

IRON CREEK FIRE



Tuesday, June 6, 2023
0700-2000

IAPs



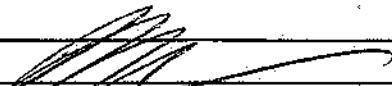
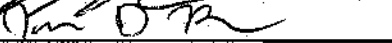
Fed: P6P870
WA DNR: 221-EWW

WA-GPF-000294

Maps



INCIDENT OBJECTIVES (ICS 202)

| | | | |
|--|--|---|--------------------------------------|
| 1. Incident Name: | | 2. Operational Period: | |
| IRON CREEK | | Date/Time From: 06/06/2023 0700 TUE | Date/Time To: 06/06/2023 2000 TUE |
| 3. Objective(s): The lives and safety of the public and firefighters will be the highest priority throughout all phases of the incident Maintain positive landowner and community relationships and leave these relationships in as good or better condition than prior to the fire Be mindful of incident costs, utilize strategies with a high probability of success. | | | |
| 4. Operational Period Command Emphasis: Implement suppression actions that have a high probability of success while weighing risk exposure to firefighters and the public | | | |
| General Situational Awareness: Watch for falling branches, snags and trees. Utilize lookouts when necessary. Watch for public users at all times. A lot of user built trails exist for the public to access the fire area. | | | |
| 5. Site Safety Plan Required? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Approved Site Safety Plan(s) Located | | | |
| 6. Incident Action Plan (the items checked below are included in this Incident Action Plan): | | | |
| <input checked="" type="checkbox"/> ICS 202 | <input type="checkbox"/> ICS 207 | Other Attachments: | |
| <input checked="" type="checkbox"/> ICS 203 | <input checked="" type="checkbox"/> ICS 208 | <input type="checkbox"/> _____ | |
| <input checked="" type="checkbox"/> ICS 204 | <input type="checkbox"/> ICS 220 | <input type="checkbox"/> _____ | |
| <input checked="" type="checkbox"/> ICS 205 | <input type="checkbox"/> Map/Chart | <input type="checkbox"/> _____ | |
| <input type="checkbox"/> ICS 205A | <input type="checkbox"/> Weather Forecast/Tides/Currents | <input type="checkbox"/> _____ | |
| <input checked="" type="checkbox"/> ICS 206 | | | |
| 7. Prepared by: MATT PROVENCHER | Position/Title: PSC3 | Signature:  | |
| 8. Approved by Incident Commander: | Name: JOSH RIEPE | Signature:  | |
| ICS 202 | IAP Page | Date/Time: 06/05/2023 1845 | |

FNUS76 KSEW 060227
FWSSEW

Spot Forecast for Iron Creek...WA DNR
National Weather Service Seattle WA
727 PM PDT Mon Jun 5 2023

Forecast is based on forecast start time of 1900 PDT on June 05.
If conditions become unrepresentative, contact the National Weather
Service.

Please contact our office at (206) 526-6095, if you have questions
or concerns with this forecast.

...DRY AND UNSTABLE CONDITIONS TUESDAY...

.DISCUSSION...Another warm, dry, and unstable day is expected at
the incident on Tuesday. Expect daytime humidity values to dip to
20 percent with unstable (mid-level Haines 6) conditions, with a
breezy northwest wind developing in the afternoon. Only modest
humidity recovery Tuesday night with another day of elevated
concern with dry and unstable conditions continuing on Wednesday
as the thermal trough pushes eastward. While the onshore push will
not reach the incident, humidities may be a touch higher Wednesday
with the start of some marine air beginning to creep inland. More
significant improvement will likely arrive late Wednesday or
Thursday with a deeper marine push for better humidity recoveries.

.TUESDAY...

Sky/weather.....Sunny (0-5 percent).
CWR.....0 percent.
LAL.....1.
Max temperature.....Around 85.
Min humidity.....15 to 20 percent.
Wind (20 ft).....Light winds becoming northwest 6 to 8 mph in
the afternoon.
Mixing height.....6300 ft AGL.
Transport winds.....East around 6 mph.
Haines Index.....6 or high potential for large plume
dominated fire growth.
Rainfall amount.....0.00 inches.

