## INCIDENT ACTION PLAN

# MORANCREEK

## **FIRE**





Ground: DNR: Air:

DNR

Signatures:

State Mobe:

State Mobe:

Sunday, July 2, 2023

0600-2000 Operational Period

WA-NES-001485

ATB-222

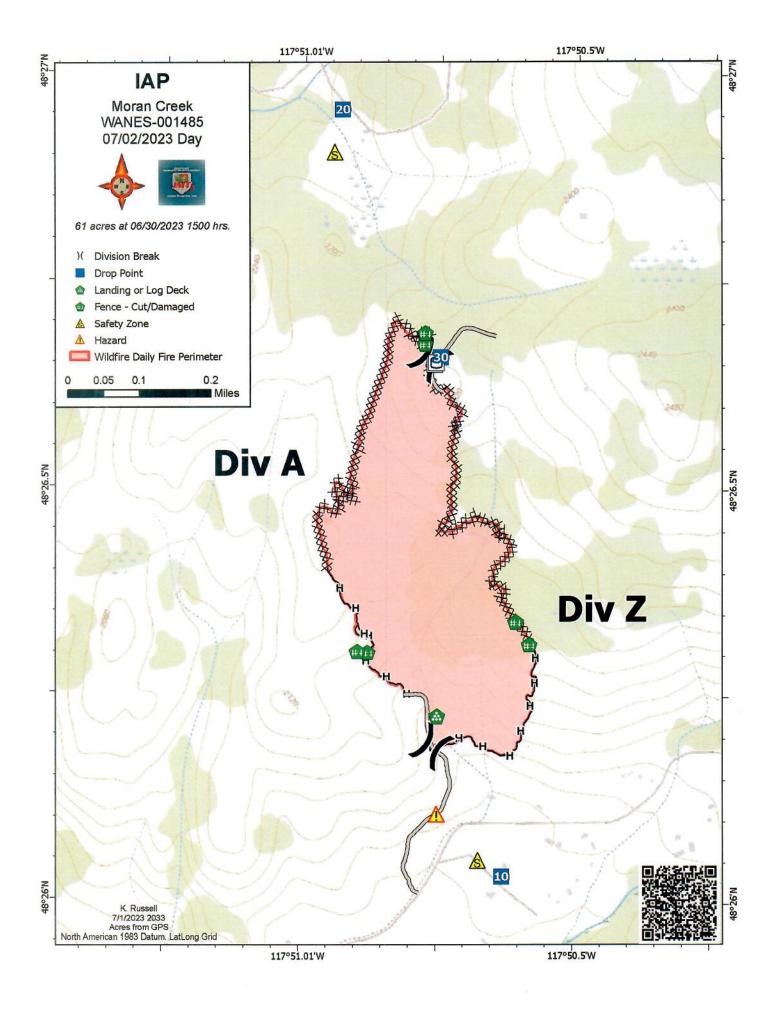
PN QA0Q (1522)

WA-WFS-323

| 1          | ncident Objectives  | 1. Incident Name  | 2. Date Prepared   | 3. Time Prepared |
|------------|---|---|--|------------------|
|            | <u> </u>  | MoranCreek  | 6/30/2023  | 1136             |
| . 0        | perational Period (Date and T   |   |  |                  |
| - 6        | 7/2/2023  |   |  |                  |
| ). G       | eneral Control Objectives for   | the Incident (include Alternat                              | ves)   |                  |
|            | Provide for firefighter and and 18", LCES, and the Risk   | public safety at all times. To Management Process.          | his includes the applic  | ation of the "10 |
| •          | Minimize impacts to the ar  | eas surounding the trails.                                  |  |                  |
|            |   | manner that fosters good<br>ry representatives, elected     | the same of the sa | 5/4/5/5          |
| •          | Follow agency policies at a   | ll times and respect the po                                 | licies of the host agend   | cy.              |
| •          | Maximize opportunities fo   | r cost savings without jeop                                 | ardizing public or firefi  | ghter safety     |
| •          | Provide timely communica  | tions and accurate informa                                  | tion as it becomes ava   | ilable.          |
|            |   |   |  |                  |
|            | eather Forecast for Operation   |   |  |                  |
| Se         |   |   |  |                  |
| See        | e attached weather forecas  | st.   |  |                  |
| See        | e attached weather forecas<br>eneral Safety Message<br>Provide for firefighter and  | st.   | onnel.   |                  |
| Sec. 7. Ge | e attached weather forecase<br>eneral Safety Message<br>Provide for firefighter and<br>Monitor compliance of 10                               | public safety at all times.                                 |  |                  |
| Sec        | e attached weather forecase<br>eneral Safety Message<br>Provide for firefighter and<br>Monitor compliance of 10<br>Adhere to 2:1 work/rest ra | public safety at all times.<br>and 18 by all incident perso | el.  | ssion.           |

