# Lava Mountain

Incident Action Plan
Saturday August 6,
2016 Day/Night
Operations

WY-SHF-000267 P2KF6X (0214)

<u>Day Operational Period 0600 to 2200</u> Night Operational Period 1700 to 0800



## **Planning Schedule**

**ICP** 

0600-Day operational Briefing
Sawmill Base Camp
1200-Command and General Staff
ICP
1700-Tactics and Pre-Plan Meeting
ICP
1800-Planning Meeting

# Great Basin Team 2 Kim Martin, Incident Commander

**MAP** 



NAD 83, UTM Zone 12N DD MM.MMM



## **INCIDENT OBJECTIVES (ICS 202)**

| 1. Incident Name:        |  | 2. Operational Period       | : DAY/NIGHT                             |  |                       |
|--------------------------|--|-----------------------------|---|--|-----------------------|
| LAVA MOUNTAIN            |  | Date/Time From:             |   | Date/Time To:                          |                       |
|                          |  | 08/06/2016 0600             | SAT                                     | 08/06/2016 2200                        | SAT                   |
| 3. Objective(s):         |  |                             |   |  |                       |
| Perform incident         | actions with an empha                          | sis on risk asses           | sment and ann                           | ronriate mitigation for                | the safety of         |
|                          | personnel assigned.                            | olo on hok dooc             | omone and app                           | rophate magation for                   | ine durety of         |
| Take appropriate         | suppression actions to                         | o protect both pu           | blic and private                        | property and infrastr                  | ucture.               |
|                          | of or damage to sage<br>ic species, and waters | ~                           |   | · •                                    | · ·                   |
| ·                        | effective and timely copersonnel assigned to   |                             | tween the publ                          | ic, stakeholders, coop                 | perators,             |
| Implement appro          | priate suppression act                         | ions to protect th          | e public and inc                        | cident personnel from                  | the health and        |
| '                        | lated to smoke. Monito                         | •                           | •                                       | •                                      |                       |
| hazards and impa         | act to highways.                               |                             |   |  |                       |
| 4. Operational Period Co | ommand Emphasis:                               |                             |   |  |                       |
| ÷                        |  |                             |   |  |                       |
|                          | · · · · · ·                                    |                             |   |  |                       |
|                          | er en      |                             |   |  |                       |
| General Situational Awa  | 2 /  |                             |   |  | (44)                  |
|                          | rces must complete bear awarene                | es training Rear awaren     | oss training will be held               | timmediately following the divis       | ion broakoute pach    |
|                          | Follow food storage order.                     | 55 hailing, Deal awaren     | ess halling will be tick                | I IIIIII lediately sollowing the divio | IOII DI CANDULG CAGII |
|                          |  |                             |   |  |                       |
| 5. Site Safety Plan Requ | ired? Yes No 🗓                                 |                             |   |  |                       |
| Approved Site Safety Pl  |  |                             |   |  |                       |
| 6. Incident Action Plan  | (the items checked below are                   | included in this Incident A | Action Plan):                           |  |                       |
| X ICS 202                | ☐ ICS 207                                      | Othe                        | er Attachments:                         |  |                       |
| X ICS 203                | ICS 208  | X                           | BASE CAMP MAP                           |  |                       |
| X ICS 204                | X   ICS 220                                    |                             |   |  |                       |
| X ICS 205                | ──   | Ī                           |   |  |                       |
| ICS 205A                 | ──   | Currents                    |   |  |                       |
| X ICS 206                | <del>-</del>                                   | Account.                    |   |  |                       |
| _                        |  |                             |   |  |                       |
| × .                      |  |                             |   |  |                       |
| ·                        | •  | •                           |   |  |                       |
| * * .                    |  |                             |   |  |                       |
|                          | · v  |                             |   |  |                       |
| -                        |  |                             |   |  |                       |
|                          |  |                             |   |  |                       |
|                          |  |                             |   |  |                       |
| 7. Prepared by: Ch       | HRIS JOHNSON Positi                            | on/Title: RESL (T)          | ) , , , , , , , , , , , , , , , , , , , | Signature:                             |                       |
| 8. Approved by Incident  | Commander: Name                                | :1 and X.1/2                | nayles,                                 | Signature: Hoult BR                    | vyler DAC             |
| ICS 202                  | _ IAP  | Page /                      | / /                                     | Date/Time:                             | ,                     |

## **ORGANIZATION ASSIGNMENT LIST (ICS 203)**

| 1. Incident Name:    |                                       | 2. Operationa | l Period: D    | AY/NIGHT                  |                          |                    |
|----------------------|---------------------------------------|---------------|----------------|---------------------------|--------------------------|--------------------|
| LAVA MOUNT           | AIN                                   | Date/Tim      | e From:        |                           | Date/Time To             | 0:                 |
|                      |                                       | 08/06/20      | 16 0600        | SAT                       | 08/06/2016 22            | 200 SAT            |
| 3. Incident Comma    | ander(s) and Command Staf             | f:            |                | SECURITY UNIT             | CURT ORDE                |                    |
| I                    | IC/UC MARTIN, KIM                     |               |                | RCDM                      | BEESLEY, RUS             | SSELL              |
| DEF                  | PUTY BROYLES, PAUL                    |               |                | FOOD UNIT                 | HOLDER, LIND             | A                  |
| SAFETY OFF           | ICER CUTSHAW, LANE                    | Υ             |                | ORDERING MANAGER          | PETERS, JASC             | N/EVANS, BECKY     |
|                      | BLOMS, ROD                            |               | Ī              | 7. Operations Section:    |                          |                    |
| INFORMA              | TION EAKER, D/HAMP                    | ГОП В         |                | OPS SECTION CHIEF         | OLSON, CHAD              |                    |
|                      | ICER (1)                              |               |                |                           | JOHNSTON, M              | ICHAEL(t)          |
|                      | ICER SACHS, G/LYTLE                   | V/STELTER     | <u>,C (T)</u>  | PLANNING OPS              | PEEL, C/HUTT/            |                    |
|                      | ALIST MORA, KAREN                     |               |                |                           |                          | · ·                |
|                      | zation Representative(s):             |               |                | DIVISION/GROUP            | ALPHA                    | HAYWARD, SILVESTER |
| Agency/Organizat     |                                       |               |                |                           | /BRAVO/ZULU              | ·                  |
| FREMONT COL          | 11/1022111, 011/110                   |               |                | DIVISION/GROUP            | FOXTROT/JULIE<br>T/OSCAR | JOHNSTON, SPENCER  |
| FREMONT COL          |                                       |               |                |                           | 1/OSCAR                  | DEAN               |
|                      | USFS METZGER RICK                     |               |                | DIVIOIONIODOLID           | CLIDDDECCION             | PARRISH, RAYMOND   |
| BLM RESOL            |                                       |               |                | DIVISION/GROUP            | SUPPRESSION<br>REPAIR    | MARTIN, ALEXSIS    |
|                      | JRCE KRAMER, TIM                      |               |                | DIVISION/GROUP            |                          | SMITH, JEFFERY     |
| USFS RESOL           | JRCE HOUCK, BRANDO                    | ON (8-16-16)  |                | 7b. Air Operations Bran   | ich:                     | OWITTI, GETT EIKT  |
| ADV                  | JANN, LUCINDA (                       | 8-7-16)       |                | ·                         | TALLEY, KEITH            |                    |
|                      | BLM LUSE, ERIC                        | ,             |                | DIRECTOR                  | TALLET, INC.             | !                  |
| WY. ST. FORES        | STRY SHROYER, JOSH                    |               |                | AIR ATTACK                | VERO, CHRIS              |                    |
| DUBOIS               |                                       |               |                | SUPERVISOR<br>AIR SUPPORT | MUNSON, BRIA             | ^ N I              |
| 5. Planning Section  | OTHET WINCE TTO WOTHIN                |               |                | SUPERVISOR                | KAHLER, ADAN             | AIN<br>A           |
| _                    | CHIEF DUNN, THOMAS                    |               |                |                           | DRINVILLE, B             | VI                 |
|                      | UNIT POLLOCK, S/JOH                   | INSON C       |                | TIEDIVI                   | ALDRICH D (T)            | (T)                |
|                      | UNIT PISCOPO, ANTHO                   |               |                | 8. Finance/Administrati   |                          | (1)                |
|                      | PAPPANI, JUSTIN                       |               |                |                           |                          | HAHNENBERG, L. (T) |
|                      | DOCL MCKNIGHT, RICH                   | ` '           |                |                           | PORTER, JAMI             | ` ,                |
|                      | UNIT LAURIE, SCOTT                    |               |                | PROCUREMENT UNIT          |                          |                    |
|                      | CK IN PRICE, LORIE/AT                 | KINS. JAMIF   | (T)            | COMPENSATION UNIT         |                          | DIMESS (T)         |
|                      | FBAN YTURRI, NICK                     |               | ( )            |                           | WELLS, MARY              |                    |
|                      | ALIST SILVA B/THOMAS                  |               |                |                           | WEELS, WINGE             |                    |
|                      | UTER PARK, A/ CHRIST                  |               | -              |                           |                          |                    |
| SPECIA               | ALIST                                 |               |                |                           | l                        |                    |
| INCII<br>METEOROLO   | DENT LEBO TERRY                       |               |                |                           |                          |                    |
| METEOROLO            | 0001                                  |               |                |                           |                          |                    |
| TRAINING SPECIA      | ALIST WASHCO, DONAI                   | D             |                |                           |                          |                    |
| 6. Logistics Section |                                       |               |                |                           |                          |                    |
|                      | CHIEF TIMONEY, MEGA                   | N             |                |                           |                          |                    |
|                      | UNIT KENNEDY, T/HAS                   |               |                |                           |                          |                    |
|                      | UNIT SLACK, E/SIEBER                  |               |                |                           |                          |                    |
| GROUND SUPF          | · · · · · · · · · · · · · · · · · · · | \             |                |                           |                          |                    |
|                      | UNIT UNIT                             |               |                |                           |                          |                    |
| C                    | COML ANDERSEN, VAN                    | CE            |                |                           |                          |                    |
| MEDICAL              | UNIT HICKS, BRUCE/TO                  | OY, BRUCE     |                |                           |                          |                    |
|                      |                                       | ·             |                |                           |                          |                    |
| 9. Prepared By:      | Name: STEVE POLLOCK                   |               | Position/Title | : RESL                    | Signature:               |                    |
| ICS 203              | IAP Page                              |               | Date/Time:     | 08/05/2016 1500           |                          |                    |



#### INCIDENT Weather Forecast



FORECAST NO: 18 NAME OF FIRE: Lava Mountain

**PREDICTION FOR:** Day **SHIFT UNIT:** IMET – Terry Lebo

SHIFT DATE: Aug 6, 2016 SIGNED:

TIME AND DATE Incident Meteorologist

**FORECAST ISSUED:** 2000 Aug 5, 2016

#### **WEATHER DISCUSSION**

Scattered afternoon and evening showers and thunderstorms will develop this weekend as monsoon moisture spreads over the area from the southwest. On Saturday daytime heating will be the main force behind storm development. Sunday a mid-level wave will tap into the increased moisture aloft, causing afternoon showers and thunderstorms. However, a combination of dry air near the surface and quick moving storms will likely prevent significant rain from falling on the fire.

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**WEATHER:** Chance of afternoon and evening showers and thunderstorms today but wetting rain is

unlikely. Storms will be capable of producing strong, gusty and erratic outflow.

**TEMPERATURES:** Highs 67-72; Lows 48-53

**MINIMUM HUMIDITY: 25-30%** 

20 FT WINDS:

**RIDGETOP** – Southwest 15 to 20 mph with gusts to 25 mph.

**SLOPE** – Southwest 10 to 15 mph with gusts to 20 mph.

HAINES INDEX: 5

<u>OUTLOOK FOR (Sunday):</u> There will be a chance of afternoon showers and thunderstorms. Southwest winds will continue to increase with potential for gusts of 25-30 mph along ridgetops. Minimum Rhs will be around 30 with highs around 70 and lows in the upper 40s.

<u>OUTLOOK FOR (Monday):</u> Monsoon moisture exits the region during the day with skies clearing and winds becoming southwest to west with gusts as high as 30 mph along the ridgetops. Rhs will drop under 20% with highs in the low to mid 70s and lows in the lower 40s.

| FIRE BEHAVIOR FORECAST                 |   |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|
| FORECAST NUMBER: 19                    | TYPE OF FIRE: Wildfire                          |  |  |  |  |  |  |  |
| FIRE NAME: Lava Mountain Fire          | OPERATIONAL PERIOD: Day/Night Aug 6, 2016       |  |  |  |  |  |  |  |
| DATE ISSUED: August 5, 2016            | TIME ISSUED: 2000                               |  |  |  |  |  |  |  |
| UNIT: WY-SHF, Shoshone National Forest | SIGNED: Nick Yturri – FBAN Jamie Atkins FBAN(t) |  |  |  |  |  |  |  |

#### **WEATHER SUMMARY**

See attached weather forecast.

#### **FIRE BEHAVIOR**

#### **Outputs for Peak Burning Conditions**

Flame lengths: Grass/shrub – 2-5 feet

Timber (Bug Kill) -6-12 feet Timber (Lodgepole) -3-6 feet

**Rates of spread at head**: : Grass/shrub – 20-40 ch/hr head fire, 1-2 ch/hr backing

Timber (bug kill) -12 - 20 ch/hr head, 1-2 ch/hr backing Timber (lodgepole) -4-70 ch/hr head, 1-2 ch/hr backing

**Spotting distance:** 

Torching Trees: Max distance 0.5 mile

**Probability of Ignition**: 84%

**All Divisions:** Smoldering and creeping will continue in pockets of fuel with remaining heat. Depending on available fuel, fire behavior will increase in these pockets with isolated single or group tree torching.

