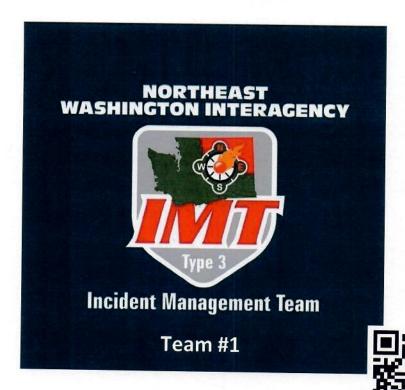
INCIDENT ACTION PLAN

WEST ANDERSON FIRE





For maps, evaluations, and IAPs Scan the QR Code!

Monday, August 7, 2023

0600-2000 Operational Period

WA-NES-001795

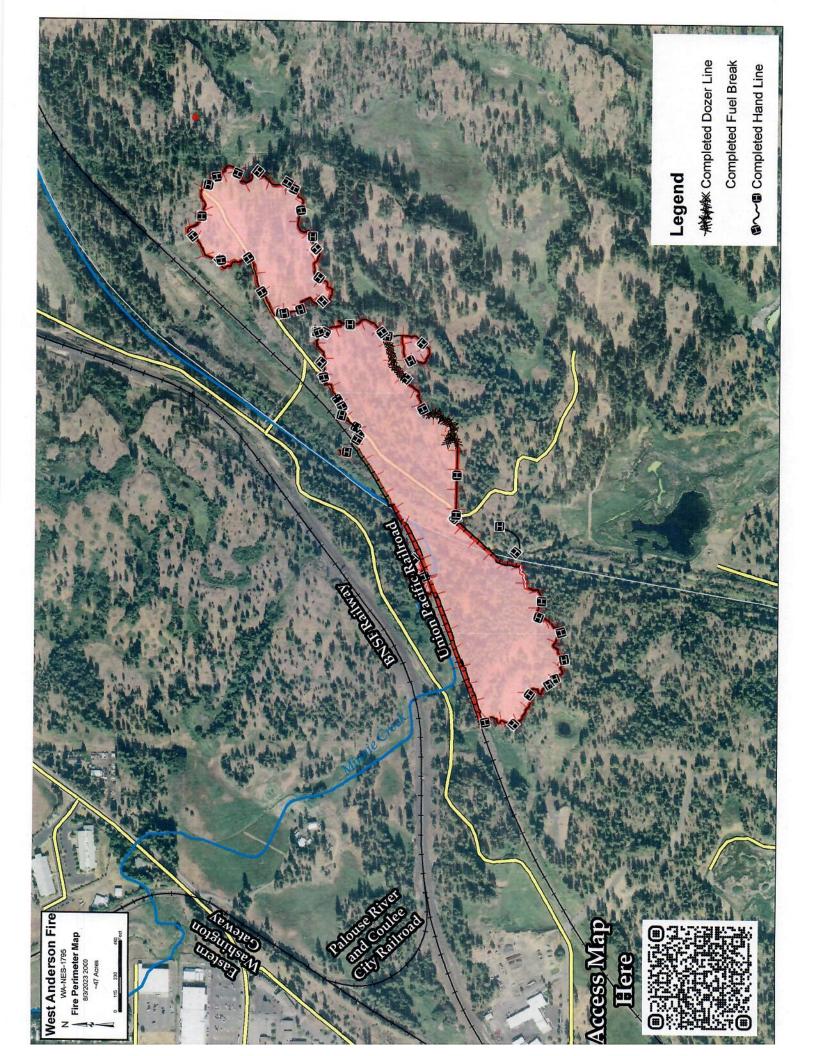
221-IEC

PNOG60

| | 1. Incident Name | 2. Date Prepared | 3. Time Prepared |
|--|--|---|--|
| Incident Objectives | West Anderson | 8/6/2023 | 1700 |
| 4. Operational Period (Date and | ime) | | |
| 8/7/2023 | | | |
| 5. General Control Objectives for | | | |
| Provide for firefighter a the "10 and 18", LCES, a | nd public safety at all ti and the Risk Manageme | mes. This includes the nt Process. | application of |
| Ensure structures and in | nfastructure are properl | y identified and mopp | ed up around |
| Minimize acres burned. | | | |
| Act professionally and in private landowners, time stakeholders. | n a manner that fosters ber industry representa | good relationships wit tives, elected officials | th the public, and other |
| Follow agency policies a | t all times and respect t | he policies of the hos | t agency. |
| Maximize opportunities safety | for cost savings withou | t jeopardizing public o | r firefighter |
| Provide timely commun | ications and accurate in | formation as it becom | ies available. |
| 5. Weather Forecast for Operation | nal Period | | |
| | See attached weathe | r forcast | |
| '. General Safety Message | | | Programme and the second |
| Provide for firefighter and | public sofety et all times | | |
| Monitor compliance of 10: | | and t | |
| | | | |
| Adhere to 2:1 work/rest ra | | | |
| Aviation safety is high prior | | | |
| Ensure all assigned personi procedures including locati | nel understand emergency ons of nearest emergency | medical reporting & tra responders & facilities. | ansport |
| 3. Attachments (check if attached) | Mark Control | SIDE CHAIN | A STATE OF THE STA |
