

# INCIDENT ACTION PLAN

---

August 31,  
September 1-2  
2023



## BLUE LAKE FIRE

0600-2200 Operational Period

Send Emails to: [2023.bluelake@firenet.gov](mailto:2023.bluelake@firenet.gov)  
[2023.bluelake.finance@firenet.gov](mailto:2023.bluelake.finance@firenet.gov)



---

WA-OWF-563  
P6QJ5A - 0617  
221-LTO

| ORGANIZATION ASSIGNMENT LIST             |                                    |   |                            |
|--|------------------------------------|---|----------------------------|
| 1. Incident Name                         |                                    | Blue Lake                               |                            |
| 2. Date                                  |                                    | 8/30/2023                               | 3. Time                    |
| 4. Operational Period                    |                                    | 8/31, 9/1, 9/2                          | 0600-2200                  |
| <b>5. INCIDENT COMMANDER &amp; STAFF</b> |                                    | <b>9. OPERATIONS SECTION</b>            |                            |
| Incident Commander                       | Inaki Baraibar 509-860-4377        | Chief                                   | Blake Stokes 509-341-9022  |
| Trainee                                  | Guy McLean 509-322-1729            | Deputy                                  | TJ Hancock 509-308-0527    |
| Safety Officer                           | Mike Johnson 541-786-2504 LWD 8/31 | <b>a. Division A</b>                    |                            |
|  | Billy Britt 775-721-7107           | Division Supervisor                     | Holt Jaeger                |
| Information Officer                      | Austin Gonzagowski 505-315-1792    | Deputy                                  |                            |
|  | Gabe Snider 253-720-3987           | Division/Group                          |                            |
|  | Deb Kelly after 9/1                | Division/Group                          |                            |
| <b>6. AGENCY REPRESENTATIVE</b>          |                                    | <b>b. Division Z</b>                    |                            |
| Agency                                   | Name                               | Division Supervisor                     |                            |
|  |                                    | Deputy                                  |                            |
|  |                                    | Division/Group                          |                            |
|  |                                    | Division/Group                          |                            |
|  |                                    | Division/Group                          |                            |
|  |                                    | Division/Group                          |                            |
|  |                                    | <b>c. Division</b>                      |                            |
| USFS                                     | Chris Furr                         | Division Supervisor                     |                            |
|  |                                    | Deputy                                  |                            |
|  |                                    | Division/Group                          |                            |
|  |                                    | Division/Group                          |                            |
|  |                                    | <b>d. Air Operations</b>                |                            |
| <b>7. PLANNING SECTION</b>               |                                    | Air Ops Branch Director                 |                            |
| Chief                                    | Aana Kulaas 509-846-9651           | Air Support Supervisor                  |                            |
| Deputy                                   |                                    | Air Attack Supervisor                   |                            |
| Resource Unit                            | Lance George/Carissa Camenson      | Helicopter Coordinator                  |                            |
| Situation Unit                           |                                    | Air Tanker Coordinator                  |                            |
| Documentation Unit                       |                                    | <b>10. FINANCE SECTION</b>              |                            |
| Demobilization Unit                      |                                    | Chief                                   | LeAnn McKowen 509-885-9941 |
| Human Resources                          |                                    | Deputy                                  |                            |
| Technical Specialist (Name/Specialty)    |                                    | Time Unit                               |                            |
| IMET                                     | Mary Wister                        | Procurement Unit                        |                            |
| GISS                                     | Jody Thomas LWD 9/1 541-218        | Cost Unit                               |                            |
|  |                                    | <b>11. CONTACTS / OTHER INFORMATION</b> |                            |
| <b>8. LOGISTICS SECTION</b>              |                                    | CWICC 509.884.3473                      |                            |
| Chief                                    | Larry Dirk LWD 9/1 818-426-3369    |   |                            |
|  | Gary Holsten after 9/1             |   |                            |
| Deputy                                   | Linda Jones 360-731-5275           |   |                            |
| Supply Unit                              |                                    |   |                            |
| Facilities Unit                          |                                    |   |                            |
| Ground Support Unit                      |                                    |   |                            |
| Communications Unit                      |                                    |   |                            |
| Medical Unit                             | Wayne Hare 435-260-0051            |   |                            |
| Security Unit                            | Ed Lang until 9/1 931-743-0406     | Prepared by (Resource Unit Leader)      |                            |
|  | Gregg Bafundo 206-276-4843         | Aana Kulaas                             |                            |