| 1. Incident Name        | MoranCreek                   | 9. OPERATIONS SE      | CTION  |
|-------------------------|------------------------------|-----------------------|--|
| 2. Date 6/30/2023       | 3. Time 1136                 | Planning              | Greg Anderson O 1.4  |
| 4. Operational Period   | 7/2/2023 0600-2000           | Field                 | Steve Harris - O -   |
| 5. INCIDENT COMMA       | NDER & STAFF                 | a. Division A         |  |
| Incident Commander      | Andrew Stenbeck O-1.1        | Division Supervisor   | Paul Kimball O - 1.7   |
| Incident Commander (t)  | Clint Desautel               |                       | Dylan Chester TFL(t) O -   |
| Safety Officer          | Jill Ritter O-1.2            | b. Division Structu   | are  |
| Line Safety Officer     | Dan Garner O- 1.15           | Division Supervisor   | Ken Johnson O - 16   |
| Information Officer     | Eric Keller O - 1.16         |                       | The second secon |
| Information Officer (t) | Will Knowlton - 360-972-4272 | c. Division Falling   |  |
|                         |                              | Division Supervisor   | Steve Harriss  |
| 6. AGENCY REPRESEN      | NTATIVE                      |                       |  |
| Agency                  | Name                         | d. Division Z         |  |
| DNR                     | Pat Ryan O - 3               | Division Supervisor   | Brian Hanson O - 1.5   |
| SCFD 7                  | Joe Paccerelli               |                       | Max Layva TFL O -  |
| CSD                     | Kevin Knight - 509-690-7142  | e. Division Night -   |  |
|                         | 8                            |                       | Matt Binder  |
|                         |                              |                       |  |
| 7. PLANNING SECTIO      | N                            |                       |  |
| Chief                   | Linda Oneal O - 2            |                       |  |
| Chief (t)               | Paul Nelson - O 1.8          |                       |  |
|                         |                              |                       |  |
| GISS (t)                | Kat Russell O - 1.9          | 1                     |  |
| MEDL                    |                              |                       |  |
|                         |                              | 10. FINANCE SECTION   | ON   |
|                         |                              | Chief                 | Tina Paccerelli O 1.12   |
|                         |                              | PTRC                  | Angela Garner O - 1.14   |
|                         |                              | FSC(t)                | Mary-Ellen Reyna O 1.13  |
|                         |                              | IBA                   | Linda Oneal O - 2  |
|                         |                              | IBA Mobe              | Ester Hernandez  |
|                         |                              | 11. CONTACTS / OT     | HER INFORMATION  |
| 8. LOGISTICS SECTION    |                              |                       |  |
| Chief                   | Mike Bucy O - 1.18           |                       |  |
| Deputy                  | Cole Shirley O - 1.11        |                       |  |
| Supply Unit             |                              |                       |  |
| Facilities Unit         |                              |                       |  |
| Ground Support Unit     |                              |                       |  |
| Communications Unit     | John Nelson O -              | P Cell 509-998-1987   | Coms Trlr Cell 509-389-2002  |
| Communications Unit     | Todd Bellefeulle O -         | 509-991-9769          |  |
| Security Unit           |                              | Prepared by (Resource | Unit Leader)   |
| Food Unit               |                              |                       | Paul Nelson (t)  |

| Ž    | INCIDENT RADIO COMMUNICATIONS PLAN 1-205         | <b>MMUNICATIONS F</b>  |                | 1. INCIDENT NAME |         |                   | 2. DATE/TIME PREPARED              | ARED   |                | 3. ОРЕКАПО   | 3. OPERATIONAL PERIOD DATE/TIME |
|------|--|--|----------------|------------------|---------|-------------------|------------------------------------|--------|----------------|--|---------------------------------|
|      |  |  |                | MORAN CREEK FIRE | EEK     | FIRE              | 7/1/2023 1100                      | 3 11   | 8              |  | 7/2/23 06:00 - 18:00            |
|      |  |  |                | 4. BA            | SIC RAC | NO CHANNEL        | 4. BASIC RADIO CHANNEL UTILIZATION |        |                |  |                                 |
| ซ์ # | Function   | Channel Name   | Assignment     | RX Freq          | MW      | RX<br>Tone/NAC    | TX Freq                            | NW     | TX<br>Tone/NAC | Mode<br>Analog (A)<br>Digital (D)<br>Mixed (M)   | Remarks                         |
| -    | COMMAND  | CMD 1  |                | 159.4500         | z       | 156.7             | 151.4600                           | z      | 118.8          | A  | DNR CHEWELAH                    |
| 7    | COMMAND  | CMD 2  | CMD            | 151.5125         | z       | 186.2             | 158.4075                           | z      | 186.2          | 4  | PRIMARY CMD                     |
| ო    | COMMAND  | CMD 3  |                | 154.5275         | z       | 186.2             | 158.4000                           | z      | 186.2          | A  | FUTURE USE                      |
| 4    | TAC  | TAC 4  | DIV. A         | 151.5050         | z       | 186.2             | 151.5050                           | z      | 186.2          | A  | DIV. A                          |
| വ    | TAC  | TAC 5  | DIV. Z         | 151.7600         | z       | 186.2             | 151.7600                           | z      | 186.2          | A  | DIV. Z                          |
| 9    | TAC  | TAC 6  | STRUCTURE      | 151.7000         | z       | 186.2             | 151.7000                           | z      | 186.2          | A  | STRUCTURE GROUP                 |
| 7    | IA TAC   | TAC 7  | A/I            | 166.7250         | z       | 103.5             | 166.7250                           | z      | 103.5          | A  | I/A NIFC TAC                    |
| œ    | TAC  | FS TAC   |                | 168.2000         | z       | 0.0               | 168.2000                           | z      | 146.2          | A  | FS TAC                          |
| თ    | TAC  | DNR CMN  |                | 151,4150         | Z       | 103.5             | 151.4150                           | z      | 103.5          | A  | DNR COMMON                      |
| 10   | TAC  | DNR TAC 1  |                | 151.3100         | z       | 103.5             | 151.3100                           | z      | 103.5          | A  | DNR TAC 1                       |
| 11   | TAC  | DNR TAC 2  |                | 151.3400         | z       | 103.5             | 151.3400                           | z      | 103.5          | ∢  | DNR TAC 2                       |
| 12   | TAC  | RED NET  | TAC            | 153.8300         | z       | 0.0               | 153.8300                           | z      | 156.7          | ď  | REDNET                          |
| 13   | TAC  | OSCCR  |                | 156.1350         | Z       | 0.0               | 156.1350                           | z      | 203.5          | A  | OSCCR                           |
| 4    | A/G  | DNR A/G 2  | A/G            | 151.2875         | Z       | 103.5             | 151.2875                           | z      | 103.5          | A  | AIR TO GROUND                   |
| 15   | MEDEVAC A/G                                      | VMED 28  | MEDIVAC        | 155.3400         | Z       | 156.7             | 155.3400                           | z      | 156.7          | A  | AIR MEDICAL EVACUATION          |
| 16   | AIRGUARD   | AIRGUARD   | EMERGENCY      | 168.6250         | z       | 0.0               | 168.6250                           | z      | 110.9          | A  | EMERGENCY USE                   |
| 60   | 5. Special Instructions:                         | IF THERE ARE COMMUNICATIONS ISSUES PLEASE CONTACT MORAN CREEK COMMUNICATIONS | AUNICATIONS I. | SSUES PLEASE CC  | NTAC    | T MORAN           | CREEK COMMUN                       | IICATI | ONS.           | ] .  |                                 |
| 9    | 6. I-205 Prepared By: Communications Unit Leader | mmunications Unit L  |                | Name:            | John    | John Nelson, INCM | ICM                                |        | Signature:     | The state of the s | W. Allson                       |
|      |  |  |                |                  |         |                   |                                    |        |                |  | W I WATER                       |