**Initial Attack:** Resources responding to new initial attack fires can expect to see varying rates of spread depending on fuels and slope. Slopes in alignment with the prevailing wind may cause the fire to be wind driven rather than terrain driven. Depending on fuel arrangement responding resources may expect to see group torching.

#### **AIR OPERATIONS**

Inversion conditions should linger through mid-morning, hampering air operation early in the day.

#### **SAFETY**

Risks to fireline personnel increase significantly during transfer of command periods regardless of the size or complexity of the incident. There is a high potential for incidents or injuries. Mitigate the risks by proper implementation of LCES—Lookout, Communications, Escape Routes, and Safety Zones.

1. Incident Name:

LAVA MOUNTAIN

3.

Branch:

Division/Group:

| 2. Operational Period:  |                       |             |  |                       |             | ALPHA    | /BF               | RAVO/        |                                  |              |                    |  |
|---|-----------------------|-------------|--|-----------------------|-------------|----------|-------------------|--------------|----------------------------------|--------------|--------------------|--|
| Date/Time From:<br>08/06/2016 0600 SA   | т                     |             | Time To<br>2016 220                                  |                       | АТ          |          |                   |              | ZULU                             |              |                    |  |
| 4.  |                       |             |  | Operations l          | Personnel   |          |                   |              |                                  |              |                    |  |
| OPERATIONS CHIE   | 1                     |             | . (=\  |                       |             | F        | PLANNING          |              | PEEL, CODY                       |              |                    |  |
| BRANCH DIRECTO  |                       | ΓΟΝ, MICHAE | L (I)  |                       | DIVISION    | I/CPOLI  | O SIIDEDV         |              | HUTTA, PAUL (T)<br>HAYWARD, SYLV |              | /T\                |  |
| BRANCH DIRECTOR   | `                     |             |  |                       | DIVISIO     | W/GROOF  | JUPERV            | ISON         | TIAT WARD, STEV                  | SILK         | (1)                |  |
| AIR OPERATIONS BRANC  |                       | , KEITH     |  |                       | AIR         | ATTAC    | ( SUPERV          | ISOR         | VERO, CHRIS                      |              |                    |  |
| 5.  | ·                     |             | Reso   | urces Assign          | ned this Po | eriod    |                   |              |                                  |              |                    |  |
| Strike Team / Task F<br>Resource Designa  |                       |             |  |                       | Leader      |          | Number<br>Persons | Dro          | op Off PT./Time                  | Pic          | k Up PT./Time      |  |
| HC21 WNF #1 C-38  |                       | (           | 08/10  | JANELLE, (            | C JONATH    | IAN      | 20                | SAWN<br>CAMF | MILL BASE<br>P/0600              | SAWN         | IILL BASE<br>/2200 |  |
| HC21 MOCC INTERAGENCY CF  | REW #2 C-             | 39          | 08/08  | HEIMOS, E             | RIC C       |          | 20                | SAWN<br>CAMF | MILL BASE<br>P/0600              | SAWN<br>CAMP | IILL BASE<br>/2200 |  |
| ENG3 LAKE DILLON FPD, #11   | -189                  |             | 08/11  | CORCORA               | N, ROBEF    | RT       |                   | SAWN<br>CAMP | MILL BASE<br>P/0600              | SAWN<br>CAMP | IILL BASE<br>/2200 |  |
| ENG3 ROCKY MOUNTAIN FPD   | E-178                 | •           | 08/11  | FLEISCHM.             | AN, FRED    |          | 4                 | SAWN<br>CAMF | MILL BASE<br>P/0600              | SAWM<br>CAMP | IILL BASE<br>/2200 |  |
| ENG4 FREMONT CO, DUBOIS T   | -4 E-51               | •           | 08/05  | IDEKER, C             | ORY         |          | 4                 | SAWN<br>CAMF | MILL BASE<br>P/0600              | SAWM<br>CAMP | IILL BASE<br>/2200 |  |
| ENG6 LEADVILLE E-181  | LEADVILLE E-181 08/11 |             |  |                       | , C         |          |                   | SAWN<br>CAMF | MILL BASE<br>P/0600              | SAWM<br>CAMP | IILL BASE<br>/2200 |  |
| ENG6 NORTH DAKOTA FS - #52  | 273 E-195             |             | 08/11  | COOPER,               |             |          | 3                 | SAWN<br>CAMF | MILL BASE<br>P/0600              | SAWN<br>CAMP | IILL BASE<br>/2200 |  |
| TFLD  |                       |             | 08/11  | TURNER, S             |             |          | 1                 | CAMF         |                                  | CAMP         |                    |  |
| TFLD (T)  |                       |             | 08/10  |                       | ·           |          |                   | CAMF         |                                  | CAMP         |                    |  |
| SOFR  |                       |             | 08/06  | RAMIREZ, DAVE J O-105 |             |          | 1                 | CAMF         |                                  | CAMP         |                    |  |
| SOFR (T)  |                       |             | 08/11  | TAYLOR, A             |             |          | 1                 | CAMF         |                                  |              |                    |  |
| MEDIC 2 EMPF  |                       |             | 08/11  | MCDONAL               | D, MARC (   | O-236    | 1                 | SAWN<br>CAMF | MILL BASE<br>P/0600              | SAWN<br>CAMP | IILL BASE<br>/2200 |  |
| 6. Control Operations/Work Ass<br>TASK: PARTOL AND MOP-UP I<br>PURPOSE: TO MINIMIZE IMPA  | DIVISION.             |             | ERTY A   | AND STRUCT            | URES.       |          |                   |              |                                  |              |                    |  |
| 7. Special Instructions:  |                       |             |  |                       |             |          |                   |              |                                  |              |                    |  |
| ENSURE ESCAPE ROUTES AND SAFETY ZONES ARE IDENTIFIED AND BRIEFED.  MAINTAIN PROFESSIONAL PRINCIPLES OF DUTY, RESPECT, AND INTEGRITY TO FIREFIGHTERS, TEAM MEMBERS AND TO THE COMMUNITY AS A WHOLE.  ENGINES - DO NOT USE FIRE HYDRANTS AS A WATER SOURCE, FILL AT IDENTIFED SITES ON FIRE ONLY. |                       |             |  |                       |             |          |                   |              |                                  |              |                    |  |
| 8.  |                       | -           | Division   | n/Group Com           | municatio   | n Summ   | nary              |              |                                  |              |                    |  |
| Function  | Channe                | RX Fr       | RX Frequency N/W RX Tone/NAC TX Frequency N/W TX Tor |                       |             |          |                   |              | N TX Tone/NA                     | С            | Mode               |  |
| ALL   | SEE                   | (           | COMMO PLAN   |                       |             |          |                   |              |                                  |              |                    |  |
| 9. Prepared By (Resource Unit   | Leader)               |             | ' '  | oved By (Plan         | _           | ion Chie | ef)               |              | Date                             |              | me                 |  |
| STEVE POLLOCK RESL  |                       |             | 101  | M DUNN PSC            | • •         |          |                   |              | 08/05/2016                       | 1500         |                    |  |
| ICS 204 WF (1/14) FINAL Page 1 of 1   |                       |             |  |                       |             |          |                   |              |                                  |              |                    |  |

| 1. Incident Name:                                      |                                       |         | 3.          |                 |               |                              |            |                   |           |                         |                   |
|--|---------------------------------------|---------|-------------|-----------------|---------------|------------------------------|------------|-------------------|-----------|-------------------------|-------------------|
| LAVA MOUNTAIN  |                                       |         |             |                 |               | Branc                        | :h:        |                   | Divis     | sion/Group:             |                   |
| 2. Operational Period:                                 | DAY/NIG                               | НТ      |             |                 |               |                              |            |                   | FC        | XTRO                    | Т /               |
| Date/Time From:  | T                                     | Da      | te/Time To: |                 |               |                              |            |                   | _         | _                       | OSCAR             |
| 08/06/2016 0600 SA                                     | T.                                    | 08/0    | 6/2016 220  | 00 S            | AT            |                              |            |                   |           | ,                       |                   |
| 4.   |                                       |         |             | Operations      | Personn       | el                           |            |                   |           |                         |                   |
| OPERATIONS CHIE  |                                       |         | _           |                 |               |                              | PLANNING   | OPS               |           |                         |                   |
| BRANCH DIRECTO   | JOHNSTO                               | N, MIKE | (T)         |                 | DIVIER        | NICROL                       | ID CLIDED! | /ISOB             |           | , PAUL (T)<br>TON, SPEN | ICED              |
| BRANCH DIRECTO   | BRANCH DIRECTOR                       |         |             |                 |               |                              | JP SUPERV  | ISUK              |           | SH, RAY (T)             |                   |
| AIR OPERATIONS BRANC DIRECTO                           | · · · · · · · · · · · · · · · · · · · | KEITH   |             |                 | Al            | R ATTAC                      | K SUPERV   | /ISOR             | VERO,     | CHRIS                   |                   |
| 5.   |                                       |         | Resou       | ırces Assigr    | l<br>ned this | Period                       |            |                   |           |                         |                   |
| Strike Team / Task I                                   | Force /                               | T       |             |                 |               |                              | Number     | l                 |           |                         |                   |
| Resource Design  | ator                                  |         | LWD         |                 | Leader        |                              | Persons    | Dro               | op Off Pi | Γ./Time                 | Pick Up PT./Time  |
| HC2I BIG HORN BASIN C-30                               |                                       |         | 08/10       | SCHAULAN        | ND, MAT       | Т                            | 20         | SAWI              | MILL BAS  | SE/0600                 | SAWMILL BASE/2200 |
| ENG3 GRAND JUNCTION E-190                              | )                                     |         | 08/11       | EVANS, JC       | SH            |                              | 4          | SAWI              | MILL BAS  | SE/0600                 | SAWMILL BASE/2200 |
| ENG4 NATIONAL WILDLAND F                               | IRE E-192                             |         | 08/11       | BLACK, JA       | MES           |                              | 3          | SAWI              | MILL BA   | SE/0600                 | SAWMILL BASE/2200 |
| ENG4 FREMONT CO, E-631 E-2                             | 27                                    |         | 08/06       | MORENCY         | , PAUL        |                              | 3          | SAWI              | MILL BAS  | SE/0600                 | SAWMILL BASE/2200 |
| ENG4 FREMONT CO, DUBOIS                                | T-5 E-52                              |         | 08/05       | WELLS, RI       | CK            |                              | 2          | SAWMILL BASE/0600 |           |                         | SAWMILL BASE/2200 |
| ENG4 FREMONT CO, E-334 E-                              | 3                                     |         | 08/07       | BONELLA,        | ZEKE          |                              | 3          | SAWI              | MILL BA   | SE/0600 S               | SAWMILL BASE/2200 |
| ENG6 WEST METRO FIRE E-89                              |                                       |         | 08/07       | MURR, JEF       | RRY L         |                              | 3          | SAWI              | MILL BA   | SE/0600 S               | SAWMILL BASE/2200 |
| ENG6 TRINIDAD FIRE E-137                               |                                       |         | 08/09       | ORTIZ, MIC      | SUEL          |                              | 3          | SAWI              | MILL BA   | SE/0600                 | SAWMILL BASE/2200 |
| ENG6 UPPER PINE FPD E-142                              |                                       |         | 08/10       | PALESTRO        | , RICH        |                              | 3          | SAWI              | VILL BA   | SE/0600 S               | SAWMILL BASE/2200 |
| ENG6 FREMONT CO E841 E-2                               |                                       |         | 08/05       | SANDERS, DALTON |               |                              | 1          | SAWMILL BASE/0600 |           |                         | SAWMILL BASE/2200 |
| ENG6 FREMONT CO E362 E-2                               | 37                                    |         | 08/15       |                 |               |                              | 3          | SAWMILL BASE/0600 |           |                         | SAWMILL BASE/2200 |
| ENG6 FREMONT CO LANDER (                               | CITY E9 E-23                          | 39      | 08/15       |                 |               |                              | 4          | SAWI              | MILL BA   | SE/0600                 | SAWMILL BASE/2200 |
| ENG6 FREMONT CO - E1221 E                              | -238                                  |         | 08/15       |                 |               |                              | 3          | SAWI              | MILL BA   | SE/0600                 | SAWMILL BASE/2200 |
| TFLD   |                                       |         | 08/12       | OAKLEY, D       | AN O-27       | '4                           | 1          | SAWI              | MILL BA   | SE/0600                 | SAWMILL BASE/2200 |
| SOFR   |                                       |         | 08/10       | BELKNAP,        | SCOTT         | A O-201                      | 1          | SAWI              | MILL BA   | SE/0600                 | SAWMILL BASE/2200 |
| MEDIC 1 EMPF   |                                       |         | 08/11       | SAUREY, F       | OBY O         | -237                         | 1          | SAWI              | MILL BAS  | SE/0600                 | SAWMILL BASE/2200 |
| 6. Control Operations/Work As                          | signments:                            | •       |             |                 |               |                              | •          |                   |           | •                       |                   |
| TASK: PARTOL AND MOP-UP I<br>PURPOSE: TO MINIMIZE IMPA |                                       | /ATE PR | OPERTY A    | ND STRUCT       | URES.         |                              |            |                   |           |                         |                   |
| 7. Special Instructions:                               |                                       |         |             |                 |               |                              |            |                   |           |                         |                   |
| ENSURE ESCAPE ROUTES AN                                | ID SAFETY Z                           | ONES A  | RE IDENTIF  | FIED AND BE     | RIEFED.       |                              |            |                   |           |                         |                   |
| MAINTAIN PROFESSIONAL PR<br>A WHOLE.                   | INCIPLES O                            | F DUTY, | RESPECT,    | AND INTEG       | RITY TO       | FIREFIG                      | HTERS, TE  | AM M              | EMBER:    | S AND TO T              | THE COMMUNITY AS  |
| ENGINES - DO NOT USE FIRE                              | HYDRANTS                              | AS A WA | TER SOUR    | CE, FILL AT     | IDENTIF       | ED SITE                      | S ON FIRE  | ONLY              |           |                         |                   |
| 8.   |                                       |         | Division    | /Group Com      | municat       | ion Sumi                     | mary       |                   |           |                         |                   |
| Function   | Channel                               | RX      | Frequency   | N/W             | RX Tone       | e/NAC                        | TX Freque  | ncy N/            | W T       | X Tone/NAC              | Mode              |
| ALL SEE COMMO  |                                       |         |             |                 | PLA           | N                            | <u> </u>   |                   |           |                         |                   |
| 9. Prepared By (Resource Unit Leader) Approved By (I   |                                       |         |             |                 | ning Se       | ing Section Chief) Date Time |            |                   |           | Time                    |                   |
| CHRIS JOHNSON RSEL (T)                                 | DUNN PSC                              | C(T)    |             |                 |               | 08/05/20                     | 016        | 1500              |           |                         |                   |