| | | | |
| | | | |
| 9. Prepared | by (PSC) | 10. Approved by (IC) | 20 |
| ICS-202 | Jessica Walston | hay 9 1 | 2,060 |

| Incident Name | West Anderson | 9. OPERATIONS SECTION | | | |
|--|---|-----------------------|----------------------------------|--|--|
| 2. Date 8/6/2023 | 3. Time 1700 | Planning | Jason Gallagher (O-1.3) | | |
| 4. Operational Period | 8/7/2023 0600-2000 | Field | Aaron Coe (O-28) | | |
| 5. INCIDENT COMMA | NDER & STAFF | a. Division ANDER | RSON (A) | | |
| Incident Commander | Craig Dibble (O-1.1) | Division Supervisor | Brock Schuh (O-20) | | |
| Incident Commander (t) | Braden Britt (O-1.13) | | | | |
| Liasion Officer | Eddie Lewis (O-1.2) | b. Division HALLET | Г (Н) | | |
| Safety Officer | | | | | |
| Information Officer | Eric Keller (O-1.17) | | | | |
| Information Officer | Isabelle Hoygaard (O-1.12) | | | | |
| 6. AGENCY REPRESEN | ITATIVE | | | | |
| Agency | Name | | | | |
| DNR | Steve Harris (O-12) | | | | |
| DNR | Kyle Pomrankey (O-13) | | | | |
| DNR | Pat Ryan | | | | |
| SCFD3 | Ryan Powers | | | | |
| 7. PLANNING SECTION | N | | | | |
| Chief Marty Long (O-1.6) only until 1000 | | | | | |
| | , 5(1-1-1, 1-1-1) | | | | |
| | | | | | |
| GISS (t) | Isabelle Hoygaard (O-1.12) | | | | |
| GISS (t) | Rueben Miller (O-29) | | | | |
| | (0 25) | 10. FINANCE SECTIO | 2N | | |
| RADO | Aaron Porter (O-14) | Chief | | | |
| | 1 | PTRC | Michelle Leonard (O-1.8 | | |
| | | FIRE | Marcy Johnson (O-1.16) | | |
| | | | | | |
| P. LOGISTICS SECTION | | | 11. CONTACTS / OTHER INFORMATION | | |
| 8. LOGISTICS SECTION Chief | | | | | |
| | Matthew Lougy (O-1.10) | | | | |
| Deputy Chief(t) | Mike Bucy (O-1.9) | | | | |
| | Tom Brunke (O-1.15) | | | | |
| Camp | Cole Shirley (O-25) | | | | |
| Camp | Aaron Cole (O-26) | | | | |
| Camp | Thomas Thrasher (O-27) | | | | |
| | | | | | |
| | | Prepared by (Resource | Unit Leader) | | |