.TUESDAY NIGHT...

Sky/weather.....Mostly clear (0-10 percent).
CWR.....0 percent.
LAL.....1.
Min temperature.....Around 62.

Max humidity.....50 percent.
Wind (20 ft).....Southwest winds 5 to 8 mph shifting to the
south and becoming light overnight.
Mixing height.....500 ft AGL.
Transport winds.....East around 5 mph.
Haines Index.....6 or high potential for large plume
dominated fire growth.
Rainfall amount.....0.00 inches.

.WEDNESDAY...

Sky/weather.....Sunny (15-25 percent).
CWR.....0 percent.
LAL.....1.
Max temperature.....Around 85.
Min humidity.....25 to 30 percent.
Wind (20 ft).....Southwest winds 5 to 6 mph shifting to the
northwest 6 to 7 mph in the afternoon.
Mixing height.....4100 ft AGL.
Transport winds.....Northwest around 6 mph.
Haines Index.....5 or moderate potential for large plume
dominated fire growth.
Rainfall amount.....0.00 inches.

\$\$

Forecaster...Cullen

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|-----------|---|---|------------------------------|-------------------|------------------|
| 1. Incident Name: | | | | 3. | | |
| IRON CREEK | | | | Branch: | Division/Group | |
| 2. Operational Period: | | | | ZULU | | |
| Date/Time From: 06/06/2023 0700 TUE | | Date/Time To: 06/06/2023 2000 TUE | | | | |
| 4. Operations Personnel | | | | | | |
| FIELD OPERATIONS CHIEF | | SUVER, PETE | | BRANCH DIRECTOR | | |
| DIVISION/GROUP SUPERVISOR | | WALLMOW, RICHARD WAYNE KAT (ENG 631) | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick-Up PT./Time |
| HC2 - CREW 31 | | | | 8 | ICP/0700 | ICP/2000 |
| HC2 - DEVILS RIDGE | | | | 10 | ICP/0700 | ICP/2000 |
| ENG 644 - METHOW VALLEY RD | | | | 4 | ICP/0700 | ICP/2000 |
| 6. Control Operations/Work Assignments: | | | | | | |
| TASK: Continue to patrol and secure existing control features. | | | | | | |
| PURPOSE: Limited perimeter growth while prioritizing the firefighter safety. | | | | | | |
| END STATE: Minimize growth and impact to public and private values at risk. | | | | | | |
| 7. Special Instructions: | | | | | | |
| | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | BURLY | 171.4250 | 123.0 | 162.7500 | 123.0 | ANALOG |
| TACTICAL | GP WORK 2 | 168.3125 | | 168.3125 | | ANALOG |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| STEPHANIE FALCON | | | MATT PROVENCHER | | 06/05/2023 | 2000 |

Division/Group Assignment List (ICS 204 WF)
 Controlled Unclassified Information//Basic

| | | | | | | |
|--|--------------------------------------|---|----------------|-------------------|------------------|--------|
| 1. Incident Name: | | 3. | | | | |
| IRON CREEK | | Branch: | | Division/Group | | |
| 2. Operational Period: | | CONTINGENCY GROUP | | | | |
| Date/Time From: 06/06/2023 0700 TUE | Date/Time To: 06/06/2023 2000 TUE | | | | | |
| 4. Operations Personnel | | | | | | |
| FIELD OPERATIONS CHIEF: SUVER, PETE | | BRANCH DIRECTOR | | | | |
| DIVISION/GROUP SUPERVISOR | | AIR ATTACK SUPERVISOR | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| IHC - ZIGZAG | | | 20 | ICP/0700 | ICP/2000 | |
| FMOD - FALLER MODULE - WYEAST FORESTRY MANAGEMENT, LLC | | | 2 | ICP/0700 | ICP/2000 | |
| CHP2 - BROTHERS FIRE LLC - 508369 | | | 2 | ICP/0700 | ICP/2000 | |
| DUMP - JUSTIN PITTS TRUCKING INC. | | | 1 | ICP/0700 | ICP/2000 | |
| 6. Control Operations/Work Assignments: | | | | | | |
| TASK: Identify and improve potential contingency features. | | | | | | |
| PURPOSE: Limited perimeter growth while prioritizing the firefighter safety. | | | | | | |
| END STATE: Minimize growth and impact to public and private values at risk. | | | | | | |
| 7. Special Instructions: | | | | | | |
| | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | BURLY | 171.4250 | 123.0 | 162.7500 | 123.0 | ANALOG |
| TACTICAL | GP WORK 2 | 168.3125 | | 168.3125 | | ANALOG |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| STEPHANIE FALCON | | MATT PROVENCHER | | 06/05/2023 | 2000 | |