| 1. Incident Name:  |           |           |                       |           |  |          | 3.         |                   |                   |                                  |              |       |                |
|--|-----------|-----------|-----------------------|-----------|--|----------|------------|-------------------|-------------------|----------------------------------|--------------|-------|----------------|
| LAVA MOUNTAIN  |           |           |                       |           |  |          | Brancl     | h:                |                   | Di                               | vision/Group |       |                |
| 2. Operational Period:   | DAY/N     | IGHT      |                       |           |  |          |            |                   |                   | S                                | SUPPRE       | SS    | ION            |
| Date/Time From:<br>08/06/2016 0600 SA  | Т         |           | Date/Time 3/06/2016 2 |           | SA                                     | ΛT       |            |                   |                   |                                  | REPAIR       |       |                |
| 4.   |           |           |                       | Operat    | ions P                                 | ersonn   | el         |                   |                   |                                  |              |       |                |
| OPERATIONS CHIE  | F OLSON   | CHAD      |                       | •         |  |          |            | PLANNING          | OPS               | PEEL                             | L, CODY      |       |                |
|  |           | TON, MIC  | HAEL (T)              |           |  |          |            |                   |                   |                                  | TA, PAUL (T) |       |                |
| BRANCH DIRECTO   | ۲         |           |                       |           |  | DIVISIO  | ON/GROU    | P SUPER\          | /ISOR             | MAR                              | TIN, ALEXSIS | O-37  | (8/8)          |
| AIR OPERATIONS BRANCI<br>DIRECTO   |           | , KEITH   |                       |           |  | Al       | R ATTAC    | K SUPER\          | /ISOR             | VER                              | O, CHRIS     |       |                |
| 5.   | 1         |           | Re                    | sources A | ssign                                  | ed this  | Period     |                   |                   |                                  |              |       |                |
| Strike Team / Task F<br>Resource Designa   |           |           | LWD                   |           | L                                      | _eader   |            | Number<br>Persons | Dre               | op Off                           | PT./Time     | Pio   | ck Up PT./Time |
| FEL1 J & D LOGGING E-111   |           |           | 08/09                 | BRAD      | FORD                                   | , COLB   | Y          | 2                 | SAWI              | MILL E                           | BASE/0600    | SAWN  | MILL BASE/2200 |
| EXCA MOORE'S QUALITY EAR   | THMOVING  | G E-109   | 08/09                 | MOOF      | RE, ER                                 | RIC      |            | 2                 | SAWI              | WMILL BASE/0600 SAWMILL BASE/2   |              |       |                |
| WTT1 SOUTH ARKANSAS, WT-   | 11 E-207  |           | 08/11                 | OTTM      | MER, P                                 | AUL E    |            | 2                 | SAWI              | MILL E                           | BASE/0600    | SAWN  | MILL BASE/2200 |
| WTT1 FISHER RIVER VALLEY F   | IRE E-123 | 3         | 08/07                 | PENG      | SILLY,                                 | AARON    |            | 2                 | SAWI              | SAWMILL BASE/0600 SAWMILL BASE/2 |              |       |                |
| WTS2 LOLO FIRE SERVICE LLC   | E-119     |           | 08/08                 | ALSB      | ALSBURY, CAL                           |          |            | 1                 | SAWI              | MILL E                           | BASE/0600    | SAWN  | MILL BASE/2200 |
| GRD HAYNES EXCAVATION IN   | C GRADER  | R E-202   | 08/11                 | BARK      | (S, GA                                 | RY       |            | 1                 | SAWI              | MILL E                           | BASE/0600    | SAWN  | MILL BASE/2200 |
| CHIPPER T2 TORCH FIRE AND  | SECURITY  | / E-224   | 08/13                 | STAN      | IDISH ,                                | , DAVID  |            | 2                 | SAWI              | MILL E                           | BASE/0600    | SAWN  | MILL BASE/2200 |
| TFLD   |           |           | 08/11                 | HANS      | SEN, R                                 | ENY O    | -243       | 1                 | SAWI              | MILL E                           | BASE/0600    | SAWN  | MILL BASE/2200 |
| TFLD   |           |           | 08/11                 | CHAR      | RLEY, S                                | SHELB    | ′ O-208    | 1                 | SAWI              | MILL E                           | BASE/0600    | SAWN  | MILL BASE/2200 |
| HEQB   |           |           | 08/10                 | HEAD      | HEADLEY, JASON R O-210 1               |          |            | 1                 | SAWMILL BASE/0600 |                                  |              | SAWN  | MILL BASE/2200 |
| HEQB   |           |           | 08/08                 | OLTR      | OLTROGGE, PAUL O-151                   |          |            | 1                 | SAWMILL BASE/0600 |                                  |              | SAWN  | MILL BASE/2200 |
| HEQB   |           |           | 08/10                 | MACII     | EL, AN                                 | ITHONY   | 'E O-213   | 1                 | SAWMILL BASE/0600 |                                  |              | SAWN  | MILL BASE/2200 |
| SOFR   |           |           | 08/10                 | BELK      | NAP, S                                 | SCOTT    | A O-201    | 1                 | SAWMILL BASE/0600 |                                  |              | SAWN  | MILL BASE/2200 |
| READ   |           |           | 08/16                 | HOUG      | CK, BR                                 | ANDON    | IJ O-56    | 1                 | SAWMILL BASE/0600 |                                  |              | SAWN  | MILL BASE/2200 |
| READ   |           |           | 08/07                 | JANN      | I, LUCI                                | NDA O    | -156       | 1                 | SAWI              | MILL E                           | BASE/0600    | SAWN  | MILL BASE/2200 |
| READ   |           |           | 08/05                 | KRAN      | ЛER, Т                                 | IM O-1   | 12         | 1                 | SAWI              | MILL E                           | BASE/0600    | SAWN  | MILL BASE/2200 |
| READ   |           |           | 08/14                 | VOSB      | BURGH                                  | I, TIM ( | O-302      | 1                 | SAWI              | MILL E                           | BASE/0600    | SAWN  | MILL BASE/2200 |
| 6. Control Operations/Work Assignments:  REHAD DOZER LINE AT WARM SPRINGS UNION PASS  REMOVE FIRE DAMAGED TREES ALONG 540 AND 732 ROADS  CONTINUE CHIPPING ON 540 ROAD |           |           |                       |           |  |          |            |                   |                   |                                  |              |       |                |
| 7. Special Instructions: WORK WITH SITUATION U   | NIT LEADE | R, READ'S | S, AND AG             | ENCY ADM  | MINIST                                 | RATOR    | S IN THE I | MPLEMEN           | TATIC             | ON OF                            | THE REHABIL  | ATIO: | N PLAN.        |
| 8.   |           |           | Divis                 | ion/Group | Comr                                   | nunicat  | ion Sumn   | nary              |                   |                                  |              |       |                |
| Function   | Channe    | el F      | RX Frequency N/W RX   |           |  |          | ·/NAC      | TX Freque         | ncy N/            | w                                | TX Tone/NAC  | : ]   | Mode           |
| ALL SEE COMMO  |           |           |                       |           | PLA                                    | N        |            |                   |                   |                                  |              |       |                |
| 9. Prepared By (Resource Unit Leader) Approved By (Pla   |           |           |                       |           | y (Planning Section Chief)  Date  Time |          |            |                   | me                |                                  |              |       |                |
| STEVE POLLOCK RESL   | OM DUNN   | 1         |                       |           |  |          | 08/05      | /2016             | 150               | 0                                |              |       |                |

| 1. Incident Name:                    |             |               |           |              |  | 3.       |           |                 |                                 |                  |  |
|--------------------------------------|-------------|---------------|-----------|--------------|--|----------|-----------|-----------------|---------------------------------|------------------|--|
| LAVA MOUNTAIN                        |             |               |           |              |  | Brancl   | h:        |                 | Division/Group                  | ):               |  |
| 2. Operational Period:               | DAY/N       | IGHT          |           |              |  |          |           |                 |                                 |                  |  |
| Date/Time From:                      | Ī           | Date/         | Time To:  |              |  |          |           |                 | STAGIN                          | G                |  |
| 08/06/2016 0600 S                    | SAT         | 08/06/2       | 2016 220  | 0 S          | AT   |          |           |                 |                                 |                  |  |
| 4.                                   |             |               |           | Operations I | Personn  | el       |           |                 |                                 |                  |  |
| OPERATIONS CHI                       |             |               |           |              |  | ı        | PLANNING  | OPS             | PEEL, CODY                      |                  |  |
|                                      |             | TON, MIKE (T  |           |              |  |          |           | HUTTA, PAUL (T) |                                 |                  |  |
| BRANCH DIRECT                        | OR          |               |           |              | DIVISIO  | ON/GROU  | P SUPER\  | /ISOR           | SMITH, JEFFERY<br>STAGING MANAG | , ,              |  |
| AIR OPERATIONS BRAND                 |             | , KEITH       |           |              | Al   | R ATTACI | K SUPERV  | /ISOR           | VERO, CHRIS                     |                  |  |
| 5.                                   |             |               | Resou     | ırces Assiqr | l<br>ned this l  | Period   |           |                 |                                 |                  |  |
| Strike Team / Task<br>Resource Desig |             |               | LWD       |              | AIR ATTACK SUPERVISOR VERO, CHRIS  Sesigned this Period  Leader Persons Drop Off PT./Time Pick Up FAMS, JOHN ICP/0600 ICP/2200  GUY 2 ICP/0600 ICP/2200  2 ICP/0600 ICP/2200  3. |          |           |                 |                                 | Pick Up PT./Time |  |
| DOZ2 TY EXCAVATION DOZE              | R E-6       |               | 08/11     | WILLIAMS,    | JOHN   |          |           | ICP/0           | 600                             | ICP/2200         |  |
| DOZ2 HAYNES EXCAVATION               | INC E-168   |               | 08/10     | LOVE, GUY    | <u> </u>   |          | ICP/2200  |                 |                                 |                  |  |
| LOWB HAYNES EXCAVATION               | INC E-301   | 5             | 08/10     |              |  |          | 2         | ICP/0           | 600                             | ICP/2200         |  |
| 6. Control Operations/Work A         | ssignments: | <u></u>       |           |              |  |          | 1         | 1               |                                 |                  |  |
| TASK: REPORT TO STAGING              | AREA FOLL   | OWING MOR     | NING BE   | RIEFING.     |  |          |           |                 |                                 |                  |  |
| PURPOSE: BE READY TO RE              | SPOND TO    | EIDE WILLING  | MINITE    | ES OF CALL   |  |          |           |                 |                                 |                  |  |
| PURPOSE. BE READT TO RE              | SPOND TO    | FIRE WITHIN 2 | IVIIINOTE | S OF CALL    |  |          |           |                 |                                 |                  |  |
| 7. Special Instructions:             |             |               |           |              |  |          |           |                 |                                 |                  |  |
| MONITOR STAGING TACTICA              | AL CHANNEL  | -             |           |              |  |          |           |                 |                                 |                  |  |
|                                      |             |               |           |              |  |          |           |                 |                                 |                  |  |
|                                      |             |               |           |              |  |          |           |                 |                                 |                  |  |
|                                      |             |               |           |              |  |          |           |                 |                                 |                  |  |
|                                      |             |               |           |              |  |          |           |                 |                                 |                  |  |
|                                      |             |               |           |              |  |          |           |                 |                                 |                  |  |
|                                      |             |               |           |              |  |          |           |                 |                                 |                  |  |
|                                      |             |               |           |              |  |          |           |                 |                                 |                  |  |
|                                      |             |               |           |              |  |          |           |                 |                                 |                  |  |
|                                      |             |               |           |              |  |          |           |                 |                                 |                  |  |
|                                      |             |               |           |              |  |          |           |                 |                                 |                  |  |
|                                      |             |               |           |              |  |          |           |                 |                                 |                  |  |
|                                      |             |               |           |              |  |          |           |                 |                                 |                  |  |
|                                      |             |               |           |              |  |          |           |                 |                                 |                  |  |
|                                      |             |               |           |              |  |          |           |                 |                                 |                  |  |
|                                      |             |               |           |              |  |          |           |                 |                                 |                  |  |
| 8.                                   |             |               | Division  | /Group Com   | municat  | ion Sumn | narv      |                 |                                 |                  |  |
| Function                             | Channe      |               | equency   |              | RX Tone  |          | TX Freque | ncy N/          | W TX Tone/NA                    | C Mode           |  |
| ALL                                  | SEE         | <del></del>   | СОММО     |              | N  | <u> </u> |           |                 |                                 |                  |  |
| 9. Prepared By (Resource Uni         | t Leader)   | <u> </u>      | Appro     | ved By (Plan | lanning Section Chief)   |          |           |                 | Date Time                       |                  |  |
| STEVE POLLOCK RESL                   |             |               | TOM       | I DUNN PSC   | (T)  |          |           |                 | 08/05/2016                      | 1400             |  |
| :-: 52200                            |             |               | 1 . 0.1   |              | 1.1  |          |           |                 |                                 |                  |  |

