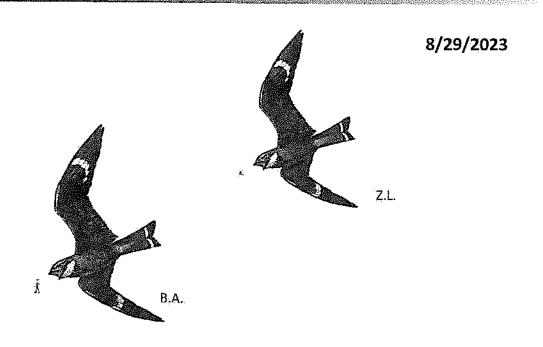
## **INCIDENT ACTION PLAN**



# BLUE LAKE FIRE 0600-2200 Operational Period

Send Emails to: 2023.bluelake@firenet.gov 2023.bluelake.finance@firenet.gov



WA-OWF-563 P6QJ5A - 0617 221-LTO

| 1. Incident Name                      | Blue Lake            |                 | 9. OPERATIONS SECT       | ION                                |  |  |  |  |  |  |
|---------------------------------------|----------------------|-----------------|--------------------------|------------------------------------|--|--|--|--|--|--|
| 2. Date 8/28/202                      | 3 3. Time            | 2000            | Chief                    | Mike Barajas 509-885-5992          |  |  |  |  |  |  |
| 4. Operational Period                 | 8/29/2023            | 0600-2200       | Deputy                   | Brian Johnson 909-693-0190         |  |  |  |  |  |  |
| 5. INCIDENT COMM                      | ANDER & STAFF        |                 | a. Division A            | a. Division A                      |  |  |  |  |  |  |
| Incident Commander                    | Don Shoemaker 7      | 60-920-9588     | Division Supervisor      | Holt Jaeger                        |  |  |  |  |  |  |
| Trainee                               | Joe Malsam 775-2     | 25-9186         | Deputy                   |                                    |  |  |  |  |  |  |
| Safety Officer                        | Mike Johnson 541     | -786-2504       | Division/Group           |                                    |  |  |  |  |  |  |
|                                       | Billy Britt 775-721  | -7107           | Division/Group           |                                    |  |  |  |  |  |  |
| Information Officer                   | Austin Gonzagows     | ki 505-315-1792 | b. Division Z            |                                    |  |  |  |  |  |  |
|                                       | Gabe Snider 253-7    | 20-3987         | Division Supervisor      | ErinKate Springer/ Scott Sylvester |  |  |  |  |  |  |
|                                       |                      |                 | Deputy                   |                                    |  |  |  |  |  |  |
| 6. AGENCY REPRESE                     | NTATIVE              |                 | Division/Group           |                                    |  |  |  |  |  |  |
| Agency                                | Name                 |                 | Division/Group           |                                    |  |  |  |  |  |  |
|                                       |                      |                 | c. Division              | <u> </u>                           |  |  |  |  |  |  |
| USFS                                  | Chris Furr / Eric Ga | rner            | Division Supervisor      |                                    |  |  |  |  |  |  |
|                                       |                      |                 | Deputy                   |                                    |  |  |  |  |  |  |
|                                       |                      |                 | Division/Group           |                                    |  |  |  |  |  |  |
|                                       |                      |                 | Division/Group           |                                    |  |  |  |  |  |  |
|                                       |                      |                 | d. Air Operations        |                                    |  |  |  |  |  |  |
| 7. PLANNING SECTION                   | )N                   |                 | Air Ops Branch Director  | Ben Dronen 509-264-4784            |  |  |  |  |  |  |
| Chief                                 | Katy Giddings 509-   | 680-3553        | Air Support Supervisor   | Jaime Sarabia                      |  |  |  |  |  |  |
| Deputy                                |                      |                 | Air Attack Supervisor    |                                    |  |  |  |  |  |  |
| Resource Unit                         | Lance George/Caris   | ssa Cameson     | Helicopter Coordinator   |                                    |  |  |  |  |  |  |
| Situation Unit                        | <u></u>              |                 | Air Tanker Coordinator   |                                    |  |  |  |  |  |  |
| Documentation Unit                    |                      |                 | 10. FINANCE SECTION      | <u> </u>                           |  |  |  |  |  |  |
| Demobilization Unit                   |                      |                 | Chief                    | LeAnn McKowen 509-885-9941         |  |  |  |  |  |  |
| luman Resources                       |                      |                 | Deputy                   |                                    |  |  |  |  |  |  |
| Cechnical Specialist (Na              | me/Specialty)        |                 | Time Unit                |                                    |  |  |  |  |  |  |
| MET                                   | Mary Wister          | ··              | Procurement Unit         |                                    |  |  |  |  |  |  |
| · · · · · · · · · · · · · · · · · · · |                      |                 | Cost Unit                |                                    |  |  |  |  |  |  |
|                                       |                      |                 | 11. CONTACTS / OTH       | RINFORMATION                       |  |  |  |  |  |  |
| 3. LOGISTICS SECTIO                   | <del></del>          |                 | CWICC 509.884.3473       |                                    |  |  |  |  |  |  |
| Chief                                 | Larry Dirk 818-426-  |                 |                          |                                    |  |  |  |  |  |  |
| Deputy                                | Linda Jones 360-73:  | 1-5275          | <u> </u>                 |                                    |  |  |  |  |  |  |
| upply Unit                            | <u></u>              |                 |                          |                                    |  |  |  |  |  |  |
| acilities Unit                        | <u> </u>             |                 |                          |                                    |  |  |  |  |  |  |
| Fround Support Unit                   |                      |                 |                          |                                    |  |  |  |  |  |  |
| Communications Unit                   | <del> -</del>        |                 |                          |                                    |  |  |  |  |  |  |
| Medical Unit                          | F.1                  |                 |                          |                                    |  |  |  |  |  |  |
| ecurity Unit                          | Ed Lang 931-743-04   | .06             | Prepared by (Resource Ur | nit Leader)                        |  |  |  |  |  |  |



