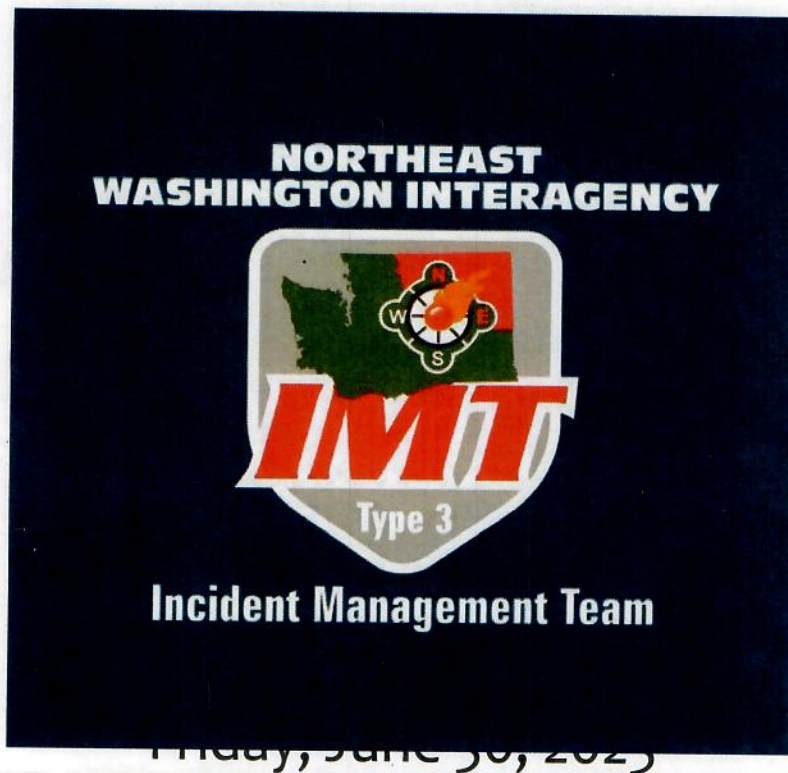

INCIDENT ACTION PLAN


MORAN CREEK FIRE



0600-2000 Operational Period

WA-NES-001485

ATB-222

| | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------------------------------------------|---------------------------------|
| Incident Objectives | 1. Incident Name MoranCreek | 2. Date Prepared 6/29/2023 | 3. Time Prepared 1930 |
| 4. Operational Period (Date and Time) 6/30/2023 0600-2000 | | | |
| 5. General Control Objectives for the Incident (include Alternatives) <ul style="list-style-type: none"> • Provide for firefighter and public safety at all times. This includes the application of the "10 and 18", LCES, and the Risk Management Process. • Minimize impacts to the areas surrounding the trails. • Act professionally and in a manner that fosters good relationships with the public, private landowners, timber industry representatives, elected officials and other stakeholders. • Follow agency policies at all times and respect the policies of the host agency. • Maximize opportunities for cost savings without jeopardizing public or firefighter safety • Provide timely communications and accurate information as it becomes available. | | | |
| 6. Weather Forecast for Operational Period See attached weather forecast. | | | |
| 7. General Safety Message <ul style="list-style-type: none"> • Provide for firefighter and public safety at all times. • Monitor compliance of 10 and 18 by all incident personnel. • Adhere to 2:1 work/rest ratio for all fire line personnel. • Aviation safety is high priority. Assess the risk against the benefit of the mission. • Ensure all assigned personnel understand emergency medical reporting & transport procedures including locations of nearest emergency responders & facilities. | | | |
| 8. Attachments (check if attached) | | | |
| ICS-202 | 9. Prepared by (PSC) Paul Nelson (t) | 10. Approved by (IC)  (T) | |