| 3. Inciden | | ON ASSIGNMENT LIST | | 1. Bran | | | 2. Division / Gr | - up | | Α |
|---------------------|--------------------------------------|---|----------------|--|-------------|-----------------------------------|------------------------|-----------------|--|---------|
| s. incider | it Name | West Anderson | | | 4. Operatio | onal Period ate: 8/7/20 | 22 | Time: 0600-2000 | | |
| 5. Operat | tions Personnel | | | | | ate. 6///20 | 23 | - 11 | те: Об | 00-2000 |
| Planning C | Ops | Jason Galla | gher (0-1.3) | | Field Ops | | | A | aron Coe (O-2 | 18) |
| Safety Off | | | 0 | 0 | | oup Supervisor | | Bro | ock Schuh (O- | 20) |
| 5. Resour | rces Assigned this Po | eriod | | | | | | | | |
| RO# | Strike Team | /Task Force/Resource | Le | eader | # People | 1 | ne, radio freq, c.) | EMT | LWD | Remarks |
| O-17p | STL So | uth Puget Sound | Jordan | Simmonds | 1 | 206-67 | 9-4839 | 14 | | 1 MEDIC |
| E-1p | ENG6 - E | Eastside Brush 133 | | 1 1 | 3 | 1 | | | | |
| E-2p | ENG6 - E | astside Brush 182 | | | 3 | | | | | |
| E-3p | ENG6 - | Bothell Brush 144 | | | 3 | | | | | |
| E-4p | ENG6 - S | horeline Brush 161 | | | 3 | | | | | |
| E-6p | WST2 - Y | VRFA Tender 334 | | | 2 | | | | | |
| E-7 | ENG6 - THET | AMERICAN FF - A45554 | LIP | HART | 3 | 614-42 | 5-8559 | | | |
| E-11 | ENG6 - NORTH | RIDGE WILDFIRE, LLC - 170442 | BRAD | DBECK | 3 | 509-59 | 9-1459 | | | |
| E-12 | ENG6 Northern | Columbia Refor - 501010 | KEVIN | JAYICH | 3 | 928-59 | 5-1622 | | | |
| E-1 | WTS2 - I&w UN | ILIMITED LLC - 252288 | JIM SIECK | | 1 | | | | | |
| E-2 | WTS2 - TODD A | NDERSON EX - 387166 | JOSHUA APTHORP | | 1 | 509-21 | 5-0609 | | | |
| E-4 | WTS2 - OUTBAC | CK FIREFIGHTING, INC | TERRY LEAKE | | 1 | | | | | |
| C-1 | HC2IA | - BLM - SRV 1 | ANDRES H | HERNANDEZ | 24 | | | | 13-Aug | |
| C-2 | HC2IA | - BLM - SRV 2 | JAIME M | MEDRANO | 22 | | | | 13-Aug | |
| LOL | HE | EIGHTS 43 | | | 11 | | | | | • |
| E-29 | AMB3 - M | EDIC 32 - SPOFR | | GEHEE & | 2 | | | х | | |
| 0-1.14 | | TFLD | | SCHIE | 1 | 509-680 |)-8093 | | | |
| | | 7. | | | 87 | | | | | |
| Work As | ssignments | | | | | | | | | |
| Continu Pull pur | ue mop up to full mps/hose and ba | extinguisment and com ackhaul all equipment in | plete griddi | ng. | | | | | | |
| | nstructions | | | | | | | | and the second second | |
| | | | | | | | | - 40 | The state of the s | |
| Commun | ication Summary | | | | | | | | | |
| | ction | Name | Mode | | | | | | | |
| COM | MAND | CMD2 | A | The state of the s | DV. | | requency | F - | | |
| | AL DIV A | VTAC11 | A | | DV. | 159.3675 Tone: 1 151.1375 Tone | 00./ IX: 151.467 | 5 Ione 1 | .56.7 | |
| | ΓΙCAL | VTAC12 | Â | | DV. | 151.1375 Tone | 0.0 TX: 151.1375 | Fone 15 | 6.7 | |
| AIR TO G | | A/G 1 | A | | nA: | : 159.2700 Tone: | 100 F TV: 450 5 | ione 15 | b./ | |
| AIR TO G | | A/G 2 | A | | DV. | 151 2075 T | 103.5 TX: 159.27(| JU IX: 10: | 5.5 | |
| epared by | (RESL) | | | ed by (PSC) | KX: | : 151.2875 Tone: | | | | |
| | | | ,,,,,,,, | regulation by subjection of | | D | ate: | Т | ime: | |
| | | | | Jessica | Walston | | 8/1/2023 | | 15 | 500 |
| | | | | | | | | | | 100 |



1. Incident Name 2. Date Prepared 3. Time Prepared WEATHER West Anderson 8/6/2023 1700

Forecast is based on forecast start time of 0500 PDT on August 07. If conditions become unrepresentative...contact the National Weather Service.