#### INCIDENT Weather Forecast



FORECAST NO: 11

PREDICTION FOR: 0600-2200

SHIFT DATE: Tuesday, August 29, 2023

FORECAST ISSUED: 1700 PDT 8/28/2023

NAME OF FIRE: Blue Lake

UNIT: USFS Okanogan-Wenatchee

SIGNED: Many C. Oliver

Incident Meteorologist 240-778-5303 (text obs)

#### ... SHOWERS AND THUNDERSTORMS TUESDAY...

WEATHER DISCUSSION: A transition to much cooler and wetter weather begins today as a strong and moist cold front tracks across Washington. This will affect the northern Cascades with numerous showers and scattered thunderstorms, and some of these storms could be strong with heavy downpours, outflow winds to 30 mph, and penny size hail. Showers will continue tonight. Wednesday will have more stratiform rain. Total rainfall amounts expected with this system for the next 36 hours will be 0.5-inch to 0.75-inch. West winds will increase today, and it will be breezy tonight and Wednesday.

WEATHER FORECAST: Today

WEATHER: Rain showers and a chance of thunderstorms. Thunderstorms may bring heavy downpours and gusty

outflow winds of 25-30 mph. Penny size hall possible.

CWR (>0.10"): 100%

Rainfail amounts: 0.25"-0.5"

LAL: 3 (occasional lightning)

TEMPERATURES: Much cooler. Highs 63-68.

HUMIDITY: Min RH 68-73 percent.

20 FT WINDS: \*\*\*Gusty and erratic winds near thunderstorms\*\*\*

RIDGETOP - West 5-8 mph increasing to 9-13 mph.

SLOPE/VALLEY - West 4-7 mph increasing to 5-10 mph. Gusts to 13 mph along HWY 20 and Copper Creek.

.Haines: 3 (very low)

Stability/inversion: moist and unstable

WEATHER FORECAST: Tonight

WEATHER: Rain showers and a slight chance of evening thunderstorms.

CWR (>= 0.10"): 100%

Rainfall amounts: 0.25"-0.6"

LAL: 2 (infrequent lightning)

TEMPERATURES: 44-47. HUMIDITY: 90-100%.

20 FT WINDS:

RIDGETOP - West 10-15 mph gusting to 20 mph.

SLOPE/VALLEY - West 8-13 mph, Gusts to 20 mph along HWY 20 and Copper Creek.

WEATHER FORECAST: Wednesday

WEATHER: Mostly cloudy. Rain likely.

CWR (>0.10"); 80%

Rainfall amounts: 0.05"-0.15"

LAL: 1

**TEMPERATURES:** Cooler, Highs 55-60. **HUMIDITY:** Min RH 75-80 percent.

20 FT WINDS:

RIDGETOP - West 10-15 mph gusting to 22 mph shifting to West-Northwest 9-13 mph gusting to 18 mph.

SLOPE/VALLEY - West 9-14 mph with strongest winds in the morning.

Haines: 2 (very low)

Stability/inversion: very stable. Strong mid-level inversion.