# INCIDENT Weather Forecast



**FORECAST NO:** 13  
**PREDICTION FOR:** 0600-2200  
**SHIFT DATE:** Thursday, August 31, 2023  
**FORECAST ISSUED:** 1700 PDT 8/30/2023

**NAME OF FIRE:** Blue Lake  
**UNIT:** USFS Okanogan-Wenatchee  
**SIGNED:** *Mary C. Wister* Mary C. Wister  
**Incident Meteorologist** 240-778-5303 (text obs)

**WEATHER DISCUSSION:** The air mass will remain unseasonably cool with high humidity again today. A weather system moving south along the Washington coast will bring showers to the Cascades, but mainly south of the fire. Although there is a 40% chance of showers, light rainfall amounts are expected. Winds will be light today and again on Friday. Friday will be warmer with lower humidity and less cloud cover.

## **WEATHER FORECAST: Today**

**WEATHER:** Mostly cloudy. Chance of light showers. Patchy fog in the morning.  
**CWR (>0.10"): 20%**                      **Rainfall amounts:** up to 0.1"

**TEMPERATURES:** Highs 52-57.  
**HUMIDITY:** Min RH 72-77 percent.

### **20 FT WINDS:**

**RIDGETOP -** West-Northwest winds 5-10 mph.  
**SLOPE/VALLEY -** West-Northwest 4-8 mph along SR20 and Copper Creek. Light and variable elsewhere.

**Haines:** 2 (very low)

**Stability/inversion:** Marginally unstable.

## **WEATHER FORECAST: Tonight**

**WEATHER:** Mostly cloudy. Slight chance of an evening shower.  
**CWR (>= 0.10"): 10%**

**TEMPERATURES:** Chilly. 40-45.  
**HUMIDITY:** 90-98%.

### **20 FT WINDS:**

**RIDGETOP -** North-Northeast around 5 mph.  
**SLOPE/VALLEY -** Variable 0-3 mph.

**Haines:** 2 (very low)

**Stability/inversion:** Stable.

## **WEATHER FORECAST: Friday**

**WEATHER:** Mostly cloudy in the morning. Partly cloudy in the afternoon. A slight chance of a shower.  
**CWR (>0.10"): 0%**