|               | DIVISION ASSIGNM                   | MENT LIST         | . Branch            | 2. Division                         | / Group   |          | Α              |
|---------------|------------------------------------|-------------------|---------------------|-------------------------------------|-----------|----------|----------------|
| . Incid       | lent Name                          |                   | 4. Operati          | onal Period                         |           |          | 3500000        |
|               | Morano                             | Creek             |                     | ate: 7/2/2023                       | Tim       | ne. O    | 600-2000       |
| One           | rations Personnel                  | - CON             |                     | 7,2,2025                            |           |          |                |
|               | tions Chief                        | Steve Harris      |                     |                                     |           |          |                |
| •             |                                    |                   |                     |                                     |           |          |                |
| mile some sie | Officer                            | Jill Ritter O-1.2 | Division/G          | iroup Supervisor                    | P         | aul Kimi | ball 0 - 1.7   |
| . Resc        | ources Assigned this Per           | iod               | Name and Associated |                                     |           |          |                |
| RO#           | Strike Team/Task<br>Force/Resource | Leader            | # People            | Contact (phone, radio freq<br>etc.) | EMT       | LWD      | Remarks        |
|               | Dylan Chester -TFL(t)              |                   | 1                   |                                     |           |          |                |
|               | NC 20 person                       | Eric Olsen        | 20                  |                                     |           |          |                |
|               | Arc 20 Person                      | Ben Hood          | 10                  |                                     |           |          |                |
|               | Heights                            |                   | 11                  |                                     |           |          |                |
|               | NC7303                             |                   | 4                   |                                     | -         |          | IA             |
|               |                                    |                   |                     |                                     |           |          | IA             |
|               |                                    |                   |                     |                                     |           |          | Dozer          |
| 3             | Tender -                           | George Thomas     | 2                   | 509-563-9530                        |           |          | Viper - Type 2 |
|               | Tonaci                             | George monus      | 48                  | 303-303-3330                        |           |          | Viper - Type 2 |
|               | b line where applical              | ble.              |                     |                                     |           | 7,0      |                |
|               | ify and abate hazard               | trees.            |                     |                                     |           |          |                |
|               | unction Nam                        | ne Mode           | 100                 | Frequency                           |           | W. W. W. |                |
| CO            | MMAND CMD                          |                   | RX: 1               | 51.5125 Tone: 186.2 TX: 1           | 58.4075   | Tone: 18 | 6.2            |
|               | ACTICAL TAC                        | 4                 |                     | 151.5050 Tone 186.2 TX: 15          |           |          |                |
| AIR TO        | O GROUND DNR A                     | AG2               | TX:                 | 151.2875 Tone 103.5 RX: 15          | 51.2875 T | one 103. | 5              |
|               |                                    |                   |                     |                                     |           |          |                |
| repare        | d by (RESL)                        | Approved by (F    | SC)                 | Date:                               | 1         | Γime:    |                |

Paul Nelson (t)

