# HUNTER PEAK FIRE

# **Incident Action Plan**

WY-SHF-000428 / KLM4



Day Operational Period SUNDAY, AUGUST 14, 2016 0600 - 2000

Rocky Mountain IMT1
Todd Pechota, Incident Commander
Dan Dallas, Deputy
Tim Reid, Trainee



Link To Maps GPS: UTM NAD83 ZONE 12N

| INCIDENT OBJECTIVES (ICS 202)  |                      |                      |   |  |  |  |  |  |  |  |  |
|--|----------------------|----------------------|---|--|--|--|--|--|--|--|--|
| 1. Incident Name:  | 2. Operational Perio | d: DAY               |   |  |  |  |  |  |  |  |  |
| HUNTER PEAK  | Date/Time From       | n:                   | Date/Time To:                             |  |  |  |  |  |  |  |  |
|  | 08/14/2016 060       | 0 SUN                | 08/14/2016 2000 SUN                       |  |  |  |  |  |  |  |  |
| 3. Objective(s):   |                      |                      |   |  |  |  |  |  |  |  |  |
| Strategy: Full Suppression: Assess risk and so risk to firefighters is acceptable. Take advantage property. Avoid taking action on portions of the firefighters.   | of fuels reduction   | n work and open fue  | I types to protect private structures and |  |  |  |  |  |  |  |  |
| <u>Objectives</u>  |                      |                      |   |  |  |  |  |  |  |  |  |
| Base strategic and tactical decisions to deploy finazards, potential consequences, and probability   |                      |                      |   |  |  |  |  |  |  |  |  |
| 1. Utilize LCES, closures, etc. to provide for safe  | ty of incident pers  | sonnel and the publi | c.  |  |  |  |  |  |  |  |  |
| 2. Minimize economic impacts to local communit   | ies and tourism b    | y maintaining open   | travel corridor on Highways 296 and 212.  |  |  |  |  |  |  |  |  |
| 3. Protect private structures/property and infrastructure along CR XUX (Squaw Creek Road) and Highway 296 (Chief Joseph Scenic Highway). Specific areas include upper Squaw Creek subdivision, lower Squaw Creek subdivision, Squaw Creek Ranch, Crandall Creek structures, Hunter Creek Ranch, and other properties east of Highway 296. Protect power line along Highway 296 to minimize impacts to Cooke City, MT.  |                      |                      |   |  |  |  |  |  |  |  |  |
| 4. Minimize adverse impacts to sensitive resource Protection Guidelines (2016).  | es by fire and fire  | suppression activiti | es. See Shoshone NF Resource              |  |  |  |  |  |  |  |  |
| 5. Keep fire on the south side of Highway 212 ar   | d west of Highwa     | y 296.               |   |  |  |  |  |  |  |  |  |
| 6. Keep public and stakeholders informed throug  | h use of press rel   | eases, community r   | neetings, and other activities.           |  |  |  |  |  |  |  |  |
| 4. Operational Period Command Emphasis:  |                      |                      |   |  |  |  |  |  |  |  |  |
| Firing operations will be highest priority operation   | ns function if weat  | her conditions are s | uitable.                                  |  |  |  |  |  |  |  |  |
| General Situational Awareness:   |                      |                      |   |  |  |  |  |  |  |  |  |
| ALL RESOURCES MUST RECEIVE BE  | AR TRAINING          | PRIOR TO GOI         | NG TO THE FIELD.                          |  |  |  |  |  |  |  |  |
| 5. Site Safety Plan Required? Yes No X   |                      |                      |   |  |  |  |  |  |  |  |  |
| Approved Site Safety Plan(s) Located at:   |                      | A di Di V            |   |  |  |  |  |  |  |  |  |
| Column   C |                      |                      |   |  |  |  |  |  |  |  |  |
|  |                      |                      | BH  |  |  |  |  |  |  |  |  |
| 7. Prepared by: STEVE PETERSBURG Position  | Title: PSC1          |                      | Signature Helsonling                      |  |  |  |  |  |  |  |  |
| 8. Approved by Incident Commander: Name:   |                      |                      | Signature Toda Permyty                    |  |  |  |  |  |  |  |  |
| ICS 202 IAP Pa   | ge                   |                      | Date/Time:                                |  |  |  |  |  |  |  |  |

# ORGANIZATION ASSIGNMENT LIST (ICS 203)

| 1. Incident Name:         |  | 2.                              | Operational Perio                | od:          | DAY                        |                               | \$12.00 g. (1) (1) (1) (1) (1) (1) |  |  |  |
|---------------------------|--|---------------------------------|----------------------------------|--------------|----------------------------|-------------------------------|------------------------------------|--|--|--|
| HUNTER PEA                | ιK   |                                 | Date/Time From<br>08/14/2016 060 |              | SUN                        | Date/Time 08/14/2016 2        |                                    |  |  |  |
| 3. Incident Comm          | nander                                       | (s) and Command Staff:          |                                  | N. 200 (S. ) | FACILITIES UNIT            | KEITH PLAGE                   | MAN                                |  |  |  |
|                           |  | TODD PECHOTA<br>TIM REID (T)    |                                  |              | GROUND SUPPORT<br>UNIT     |                               |                                    |  |  |  |
|                           |  | DAN DALLAS                      |                                  |              | COMMUNICATIONS<br>UNIT     | BARRY MATH                    | IAS                                |  |  |  |
| SAFETY OFF                | FICER  | KEITH LONG, DAVE                | VITWAR                           |              | SECURITY UNIT              | DAVID CLARK                   |                                    |  |  |  |
|                           |  | TONY RIVERS (T)                 |                                  |              | FOOD UNIT                  | LINDA GUY                     |                                    |  |  |  |
| MEDICAL<br>LEA            | ADER   | PHIL GRAHAM                     |                                  |              | 7. Operations Section:     |                               |                                    |  |  |  |
|                           | TION   | BRENDA BOWEN<br>BOB SUMMERFIELD |                                  |              | DAY OPS SECTION<br>CHIEF   | DAVE CARTER<br>ROB POWELL (T) |                                    |  |  |  |
| LIAISON OFF               | ICER   | DANA SCHMIDT TAMMY RANDALL-PA   | ARKER (T)                        |              | PLANNING OPS               |                               |                                    |  |  |  |
| 4. Agency/Organia         | zation                                       | Representative(s):              | E PARTIE AND A                   |              |                            |                               | 8                                  |  |  |  |
| Agency/Organizat          | tion   | Name                            |                                  |              | DIVISION/GROUP             | Α                             | JEROD DELAY                        |  |  |  |
|                           |  | JOE ALEXANDER                   |                                  |              | DIVISION/GROUP             | D                             | JOSH GRAHAM                        |  |  |  |
| FS - RESOL<br>ADV         |  | ANDY PILS 307-250-              | 5783                             |              | DIVISION/GROUP             | Т                             | JIM GENUNG<br>GRIF COCHRAN (T)     |  |  |  |
| WY S                      | TATE   | CHRIS FALLBECK                  |                                  |              | DIVISION/GROUP             | W                             | ED LEBLANC                         |  |  |  |
| PARK COL                  |  | SCOTT STEWART                   | 11.000                           |              |                            |                               | PAUL MANCUSO (T)                   |  |  |  |
|                           | RIFF   | SAM WILDE, JERRY I              | DADKED                           |              | Branch                     |                               |                                    |  |  |  |
|                           |  | SAIN WILDE, JERRY               | PARKER                           |              | BRANCH DIRECTOR            |                               | _ATO                               |  |  |  |
|                           | 5. Planning Section:  CHIEF STEVE PETERSBURG |                                 |                                  |              | STRUCTURE GROUP            | TIM DALY                      |                                    |  |  |  |
| C                         |  | FLINT CHENEY (T)                | 3                                |              | 7b. Air Operations Bran    |                               |                                    |  |  |  |
| RESOURCES                 | UNIT   | RANDY LOWNES                    | 87                               |              | AIR OPS BRANCH<br>DIRECTOR |                               | OND                                |  |  |  |
| OTATUO OUEO               |  | MARC GOLDBERG                   |                                  |              | AIR ATTACK<br>SUPERVISOR   | JARED HOHN                    |                                    |  |  |  |
| STATUS CHEC               |  | ANDY TATE<br>BONNY JOHNSON      |                                  | ŀ            |                            | STEVE DAVIS                   |                                    |  |  |  |
| SITUATION                 | _  |                                 |                                  | -            | SUPERVISOR                 | ALEX STONE                    |                                    |  |  |  |
|                           | _  | NICK BENCKE                     |                                  |              | HELIBASE MANAGER           |                               | MAN                                |  |  |  |
| GIO GI EGIA               |  | TONY SMITH; KEN O               | STROM                            |              |                            | MICHAEL NEW                   |                                    |  |  |  |
| DOCUMENTA                 | TION   | SCOTT WELLS                     | o i i com                        | [            | 8. Finance/Administration  | on Section:                   |                                    |  |  |  |
|                           | UNIT   |                                 |                                  |              | CHIEF                      | DAVID LUCAS                   |                                    |  |  |  |
|                           |  | GAYLE LAURENT                   | 2                                |              |                            | JANELL RAY                    |                                    |  |  |  |
| INCID<br>METEOROLO        | GIST   | DAVE LIPSON                     |                                  |              |                            | LOUISE FAUS                   |                                    |  |  |  |
| FIRE BEHAV                | VIOR   | BOYD LEBEDA                     |                                  |              |                            | ANNA BRYAN                    |                                    |  |  |  |
| ANAL                      | _YST   |                                 |                                  |              | PROCUREMENT UNIT           |                               |                                    |  |  |  |
| TECHNOL<br>SUPPORT SPECIA | LIST   | MARTY KREPFL                    |                                  | -            | COMPENSATION UNIT          | BRIAN N MCCA                  |                                    |  |  |  |
|                           | _  | MATT BRANCH                     |                                  |              | COMPENSATION UNIT          | DENISE TOML                   |                                    |  |  |  |
| LONG TERM ANAL            | YST  | ROBB BEERY                      |                                  |              |                            | KATHY SUTPH                   |                                    |  |  |  |
| 6. Logistics Section      | n:   |                                 |                                  |              |                            |                               |                                    |  |  |  |
| CI                        | HIEF '                                       | VAN CHANAY                      | 100                              |              |                            |                               |                                    |  |  |  |
|                           |  | CHUCK HAMILTON                  |                                  |              |                            |                               | **                                 |  |  |  |
|                           | _  | MELISSA HUNTER                  |                                  |              |                            |                               |                                    |  |  |  |
| FACILITIES (              | UNIT ,                                       | JOHN BLIVEN                     |                                  |              |                            |                               | 2 1                                |  |  |  |
| 9. Prepared By:           | Name:  | RANDY LOWNES                    | Positi                           | on/Title     | : RESL                     | Signature:                    |                                    |  |  |  |
| ICS 203                   | AP Pa  | ge                              | Date/1                           | Γime:        | 08/13/2016 0842            | Lod                           |                                    |  |  |  |

FINAL

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# **INCIDENT Weather Forecast**



FORECAST NO: 4

NAME OF FIRE: Hunter Peak

PREDICTION FOR:

SHIFT

UNIT: IMET

SIGNED:

SHIFT DATE:

08/14/16

Nec

TIME AND DATE

FORECAST ISSUED:

2100/08/13/16

Incident Meteorologist
David Lipson

WEATHER DISCUSSION: Today, an upper level trough will approach the area and turn the winds west again. These winds will increase by 1100 and continue through the afternoon. The most critical part of the day will be from about 1100 and 1330 when the relative humidity should drop to at least 15 percent during this time frame. After 1330, cumulus clouds will quickly build and scattered thunderstorms will develop around the area. These thunderstorms will likely start out dry. Then on Monday, as the associated frontal boundary gets ever closer, the chances of thunderstorms will increase on Monday. A few of the larger thunderstorms will have the potential to produce 50 mph winds, but more than likely, the storms that form near the fire will produce 25 to 35 mph winds. Tuesday will feature mostly dry weather as a high pressure ridge builds into the area. Wednesday and Thursday will feature a good chance of wet thunderstorms along with cooler weather.

## **WEATHER FORECAST:**

WEATHER: Mostly sunny with cumulus build ups by 1200. Expect widely scattered thunderstorms to form by 1400.

**TEMPERATURES:** 80 at 6800 feet and 73 at 8400 feet.

**HUMIDITY:** Dropping to 15 percent before increasing to 16 to 19 percent after 1330.

20 FT WINDS:

RIDGETOP - Light drainage winds around 4 to 8 mph, becoming mainly west 10 to 20 mph by 1030. Expect frequent gusts of 25 to 28 mph by 1100.

**SLOPE/VALLEY** - Light drainage winds around 3 to 6 mph, becoming up valley east southeast 8 to 11 mph by 0930 in the morning. Then by 1030, west winds of 10 to 20 mph with a few gusts of 25 mph.

HAINES INDEX: Between a 5 and a 6.

