

# Junkins Fire

## CO-CUX-2046

### October 25, 2016

#### Briefing Map

Perimeter: 18,132 Acres  
 MMA, IR Flight and Field Data  
 10/24/2016 20:00hrs



# Branch I

# Div C

# Div J

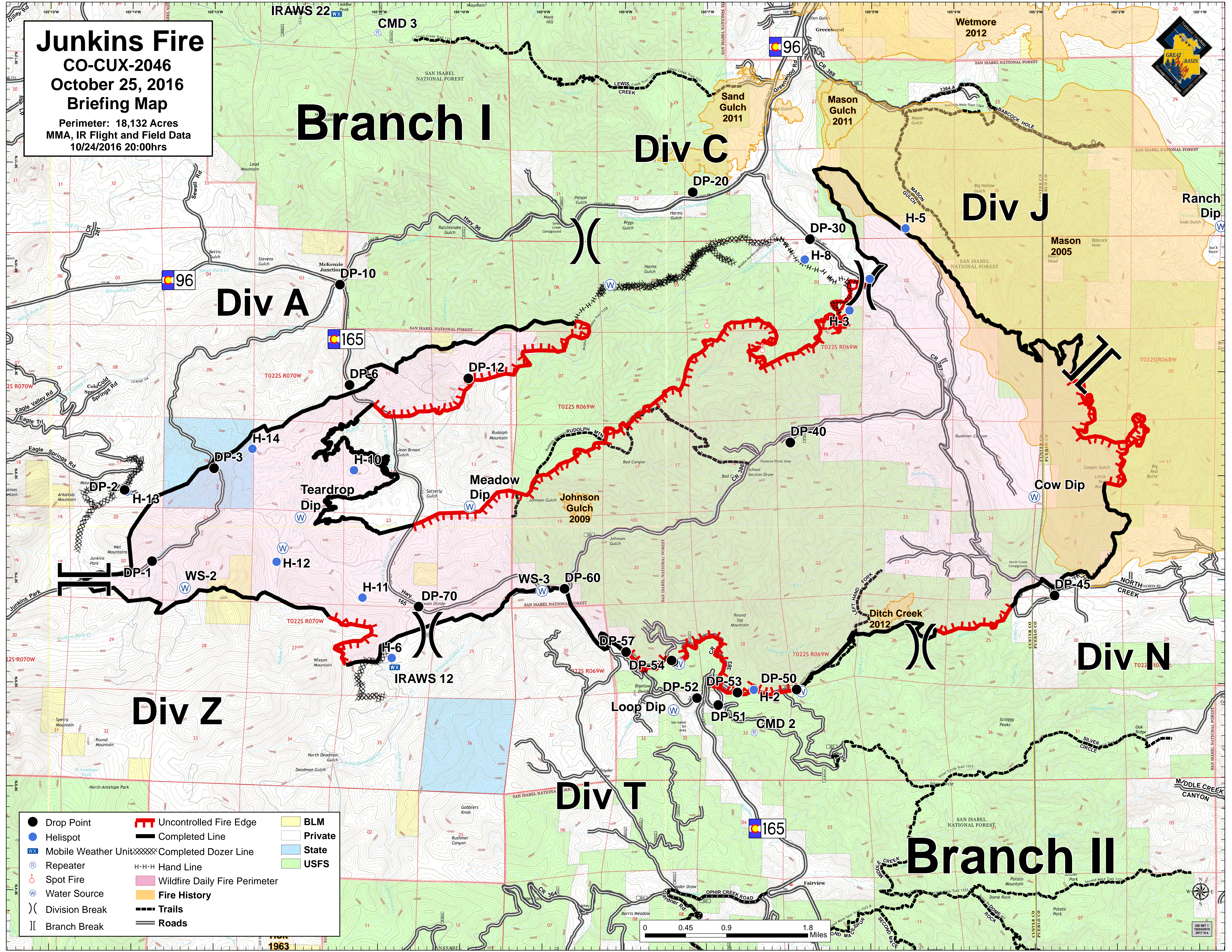
# Div A

# Div Z

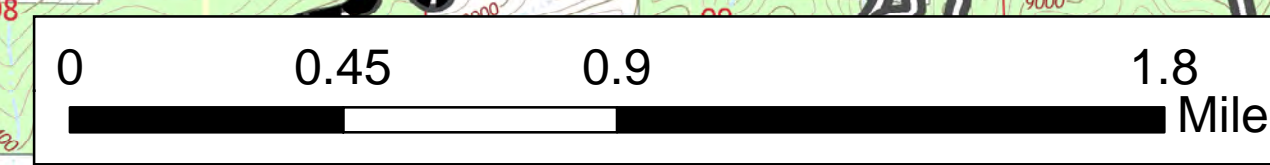
# Div T

# Div N

# Branch II



- |                        |                                 |           |
|------------------------|---------------------------------|-----------|
| ● Drop Point           | ▬ Uncontrolled Fire Edge        | ■ BLM     |
| ● Helispot             | ▬ Completed Line                | ■ Private |
| WX Mobile Weather Unit | ▬ Completed Dozer Line          | ■ State   |
| Ⓡ Repeater             | — H-H-H Hand Line               | ■ USFS    |
| Ⓢ Spot Fire            | ▬ Wildfire Daily Fire Perimeter |           |
| Ⓜ Water Source         | ■ Fire History                  |           |
| ) Division Break       | ▬ Trails                        |           |
| Branch Break           | ▬ Roads                         |           |



10/24/2016 20:00hrs