| ORGANIZATION ASSIGNMENT LIST | | | |
|-------------------------------------------|-----------------------------|-----------------------------------------|-------------------------|
| 1. Incident Name MoranCreek | | 9. OPERATIONS SECTION | |
| 2. Date 6/29/2023 | 3. Time 1930 | Planning | Greg Anderson O 1.4 |
| 4. Operational Period 6/30/2023 0600-2000 | | Field | Steve Harris - O - |
| 5. INCIDENT COMMANDER & STAFF | | a. Division A | |
| Incident Commander | Andrew Stenbeck O-1.1 | Division Supervisor | Paul Kimball O - 1.7 |
| Incident Commander (t) | Clint Desautel | | Max Leyva/Dylan Chester |
| Safety Officer | Jill Ritter O-1.2 | b. Division B | |
| Line Safety Officer | Dan Garner O- 1.15 | Division Supervisor | |
| Information Officer (v) | | c. Division Y | |
| | | Division Supervisor | |
| 6. AGENCY REPRESENTATIVE | | d. Division Z | |
| Agency | Name | Division Supervisor | Brian Hanson O - 1.5 |
| DNR | Pat Ryan | | |
| USFW | | | |
| SCFD7 | Joe Paccereilli | e. Division Night | |
| CSD | Kevin Knight - 509-690-7142 | | |
| | | | |
| 7. PLANNING SECTION | | | |
| Chief | Paul Nelson - O 1.8 | | |
| Chief (t) | | | |
| | | | |
| GISS (t) | Kat Russell O - 1.9 | | |
| MEDL | | | |
| | | 10. FINANCE SECTION | |
| | | Chief | Tina Paccereilli O 1.12 |
| | | PTRC | Angela Garner O - 1.14 |
| | | FSC(t) | Mary-Ellen Reyna O 1.13 |
| | | | |
| | | 11. CONTACTS / OTHER INFORMATION | |
| 8. LOGISTICS SECTION | | | |
| Chief | Mike Busy O - 1.18 | | |
| Deputy | Cole Shirley O - 1.11 | | |
| Supply Unit | | | |
| Facilities Unit | | | |
| Ground Support Unit | | | |
| Communications Unit | | | |
| RADO | | | |
| Security Unit | | Prepared by (Resource Unit Leader) | |
| Food Unit | | Paul Nelson (t) | |

| DIVISION ASSIGNMENT LIST | | 1. Branch | 2. Division / Group | | | | |
|--------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|---------------|-----|---------|
| 3. Incident Name MoranCreek | | 4. Operational Period Date: 6/30/2023 Time: 0600-2000 | | | | | |
| 5. Operations Personnel | | | | | | | |
| Operations Chief | | Steve Harris | | | | | |
| Safety Officer | | Jill Ritter O-1.2 | | Division/Group Supervisor Paul Kimball O - 1.7 | | | |
| 6. Resources Assigned this Period | | | | | | | |
| RO # | Strike Team/Task Force/Resource | Leader | # People | Contact (phone, radio freq, etc.) | EMT | LWD | Remarks |
| | Dylan Chester -TFL(t) | | 1 | | | | |
| | NC 20 person | Eric Olsen | 20 | | | | |
| | Arc 20 Person | Ben Hood | 10 | | | | |
| | E 611 | | 5 | | | | |
| | Arc 7402 | | 4 | | | | |
| | Arc 7407 | | 4 | | | | |
| | | | 44 | | | | |
| 7. Work Assignments | | | | | | | |
| Secure fire line with blackline or tight trail. Mop up 50 foot perimeter. Plumb line where applicable. | | | | | | | |
| 8. Special Instructions | | | | | | | |
| Identify and abate hazard trees. | | | | | | | |
| 9. Communication Summary | | | | | | | |
| Function | Name | Mode | Frequency | | | | |
| COMMAND | Chewelah | A | TX: 151.46 Tone 156.7 RX: 159.45 Tone 156.7 | | | | |
| TACTICAL | DNR TAC1 | | TX: 151.31 Tone 103.5 RX: 151.31 Tone 103.5 | | | | |
| AIR TO GROUND | DNR AG2 | | TX: 151.2875Tone 103.5 RX: 151.2875 Tone 103.5 | | | | |
| | | | | | | | |
| | | | | | | | |
| Prepared by (RESL) | | Approved by (PSC) Paul Nelson (t) | | Date: 6/29/2023 | Time: 1930 | | |