.DISCUSSION...

Showers and thunderstorms are expected all day Monday. The fire has a 60% chance of a wetting rain Monday. Winds will be gusty and erratic near storms. Storm total precipitation through Monday night is on the order of 0.30 to 0.60 inches. Expecting a warming and drying trend starting Tuesday.

.MONDAY...

Sky/weather......Mostly cloudy. Moderate to high chance (70%) of showers/thunderstorms through the day. CWR.....60 percent.

LAL.....3.

Max temperature.....76.

Min humidity......49 percent.

Wind (20 ft)......South 3 to 6 mph shifting to southwest by 1200 PDT. Gusty and erratic winds expected near thunderstorms.

Mixing height......3500 ft AGL.

Transport winds.....Southwest 7 to 9 mph.

Haines Index.....2 Very Low.

.MONDAY NIGHT...

Sky/weather......Mostly cloudy. Very slight chance (5%) of showers/thunderstorms before 2300 PDT.

CWR.....5 percent.

LAL.....2.

Min temperature.....Around 56.

Max humidity......Near 100 percent.

Wind (20 ft)......South/southwest 2 to 4 mph. Gusty and erratic winds expected near

thunderstorms in the evening. Mixing height......Near surface.

Transport winds.....Southwest 7 to 8 mph.

Haines Index......2 Very Low.

.TUESDAY...

Sky/weather......Partly sunny. Slight chance (10%) of showers after 1700 PDT. CWR.....5 percent.

LAL.....1.

Max temperature.....80.

Min humidity......34 percent.

Wind (20 ft)......South winds 7 to 10 mph.

Mixing height......8000 ft AGL.

Transport winds.....Southwest 11 to 13 mph.

Haines Index.....2 Very Low.

| | | | | W. ANDERSON FIRE | SON | FIRE | 8/6/23 | 1520 HRS | IRS | 11/18 | 8/7/2023 06 | 0600-1800 (DAY SHIFT) |
|------------|--------------------------|--|---------------|------------------|---------|------------------------------------|-------------|----------|----------------|--|-------------|-----------------------|
| H | 4 | | | 4. BA | SIC RAI | 4. BASIC RADIO CHANNEL UTILIZATION | UTILIZATION | | | | | |
| 5 * | Function | Channel Name | Assignment | RX Freq | N/W | RX Tone/NAC | TX Freq | WW | TX Tone/NAC | Mode Analog (A) Digital (D) Mixed (M) | | Remarks |
| | COMMAND | DNR DP | CMD | 159,4050 | z | 156.7 | 151.2500 | z | 156.7 | ٨ | | DNR DEER PARK |
| | COMMAND | DNR CHNY | CMD | 159,3675 | z | 156.7 | 151.4675 | z | 156.7 | 4 | | DNR CHENEY |
| | COMMAND | DNR COLV | CMD | 159.4350 | z | 156.7 | 151.1600 | z | 156.7 | A | | DNR COLVILLE |
| | COMMAND | DNR OKAN | CMD | 159.3150 | z | 156.7 | 151.3025 | z | 118.8 | ٨ | | DNR OKANOGAN |
| | COMMAND | DNR TONASK | CMD | 159.3675 | z | 118.8 | 151.2575 | z | 156.7 | ۷. | | DNR TONASKET |
| | COMMAND | SRMA 3V | CMD | 153,9350 | z | 110.9 | 159.0300 | z | 179.9 | 4 | | SRMA 3V |
| | TAC | DNR COMM | TAC | 151.4150 | z | 103.5 | 151.4150 | z | 103.5 | A | | DNR COMMON |
| | TAC | DNR TAC1 | TAC | 151.3100 | z | 103.5 | 151.3100 | z | 103.5 | 4 | | DNR TAC 1 |
| | TAC | DNR TAC2 | TAC | 151.3400 | z | 103.5 | 151.3400 | z | 103.5 | 4 | | DNR TAC 2 |
| | TAC | VTAC 11 | TAC | 151.1375 | z | 0.0 | 151.1375 | z | 156.7 | 4 | | VTAC 11 |
| | TAC | VTAC 12 | TAC | 154.4525 | z | 0.0 | 154.4525 | z | 156.7 | < | | VTAC 12 |
| | TAC | VTAC 13 | TAC | 158.7375 | z | 0.0 | 158.7375 | z | 156.7 | 4 | | VTAC 13 |
| | A/G | A/G 1 | A/G | 159.2700 | z | 103.5 | 159.2700 | z | 103.5 | 4 | | AIR-GROUND 1 |
| - 1 | A/G | A/G 2 | A/G | 151,2875 | z | 103.5 | 151.2875 | z | 103.5 | 4 | | AIR-GROUND 2 |
| | A/G | A/G 3 | A/G | 166.6125 | z | 0.0 | 166.6125 | z | 0.0 | A | | AIR-GROUND 3 |
| | A/G | A/G 51 | A/G | 168.3125 | z | 0.0 | 168.3125 | z | 0.0 | 4 | | AIR-GROUND 51 |
| ĕ | 5. Special Instructions: | IF THERE ARE COMMUNICATIONS ISSUES PLEASE CONTACT COMM'S TRAILER | UNICATIONS IS | SUES PLEASE COI | NTAC | COMM'S T | RAILER | | | | | |
| 0 | Prepared By: Co | 6. I-205 Prepared By: Communications Unit Leader | | Name. | Asron | A TANCO Souther Design | NOT C+1 | - | | 6 | 1 | 11 |