7/1/2023

2000

|  | DIVISION AS   | SIGNMEN                                 | T LIST           | 1. Branch        |                  | 2. Division /   | Group              |              | Z                |
|--|---|---|------------------|------------------|------------------|---|--------------------|--------------|------------------|
| 3. Inci  | ident Name  |   |                  | 4. Opera         | itional Period   | de la companya de la |                    |              |                  |
|  | IV  | /loranCree                              | k                |                  | Date: 7/2/2      | 023   | Tim                | ne: <b>0</b> | 600-2000         |
| 5. Op  | erations Personn  | el                                      | CHENESES         | ALCOHOL: UNKNOWN |                  |   |                    |              |                  |
|  | rations Chief   | T                                       |                  |                  |                  |   |                    |              |                  |
|  |   |   | III Dittor O 1   | 2 Division       | /Carana Sumannia |   |                    | den Hen      | 0 15             |
|  | ty Officer<br>sources Assigned  |   | lill Ritter O-1. | 2 Division       | /Group Supervis  | or  | В                  | rian Han     | son O - 1.5      |
|  | Strike Team/  |   |                  | 1274-120-137     | Contact (phor    | ne, radio freq,   |                    |              |                  |
| RO#  | Force/Resou   |   | Leader           | r #Peopl         | 9                | c.)   | EMT                | LWD          | Remarks          |
|  | Max Leyva - TFL   |   |                  | 1                |                  |   |                    |              |                  |
| 2  | Methow 20   |   | n Jeager         | 20               |                  |   |                    |              | CRWB             |
|  | Heights   |   |                  | 11               |                  |   |                    |              |                  |
|  |   |   |                  |                  |                  |   |                    |              |                  |
|  |   |   |                  |                  |                  |   |                    |              |                  |
|  |   |   |                  |                  |                  |   |                    |              |                  |
| 2  | H&H Enterprises   | Joh                                     | n Fergeson       | 2                |                  |   |                    |              | Type 2 - 2000gal |
|  |   |   |                  | 34               |                  |   | $\vdash$           |              | 71               |
|  |   |   |                  | 34               |                  |   |                    |              |                  |
| Мор  | ure fire line wit<br>o up 200 foot p<br>nb line where a                           | erimeter.                               |                  |                  |                  |   |                    |              |                  |
| Mop<br>Plun  | up 200 foot p   | perimeter.<br>applicable.               |                  |                  |                  |   |                    |              |                  |
| Mop<br>Plun<br>3. Spe<br>Iden                      | o up 200 foot p<br>nb line where a<br>ecial Instructions                          | perimeter.<br>applicable.<br>hazard tre |                  |                  |                  |   |                    |              |                  |
| Mor<br>Plun<br>3. Spe<br>Iden                      | ecial Instructions tify and abate   | perimeter.<br>applicable.<br>hazard tre |                  |                  |                  | Frequency   |                    |              |                  |
| Mor<br>Plun<br>S. Spe<br>Iden                      | ecial Instructions tify and abate   | hazard tre                              | es.              | rail.            | 151.5125 Tone:   | 186.2 TX: 158   |                    |              |                  |
| Plun  S. Spe  Iden  Com  F                         | ecial Instructions tify and abate  munication Sum unction  DMMAND ACTICAL         | hazard tre  mary  Name  CMD2  TAC 5     | es.              | rail.            | (: 151.7600 Tone | 186.2 TX: 158<br>186.2 RX: 15   | 1.7600             | Tone 186     |                  |
| Plun  S. Spe  Iden  Com  F                         | ecial Instructions tify and abate   | hazard tre                              | es.              | rail.            |                  | 186.2 TX: 158<br>186.2 RX: 15   | 1.7600             | Tone 186     |                  |
| S. Spelden   | ecial Instructions tify and abate  munication Sum unction  DMMAND ACTICAL         | hazard tre  mary  Name  CMD2  TAC 5     | es.              | rail.            | (: 151.7600 Tone | 186.2 TX: 158<br>186.2 RX: 15   | 1.7600             | Tone 186     |                  |
| Mop<br>Plun<br>3. Spe<br>Iden<br>CC<br>T.<br>AIR T | ecial Instructions tify and abate munication Sum unction DMMAND ACTICAL TO GROUND | hazard tre  mary  Name  CMD2  TAC 5     | Mode             | RX R             | (: 151.7600 Tone | 186.2 TX: 158<br>186.2 RX: 15   | 1.7600             | Tone 186     |                  |
| Mop<br>Plun<br>3. Spe<br>Iden<br>CC<br>T.<br>AIR T | ecial Instructions tify and abate  munication Sum unction  DMMAND ACTICAL         | hazard tre  mary  Name  CMD2  TAC 5     | es.              | RX R             | (: 151.7600 Tone | 186.2 TX: 158<br>186.2 RX: 15   | 1.7600<br>.2875 To | Tone 186     |                  |

|                     |  | _                    |                   |          |             |  |                                  |        |                | Structure     |
|---------------------|--|----------------------|-------------------|----------|-------------|--|----------------------------------|--------|----------------|---------------|
| E On                |  | _                    |                   |          | 4. Operati  | onal Period  |                                  |        |                |               |
| E On                |  | oranCre              | ek                |          | Da          | ite: 7/2/2   | 023                              | Tir    | me: <b>0</b> 6 | 600-2000      |
| 3. Up               | erations Personnel   |                      |                   |          | SCHOOL SACE |  |                                  |        |                |               |
| Oper                | ations Chief   |                      |                   |          |             |  |                                  |        |                |               |
| Safe                | ty Officer   |                      | Jill Ritter O-1.2 | ?        | Division/G  | roup Supervis  | sor                              |        | Ken Jo         | ohnson        |
| 6. Res              | ources Assigned thi  |                      |                   |          |             |  |                                  | E 25-5 | Ser.           |               |
| RO#                 | Strike Team/Ta<br>Force/Resource   |                      | Leader            |          | # People    | and the second of the second o | ne, radio freq,<br>tc.)          | EMT    | LWD            | Remarks       |
|                     | South Puget  |                      | lason Ward        |          | 1           | 253-59   | 2-7895                           | EMT    |                | Stokes Basket |
|                     |  |                      | B -144            |          | 1           |  |                                  |        |                |               |
|                     |  | 1                    | 3 - 161           |          | 3           |  |                                  |        |                |               |
|                     |  |                      | 3 - 133           |          | 3           |  |                                  |        |                |               |
|                     |  |                      | 3 - 152           |          | 3           |  |                                  |        | 2              |               |
|                     |  |                      | Г - 334           |          | 1           |  |                                  |        |                |               |
| E2002               |  | - 1                  | Pemberto          |          | 3           |  |                                  |        |                | Viper         |
|                     |  |                      |                   |          |             |  |                                  |        |                |               |
|                     |  |                      |                   |          |             |  |                                  |        |                |               |
|                     | Wildfire Defense Sy  |                      | Robert James      |          |             | 541-89   | 0-0796                           |        |                | 3 Resources   |
|                     | insurance Resource   | es                   |                   |          |             |  |                                  |        |                | 8 people      |
|                     |  |                      |                   |          |             |  |                                  |        |                |               |
|                     |  | -                    |                   |          |             |  |                                  |        |                |               |
|                     |  |                      |                   |          |             |  |                                  |        |                |               |
|                     |  |                      |                   |          |             |  |                                  |        |                |               |
| -                   |  |                      |                   |          | -           |  |                                  |        |                |               |
|                     |  |                      |                   |          |             |  |                                  |        |                |               |
|                     |  |                      |                   |          |             |  |                                  |        |                |               |
|                     |  |                      |                   |          |             |  |                                  |        |                |               |
|                     |  |                      |                   |          | 15          |  |                                  |        |                |               |
| 7. Wo               | k Assignments  |                      |                   | 4542     | 11 - 1023   |  |                                  | 1200   | 100            |               |
| Mop<br>Grid<br>Iden | tify, assess and m<br>up around struct<br>around 87P Arde<br>tify all areas need | tures 50<br>en Butte | 00 ft.<br>e Rd.   |          |             |  |                                  |        |                |               |
| 8. Spe              | cial Instructions  |                      |                   | 2070     |             |  |                                  |        |                |               |
| Relay               | hazard tree info   | rmatio               | n to Division S   | Supervis | or.         |  |                                  |        |                |               |
| 9. Com              | munication Summar  | y                    | RESERVED BY       | CA STORY | 100         |  |                                  |        |                |               |
| 1                   | unction  | Name                 | Mode              | SIECH    | R Léas      |  | Frequency                        |        |                |               |
|                     | OMMAND   | CMD2                 |                   |          |             |  | 186.2 TX: 158                    |        |                |               |
|                     | ACTICAL<br>O GROUND  | Tac 6<br>DNR AG2     |                   |          |             |  | 186.2 TX 151.7<br>103.5 RX: 151. |        |                |               |
|                     |  |                      |                   |          |             |  |                                  |        |                |               |
| Prepare             | ed by (RESL)   |                      | Approved b        |          | Nelson (t)  |  | Date: 7/1/202                    |        | Time:          | 2000          |

