**East Zone of the West Fork Complex - RGF**

**Management Action Point (MAP) Descriptions**

**NOTE: Implementation of any Management Action Point (MAP) will be initiated through proper chain of command within the Operations Section of the assigned Incident Management Team.**

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| **EZ-II-1** | **BRISTOL HEAD INTERFACE**   * **If the fire enters the perimeter of this MAP, structure protection actions will be implemented that are dependent upon fire behavior, weather, safety and resource availability.** * **San Luis Valley Electric Cooperative (Lee Stehwein 719-850-1885) will be notified to de-energize power or implement mitigations as warranted.** * **Hinsdale (Ron Bruce 970-944-8891w, 970-316-1324c) and Mineral (Fred Hosselkus 719-658-2600w, 719-849-8016c) County Sheriffs Offices will be notified by Operations to determine evacuation needs and time frames.** |
| **EZ-II-2** | **STAGE STATION FLATS**   * **Special emphasis area; protection actions to be taken will require consultation with the Agency Resource Advisor (READ) or Agency Administrator.** |
| **EZ-II-3** | **RIO GRANDE RESERVOIR**   * **Dam maintenance operations: Ensure operations continue with oversight from the assigned incident management team.** |
| **EZ-III-1** | **BLACK MOUNTAIN INTERFACE**   * **If the fire enters the perimeter of this MAP, structure protection actions will be implemented that are dependent upon fire behavior, weather, safety and resource availability.** * **San Luis Valley Electric Cooperative (Lee Stehwein 719-850-1885) will be notified to de-energize power or implement mitigations as warranted.** * **Hinsdale (Ron Bruce 970-944-8891w, 970-316-1324c) and Mineral (Fred Hosselkus 719-658-2600w, 719-849-8016c) County Sheriffs Offices will be notified by Operations to determine evacuation needs.** |
| **EZ-III-2** | **NORTH CLEAR CREEK**   * **Special emphasis area; protection actions to be taken will require consultation with the Agency Resource Advisor (READ) or Agency Administrator.** |
| **EZ-IV-1** | **CREEDE INTERFACE**   * **If the fire enters the perimeter of this MAP, structure protection actions will be implemented that are dependent upon fire behavior, weather, safety and resource availability.** * **San Luis Valley Electric Cooperative (Lee Stehwein 719-850-1885) will be notified to de-energize power or implement mitigations as warranted.** * **Rio Grande (Brian Norton 719-657-4000w, 719-850-0031c) and Mineral (Fred Hosselkus 719-658-2600w, 719-849-8016c) County Sheriffs Offices will be notified by Operations to determine evacuation needs.** |
| **EZ-IV-2** | **CREEDE EVACUATION TRIGGER**   * **If the fire crosses this line from south to north, the Mineral County sheriff will be notified by Operations that the town of Creede and appropriate outlaying structures may be subject to imminent threat and evacuations to South Fork or Lake City may be necessary dependent upon the location of the fire when the MAP is breached. Mineral County Sheriff (Fred Hosselkus 719-658-2600w, 719-849-8016c).** |
| **EZ-V-1** | **SOUTH FORK INTERFACE**   * **If the fire enters the perimeter of this MAP, structure protection actions will be implemented that are dependent upon fire behavior, weather, safety and resource availability.** * **San Luis Valley Electric Cooperative (Lee Stehwein 719-850-1885) will be notified to de-energize power or implement mitigations as warranted.** * **Rio Grande (Brian Norton 719-657-4000w, 719-850-0031c) and Mineral (Fred Hosselkus 719-658-2600w, 719-849-8016c) County Sheriffs Offices will be notified by Operations to determine evacuation needs.** |
| **EZ-V-2** | **PARK CREEK NOTIFICATION**   * **If the fire crosses this line from south to north, the Rio Grande County sheriff will be notified by Operations that the fire may head to values at risk, down drainage and may be subject to possible evacuation and potential suppression actions at a future time frame. Rio Grande Sheriff (Brian Norton 719-657-4000w, 719-850-0031c).** |
| **EV-V-3** | **BEAVER-HOG BACK PRE-EVAC. NOTICE**   * **If the fire crosses this line from south to north, the Rio Grande County sheriff will be notified by Operations that residents and businesses down valley are to be placed in a pre-evacuation notice subject to fire behavior conditions. Rio Grande Sheriff (Brian Norton 719-657-4000w, 719-850-0031c).** |
| **EZ-VI-1** | **AGUA RAMON INTERFACE**   * **If the fire enters the perimeter of this MAP, structure protection actions will be implemented that are dependent upon fire behavior, weather, safety and resource availability.** * **San Luis Valley Electric Cooperative (Lee Stehwein 719-850-1885) will be notified to de-energize power or implement mitigations as warranted.** * **Rio Grande (Brian Norton 719-657-4000w, 719-850-0031c) County Sheriff Office will be notified by Operations to determine evacuation needs.** * **Protect electronic sites with appropriate tactical actions.** |
| **EZ-VI-2** | **BAXTER**   * **Special emphasis area; protection actions to be taken will require consultation with the Agency Resource Advisor (READ) or Agency Administrator.** |
| **EZ-VI-3** | **ALPINE**   * **Special emphasis area; protection actions to be taken will require consultation with the Agency Resource Advisor (READ) or Agency Administrator.** |