Oxygen, | Trauma Bag, IV/Fluid(s), Spli | ints, Rope resc | ue, Wheeled litter, HAZM | AT, Extrication |
| 6. COMMUNIC | ATIONS: Identify State Ai | r/Ground EMS Freque | ncies and Hospital Cont | tacts as app | licable | |
| Function | Channel Name/Number | Receive (RX) | Tone/NAC * | Trans | smit (TX) | Tone/NAC * |
| COMMAND | | | | | | |
| AIR-TO-GRND | | | | | | |
| TACTICAL | | | | | | |

8. ADDITIONAL INFORMATION: Updates/Changes, etc.

REMEMBER: Confirm ETAs of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.