| DIVISION ASSIGNMENT LIST | | 1. Branch | 2. Division / Group Z | | | | |
|--------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------|------------------------------------------------------------------------|-----------------------------------|-------|-----------------------------|------------|
| 3. Incident Name MoranCreek | | | 4. Operational Period Date: 6/30/2023 Time: 0600-2000 | | | | |
| 5. Operations Personnel | | | | | | | |
| Operations Chief | | | | | | | |
| Safety Officer | | <i>Jill Ritter O-1.2</i> | | Division/Group Supervisor | | <i>Brian Hanson O - 1.5</i> | |
| 6. Resources Assigned this Period | | | | | | | |
| RO # | Strike Team/Task Force/Resource | Leader | # People | Contact (phone, radio freq, etc.) | EMT | LWD | Remarks |
| | Max Leyva - TFL | | 1 | | | | |
| | Methow 20 | | 20 | | | | |
| | Heights | | 11 | | | | |
| | C 301 | | 10 | | | | |
| | NC 7303 -IA | | 4 | | | | |
| | NC 7305 | | 4 | | | | |
| | | | 50 | | | | |
| | | | | | | | 100 |
| Secure fire line with blackline or tight trail. Mop up 50 foot perimeter. Plumb line where applicable. | | | | | | | |
| 8. Special Instructions | | | | | | | |
| Identify and abate hazard trees. | | | | | | | |
| 9. Communication Summary | | | | | | | |
| Function | Name | Mode | Frequency | | | | |
| COMMAND | Chewelah | A | TX: 151.46 Tone 156.7 RX: 159.45 Tone 156.7 | | | | |
| TACTICAL | DNR Com | | TX: 151.415 Tone 103.5 RX: 151.4157 Tone 103.5 | | | | |
| AIR TO GROUND | DNR AG2 | | TX: 151.2875Tone 103.5 RX: 151.2875 Tone 103.5 | | | | |
| | | | | | | | |
| | | | | | | | |
| Prepared by (RESL) | | Approved by (PSC) | | Date: | Time: | | |
| | | Paul Nelson (t) | | 6/29/2023 | 1930 | | |

| DIVISION ASSIGNMENT LIST | | 1. Branch | 2. Division / Group | Structure | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------------|------------------------------------------------|-----------------------------------|-------|--------------------|---------|
| 3. Incident Name MoranCreek | | 4. Operational Period Date: 6/30/2023 Time: 0600-2000 | | | | | |
| 5. Operations Personnel | | | | | | | |
| Operations Chief | | | | | | | |
| Safety Officer | | <i>Jill Ritter O-1.2</i> | | Division/Group Supervisor | | <i>Ken Johnson</i> | |
| 6. Resources Assigned this Period | | | | | | | |
| RO # | Strike Team/Task Force/Resource | Leader | # People | Contact (phone, radio freq, etc.) | EMT | LWD | Remarks |
| O2109 | Mid Columbia | Matt Rise - STL | 1 | | | | |
| O2116 | | Clint Webeley - STL(t) | 1 | | | | |
| E2110 | | B-39 | 3 | | | | |
| E2111 | | B-65 | 3 | | | | |
| E2112 | | B-79 | 3 | | | | |
| E2113 | | G514 Tender | 1 | | | | |
| O2125 | Northwest | Scott Coulson | 1 | | | | |
| O2132 | | Shyler Murphy | 1 | | | | |
| E2126 | | BR53 | 3 | | | | |
| E2127 | | BR49 | 3 | | | | |
| E2128 | | BR68 | 3 | | | | |
| E2129 | | BR85 | 3 | | | | |
| O2101 | Southeast | Corey Bergstrom | 1 | | | | |
| O2108 | | Todd Dormaier | 1 | | | | |
| E2102 | | E3457 | 3 | | | | |
| E2103 | | E1136 | 3 | | | | |
| E2104 | | E2366 | 3 | | | | |
| E2105 | | B81 | 3 | | | | |
| E2107 | | T1211 | 1 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 7. Work Assignments | | | | | | | |
| Identify, assess and map structures in the fire area. Mop up around structures 200 ft. Identify all areas needing suppression repair work. | | | | | | | |
| 8. Special Instructions | | | | | | | |
| Relay hazard tree information to Division Supervisor. | | | | | | | |
| 9. Communication Summary | | | | | | | |
| Function | Name | Mode | Frequency | | | | |
| COMMAND | Chewelah | A | TX: 151.46 Tone 156.7 RX: 159.45 Tone 156.7 | | | | |
| TACTICAL | DNR TAC2 | | TX 151.34 Tone 103.5 RX 151.34 Tone 103.5 | | | | |
| AIR TO GROUND | DNR AG2 | | TX: 151.2875Tone 103.5 RX: 151.2875 Tone 103.5 | | | | |
| | | | | | | | |
| | | | | | | | |
| Prepared by (RESL) | | Approved by (PSC) | | Date: | Time: | | |
| | | Paul Nelson (t) | | 6/29/2023 | 1930 | | |