|                  | DIVISION ASS  | IGNMEN                    | Γ LIST   | 1. Bran            | ich   |   | 2. Division /           | Group              | <sup>2</sup> . <b>A</b>                 |  |  |  |
|------------------|---|---------------------------|--|--------------------|---|---|-------------------------|--------------------|---|--|--|--|
| 3. Inc           | ident Name  | ·                         | <del></del>                                      | L.                 | 4. Operati                                      | onal Period                                   | _l.                     |                    |   |  |  |  |
|                  | B   | lue Lake                  |  |                    | Da  | ite: <b>8/29/</b>                             | 2023                    | Z3 Time: 0600-2200 |   |  |  |  |
| 5. Op            | erations Personne   |                           |  |                    |   |   |                         |                    |   |  |  |  |
| Ope              | rations Chief   | Mike Ba                   | rajas/Brian Jol                                  | nson               | Branch Dir                                      | ector   |                         |                    |   |  |  |  |
| Safe             | ty Officer  | Je                        | ohnson / Britt                                   | ••                 | Division/G                                      | roup Supervis                                 | sor                     |                    | Holt Jaeger                             |  |  |  |
| 6. Re            | sources Assigned th   |                           |  |                    | I   |   | I                       |                    | _                                       |  |  |  |
| RO#              | Force/Resource  |                           | Leader   |                    | # People  | L   | ne, radio freq,<br>:c.) | ЕМТ                | Remarks                                 |  |  |  |
| O-39             | Brothers Fallers  | Offr                      | edi  |                    | 2   |   |                         |                    | LWD 9/1                                 |  |  |  |
|                  | <u>.</u>  |                           |  |                    |   |   |                         |                    |   |  |  |  |
|                  | <u> </u>  |                           |  | <u> </u>           |   |   |                         |                    |   |  |  |  |
| E-6              | WA-OWF- 373   | Boo                       | <del>`</del> .                                   |                    | 4   |   |                         |                    | LWD 8/31                                |  |  |  |
| L/L              | PA-ALF- E621  | kgraf                     |  | 3                  |   |   |                         | LWD 9/2            |   |  |  |  |
| E-13 MAF-643 War |   |                           | ner  |                    | 5   | Swing   | g Shift                 |                    | LWD 9/2                                 |  |  |  |
|                  |   |                           | <b></b> .  |                    |   |   |                         |                    |   |  |  |  |
|                  |   |                           | ·  |                    |   |   |                         |                    |   |  |  |  |
| <u>-</u> -       |   |                           | <u>.</u>   |                    |   |   |                         |                    | ,                                       |  |  |  |
|                  | <u> </u>  |                           |  |                    |   |   |                         |                    |   |  |  |  |
| 0-5              | EMTP  | Trev                      | or Matson  |                    | 1   | Swing Shift                                   |                         |                    | LWD 8/30                                |  |  |  |
| O-60             | EMPF  | Prito                     | hard   |                    | 1   |   |                         |                    | LWD 9/8                                 |  |  |  |
| E-5              | AMB2  | Schr                      | eiber  |                    | 2   | , , <u>, , , , , , , , , , , , , , , , , </u> |                         |                    | Crew swap 9/1                           |  |  |  |
|                  |   |                           |  |                    |   |   | '''                     |                    | ; · · · · · · · · · · · · · · · · · · · |  |  |  |
|                  |   |                           |  |                    | 18  | · ·   |                         |                    | <u> </u>                                |  |  |  |
| 7. Wc            | rk Assignments  |                           |  |                    |   |   |                         |                    |   |  |  |  |
| -Mo              | ok for opportunition<br>onitor weather and<br>ntinue mopping u<br>I snags that pose a | d fuel cond<br>p and patr | litions for opp<br>olling fireline               | ortunit<br>to secu | ies to con<br>re the fire                       | tinue strates                                 | ı.<br>İc firing opeı    | ration             | S.                                      |  |  |  |
| 8. Spe           | cial Instructions   |                           |  |                    |   |   |                         |                    |   |  |  |  |
| Con              | täct Sécurity Lang  | or Bafund                 | o for hard roa                                   | id closu           | re.   |   |                         |                    |   |  |  |  |
| 9. Com           | munication Summa  | arv                       |  |                    |   |   |                         | esemen.            |   |  |  |  |
|                  | unction   | Name                      | Mode   |                    |   |   | Frequency               |                    |   |  |  |  |
| CC               | MMAND   | Slate                     | N  |                    | RX: 172.3500 Tone 146.2 TX: 165.0125 Tone 131.8 |   |                         |                    |   |  |  |  |
| T.               | · · · · · · · · · · · · · · · · · · ·   | FS TAC                    | N  |                    | RX: 168.2000 Tone 0.0 TX: 168.2000 Tone 0.0     |   |                         |                    |   |  |  |  |
| -                |   | to GRND.                  | <del>                                     </del> |                    |   |   | TX: 170.4625            |                    |   |  |  |  |
|                  | action  | TAC 1                     | <del>                                     </del> |                    | <del>=</del>                                    | кх: 163.7125                                  | Tone 0.0 TX: 1          | 63.712             | 5 0.0                                   |  |  |  |
|                  | <del></del>   | ·                         | <del>                                     </del> |                    |   |   | <del></del>             |                    |   |  |  |  |
| repar            | ed by (RESL)  |                           | Approved by                                      | (PSC)              |   |   | Date:                   | <del></del>        | Time:                                   |  |  |  |
|                  | · ·   |                           |  | ,                  | Glddings  |   | 8/28/202                | Į                  | 2000                                    |  |  |  |