# AIR OPERATIONS SUMMARY

Prepared: Adam Kahler ASGS-T

Prepared Date: 8/5/2016

Prepared Time: 21:08

| 1. INCIDENT NAME:   | 2. OPS PERIOD DATE:8/6/2016      | START TIM      | ME:            | END TIME:<br>2100 | SUNRIS | SE:             | Sunset Time: |
|---|----------------------------------|----------------|----------------|-------------------|--------|-----------------|--------------|
| Lava Mountain   | 0600-2100                        | 0600-2100 0800 |                |                   |        |                 | 2035         |
| 3. REMARKS (Safety Notes, Hazards) SEE                          | AND AVOID GENERAL AVIATION IN AN | ID .           | 4. REA         | ADY ALERT AIRCRA  | FT     | 5. <u>TFR N</u> | Notam:       |
| AROUND DUBOIS AIRPORT. UTILIZE N                                | ORMAL AIRPORT PROCEDURES ENTE    | RING AND       |                |                   |        |                 |              |
| EXITING DUBOIS AIRPORT. 122.900 (UN                             | ICOM)                            |                | <i>7HX</i>     |                   |        | No T            | FR           |
| ENSURE DIPSITES ARE CLEAR OF OVE<br>DIPSITE MANAGERS AS NEEDED. | RHEAD HAZARDS BEFORE USE. REQU   | LOCA           | ATED AT LAVA I | HB                | 110 12 |                 |              |
| HELIBASE - 43°32.926 X 109°41.27                                | 6 DUBOIS AIRPORT (DUB) 7.297     | ,              |                |                   |        |                 |              |

| 6. PERSONNEL                 | NAME  | PHONE #                    | 7. FREQUENCIES        | AM      | FM                  | 8. FIXED-WING- Type/ Make-Model/ N#/ Base       |
|------------------------------|---|----------------------------|-----------------------|---------|---------------------|---|
| AOBD                         | Keith Talley  | AOBD<br>307-455-4075       | CTAF – Dubois Unicom  | 122.9   |                     | (A-323) C 340 - 44E - Chris Vero @ COD          |
| ASGS<br>ASGS (T)             | Gary Munson<br>Adam Kahler  |                            | (A-308) Air/Air       | 123.575 |                     | LEAD PLANES- As needed as requested by the ATGS |
| ATGS                         | Chris Vero  |                            | (A-307) Air to Ground |         | 166.6750            | SEATS- As needed as requested by the ATGS       |
| HEB2<br>HEB2(T)              | O-111 Brian Drinville<br>A-414.5 Dave Aldrich                                       | Lava Helibase 307-455-4083 | VMED                  |         | 155.34<br>Tx 156.7  | TANKERS- As needed as requested by the ATGS     |
| ABRO                         | O-114 Toby Price  |                            |                       |         |                     | AVAIATION SUPPORT EQUIPMENT                     |
| DECK<br>HECM<br>HECM<br>HECM | O-115 Eric Krone<br>O-116 Kevin Wallner<br>O-117 John Abernathy<br>O-249 Eric Hamel |                            | AIR GUARD             |         | 168.625<br>Tx 110.9 |   |

#### 9. HELICOPTER

| FAA<br>N#    | TY | MAKE/ MODEL | BASE | START | AVAIL | REMARKS                           | FAA<br>N#    | TY | MAKE/<br>MODEL | BASE | START | AVAIL | REMARKS       |
|--------------|----|-------------|------|-------|-------|-----------------------------------|--------------|----|----------------|------|-------|-------|---------------|
| 7HX<br>A-414 | 2  | BELL 205++  | DUB  | 0800  | 0900  | Buckets, cargo,<br>crew transport | 2TA<br>A-392 | 3  | AS350 B3       | DUB  | 0800  | 0900  | Recon/Palm IR |

| C                   | INCIDEN<br>COMMUNICA              | T RADIO<br>TIONS PLAN                       | Incident Name | NTAIN          |             | Date/Time Prepared 8/5/20 | )16 20:00   | Operational Period Date/Time 8/6/2016 ALL SHIFTS |                                |  |  |
|---------------------|-----------------------------------|---|---------------|----------------|-------------|---------------------------|-------------|--|--------------------------------|--|--|
|                     |                                   |   |               |                |             |                           |             |  |                                |  |  |
| Ch<br>#             | Function                          | Channel Name/Trunked Radio System Talkgroup | Assignment    | RX Freq N or W | RX Tone/NAC | TX Freq N or W            | Tx Tone/NAC | Mode<br>A, D or M                                | Remarks                        |  |  |
| 1                   | Command                           | LAVA MT                                     | ALL DIVS      | 172.3750 N     |             | 164.8750 N                | 103.5       | Α  |                                |  |  |
| 2                   | Command                           | WINDY RIDGE                                 | ALL DIVS      | 172.3750 N     |             | 164.8750 N                | 110.9       | А  |                                |  |  |
| 3                   | Tactical                          | R2 TAC                                      | DIV A/B/Z     | 168.6750 N     |             | 168.6750 N                |             | Α  |                                |  |  |
| 4                   | Tactical                          | VFIRE21                                     | STAGING       | 154.2800 N     |             | 154.2800 N                | 151.4       | А  |                                |  |  |
| 5                   | Tactical                          | SHO TAC                                     | DIV F/J/O     | 168.7500 N     |             | 168.7500 N                |             | А  |                                |  |  |
| 6                   | Tactical                          | WORK 2                                      | SUPRESSION    | 168.6125 N     |             | 168.6125 N                |             | Α  |                                |  |  |
| 7                   | Air to Ground                     | VMED 28                                     | EMERGENCY     | 155.3400 N     |             | 155.3400 N                | 156.7       | А  | Emergency Contact with Air MED |  |  |
| 8                   | Air to Ground                     | A/G PRI                                     | PRIMARY       | 166.6750 N     |             | 166.6750 N                |             | А  |                                |  |  |
| 9                   | Air to Ground                     | A/G 13                                      | SECONDARY     | 167.4250 N     |             | 167.4250 N                |             | А  |                                |  |  |
| 10                  |                                   |   |               |                |             |                           |             |  |                                |  |  |
| 11                  |                                   |   |               |                |             |                           |             |  |                                |  |  |
| 12                  |                                   |   |               |                |             |                           |             |  |                                |  |  |
| 13                  |                                   |   |               |                |             |                           |             |  |                                |  |  |
| 14                  |                                   |   |               |                |             |                           |             |  |                                |  |  |
| 15                  |                                   |   |               |                |             |                           |             |  |                                |  |  |
| 16                  | Emergency                         | AIR GRD                                     | AIR GUARD     | 168.6250 N     |             | 168.6250 N                | 110.9       | Α  |                                |  |  |
| Prepa               | Prepared By (Communications Unit) |   |               |                |             |                           | •           |  |                                |  |  |
| Vance Andersen COML |                                   |   |               |                | USE HUMA    | N REPEATERS WHEN          | NEEDED.     |  |                                |  |  |

| Lava Mountain Fire Telephone List |              |  |  |  |  |  |  |  |
|-----------------------------------|--------------|--|--|--|--|--|--|--|
| July 29, 2016                     |              |  |  |  |  |  |  |  |
| ICP                               |              |  |  |  |  |  |  |  |
| Communication                     | 307-455-4039 |  |  |  |  |  |  |  |
| Logistics                         | 307-455-4082 |  |  |  |  |  |  |  |
| Ordering                          | 307-455-4064 |  |  |  |  |  |  |  |
| Finance                           | 307-455-4052 |  |  |  |  |  |  |  |
| Information                       | 307-455-4038 |  |  |  |  |  |  |  |
| Plans - Demob                     | 307-455-4056 |  |  |  |  |  |  |  |
| Liaison                           | 307-455-4060 |  |  |  |  |  |  |  |
| Plans Situation                   | 307-455-4063 |  |  |  |  |  |  |  |
| OPS/Safety                        | 307-455-4075 |  |  |  |  |  |  |  |
| IC                                | 307-455-4079 |  |  |  |  |  |  |  |
| Sawmill Ba                        | ase Camp     |  |  |  |  |  |  |  |
| Medical                           | 307-455-4091 |  |  |  |  |  |  |  |
| Supply                            | 307-455-4086 |  |  |  |  |  |  |  |
| Ground Support                    | 307-455-4087 |  |  |  |  |  |  |  |
| Security                          | 307-455-4089 |  |  |  |  |  |  |  |

#### **HEALTH AND SAFETY MESSAGE**

#### **SAFETY** starts with **YOU PREDICTABLE IS PREVENTABLE**

For Day Operations: August 6

INCIDENT: Lava Mountain DATE: August 6 TIME: 0600

### **Major Hazards and Risks:**

- DRIVING: Drive defensively, Be aware of unstable & hazardous road conditions, Be alert and watch for public and other non-operational personnel in and around fire areas
- FIRE BEHAVIOR- look up, down and around, potential with extreme fire behavior with rapid rates of spread and resistance to control
- HAZARD TREES: Look up, Look down, Look around for signs of fire weakened trees
- WILDLAND URBAN INTERFACE: Build contingency actions into your plan to compensate for the unexpected

#### Fire Order of the Day:

Maintain Prompt Communications with forces, supervisor and adjoining forces

- · Provide good tailgate briefings and make sure all personnel understand shift orders
- Advise all personnel when committing to a significant situation

# Watch Out Situation of the Day

Instructions and assignments not clear



"I lift, you grab. ... Was that concept just a little too complex, Carl?"

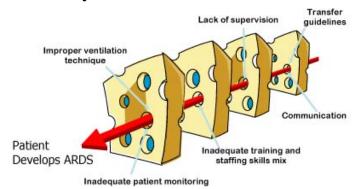
Be sure all facets of the plan are known! If not be sure to ask!

Thanks from your Safety Team!!!

Rod Bloms, Laney Cutshaw, Larry Klock, Ashley Taylor, Scott Belknap

## Situation Awareness (S.A.)

- Speak up if you see something that looks wrong!
- Get a good briefing prior to beginning your task
- Ask if you don't understand!



Don't let the holes line-up!.....do what you have to do.....break the error chain!

#### **AFTER ACTION REVIEW?**

What was planned? What actually happened? Why did it happen?

What can we do next time?

Need More Information? IRPG White Page xii

|                |                               |                           |                      | 1. Incident | Name/Number   | 2. Location               |                      |             |                               |
|----------------|-------------------------------|---------------------------|----------------------|-------------|---|---------------------------|----------------------|-------------|-------------------------------|
| Incid          | lent Risk Assess              | sment Wor                 | ksheet               | Lava Mo     | untain WY-SHF-000267  | Dubois WY                 |                      |             |                               |
|                | Identification of H           | lazards and Ris           | sk                   | 3. Name a   | nd Title of Analyst   | 4. Date                   |                      |             |                               |
|                | Assessment Laney Cu           |                           |                      |             | naw SOF1/Rod Bloms SOF1/Cody Peel OPS1  | Sat                       | urday, Augu          | ıst 06, 201 | 16                            |
| 5. Pre-Control |                               |                           |                      |             | 6. Control or Abatement Action (Engineering, Administrative, PPE, Avoidance, Education, etc)  |                           | 7. Post-Co           | ontrol      |                               |
| 8. Location    | 9. Hazard                     | 10. Hazard<br>Probability | 11. Severity<br>Code | 12. RAC     | Actions<br>(double-click in cell then click alt + enter to add a line)  | 13. Hazard<br>Probability | 14. Severity<br>Code | 15. RAC     | 16.<br>Acceptable<br>(Yes/No) |
| All            | Hazard Trees                  | Occasional C              | Catastrophic I       | Serious     | ~ Follow "Hazard Tree Safety" guidelines, IRPG page 22.     Post lookouts, or use a spotter in mop-up areas with personnel.     Don't park vehicles or take breaks in high concentrations of hazard trees.     Establish trigger points for disengagement during high wind events.     Remember that the hazard zone extends a minimum of 2 1/2 tree heights. | Rarely D                  | Catastrophic I       | Moderate    | Yes                           |
| All            | Air Operations                | Occasional C              | Catastrophic I       | Serious     | ~ Follow " Aviation Watch-Out Situations" on page 44, IRPG.<br>~ Don't plan on air resources for medical transport or resupply.<br>~ Refer to page 57, IRPG for directing bucket drops.<br>~ Ensure positive communication with all air resources.  | Rarely D                  | Catastrophic I       | Moderate    | Yes                           |
| Rehab          | Heavy Equipment<br>Operations | Occasional C              | Catastrophic I       | Serious     | ~ Ensure communications are established with operators.     Use hand signals if other communications are unavailable.     Maintain a 50'-100' exclusion area around equipment and increase it to 1 1/2 times tree height when in timber.     Use a spotter when backing.     Avoid working below heavy equipment.     Utilize the JHA for chipper operations. | Rarely D                  | Catastrophic I       | Moderate    | Yes                           |