| Moderations Personne Operations Chief Safety Officer RO# Strike Team/T Force/Resour    | Jill Ritter O- |                     | ional Period<br>ate: 7/2/2023 | 7.52      |                  |  |
|--|----------------|---------------------|-------------------------------|-----------|------------------|--|
| Operations Personne Operations Chief Safety Officer Resources Assigned t Strike Team/T | Jill Ritter O  | A BUSINESS TO STATE | ate: 7/2/2023                 | 752       |                  |  |
| Operations Chief Safety Officer Resources Assigned t Strike Team/T                     | Jill Ritter O- | Branch Di           | FATALLIS SE                   | Tir       | ne: <b>180</b> 0 | 0080-  |
| Operations Chief Safety Officer Resources Assigned t Strike Team/T                     | Jill Ritter O- | Branch Di           |                               |           |                  |  |
| Safety Officer Resources Assigned t Strike Team/T                                      |                |                     | rector                        |           |                  |  |
| Resources Assigned t   |                | 1.2 Division/G      | Group Supervisor              |           | Matt Bin         | dar  |
| Strike Team/T  |                | 1.2 Division/C      | Toup Supervisor               |           | WILL DIT         | uei  |
| roice/nesoui   | ask            | er #People          | Contact (phone, radio etc.)   | freq, EMT | LWD              | Remarks  |
|  | Matt Binder    | 1                   |                               |           |                  |  |
|  | Trenton Barib  | ault 1              |                               |           |                  |  |
|  |                |                     |                               |           |                  |  |
|  |                |                     |                               |           |                  |  |
|  |                |                     |                               |           |                  |  |
|  |                |                     |                               |           |                  | 319941   |
|  |                |                     |                               |           |                  |  |
|  |                |                     |                               |           |                  |  |
|  |                |                     |                               |           |                  |  |
|  |                |                     |                               |           |                  |  |
|  |                |                     |                               |           |                  |  |
|  |                |                     |                               |           |                  |  |
|  |                | 2                   |                               |           |                  |  |
| . Work Assignments   |                |                     | A SECTION OF THE RESIDENCE    |           | BOX STREET       | and the least the latest the late |
| . Special Instructions   |                |                     |                               |           |                  |  |

Spot Forecast for MORAN CREEK...D.N.R. National Weather Service Spokane WA 642 PM PDT Sat Jul 1 2023

Forecast is based on forecast start time of 0700 PDT on July 02. If conditions become unrepresentative...contact the National Weather Service.

...RED FLAG WARNING IN EFFECT UNTIL 11 PM PDT THIS EVENING...

#### .DISCUSSION...

Breezy winds, low RH and warm temperatures will continue to provide elevated fire concern through the holiday weekend. RH recoveries will be poor during the nights. High temperatures will cool a few degrees Sunday compared to Saturday. Despite the cooler temperature, dry air will keep the RH in the teens. Temps will warm through the week into the upper 80s to around 90 with RH values in the upper teens or low 20s. Winds will remain light through the first part of the week with winds increasing perhaps by the end of the work week.

#### .SUNDAY ...

Sky/weather.....Sunny.
CWR.....0 percent.

Sky/weather.....Sunny. CWR..... percent. LAL....1. Max temperature....82. Min humidity......13 percent. Wind (20 ft)......Northwest winds 3 to 8 mph in the morning becoming northwest 5 to 9 mph in the afternoon with gusts to 13 mph along ridgelines and exposed areas. Mixing height......2500 ft AGL increasing to 6000 ft AGL in the afternoon. Transport winds.....North northwest 6 to 12 mph. Haines Index.....4 Low. .SUNDAY NIGHT... Sky/weather......Mostly clear. CWR.....0 percent. LAL.....1. Min temperature....47. Max humidity.....50 percent. Wind (20 ft)......Northwest winds 3 to 6 mph in the evening becoming downslope/downdrainage 1 to 3 mph by 2300 PDT. Mixing height......Near surface by 2100 PDT. Transport winds.....North 3 to 7 mph. Haines Index...... 3 Very Low. .MONDAY . . .