|                | DIVISION ASSI   | GNMEN                   | T LIST                               | 1. Bra                   | nch   |  | 2. Division /  | Group                 | · Z   |  |  |  |
|----------------|---|-------------------------|--------------------------------------|--------------------------|---|--|--|-----------------------|---|--|--|--|
| 3. Inc         | ident Name  |                         | <del>,</del>                         | ļ                        | 4. Operati                                      | onal Period                                    | <u> </u>   |                       |   |  |  |  |
|                | Bl  | ue Lake                 |                                      |                          | Da  | ate: <b>8/29</b> /                             | 2023   | Time: 0600-2200       |   |  |  |  |
| 5. Op          | erations Personnel  |                         |                                      |                          | 1   |  |  |                       |   |  |  |  |
| Ope            | rations Chief   | Mike Bo                 | rajas/Brian Joh                      | nson                     | Branch Dir                                      | rector   |  |                       | e green maan takka sa ka <u>an ka ka sa da</u> a ka madan takka sa ka mada sa daa ka k |  |  |  |
| Safe           | ty Officer  | Je                      | ohnson / Britt                       |                          | Division/G                                      | roup Supervis                                  | or   |                       | Springer/Sylvester  |  |  |  |
| 6. Re          | sources Assigned th   | s Period                |                                      |                          |   |  |  |                       |   |  |  |  |
| RO #           | Strike Team/Tas<br>Force/Resource   |                         | Leader                               |                          | # Péople  |  | ne, radio freg,<br>c.)   | EMT                   | Remarks   |  |  |  |
|                | Carrier 74  |                         |                                      |                          | ļ   |  | <u>,,_,, , , , , , , , , , , , , , , , , ,</u>   |                       |   |  |  |  |
| C-3            | Crew 74   | Flat                    | · ·                                  |                          | 16  |  | ···  | . 🔲                   | LWD 8/29  |  |  |  |
| C-4            | Naches Crew 83  |                         | tin Betts                            |                          | 16  |  |  |                       | LWD 8/31 extend to 9/7  |  |  |  |
| C-7            | Patrick   | Gar                     | th                                   |                          | 20  |  |  |                       | LWD 9/9   |  |  |  |
|                |   |                         | егоа                                 |                          | 20  |  |  |                       | LWD 9/1   |  |  |  |
| C-6            | Methow Crew 43  | genes                   |                                      | 19                       |   | , ,,,,,,                                       |  | LWD 10/1              |   |  |  |  |
|                |   |                         | · · · <del>-</del> · ·               |                          |   | ,  |  |                       |   |  |  |  |
|                |   |                         |                                      |                          |   |  | · · · · · · · · · · · · · · · · · · ·  |                       |   |  |  |  |
| E-8            | MAF-613   | Hall                    | =0.                                  |                          | 6   |  | <del>-</del>   |                       | LWD 9/2   |  |  |  |
|                |   |                         |                                      | <del>-</del> -           |   | · <del></del> .                                |  |                       | 2000 0/2  |  |  |  |
|                | ·· <del>-</del>   |                         | =                                    |                          |   |  | <del>-</del>   | 片片                    | <u> </u>  |  |  |  |
|                |   | <del>-   -</del>        |                                      |                          |   |  |  |                       | <u> </u>  |  |  |  |
| 0-5            | EMTP  |                         | or Matson                            |                          |   |  |  | <u> </u>              |   |  |  |  |
| E-5            | AMB2  |                         |                                      | <u> </u>                 | 1   |  |  |                       | LWD 8/30  |  |  |  |
| E+3            | AMIDZ   | Senr                    | eiber                                |                          | 2   |  |  |                       | LWD 8/30  |  |  |  |
| - Nobel a face | rk Assignments  | nada etako da persenasa | tuantus una securitario di tuenoma e | . O                      | 100   |  |  |                       |   |  |  |  |
| -Mo            | ok for opportunitie<br>initor weather and<br>ntinue mopping up<br>I snags that pose a | fuel conc<br>and patr   | litions for opp<br>olling fireline t | ortuni<br>o secu         | ties to con<br>ire the fire                     | tinue strateg                                  | i.<br>de firing oper   | ration                | S.  |  |  |  |
| 8. Spe         | cial Instructions   |                         |                                      |                          |   |  |  | nsiaisian             |   |  |  |  |
| Con            | tact Security Lang (  | or Bafund               | o for hard roa                       | đ clost                  | ire.  | egyes – gran en sesenta en entre el contrologo | e a pendena e em a significación de deservición de deservición de deservición de deservición de deservición de   | eggesen Filled        |   |  |  |  |
| 9. Com         | munication Summa  | v                       |                                      |                          |   |  | State and the state of the stat | Salvianes (1)         |   |  |  |  |
|                | and a man a Mandard States and a man a factor and a man a man                         | lame                    | Mode                                 |                          |   |  | Frequency  | nessyke<br>Visitekski |   |  |  |  |
| co             | MMAND   | late                    | N                                    | en personal menographics | RX: 172.3500 Tone 146.2 TX: 165.0125 Tone 131.8 |  |  |                       |   |  |  |  |
| T              |   | S.Tac                   |                                      |                          | ,_,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,         |  | 3.2000 TX: 168.2   |                       |   |  |  |  |
|                |   | o GRND                  |                                      |                          |   | RX: 170  | 4625 TX; 170   | .4625                 |   |  |  |  |
| TA             | ACTICAL T   | AC 1                    |                                      |                          | RX: 163.7125 Tone 0.0 TX: 163.7125 0.0          |  |  |                       |   |  |  |  |
|                |   |                         | <u> </u>                             |                          |   |  |  |                       |   |  |  |  |
| lina           | and have (DEC)  |                         |                                      | ·                        |   |  |  |                       | · · · · · · · · · · · · · · · · · · ·   |  |  |  |
| -repare        | ed by (RESL)  |                         | Approved by (                        |                          |   |  | Date:  |                       | Time:   |  |  |  |
|                |   |                         | <u> </u>                             | Katy                     | Giddings  |  | 8/28/202   | 2023 2000             |   |  |  |  |