**STABILITY/INVERSION:** Inversion dissipating by 0930.

<u>OUTLOOK FOR MONDAY:</u> Partly sunny with a few morning showers followed by scattered afternoon thunderstorms, some of which could produce 30 to 35 mph winds and possibly brief 50 mph winds. Some storms may produce small hail. Minimum relative humidity will be 20 to 25 percent. Highs 73 to 80.

**OUTLOOK FOR TUESDAY:** Mostly sunny and dry. High temp 72-78.

EXTENDED FORECAST: Wednesday partly sunny and very warm with a chance of late day thunderstorms. A good chance of thunderstorms Thursday. Cooler, and windier Thursday and Friday.

# FIRE BEHAVIOR FORECAST

| FORECAST NUMBER: 4             | TYPE OF FIRE: Wildland Fire                   |
|--------------------------------|---|
| FIRE NAME: Hunter Peak Fire    | OPERATIONAL PERIOD: August 14, 2016 0600-2000 |
| DATE ISSUED: August 13, 2016   | TIME ISSUED: 2100                             |
| UNIT: Shoshone National Forest | SIGNED: Boyd Lebeda, FBAN Jackelon            |

## **INPUTS**

## WEATHER SUMMARY:

**SKY/WEATHER**......MOSTLY SUNNY. CUMULUS BY 1200.

MAX TEMPERATURE....80 AT 6800'; 73 AT 8400' MIN HUMIDITY.............15 PERCENT INCREASING TO 16-19 PERCENT AFTER 1330.

WIND (20 FT).....

RIDGETOP: BECOMING WEST 10 TO 20 MPH BY 1030. EXPECT FREQUENT GUSTS 25 to 28 MPH BY 1100.

LOWER SLOPE/VALLEY: DRAINAGE WINDS 3 TO 6 BECOMING UP VALLEY 8 TO 11 BY 0930 THEN 10 TO 20 MPH GUST TO 25.

HAINES INDEX..... BETWEEN 5 AND 6

Fuels – The primary fuel types for the fire are a Grass fuel type (GR2), a Timber Litter fuel type (TL4), and a Timber Understory fuel type (TU5). Surface fuels are discontinuous. Dead fuels are very dry and live woody fuel moistures are low. Fire will take advantage of ladder fuels - fire can easily transition from the surface into the canopies.

**Topography** – fire is on a prominent ridge in a river canyon with drainage areas on the south, east and north.

# **OUTPUTS**

## **FIRE BEHAVIOR**

## **GENERAL:**

ERC (Fuel Model G) for PSA 1 (Shoshone) is in the mid 70's. This ERC index is in the Extreme Fire Danger rating for our area – Shoshone North FDRA (this area PocketCard). When fuels, slope and wind align – expect active fire behavior: passive crown fire, and spotting.

Spotting distances are up to 0.5 miles. Probability of Ignition is 80% plus. Expect spot fires to establish rapidly and begin to spread where fuel is available. Expect surface rates of spread up to 13 to 20 chains/hour in conifer stands.

Today should be an overall favorable day to complete burnout operations. Monitor weather conditions and fire activity – especially during the 1030 to 1330 time frame while relative humidity is lowest and winds increase.

## SPECIFIC:

**Divisions A**: Expect surface spread and torching and associated spot fires down slope and down wind. **Division D, T**: Expect upslope runs, flanking, backing, group torching and spotting in drainages. Watch for the possibility of slope, fuels, and wind alignment.

**Division W**: Watch for increased fire activity as winds begin to blow down canyon.

## **AIR OPERATIONS**

Gusty, erratic winds from thunderstorm development may hamper air operations.

## SAFETY

From the Shoshone North FDRA Pocket Card - Local Thresholds - Watch Out

| 20' Wind Speed over 15 mph | RH less than 13%                       |
|----------------------------|--|
| Temperature over 80        | Energy Release Component (ERC) over 61 |

| 1 Insident Name:  |   | 14151011/6         | roup       | Assign              | iment           | 3.       | (103 204           | WAL)       |                     | Part Miles | i promovenim |
|---|---|--------------------|------------|---------------------|-----------------|----------|--------------------|------------|---------------------|------------|--------------|
|   |   |                    |            |                     |                 | 23/8/10  |                    |            |                     |            |              |
| HUNTER PEAK   |   |                    |            |                     |                 | Bran     | ich:               |            | Division/Grou       | ıp:        |              |
| 2. Operational Period:  | DAY                                     |                    |            |                     | 9               |          |                    |            | ~                   |            |              |
| Date/Time From:<br>08/14/2016 0600 SUN  |   | Date/T<br>08/14/20 |            |                     | UN              |          |                    |            | Α                   |            |              |
| 4.  |   |                    |            | Operations          | Personne        | el       |                    |            |                     |            |              |
| OPERATIONS CHIEF  | Management and Management               |                    |            |                     | DIVISIO         | N/GRO    | UP SUPERV          | ISOR J     | AROD DELAY          |            |              |
| AID ATTACK CUREDWICOR   | STATES OF STATES OF STATES              |                    |            |                     |                 |          |                    |            |                     |            |              |
| AIR ATTACK SUPERVISOR   | JAKED HO                                | DHN                |            |                     |                 |          |                    |            |                     |            |              |
| 5.  |   |                    | Resou      | ırces Assigr        | l<br>ned this F | Period   |                    |            |                     |            |              |
|   |   |                    |            |                     |                 |          | Number             |            |                     | I          |              |
|   | or                                      |                    | WD         |                     | Leader          |          | Persons            | -          | Off PT./Time        | Pick       | Up PT./Time  |
| C-2 PIKE HC1  |   | 0:                 | 8/24       | JOHN ALLE           |                 |          | 22                 | ICP/060    | 00                  | ICP/200    | 0            |
| C-18 MIDEWIN HC1  | 0:                                      | 8/21               | JERRY HO   | FFMAN               |                 | 22       | ICP/060            | 00         | ICP/200             | 0          |              |
| Operational Period:  Date/Time From: 08/14/2016 0600  OPERATIONS CHIEF ROB POWE AIR ATTACK SUPERVISOR  Strike Team / Task Force / Resource Designator  PIKE HC1  MIDEWIN HC1  Strike Team / Task Force / Resource Designator  PIKE HC1  MIDEWIN HC1  PI MONTROSE BRUSH 31 ENG6  PAULTON ENTERPRISES - 429 WTT1  PI EMPF  STORE Control Operations/Work Assignments: Six: Continue burnout down Hunter Peak Ridgo Div A/W break. Propose: Identify areas with high probability of six proposes and any kill locations to Div operational vehicles must complete weed was untify if needed DP 1-9.  Function  Channel  D CLAY  PICICAL  B BURN  13  BPRI  14  |   | 08                 | 8/27       | JEFF WIED           | OOW             | N. 10    | 4                  | ICP/060    | 00                  | ICP/200    | 0            |
| E-120 NATIONAL WILDLAND FIR   | E E-753 EN                              | NG4 08             | 8/27       | LEENKUN             | BACA            |          | 3                  | ICP/060    | 00                  | ICP/200    | 0            |
| E-119 MONTROSE BRUSH 31 EI  | VG6                                     | 08                 | 8/27       | TROYE R F           | LOYD            |          | 3                  | ICP/060    | 00                  | ICP/200    | 0            |
| E-122 BLM 3629 ENG6   |   | 08                 | 8/27       | BENTON M            | ERRITT          |          | 3                  | ICP/060    | 00                  | ICP/200    | 0            |
| Date/Time From: 08/14/2016 0600 SUN  OPERATIONS CHIEF ROB POWEL AIR ATTACK SUPERVISOR JARED HOH  Strike Team / Task Force / Resource Designator  -2 PIKE HC1 -18 MIDEWIN HC1 -121 SDS 546 ENG4 -120 NATIONAL WILDLAND FIRE E-753 ENG -119 MONTROSE BRUSH 31 ENG6 -122 BLM 3629 ENG6 -52 PAULTON ENTERPRISES - 429 WTT1 -89 EMPF -165 FOBS  Control Operations/Work Assignments: Fask: Continue burnout down Hunter Peak Ridge at Div A/W break. Purpose: Identify areas with high probability of surpose: Identify areas with high probability of surpose are sightings and any kill locations to Div All operational vehicles must complete weed was dentify if needed DP 1-9.  Function Channel  MD CLAY 9  ACTICAL 1  IG BURN 13 |   | 08                 | 8/26       | TRAVIS PAULTON      |                 |          | 2                  | ICP/0600   |                     | ICP/200    | 0 .          |
| O-89 EMPF   |   |                    | 8/26       | RYAN VER            | DI              | 50 13    | 1                  | ICP/060    | 00                  | ICP/200    | 0            |
| O-165 FOBS  |   | 08                 | 3/18       | JEREMY FAUSKEE      |                 |          | 1                  | ICP/060    | 00                  | ICP/200    | 0            |
| O-79 FOBS   |   | 90                 | 3/26       | MIKE SMIT           | Н               |          | 1                  | ICP/060    | 00                  | ICP/200    | 0            |
| 6. Control Operations/Work Assig  | nments:                                 | *                  |            |                     |                 |          |                    |            |                     |            |              |
| at Div A/W break.   |   |                    |            |                     |                 |          |                    |            | 0.50 052            |            |              |
| 7. Special Instructions:  |   |                    |            |                     |                 |          |                    |            |                     |            |              |
| Employ MIST whenever possible.<br>Bear safety training is required by a<br>Report bear sightings and any kill I   | all personne<br>ocations to             | Divisions.         | 70         |                     | again upo       | n releas | e. Engine tar      | nk rinse į | prior to leaving lo | CP.        |              |
| 0   |   |                    |            |                     |                 | 31740    |                    |            |                     |            |              |
| 8.  |   | T                  |            | /Group Com          |                 |          |                    |            |                     |            |              |
|   | 200.000 0000000000000000000000000000000 | RX Fred            |            |                     | RX Tone/        |          | TX Frequen         |            | TX Tone/NA          | С          | Mode         |
|   |   | -                  | 1000 N     |                     | 123.0           |          | 170.450            |            | 123.0               |            | Α            |
|   |   |                    | 0500 N     |                     | 123.0           |          | 168.050            |            | 123.0               |            | A            |
|   |   |                    | 9500 N     |                     |                 |          | 169.812<br>167.950 |            |                     |            |              |
| A/G SEC   | 15                                      |                    | 2000 N     |                     |                 |          | 169.200            |            |                     | -          | A .          |
| 9. Prepared By (Resource Unit Le  |   |                    |            | ved Bay (Plan       | ning            | tion Ch  |                    |            | Late                | Time       | A            |
|   |   |                    | · · · PPIO | · - ~ //- / // 1911 |                 |          |                    | ווו        | 410                 | 1 1111119  | 2            |

ICS 204 WF (1/14)

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2100

08/13/2016

| 1. Incident Name:   |  |                             |               | 3           |          |           |            |                |                  |
|---|--|-----------------------------|---------------|-------------|----------|-----------|------------|----------------|------------------|
| HUNTER PEAK   |  |                             |               |             | Branch   | n:        |            | Division/Grou  | ıp:              |
| 2. Operational Period:  | DAY  |                             |               |             |          |           |            |                |                  |
| Date/Time From:<br>08/14/2016 0600 SU   | JN I   | Date/Time To 08/14/2016 200 |               | INI         |          |           |            | D              |                  |
| 4.  | Un section and sec | -                           |               |             |          |           |            |                |                  |
| OPERATIONS CHIE   | F DAVID CAR  |                             | Operations P  |             | /GROUE   | P SUPERV  | /ISOR      | JOSH GRAHAM    |                  |
|   | ROB POWE   |                             |               | Dividion    | onooi    | OOI LIKE  | , ioon     | OOT OIVIIAW    |                  |
| AIR ATTACK SUPERVISO  | R JARED HOP  | IN                          |               |             |          |           |            |                |                  |
|   |  |                             |               |             | response |           | EN SESSION |                |                  |
| Strike Team / Task  | Force /  | Resor                       | urces Assigne | ed this Pe  | riod     | Number    |            |                |                  |
| Resource Design   |  | LWD                         | L             | .eader      |          | Persons   | Dro        | p Off PT./Time | Pick Up PT./Time |
| -1 ALPINE HC1   | ALPINE HC1   |                             |               |             |          | 22        | ICP/06     | 00             | ICP/2000         |
| -17 NAVAJO IHC HC1  |  | 08/19                       | VANN SMITI    | Н           |          | 20        | ICP/06     | 00             | ICP/2000         |
| Control Operations/Work As  | signments:   |                             |               |             |          |           |            |                |                  |
| CES to be established prior to employ MIST whenever possible ear safety training is required be eport bear sightings and any killentify if needed DP 10-19. | e.<br>y all personnel <sub>l</sub>   |                             | e field.      |             |          |           |            |                |                  |
|   |  | Division                    | /Group Comn   | nunication  | ı Summ   | ary       |            |                |                  |
| Function  | Channel  | RX Frequency                |               | X Tone/NA   |          | X Frequen | cv N/M     | TX Tone/NA     | C Mode           |
| MD CLAY   | 9  | 168.1000 N                  |               | 123.0       | -   '    | 170.450   |            | 123,0          | A                |
| CTICAL  | 2  | 168.2000 N                  |               | 123.0       | $\neg +$ | 168.200   |            | 123.0          | A                |
| G BURN  | 13   | 169.8125 N                  | ı             |             |          | 169.812   |            |                | Α                |
| G PRI   | 14   | 167.9500 N                  |               |             |          | 167.950   |            |                | A                |
| G SEC   | 15   | 169.2000 N                  |               |             |          | 169.200   |            |                | A                |
| Prepared By (Resource Unit  | )  | Approv                      |               | ing Section | Chief    |           |            | ate            | Time             |
| ANDY LOWNES   | 16-  | STE                         | Contract of   | roals       | m        |           |            |                |                  |
| AUT LOVINED   | 7  | 3-12-                       | FINAL         | opport of   | 1        |           | 108        | 3/13/2016      | 2130             |

