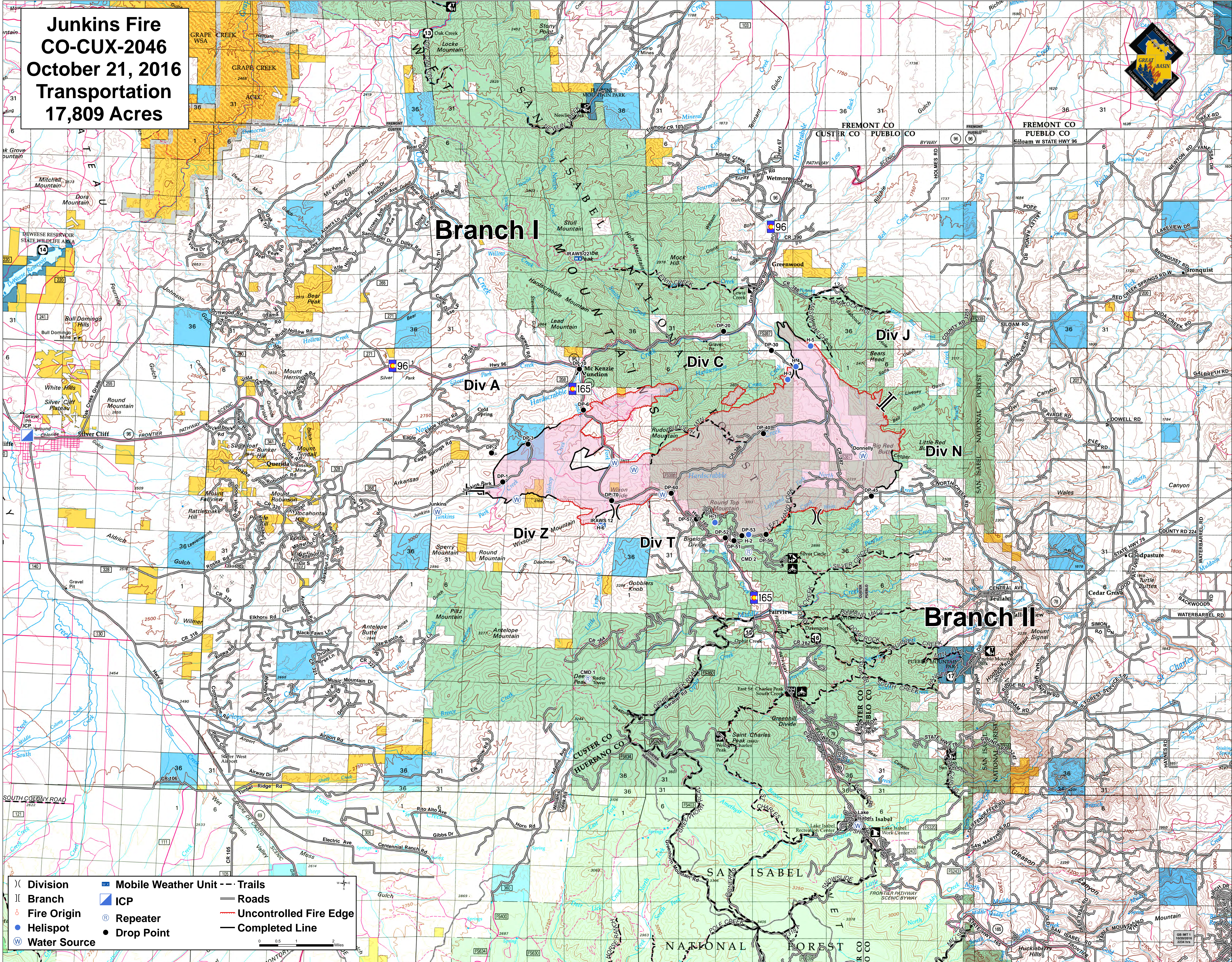


**Junkins Fire**  
**CO-CUX-2046**  
**October 21, 2016**  
**Transportation**  
**17,809 Acres**



**Branch I**

**Branch II**

- |                |                     |                            |
|----------------|---------------------|----------------------------|
| ( ) Division   | Mobile Weather Unit | --- Trails                 |
| Branch         | ICP                 | — Roads                    |
| • Fire Origin  | Repeater            | --- Uncontrolled Fire Edge |
| • Helispot     | Drop Point          | — Completed Line           |
| W Water Source |                     |                            |
- 0 0.5 1 2 Miles

GIS INT 1  
 10/20/2016  
 2:24 PM