## SAFETY MESSAGE

Fire fighter safety comes first on every fire, every time

## MAJOR HAZARDS AND RISKS

- Dehydration—Drink lots of water
- Long range spotting Ensure LCES in place
- Heavy fuel loads
- Snags!!! Rolling Rocks!!!

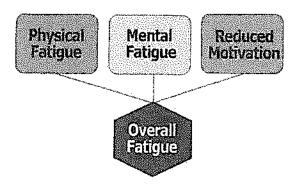
- Driving-Lights on, seatbelts, drive defensively, use chock blocks. Watch for wildlife on roads
- Rocky, rough terrain-falls/slips
- Fatigue

## L C E S

Do basic things very, very well

### FIRE FIGHTER FATIGUE

- Fatigue management goes beyond counting hours on timesheets, it is individualized and overt.
- Cumulative fatigue is dangerous. It prevents sound decision-making, confounds situational awareness, and dulls reaction times. It is as problematic in the office as it is on the fireline.
- Cumulative fatigue is manifest in the explanations used when folks are asked to take a break, or take a day off..."I don't have time." "There is too much going on." "As soon as things calm down a bit."
- Fire fighters MUST assure their situational awareness and that risks are assessed and mitigated before committing to an action.
- Our values are simple... firefighter and public safety are the number one concern to be addressed within the priorities of suppression. Please take the time to watch out for each other!



Line Safety Officers Mike Johnson

Line Safety Officers
Billy Britt

AIR OPERATIONS SUMMARY Prepared by: Ben Dronen ICS-220

Prepared Date: 8/28/2023 15:43

| 1. INCIDENT NAME:            | T NAME:                                 |  | 2. OP   | 2. OPS PERIOD DATE:  |                           | STA     | START TIME: | END TIME:                        | Sunrise:            | Sunset:  |
|------------------------------|---|--|---|--|---------------------------|---------|-------------|----------------------------------|---------------------|--|
| Blue Lake                    |   |  |   | 08/29/2023   | 3                         |         | 08:00       | 21:00                            | 06:13               | 19:51  |
| 3. REMARK                    | S: (Safety No                           | 3. REMARKS: (Safety Notes, Hazards, See and Avoid, General Aviation Traffic, Aerial Hazards)   | Ivoid, General Av                             | iation Traffic, Aerial   | Hazards)                  |         | 4. RE       | 4. READY ALERT AIRCRAFT          | ιςi                 | TFR NOTAM  |
| Ensure a Conduct a Check MC  | contingenc<br>ippropriate<br>A informat | Ensure a contingency plan is set into place for aviation operations and requests<br>Conduct appropriate risk management for all aviation related missions<br>Check MOA information daily for deconfliction<br>*Please send all flight cost to <u>bluelakehelibase@gmail.com</u> DAILY* | olace for avia<br>for all aviati<br>nfliction | tion operations<br>on related miss<br>ail.com DAILY                            | and requions              | ests    |             | 5CL Short Haul<br>(Park Service) |                     | 3/5299 (KZSE)<br>Surface to 10,500 MSL 5NM<br>0800-2200 PDT  |
| 6. PERSONNEL                 | NEL                                     | NAME   | PHONE #                                       | 7. FREQUENCIES   | ES AM                     |         | FM 8.       | Additional Aircra                | ft Available Upo    | 8. Additional Aircraft Available Upon Request (Unassigned)   |
| Air Operations:<br>Helibase: | ns:                                     | Ben Dronen<br>Jaime Sarabia  | 509-264-4784<br>509-699-1191                  | Air to Air Primary Air to Air Secondary DECK A/G Primary A/G Secondary VMED 29 | y 126.375<br>dary 133.375 |         | (156.7)     | Blue Lake Helibase               | ase                 |  |
|                              |   |  |   |  |                           |         |             |                                  |                     |  |
| #1                           | TYPE                                    | MAKE/ MODEL  |   | BASE   | START                     | PILOT   | #TI30       | COLOR                            |                     | REMARKS  |
| хн6                          | 1                                       | KMAX   | Winthr  | Winthrop (S52)   | 08:00                     | Tate    |             | Yellow/Blk                       | Bucket Support      |  |
|                              |   |  |   |  |                           |         |             |                                  |                     |  |
| 5LM                          | 2                                       | Bell 205 A1++  | Winthr  | Winthrop (S52)   | 08:00                     | Daniels |             | Blue/White                       | Recon, PSD, Buckets | ckets  |
|                              |   |  |   |  |                           |         |             |                                  |                     |  |
|                              |   |  |   |  |                           |         |             |                                  |                     |  |
|                              |   |  |   |  |                           |         |             |                                  |                     |  |
|                              |   |  |   |  |                           |         |             |                                  |                     |  |
|                              |   |  |   |  |                           |         |             |                                  |                     | The state of the s |
|                              |   |  |   |  |                           |         |             |                                  |                     |  |
|                              |   |  |   |  |                           |         |             |                                  |                     |  |
|                              |   |  |   |  |                           |         |             |                                  |                     |  |
|                              |   |  |   |  |                           |         |             |                                  |                     |  |