**TEMPERATURES:** Warmer. Highs 63-68.  
**HUMIDITY:** Min RH 52-57 percent.

### **20 FT WINDS:**

**RIDGETOP -** North-Northwest around 5 mph.  
**SLOPE/VALLEY -** Calm winds becoming upslope 2-5 mph in the afternoon.

**Haines:** 2 (very low)

**Stability/inversion:** Stable with a mid-level inversion.

| DIVISION ASSIGNMENT LIST  |                                 | 1. Branch               |   | 2. Division / Group               |                          |                         |
|---|---------------------------------|-------------------------|---|-----------------------------------|--------------------------|-------------------------|
| 3. Incident Name  |                                 | 4. Operational Period   |   |                                   |                          |                         |
| Blue Lake   |                                 | Date: 8/30, 9/1, 9/2    |   | Time: 0600-2200                   |                          |                         |
| 5. Operations Personnel   |                                 |                         |   |                                   |                          |                         |
| Operations Chief  |                                 | Blake Stokes/TJ Hancock |   | Branch Director                   |                          |                         |
| Safety Officer  |                                 | Johnson / Britt         |   | Division/Group Supervisor         |                          |                         |
| 6. Resources Assigned this Period   |                                 |                         |   |                                   |                          |                         |
| RO #  | Strike Team/Task Force/Resource | Leader                  | # People  | Contact (phone, radio freq, etc.) | EMT                      | Remarks                 |
| C-6   | Methow Crew 43***               | Heggenes                | 19  |                                   | <input type="checkbox"/> | LWD 10/1 ***IA Resource |
| C-7   | Patrick                         | Garth                   | 20  |                                   | <input type="checkbox"/> | LWD 9/9                 |
| C-4   | Naches Crew 83                  | Austin Betts            | 16  |                                   | <input type="checkbox"/> | LWD 8/31                |
|   |                                 |                         |   |                                   | <input type="checkbox"/> |                         |
| E-8   | MAF-613                         | Hall                    | 6   |                                   | <input type="checkbox"/> | LWD 9/2                 |
| E-13  | MAF-643                         | Warner                  | 5   |                                   | <input type="checkbox"/> | LWD 9/2                 |
|   |                                 |                         |   |                                   | <input type="checkbox"/> |                         |
| E-17  | NVHTF-413                       |                         | 5   |                                   | <input type="checkbox"/> | LWD                     |
|   |                                 |                         |   |                                   | <input type="checkbox"/> |                         |
|   |                                 |                         |   |                                   | <input type="checkbox"/> |                         |
| O-60  | EMPF                            | Pritchard               | 1   |                                   | <input type="checkbox"/> | LWD 9/8                 |
| E-5   | AMB2                            | Schreiber               | 2   |                                   | <input type="checkbox"/> | Crew swap 9/1           |
|   |                                 |                         |   |                                   | <input type="checkbox"/> |                         |
|   |                                 |                         |   |                                   | <input type="checkbox"/> |                         |
| 7. Work Assignments   |                                 |                         |   |                                   |                          |                         |
| <ul style="list-style-type: none"> <li>-Look for opportunities to limit fire spread on the north side of Highway 20.</li> <li>-Monitor weather and fuel conditions for opportunities to continue strategic firing operations.</li> <li>-Continue mopping up and patrolling fireline to secure the fires edge.</li> <li>-Fell snags that pose a risk to the fireline and personnel.</li> </ul> |                                 |                         |   |                                   |                          |                         |
| 8. Special Instructions   |                                 |                         |   |                                   |                          |                         |
| Contact Security Lang or Bafundo for hard road closure.   |                                 |                         |   |                                   |                          |                         |
| 9. Communication Summary  |                                 |                         |   |                                   |                          |                         |
| Function  | Name                            | Mode                    | Frequency                                       |                                   |                          |                         |
| COMMAND   | Slate                           | N                       | RX: 172.3500 Tone 146.2 TX: 165.0125 Tone 131.8 |                                   |                          |                         |
| TACTICAL  | FS TAC                          | N                       | RX: 168.2000 Tone 0.0 TX: 168.2000 Tone 0.0     |                                   |                          |                         |
| AIR   | AIR to GRND                     |                         | RX: 170.4625 TX: 170.4625 Tone 0.0              |                                   |                          |                         |
| Tactical  | TAC 1                           |                         | RX: 163.7125 Tone 0.0 TX: 163.7125 0.0          |                                   |                          |                         |
| Prepared by (RESL)  |                                 | Approved by (PSC)       |   | Date:                             | Time:                    |                         |
|   |                                 | Aana Kulaas             |   | 8/30/2023                         | 2000                     |                         |