| 1. Incident Name:  |                                       |  |                |                 | 3.                      |              |          |  |   |
|--|---------------------------------------|--|----------------|-----------------|-------------------------|--------------|----------|--|---|
| HUNTER PEAK  |                                       |  |                |                 | Branc                   | h:           |          | Division/Grou                                    | p:                                      |
| 2. Operational Period:   | DAY                                   |  |                |                 |                         |              |          | 88 88  |   |
| Date/Time From:<br>08/14/2016 0600 SU  | N                                     | Date/Time To: 08/14/2016 200   |                | SUN             |                         |              |          | Т  |   |
| 4.   |                                       |  | Operations     | Personn         | el                      |              |          |  |   |
| OPERATIONS CHIEF   |                                       | TER  |                |                 |                         | P SUPER      | /ISOR    | JIM GENUNG                                       |   |
|  | ROB POWE                              |  |                |                 |                         |              |          | GRIF COCHRAN                                     | (T)                                     |
| AIR ATTACK SUPERVISOR  | R JARED HO                            | HN   |                |                 |                         |              |          |  |   |
| 5.   |                                       | Resou  | ırces Assigi   | l<br>ned this l | Period                  |              |          |  | ane variety as was a                    |
| Strike Team / Task F   | orce /                                |  |                |                 |                         | Number       |          |  |   |
| Resource Designa   | itor                                  | LWD  |                | Leader          |                         | Persons      | Dro      | p Off PT./Time                                   | Pick Up PT./Time                        |
| C-6 CHENA IHC  | 6 CHENA IHC 0                         |  |                |                 |                         | 19           | ICP/06   | 500  | ICP/2000                                |
| C-7 AUGUSTA IHC  | 7 AUGUSTA IHC                         |  |                |                 |                         | 19           | ICP/06   | 000  | ICP/2000                                |
| C-21 ROOSEVELT HC1   | 08/27                                 | LARRY MC   | DNEY           |                 | 21                      | ICP/06       | 500      | ICP/2000   |   |
| C-15 MQ FRANCO REFORESTA   | TION HC2                              | 08/26  | JOSE MEN       | IDOZA           |                         | 20           | ICP/06   | 300  | ICP/2000                                |
| O-38 HEQB  | 08/25                                 | ERIC WES   | Т              | -               | 1                       | ICP/06       | 600      | ICP/2000   |   |
| E-9 PARK COUNTY 639 DOZ2   | 08/25                                 | CHIP ASH   | 1/15/02        |                 | 1                       | ICP/06       | 500      | ICP/2000   |   |
| O-50 EMTF  |                                       | 08/25  | KIEL MULL      | .EN             |                         | 1            | ICP/06   | 500  | ICP/2000                                |
| O-88 EMPF  |                                       | 08/25  | KELLAND        |                 |                         | 1            | ICP/06   |  | ICP/2000                                |
| O-168 FOBS   |                                       | 08/19  | MIKE MUC       |                 |                         | 1            | ICP/06   |  | ICP/2000                                |
| 0-20 FOBS  |                                       | 08/19  | MARK ROU       |                 |                         | 1            | ICP/06   |  | ICP/2000                                |
| 0 20 1 0 20  |                                       |  | IVI (I CI CO C |                 |                         | <u> </u>     | 101 700  |  | 107/2000                                |
|  |                                       | -  |                |                 |                         |              |          |  |   |
|  |                                       |  |                |                 |                         |              |          |  |   |
|  |                                       |  |                |                 |                         |              |          |  | *                                       |
| Task: Improve indirect fireline from T/W Maintain communication and coor Purpose: Identify areas with high probability  7. Special Instructions: | division break                        | firing operations in I   | Div D and be   | prepared        | for oppor               | tunities for | firing o | perations in the di                              |   |
| 8.   |                                       | Division   | Group Com      | isati           | ion Summ                |              |          |  |   |
|  | Channel                               | - Atla   |                |                 | PARKET IN THE PARKET IN |              |          |  |   |
| Function   | Channel<br>9                          | RX Frequency   |                | RX Tone/        |                         | X Frequer    |          | +  | 200000000000000000000000000000000000000 |
| CMD CLAY   | 3                                     | 168.1000 N   | -              | 123.0           |                         | 170.450      |          | 123.0  | A                                       |
| TACTICAL<br>A/G BURN   | 13                                    | 169.8125 N   |                | 123.0           | '                       | 169.812      |          | 123.0  | A                                       |
| A/G PRI  | 14                                    | 167.9500 N   |                |                 |                         | 167.950      |          | <del>                                     </del> | A                                       |
| A/G SEC  | 15                                    | 169.2000 N   |                |                 | _                       | 169.200      |          | <u> </u>   | A                                       |
| 9. Prepared By (Resource Unit Le   | · · · · · · · · · · · · · · · · · · · | E STATE OF THE STA | ed By Plan     | nn ner Sec      | tion Chie               |              |          | )<br>Date  | Time                                    |
| RANDY LOWNES Kal   | h                                     |  | EPETERS.       | 7 7             | ny                      | 10 <b>4</b>  |          | 8/13/2016  | 2130                                    |

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|  |  | vision/Group Ass   | igililloni Eloc      | (100 204 111   | <i>.</i>                                 |           |
|--|--|--|----------------------|--|--|-----------|
| 1. Incident Name:  |  |  | 3.                   |  |  |           |
| HUNTER PEAK  |  |  | Bra                  | anch:  | Division/Group                           | :         |
| 2. Operational Period:   | DAY  |  |                      |  | _  |           |
| Date/Time From:  |  | Date/Time To:  |                      |  | Т  |           |
| 08/14/2016 0600  | SUN  | 08/14/2016 2000  | SUN                  |  |  |           |
| 4.   |  | Operation  | ons Personnel        |  |  |           |
| OPERATIONS (   | CHIEF DAVE CAR'  |  | DIVISION/GR          | OUP SUPERVISOR   | JIM GENUNG<br>GRIF COCHRAN (             | Γ)        |
| AIR ATTACK SUPER\  |  |  |                      |  | 1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 |           |
|  |  |  |                      |  |  |           |
| 7. Special Instructions: Line spike Roosevelt and Cl LCES to be established pric Employ MIST whenever pos Bear safety training is requir All operational vehicles mus Identify if needed DP 30-39. | r to engagement.<br>ssible.<br>red by all personnel<br>it complete weed wa | prior to going to the field. R                             | eport bear sightings | and any kill locations                                     | s to Divisions.                          | o.        |
|  |  |  |                      |  |  |           |
|  |  |  |                      |  | 2.                                       |           |
| 5  |  |  |                      |  |  |           |
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|  |  |  |                      |  |  | 10        |
|  |  |  | Communication Su     |  | T  |           |
| Function   | Channel  | RX Frequency N/W   | RX Tone/NAC          | TX Frequency N/V   |  | Mode      |
| Function<br>MD CLAY  | 9  | RX Frequency N/W<br>168.1000 N                             | RX Tone/NAC<br>123.0 | TX Frequency N/V<br>170.4500 N                             | 123.0                                    | Mode<br>A |
| MD CLAY<br>ACTICAL   | 9  | RX Frequency N/W<br>168.1000 N<br>168.6000 N               | RX Tone/NAC          | TX Frequency N/V<br>170.4500 N<br>168.6000 N               |  | A<br>A    |
| Function MD CLAY ACTICAL /G BURN   | 9<br>3<br>13   | RX Frequency N/W<br>168.1000 N<br>168.6000 N<br>169.8125 N | RX Tone/NAC<br>123.0 | TX Frequency N/V<br>170.4500 N<br>168.6000 N<br>169.8125 N | 123.0                                    | А         |
| Function<br>MD CLAY<br>ACTICAL   | 9  | RX Frequency N/W<br>168.1000 N<br>168.6000 N               | RX Tone/NAC<br>123.0 | TX Frequency N/V<br>170.4500 N<br>168.6000 N               | 123.0                                    | A<br>A    |

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| 1. Incident Name:   |                  |                |               | 3.   | *         |            |                          |                                     |  |
|---|------------------|----------------|---------------|--|-----------|------------|--------------------------|-------------------------------------|--|
| HUNTER PEAK   |                  |                |               | Brand  | ch:       |            | Division/Grou            | p:                                  |  |
| 2. Operational Period:  | DAY              |                |               |  |           |            |                          |                                     |  |
| Date/Time From:   | OUN.             | Date/Time To   |               |  |           |            | W                        |                                     |  |
| 08/14/2016 0600   | SUN              | 08/14/2016 200 |               |  |           |            |                          |                                     |  |
| 4.  | NIEE DAVE CAR    |                | Operations Po |  | ID CURED  | "COD F     | D. I. EDI ANG            |                                     |  |
| OPERATIONS C  | CHIEF DAVE CAR   |                |               | DIVISION/GROU  | JP SUPER  |            | D LEBLANC<br>AUL MANCUSC | ) (T)                               |  |
| AIR ATTACK SUPERV   |                  |                |               |  |           |            |                          |                                     |  |
| 5.  |                  | Reso           | urces Assigne | ed this Period   |           |            |                          |                                     |  |
| Strike Team / Ta  |                  |                |               |  | Number    |            |                          | est, move personal analysis for the |  |
| Resource De   | signator         | LWD            |               | eader  | Persons   |            | Off PT./Time             | Pick Up PT./Time                    |  |
| O-15 TFLD   |                  | 08/20          | ROB SPENC     | E  | 1         | ICP/060    | 0                        | ICP/2000                            |  |
| O-12 TFLD   |                  | 08/24          | DAVID NOYO    | CE   | 1         | ICP/060    | 0                        | ICP/2000                            |  |
| TFLD (T)  |                  | 08/25          | GARRIN RY     | G  | 1         | ICP/060    | 0                        | ICP/2000                            |  |
| C-25 BEAR JAW HC2I  |                  | 08/20          | SHELBY ERI    | ICKSON   | 18        | ICP/0600   | 0                        | ICP/2000                            |  |
| C-5 DEVILS CANYON T2IA  |                  | 08/22          | WARD SCAN     | NSON   | 19        | ICP/0600   | )                        | ICP/2000                            |  |
| C-16 NORTH PACIFIC FOR  | ESTRY HC2        | 08/25          | BERTHA MA     | RTINEZ   | 20        | ICP/0600   | )                        | ICP/2000                            |  |
| O-76 HEQB   |                  | 08/18          | CASEY STEE    | ENHOVEN  | 1         | ICP/0600   | )                        | ICP/2000                            |  |
| O-77 HEQB (T)   |                  | 08/18          | BARRY COC     | )K   | 1         | ICP/0600   | )                        | ICP/2000                            |  |
| E-41 PARK CO 615 DOZ2   |                  | 08/18          | JASON FIEL    | DS   | 1         | ICP/0600   | )                        | ICP/2000                            |  |
| E-19 PIKE SAN-ISABEL11-1  | ENG6             | 08/25          | CHRIS JONE    | ES .   | 4         | ICP/0600   |                          | ICP/2000                            |  |
| E-20 CHAFFEE CO BRUSH   |                  | 08/25          | KEVIN MCC     | ONNAUGHHTY   | 3         | ICP/0600   |                          | ICP/2000                            |  |
| E-21 MONTE VISTA 661 EN   |                  | 08/25          | TOBEY BISH    |  | 3         | ICP/0600   |                          | ICP/2000                            |  |
| E-24 ELK CREEK BRUSH 4  |                  | 08/25          | ANDREW MO     |  |           | 3 ICP/0600 |                          | ICP/2000                            |  |
| E-25 STONEWALL 435 ENG  |                  | 08/25          | JOHN JENKI    |  | 3         |            |                          |                                     |  |
| A   |                  |                |               |  |           | ICP/0600   |                          | ICP/2000                            |  |
| O-45 SOF2   |                  | 08/25          | JAMES FREE    |  | 1         | ICP/0600   |                          | ICP/2000                            |  |
| D-52 EMPF   |                  | 08/25          | MATT DAVIS    | S  | 1         | ICP/0600   | )                        | ICP/2000                            |  |
| 6. Control Operations/Work  Task; Secure spot fires north  Purpose: Minimize fire impac | of Squaw Creek F |                |               | And the control of th | Creek Roa | d.         |                          |                                     |  |
| 7. Special Instructions:  |                  |                |               |  |           |            |                          | i i                                 |  |
| 8.  |                  | Division       | /Group Comm   | nunication Sum   | mary      |            |                          |                                     |  |
| Function  | Channel          | RX Frequency   | N/W R         | X Tone/NAC   | TX Freque | ncy N/W    | TX Tone/NA               | C Mode                              |  |
| CMD CLAY  | 9                | 168.1000 N     | 1             | 123.0  | 170.450   | 00 N       | 123.0                    | А                                   |  |
| TACTICAL  | 4                | 166.7250 N     | ١             | 123.0  | 166.725   | 50 N       | 123.0                    | А                                   |  |
| A/G BURN  | 13               | 169.8125 N     | ١             |  | 169.812   | 25 N       |                          | А                                   |  |
| A/G PRI   | 14               | 167.9500 N     | ١             |  | 167.950   | 00 N       |                          | А                                   |  |
| A/G SEC   | 15               | 169.2000 N     | 1             | A  | 169.200   | 00 N       | 183                      | Α                                   |  |
| 9. Prepared By (Resource U  | nit Leader       | Appro          | 1             | ing Section Ch   | ief) >    | Dat        | te                       | Time                                |  |
| RANDY LOWNES  | 5 2              | STE            | HE PETERSON   | melun  | 5         | 08/        | 13/2016                  | 2100                                |  |