#### Moran Creek Fire LOGISTICS INFORMATION

ICP

0600-2200

FOOD

Breakfast: 0600 - 0900

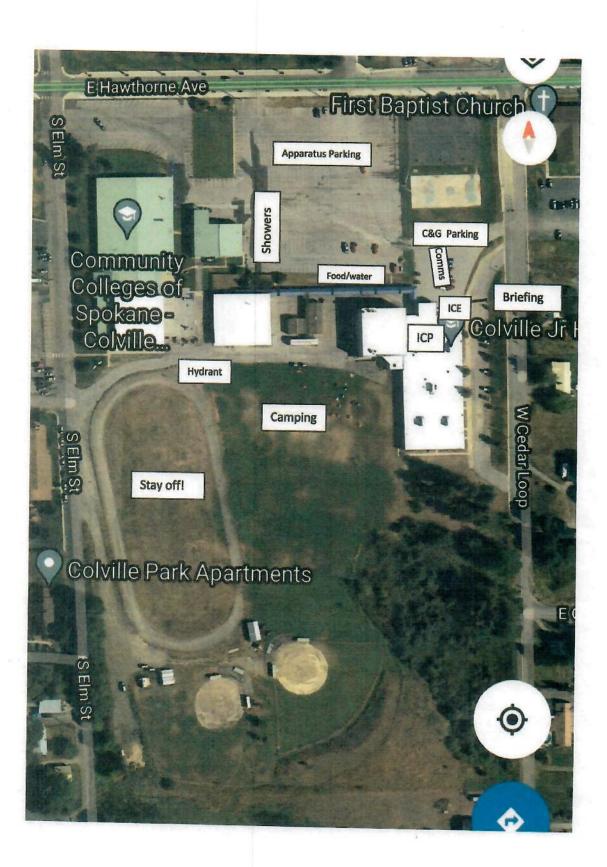
Dinner: 1900 – 2100 (if running late, notify Ops)

SHOWERS

There will be two shower facilities set up on July 1.

Shower times will be 0500 to 1000 and 1400 to 2200 (subject to change)

- Please see the map for parking and other camp information. It can change daily.
- Batteries will be available via Comms trailer.
- On GMs please include contact name and phone number
- Be detailed on what you want
- Write very clearly
- Please keep vehicle speeds down through fire camp.
- Food is being catered and times could be delayed/times altered.
- All lunches will be out front.
- Water and sports drinks will be near the food tables.
- Ice is at morning briefing area.
- Parking areas could be altered due to added camp needs. Please keep all apparatus parking in the front, main lot.
- Hydrant use is LIMITED to ONLY the hydrant behind the school on the access drive. It has a meter on it.



1. Incident Name

MoranCreek

2. Date Prepared 7/1/2023

# GIS Tip: Collect and attach a photo to a photo point!

The most common mistake I've encountered is failure to attach a photo to a photo point. Here's the procedure:

- Click on the "+" to collect the photo point (just like you do to collect anything)
- 2. You'll have the option to take a photo or attach an existing photo from your gallery
  - a. Take the photo. In the comments field describe the photo, or
  - b. Click on Attach, find the existing photo and select it
- To actually attach the photo to the point, click to check mark at the top right (submit- just like you do to collect anything)

When you think you're done, zoom in to the photo point, select it, and look for a thumbnail of the photo in the attributes. If it isn't there, try again!

#### 07/02/2023

### **TENTATIVE RELEASE**

### **MORAN CREEK US-WA-NES-001485**

| EQUIPMENT |      |        |                                  |  |
|-----------|------|--------|----------------------------------|--|
| E-2126    | 0700 | (ENG3) | ENG3 - SKY VALLEY                |  |
| E-2127    | 0700 | (ENG6) | ENG6 - SNO 21 - BR49             |  |
| E-2128    | 0700 | (ENG5) | ENG5 - SNO 22- BR68              |  |
| E-2129    | 0700 | (ENG3) | ENG3 - SNO 16 - BR-85A           |  |
| E-2131    | 0700 | (WTS2) | WTS2 - SNO 22 - T68              |  |
| E-2102    | 0730 | (ENG5) | ENG5 - WALLA WALLA 4 - E3457     |  |
| E-2103    | 0730 | (ENG3) | ENG3 - SPOKANE 3 - ATTACK 30     |  |
| E-2104    | 0730 | (ENG6) | <b>ENG6 - FRANKLIN 3 - E2366</b> |  |
| E-2105    | 0730 | (ENG6) | ENG6 - CLARKSTON - B81           |  |
| E-2107    | 0730 | (WTS2) | WTS2 - BENTON 2 - T1211          |  |
| E-2110    | 0800 | (ENG6) | ENG6 - CHELAN 3                  |  |
| E-2111    | 0800 | (ENG5) | ENG5 - CHELAN 6 - B65            |  |
| E-2112    | 0800 | (ENG3) | ENG3 - CHELAN 7 - B-79           |  |
| E-2114    | 0800 | (ENG5) | ENG6 - GRANT 5 - G-514           |  |
| E-2115    | 0800 | (WTS2) | WTS2 - MOSES LAKE - T1           |  |
| E-20002   | 1900 | (ENG6) | ENG6 - PEMBERTO LEONA - B33588   |  |
| OVERHEAD  |      | 4      |                                  |  |
| O-2125    | 0700 | (STEN) | COULSON, SCOTT                   |  |
| O-2132    | 0700 | (STEN) | MURPHY, SCHUYLER                 |  |
| O-2101    | 0730 | (STEN) | BERGSTROM, CORY                  |  |
| O-2108    | 0730 | (STEN) | DORMAIER, TODD                   |  |
| O-2109    | 0800 | (STEN) | RISE, MATTHEW                    |  |
| O-2116    | 0800 | (STEN) | WEBLEY, CLINT                    |  |
|           |      |        |                                  |  |

