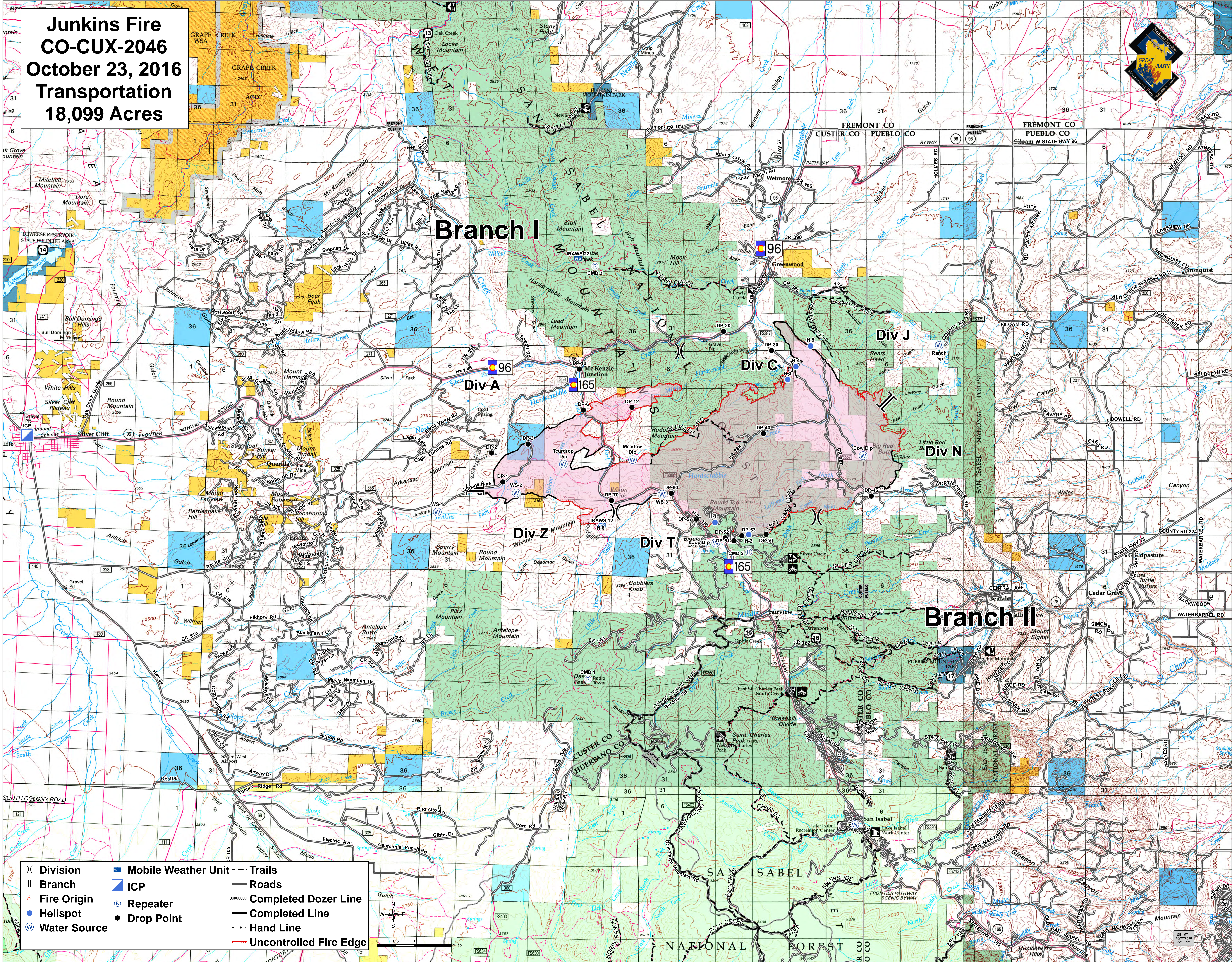


**Junkins Fire**  
**CO-CUX-2046**  
**October 23, 2016**  
**Transportation**  
**18,099 Acres**



|              |                     |                        |
|--------------|---------------------|------------------------|
| (X) Division | Mobile Weather Unit | - - - Trails           |
| II Branch    | ICP                 | — Roads                |
| Fire Origin  | Repeater            | Completed Dozer Line   |
| Helispot     | Drop Point          | Completed Line         |
| Water Source |                     | Hand Line              |
|              |                     | Uncontrolled Fire Edge |

GIS MNT 1  
 10/23/2016  
 2:19 hrs