SAFETY MESSAGE

1. Incident Name

West Anderson

2. Date Prepared

8/6/2023

3. Time Prepared

1700



Transitioning to mop up and rehab? Do not let your Guard Down. All the Hazards are still there and just as Dangerous.



Mop up and Rehab requires clear instructions and evaluation.

"The Pessimist complains about the wind; The Optimist expects it to change; The Realist adjusts the sails."

1. TRANSITION TO A NEW MISSION:

Ensure communications and frequencies are known to all personnel.

Brief all personnel on objectives Know who your supervisor is

2. WEATHER & FIRE BEHAVIOR:

Know what your fire is doing at all times Stay aware of changing weather and fire behavior! Monitor weather conditions and broadcast to ICP Base tactics on fire behavior Establish contingency plans

Know your Escape Routes and Safety Zones

3. COMMUNICATIONS:

To ensure understanding talk face to face when possible. Check and ensure you have good

communications in all work areas.

4. TRANSPORTATION:

GOAL: Get Out And Look!

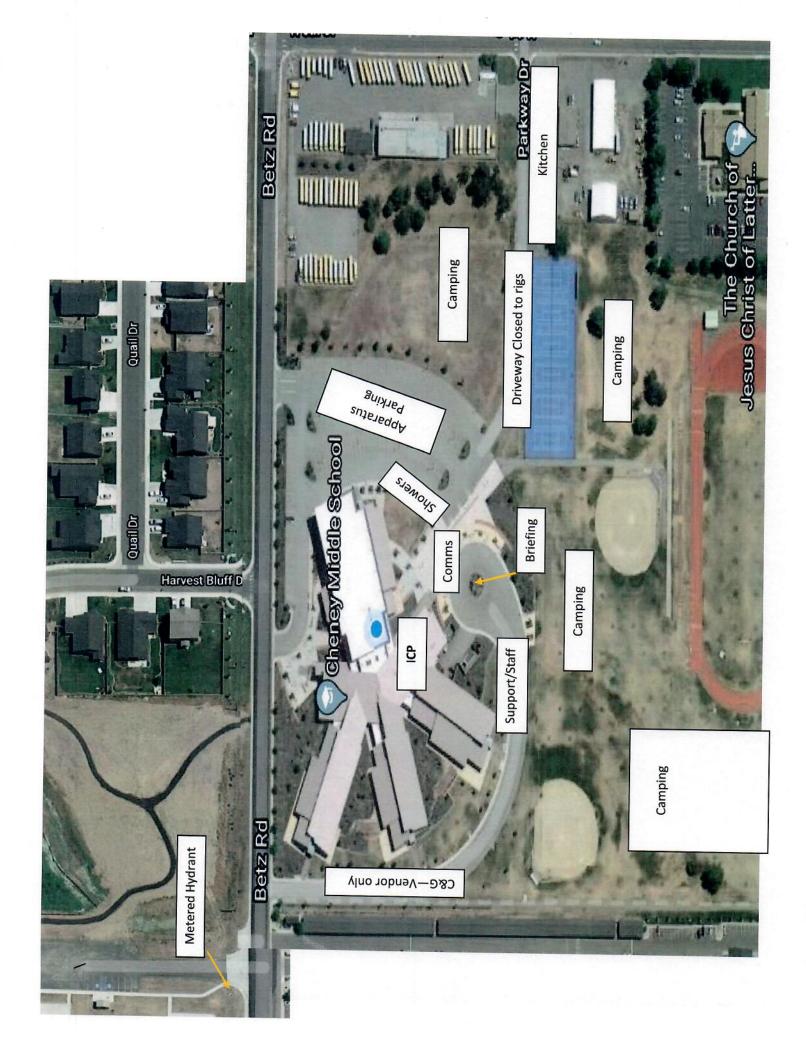
Drivers use a spotter during backing operations. Spotters, make sure your driver can see you.