| All       | Driving & Traffic                             | Frequently A | Catastrophic I | Critical | ~ Practice "Defensive Driving" techniques traveling on all roads and city streets.     ~ Use spotters when backing.     ~ Honk horn to alert personnel when backing.     ~ Keep clutter off dash and inside cab.     ~ Follow Driving LCES (Lights, Chock blocks, Emergency brake, Seat belts.     ~ Always use headlights.     ~ Yield to pedestrians and bicycles.     ~ Observe posted speed limits.     ~ Use the 3 second rule for following distance when driving.     ~ Use chock blocks, turn wheels into hill.     ~ Avoid distractions (eating, cell phones, radio).     ~ Ensure that windshields are kept clean of dust and bugs. | Likely B     | Critical II | Serious  | Yes |
|-----------|---|--------------|----------------|----------|---|--------------|-------------|----------|-----|
| All       | Heat Related<br>Illness (HRI)&<br>Dehydration | Likely B     | Critical II    | Serious  | <ul> <li>Drink Fluids throughout operational period (6-8 qts/shift).</li> <li>Maintain water/electrolyte ratio of 3 to 1.</li> <li>Carry extra water on line and cache water at drop points.</li> <li>Take Frequent breaks, minimum of 10 minutes every hour.</li> <li>Allow out of area resources time to acclimatize before expecting peak performance.</li> <li>Recognize symptoms of HEAT RELATED ILLNESS which include.</li> <li>o Lack of energy</li> <li>o Headaches, dizziness</li> <li>o Lack of rest</li> <li>o No hunger, poor eating habits</li> <li>o Hot skin, and lack of sweating</li> </ul>                                  | Occasional C | Critical II | Moderate | Yes |
| All       | Chain Saw<br>Operations                       | Likely B     | Critical II    | Serious  | ~ Follow "Hazard Tree Safety" guidelines, IRPG page 22 ~ Look up, Look down, Look around for hazard tree indicators. ~ Only fell and buck trees within your expertise, and training. ~ Follow "Procedural Felling Operations" on page 79 in IRPG. ~ Do not fall trees during high wind events. ~ Ensure proper use of all required PPE.   | Occasional C | Critical II | Moderate | Yes |
| All, +ICP | Grizzly Bear                                  | Rarely D     | Catastrophic I | Moderate | <ul><li>Monitor Food Storage</li><li>All line going resources will complete Grizzly Bear<br/>awareness training.</li></ul>  | Rarely D     | Critical II | Minor    | Yes |
| All       | Injury & Medical<br>Emergency                 | Rarely D     | Catastrophic I | Moderate | <ul> <li>Assist injured employee appropriate medical care.</li> <li>Use EMT's on Division for initial care.</li> <li>Follow medical protocol as outlined in ICS-206 &amp; IRPG Pgs 99-108</li> </ul>  | Rarely D     | Critical II | Minor    | Yes |

| All | Communications | Occasional C | Critical II     | Moderate | <ul> <li>Maintain communication with aviation resources, and suppression organization.</li> <li>Ensure all know frequency and protocol for contacting resources.</li> <li>Utilize the ICS 205.</li> <li>Utilize human repeaters when working in dead spots.</li> </ul>  | Rarely D     | Critical II | Minor      | Yes |
|-----|----------------|--------------|-----------------|----------|---|--------------|-------------|------------|-----|
| All | Mop-up & Rehab | Likely B     | Significant III | Moderate | <ul> <li>Do not work above or below personnel during rehab/mopup operations.</li> <li>Alert crew personnel of rolling debris by yelling to affected individuals.</li> <li>Position debris that could roll vertically on slope.</li> <li>Wear eye protection.</li> </ul> | Occasional C | Minor IV    | Negligible | Yes |



#### TRANSFER OF COMMAND

Operational Engagement Category

Risks to fireline personnel increase significantly during transfer of command periods regardless of the size or complexity of the incident. There is a high potential for fatalities, serious injuries, or incidents with potential during transfer of command periods (some have occurred in the past). Be proactive in mitigating the risks by proper implementation of LCES—Lookout, Communications, Escape Routes, and Safety Zones.

Factors for increased risks to fireline personnel during transition periods include:

- No, or poor, briefing of incoming personnel
- Lack of fire weather and behavior information, both forecast and observed
- Communications; face-to-face briefings may not be possible and radio frequencies may be overextended and/or changing due to the increased demands on the system.
- Initial attack resources may not have checked-in and the Incident Commander may not be aware of the number, type and location of all resources.
- Location of safety zones and escape routes may not be known and communicated to all resources.
- Not all Resources know who is in command.

#### Mitigation actions to take:

- Lookouts: Post and maintain your own lookouts.
- Communications: Maintain existing communications with your own and adjacent resources, as well as your original supervisor, while you are developing communications with incoming adjacent resources and your new supervisor.
- Escape routes and safety zones: Identify escape routes and assure incoming resources are aware of their locations; be aware that your original escape routes and safety zones may no longer be accessible due to changing fire behavior or your increased distance from them.
- Transition at the morning briefing
- Utilize the Incident Response Pocket Guide transition checklist

# MEDICAL PLAN (ICS 206 WF)

| 1. Incident/Project Name  | 2  | 2. Ope   | rational Per               | iod    |                            |                              |                   |                                      |                              |
|---|--|--|----------------------------|--------|----------------------------|------------------------------|-------------------|--------------------------------------|------------------------------|
| Lava Mountain   |  |  |                            | Date/1 | Time 6 Au                  | gust 2016                    | 060               | 00-220                               | 00                           |
| 3. Ambulance Services   |  |  |                            |        |                            |                              |                   |                                      |                              |
| Name  |  | Comp   | lete Addre                 | ess    |                            | Phone<br>&<br>EMS Frequency  |                   | Advanced Life Support (ALS<br>Yes No |                              |
| Guardian EMS Only transports to Lander/Riverton                 |  | 07 Meekam Al<br>ubois, WY 825  | •                          |        | 911 <b>X</b>               |                              |                   |                                      |                              |
| 4. Air Ambulance Services                                       |  |  |                            |        |                            |                              |                   |                                      | <u>.</u>                     |
| Name  | Name Phone   |  |                            |        |                            | Type of Ai                   | rcraft 8          | & Capabil                            | ity                          |
| Guardian EMS  |  | 911  |                            |        |                            | mb. Is auto-l<br>or Lander/R |                   |                                      | o – transports to            |
| Classic Air   |  | 800-444-92   | -                          |        | rton, Wy                   | 0. 20.10.0.7                 |                   |                                      |                              |
| 5. Hospitals  |  |  |                            |        | . ,                        |                              |                   |                                      |                              |
| J. HUSPILAIS  | CDC D  | Patum – NAD 83   | I                          |        |                            |                              | I                 | 1                                    |                              |
| Name and Complete Address                                       | Coordinate Standard Degrees Decimal Minutes DD° MM.MMM' N - Lat DD° MM.MMM' W - Long |  | imal<br>D°<br>· Lat        |        | Air Gnd                    | Phone                        | Helipad<br>Yes No |                                      | Level of<br>Care<br>Facility |
|   | Lat:   | 42 49.19   |                            |        |                            |                              |                   |                                      | ,                            |
| SageWest Hospital 1320 Bishop Randall Dr. Lander, WY 82520      | Long:<br>Freq:   | 108 43.688  Phone ER  Type 2 or 3  | 32 mir                     |        | Air                        | ER: 307<br>332-4420          | v                 |                                      |                              |
| St. John's Med. Ctr.<br>625 E. Broadway<br>Jackson, WY 83001    | Lat:<br>Long:<br>Freq:   | 43 28.806<br>110 44.981<br>Phone ER<br>Type 2 or 3   | 90 mir<br>25 mir<br>90 mir | า      | Gnd<br>Air<br>Gnd          | ER: 307<br>739-7250          | X                 |                                      | III                          |
| Univ. of Utah Burn Center<br>50 N. Medical Dr.<br>SLC, UT 84132 | Lat:<br>Long:<br>Freq:   |  |                            |        | Air                        | 801<br>581-2700              | Х                 |                                      | Burn Center                  |
| Sagewest at Riverton<br>2100 W Sunset Dr<br>Riverton, WY 82501  | Lat:<br>Long:<br>Freq:<br>Pad:   | 43 02.044<br>108 25.20<br>Phone ER<br>Type 2 or 3  | 33 m<br>90 m               | -      | Air<br>Gnd                 | ER: 307<br>856-4161          | Х                 |                                      |                              |
| 6. Division   Branch   Group                                    | /  | Area Location Ca   | pability                   |        |                            |                              |                   |                                      |                              |
| ICP<br>20 Stalnaker St.<br>Dubois, WY 82513                     |  | EMS Responders & Capability Equipment Available on Scene Medical Emergency Channel: ETA for Ambulance to Scene: Air: Ground: Approved Helispot: Lat: Long: |                            |        | AED  40 min 5 min Helibase | (S MEDL                      |                   |                                      |                              |

# MEDICAL PLAN (ICS 206 WF)

| 6. Division   Branch   Group | Area location capability      |                          |  |  |  |  |
|------------------------------|-------------------------------|--------------------------|--|--|--|--|
|                              | EMS Responders & Capability:  | Marc McDonald, Paramedic |  |  |  |  |
|                              | Equipment Available on Scene: | ALS                      |  |  |  |  |
| 5: : : 4/5/5                 | Medical Emergency Channel:    |                          |  |  |  |  |
| Division A/B/Z               | ETA for Ambulance to Scene:   |                          |  |  |  |  |
|                              | Air:                          | 40 min                   |  |  |  |  |
| Medic 2                      | Ground:                       | 20 min                   |  |  |  |  |
| 11100110 =                   | Approved Helispot:            | H-3                      |  |  |  |  |
|                              | Lat:                          |                          |  |  |  |  |
|                              | Long:                         |                          |  |  |  |  |

| 6. Division   Branch   Group | Area location capability   | Area location capability |  |  |  |  |  |  |  |
|------------------------------|----------------------------|--------------------------|--|--|--|--|--|--|--|
|                              | EMS Responders:            | Koby Saurey, Paramedic   |  |  |  |  |  |  |  |
| Division E/I/O               | Equipment on scene:        | ALS                      |  |  |  |  |  |  |  |
| Division F/J/O               | Medical Emergency Channel: |                          |  |  |  |  |  |  |  |
|                              | ETA for Ambulance to Scene |                          |  |  |  |  |  |  |  |
| Medic 1                      | Air:                       | 40 min                   |  |  |  |  |  |  |  |
|                              | Ground:                    | 20 min                   |  |  |  |  |  |  |  |
|                              | Approved Helispot:         | H-5                      |  |  |  |  |  |  |  |
|                              | Lat:                       |                          |  |  |  |  |  |  |  |
|                              | Long:                      |                          |  |  |  |  |  |  |  |
|                              |                            |                          |  |  |  |  |  |  |  |
|                              |                            |                          |  |  |  |  |  |  |  |

| 6. Division   Branch   Group       | Area location | on capability          |                                  |                        |  |  |
|------------------------------------|---------------|------------------------|----------------------------------|------------------------|--|--|
|                                    | EMS Respo     | nders:                 | Bruce Toy, Paramedic             |                        |  |  |
| Sawmill Medical Unit               | Equipment     | on scene:              | ALS, C-Spine, Sager, KED         |                        |  |  |
|                                    | Medical Em    | ergency Channel:       |                                  |                        |  |  |
| Operating Hours<br>0600-2200       | ETA for Am    | bulance to Scene       |                                  |                        |  |  |
|                                    | Air:          |                        | 40 min                           |                        |  |  |
|                                    | Ground        |                        | 5 min                            |                        |  |  |
|                                    | Approved I    | lelispot:              | Helibase                         |                        |  |  |
|                                    | Lat:          |                        |                                  |                        |  |  |
|                                    | Long:         |                        |                                  |                        |  |  |
|                                    |               |                        |                                  |                        |  |  |
|                                    |               |                        |                                  |                        |  |  |
|                                    |               |                        |                                  |                        |  |  |
|                                    |               |                        |                                  |                        |  |  |
|                                    |               |                        |                                  |                        |  |  |
| 8. Prepared By (Medical Unit Leade | r)            | 9. Date/Time           | 10. Reviewed By (Safety Officer) | 11. Date/Time          |  |  |
| Bruce Hicks MEDL                   |               | August 5, 2016<br>1930 | Laney Cutshaw SOF1               | August 5, 2016<br>1930 |  |  |