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|   |      |                                  | Jivision/Group As |               | t E13t (100 205 |                                   |  |  |  |  |
|---|------|----------------------------------|-------------------|---------------|-----------------|-----------------------------------|--|--|--|--|
| 1. Incident Name:   |      |                                  |                   |               | 3.              |                                   |  |  |  |  |
| HUNTER PEAK   |      |                                  |                   |               | Branch:         | Division/Group:                   |  |  |  |  |
| Operational Period: DAY                                   |      |                                  |                   |               | 207             |                                   |  |  |  |  |
| Date/Time From: 08/14/2016 0600                           | SUN  | Date/Time To:<br>08/14/2016 2000 |                   | SUN           |                 | W                                 |  |  |  |  |
| 4.  |      |                                  | Opera             | ations Person | nel             |                                   |  |  |  |  |
| OPERATIONS C  |      | DAVE CA                          | ARTER<br>WELL (T) | DIVIS         | ION/GROUP SUPER | VISOR ED LEBLANC PAUL MANCUSO (T) |  |  |  |  |
| AIR ATTACK SUPERV   | ISOR | JARED F                          | HOHN              |               |                 |                                   |  |  |  |  |
| 7. Special Instructions:                                  |      |                                  | 0                 |               |                 |                                   |  |  |  |  |
| LCES to be established prior<br>Employ MIST whenever poss |      | agement                          |                   |               |                 |                                   |  |  |  |  |

Bear safety training is required by all personnel prior to going to the field. Report bear sightings and any kill locations to Divisions.

All operational vehicles must complete weed wash upon arrival at incident and again upon release. Engine tank rinse prior to leaving ICP.

Identify if needed DP 40-49.

| 8.                       |            | Division/Group   | Communication Sur   | mmary            |             | 3. Division/Group Communication Summary |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------|------------|------------------|---------------------|------------------|-------------|---|--|--|--|--|--|--|--|--|--|--|--|--|
| Function                 | Channel    | RX Frequency N/W | RX Tone/NAC         | TX Frequency N/W | TX Tone/NAC | Mode                                    |  |  |  |  |  |  |  |  |  |  |  |  |
| CMD CLAY                 | 9          | 168.1000 N       | 123.0               | 170.4500 N       | 123.0       | А                                       |  |  |  |  |  |  |  |  |  |  |  |  |
| TACTICAL                 | 4          | 166.7250 N       | 123.0               | 166.7250 N       | 123.0       | А                                       |  |  |  |  |  |  |  |  |  |  |  |  |
| A/G BURN                 | 13         | 169.8125 N       |                     | 169.8125 N       |             | А                                       |  |  |  |  |  |  |  |  |  |  |  |  |
| A/G PRI                  | 14         | 167.9500 N       |                     | 167.9500 N       |             | A                                       |  |  |  |  |  |  |  |  |  |  |  |  |
| A/G SEC                  | 15         | 169.2000 N       |                     | 169.2000 N       |             | Α                                       |  |  |  |  |  |  |  |  |  |  |  |  |
| 9. Prepared By (Resource | nit Leader | Approved By      | (Planning Section C | Chief) D         | ate         | Time                                    |  |  |  |  |  |  |  |  |  |  |  |  |
| RANDY LOWNES             | J. K       | STEVE            | ESPERING            | 0                | 8/13/2016   | 2100                                    |  |  |  |  |  |  |  |  |  |  |  |  |

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| 1. Incident Name:                    |            |   |        |                        |   | 3                                |         |                   |            |                  |          |                |  |
|--------------------------------------|------------|---|--------|------------------------|---|----------------------------------|---------|-------------------|------------|------------------|----------|----------------|--|
| HUNTER PEAK                          |            |   |        |                        |   |                                  | Branch  | ո։                |            | Division/Grou    | ıp:      |                |  |
| 2. Operational Period:               |            | DAY                                       |        |                        |   |                                  |         |                   |            | STRUC            | TUR      | F              |  |
| Date/Time From: 08/14/2016 0600      | SUN        |   |        | e/Time To<br>1/2016 20 |   | SUN                              |         | 1                 |            | GROUP            |          |                |  |
| 4.                                   |            |   |        |                        | Operations                              | Personnel                        |         |                   |            |                  |          |                |  |
| OPERATIONS CH                        | 1000       |   |        |                        |   |                                  | BRAN    | ICH DIRE          | CTOR       | MIKE TOMBOLA     | ТО       |                |  |
| DIVISION/GROUP SUPERVIS              |            | ROB POWE                                  | LL (T) |                        |   | AIR ATTACK SUPERVISOR JARED HOHN |         |                   |            |                  |          |                |  |
| DIVIDION/GROOF OUT ERVIO             |            | INVI DALI                                 |        |                        |   | AIRA                             | ATTACE  | COPERI            | NSOK S     | ARED HORN        |          |                |  |
| 5.                                   |            |   |        | Reso                   | urces Assigr                            | ned this Per                     | riod    |                   |            |                  |          |                |  |
| Strike Team / Tasl<br>Resource Desig |            |   |        | LWD                    |   | Leader                           |         | Number<br>Persons | Drop       | Off PT./Time     | Pic      | ck Up PT./Time |  |
| O-14 TFLD                            |            |   |        | 08/18                  | тову сос                                | OK                               |         | 1                 | ICP/060    | 00               | ICP/2    | 000            |  |
| E-31 POUDRE FIRE 758 ENG             | 3          |   |        | 08/25                  | JIM HERRI                               | NGTON                            |         | 4                 | ICP/060    | 00               | ICP/2    | 000            |  |
| E-32 BERTHOUD ENGINE 13              | ENG        | 3   |        | 08/25                  | SHANE PR                                | MIM                              |         | 3                 | ICP/060    | 00               | ICP/2    | 000            |  |
| E-5 DRAGON FIGHTERS 41               | ENG4       |   |        | 08/23                  | MIKE SPEC                               | CHT                              |         | 3                 | ICP/060    | 00               | ICP/2    | 000            |  |
| -130 SHOSHONE 644 ENG6               |            |   |        | 08/23                  | TRENT DU                                | NN                               |         | 3                 | ICP/060    | 00               | ICP/2    | 000            |  |
| E-112 PARK CO FD-E-17 ENG6           |            |   |        | 08/22                  | SCOTT KIN                               | CHELOE                           |         | 19                | ICP/060    | 00               | ICP/2000 |                |  |
| E-7 ENG6 PIEDMONT 6-8 ENG6           |            |   |        | 08/24                  | ROY KOTT                                | WITZ                             |         | 3                 | ICP/060    | 00               | ICP/2000 |                |  |
| E-4 BLM 3147 ENG6                    |            |   |        | 08/23                  | JOHN LANG                               | GE                               |         | 3                 | ICP/060    | 00               | ICP/20   | 000            |  |
| E-17 ALAMOSA ENGINE 6241             | ENG        | 66  |        | 08/25                  | CODY SUL                                | LIVAN                            |         | 3                 | ICP/060    | 00               | ICP/20   | 000            |  |
| E-22 BROADMOOR 640 ENG               | 6          |   |        | 08/25                  | MIKE GARN                               | MAN                              |         | 3                 | ICP/060    | 00               | ICP/20   | 000            |  |
| E-23 GMUG 663 USFS ENG6              |            |   |        | 08/19                  | JOSHUA O                                | AK                               |         | 4                 | ICP/060    | 00               | ICP/20   | 000            |  |
| E-55 CAMP CROOK VFD WTS              | 52         | -   |        | 08/17                  | TROY BRE                                | NCE                              |         | 1                 | ICP/060    | 00               | ICP/20   | 000            |  |
| E-54 SMITH OILFIELD WTS2             |            |   |        | 08/25                  | TIM ANDER                               | RSON                             |         | 1                 | ICP/0600   |                  | ICP/20   | 000            |  |
| E-53 PAULTON ENTERPRISE              | S - 51     | 3 WTT1                                    |        | 08/26                  | ARTHUR LI                               | ILLY                             |         | 2 ICP/060         |            | 600 ICF          |          | 000            |  |
| O-44 SOF2                            |            |   | 5      | 08/26                  | BOB GREE                                | NFIELD                           |         | 1                 | 1 ICP/0600 |                  |          | ICP/2000       |  |
| O-47 EMTF                            |            |   |        | 08/18                  | ADAM MID                                | DLEDITCH                         |         | 1 ICP/0600        |            | 0                | ICP/2000 |                |  |
|                                      |            |   |        |                        |   |                                  |         |                   |            |                  |          |                |  |
|                                      |            | Tan 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |        |                        | 100000000000000000000000000000000000000 | 500                              |         |                   |            |                  |          |                |  |
| 11                                   |            |   |        |                        |   |                                  |         |                   |            | 8                |          |                |  |
|                                      |            |   |        |                        |   |                                  |         |                   |            |                  |          |                |  |
| 8.                                   |            |   |        | Division               | /Group Com                              | munication                       | Summ    | ary               |            |                  |          |                |  |
| Function                             | С          | hannel                                    | RXF    | requency               | N/W F                                   | RX Tone/NA                       | C T     | X Frequen         | cy N/W     | TX Tone/NA       | С        | Mode           |  |
| CMD CLAY                             |            | 9   | +      | 68.1000 N              |   | 123.0                            |         | 170.450           | 0 N        | 123.0            |          | Α              |  |
| TACTICAL                             | FACTICAL 5 |   | 1      | 66.7750 N              | 1                                       | 123.0                            |         | 166.775           | 0 N        | 123.0            |          | Α .            |  |
| A/G BURN                             |            | 13  | 11     | 69.8125 N              | 1                                       |                                  |         | 169.812           | 5 N        |                  |          | Α              |  |
| A/G PRI                              |            | 14  | 10     | 67.9500 N              | 1                                       |                                  |         | 167.950           | NC         |                  |          | Α              |  |
| A/G SEC                              |            | 15  | 1      | 69.2000 N              |   |                                  | A       | 169.200           | N C        |                  |          | Α              |  |
| 9. Prepared By (Resource Unit        | Lead       | lery                                      |        |                        | ved By (Plan                            | wille                            | n Chief | n e               |            | ate<br>s/13/2016 | Tir 2130 |                |  |
| ICS 204 WF (1/14)                    |            |   |        |                        | FINA                                    |                                  | 1       |                   | 150        |                  | 1 = 100  | Page 1 of 2    |  |

| 1. Incident Name:   |  |                             |             | 3.             |                  |             |                     |                  |
|---|--|-----------------------------|-------------|----------------|------------------|-------------|---------------------|------------------|
| HUNTER PEAK   |  |                             |             | E              | Branch:          |             | Division/Group      | o:               |
| 2. Operational Period:  | DAY  |                             |             |                |                  |             | STRUCT              | TURF             |
| Date/Time From:<br>08/14/2016 0600 SUN  |  | Date/Time To 08/14/2016 200 |             | SUN            | I                |             | GROUP               |                  |
| 4.  |  |                             | Operations  | Personnel      |                  |             |                     |                  |
| OPERATIONS CHIEF  | DAVID CART                                 |                             |             |                | BRANCH DIRE      | CTOR        | IKE TOMBOLAT        | О                |
|   | ROB POWEL                                  | L (T)                       |             |                |                  |             |                     |                  |
| DIVISION/GROUP SUPERVISOR   | TIM DALY                                   |                             |             | AIRA           | TTACK SUPER      | VISOR       | ARED HOHN           |                  |
| 5.  |  | Resor                       | urces Assig | ned this Perio | od               |             |                     |                  |
| Strike Team / Task Fo   |  |                             |             |                | Number           | 1           |                     |                  |
| Resource Designat   | or   | LWD                         | 005000      | Leader         | Persons          |             | Off PT./Time        | Pick Up PT./Time |
| O-13 TFLD   |  | 08/16                       | GREGOR      |                | 1                | ICP/100     |                     | ICP/2400         |
| E-18 ARVADA BRUSH 57 ENG6   |  | 08/25                       | TRACY LE    |                | 3                | ICP/100     |                     | ICP/2400         |
| E-26 CARBON CO 207 ENG6  6. Control Operations/Work Assign  |  | 08/25                       | RON BRO     | WN             | 2                | ICP/100     | 00                  | ICP/2400         |
| 7. Special Instructions:  LCES to be established prior to entemploy MIST whenever possible. Bear safety training is required by a Report bear sightings and any kill I All operational vehicles must comp | gagement. all personnel processions to Div | rior to going to the        |             | again upon re  | lease. Engine ta | ank rinse i | prior to leaving IC | Ρ.               |
| 8.  |  | Division                    | /Group Con  | nmunication \$ | Summary          |             |                     |                  |
| Function  | Channel                                    | RX Frequency                | N/W         | RX Tone/NAC    | TX Freque        | ncy N/W     | TX Tone/NAC         | Mode             |
| CMD CLAY  | 9  | 168.1000 N                  | ١           | 123.0          | 170.45           | 00 N        | 123.0               | А                |
| TACTICAL  | 5  | 166.7750 N                  | N           | 123.0          | 166.77           | 50 N        | 123.0               | Α .              |
| A/G BURN  | 13   | 169.8125 N                  | N           |                | 169.81           | 25 N        | - N                 | . А              |
| A/G PRI   | 14   | 167.9500 N                  | N           |                | 167.95           | N 00        |                     | А                |
| A/G SEC   | 15   | 169.2000 N                  | ٧ /         |                | 169.20           | N 00        |                     | Α                |
| 9. Prepared By (Resource Unit Le  | ader                                       |                             | VE PETERS   | 7              | Chien            |             | nte<br>/13/2016     | <b>Time</b> 2130 |