INCIDENT RADIO COMMUNICATIONS PLAN

1. Incident Name
Iron Creek Fire

2. Date Time Prepared
6/5/2023

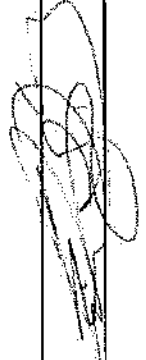
3. Operational Period Date/Time
6/6/22 0600-2200

4. Basic Radio Channel Utilization
Mode: Wide=Analog/Wideband, Narrow=Analog Narrowband, Digital= Digital Narrowband, Mixed= Analog/Digital

| CH # | Function | Frequency | | Tone/RAC | Mode | TGID | Assignment | Remarks |
|------|------------------|--------------|-------|----------|--------|------|---------------|---------------|
| | | RX | TX | | | | | |
| 1 | Burlly | RX: 171.4250 | 123.0 | | Analog | | All Divisions | Command |
| | | TX: 162.7500 | 123.0 | | | | | |
| 2 | South PT | RX: 171.4250 | 123.0 | | Analog | | Unassigned | |
| | | TX: 162.7500 | 88.5 | | | | | |
| 3 | COWL WX | RX: 162.4250 | | | Analog | | Unassigned | |
| | | TX: 136.0000 | | | | | | |
| 4 | GP WORK 1 | RX: 168.7750 | 123.0 | | Analog | | Unassigned | |
| | | TX: 168.7750 | 123.0 | | | | | |
| 5 | DAVIS | RX: 172.2250 | 123.0 | | Analog | | Unassigned | |
| | | TX: 166.0000 | 127.3 | | | | | |
| 6 | MITCHELL | RX: 172.2250 | 123.0 | | Analog | | Unassigned | |
| | | TX: 166.0000 | 167.9 | | | | | |
| 7 | COLDWTR | RX: 172.2250 | 123.0 | | Analog | | Unassigned | |
| | | TX: 166.0000 | 136.5 | | | | | |
| 8 | PT 3670 | RX: 172.2250 | 123.0 | | Analog | | Unassigned | |
| | | TX: 166.0000 | 100.0 | | | | | |
| 9 | GP WORK 2 | RX: 168.3125 | | | Analog | | All Divisions | TAC |
| | | TX: 168.3125 | | | | | | |
| 10 | Flattop | RX: 172.3250 | 123.0 | | Analog | | Unassigned | |
| | | TX: 164.1375 | 127.3 | | | | | |
| 11 | GP Def | RX: 172.3250 | 123.0 | | Analog | | Unassigned | |
| | | TX: 164.1375 | 192.8 | | | | | |
| 12 | Lookout | RX: 172.3250 | 123.0 | | Analog | | Unassigned | |
| | | TX: 164.1375 | 100.0 | | | | | |
| 13 | Red Mtn | RX: 172.3250 | 123.0 | | Analog | | Unassigned | |
| | | TX: 164.1375 | 136.5 | | | | | |
| 14 | DNRCOMM | RX: 151.4150 | 103.5 | | Analog | | Unassigned | |
| | | TX: 151.4150 | 103.5 | | | | | |
| 15 | Air-to-Ground 41 | RX: 167.4750 | | | Analog | | Div A/ Div Z | Air-to-Ground |
| | | TX: 167.4750 | | | | | | |
| 16 | NCEMS N | RX: 156.1875 | 88.5 | | Analog | | Unassigned | |
| | | TX: 153.7775 | 88.5 | | | | | |
| 17 | | RX: | | | | | | |
| 17 | | TX: | | | | | | |
| 18 | | RX: | | | | | | |
| 18 | | TX: | | | | | | |
| 19 | | RX: | | | | | | |
| 19 | | TX: | | | | | | |
| 20 | | RX: | | | | | | |
| 20 | | TX: | | | | | | |