| DIVISION ASSIGNMENT LIST | | 1. Branch | 2. Division / Group Night | | | | |
|--------------------------------------------|---------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------|-----|-----|---------|
| 3. Incident Name MoranCreek | | 4. Operational Period Date: 6/30/2023 Time: 1800-0800 | | | | | |
| 5. Operations Personnel | | | | | | | |
| Operations Chief | | Branch Director | | | | | |
| Safety Officer <i>Jill Ritter O-1.2</i> | | Division/Group Supervisor | | | | | |
| 6. Resources Assigned this Period | | | | | | | |
| RO # | Strike Team/Task Force/Resource | Leader | # People | Contact (phone, radio freq, etc.) | EMT | LWD | Remarks |
| | | | | | | | |
| | | | | | | | |
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| | | | 0 | | | | |
| 7. Work Assignments | | | | | | | |
| | | | | | | | |
| 8. Special Instructions | | | | | | | |
| | | | | | | | |
| 9. Communication Summary | | | | | | | |
| Function | Name | Mode | Frequency | | | | |
| COMMAND | Cheney | A | RX: 156.7 Tone 159.36750 TX: 156.7 Tone 151.46750 | | | | |
| TAC | VTAC 11 | | RX: 000.0 Tone 151.13750 TX: 156.7 Tone 151.13750 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Prepared by (RESL) | Approved by (PSC) Paul Nelson (t) | | Date: 6/29/2023 | Time: 1930 | | | |

WEATHER

1. Incident Name

MoranCreek

2. Date Prepared

8/9/2022

Forecast:

Spot Forecast for MORAN CREEK...D.N.R.
National Weather Service Spokane WA
329 PM PDT Thu Jun 29 2023

Forecast is based on forecast start time of 1600 PDT on June 29.
If conditions become unrepresentative...contact the National Weather Service.

.DISCUSSION...

At least a week of very warm and dry weather is expected from today into the middle of next week. Saturday a critical combination of breezy southwest winds up to 20 mph, warm temperatures near 90 degrees, and low relative humidity near 20% is expected.

.FRIDAY...

Sky/weather.....Sunny.
CWR.....0 percent.
LAL.....1.
Max temperature.....89.
Min humidity.....26 percent.
Wind (20 ft).....South winds 4 to 8 mph.
Mixing height.....Increasing to 8000 ft AGL by 1700 pdt.
Transport winds.....South around 10 mph.
Haines Index.....3 Very Low.

Safety Message

Safety Starts with You!

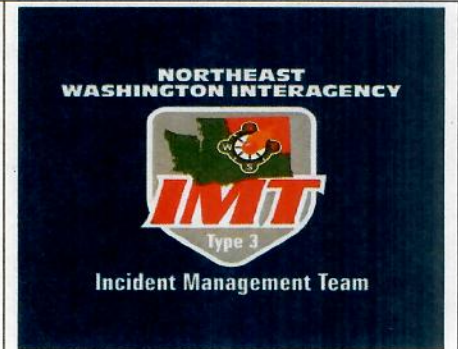
We are ALL accountable for SAFE behaviors and actions

Name: Moran Fire

Date: Friday, June 30, 2023

Quote:

Slow Down and Live



Unimproved Road Driving Tips

- Drive at a reasonable and safe speed, which will allow you enough time to react to hazards.
- Watch for holiday weekend recreationist. They may be under the influence of alcohol.
- Use radio to communicate your mile marker to other traffic on the road. Check in with commo.
- Use pullouts to let oncoming traffic go by.
- Yield to uphill traffic and trucks.
- Avoid soft shoulders. There are several on this incident.
- Expect the unexpected.
- Remove hazards (leaning trees, rocks, and limbs) from the driving area.
- Get out and walk the road when it becomes questionable.
- Use your mirrors and a spotter when backing.
- Use your seatbelts.
- Look ahead and visualize the path you want the tires to follow.
- Know when to turn around, turn around in a good spot before you have too.

Four Critical Errors that are made while driving

1. Eyes not on the task – Texting while you drive or looking at the scenery.
2. Mind not on task – Talking on the phone or radio while driving.
3. Being in the line of fire – A falling snag hits the truck.
4. Losing our balance or traction – We are driving too fast for the road conditions.

Four States of Being that Help us to Error

1. Rushing – Driving too fast for the road conditions to meet time deadlines.
2. Frustration – Dealing with a long, rough road that makes travel slow.
3. Fatigue – Lack of sleep, long hours of work or being on a fire for a week.
4. Complacency – We lose focus because of past successes. We Continue to use bad driving habits because they have not caused an accident yet.