| <b>DIVISION ASSIGNMENT LIST</b>   |                                 |                        | 1. Branch   |                                   | 2. Division / Group <b>Z</b>    |                         |
|---|---------------------------------|------------------------|---|-----------------------------------|---------------------------------|-------------------------|
| 3. Incident Name<br><b>Blue Lake</b>  |                                 |                        | 4. Operational Period<br>Date: <b>8/31, 9/1, 9/2</b> Time: <b>0600-2200</b> |                                   |                                 |                         |
| <b>5. Operations Personnel</b>  |                                 |                        |   |                                   |                                 |                         |
| Operations Chief  |                                 | <i>Stokes/Hancock</i>  |   | Branch Director                   |                                 |                         |
| Safety Officer  |                                 | <i>Johnson / Britt</i> |   | Division/Group Supervisor         |                                 |                         |
| <b>6. Resources Assigned this Period</b>  |                                 |                        |   |                                   |                                 |                         |
| RO #  | Strike Team/Task Force/Resource | Leader                 | # People  | Contact (phone, radio freq, etc.) | EMT<br><input type="checkbox"/> | Remarks                 |
| O-81  | Black Hills WFM                 | Dueker                 | 10  |                                   | <input type="checkbox"/>        | LWD 9/13                |
| C-8   | Alpine Services                 | Figueroa               | 20  |                                   | <input type="checkbox"/>        | LWD 9/1                 |
|   |                                 |                        |   |                                   | <input type="checkbox"/>        |                         |
| O-39  | Brothers Fallers                | Offredi                | 2   |                                   | <input type="checkbox"/>        | LWD 9/8                 |
|   |                                 |                        |   |                                   | <input type="checkbox"/>        |                         |
| L/L   | PA-ALF- E621                    | Markgraf               | 3   |                                   | <input type="checkbox"/>        | LWD 9/2                 |
| L/L   | WAOWF E341                      | Triech                 | 5   |                                   | <input type="checkbox"/>        | LWD 9/12 ***IA Resource |
|   |                                 |                        |   |                                   | <input type="checkbox"/>        |                         |
| O-58  | FELB                            | Brian Anderson         | 1   |                                   | <input type="checkbox"/>        | LWD 9/4                 |
| O-57  | CRWB                            | Zach Leavitt           | 1   |                                   | <input type="checkbox"/>        | LWD 9/4                 |
|   |                                 |                        |   |                                   | <input type="checkbox"/>        |                         |
|   |                                 |                        |   |                                   | <input type="checkbox"/>        |                         |
| O-60  | EMPF                            | Pritchard              | 1   |                                   | <input type="checkbox"/>        | LWD 9/8                 |
| E-5   | AMB2                            | Schreiber              | 2   |                                   | <input type="checkbox"/>        | crew swap 9/1           |
|   |                                 |                        | 45  |                                   |                                 |                         |
| <b>7. Work Assignments</b>  |                                 |                        |   |                                   |                                 |                         |
| <ul style="list-style-type: none"> <li>-Look for opportunities to limit fire spread on the north side of Highway 20.</li> <li>-Monitor weather and fuel conditions for opportunities to continue strategic firing operations.</li> <li>-Continue mopping up and patrolling fireline to secure the fires edge.</li> <li>-Fell snags that pose a risk to the fireline and personnel.</li> </ul> |                                 |                        |   |                                   |                                 |                         |
| <b>8. Special Instructions</b>  |                                 |                        |   |                                   |                                 |                         |
| Contact Security Lang or Bafundo for hard road closure.   |                                 |                        |   |                                   |                                 |                         |
| <b>9. Communication Summary</b>   |                                 |                        |   |                                   |                                 |                         |
| Function  | Name                            | Mode                   | Frequency   |                                   |                                 |                         |
| COMMAND   | Slate                           | N                      | RX: 172.3500 Tone 146.2 TX: 165.0125 Tone 131.8                             |                                   |                                 |                         |
| TACTICAL  | FS Tac                          |                        | Rx: 168.2000 TX: 168.2000   |                                   |                                 |                         |
| AIR   | AIR to GRND                     |                        | RX: 170.4625 TX: 170.4625   |                                   |                                 |                         |
| TACTICAL  | TAC 1                           |                        | RX: 163.7125 Tone 0.0 TX: 163.7125 0.0                                      |                                   |                                 |                         |
| Prepared by (RESL)  |                                 | Approved by (PSC)      |   | Date:                             | Time:                           |                         |
|   |                                 | Aana Kulaas            |   | 8/30/2023                         | 2000                            |                         |