5. Prepared By (Communications Unit):

ELLIOT MANN COMT



SAFETY MESSAGE

Driving is one of the most hazardous things we do because we perform the task hundreds of times during the fire seasons. We tend to take it for granted.

- To be a safe driver you must *want* to be one. Take a good, hard look at your driving habits. Are you training yourself to do the right things the right way.
- Inattentiveness is a major contributing factor in motor vehicle accidents within the wildland firefighting community.
- Many things can lure our attention away from our driving, such as fatigue, eating and drinking, reading directions and maps, writing, cell phone and radio use, conversation within the vehicle, and music.
 - Drive only when you are well-rested and alert.
 - Practice situational awareness; be aware of what is happening in front, behind, and on both sides of your vehicle.
 - Delegate navigation and communication to a passenger, or pull over.
 - Avoid eating or drinking while driving.
 - When talking with passengers, keep your eyes on the road and both hands on the steering wheel.
 - Do not be in a hurry; be patient. The fire is not going anywhere.
- Traffic in the area is not as attentive to the road as much as the scenery, be alert for the other drivers.
- Safe driving starts with a safe vehicle. Something as simple as underinflated tires can have serious consequences. Before operating any vehicle, do a walk-around to look for potential problems, make sure the lights and blinkers work, and adjust your seat and mirrors. If it is the first time you have driven the vehicle, make yourself aware of where everything is.



Public Information

Fire Information Phone Line

0800 - 1800
(360)726-3027

Fire Information Email

2023.ironcreek@firenet.gov

Deliveries and Mail

10024 US Hwy 12
Randle, WA 98377

FINANCE MESSAGE

PLEASE EMAIL DOCUMENTATION TO
2023.ironcreek.finance@firenet.gov

**PLEASE HAVE ALL CTRS AND SHIFT TICKETS
SIGNED BEFORE SUBMITTING**

DOCUMENTATION NEEDED

OVERHEAD

Resource Order
CTRs

ADS & STATE CASUAL HIRES

Resource Order
Casual Hire Form
CTRs

ENGINES

Resource Order
Manifest
CTRs

CREWS

Resource Order
Manifest
CTRs
Agreement (Cooperator or Contractor)

AGENCY CREWS WITH ADS

Resource Order
Manifest with AD Rates
CTRs

EQUIPMENT CONTRACTORS

Please complete incident check-in prior to checking in with finance

Resource Order
Copy of Agreement
Vehicle Pre-Inspection Sheet
Completed signed shift tickets