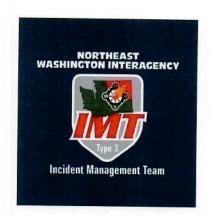
Roads are narrow and single lane in many areas. Use caution when entering or leaving the roadway.

5. PERSONAL CARE:

Watch for heat related illness/injuries. IRPG Page 103 Eat well, drink plenty of fluids. Take care of all medical issues immediately Maintain the 2:1 work ratio

| 1. | . Incident/Project Name | | | | 2. Ope | rational Period | | | | | |
|--------------------------|-------------------------|---------|-----------|-----------|--|--------------------|--|----------|-----------|---------------------------|------------|
| West | Anderson Fire | | | | | 8/8/2023] | Day Shift | | | | |
| 3. | Ambulance Se | rvices | | | | | | | | | New York |
| | Name | | Complete | Address | | | Phone EMS Free | | Adva | nced Life Su | pport (ALS |
| Amer | ican Medical Re | sponse | Spokane V | VA | | | 911 | | | YES | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 4. | Air Ambulance | Service | s | | | | | | | | |
| | Name | | | Phone | | | Type o | f Aircra | ft & Cap | ability | |
| Lifefl | ight Network | | 911 - F | Request A | ir | Advance L | ife Support | | | | |
| | | | - | | | | | | | | |
| 5. | Hospitals | | | | | | | | | | |
| Name Complete Address | | | GPS Dat | 5 Datum | | el Time Air Gnd | Phone | Helipad | | Level of Care Facility | |
| | lence Sacred | Lat: | N 47 3 | 8.95 | 10 | 20 | 509-474-3131 | Yes | | Level 2 Trama Cent | |
| | 101 W 8th ne WA | Long: | W 117 | 24.78 | | | | | | | |
| | | VHF: | HEAR | | | - N | | | | | |
| | ness Hospital | Lat: | N 47 39 | 9.1 | 10 | 20 | 509-458-5800 | Yes | - | Level 3 Tra | ama Center |
| 800 w Spoka | 5th AVE | Long: | W 117 | 25.46 | | | | | | | |
| | | VHF: | HEAR | | | | | | | | |
| | Family Hospital | Lat: | 47.7108 | 33 | 15 | 30 | 509-474-3342 | Yes | | Level 3 Tra | ama Center |
| | N Lidgerwood ne, WA | Long: | -117.40 | 697 | | | | | | | |
| эрока | iic, WA | VHF: | HEAR | | | | | | | | |
| | | Lat: | | | | | | | | | |
| | | Long: | | | | | | | | | |
| | | VHF: | | | | | | | | | |
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| | | Long: | | | | | | | | | |
| | | VHF: | | | | | | | | | |
| 100000 | All Divisions | | Area Loc | ation Ca | pability | | | | | | |
| IC IVII | n on command cl | INI KEI | OKI TICS | 206" pro | ocedure o | n the back r | ase of urgent situ page of the IAP. e camp. Minimi | Cal 011 | and notif | i onountions | C 1 1 |
| 8. Pr | epared By | | | 9. Dat | e/Time | 10 0 | lowlessed D. (Do | (C) | | | |
| | Marty Lo | ong | | 8/1/2023 | Control of the Contro | 10. R | Reviewed By (PS Marty | | | | ate/Time |
| | | | | | <u></u> | | wiarty | Long | | 8/1/20 | 023 @ 1100 |