| 3, Operational Period Date/Time    | ccoct, pct/ o |            | zátkon<br>sabra panisala: Madulasa  |           | Remarks  | USER SELECTED CG: 8 - 103.5 McClure, 1 - 110.9 Rock, 2 - 123.0 Granite, 3 - 131.8 Slate, 4 - 136.5 Sweetgrack, 5 - 146.2 Mon 83, 7 - 167.0 M of Mile, 16, 100.0 Market 167.0 M of Mile, 16, 100.0 Market 167.0 M of Mile, 16, 100.0 Market 167.0 M of Mile, 16, 100.0 | TOTAL IN SO INITE. TOTAL IN SO INITE. IN 1720 MICH IN INITE. |                       |          |          |                      |          |               |                      |              |             |                      |            |          |          |                      |          |          |           |          |          |               |  |
|------------------------------------|---------------|------------|---|-----------|----------|--|--|-----------------------|----------|----------|----------------------|----------|---------------|----------------------|--------------|-------------|----------------------|------------|----------|----------|----------------------|----------|----------|-----------|----------|----------|---------------|--|
| 2. Date/ Time Prepared             | .8/28/2023    | 200 /o= /o | 4. Basic Radio Channel Utilization Mode: W=Wideband Ahalor, N=Narrowland Basina N=Disdel, Newsons | Nome      | Marile   | MVRDRPTR   | FS TAC.  | VIMED 29              |          | OKA TAC  | TAC 1                |          | A/G Primary   | A/G Secondary        | CONST. CINC. | PINK I WISH | DNR A/G1             | DNRCOMMON  |          | DNROKAN  | ÖSCCR                |          | RED NET  | RFD 6 RPT | OCCRPT   |          | AIRGUARD      |  |
|                                    |               |            | de: W=Wide  | ########  |          | Digital  | Digital  | Digital               |          | Digital  | Digital              |          | Digital       | Digital              | Digital      | 10110       | Digital              | Digitai    | _        | Digital  | Digital              | -        | Digital  | Digital   | Digital  |          | Digital       |  |
| Vame                               | . Ke          |            | Mo  | Tone      | -        | 103.5  | 0.0  | 156.7                 | 156.7    | 0.0      | 0.0                  | ╁        | 0.0           | 0.0                  | -            | 118.8       | 103.5<br>103.5       |            | 200      | 118.8    | 0.0                  | ⊢        | 0.0      | 103.5     |          | - 1      | 110.9         |  |
| 1. Incident Name                   | Blue Lake     |            |   | Frequency | 172 3500 | 165.0125   | 168.2000<br>168.2000   | 155,3475              | 168 2875 | 168.2875 | 163.7125<br>163.7125 | 170.4625 | 170,4625      | 172.6250<br>172.6250 | 159.3450     | 151.3850    | 159.2700<br>159.2700 | 151,4150   | 0110.011 | 151.3025 | 156.1350<br>156.1350 | 153.8300 | 153.8000 | 154.4150  | 155.1900 | 168,6350 | 168.6250      |  |
| z                                  |               |            |   | _         | 200      | Ä  | X X  | RX                    | ≦ &      | X        | XI<br>N              | 쫎        | ž             | <u> </u>             | RX           | X.          | * *                  | <u>*</u> * | ć        | <u>ک</u> | <u> </u>             | 8x       | Ĕ.       | <b>%</b>  | , S      | ≤ ă      | TX S          |  |
| INCIDENT RADIO COMMUNICATIONS PLAN |               |            |   | Function  |          | Command  | Tactical   | Medical Air to Ground |          | Tactical | Tactical             | 1        | Air to Ground | Air to Ground        | Command      |             | Air to Ground        | Tactical   |          | Command  | Tactical             | Tactical | BALLAC   | Command   | Command  |          | Air to Ground |  |
| INCIDENT RA                        |               |            |   | Channel   | ,        | м.   | 2  | m                     | •        | 4        | เก                   | u        | 0             | 7                    | œ            |             | ō                    | 10         |          | 11       | 12                   | 13       |          | 14        | 15       |          | 16            |  |