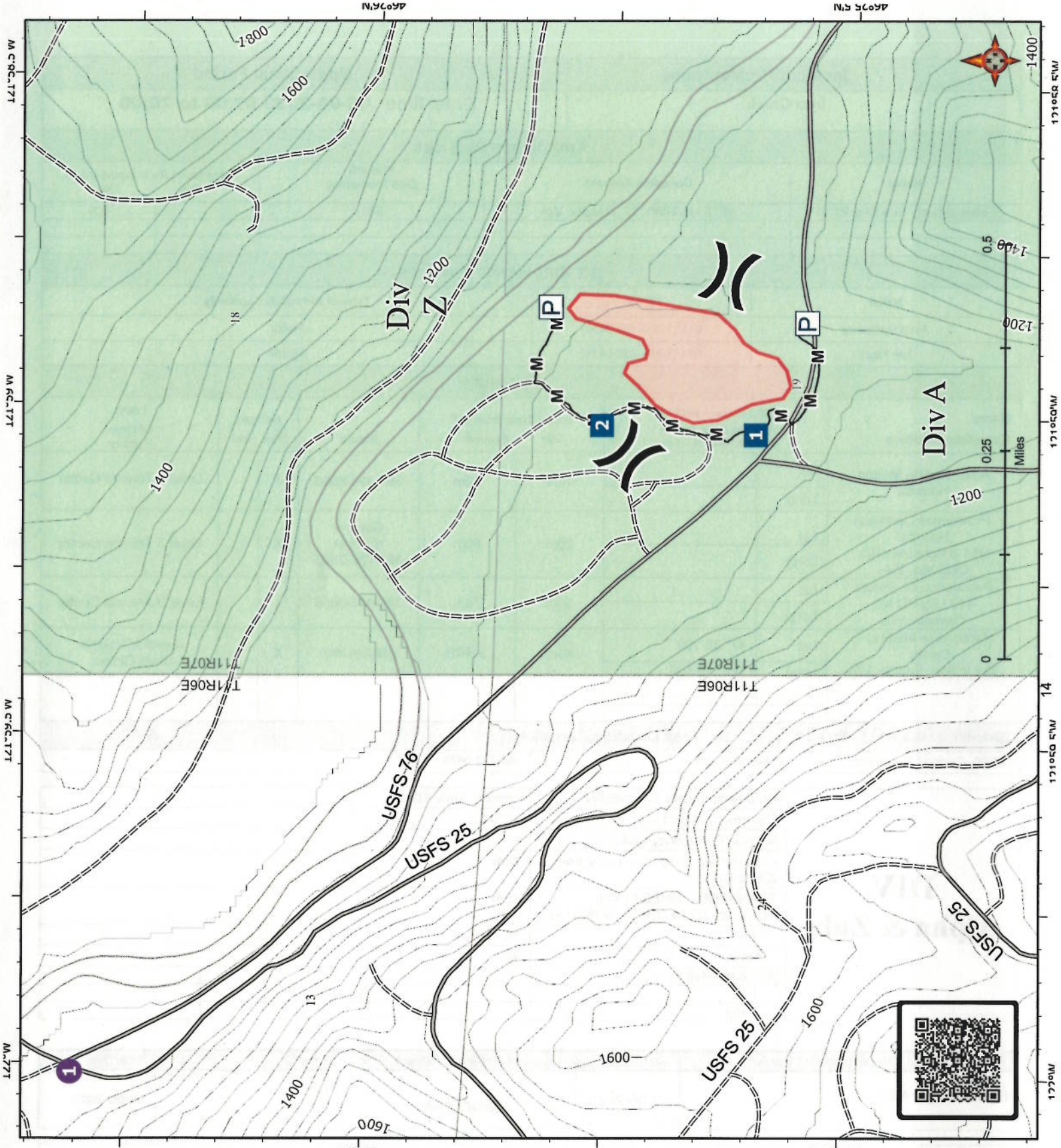
Iron Creek WAGPF-000294 IAP Map

8 acres at 20230605

- Pump
- Helispot
- Division Break
- Drop Point
- Completed Mixed Construction Line
- Light-Duty Road
- Unimproved Road
- Wildfire Daily Fire Perimeter
- Federal Government

M. Tonkel
06 05 23
2023 Hours

Acres from IR and GPS
Datum: North American 1983 HARN



| Incident/Project Name | Operational Period |
|-----------------------|--|
| Iron Creek | Date/Time 06-06-2023 07:00 to 20:00 |

Ambulance Services

| Name | Complete Address | Phone & EMS Frequency | Advanced Life Support (ALS) | |
|-------------------------------|----------------------------|-----------------------|-----------------------------|-----|
| | | | Yes | No |
| Lewis County Fire District 14 | 9978 US HWY 12, Randle, WA | 911 | | ILS |
| | | | | |