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| 1. Incident Name:                                  |                |                               |                    | 3.       |                   |         |                  |                  |
|--|----------------|-------------------------------|--------------------|----------|-------------------|---------|------------------|------------------|
| HUNTER PEAK  | 5              |                               |                    | Brand    | ch:               |         | Division/Grou    | p:               |
| 2. Operational Period:                             | DAY            |                               |                    |          |                   |         |                  |                  |
| Date/Time From:<br>08/14/2016 0600 S               | UN             | Date/Time To: 08/14/2016 2000 | SUN                |          |                   |         | STAGIN           | IG               |
| 4.   |                | C                             | perations Personi  | nel      |                   |         |                  |                  |
| OPERATIONS CHI                                     | ROB POWEL      |                               |                    | STA      | GING MANA         | AGER F  | ROBIN ACE        |                  |
|  |                |                               |                    |          |                   |         |                  |                  |
| 5.   |                | Resour                        | ces Assigned this  | Period   |                   |         |                  |                  |
| Strike Team / Task<br>Resource Desig               |                | LWD                           | Leader             |          | Number<br>Persons | Drop    | Off PT./Time     | Pick Up PT./Time |
| O-37 HEQB  |                | 08/26                         | JAMES ROBBINS      |          | 1                 | ICP/060 | 00               | ICP/2000         |
| O-3000 HEQB (T)                                    |                | 08/26                         | COLIN CHALLIFOU    | JR       | 1                 | ICP/060 | 00               | ICP/2000         |
| E-37 INDEPENDENT LOG CO                            | DOZ2           | 08/25                         | TONY MOORE         | -        | 2                 | ICP/060 | 00               | ICP/2000         |
| E-10 SUTHERLAND DOZ2                               |                | 08/26                         | RANDY SUTHERLA     | AND      | 1                 | ICP/060 | 00               | ICP/2000         |
| E-35 GREAT BASIN FIRE ENG                          | G4             | 08/21                         | DAVID GRASS        |          | 3                 | ICP/060 | 00               | ICP/2000         |
| E-34 INTERIOR - 5-5 ENG6                           |                | 08/21                         | CHASE STRAND       |          | 3                 | ICP/060 | 00               | ICP/2000         |
| E-33 FARMINGTON BRUSH 4                            | ENG3           | 08/20                         | TOM MILLER         |          | 3                 | ICP/060 | 00               | ICP/2000         |
| 7. Special Instructions: ALL UNITS IN STAGING SHOU | JLD BE READY T | O RESPOND WITI                | HIN 15 MINUTES C   | F NOTIFI | CATION.           |         |                  | * · · ·          |
|  |                |                               |                    |          |                   |         |                  |                  |
|  |                |                               |                    |          |                   |         |                  |                  |
|  |                |                               |                    |          |                   |         |                  |                  |
| 8.   |                |                               |                    |          |                   |         |                  |                  |
| *  | Oheren         |                               | Group Communica    |          | -                 |         |                  |                  |
| Function   | Channel<br>9   | RX Frequency N<br>168.1000 N  |                    |          | TX Frequer        |         | TX Tone/NA       | ****             |
| CMD CLAY TACTICAL                                  | 6              | 168.1000 N                    | 123                |          | 170.450           |         | 123.0            | A                |
| 9. Prepared By (Resource Unit RANDY LOWNES         |                | Approve                       | ed by (Rlanning Se | _//      | ief)              | Da      | ate<br>8/13/2016 | Time 2100        |

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# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

| 1 Incident Name             | Jame.     |             | 2                             | 2 Dato Time Brangered: |            |           |                        |                            |             |                        |
|-----------------------------|-----------|-------------|-------------------------------|------------------------|------------|-----------|------------------------|----------------------------|-------------|------------------------|
| i. includent                | value.    |             | 7.7                           | Jate/I IIIIe riepaleu. |            | s. Ope    | s. Operational Period: | DAY                        |             |                        |
| HUNTER PEAK                 | PEAK      |             | Da                            | Date: 08/13/2016       |            |           | Date/Time From:        |                            | Pa          | Date/Time To:          |
|                             |           |             | ji j                          | Time: 2100             |            | 0         | 08/14/2016 0600        | SUN                        | ./80        | 08/14/2016 2000 SUN    |
| 4. Basic Radio Channel Use: | dio Char  | nnel Use:   |                               |                        |            |           |                        |                            |             |                        |
| Zone                        | 년<br>#    | Function    | Channel<br>Name/Trunked Radio | lo Assignment          | RX Freq    | X         | TX Freq                | ¥                          | Mode        | Remarks                |
| d<br>D                      | ŧ         |             | System Talkgroup              |                        | •          | I one/NAC |                        | Tone/NAC                   | (A,D, or M) |                        |
|                             | -         | TACTICAL    | TAC 1                         | DIV A                  | 168,0500 N | 123.0     | 168.0500 N             | 123.0                      | ∢           | TACTICAL               |
|                             | 2         | TACTICAL    | TAC 2                         | DIV D                  | 168.2000 N | 123.0     | 168.2000 N             | 123.0                      | ∢           | TACTICAL               |
|                             | ε         | TACTICAL    | TAC 3                         | DIVT                   | 168,6000 N | 123.0     | 168.6000 N             | 123.0                      | A           | TACTICAL               |
|                             | 4         | TACTICAL    | TAC 4                         | DIV W                  | 166.7250 N | 123.0     | 166.7250 N             | 123.0                      | A           | TACTICAL               |
|                             | 2         | TACTICAL    | TAC 5                         | DIV STRUCTURE          | 166.7750 N | 123.0     | 166.7750 N             | 123.0                      | 4           | TACTICAL               |
|                             | 9         | TACTICAL    | TAC 6                         | STAGING                | 168.2500 N | 123.0     | 168.2500 N             | 123.0                      | ∢ ,         | TACTICAL               |
|                             | 7         | TACTICAL    | SHF TAC                       |                        | 168.7500 N |           | 168.7500 N             |                            | 4           | SHOSHONE NF TAC        |
|                             | 8         | USFS CODY   | MEADOW PEAK SHF               | BACK-UP                | 170.5000 N | 123.0     | 164.1000 N             | 123.0                      | <b>∀</b>    | USFS MEADOW LAKE       |
|                             | 6         | CMD CLAY    | CMD CLAY                      | COMMAND NET            | 168.1000 N | 123.0     | 170.4500 N             | 123.0                      | 4           | USFS CLAY PEAK         |
|                             | 10        | CMD HURR    | CMD HURR                      | COMMAND NET            | 169.5375 N | 123.0     | 164.7125 N             | 123.0                      | 4           | HURRICANE RIDGE        |
|                             | 7         | CMD BIRD    | CMD BIRD                      | COMMAND NET            | 163.0750 N | 123.0     | 170.5125 N             | 123.0                      | 4           | BIRD MOUNTAIN          |
|                             | 12        | UNASSIGNED  |                               |                        |            |           |                        |                            |             |                        |
|                             | 13        | A/G BURN    | A/G BURN                      | ALL DIVISIONS          | 169.8125 N |           | 169.8125 N             |                            | A           | AERIAL IGNITION        |
|                             | 41        | A/G PRI     | A/G PRI                       |                        | 167.9500 N |           | 167.9500 N             |                            | A           | PRIMARY AIR / GROUND   |
|                             | 15        | A/G SEC     | A/G SEC                       |                        | 169.2000 N |           | 169.2000 N             |                            | ⋖           | SECONDARY AIR / GROUND |
|                             | 91        | AIR GUARD   | AIR GRD                       |                        | 168.6250 N |           | 168.6250 N             | 110.9                      | 4           | EMERGENCY AIR / GROUND |
| 5. Special Instructions:    | struction | ns:         |                               |                        |            |           |                        |                            | ti          |                        |
|                             |           |             |                               | R                      |            |           |                        |                            | 2           |                        |
| 6. Prepared By              | By        | (Communicat | (Communications Unit Leader)  | Name: BARRY MATHIAS    | HIAS       | Œ         | S                      | Signature:                 | im          | Mathiese               |
| ICS 205                     |           |             |                               | IAP Page               |            |           | ä                      | Date/Time: 08/13/2016 2100 | 3/2016 2100 |                        |