## MEDICAL PLAN (ICS 206 WF)

| 1. Incident/Project Name   |                    |   |             | 2. Op          | erational Period                  |  |  |                                    |  |  |  |  |
|--|--------------------|---|-------------|----------------|-----------------------------------|--|--|------------------------------------|--|--|--|--|
| Blue Lake Fire   |                    |   |             | Date,          | /Time 08/29/20:                   | 23 06:00 to 22:0   | 0  |                                    |  |  |  |  |
| 3. Ambulance Services  |                    |   |             |                |                                   |  |  |                                    |  |  |  |  |
| Name ·   |                    | ·c  | omplete Ad  | ldress         |                                   | Phone<br>EMS Freq  |  | Advanced Life Support (ALS) Yes No |  |  |  |  |
| Aero Methow Rescue   | Service            | 1005  | HWY 20, T   | Twisp.         | WA                                | 911  |  | X                                  |  |  |  |  |
| 4. Air Ambulance Services  | 3                  |   |             |                |                                   |  |  |                                    |  |  |  |  |
| Name   |                    |   | Phone       |                | ""                                |  | Type of  | Aircraft & Capability              |  |  |  |  |
| Life Flight  |                    | 911   | (1-800-23   | <b>2-0</b> 911 | 1).                               |  | Rotor  |                                    |  |  |  |  |
| Airlift Northwest  |                    | 911   | (1-800-420  | 6-2430         | ))                                |  | Rotor  |                                    |  |  |  |  |
| Whidbey Island Naval Ai  | r Station          | 1   | 1-800-572-6 | 6604           |                                   |  |  | Rotor                              |  |  |  |  |
| 5. Hospitals   |                    |   |             |                |                                   |  |  |                                    |  |  |  |  |
| Name<br>Complete Address   |                    | GPS Datum - WGS 84<br>DD° MM.MMM, N Lat<br>DD° MM.MMM, W Long | n           |                | from ICP to<br>hospital<br>Ground | Phone  | Helipa<br>Yes N  | of Care                            |  |  |  |  |
| Three Rivers Hospital  | Lat                | 48 106190   |             |                |                                   | 509-689-   | <u> </u>   | Facility Facility                  |  |  |  |  |
| 507 Hospital Way,<br>Brewster, WA  | Long               | 199.7829  | 25m         | ,              | 75m                               | 2517<br>EXT 3105   | X  | Trauma Lèvel IV                    |  |  |  |  |
| Mid Valley Hospital<br>810 Jasmine ST  | Lat                | 48.3964   |             |                |                                   | 509-826-   |  |                                    |  |  |  |  |
| Omak, WA   | Long               | 119.5463  | 25m         | 1              | 75m                               | 1760   | X  | Trauma Level IV                    |  |  |  |  |
| Central Washington<br>Hospital   | Lat                | 47.4070   | 35m         | . ]            | 180m                              | 509-662-   | ×  | Trauma Level II                    |  |  |  |  |
| 1201 S Miller ST<br>Wenatchee, WA.   | Long               | 120.3212  | 00111       | <u> </u>       |                                   | 1511   |  | ·                                  |  |  |  |  |
| Harborview Medical<br>Center   | Lat                | 47° 36.190°   | .60m        |                | 250m                              | 206-744-   | x  | Level 1 Trauma                     |  |  |  |  |
| 325 9thAve, Seattle, WA  | Long               | 122° 19.500   |             |                |                                   | 3000   |  | Burn Center                        |  |  |  |  |
| 6. Division   Branch   0   | Group              | Area Location Capability                                      |             |                |                                   |  |  |                                    |  |  |  |  |
| Fire ICP/Camp  |                    | EMS Responders  |             |                |                                   |  |  |                                    |  |  |  |  |
| ···  |                    | EMS Responders & Capabil                                      | lity        |                |                                   | Aaron Prici  | Aaron Prichard EMP-F   |                                    |  |  |  |  |
|  |                    | Equipment Available on sco                                    |             |                |                                   | ALS Equip  | ALS Equipment  |                                    |  |  |  |  |
|  |                    | Medical Emergency Channe                                      |             |                |                                   | Channel 1  | Channel 1  |                                    |  |  |  |  |
| DIV A  |                    | Approximate Transport Tim                                     | es from Div | ision to       | o nearest hospita                 |  | 30 minutes transport to Level IV Heaviet   |                                    |  |  |  |  |
| 22 K Y 11  | Ì                  | Ground:   |             |                |                                   |  | 30 minutes transport to Level IV Hospital 120 minutes transport to Level IV Hospital |                                    |  |  |  |  |
|  | -                  | Approved Heli Spot  |             |                |                                   | 120 minute   |  |                                    |  |  |  |  |
|  | 1                  | Lat   |             |                |                                   |  |  |                                    |  |  |  |  |
|  |                    | Long  |             |                |                                   |  |  |                                    |  |  |  |  |
|  |                    | EMS Responders & Capabili                                     | ity.        |                |                                   | Trevor Matson EMP-F  |  |                                    |  |  |  |  |
|  |                    | Equipment Available on sce                                    | ne          | -              |                                   | ALS Equipment  |  |                                    |  |  |  |  |
|  | Ĺ                  | Medical Emergency Channe                                      |             |                | Channel 1                         |  |  |                                    |  |  |  |  |
| DIV Z  |                    | Approximate Transport Time                                    | es from Div | islon to       |                                   |  |  |                                    |  |  |  |  |
| DIV Z  | -                  | Air:  |             |                |                                   | 30 minutes transport to Level IV Hospital 120 minutes transport to Level IV Hospital |  |                                    |  |  |  |  |
|  | -                  | Ground:<br>Approved Heli Spot                                 |             |                | 120 minute                        |  |  |                                    |  |  |  |  |
|  | -                  | Lat   |             |                |                                   |  |  |                                    |  |  |  |  |
|  |                    | Long  |             |                |                                   |  |  |                                    |  |  |  |  |
|  | ·····              | EMS Responders & Capabili                                     | itv         |                |                                   | Fire Line  |  |                                    |  |  |  |  |
| Incident Ambulanc  | e                  | Equipment Available on scel                                   |             |                |                                   | ALS Equipm   | nent   |                                    |  |  |  |  |
| 7.Prepared by (Medica  | I Unit Le          | ader) 8 Date/Time   | D Ann       | arawa a        | by (Safety Office                 |  | (SASINAMASANAN   |                                    |  |  |  |  |
| The second secon | PROTECT TO SERVICE | - Programme I to A medical and I let                          | - SPONE     | wvett          | of tomery unice                   |  |  | 10:Date/Time                       |  |  |  |  |