# **MEDICAL PLAN (ICS 206 WF)**

| Use it         | ems one th  | roug                   | h nine to                | comr                | nunicate                | situat            | ion to comn   | nunicatio                               | ns/dispatch.                     |  |  |
|----------------|---|------------------------|--------------------------|---------------------|-------------------------|-------------------|---|---|----------------------------------|--|--|
|                | COMMUNICATION<br>nications, Div. Alpha. S                   |                        |                          | al Incident F       | Report." (If life threa | atening requ      | est designated frequen  | cy be cleared for o                     | emergency traffic.)              |  |  |
| 2. INCIDENT    | STATUS: Provide ind   | cident sui             | mmary and comn           | nand structu        | ıre.                    |                   |   |   |                                  |  |  |
| Nature of      | Injury/Illness  |                        |                          |                     |                         |                   | (Ex.  | Describe the inj<br>: Broken leg with l |                                  |  |  |
| Inc            | cident Name   |                        |                          |                     |                         |                   |   | ographic Name + '<br>x: Trout Meadow I  |                                  |  |  |
| Inciden        | nt Commander  |                        |                          |                     |                         |                   | •   | Name of IC                              |                                  |  |  |
| F              | Patient Care  |                        |                          |                     |                         |                   |   | Name of Care Pro                        |                                  |  |  |
| 3. INITIAL PA  | TIENT ASSESSME  | NT: Com                | nplete this section i    | for each pation     | ent. This is only a br  | ief, initial ass  | essment. Provide addition   | ,                                       | r completing this 9 Line Report. |  |  |
| Number of F    |   | Male / F               |                          |                     | Age:                    |                   | Weight:   |   |                                  |  |  |
|                | Conscious?   Breathing?                                     |                        |                          | MEDEVAC<br>: MEDEVA |                         |                   |   |   |                                  |  |  |
|                | hanism of Injury:   |                        |                          |                     | · <u>···</u>            |                   |   |   |                                  |  |  |
| Lat/Lor        | caused the injury?  |                        |                          |                     |                         |                   |   |   |                                  |  |  |
|                | 42.45' x W 123° 03.24'                                      |                        |                          |                     |                         |                   |   |   |                                  |  |  |
| 4. SEVERITY    | OF EMERGENCY, 1   |                        | PORT PRIORIT<br>SEVERITY | Y                   |                         |                   | TDANCD  | ORT PRIORITY                            |                                  |  |  |
|                | FB 1 16 - 4h41-   |                        |                          |                     |                         |                   | Ambulance or MEDE   |   | vacuation                        |  |  |
| Ex: Unconsci   | ED Life threatening ious, difficulty breathing disoriented. | g injury<br>g, bleedii | ng severely, 2° –        | 3° burns mo         | ore than 4 palm siz     | 9S,               | need is <b>IMMEDIAT</b>   | •                                       | vacualion                        |  |  |
|                | YELLOW Serious International Internation                    |                        |                          | re than 1-2         | palm sizes.             |                   | Ambulance or consider air transport if at remote location.  Evacuation may be <b>DELAYED.</b> |   |                                  |  |  |
| ☐ ROUTINE-G    | o barrio rioti rio.   | 0 0.0 2                |                          |                     | Non-Emergency. Eva      | acuation consider | ed  |   |                                  |  |  |
|                | eatening injury or illnes<br>strains, minor heat-rela       |                        | SS.                      |                     |                         |                   | Routine of Conve  | nience.                                 |                                  |  |  |
| 5. TRANSPOR    | T PLAN:   |                        |                          |                     |                         |                   |   |   |                                  |  |  |
| Air Transport: | (Agency Aircraft Prefe                                      | erred)                 |                          |                     |                         |                   |   |   |                                  |  |  |
| ☐ Helispot     |   |                        | ☐ Short-haul/Hoist       |                     |                         |                   | ☐ Life Flight   |   | ☐ Other                          |  |  |
| Ground Transp  | oort:   |                        |                          |                     |                         |                   |   |   |                                  |  |  |
| ☐ Self-Extra   | ıct   |                        | ☐ Carry-Out              |                     |                         |                   | ☐ Ambulance   |   | ☐ Other                          |  |  |
| 6. ADDITIONA   | L RESOURCE/EQU  | IPMEN                  | T NEEDS:                 |                     |                         |                   |   |   |                                  |  |  |
| □ Para         | amedic/EMT(s)   |                        |                          |                     | ☐ Crew(s)               |                   | ☐ SKED/Backboard/C-Collar   |   |                                  |  |  |
| □ Buri         | n Sheet(s)  |                        |                          |                     | ☐ Oxygen                |                   | ☐ Trauma Bag  |   |                                  |  |  |
| □ Med          | dication(s)   |                        |                          |                     | ☐ IV/Fluid(s)           |                   | ☐ Cardiac Monitor/AED   |   |                                  |  |  |
| ☐ Oth          | er (i.e. splints, rope res                                  | scue, whe              | eeled litter)            |                     |                         |                   |   |   |                                  |  |  |
| 7 00000000     | ATIONS  |                        |                          |                     |                         |                   |   |   |                                  |  |  |
| 7. COMMUNIC    | Channel Name/Nur  | nber                   | Receive (F               | Rx)                 | Tone/NAC *              | Tr                | ansmit (Tx)   | Т                                       | one/NAC *                        |  |  |
| Ex: Command    | Forest Rpt, Ch.   | 2                      | 168.325                  | 0                   | 110.9                   |                   | 171.4325  |   | 110.9                            |  |  |
| COMMAND        |   |                        |                          |                     |                         |                   |   |   |                                  |  |  |
| AIR-TO-GRND    |   |                        |                          |                     |                         |                   |   |   |                                  |  |  |
| TACTICAL       |   |                        |                          |                     |                         |                   |   |   |                                  |  |  |
|                | ON LOCATION:  |                        |                          | *(N/                | AC for digital radio    | system)           |   |   |                                  |  |  |
|                | g (Datum WGS84)<br>42.45' x W 123 03.24'                    |                        |                          |                     |                         |                   |   |   |                                  |  |  |
| Patient's ETA  | to Evacuation Location                                      | n:                     |                          |                     |                         |                   |   |   |                                  |  |  |
| Helispot/Extra | action Size and Hazard                                      | ds:                    |                          |                     |                         |                   |   |   |                                  |  |  |
| 9. CONTINGE    | NCY:  |                        |                          |                     |                         |                   |   |   |                                  |  |  |
| Considerations | s: If primary options conjunction with pr                   | -                      |                          | -                   |                         | REMEMBER          | Act according to  | your level of trai                      |                                  |  |  |

#### Lava Mountain Fire Management Activity Rehabilitation Specifications

#### Handlines

The purpose of handline repair is to prevent channelization of water and subsequent erosion, and to promote re-vegetation by spreading organic material over the fireline.

Handline repair should occur on all handline in all divisions. The berm, topsoil, and organic material (duff and slash), resulting from line construction, should be pulled back onto fireline to as close to slope contour as wildfire management activities allows. Place existing downed material over fireline or cut standing trees to effectively stop access to fire line from existing travel routes in order to prevent the fireline from becoming a new unauthorized non-motorized and/or motorized travel route.

Slopes that have the potential to capture and channel water will require waterbars. Waterbars can be constructed by building up a 6-inch high berm of soil, securing a section of log in place (minimum 6 inches diameter), placing rocks, etc. The waterbars should be constructed at an angle, ranging from 30 ° to 45° to the fire line. The outlet end of the waterbar needs to be opened and of adequate length, to allow free flow of water from the line and to prevent runoff from re-entering the line below. See Table 1 and Diagram 1 below for waterbar specifications.

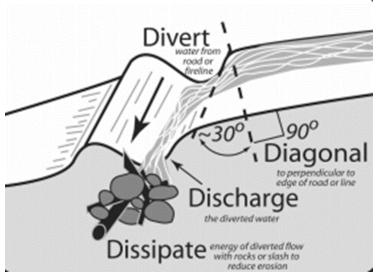
If handline construction disturbed stream banks or wetlands, reconstruct the physical environment to as much of a pre-fire condition as possible in order to prevent subsequent erosion and allow vegetative recovery.

Remove all flagging, hose, trash and any other materials brought in as part of fire management activities. Windrowed vegetation should also be scattered, when present.

**Table 1.** Fireline Waterbar Spacing Guidelines based on gradient and geologic type (Purvine 2010). *Note:* 

| Gradient (%) | Waterbar Spacing (feet) |
|--------------|-------------------------|
| 1-6          | 300                     |
| 7-9          | 200                     |
| 10-14        | 150                     |
| 15-20        | 90                      |
| 21-40        | 50                      |
| 41-60        | 25                      |

**Diagram 1.** Waterbar Construction:



#### Portable Pump Sites

All efforts should be made to avoid disturbance of natural stream banks and channels. If stream banks are disturbed for drafting or portable pump placement, the area should be returned to as natural condition as possible.

All small woody debris, less than 3 inches in diameter, placed in stream channels from suppression activity will be removed and placed in a secure location above the high water mark. Large woody debris greater than 3 inches in diameter will be cleared only to the extent needed to allow free passage of high stream flows.

Remove all soil, rock, and plastic dams that were used for water diversions or impoundments. Plastic and other foreign materials will be removed from the site. Natural materials will be placed in a secure location, above the high water mark.

If the ground is contaminated by petroleum products remove the contaminated soil and dispose of it by removing it, placing it in a garbage bag and disposing of it at ICP.

#### Mechanical line (dozer line, feller buncher)

\*\*Note: Excavators with an opposable thumb is the preferred equipment for rehabilitation of dozer line

Mechanical line repair should occur on all mechanical line in all divisions. The purpose of mechanical line repair is to prevent channelization of water and subsequent erosion, and to promote re-vegetation by spreading organic material over the fireline.

All dozer line cuts and fills will be pulled back to the original contour using an excavator. All berms, dozer piles, and windrows will be broken up and pulled back onto the line. Slash generated during line construction will be scattered onto dozer and/or feller buncher line. Scatter slash along line to create even coverage. Mechanical lines that can be accessed from system roads or trails by motorized vehicles (except snowmobiles) will be blocked with obstructions of adequate size and shape to render them impassible. Mechanical line should be tracked by the IMT.

Completely obliterate (pull back to original slope) at a minimum, the first 200 feet of the fireline that ties into an existing travel routes (trail, road, etc.) or until the line is no longer visible from the travel route. One, or a combination of, treatments, such as placement of large diameter slash and/or rocks, soil berms, re-contouring, etc., may achieve this. When rocks or slash are used, some of the material should be of a large enough size that it cannot be moved by hand. The intent is to deter "re-opening" of the dozer line by the public. To assure there will be no vehicle use, the line should be blocked for a distance beyond the access point. The actual distance is site specific, but will typically range from 100-500 feet. Cut standing trees or utilize existing downed material or berm to effectively stop access to fire line that has the potential to be used for new non-motorized and/or motorized use. The intent of this action is to prevent firelines from becoming user-created trails and roads.

To facilitate reestablishment of native vegetation, redistribute topsoil and slash over dozer lines and constructed safety zones. The effectiveness of slash as an erosion control is greatest when in contact with the soil. Lopping and/or trampling the slash can best achieve this.

Provide additional drainage with waterbars where slash cover is not adequate to control surface runoff. See Table 1 and Diagram 1 above. On feller-buncher line with slope over 30%, waterbars need to be place every 50 feet.

If stream banks were disturbed, a READ should be notified of the location and extent of disturbance. Any disturbed stream banks should be reconstructed to natural bank-full height and armored with rock and/or log structures, transplanted vegetation "plugs", etc. If the banks of any perennial or intermittent streams were disturbed, the READ will develop a site-specific stabilization plan and will oversee implementation.

#### **Kim Martin's Team Expectations**

#### Safety is the Team's Number One Priority Everyone is a safety officer—See It, Say It, and Fix It!

The Team is committed to identifying clear Task, Purpose, and End State that achieves the Agency Administrator's direction and objectives in a timely and cost effective manner.

The Team provides every person associated with the incident a safe, productive, and supportive work environment.

The Team operates in a transparent manner, facilitating open communication and dialogue up, down, and across the chain of command, with active listening and opportunity for discussion and collaboration.

Here are a few ways you can help the Team create an atmosphere of **Duty**, **Respect**, and **Integrity** as outlined in the Incident Response Pocket Guide (IRPG):

#### If you Need to Leave the Incident Environment when Off Duty:

Notify your supervisor of destination and estimated time of return in the event you are needed for duty prior to expected time.

#### Alcohol /Illegal Drugs / Fitness for Duty

Alcohol and illegal drugs are not permitted within the incident environment. Be ready, willing, and able to perform your duties. If you are unable to perform your duties, you may be released from the incident with the home unit or employer being notified of the circumstances.

#### **Work Environment/Human Relations:**

Conduct yourselves as professionals and maintain a positive, non-hostile work environment with mutual respect. Sexual harassment, discrimination, acts of reprisal or any inappropriate behavior that violates human rights, the provisions of equal employment opportunity (EEO), or ethics and conduct standards will not be tolerated. If you need clarification of these expectations, contact the Human Resource Specialist.

Your actions in the community outside of the incident environment must also conform to these standards while assigned to this incident. Your integrity is shown by obeying the law and following local rules and ordinances. Non-compliance with these expectations could result in your being released from the incident with the home unit or employer being notified of the circumstances.

#### Work / Rest Guidelines:

Any shift times over 16 hours require written justification and approval by the appropriate Section Chief on the Crew Time Report, and will be reviewed by the Incident Commander.

#### **Performance Evaluations:**

Performance Evaluations will be completed for all trainees and contractors (including ADs). Any unsatisfactory performance will be documented on an evaluation. It is your responsibility to ensure that your supervisor has completed an evaluation.

#### **Use of Social Media on Wildland Fire Assignments**

Firefighters and Incident Management Team (IMT) members should be aware that existing agency-specific ethics and conduct regulations and restrictions governing the use of social media by federal employees on fire assignments apply.

Only authorized employees designated by the hosting unit may represent the government on public social media websites. If you choose to post to a social media website you should have a disclaimer that clearly states the views or opinions that you express are yours alone and do not represent the views of your agency or the IMT.