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| AIR O                            | PEI              | AIR OPERATIONS SUMMARY   | SUMMA                           |                         | REPARED B                   | PREPARED BY: Clark Hammond        | ammond   |                  | PREPARED DATE/TIME 8-13-16/2030                       | E/TIME 8-         | 13-16/2030                     |                         |                    |
|----------------------------------|------------------|--|---------------------------------|-------------------------|-----------------------------|-----------------------------------|----------|------------------|---|-------------------|--------------------------------|-------------------------|--------------------|
| 1. INCIDEN                       | N L              | 1. INCIDENT NAME: HUNTER PEAK  | CR PEAK                         | 8 2                     | 2.OPERATI<br>8/14/16        | PERATIONAL PERIOD DATE: 4/16      | D DATE:  | START TIME: 0830 | 10.000 #0 00  | END TIME:<br>2000 | SUNRISE: 0616                  | SUNSET:                 | ET:                |
| 3. REMARI<br>Contact Ai          | KS (S:<br>ir Ati | 3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.): Contact Air Attack on Air to Ground for Bucket Work. | ds, Air Operati<br>Ground for I | ons Special<br>Bucket W | Equipment, e                | stc.):                            | =        |                  | 4. MEDEVAC A/C:                                       | A/C:              | 5. TFR: 6/1056<br>Radius: 5 NM | 99<br>WM                |                    |
| CARGO, CI                        | REW              | CARGO, CREW SHUTTLES AND RECONS CONTACT  | ND RECONS                       | CONTAC                  |                             | HUNTER HELIBASE                   |          |                  | See Medical Plan                                      | l Plan            | Altitude: 13,000 'MSL          | 3,000 'MSL              |                    |
| AIRCRAFT                         | WII              | AIRCRAFT WILL RETURN TO CODY HELIBASE FOR  | сору нес                        | IBASE FO                | R OVER NIGHT.               | IGHT.                             |          |                  | 7BL<br>SHORT HUAL                                     | TIAL.             | WHIT TFR:                      | :                       |                    |
| 6. PERSONNEL                     | NEL              |  | Phone                           |                         | 7. FREQUENCIES              | JENCIES                           | AM       | FM               | 8. FIXED-WING #Available/Type/Make-Model/FAA N#/Bases | G #Availab        | le/Type/Make-                  | /.45000<br>Model/FAA N# | /Bases             |
| AOBD: C                          | LAR              | AOBD: CLARK HAMMOND  | 720-305-8841                    | 5-8841                  | AIR/AIR FW:                 | W:                                | 127.2500 |                  | Air Tankers   |                   |                                |                         |                    |
| ASGS: ST                         | EVE              | STEVE DAVIS  | 605-440-2122                    | 0-2122                  | AIR/AIR RW:                 | :W:                               | 125.0250 |                  | ON REQUEST THROUGH CODY DISPATCH                      | THROUG            | H CODY DIS                     | PATCH                   |                    |
| ASGS: ALEX STONE (CODY) FBO 0-75 | EX S<br>BO (     | STONE<br>0-75  | 520-437-2600                    | 7-2600                  | AIR/GROUND: PRI<br>TACTICAL | JND: PRI<br>L                     |          | 167.950          | CL-415<br>S-262, S-261<br>A-13 & A-14                 |                   |                                |                         |                    |
| ATGS: JERAD HOHN                 | RAD              | HOHN   | 605-673-7935                    | 3-7935                  | AIR/GROU<br>CARGO/C         | AIR/GROUND:SEC<br>CARGO/CREW/RECN |          | 169.200          |   |                   |                                |                         |                    |
| ATGS: JAY LINGREN                | ΧΓΙ              | NGREN  | 406-461-1652                    | 1-1652                  | COMMAN                      | COMMAND: (Simplex)                |          |                  | Leadplanes  |                   |                                |                         |                    |
| HEBM: Al                         | LBE              | HEBM: ALBERT NEWMAN  | 928-606-5101                    | 6-5101                  | COMMAND RPT                 | D RPT                             |          |                  | Base FAX#   |                   |                                |                         |                    |
| HEBM: BI                         | licha<br>RIAN    | Michael Lewton (T) HEBM: BRIAN KLEISEN   | 210-870-4952                    | 0-4952                  | MEADOW                      | MEADOW PEAK RPT                   |          |                  |   |                   |                                |                         |                    |
| CODY FBO 0-4                     |                  | 4  |                                 |                         | da Abad                     |                                   |          |                  |   |                   |                                |                         |                    |
| AIB MGR:                         |                  |  |                                 |                         | DECK FREQ.:                 | EQ.:                              | _        | 163.100          | ATGS Aircraft   | 717N K            |                                |                         |                    |
|                                  |                  |  |                                 |                         | TOLC FREQ.:                 | £Q.:                              |          |                  | 44E, MIEG, MOIO                                       | 01001,            |                                |                         |                    |
| 9. HELECO                        | PTE              | 9. HELECOPTERS (Use Additional Sheets As Necessary)  | l Sheets As Ne                  | cessary)                |                             |                                   | 32       |                  |   |                   |                                |                         |                    |
| FAA N#                           | T Y              | MAKE/MOD   | BASE                            | AVAIL                   | START                       | REMARKS                           | FAA N#   | t TY             | MAKE/MODE<br>L  | BASE              | AVAIL                          | START                   | REMARKS            |
| 1CH                              | 1                | CH-47D   | CODY                            | 0060                    | 080                         |                                   | 24H      | 3                | BELL 407  | HUNTETR           |                                |                         | ON LOAN<br>TO WHIT |
| 8СН                              | 1                | 234  | CODY                            | 0060                    | 0800                        |                                   |          |                  |   |                   |                                |                         |                    |
| MM9                              | 1                | KAMAX  | HUNTER                          | 0060                    | 0800                        | A-1                               |          |                  |   |                   |                                |                         |                    |
| 73H                              | 2                | 205A1++  | HUNTER                          | 0060                    | 0800                        | A-3                               |          |                  |   |                   |                                |                         |                    |
| 66HJ                             | 7                | 205A1++  | HUNTER                          | 0800                    | 0730                        |                                   |          |                  |   |                   |                                |                         |                    |
| 7BL                              | 3                | BELL L4  | HUNTER                          | 0060                    | 0800                        | -                                 |          |                  |   |                   |                                |                         |                    |
| 14HX                             | 3                | <b>BELL 407</b>  | HUNTER                          | 0060                    | 0220                        |                                   |          |                  |   |                   |                                |                         |                    |
| ICS 220 - Continued              | ıtinue           | p  |                                 |                         |                             |                                   |          |                  |   |                   |                                |                         |                    |

| HELIBASE & HELISPOTS           HUNTER PEAK HELIBASE - 44 50.319           H1- DIV D         44 51.546           H2- DIV D         44 52.586           H3- DIV D         44 52.053           H5-DIV D         44 52.376           SPIKE CAMP         44 53.098 | 44 50.319 x 109 29.732<br>44 51.546 X 109 42.700<br>44 52.586 X 109 38.158<br>44 51.753 X 109 43.257<br>44 52.053 X 109 43.257<br>44 52.376 X 109 44.008<br>44 52.376 X 109 43.318 | Dip Sites, Pick Up Sites, etc. PETERSON DIP- 44 50.917 X 109 38.732 LUCKINBILL DIP- 44 50.654 X 109 31.158 |
|---|--|--|
| CARGO/STAGING   | 44 50.917 X 109 31.096   |  |

VI. Wind Restrictions

| Flights above ground level |  | Flight Permitted in Winds<br>Less than / Maximum Gust Spread |                     |
|----------------------------|--|--|---------------------|
|                            | Type 1 Helicopters                       | Type 2 Helicopters   | Type 3 Helicopters  |
| More than 500" AGL         | 50 kts / Gusts: N/A                      | 50 kts / Gusts: N/A  | 50 kts / Gusts: N/A |
| Less than 500" AGL         | 407kts / 15 kts                          | 40 Kts / 15 Kts  | 30 kts / 15 kts     |
|                            | 11 |  |                     |

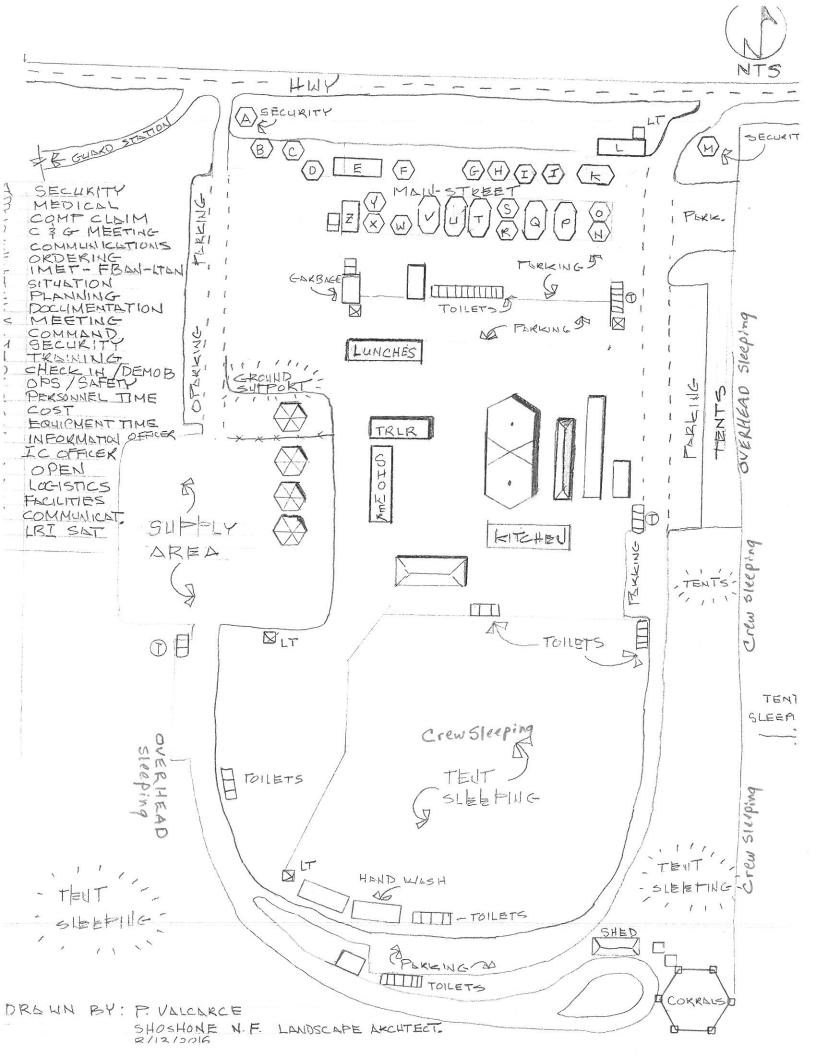
Approved by: /s/ Clark Hammond, AOBD

# **Short-Haul Operational Check List**

| Incident Name/#: IC:   |
|--|
| Date: Time: Sporter:   |
| Shout reducts.   |
|  |
| Incident: LAT 9 LONG 9   |
| Staging: LAT 9 , LONG 9 ,  |
| (decimal minutes format)   |
| OAT: Load Caic Complete: Y N CAR Complete: Y N   |
| Winds: [Wind speed NTE: 30 knts, Gust Spread NTE: 15 knts] Acceptable / Unacceptable   |
| Rotor Clearance: Adequate / Not Adequate   |
| Light/Visibility: (flat light, smoke, darkness) Adequate / Not Adequate  |
| Weather conditions:  |
| identify Hazards: (rockfall, tall trees, steep slope, canyon walls, etc)   |
|  |
| Slope:% Ground Conditions: Rocky Brush Soil Other  |
| Equipment Needs: 150' rope 250' rope Bauman Bag Screamer Suit Litter  Vacuum mattress Medical Kit Other                                  |
| Ground based rescue risks discussed: $\underline{Y}$ $\underline{N}$ Move patient to alternate location: $\underline{Y}$ $\underline{N}$ |
| Number of Ground based rescuers required: estimated time: HRS  |
| No. of Patients: Patient Weight(s):  |
| Patient Status: Green Yellow Red   |
| Delay operation for improved conditions: Y N   |
| Plight Grew Decision: GO NO-GO Incident Commander Decision: GO NO-GO   |

# **Hunter Peak Fire**

| IC                    | Phone        | 844-665-2463 |              |              |
|-----------------------|--------------|--------------|--------------|--------------|
|                       | Conf         | 844-665-2464 |              |              |
| Charle In /Damah      | Dhana        | 044 660 2016 |              |              |
| Check In/Demob        | Phone<br>Fax | 844-668-3916 |              | ¥            |
|                       | Гах          | 801-893-9401 |              |              |
| Ordering              | Phone        | 844-668-3917 |              |              |
|                       | Fax          | 801-893-9417 |              |              |
|                       |              |              |              |              |
| Supply                | Phone        | 844-692-5338 |              |              |
|                       | Fax          |              |              |              |
| Ground Support        | Phone        | 844-692-5339 |              |              |
| Ciodila Support       | THORE        | 011 032 3333 |              |              |
| <b>Facilities</b>     | Phone        | 844-665-2470 |              |              |
|                       |              |              |              |              |
| Personel/Time         | Phone        | 844-565-6493 |              |              |
|                       | Fax          | 801-893-9402 |              |              |
| <b>Equipment Time</b> | Phone        | 844-633-3244 |              |              |
| Equipment Time        | Fax          | 011 033 3244 | 8            |              |
|                       |              |              |              |              |
| Information           | Phone        | 844-665-3461 | 844-665-3462 |              |
|                       |              |              |              |              |
| Communications        | Phone        | 844-672-5106 | 844-672-5100 |              |
| Medical               | Phone        | 844-668-3919 |              |              |
| Medical               | riione       | 844-008-3313 |              |              |
| Documentation         | Phone        | 844-668-3920 |              |              |
|                       |              |              |              |              |
| <b>Meeting Tent</b>   | Phone        | 884-672-5105 |              |              |
|                       |              |              |              |              |
| Logistics             | Phone        | 801-668-3918 |              |              |
| Mike/LBiSat           | Phone        | 801-557-7995 |              |              |
|                       |              |              |              |              |
| <b>Crew Phones</b>    |              | 844-668-3563 | 844-668-3913 | 844-668-3914 |



## Rocky Mountain IMT SUPPLYORDER

| - | Date & Time      | Order#      | Location & Time for Delivery |                               |
|---|------------------|-------------|------------------------------|-------------------------------|
| - | Order was placed | (BR+DIVS+#) | (Division/LZ/DP/Lat Long)    | Mode of delivery              |
| ļ |                  |             |                              | (Driven/Helo/DIVS to Pick up) |

Order received in Communications by (name & time):

Order received in Supply by (name & time):

Order received in Transportation by (name & time):

Order received in Helibase by (name & time):

Order shipped to line unit by (name & time): (Send this sheet to the line with the order)

Team Ordering/Timeline Process:

0530 - Operations Briefing

0600 - Morning Briefing, start of crew time,

1100 - Last cell to change spike camp resource hot food location.

1600 - DIVS to have next day's resource order ready for Planning OPS.

DIVS or Branch will place all orders through Communications Unit, All orders will be tracked using the process found on this form,

\*GPS Datum: WGS 84- Degrees, Decimal, Minutes (DDMM.MM)\*

Definitions

FOB-Forward Operating Base is a secure forward position established to strategize, design and discuss tactice, and for personnel to transfer information and meet.

Line Spike Camp-Managed by Operations at the DIVS level: mobile, short duration and self-cufficient

sumcient.

Spike Camp-Supported by Logistics. listed in the IAP, numbers in camp are set by 1100, named

by Plans.

Emergency Medevac-Life threatening situation requiring immediate medical attention. Handled as per IAP med plan and team SOP's. Communications to clear command channel radio traffic.