In case of an urgent medical emergency (Yellow or Red), Establish an IC for the IWl and follow your Medical Incident Report and contact Blue Lake Fire Communications on Command. Daily- Establish your PACE (Primary, Alternative, Contingency, Emergency) model for medical emergency extraction.

#### MEDICAL PLAN (ICS 206 WF)

#### Medical Incident Report FOR ALL MEDICAL EMERGENCIES: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH. Use items one through nine to communicate situation to communications/dispatch. 1. CONTACT COMMUNICATIONS/DISPATCH Ex: "Communications, Div. Alpha. Stand-by for Priority Medical Incident Report." (If life threatening request designated frequency be cleared for emergency traffic.) 2. INCIDENT STATUS: Provide incident summary and command structure. Describe the injury Nature of Injury/Illness (Ex: Broken leg with bleeding) Incident Name Geographic Name + "Medical (Ex: Trout Meadow Medical) Incident Commander Name of IC Patient Care Name of Care Provider (Ex: EMT Smith) 3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient. This is only a brief, initial assessment. Provide additional patient info after completing this 9 Line Report. Male / Female Age: Weight: Conscious? ☐ YES □NO = MEDEVAC! Breathing? ☐ YES □ NO = MEDEVAC! Mechanism of Injury: What caused the injury? Lat/Long (Datum WGS84) Ex: N 40° 42.45' x W 123° 03.24' 4. SEVERITY OF EMERGENCY, TRANSPORT PRIORITY **SEVERITY** TRANSPORT PRIORITY ☐ URGENT-RED Life threatening injury or illness. Ambulance or MEDEVAC helicopter. Evacuation Ex: Unconscious, difficulty breathing, bleeding severely, 2° - 3° burns more than 4 palm sizes, need is IMMEDIATE heat stroke, disoriented. ☐ PRIORITY-YELLOW Serious Injury or illness. Ambulance or consider air transport if at remote location. Ex: Significant trauma, not able to walk, 2° - 3° burns not more than 1-2 palm sizes. Evacuation may be DELAYED. ☐ ROUTINE-GREEN Non-Emergency. Evacuation considered Not a life threatening injury or illness. Routine of Convenience. Ex: Sprains, strains, minor heat-related illness. 5. TRANSPORT PLAN: Air Transport: (Agency Aircraft Preferred) ☐ Helispot ☐ Short-haul/Hoist ☐ Life Flight ☐ Other Ground Transport: Click here to enter text ☐ Self-Extract ☐ Ambulance ☐ Other 6. ADDITIONAL RESOURCE/EQUIPMENT NEEDS: ☐ Paramedic/EMT(s) ☐ Crew(s) ☐ SKED/Backboard/C-Collar ☐ Burn Sheet(s) ☐ Oxygen ☐ Trauma Bag ☐ Medication(s) □ IV/Fluid(s) ☐ Cardiac Monitor/AED ☐ Other (i.e. splints, rope rescue, wheeled litter) 7. COMMUNICATIONS: Channel Name/Number Receive (Rx) Tone/NAC \* Transmit (Tx) Tone/NAC Ex: Command Forest Rpt, Ch. 2 168,3250 1109 171.4325 110.9 COMMAND AIR-TO-GRND TACTICAL (NAC for digital radio system) 8. EVACUATION LOCATION: Lat/Long (Datum WGS84) EX: N 40 42.45' x W 123 03.24' Patient's ETA to Evacuation Location: Helispot/Extraction Size and Hazards: 9. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in REMEMBER: Confirm ETA's of resources ordered conjunction with primary evacuation method? Be thinking ahead... Act according to your level of training Be Alert. Keep Calm. Think Clearly. Act Decisively.