07/01/2023

19:40:05

Revision Date: 12/19/2011

#### 07/03/2023

#### **TENTATIVE RELEASE**

### MORAN CREEK US-WA-NES-001485

#### **EQUIPMENT**

| E-2118   | 0700 | (ENG5) | ENG5 - EASTSIDE         |
|----------|------|--------|-------------------------|
| E-2119   | 0700 | (ENG6) | ENG6 - BOTHELL - BR144  |
| E-2120   | 0700 | (ENG6) | <b>ENG6 - FALL CITY</b> |
| E-2121   | 0700 | (ENG5) | ENG5 - SHORELINE - B161 |
| E-2123   | 0700 | (WTS2) | WTS2 - VRFA             |
|          |      |        |                         |
| OVERHEAD |      |        |                         |
| 0-2117   | 0700 | (STEN) | WARD, JASON             |
|          |      |        |                         |

Revision Date: 12/19/2011

### Safety Message Safety Starts with You!

We are ALL accountable for SAFE behaviors and actions

Name: Moran Creek Fire
Date: Sunday, July 02, 2023

Quote:

"Risk management doesn't get in the way of doing the mission, it is the way we do the mission."



#### Manage Your Risk

- Identify the hazards! Make this a mandatory step in your daily decision-making routine.
  - Drowsy Driving.
  - Hazard Trees.
  - o Rolling Rocks.
  - Extreme Fire Behavior.
- Assess the risk levels Probability of hazard X Severity of hazard = Risk of doing the task.
  - Probability How much exposure is there to this potential hazard?
  - Severity How much damage will happen if this hazard becomes active?
- Determine mitigations to reduce risk.
  - Limiting exposure is almost always an option.
  - PPE can reduce severity.
  - Changing tactics can reduce risk.
  - Following proper procedure reduces exposure and severity.
- Decide which mitigations to use.
  - Make certain the right person with good information makes the tough calls.
- Implement mitigations to reduce risk.
  - Deliberate actions designed to get the job done safely.
- Supervise and review.
  - Stay on top of the situation.
    - Are those under your supervision implementing the mitigations?
    - Do they understand why the mitigations are being used?
    - Get their feedback.
  - Adjust mitigations as necessary.
    - Are the mitigations working?
    - Do they need to be changed?
    - How can we be more productive and still be safe?

Is the Risk Worth the Gain?
If you can't mitigate the hazard and do it safely, Don't Do It!

Team 3 Safety Officers: JILL RITTER & DAN GARNER

**ACTIVITY LOG (ICS 214)** 

| 1. Incident Name:  | :                  | 2. Operational Period:                  | Date From: | : Date To:                 |
|--------------------|--------------------|---|------------|----------------------------|
|                    |                    |   | Time From  | : Time To:                 |
| 3. Name:           |                    | 4. ICS Position:                        |            | 5. Home Agency (and Unit): |
| 6. Resources Ass   | signed:            |   |            |                            |
| Na                 | ame                | ICS Position                            |            | Home Agency (and Unit)     |
|                    |                    |   |            |                            |
|                    |                    |   |            |                            |
|                    |                    |   |            |                            |
|                    |                    |   |            |                            |
|                    |                    |   |            |                            |
| 7. Activity Log:   |                    |   |            |                            |
| Date/Time          | Notable Activities |   |            |                            |
|                    |                    |   |            |                            |
|                    |                    |   |            |                            |
|                    | -                  |   | IL-        |                            |
|                    |                    |   |            |                            |
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|                    |                    | 14                                      |            |                            |
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|                    |                    |   |            |                            |
|                    |                    |   |            |                            |
|                    |                    | *************************************** |            |                            |
| 8. Prepared by: Na | ame:               | Position/Title:                         |            | Signature:                 |
| ICS 214, Page 1    |                    | Date/Time:                              |            |                            |