West Anderson Fire NE WA IMT #1

Briefings

0600 - Day Shift Briefing - Outside

Meal Times

Breakfast - 0500- 0900

Lunch - 1200 - 1300

Dinner - 1800 - 2200

Showers

0500-1100

1400-2200

Showers for Tuesday Aug 8th

0500-0800

*No Smoking on School Grounds

| PIO MESSAGE | 1. Incident Name | 2. Date Prepared | 3. Time Prepared |
|-------------|------------------|------------------|------------------|
| TIO MESSAGE | West Anderson | 8/6/2023 | 1700 |

When working around each other remember that we are all here to help each other be successful.

BE KIND AND WORK HARD

If you take pictures and are willing to share them with us, please text them to (509) 481-7064.

We would love to share with the community how hard you are working.

If questions arise please direct them to Eric Keller the PIO for the fire at (509) 481-7064.



Department of Natural Resources

NE REGION IMT SUPPRESSION REHABILITATION STANDARDS FOR DNR PROTECTED LANDS

All Tractor and Hand Lines

- . Place water bars on tractor and hand lines with the following spacing guidelines:
 - o 6-9% slope maximum of 300' apart
 - o 10-15% slope maximum of 200' apart
 - o 15-25% slope maximum of 100' apart
 - o 25% to 45% slope maximum of 50' apart
 - Greater than 45% slope every 25-50'
 - **Spacing distances above should only be used as a guide. Use judgment in locating water bars to minimize soil erosion potential.
- Pull soil, litter, duff and debris removed from the fire line back onto the line to cover non-fire perimeter hand lines.
- . Flatten large berms on all fire lines.
- . Leave all freshly fallen trees as they lay. Do not limb or buck.
- Fire lines through damp or wet areas/riparian zones need to be rehabbed by hand if possible, or by the lightest equipment possible, with the least number of stream crossings. If damage is minimal, consider the possibility of not doing additional work.
- Block road access to hand and dozer lines to discourage recreational use. Attempt to
 visually obscure junction of line and road and make travel on first section very
 inconvenient (i.e. it will be too much trouble to access the line to be worth it, especially
 for motorcycles).
- . Disperse large concentrations of unburned fuels created during suppression efforts

Tractor Lines

- . Tractor lines on slopes less than 40%:
 - Water bars may be installed by tractor or track mounted excavator. Use of excavator is preferred where berms need to be pulled in. Pile smaller debris and slash at the outlet of water bars.
 - Use only D-6 class or smaller tractors, 4 or 6-way blade preferred
 - o Install tractor or excavator water bars at a 20 to 30-degree angle to the fire line
 - Height of bars on machines constructed water bars not to exceed 24".
 - Rip areas of compacted soil.
- Tractor lines on slopes greater than 40%
 - Install water bars by hand or with an excavator
 - o Install water bars at a 30 to 45-degree angle to the fire line.

Hand Lines

- Height of hand constructed water bars should average 12 inches. In light soils, water bars should be at least 12 inches high. In heavier soils, bar heights of 8-12" are acceptable.
- For hand line rehab, construct water bars at a 45-degree angle from the line, directing water away from the fire or other parts of the fire line if possible.

Trees and Felling Operations

- . Leave all freshly fallen trees as they lay. Do not limb or buck.
- Avoid cutting trees and snags >20" dbh. Do not cut or damage any green non-hazardous trees anywhere within the fire area unless the tree has been specifically marked for felling by the rehab team.

General Repair Concerns

- . Identify and inventory fences, signs, and other improvements damaged by the incident
- Repair road damage incurred during incident suppression. This includes road drainage features such as rolling dips and water bars.
- . Remove garbage, litter, etc, from control lines, roads, drop points, and staging areas and dispose off-site.
- Signs/flagging removal: All signs and flagging will be removed from fire lines, roads, drop points, staging areas, camps, and water chances.