Air Ambulance Services

| Name | Phone | Type of Aircraft & Capability |
|-------------------|----------------------|-------------------------------|
| Airlift Northwest | 911 (1-800-426-2430) | Rotor |
| Life Flight | 911 (1-800-232-0911) | Rotor |

Hospitals

| Name Complete Address | GPS Datum - WGS 84 DD° MM.MMM' N - Lat DD° MM.MMM' W - Long | | Travel Time from ICP | | Phone | Helipad | | Level of Care Facility |
|--|---|-------------|----------------------|--------|--------------------------------|---------|----|----------------------------|
| | Lat | Long | Air | Ground | | Yes | No | |
| Arbor Health- Morton Hospital | Lat | | 10m | 22m | 360-496-6866 | X | | Level 4 Trauma Center |
| Providence Centralia Hospital 914 S Scheuber RD Centralia, WA. | Lat | | 20m | 60m | General Number 360-736-2803 | X | | Level 3 Trauma Center |
| | Long | | | | | | | |
| Providence St. Peters 413 Lilly RD NE Olympia, WA | Lat | | 30m | 75m | 360-438-6666 | X | | Level 3 Trauma Center |
| | Long | | | | | | | |
| Harborview Medical Center 325 9th Ave, Seattle, WA | Lat | 47° 36.190' | 45m | 3 HRS | 206-744-3000 | X | | Level 1 Trauma Burn Center |
| | Long | 122° 19.500 | | | | | | |
| | | | | | | | | |

| Division Branch Group | Area Location Capability | |
|---------------------------|--------------------------|--------------|
| MEDL Contact Numbers. | Steven Engle | 360-731-9476 |

| | | |
|---------------------------------|---|--------------------|
| DIV Alpha & Zulu | EMS Responders & Capability | Lewis County FD 14 |
| | Equipment Available on scene | BLS/ILS |
| | Medical Emergency Channel | |
| | Approximate Response Times from ICP to Division | 25m |
| | TRANSPORT TIMES FROM DIVISION TO CLOSEST HOSPITAL | 45m |
| | Air: | 15 |
| | Ground: | 45 |
| | Approved Heli Spot | |
| | Lat | |
| | Long | |

| Prepared by (Medical Unit Leader) | Date/Time | Approved by (Safety Officer) | Date/Time |
|-----------------------------------|------------|------------------------------|------------|
| Steven Engle MEDL | 06-05-2023 | <i>Kurt Kreck</i> | 06-05-2023 |

In case of an urgent medical emergency (Yellow or Red), Establish an IC for the IWI and follow your Medical Incident Report and contact **Iron Creek** Communications on Command. Daily- Establish your PACE (Primary, Alternative, Contingency, Emergency) model for medical emergency extraction.

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."

| | |
|---|--|
| Severity of Emergency / Transport Priority | <input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° - 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. <i>Ex: Significant trauma, unable to walk, 2° - 3° burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport <i>Ex: Sprains, strains, minor heat-related illness.</i> |
| Nature of Injury or Illness & Mechanism of Injury | Brief Summary of Injury or Illness <i>(Ex: Unconscious, Struck by Falling Tree)</i> |
| Transport Request | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other |
| Patient Location | Descriptive Location & Lat. / Long. (WGS84) |
| Incident Name | Geographic Name + "Medical" <i>(Ex: Trout Meadow Medical)</i> |
| On-Scene Incident Commander | Name of on-scene IC of Incident within an Incident <i>(Ex: TFLD Jones)</i> |
| Patient Care | Name of Care Provider <i>(Ex: EMT Smith)</i> |

3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG page 106

Treatment:

4. TRANSPORT PLAN:

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:

Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication

6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

| Function | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND | | | | | |
| AIR-TO-GRND | | | | | |
| TACTICAL | | | | | |

7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

8. ADDITIONAL INFORMATION: Updates/Changes, etc.

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.