Team 3 Safety Officers: JILL RITTER & DAN GARNER

| | 1. Incident Name MoranCreek | 2. Date Prepared 6/29/2023 | 3. Time Prepared 1930 |
|------------------------------------|---------------------------------------|--------------------------------------|---------------------------------|
| 0600 | Morning Briefing | | |
| 0615- 0730 | Breakfast | | |
| 1800-2100 | Dinner | | |
| | Command Briefing | | |
| 1800-2200 | Showers | | |
| 9. Prepared by (Name and Position) | | | |



E Hawthorne Ave

First Baptist Church

S Elm St

Apparatus Parking

Showers

C&G Parking

Community Colleges of Spokane - Colville...

Briefing

ICP

Colville Jr H

Camping

Stay off!

S Elm St

W Cedar Loop

Colville Park Apartments

S Elm St

MEDICAL PLAN (ICS 206)

| 1. Incident Name: | | 2. Operational Period: Date From: | | Date To: | | | |
|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------|---------------------------------------------------------------------------------|------------------|-----------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------|
| | | Time From: | | Time To: | | | |
| 3. Medical Aid Stations: | | | | | | | |
| Name | Location | Contact Number(s)/Frequency | Paramedics on Site? | | | | |
| | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | | | | |
| | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | | | | |
| | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | | | | |
| | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | | | | |
| | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | | | | |
| | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | | | | |
| 4. Transportation (indicate air or ground): | | | | | | | |
| Ambulance Service | Location | Contact Number(s)/Frequency | Level of Service | | | | |
| | | | <input type="checkbox"/> ALS <input type="checkbox"/> BLS | | | | |
| Stevens County Sheriff Amb | Colville | D 684-2555/O 684-8261 | <input checked="" type="checkbox"/> ALS <input checked="" type="checkbox"/> BLS | | | | |
| SCFD 7 | Arden | Station 509-685-9415 | <input type="checkbox"/> ALS <input checked="" type="checkbox"/> BLS | | | | |
| Life Flight Network | Varies | Dispatch 1-800-232-0911 | <input checked="" type="checkbox"/> ALS <input type="checkbox"/> BLS | | | | |
| 5. Hospitals: | | | | | | | |
| Hospital Name | Address, Latitude & Longitude if Helipad | Contact Number(s)/Frequency | Travel Time | | Trauma Center | Burn Center | Helipad |
| | | | Air | Ground | | | |
| | | | | | <input type="checkbox"/> Yes Level: _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Mt. Carmel Hospital | 982 E. Columbia Ave, Colville, WA 99114 | 684-2561 | | | <input type="checkbox"/> Yes Level: _____ | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Sacred Heart Hospital | 101 West 8th Ave. Spokane, WA 99204 | 474-3344 (ER) | | | <input checked="" type="checkbox"/> Yes Level: 2 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Harborview Medical center | 325 Ninth Ave., Seattle, WA 98104 | 206-744-3074 206-744-4074 | | | <input checked="" type="checkbox"/> Yes Level: 2 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| | | | | | <input type="checkbox"/> Yes Level: _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 6. Special Medical Emergency Procedures: | | | | | | | |
| | | | | | | | |
| <input type="checkbox"/> Check box if aviation assets are utilized for rescue. If assets are used, coordinate with Air Operations. | | | | | | | |
| 7. Prepared by (Medical Unit Leader): Name: _____ Signature: _____ | | | | | | | |
| 8. Approved by (Safety Officer): Name: _____ Signature: _____ | | | | | | | |
| ICS 206 | | IAP Page _____ | | Date/Time: _____ | | | |

MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."

| | | |
|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| Severity of Emergency / Transport Priority | <input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2^o - 3^o burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. <i>Ex: Significant trauma, unable to walk, 2^o - 3^o burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport <i>Ex: Sprains, strains, minor heat-related illness.</i> | |
| Nature of Injury or Illness & Mechanism of Injury | | Brief Summary of Injury or Illness <i>(Ex: Unconscious, Struck by Falling Tree)</i> |
| Transport Request | | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other |
| Patient Location | | Descriptive Location & Lat. / Long. (WGS84) |
| Incident Name | | Geographic Name + "Medical" <i>(Ex: Trout Meadow Medical)</i> |
| On-Scene Incident Commander | | Name of on-scene IC of Incident within an Incident <i>(Ex: TFLD Jones)</i> |
| Patient Care | | Name of Care Provider <i>(Ex: EMT Smith)</i> |

3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG page 106

Treatment:

4. TRANSPORT PLAN:

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:

Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication

6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

| Function | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND | | | | | |
| AIR-TO-GRND | | | | | |
| TACTICAL | | | | | |

7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

8. ADDITIONAL INFORMATION: Updates/Changes, etc.

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.