However, anything that you do post regarding wildland firefighting and the agency you work for reflects on that agency, the IMT you are assigned to and all wildland firefighters.

Social media sites are regularly monitored by federal agencies and employees may be held accountable for inappropriate conduct or ethics. When in doubt, don't post!

I hope you have a safe, productive and rewarding experience here. If you have any needs or concerns that cannot be addressed by my Command and General Staff, please feel free to visit with me.

Kim Martin, Incident Commander



#### **CONSTRUCTION ZONE GUIDELINES**

#### ~ LAVA MOUNTAIN FIRE 2016 ~

#### Monday through Friday, August 1 – 5, beginning daily at 8:00 AM

The Wyoming Dept of Transportation (WYDOT) is conducting a chip & seal construction project on Hwy 26 from the forest boundary south to Dubois. This project will cover approximately 4 miles each day, from 0800 hours until 1700 or 1800 hours. During these activities, Hwy 26 will experience 20-minute closures, one direction at a time, throughout the day. Traffic in the open lane will follow a pilot vehicle.

All vehicles assigned to the fire must following the instructions below:

When entering construction zone, all vehicles must follow traffic patterns as directed by WYDOT and local law enforcement. This includes the potential for 20-minute delays.

In the rare case of an emergency response, such as a medical emergency or an assigned initial attack event, the responding vehicle(s) may go around traffic stopped for a lane closure but **must stop at the Flagger**. The Flagger will have radio contact with the pilot vehicle and will provide instructions for the emergency vehicle to proceed safely.

THANK YOU FOR WATCHING OUT FOR YOUR SAFETY & THE SAFETY OF THOSE AROUND YOU!

**Training Message** 

Don Washco, Training Specialist, 623-695-6487



A special thanks to all the Trainers and everyone else who continue to help make this a valuable learning experience for our trainees. At last count we have identified <u>98</u> trainee assignments on this incident.

Trainees and Trainers -- when either of you are demobing, please remember to:

- Trainers need to fill out the relevant parts of the <u>task book</u> and discuss the assignment with the trainees.
- Trainers will also need to do an <u>Incident Personnel Performance</u>
  - Rating (I have some) and discuss this with the trainee.
- Trainees bring both items & check out with Training Specialist as part of demob process (located next to Check-In)

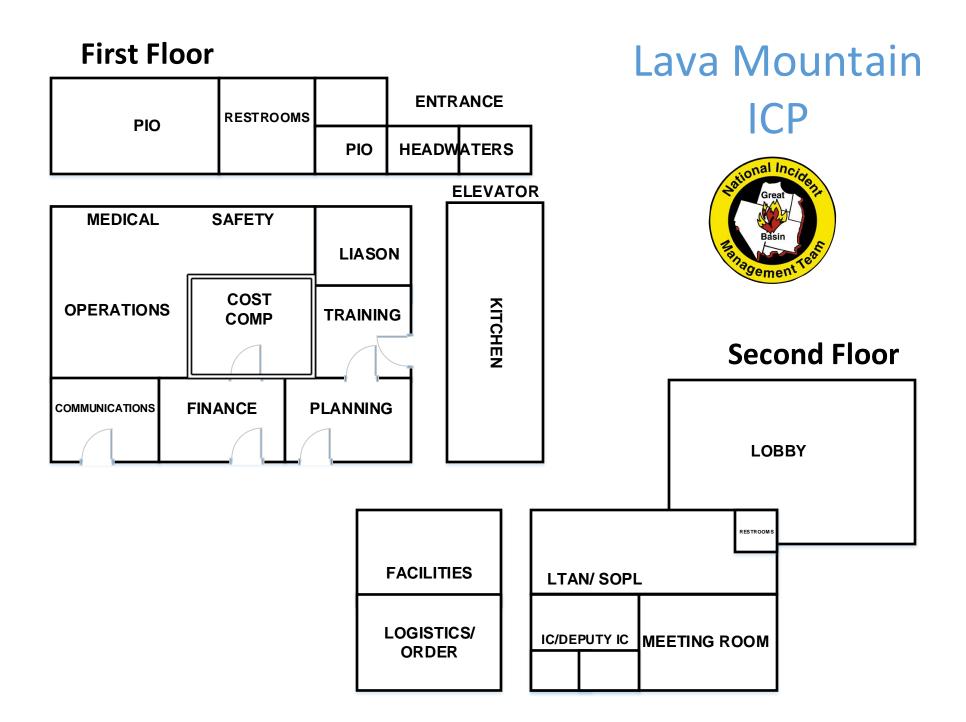
# **Words to Live By**

- Some things are best left unsaid
- Be quick to apologize
- Forgive easily

Thank you for your professionalism on this incident.

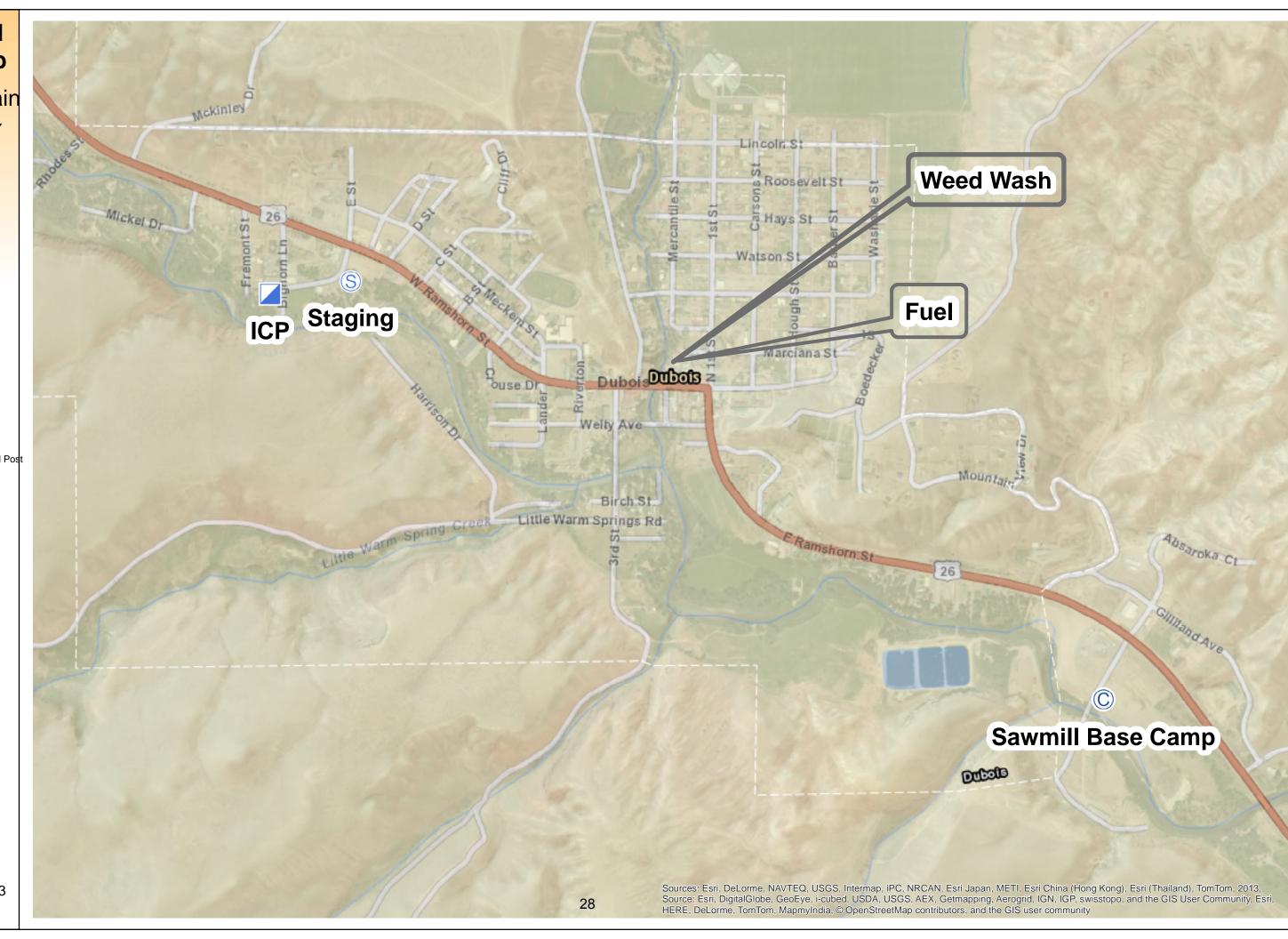
PLEASE do not hesitate to speak with your Human Resource Specialist about any unresolved conflict, harassment, or discrimination.

> Karen Mora Human Resource Specialist 970-420-5108



# **Expanded Camp Map** Lava Mountain WY-SHF-267 07/30/2016 1700 Legend **FeatureCategory** Camp Incident Command Post Staging Area 0.3

Miles





## LAVA MOUNTAIN WY-SHF-000267

# LINE SUPPLY ORDER FORM (OSC/Division Supervisors Only)

|     |                                 | ·                           | ·      | <del>- 1</del> |  | Mad            | Delivery                                | Location           | for Delive   | eru  |  |
|-----|---------------------------------|-----------------------------|--------|----------------|--|----------------|---|--------------------|--------------|--|--|
| Ī   | Date & Time Order<br>Was Placed | Order Reference # (DIV + #) |        |                |  |                | o/Pick Up @)                            | (Division/Lz       |              |  |  |
| DA  |                                 | (, -/                       |        |                |  |                | ND SUPPORT                              |                    |              |  |  |
|     |                                 |                             | -      | $\dashv$       |  | _              | UEL ICOPEED                             | 1                  |              |  |  |
|     |                                 |                             |        |                |  | J              | HELICOPTER                              |                    |              | <del>_</del>                                     |  |
| TIM | IE:                             |                             |        | •              | го в   | E PIC          | KED UP BY @                             |                    |              |  |  |
|     | DATE N                          | EEDED:                      |        |                | ···  |                | IE NEEDED:                              |                    |              |  |  |
|     |                                 | ived in COMMUNICA           | TIONS  | S by:          | Name   | :              |   | Time:              |              |  |  |
|     | Order recei                     | ved in SUPPLY by:           |        |                | Vame   |                |   | Time:              |              |  |  |
|     |                                 | ived in GROUND SUP          |        |                | <u>Vame</u>                                      |                |   | Time: Time:        |              |  |  |
|     |                                 | ved in HELIBASE by          |        |                | Name<br>Name                                     |                |   | Time:              |              |  |  |
|     | Order denv                      | ered/shipped to final l     | ocanon |                |  | •              |   |                    |              | 2  | <u> </u>   |
|     |                                 |                             | VLINVO | SHIPPED        | PENDING  |                |   |                    | QUANITY      | SHIPPED  | PENDING  |
| #   | TT                              | EM                          |        | PPE            | D  | #              | ITE                                     | :M                 |              | E  | Ž  |
|     | 11                              | LAIVE                       | ₹      | 8              | ନ  |                | • | ****               |              |  |  |
| 1.  | Breakfast - Meals               |                             |        |                |  | 31.            | Lightweight Pump                        | Kit                |              |  |  |
| 2.  | Lunch – Meals                   | <del></del>                 |        |                |  | 32.            | Hose – 1 ½" ft.                         |                    |              |  |  |
| 3.  | Dinner – Meals                  |                             |        |                |  | 33.            | Hose – 1" ft.                           |                    |              |  |  |
| 4.  | MRE's (# of Case                | es) 12/cs                   |        |                |  | 34.            | Hose $-\frac{3}{4}$ " ft.               |                    |              |  |  |
| 5.  |                                 |                             |        |                |  | 35.            | Reducer - 1 ½" x                        | 1 ""               |              |  |  |
| 6.  | Bottled Water - Case            |                             |        |                |  | 36.            | Reducer - 1" x 3/4"                     |                    |              |  |  |
| 7.  | Gatorade - Case                 |                             |        |                |  | 37.            | Gated "Y" - 1 ½"                        | ea.                |              |  |  |
| 8.  | Batteries – AA/box 24 ea.       |                             |        |                |  | 38.            | Gated "Y" - 1" ea                       |                    |              |  |  |
| 9.  | Batteries - AAA/                | C/D ea.                     |        |                |  | 39.            | Shut off valve 3/4"                     | ea.                |              |  |  |
| 10. | Fuel – Unleaded -               |                             |        |                |  | 40.            | In – Line Tee 1 1/2                     | ' x1" ea.          |              |  |  |
| 11. | Fuel – Diesel – G               |                             |        |                |  | 41.            | Nozzle – 1 ½" ea.                       |                    |              |  |  |
| 12. | Fuel - Drip Torch               | 1 (60/40 mix) gals.         |        |                |  | 42.            | Nozzle – 1" ea.                         |                    |              |  |  |
| 13. | Bar Oil – QT's/G                | allons                      |        |                |  | 43.            | Nozzle ¾"                               |                    |              |  |  |
| 14. | 2 cycle oil – (1 pe             | er gallon)                  |        |                |  | 44.            | First Aid Kit – 20                      |                    |              |  |  |
| 15. | Sleeping Bags - 2               | 25 degree                   |        |                |  | 45.            | Chainsaw Kit – ea                       |                    |              |  |  |
| 16. | Sleeping Bags -                 | 40 degree                   |        |                |  | 46.            | DIV Pump Kit (ne                        |                    | <del> </del> |  |  |
| 17. | Plastic - roll/sq. f            |                             |        |                |  | 47.            | DIV Hose lay Kit                        |                    | -            |  | -  |
| 18. | Parachute Cord -                | roll/ft.                    |        | ļ              |  | 48.            | Line Spike Hygiene K                    | it (next page) ea. |              |  | <del> </del>                                     |
| 19. | Shovels – ea.                   |                             |        |                | <u> </u>   |                |   |                    | _            |  |  |
| 20. | Pulaski – ea.                   |                             |        |                |  |                | MISC. Please list                       | below              |              |  | ļ <u>.</u>                                       |
| 21. | Combi – ea.                     |                             |        |                |  |                |   |                    | <del> </del> | <del>                                     </del> | -  |
| 22. | McLeod - ea.                    |                             | -      |                | <del>                                     </del> | <del>  -</del> |   | <u> </u>           | +            |  | -  |
| 23. | Fussee – case                   |                             | 1      | -              | _  |                |   | <u></u>            |              |  | <del> </del> -                                   |
| 24. | Drip Torch – Ful                |                             |        | <u> </u>       | <del> </del>                                     | ļ              |   |                    |              |  | -  |
| 25. | Backpack Pump                   |                             | ļ      | $\bot$         |  |                |   |                    |              | <del> </del>                                     | $\vdash$   |
| 26. | Slingable Blivet                |                             |        |                | _  | -              |   |                    | -            | <del>                                     </del> | <del>                                     </del> |
| 27. | Slingable Blivet                |                             |        | <u> </u>       | -  | ļ              | Accountable Pro                         | perty #'s          | -            | -  |  |
| 28. | Folding Tank 10                 |                             |        | ļ              |  | -              |   |                    | <del></del>  | -  | <del> </del>                                     |
| 29. | Pumpkin 1500/3                  |                             |        | <del>  </del>  | 4  | <u> </u>       |   |                    |              | <del> </del>                                     | +  |
| 30. | Mark III Pump K                 | Cit                         |        |                |  |                |   |                    |              | <u> </u>   | 1  |

## Team Ordering/ Timeline Process:

0600 - Morning Briefing, start of crew time.