| INCIDENT RADIO COMMUNICATIONS PLAN |                       | 1. Incident Name<br>Blue Lake |                | 2. Date/ Time Prepared<br>8/30/2023                              |               | 3. Operational Period Date/Time<br>8/31, 9/1, 9/2  |  |
|------------------------------------|-----------------------|-------------------------------|----------------|--|---------------|--|--|
| Channel                            | Function              | Frequency                     | Tone           | Mode: W=Wideband Analog, N=Narrowband Analog, D=Digital, M=Mixed | Name          | Remarks  |  |
| 1                                  | Command               | RX 172.3500<br>TX 165.0125    | 146.2<br>103.5 | Digital  | MVDRDRPTR     | USER SELECTED CG: 8 - 103.5 McClure, 1 - 110.9 Rock, 2 - 123.0 Granite, 3 - 131.8 Slate, 4 - 136.5 Sweetgrass, 5 - 146.2 Mon 83, 7 - 167.9 N. 20 Mile, 16 - 192.8 Midnight |  |
| 2                                  | Tactical              | RX 168.2000<br>TX 168.2000    | 0.0<br>0.0     | Digital  | FS TAC        |  |  |
| 3                                  | Medical Air to Ground | RX 155.3475<br>TX 155.3475    | 156.7<br>156.7 | Digital  | VMED 29       |  |  |
| 4                                  | Tactical              | RX 168.2875<br>TX 168.2875    | 0.0<br>0.0     | Digital  | OKA TAC       |  |  |
| 5                                  | Tactical              | RX 163.7125<br>TX 163.7125    | 0.0<br>0.0     | Digital  | TAC 1         |  |  |
| 6                                  | Air to Ground         | RX 170.4625<br>TX 170.4625    | 0.0<br>0.0     | Digital  | A/G Primary   |  |  |
| 7                                  | Air to Ground         | RX 172.6250<br>TX 172.6250    | 0.0<br>0.0     | Digital  | A/G Secondary |  |  |
| 8                                  | Command               | RX 159.3450<br>TX 151.3850    | 156.7<br>118.8 | Digital  | DNR TWISP     |  |  |
| 9                                  | Air to Ground         | RX 159.2700<br>TX 159.2700    | 103.5<br>103.5 | Digital  | DNR A/G1      |  |  |
| 10                                 | Tactical              | RX 151.4150<br>TX 151.4150    | 103.5<br>103.5 | Digital  | DNR COMMON    |  |  |
| 11                                 | Command               | RX 159.3150<br>TX 151.3025    | 156.7<br>118.8 | Digital  | DNR OKAN      |  |  |
| 12                                 | Tactical              | RX 156.1350<br>TX 156.1350    | 0.0<br>203.5   | Digital  | OSCCR         |  |  |
| 13                                 | Tactical              | RX 153.8300<br>TX 153.8000    | 0.0<br>0.0     | Digital  | RED NET       |  |  |
| 14                                 | Command               | RX 154.4150<br>TX 153.8900    | 103.5<br>127.3 | Digital  | RFD 6 RPT     |  |  |
| 15                                 | Command               | RX 155.1900<br>TX 159.0300    | 123.0<br>123.0 | Digital  | OCC RPT       |  |  |
| 16                                 | Air to Ground         | RX 168.6250<br>TX 168.6250    | 0.0<br>110.9   | Digital  | AIRGUARD      |  |  |

5. Prepared by (Communications Unit)

**Incident:**  
Blue Lake

**Date:**  
8/31/2023

**Operational Period:**  
Day shift



# ***SAFETY MESSAGE***



*Fire fighter safety comes first on every fire, every time*

## **MAJOR HAZARDS AND RISKS**

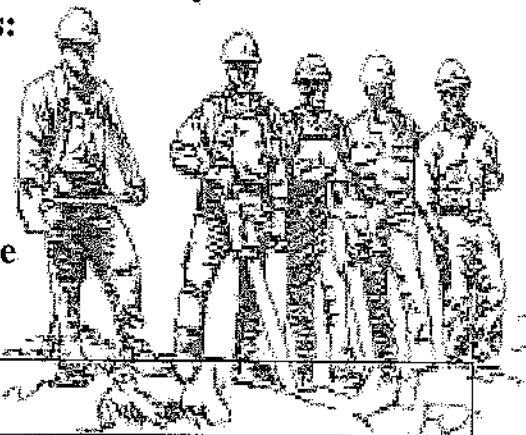
- |   |   |
|---|---|
| <ul style="list-style-type: none"><li>• Dehydration—Drink lots of water</li><li>• Heavy fuel loads</li><li>• Snags!!! Rolling Rocks!!!</li><li>• Rocky, rough terrain—falls/slips</li></ul> | <ul style="list-style-type: none"><li>• Driving-- Lights on, seatbelts, drive defensively, use chock blocks. Watch for wildlife on roads</li><li>• Fatigue</li><li>• Recreational Traffic</li></ul> |
|---|---|

## **SAFETY THOUGHT**

Been there, done that? Don't take safety for granted.  
Keep alert to hazards—no matter how often you've done the job.  
It's the one you don't see that eventually gets you.

**\*\* Crews are tired. Leg muscles and feet are sore. Mop Up operations may lead to complacent attitudes. Stay alert and remember these hazards:**

- Steep slopes and rolling material
- Stump holes and blowing ash
- Snags
- Keep your head up and maintain your working distance
- Don't get in a hurry



## ***"WATCH OUT" FOR COMPLACENCY***

### ***"LISTEN FOR THE ALARM"***

- Fire activity is slowing considerably. Ward off boredom and complacency
- Take care of personal health needs. See the medics for blisters, allergies, and colds.
- Clearly understand assignment and be accountable for meeting determined objectives.
- Review the 10 standard fire fighting orders and 18 "watch out" situations.
- Communicate identified hazards to others.
- Enjoy your work, but avoid horseplay.
- Display an appropriate sense of humor.
- It's a good time to do some "house-keeping with vehicles, secure all loose items in cab or bed of vehicles. Provide for safe transport of hand tools. Clean windshields daily. Use headlights and observe speed limits