DEMOBE SCHEDULE FOR WEST ANDERSON FIRES

| RO# | Strike Team/Task Force/Resource | Demobe Date | Demobe Time |
|--------|--|-------------|-------------|
| 0-1.6 | Marty Long | 7-Aug | 1000 |
| E-7 | ENG6 - THET AMERICAN FF - A45554 | 7-Aug | 1600 |
| E-11 | ENG6 - NORTHRIDGE WILDFIRE, LLC - 170442 | 7-Aug | 1615 |
| E-12 | ENG6 Northern Columbia Refor - 501010 | 7-Aug | 1630 |
| E-1 | WTS2 - I&w UNLIMITED LLC - 252288 | 7-Aug | 1645 |
| E-2 | WTS2 - TODD ANDERSON EX - 387166 | 7-Aug | 1700 |
| E-4 | WTS2 - OUTBACK FIREFIGHTING, INC 110527 | 7-Aug | 1715 |
| E-29 | AMB3 - MEDIC 32 - SPOFR | 7-Aug | 1730 |
| O-17p | STL sps - JORDAN SIMMONDS | 8-Aug | 600 |
| E-1p | ENG6 - Eastside Brush 133 | 8-Aug | 600 |
| E-2p | ENG6 - Eastside Brush 182 | 8-Aug | 600 |
| Е-Зр | ENG6 - Bothell Brush 144 | 8-Aug | 600 |
| E-4p | ENG6 - Shoreline Brush 161 | 8-Aug | 600 |
| Е-6р | WST2 - VRFA Tender 334 | 8-Aug | 600 |
| C-1 | HC2IA - BLM - SRV 1 | 8-Aug | 630 |
| C-2 | HC2IA - BLM - SRV 2 | 8-Aug | 645 |
| O-28 | Aaron Coe | 8-Aug | 700 |
| 0-20 | Brock Schuh | 8-Aug | 715 |
| 0-1.14 | TFLD -Daryl Schie | 8-Aug | 730 |

ACTIVITY LOG (ICS 214)

| 1. Incident Name | 9: | 2. Operational Period: Date Time | From: Date To: From: Time To: |
|------------------|--------------------|----------------------------------|-------------------------------|
| 3. Name: | | 4. ICS Position: | 5. Home Agency (and Unit): |
| 6. Resources As | signed: | | |
| N | ame | ICS Position | Home Agency (and Unit) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 7. Activity Log: | | | |
| Date/Time | Notable Activities | | |
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| Prepared by: N | ame: | Position/Title: | Signature: |
| S 214, Page 1 | | Date/Time: | Oignatule. |

MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON-SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE

"MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH. Use the following items to communicate situation to communications/dispatch. 1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report) Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic." INCIDENT STATUS: Provide incident summary (including number of patients) and command structure. Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care." □ RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE Ex: Unconscious, difficulty breathing, bleeding severely, 2° - 3° burns more than 4 palm sizes, heat stroke, disoriented. Severity of Emergency / Transport ☐ YELLOW / PRIORITY 2 Serious injury or lilness. Evacuation may be DELAYED if necessary. Priority Ex: Significant trauma, unable to walk, 2° - 3° burns not more than 1-3 palm sizes. ☐ GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport Ex: Sprains, strains, minor heat-related illness. Nature of Injury or Illness Brief Summary of Injury or Illness Mechanism of Injury (Ex: Unconscious, Struck by Falling Tree) **Evacuation Request** Air Ambulance / Short Haul/Hoist Ground Ambulance / Other **Patient Location** Descriptive Location & Lat. / Long. (WGS84) Incident Name Geographic Name + Medical (Ex: Trout Meadow Medical) On-Scene Incident Commander Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones) **Patient Care** Name of Care Provider (Ex: EMT Smith) 3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient) Patient Assessment: See IRPG PAGE 106 Treatment: 6. EVACUATION PLAN: Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location: Helispot / Extraction Site Size and Hazards: 5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS: Example: Paramedic/EMT, crews, immobilization devices, AED, oxygen, trauma bag, IV/fluid(s), splints, rope rescue, wheeled litter, HAZMAT, extrication 6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable Channel Name/Number Receive (RX) Tone/NAC Transmit (TX) Tone/NAC * COMMAND AIR-TO-GRND TACTICAL 7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead..

8. ADDITIONAL INFORMATION: Updates/Changes, etc.

REMEMBER: Confirm ETAs of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.