Medical Transport-Transport of less serious injury/illness managed by Operations Section or line.

| #  | Item                        | Amount                                  | #   | Item  | *************************************** |   |
|----|-----------------------------|---|-----|---|---|---|
| 1. | Meals, Breakfasts es.       |   | 30  |   |   | .Amou                                   |
| 2. | Meals, Lunches ea           |   | 31. |   | ea.                                     |   |
| 3. | Meals, Dinners ea.          |   | 32. |   | ea.                                     |   |
| 4. | Meals, MRE's cs.            |   | 33. |   | ća.                                     |   |
| 5. | Water, 5 gal. cubie ea.     |   | 34, | Hose, 1½" Hose, 1"                            | ea.                                     |   |
| 6. | Batteries- AA 1-Flat        | ·····                                   | 35. | Hose, %"                                      | ea.                                     |   |
| 7. | Batteries, Specify type pk. | *************************************** | 36. | Reducer, 1½"x 1"                              | ea,                                     |   |
| 8. | Flagging, Specify type roll | *************************************** | 37. | Reducer. 1" x ¾"                              | са,                                     |   |
| 7. | Gas, raw gal.               |   | 38. | Gated "Y", 1½"                                | ea.                                     |   |
| 0. | Bar Oil gal.                |   | 39. | Gated "Y", 1"                                 | ca.                                     |   |
| 1. | 2- cycle oil 6pk or qt.     |   | 40. | Gated "Y", %"                                 | 'ея.                                    |   |
| 2. | Sleeping Bags ea.           |   | 41, | Shut-off Valve, ¾"                            | ea.                                     |   |
| 3. | Gatorade cs.                |   | 42. | In-line Tee, 1½"x 1"                          | ea.                                     |   |
| 1. | Terps/Plastic roll          |   | 43, | 17  | ea.                                     | ····                                    |
|    | Parachute Cord roll         | *************************************** | 44. | Nozzle, 1½" Nozzle, 1"                        | ea.                                     |   |
| -  | Tool, Shovel ea.            |   | 45. | Nozzle, %"                                    | ca,                                     |   |
|    | Tool, Pulaski ea.           | *************************************** | 46. | 20 Man First Aid Kit                          | <b>CB.</b>                              | •••                                     |
| 1  | Fool, Combí ea.             | *************************************** | 47. | Chainsaw Kit                                  | ea.                                     |   |
| 1  | Fool, McLeod ea.            |   | 48, |   | ea.                                     |   |
| 7  | ool. Specify Type ca.       | *************************************** | 49. | Toilet Paper (96 per case)                    | CS.                                     |   |
| Tr | usee cs.                    | *************************************** | 50. | 1000 ft. Hose Lay Kit (Contents listed below) | ea.                                     |   |
|    | rip Forch ea.               |   |     | Garbage Bags                                  | bx.                                     |   |
| +  | rip Torch Mix, 5 gal. ea.   |   | 51. | Leadline                                      | es.                                     | *************************************** |
| +  | offee Kit w/propane es.     | *************************************** | 52. | Spike Supply Kit (Contents listed below)      | ea,                                     | 100000000000000000000000000000000000000 |
| +  | vivel ea.                   |   | 53. | Dolmar (6 per case)                           | ea,                                     |   |
| -  | 2                           |   | 54, | Sprinkler Kit                                 | ea.                                     |   |
|    |                             |   | 55, | LINE Spike Supply Kit (Contents listed below) | ea.                                     | *************************************** |
|    | 1 2 Y Y 2 (7 . )            |   | 56. | House Wrap                                    | rol)                                    |   |
|    | t Tape roll                 |   | 57. | Staple Gun w/ staples                         | ea.                                     |   |

|                |                     |         | Hose Lay<br>er as '#49") |                  |          |         | Spike Supply<br>(Order as '#5,  | Kit<br>2")        |
|----------------|---------------------|---------|--------------------------|------------------|----------|---------|---------------------------------|-------------------|
| Quantit        | y NF                | ES#     | Item                     | Weight           | Quantit  | y NFES  |                                 |                   |
| 10 ca.         | 12                  | 39      | Hose I'/2"               | 125 lbs.         | 2 rolls  | 0071    |                                 | Weight            |
| 10 ea.         | 12                  | 38      | Hose 1"                  | 100 lbs.         | 4 tolls  | 0222    |                                 | 2 lbs.            |
| 20 ca.         | 10                  | 16      | Hose ¾"                  | 14.Jbs.          | 1 case   | 0021    | Trash Bags                      | 2 lbs.            |
| 5 ea.          | 023                 | 31      | 1 1/2" Gated "Y"         | 23 lbs.          | l case   |         | Cups for hot liquid             | 1 J lbs.          |
| 5 ea.          | 025                 | 9       | I" Gated "Y"             | 13 lbs.          | 2 ea.    | 0465    | 16x24 Tent fly                  | 10 lbs.           |
| 10 ea.         | 090                 | 4       | ¾" Gated "Y"             | 5 lbs.           | 3 ea.    |         | Water Wash Basins               | 51 lbs.           |
| 5 ea.          | 001                 | 0       | Reducers 11/2" -         | 3 lbs.           | 1 case   | 0027    |                                 | 10 lbs.           |
| 5 ea.          | 073                 |         | I" Reducers I" - ¾"      | 0.11             |          | 12 Btls |                                 | 10 lbs.           |
|                | 0738 or             |         | Ball Valve ¾"            | 2 100,           | 18 cases | 1842    | MRE's                           | 18 x 20= 360 lbs. |
| 10 ca.         | 0738 or<br>0835     |         |                          | 5 lbs,           | 48 ca.   | 0022    | Sleeping bags (dbl. bag)        | 48 x 5= 240 lbs.  |
| 10 ea.         | 0138                | ] ]     | Nozzle, 1"               | 6 lbs.           | 3 cases  | 0030    | AA Batteries, 25 pkg./case      |                   |
| 10 ea.         | 0136                | 1       | Nozzle ¾"                | 3 lbs.           | 1 case   | 0240    | Paper Towels                    | 94 lbs.           |
| 5 ea.          | 0731                | 1       | Gee 11/2" - 1"           | 3 lbs.           | 1 case   | 0142    | Toilet Paper                    | 20 lbs.           |
| and the second | LINE S <sub>I</sub> | ike St  | ipply Kit                |                  | l roll   | 0144    | Plastic sheeting                | 70 lbs.           |
| 1              | (Ord                | er as " | r#55")                   |                  | 1 roll   | 0533    | P-Cord                          | 45 lbs.           |
| Quantity       | NFES#               | It      | em                       | Weight           | 20 ea.   | 0048    | Cubics, 5 gal. Full             | 60 lbs.           |
| 20 + OH        | 0022                | SI      | ecping bags              | 20 x 5= 100 lbs, | 1 box    |         | 12" Bastard Files               | 20 x 40= 800 lbs. |
| 20 ea.         | 0048                | Cı      | ibies, 5 gal Full        | 20x40= 800 lbs.  | 1 qt.    | 1059    |                                 | 9 lbs.            |
| 8 cases        | 1842                |         | RE's                     | 18x20=360 lbs.   | 5 gal    | 0341    | 2-cycle mix                     | 2 lbs.            |
| 1 roll         | 0533                | P-(     | Cord                     | 60 lbs.          |          | 1880    | Bar Oil                         | 35 lbs.           |
| 3 cases        | 0030                |         | Batteries, 25            | 94 lbs,          | 15 gal   | NCI     | Regular Gas                     | 120 lbs.          |
|                | WOU                 | pkg     | g./case                  | 24 103,          | 1 can    | 0496    | 3 lbs. can coffee               | 3 lbs.            |
| l case         | 0021                | +       | sh bags                  | 11 lbs.          | 1 ea.    | NCI     | 2 1/2 gal coffee pot or 3-1 gal | 10 lbs.           |
| 0 rolls        | 0142                | Toi     | let paper                | 3 lbs.           | lea.     | 0089    | 'ole Ridge 16'                  | 23 lbs.           |
| l roll         | 0144                | Plas    | tic sheeting             | 45 lbs.          | 6ea.     | 0083 P  | ole Upright, Adjustable         | 45 lbs.           |
| rolls          | 0222                | Fibe    | r Tape                   | 2 lbs.           |          |         | ***                             | 100.              |
| qt,            | 0341                | 2-cy    | cle mix                  | 2 lbs.           |          |         |                                 |                   |
| gal            | 1880                | Bar     | Oil                      | 35 lbs.          |          |         |                                 |                   |
| 5 gal          | NCI                 | Regu    | lar Gas                  | 120 lbs.         |          |         |                                 |                   |
| box            | 1059                | 12" E   | Bastard Files            | 9 lbs.           |          |         |                                 |                   |

# **BEAR IN CAMP PROTOCOL**

If a bear is observed in camp follow this protocol:

- 1. Contact Communications and report immediately:
  - Bear (number)
  - Location
  - Behavior
  - Activity
- 2. Communications will issue a general Alert and notification on Command and Logistics radio networks.
- 3. Staff will STAY IN PLACE in their yurt and account for all personnel in their section/unit.
- 4. Security will go to identified bear area and attempt to escort and monitor bear off camp.
- 5. Communications will call 911 and Game and Fish immediately after alert and notification is issued.

# HEALTH AND SAFETY MESSAGE

# SAFETY starts with YOU

We are **ALL** accountable for **SAFE** behaviors

INCIDENT: HIGH PARK

DATE: August 14, 2016

TIME: Day

# Major Hazards and Risks:

- \* Mission Creep
- \* Fire Behavior
- \* Three C's
- \* Situational Awareness

# Fire Order of the Day -Obtain current information on fire status

# Narrative:

- \*Mission Creep: If you question what you're doing? Maybe you should not do it!
- \*Fire Behavior: Compliancy is not our friend
- \*Three C's: Communication, Coordination, Cohesion
- \* SITUATIONAL AWARENESS If your assignment does not have purpose and meaning and does not support meeting the objectives you should re-access the assignment.

# Look Up, Down and Around



# **Common Tactical Hazards**

- \*Poor communications due to rapidly emerging fire or an isolated area of a large fire.
- \*Suppression resources are fatigued or inadequate.
- \*Assignment or escape route depends on aircraft support.
- \*Unexpected weather changes
- \*Wildland/urban interface operations.

Medical Plan (ICS 206)