**Line Safety Officer**  
Mike Johnson

**Line Safety Officer**  
Billy Britt

# MEDICAL PLAN (ICS 206 WF)

|  |   |   |                                       |                   |                               |
|--|---|---|---------------------------------------|-------------------|-------------------------------|
| <b>1. Incident/Project Name</b>                            |   | <b>2. Operational Period</b>            |                                       |                   |                               |
| Blue Lake Fire   |   | Date/Time 08/31/2023 06:00 to 22:00     |                                       |                   |                               |
| <b>3. Ambulance Services</b>                               |   |   |                                       |                   |                               |
| Name   | Complete Address  | Phone & EMS Frequency                   | Advanced Life Support (ALS)<br>Yes No |                   |                               |
| Aero Methow Rescue Service                                 | 1005 HWY 20, Twisp, WA<br><br>Ask dispatch to arrange with Aero Rescue to rendezvous at Silver Star. Can communicate with incoming Ambo on Firenet. | 911<br>509-997-4013                     | X                                     |                   |                               |
| <b>4. Air Ambulance Services</b>                           |   |   |                                       |                   |                               |
| Name   | Phone   | Type of Aircraft & Capability           |                                       |                   |                               |
| Life Flight  | 911 (1-800-232-0911)  | Rotor                                   |                                       |                   |                               |
| Airlift Northwest  | 911 (1-800-426-2430)  | Rotor                                   |                                       |                   |                               |
| Whidbey Island Naval Air Station                           | 1-800-572-6604  | Rotor                                   |                                       |                   |                               |
| <b>5. Hospitals</b>  |   |   |                                       |                   |                               |
| Name<br>Complete Address                                   | GPS Datum – WGS 84<br>DD° MM.MMM' N - Lat<br>DD° MM.MMM' W - Long   | Travel Time from ICP<br>1949 Air Ground | Phone                                 | Helipad<br>Yes No | Level of Care<br>Facility     |
| Three Rivers Hospital<br>507 Hospital Way,<br>Brewster, WA | Lat 48.106190   | 25m 75m                                 | 509-689-2517<br>EXT 3105              | X                 | Trauma Level IV               |
|  | Long 199.7829   |   |                                       |                   |                               |
| Mid Valley Hospital<br>810 Jasmine ST<br>Omak, WA          | Lat 48.3964   | 25m 75m                                 | 509-826-7645                          | X                 | Trauma Level IV               |
|  | Long 119.5463   |   |                                       |                   |                               |
| Confluence Health<br>1201 S Miller ST<br>Wenatchee, WA.    | Lat 47.4070   | 35m 180m                                | 509-433-3115                          | X                 | Trauma Level II               |
|  | Long 120.3212   |   |                                       |                   |                               |
| Harborview Medical Center<br>325 9th Ave, Seattle, WA      | Lat 47° 36.190'   | 60m 250m                                | 206-744-4074                          | X                 | Level 1 Trauma<br>Burn Center |
|  | Long 122° 19.500  |   |                                       |                   |                               |
| <b>6. Division   Branch   Group</b>                        |   | <b>Area Location Capability</b>         |                                       |                   |                               |
| Fire ICP/Camp  |   | EMS Responders                          |                                       |                   |                               |

## INCIDENT WITHIN AN INCIDENT EMERGENCY PROCEDURES

|   |   |   |  |
|---|---|---|--|
| <ol style="list-style-type: none"> <li>1. <b>FIRST ON SCENE:</b><br/>Assign somebody – <i>anybody</i> – to care for the victim to the best of their ability.</li> <li>2. If in the field, <u>radio Division on TAC.</u></li> <li>3. Do NOT broadcast victim's name</li> <li>4. Briefly describe emergency</li> <li>5. State exact location<br/>If you think that the victim may need Air Ambulance, ask for it. Air Ambulance can always be turned around.</li> </ol> | <ol style="list-style-type: none"> <li>1. <b>DIVISION</b> or TFLD;</li> <li>2. Designate Incident Commander of Incident Within the Incident - ICIWI to take command.</li> <li>3. Execute Medical Incident Report (9-line) on back of IAP and p. 106 in 2018 IRPG</li> </ol> | <ol style="list-style-type: none"> <li>1. <b>MEDICAL:</b></li> <li>2. Div medical, go to site</li> <li>3. Assume patient care</li> <li>4. Communicate with ICIWI</li> </ol> | <ol style="list-style-type: none"> <li>1. <b>HELIBASE:</b></li> <li>2. Consider launching to site based on patient and size-up.</li> </ol> |
|---|---|---|--|