**MEDICAL PLAN (ICS 206)** 

| 1. Incident Nam<br>Moran Creek | e:                                      |  | 2. Operational               | Period:   | Date From:<br>Time From:   |                        | ate To:<br>ime To: 2 | 2000            |
|--------------------------------|---|--|------------------------------|-----------|--|------------------------|----------------------|-----------------|
| 3. Medical Aid S               | Stations:                               |  |                              |           | rano i rom.  | 0000                   | inic ro. 2           | 2000            |
| Name                           |   |  | Location                     |           |  | ontact<br>s)/Frequency |                      | medics<br>Site? |
|                                |   |  |                              |           |  |                        | Ye                   | s No            |
|                                |   |  |                              |           |  |                        | Ye                   | s No            |
|                                |   |  |                              |           |  |                        | Ye                   | s No            |
|                                |   |  |                              |           |  |                        | Ye                   | s No            |
|                                |   |  |                              |           |  |                        | Ye                   | s No            |
|                                | *************************************** |  |                              |           |  |                        | Ye                   | s No            |
| 4. Transportatio               | n (indicate                             | air or ground):  |                              |           |  |                        |                      |                 |
| Ambulance S                    | ervice                                  |  | Location                     |           |  | ontact<br>s)/Frequency |                      | of Service      |
| Stavana County 6               | Shoulff Amala                           | Oak illa   |                              |           |  |                        | ALS                  |                 |
| Stevens County S               | Sheriii Amb                             |  |                              |           | The State of the S | 5/O 684-8261           |                      | BLS             |
| Life Flight Networ             | le.                                     | Arden  |                              |           |  | 09-685-9415            |                      | BLS             |
| 5. Hospitals:                  | K                                       | Varies   |                              |           | Dispatch 1-  | 800-232-0911           | ⊠ ALS                | BLS             |
| o. Hospitals.                  | Δ                                       | ddress.  | Contact                      | Tro       | vel Time   |                        |                      |                 |
| Hospital Name                  | Latitude                                | & Longitude<br>Helipad   | Number(s)/<br>Frequency      | Air       | Ground   | Trauma<br>Center       | Burn<br>Center       | Helipad         |
|                                |   |  |                              |           |  | Yes<br>Level:          | ☐ Yes<br>☐ No        | Yes No          |
| Mt. Carmel<br>Hospital         | 982 E. Co<br>Colville, W                | lumbia Ave,<br>/A 99114  | 684-2561                     |           |  | Yes<br>Level:          | Yes<br>No            | Yes             |
| Sacred Heart<br>Hospital       | 101 West<br>Spokane ,                   | 8th Ave.<br>WA 99204   | 474-3344 (ER)                |           |  | Yes Level: 2           | Yes<br>X No          | Yes No          |
| Harborview<br>Medical center   | 325 Ninth<br>WA 98104                   | Ave., Seattle,   | 206-744-3074<br>206-744-4074 |           |  | Yes Level: 2           | Yes No               | ∑Yes<br>□No     |
|                                |   | MARKET THE STATE OF THE STATE O |                              |           |  | Yes<br>Level:          | Yes No               | ☐Yes<br>☐No     |
| 6. Special Medic               |   |  |                              |           |  |                        |                      |                 |
| SCI-D/ Medic 7-4               | and SCFE                                | 07 Medic 7-1on   | scene. Check with            | operatio  | n on location  | <b>1.</b> 8            |                      |                 |
|                                |   |  |                              |           |  |                        |                      |                 |
| Check box if a                 | viation ass                             | ets are utilized t   | for rescue. If asset         | s are use | ed, coordinate   | e with Air Opera       | ations.              |                 |
| 7. Prepared by (N              |   |  |                              |           | The state of the s | ature:                 |                      |                 |
| 8. Approved by (               | Safety Office                           | cer): Name:  |                              |           | Signatur   |                        |                      |                 |
| ICS 206                        | IAP                                     | Page   | Date/Time:                   |           |  |                        |                      |                 |

## MEDICAL PLAN (ICS 206 WF) Controlled Unclassified Information//Basic

#### Medical Incident Report

| FOR A I   | MEDICAL EMERGE   | NCY: IDENTIFY ON SC  | RSONNEL AS NI<br>ENE INCIDENT (  | COMMANDER BY NA  | AME AND POSITION AND ANNOUNCE  |
|---|--|--|--|--|--|
|   |  |  |  |  | nunications/dispatch.  |
| 1. CONTACT C<br>Ex: "Commu<br>2. INCIDENT S<br>Ex: "Commu | OMMUNICATIONS / I<br>unications, Div. Alpha. Sta<br>TATUS: Provide incider<br>nications, I have a Red pr | DISPATCH (Verify correct free<br>and-by for Emergency Traffic."<br>It summary (including number of | quency prior to start  | ing report)  | orest Road 1 at (Lat./Long.) This will be the Trout  |
|   | ergency / Transport<br>Priority  | Ex: Unconscious, difficulty by   | reathing, bleeding sev<br>erious Injury or ill<br>e to walk, 2° – 3° bum<br>nor Injury or illnes | erely, 2° – 3° bums more the<br>ness. Evacuation may<br>s not more than 1-3 palm siz | uation need is IMMEDIATE<br>an 4 palm sizes, heat stroke, disoriented.<br>be DELAYED if necessary.<br>res.<br>nsport |
| Nature of I   | Injury or Illness  |  |  |  |  |
| Mechan  | &<br>ism of Injury   |  |  |  | Brief Summary of Injury or Illness<br>(Ex: Unconscious, Struck by Falling Tree)                                      |
| Transp  | ort Request  |  |  |  | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other   |
| Patier  | nt Location  |  |  |  | Descriptive Location & Lat. / Long. (WGS84)  |
| Incide  | ent Name   |  | Water and the second   |  | Geographic Name + "Medical"<br>(Ex: Trout Meadow Medical)  |
| On-Scene Inc  | ident Commander  |  |  |  | Name of on-scene IC of Incident within an<br>Incident (Ex: TFLD Jones)   |
| Patie   | ent Care   |  |  |  | Name of Care Provider<br>(Ex: EMT Smith)   |
| Treatment:  4. TRANSPORT Evacuation Loca                  |  | criptive Location (drop point,   | intersection, etc.) o  | or Lat. / Long.) Patient's   | ETA to Evacuation Location:  |
| Helispot / Extrac   | tion Site Size and Haz   | ards:  |  |  |  |
| E ADDITIONAL  | RESOURCES / EQUI   |  |  |  |  |
|   |  | ration Devices, AED, Oxygen, Tr  | auma Bag, IV/Fluid(s),   | Splints, Rope rescue, Whee   | eled litter, HAZMAT, Extrication   |
| Function  | TIONS: Identify Stat   | e Air/Ground EMS Frequence   |  |  |  |
| COMMAND   | Channel Name/Numbe   | er Receive (RX)  | Tone/NAC *   | Transmit (TX)  | Tone/NAC *   |
| AIR-TO-GRND   |  |  |  |  |  |
| TACTICAL  |  |  |  |  |  |
| 7. CONTINGENC<br>hhead.                                   | Y: <u>Considerations:</u> If p   | primary options fail, what action  | ns can be implement  | ed in conjunction with prin  | nary evacuation method? Be thinking  |
| . ADDITIONAL  | INFORMATION: Upda  | tes/Changes, etc.  |  |  |  |
| REMEMBER:   | Confirm ETA's of res   | ources ordered. Act accor  | ding to your level   | of training. Be Alert.   | Keep Calm. Think Clearly. Act Decisively.  |