| Hunter Pass Fire       Time From: 0600       Time To: 1800         Medical Aid Stations         Name       Location       Contact       Paramedics on Number(s) /Frequency         Note: Medical resources may be tactically moved by Division or Safety to provide the best coverage.       Verdic EMPF         Verdi EMPF       Division "A"       CH 1/ TAC 1       X Yes         Supported by Shot Crews       Division "D"       CH 2 / TAC 2       Yes         Wolf, Mullen EMPF/ EMTF       Division "T"       CH 3 / TAC 3       X Yes         Davis, EMPF       Division "W"       CH 4 / TAC 4       X Yes         Middleditch, EMPF       Structure       CH 5 / TAC 5       X Yes         Transportation (indicate air or ground): (ETA's based on ICP)   | No<br>No<br>No<br>No<br>No  |  |  |  |  |  |
|--|---|--|--|--|--|--|
| Name Location Number(s) /Frequency Paramedics on Hunter Pass Medical ICP-44.846257, -109.630582 844-668-3919 / CMD 9 X Yes  Note: Medical resources may be tactically moved by Division or Safety to provide the best coverage.  Verdi EMPF Division "A" CH 1/ TAC 1 X Yes Supported by Shot Crews Division "D" CH 2 / TAC 2 Yes Wolf, Mullen EMPF/ EMTF Division "T" CH 3 / TAC 3 X Yes Davis, EMPF Division "W" CH 4 / TAC 4 X Yes Middleditch, EMPF Structure CH 5 / TAC 5 X Yes  Transportation (indicate air or ground): (ETA's based on ICP)   | No No No No No No No No No  |  |  |  |  |  |
| Name Location Number(s) /Frequency Paramedics on Hunter Pass Medical ICP-44.846257, -109.630582 844-668-3919 / CMD 9 X Yes  Note: Medical resources may be tactically moved by Division or Safety to provide the best coverage.  Verdi EMPF Division "A" CH 1/ TAC 1 X Yes  Supported by Shot Crews Division "D" CH 2 / TAC 2 Yes  Wolf, Mullen EMPF/ EMTF Division "T" CH 3 / TAC 3 X Yes  Davis, EMPF Division "W" CH 4 / TAC 4 X Yes  Middleditch, EMPF Structure CH 5 / TAC 5 X Yes  Transportation (indicate air or ground): (ETA's based on ICP)   | No No No No No No No No No  |  |  |  |  |  |
| Hunter Pass Medical ICP-44.846257, -109.630582 844-668-3919 / CMD 9 X Yes  Note: Medical resources may be tactically moved by Division or Safety to provide the best coverage.  Verdi EMPF Division "A" CH 1/ TAC 1 X Yes  Supported by Shot Crews Division "D" CH 2 / TAC 2 Yes  Wolf, Mullen EMPF / EMTF Division "T" CH 3 / TAC 3 X Yes  Davis, EMPF Division "W" CH 4 / TAC 4 X Yes  Middleditch, EMPF Structure CH 5 / TAC 5 X Yes  Transportation (indicate air or ground): (ETA's based on ICP)   | No No No No No No No No No  |  |  |  |  |  |
| Note: Medical resources may be tactically moved by Division or Safety to provide the best coverage.  Verdi EMPF Division "A" CH 1/ TAC 1 X Yes Supported by Shot Crews Division "D" CH 2 / TAC 2 Yes  Wolf, Mullen EMPF/ EMTF Division "T" CH 3 / TAC 3 X Yes Davis, EMPF Division "W" CH 4 / TAC 4 X Yes  Middleditch, EMPF Structure CH 5 / TAC 5 X Yes  Transportation (indicate air or ground): (ETA's based on ICP)   | No<br>No<br>No<br>No<br>No  |  |  |  |  |  |
| Verdi EMPF       Division "A"       CH 1/ TAC 1       X       Yes         Supported by Shot Crews       Division "D"       CH 2 / TAC 2       Yes         Wolf, Mullen EMPF/ EMTF       Division "T"       CH 3 / TAC 3       X       Yes         Davis, EMPF       Division "W"       CH 4 / TAC 4       X       Yes         Middleditch, EMPF       Structure       CH 5 / TAC 5       X       Yes         Transportation (indicate air or ground): (ETA's based on ICP)   | No<br>No<br>No<br>No  |  |  |  |  |  |
| Supported by Shot Crews  Division "D"  CH 2 / TAC 2  Yes  Wolf, Mullen EMPF/ EMTF  Division "T"  CH 3 / TAC 3  X Yes  Davis, EMPF  Division "W"  CH 4 / TAC 4  X Yes  Middleditch, EMPF  Structure  CH 5 / TAC 5  X Yes  Transportation (indicate air or ground): (ETA's based on ICP)   | No<br>No<br>No<br>No  |  |  |  |  |  |
| Wolf, Mullen EMPF/ EMTF Division "T" CH 3 / TAC 3 X Yes  Davis, EMPF Division "W" CH 4 / TAC 4 X Yes  Middleditch, EMPF Structure CH 5 / TAC 5 X Yes  Transportation (indicate air or ground): (ETA's based on ICP)  | No<br>No<br>No<br>fed<br>No   |  |  |  |  |  |
| Davis, EMPF Division "W" CH 4 / TAC 4 X Yes  Middleditch, EMPF Structure CH 5 / TAC 5 X Yes  Transportation (indicate air or ground): (ETA's based on ICP)   | No<br>No<br>fed<br>No   |  |  |  |  |  |
| Middleditch, EMPF Structure CH 5 / TAC 5 X Yes  Transportation (indicate air or ground): (ETA's based on ICP)  Contact   | No<br>fed<br>No   |  |  |  |  |  |
| Transportation (indicate air or ground): (ETA's based on ICP)  Contact   | fed<br>No   |  |  |  |  |  |
| Contact  | No  |  |  |  |  |  |
|  | No  |  |  |  |  |  |
| Ambulanco Carvico  | No  |  |  |  |  |  |
| Ambulance Service Location Number(s) /Frequency Paramedic State  |   |  |  |  |  |  |
| Powell Ambulance Drop Point 40 Command/ CH 9 X Yes  AMR Ambulance ICP Command/ CH 9 X Yes  | No 1  |  |  |  |  |  |
| AMR Ambulance         ICP         Command/ CH 9         X         Yes           Reach Air Medical         Cody, WY         800-338-4045         X         Yes  |   |  |  |  |  |  |
| Mesa Verde Airship (short-haul) Whit Helibase 907-749-1638 Yes   | No<br>No  |  |  |  |  |  |
| 163  | 140   |  |  |  |  |  |
| Hospitals: (Travel Time based on ICP)  |   |  |  |  |  |  |
| Address Contact Number/ Travel Time Trauma Burn  |   |  |  |  |  |  |
|  | lipad   |  |  |  |  |  |
| West Park Hospital         707 Sheridan, Cody WY N 44 31.60 / W 109 4.40         307-527-7501         15m         1h         X Yes Level 3         Yes Level 3         No         No   | 50 000 000 000 C  |  |  |  |  |  |
| St. Vincent Healthcare         1233 N 30 <sup>th</sup> St, Billings MT N 45 47.80 / W 108 31.2         406-237-4116         30m         2.5h         ☑ Yes Level 2         ☑ No  | Yes<br>Io   |  |  |  |  |  |
| University of Utah         50 N. Medical Dr, Salt Lake N 40 46.17 / W 111 50.13         801-581-2700         2h         N/A         ⊠ Yes Level 1         ☑ No   | 0.000   |  |  |  |  |  |
| Special Medical Emergency Procedures For Fire Line and Camps   |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
| In-Camp Care  Line Emergencies  Minor Injuries or illnesses  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  | Announce "Medical Emergency" on Command Channel.  • Refer to " 9 line" for medical incident reporting |  |  |  |  |  |
| Moderate to Severe Injuries or Illnesses   |   |  |  |  |  |  |
| Contact Communications or Med Unit directly  |   |  |  |  |  |  |
| Med Unit staffed after hours for Emergencies   |   |  |  |  |  |  |
| Communications can contact MEDL at any time  |   |  |  |  |  |  |
| Start of Shift Emergency Pre-planning For Air Evacuations the following additional information wi  | l be  |  |  |  |  |  |
| needed:  |   |  |  |  |  |  |
| Notify your Div Sup of EMT's and equipment you have available for response if Give Lat / Long, Ground Contact, Describe the terrain, elevations of the contact of the conta |   |  |  |  |  |  |
| equipment you have available for response if needed.  Give Lat / Long, Ground Contact, Describe the terrain, eleval and patients temp if possible.   | ition,  |  |  |  |  |  |
| Prepared by (Medical Unit Leader) Name: Phil Graham MEDL Signature:  |   |  |  |  |  |  |
| Approved by (Safety Officer): Name Keith Long SOF1 Signature   Name Keith Long SOF1   Signature   Name Keith Long SOF1   Name Keith Long  |   |  |  |  |  |  |

## Medical Incident Report- "9 Line"

FOR ALL MEDICAL EMERGENCIES: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use items one through nine to communicate situation to communications/dispatch.

|  | T COMMUNICATION<br>Inications, Div. Alpha. Star  |  | cal Incident I                        | Report." (If life thre   | atening req  | uest designated freq      | uency be cleared for   | emergency traffic.)                    |  |
|--|--|--|---------------------------------------|--|--|---------------------------|--|--|--|
| 2. INCIDEN                                       | T STATUS: Provide in   | cident summary and c                           | ommand str                            | ructure.   |  |                           |  |  |  |
|  | Injury/Illness   | ,  |                                       |  |  |                           | Describe the in<br>(Ex: Broken leg with                            |  |  |
| In   | ncident Name   |  |                                       |  |  | 8                         | Geographic Name +<br>(Ex: Trout Meadow                             |  |  |
| Incider  | nt Commander   |  |                                       |  |  |                           | Name of IC   |  |  |
|  | Patient Care   |  | Name of Care Provi<br>(Ex: EMT Smith) |  |  |                           |  |  |  |
|  | L  |  |                                       | THE STATE OF |  |                           |  |  |  |
| 3. INITIAL P Report.                             | PATIENT ASSESSM  | ENT: Complete this s                           | ection for eac                        | ch patient. This is on   | ly a brief, ini  | tial assessment. Provi    | ide additional patient in  | fo after completing this 9 Line        |  |
| Number of F                                      | Patients: M  | ale / Female                                   |                                       | Age:   |  | Weight:                   |  |  |  |
|  | Conscious? ☐ YE  | S  | MEDEVA                                | ACI  |  |                           |  |  |  |
|  | Breathing?   YE  | S 🗆 NO   | = MEDEV                               | /ACI   |  |                           |  |  |  |
|  | chanism of Injury:<br>caused the injury?   |  |                                       |  |  |                           |  |  |  |
|  | ng (Datum WGS84)   |  |                                       |  |  |                           |  | *** *** *** *** *** *** *** *** *** ** |  |
| 4 SEVEDITY                                       | Y OF EMERGENCY,  | TRANSPORT DE                                   | IODITY                                |  |  |                           |  |  |  |
| 4. SEVERII                                       | TOF EMERGENCY,   | SEVERITY                                       | IORIT                                 |  |  | TRA                       | NSPORT PRIORITY  | -                                      |  |
|  |  | ess.<br>3° burns more than 4 palm sizes,       |                                       |  | Ambulance or MEDEVAC helicopter. Evacuation need is <b>IMMEDIATE</b> .                         |                           |  |  |  |
| PRIORITY   | Y-YELLOW Serious nt trauma, not able to walk   |  |                                       |  | Ambulance or consider air transport if at remote location.  Evacuation may be <b>DELAYED</b> . |                           |  |  |  |
| ROUTINE Not a life thre                          | -GREEN eatening injury or illness. strains, minor heat-related   |  |                                       |  | Non-Emergency. Evacuation considered Routine of Convenience.                                   |                           |  |  |  |
| Ex. Spiairis,                                    | Strains, minor heat-related  | i ilii ess.                                    |                                       |  |  | <u> </u>                  |  | 25 227                                 |  |
| 5. TRANSPO                                       | The second secon |  |                                       |  |  |                           | WWW.45 28 79 279   |  |  |
| N-3400 (10 10 10 10 10 10 10 10 10 10 10 10 10 1 | t: (Agency Aircraft Prefe  |  |                                       |  |  |                           |  | ,                                      |  |
| ☐ Helispot                                       |  | ☐ Short-ha                                     | ☐ Short-haul/Hoist                    |  |  | ☐ Life Flight             |  | ☐ Other                                |  |
| Ground Tran                                      |  |  |                                       |  |  |                           |  |  |  |
| ☐ Self-Extra                                     | act  | ☐ Carry-Ou                                     | it                                    |  |  | ☐ Ambulance               |  | ☐ Other                                |  |
| 6. ADDITION                                      | IAL RESOURCE/EQ  | UIPMENT NEEDS                                  | S:                                    |  |  |                           | 7415   |  |  |
| □ Par  | amedic/EMT(s)  |  | ☐ Crew(s)                             |  |  | ☐ SKED/Backboard/C-Collar |  |  |  |
| □ Bur  | n Sheet(s)   |  | ☐ Oxygen                              |  |  | ☐ Trauma Bag              |  |  |  |
| ☐ Med  | dication(s)  |  | □ IV/Fluid(s)                         |  |  | ☐ Cardiac Monitor/AED     |  |  |  |
| ☐ Oth  | er (i.e. splints, rope rescue  | e, wheeled litter)                             |                                       |  |  |                           |  |  |  |
| 7. COMMUNI                                       | ICATIONS:  |  |                                       |  |  |                           |  |  |  |
| Function   | Channel Name/Numbe   | r Receive (I                                   | Rx)                                   | Tone/NAC *   | Т  | ransmit (Tx)              | Т  | one/NAC *                              |  |
| Ex: Command                                      | Forest Rpt, Ch. 2  | 168.325  | 0                                     | 110.9  | +  | 171.4325                  |  | 110.9                                  |  |
| COMMAND  |  |  |                                       |  | 1  |                           |  |  |  |
| AIR-TO-GRND                                      | 7. 2. 20. 4. 2   |  |                                       |  |  |                           |  |  |  |
| TACTICAL   | ***  |  |                                       |  |  |                           |  |  |  |
|  | ION LOCATION:  |  | *(NA                                  | AC for digital radio   | system)  |                           |  |  |  |
|  | g (Datum WGS84)<br>42.45′ x W 123 03.24′   |  |                                       |  |  |                           |  |  |  |
|  | to Evacuation Location:  | CONTROL 10 10 10 10 10 10 10 10 10 10 10 10 10 |                                       | 4  |  |                           | W 1: <u>51</u>   |  |  |
| Helispot/Extra                                   | action Size and Hazards:   |  |                                       |  |  |                           |  |  |  |
| 9. CONTING                                       | ENCY:  |  |                                       |  |  |                           |  |  |  |
| Considerations                                   | s: If primary options fail,<br>conjunction with prima  |  |                                       |  | REMEMBE  | Act according             | s of resources orde<br>to your level of train<br>Calm. Think Clear | ning                                   |  |

| UNIT LOG                 | 1. Incident Name            | 2. Date Prepared    | 3. Time Prepared      |  |
|--------------------------|-----------------------------|---------------------|-----------------------|--|
| 4. Unit Name/Designators | 5. Unit Leader (Name and Pr | osition)            | 6. Operational Period |  |
| 7.                       | <br>Personn                 | el Roster Assigned  |                       | rana i   |
| Name                     | IC                          | S Position          | Home Base             |  |
|                          |                             |                     |                       |  |
|                          |                             |                     |                       |  |
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|                          | Activity L                  |                     |                       | 79.72.4  |
|                          | Activity L                  | .og<br>Major Events |                       | o)   |
|                          | Activity L                  |                     |                       | 5)   |
|                          | Activity                    |                     |                       | ė  |
|                          | Activity L                  |                     |                       | 2) 22,4  |
|                          | Activity                    |                     |                       | 9224   |
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|                          | Activity                    |                     |                       |  |
|                          | Activity                    |                     |                       | ė.   |