## MEDICAL PLAN (ICS 206 WF)

|              |   |   |
|--------------|---|---|
| <b>DIV A</b> | EMS Responders & Capability                                   | Aaron Prichard EMP-F                      |
|              | Equipment Available on scene                                  | ALS Equipment                             |
|              | Medical Emergency Channel                                     | Channel 1                                 |
|              | Approximate Transport Times from Division to nearest hospital |   |
|              | Air:  | 30 minutes transport to Level IV Hospital |
|              | Ground:   | 1 hour transport to Level IV Hospital     |
|              | Approved Heli Spot  |   |
|              | Lat   |   |
| Long         |   |   |

|              |   |  |
|--------------|---|--|
| <b>DIV Z</b> | EMS Responders & Capability                                   | Aaron Prichard EMP-F                       |
|              | Equipment Available on scene                                  | ALS Equipment                              |
|              | Medical Emergency Channel                                     | Channel 1                                  |
|              | Approximate Transport Times from Division to nearest hospital |  |
|              | Air:  | 30 minutes transport to Level IV Hospital  |
|              | Ground:   | 120 minutes transport to Level IV Hospital |
|              | Approved Heli Spot  |  |
|              | Lat   |  |
| Long         |   |  |

|                           |                              |               |
|---------------------------|------------------------------|---------------|
| <b>Incident Ambulance</b> | EMS Responders & Capability  | Fire Line     |
|                           | Equipment Available on scene | ALS Equipment |

| 7. Prepared by Wayne Hare (Medical Unit Leader) | 8. Date/Time              | 9. Approved by Billy Britt (Safety Officer) | 10. Date/Time             |
|---|---------------------------|---|---------------------------|
| <b>Wayne Hare</b>                               | <b>8.30.2023<br/>2100</b> | <b>Billy Britt</b>                          | <b>8.30.2023<br/>2100</b> |

In case of an urgent medical emergency (Yellow or Red), Establish an IC for the IW1 and follow your Medical Incident Report and contact **Blue Lake Fire Communications** on Command. Daily- Establish your PACE (Primary, Alternative, Contingency, Emergency) model for medical emergency extraction.

# MEDICAL PLAN (ICS 206 WF)

| Medical Incident Report  |                          |   |   |  |              |
|--|--------------------------|---|---|--|--------------|
| <b>FOR ALL MEDICAL EMERGENCIES: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.</b>  |                          |   |   |  |              |
| <b>Use items one through nine to communicate situation to communications/dispatch.</b>   |                          |   |   |  |              |
| <b>1. CONTACT COMMUNICATIONS/DISPATCH</b><br><i>Ex: "Communications, Div. Alpha, Stand-by for Priority Medical Incident Report." (If life threatening request designated frequency be cleared for emergency traffic.)</i>                  |                          |   |   |  |              |
| <b>2. INCIDENT STATUS:</b> Provide incident summary and command structure.   |                          |   |   |  |              |
| Nature of Injury/Illness   |                          |   | <i>Describe the injury<br/>(Ex: Broken leg with bleeding)</i>   |  |              |
| Incident Name  |                          |   | <i>Geographic Name + "Medical"<br/>(Ex: Trout Meadow Medical)</i>   |  |              |
| Incident Commander   |                          |   | <i>Name of IC</i>   |  |              |
| Patient Care   |                          |   | <i>Name of Care Provider<br/>(Ex: EMT Smith)</i>  |  |              |
| <b>3. INITIAL PATIENT ASSESSMENT:</b> Complete this section for each patient. This is only a brief, initial assessment. Provide additional patient info after completing this 9 Line Report.   |                          |   |   |  |              |
| Number of Patients:  | Male / Female            | Age:                                      | Weight:   |  |              |
| Conscious? <input type="checkbox"/> YES <input type="checkbox"/> NO = MEDEVAC!   |                          |   |   |  |              |
| Breathing? <input type="checkbox"/> YES <input type="checkbox"/> NO = MEDEVAC!   |                          |   |   |  |              |
| Mechanism of Injury:<br><i>What caused the injury?</i>   |                          |   |   |  |              |
| Lat/Long (Datum WGS84)<br><i>Ex: N 40° 42.45' x W 123° 03.24'</i>  |                          |   |   |  |              |
| <b>4. SEVERITY OF EMERGENCY, TRANSPORT PRIORITY</b>  |                          |   |   |  |              |
| SEVERITY   |                          |   | TRANSPORT PRIORITY  |  |              |
| <input type="checkbox"/> <b>URGENT-RED</b> Life threatening injury or illness.<br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2<sup>nd</sup> - 3<sup>rd</sup> burns more than 4 palm sizes, heat stroke, disoriented.</i> |                          |   | Ambulance or MEDEVAC helicopter. Evacuation need is <b>IMMEDIATE</b> .  |  |              |
| <input type="checkbox"/> <b>PRIORITY-YELLOW</b> Serious Injury or illness.<br><i>Ex: Significant trauma, not able to walk, 2<sup>nd</sup> - 3<sup>rd</sup> burns not more than 1-2 palm sizes.</i>   |                          |   | Ambulance or consider air transport if at remote location. Evacuation may be <b>DELAYED</b> .   |  |              |
| <input type="checkbox"/> <b>ROUTINE-GREEN</b><br>Not a life threatening injury or illness.<br><i>Ex: Sprains, strains, minor heat-related illness.</i>   |                          |   | Non-Emergency. Evacuation considered <b>Routine of Convenience</b> .  |  |              |
| <b>5. TRANSPORT PLAN:</b>  |                          |   |   |  |              |
| <b>Air Transport:</b> (Agency Aircraft Preferred)  |                          |   |   |  |              |
| <input type="checkbox"/> Helispot  |                          | <input type="checkbox"/> Short-haul/Hoist |   | <input type="checkbox"/> Life Flight             |              |
|  |                          |   |   | <input type="checkbox"/> Other                   |              |
| <b>Ground Transport:</b> Click here to enter text.   |                          |   |   |  |              |
| <input type="checkbox"/> Self-Extract  |                          | <input type="checkbox"/> Carry-Out        |   | <input type="checkbox"/> Ambulance               |              |
|  |                          |   |   | <input type="checkbox"/> Other                   |              |
| <b>6. ADDITIONAL RESOURCE/EQUIPMENT NEEDS:</b>   |                          |   |   |  |              |
| <input type="checkbox"/> Paramedic/EMT(s)  |                          | <input type="checkbox"/> Crew(s)          |   | <input type="checkbox"/> SKED/Backboard/C-Collar |              |
| <input type="checkbox"/> Burn Sheet(s)   |                          | <input type="checkbox"/> Oxygen           |   | <input type="checkbox"/> Trauma Bag              |              |
| <input type="checkbox"/> Medication(s)   |                          | <input type="checkbox"/> IV/Fluid(s)      |   | <input type="checkbox"/> Cardiac Monitor/AED     |              |
| <input type="checkbox"/> Other (i.e. splints, rope rescue, wheeled litter)   |                          |   |   |  |              |
| <b>7. COMMUNICATIONS:</b>  |                          |   |   |  |              |
| Function   | Channel Name/Number      | Receive (Rx)                              | Tone/NAC *  | Transmit (Tx)                                    | Tone/NAC *   |
| <i>Ex: Command</i>   | <i>Forest Rpt, Ch. 2</i> | <i>168.3250</i>                           | <i>110.9</i>  | <i>171.4325</i>                                  | <i>110.9</i> |
| COMMAND  |                          |   |   |  |              |
| AIR-TO-GRND  |                          |   |   |  |              |
| TACTICAL   |                          |   |   |  |              |
| *(NAC for digital radio system)  |                          |   |   |  |              |
| <b>8. EVACUATION LOCATION:</b>   |                          |   |   |  |              |
| Lat/Long (Datum WGS84)<br><i>EX: N 40 42.45' x W 123 03.24'</i>  |                          |   |   |  |              |
| Patient's ETA to Evacuation Location:  |                          |   |   |  |              |
| Helispot/Extraction Size and Hazards:  |                          |   |   |  |              |
| <b>9. CONTINGENCY:</b>   |                          |   |   |  |              |
| <b>Considerations:</b> If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead...  |                          |   | <b>REMEMBER:</b> Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively. |  |              |