1500 - DIVS to have next days resource order ready for OPS.

1600 - Last call to change spike camp resource (food, fuel, etc) location.

- All crew level orders will be placed through DIVS.
- DIVS will place all orders through Communications Unit.
- All orders will be tracked using the process found on the front of form.

| Division Pur              | np Kit     |          | Division Hose Lay Kit              |       |          |  |  |
|---------------------------|------------|----------|------------------------------------|-------|----------|--|--|
| Item                      | NFES#      | Quantity | Item                               | NFES# | Quantity |  |  |
| Hose 1½"                  | 1239       | 1000'    | Hose 1½"                           | 1239  | 3500'    |  |  |
| Hose 1"                   | 1238       | 1000'    | Hose 1"                            | 1238  | 1700'    |  |  |
| Hose, ¾"                  | 1016       | 500'     | Hose, 3/4"                         | 1016  | 3000'    |  |  |
| Tee,1 ½"-1"               | 0731       | 4        | Tee,1 ½" – 1"                      | 0731  | 15       |  |  |
| Nozzle, 1"                | 0138       | 4        | Nozzle, 1"                         | 0138  | 15       |  |  |
| Nozzle, ¾"                | 0136       | 4        | Nozzle, ¾"                         | 0136  | 30       |  |  |
| 1 1/2" Gated "Y"          | 0231       | 4        | Valve, 1 1/2" Gated "Y"            | 0231  | 5        |  |  |
| 1" Gated "Y"              | 2059       | 4        | Valve, 1" Gated "Y"                | 2059  | 2        |  |  |
| 3/4" Gated "Y"            | 0272       | 4        | Valve ¾" Gated "Y"                 | 0272  | 30       |  |  |
| Reducers, 1 ½" – 1"       | 0010       | 4        | Shut off valve 3/4"                | 0738  | 20       |  |  |
| Reducers, 1" - 3/4"       | 0733       | 4        | Reducers, 1 1/2" - 1"              | 0010  | 10       |  |  |
| Double Female 1"          | 0710       | 1        | Reducers, 1" - 3/4"                | 0733  | 10       |  |  |
| Double Female 1 1/2"      | 0857       | 1        | Double Female 1"                   | 0710  | 1        |  |  |
| Fuel 5 Gal. To Match Pump | 0606       | 2        | Double Female 1 1/2"               | 0857  | 1        |  |  |
| 2 Cycle Oil               | 0341       | 2        | Bag, Slingable Water               | 0437  | 6        |  |  |
| Pick One of the P         | umps Below | y        |                                    |       |          |  |  |
| Pump, Lightweight         | 0670       | 1        |                                    | _     |          |  |  |
| Pump Mark III             | 0870       | 1        |                                    |       | <u> </u> |  |  |
| Line Spike Hy             | giene Kit  |          | Line Spike Hygiene Kit (continued) |       |          |  |  |
| Trauma shears             |            | 1 ea     | Latex or Nitrile gloves            |       | 1 box    |  |  |
| Moleskin                  |            | 3 ft     | Benadryl                           |       | 1 box    |  |  |
| Gold Bond Blue Powder     |            | 5 ea     | Spenco 2 <sup>nd</sup> skin        |       | 3 boxes  |  |  |
| Gold Bond Green Powder    |            | 2 ea     | Ibuprofen (Advil)                  |       | 25 ea    |  |  |
| Gold Bond Yellow Powder   |            | 5 ea     | Aminofen (Tylenol)                 |       | 25 ea    |  |  |
| Tolfanate Foot Powder     |            | 3 ea     | Antiseptic Wipes                   |       | 20 ea    |  |  |
| Vet Wrap (Koflex)         |            | 6 ea     | Sting Relief                       |       | 20 ea    |  |  |
| Throat Lozenges           | , i        | 40 ea    | Baby Wipes                         |       | 1 box    |  |  |
| Hand Sanitizer            |            | 20 ea    | Bactracin                          |       | 10 ea    |  |  |
| Bug Repellent             |            | 3 ea     | Chap Stick                         |       | 10 ea    |  |  |
| Sun Screen                |            | 5 ea     | Ziplock Bags                       |       | 10 ea    |  |  |
| Eye Wash                  |            | 5 ea     |                                    | 1     |          |  |  |

**Saw Parts Request** 

|                           | Saw          | Paris       | Request           |            |              |          |  |  |  |  |  |
|---------------------------|--------------|-------------|-------------------|------------|--------------|----------|--|--|--|--|--|
| Name                      |              |             | _                 |            |              |          |  |  |  |  |  |
| Resource #                |              | Re          | quest Da          | te         |              |          |  |  |  |  |  |
| Contact #                 |              | Pic         | kup Date          | !          |              |          |  |  |  |  |  |
|                           |              | Saw Ir      | <u>ifo</u>        |            |              |          |  |  |  |  |  |
| Make                      | Stihl        | H           | usqvarna          |            |              | <u></u>  |  |  |  |  |  |
| Model                     |              | <del></del> |                   |            |              |          |  |  |  |  |  |
| Bar Length                | 20" 22"      | 24"         | 28" 30"           | 32"        | 36" _        |          |  |  |  |  |  |
|                           | Request      |             |                   |            |              |          |  |  |  |  |  |
| Amount Part Name & Number |              |             |                   |            |              |          |  |  |  |  |  |
|                           |              | <u> </u>    |                   |            |              |          |  |  |  |  |  |
|                           |              |             |                   |            |              |          |  |  |  |  |  |
|                           |              |             |                   |            |              |          |  |  |  |  |  |
|                           |              |             |                   | 1.04       |              |          |  |  |  |  |  |
|                           |              |             | -                 |            |              |          |  |  |  |  |  |
|                           |              |             | _                 |            |              |          |  |  |  |  |  |
|                           |              |             |                   |            |              |          |  |  |  |  |  |
|                           |              |             |                   |            |              |          |  |  |  |  |  |
|                           |              |             |                   | . <u>-</u> |              |          |  |  |  |  |  |
|                           |              |             |                   |            |              |          |  |  |  |  |  |
|                           |              |             |                   |            |              |          |  |  |  |  |  |
| For S                     | orocket(*) & | Chain (     | <u> Orders, F</u> | ill Out    | <u>Below</u> |          |  |  |  |  |  |
| # of Drivers              |              |             | <del></del> .     |            |              |          |  |  |  |  |  |
| Pitch(*)                  | 1/4"         | 3/8"        | .325'             | .41        |              | 3/4"     |  |  |  |  |  |
| Gauge                     | .043         | 3 .0        | 050               | .058       | .06          | 3        |  |  |  |  |  |
| Tooth Layout              |              |             | Semi-Ski          |            | ull Skip     |          |  |  |  |  |  |
| Tooth Cut                 | Chisel Mic   | cro-Chis    | el Semi-C         | Chisel     | Chamfe       | r-Chisel |  |  |  |  |  |
| #Sprocket Teeth(*)        |              |             |                   |            |              |          |  |  |  |  |  |

# 08/06/2016

# **TENTATIVE RELEASE**

## **LAVA MOUNTAIN US-WY-SHF-000267**

## **CREWS**

| EQUIPMENT |  |        |                            |  |  |
|-----------|--|--------|----------------------------|--|--|
| E-16      | 0700   | (HNDW) | WELBORN AQUA HAUL & FIRE   |  |  |
| E-110     | 0700   | (WTS2) | HART VENTURES              |  |  |
| E-141     | 0700   | (ENG6) | CROOK FPD                  |  |  |
| E-143     | 0730   | (WTT1) | PAULTON                    |  |  |
| E-138     | 0730   | (ENG6) | BLACK HAWK                 |  |  |
| E-87      | 0730   | (ENG6) | PIEDMONT                   |  |  |
| E-215     | 0800   | (HNDW) | HANDWASHING STATION        |  |  |
| E-139     | 0800   | (ENG6) | CANON CITY FPD             |  |  |
| E-134     | 0800   | (ENG6) | GREELEY FIRE DEPT          |  |  |
| E-109     | 0800   | (EXCA) | MOORES QUALITY             |  |  |
| E-144     | 0830   | (WTT1) | PAULTON                    |  |  |
| E-214     | 0830   | (FORK) | WYOMING RENTS              |  |  |
| E-201     | 0915   | (ENG6) | POUDRE                     |  |  |
| E-236     | 1000   | (GWT2) | WELBORN AQUA HAUL AND FIRE |  |  |
| E-200     | 1400   | (ENG6) | MONTROSE                   |  |  |
| E-99      | 1430   | (ENG6) | FOUNTAIN FIRE              |  |  |
| E-138     | 1500   | (ENG6) | BLACK HAWK                 |  |  |
| E-139     | 1600   | (ENG6) | CANON CITY                 |  |  |
| E-200     | 1630   | (ENG6) | MONTROSE FPD               |  |  |
|           | If traveling by AIR please come in as soon as possible and do not wait |        |                            |  |  |
| OVERHEAD  | until the posted time.   |        |                            |  |  |
| O-219     | 0600   | (EQPM) | CHATHAM, DUANE             |  |  |
| O-217     | 0600   | (EQPI) | MCCORMICK, KARL            |  |  |
| O-285     | 0600   | (EQPM) | WEATHERS, CHARLES          |  |  |
| O-147     | 0630   | (INBA) | KNOWLES, RONALD            |  |  |
| O-166     | 0630   | (RADO) | GRAYSHIELD, RAVEN          |  |  |
| O-109     | 0700   | (THSP) | NICK, ANDREA               |  |  |
| O-184     | 0700   | (EMTF) | DODSON, RICHARD            |  |  |
| O-158     | 0730   | (EMPF) | FINCHAM, MICHAEL           |  |  |
| O-186     | 0830   | (TFLD) | LEVY, ERIC                 |  |  |
| O-207     | 0900   | (RADO) | OLSON, EDWARD              |  |  |
| O-132     | 0900   | (PIO2) | BERGLUND, THOMAS           |  |  |
| O-303     | 0900   | (EQPM  | BUCHARD, MICHAEL           |  |  |
| 0-105     | 0900   | (SOFR) | RAMIREZ, DAVE              |  |  |

# 08/06/2016

# **TENTATIVE RELEASE**

## **LAVA MOUNTAIN US-WY-SHF-000267**

## **OVERHEAD**

If traveling by AIR please come in as soon as possible and do not wait until the posted time.

| 0.103    | 0020 | (DIV(C)   | VEDLANIC MARK       |
|----------|------|-----------|---------------------|
| 0-103    | 0930 | (DIVS)    | VERLANIC, MARK      |
| 0-153    | 0930 | (TFLD)    | LOPEZ, ANDY         |
| 0-162    | 1000 | (TFLD(T)) | STOVER, CHRISTOPHER |
| 0-200    | 1000 | (SOFR)    | ROTH, FRANK         |
| 0-130    | 1030 | (PIO2)    | MAZZEO, JOSEPH      |
| 0-92     | 1030 | (RCDM)    | WHITTAKER, DANTE    |
| 0-183    | 1030 | (EMTF)    | BLACKMON, ZACH      |
| 0-113    | 1100 | (SOPL)    | BRANSFORD, JOSHUA   |
| 0-240    | 1100 | (EMTF)    | CORDOVA, SILAS      |
| O-129    | 1130 | (PIO2)    | KURILLA, ROBERT     |
| O-241    | 1130 | (EMTF)    | MULLEN, KIEL        |
| 0-78     | 1130 | (HRSP)    | MORA, KAREN         |
| O-120    | 1200 | (PTRC)    | DEUTSCH, DOREEN     |
| O-238    | 1200 | (EMTF)    | RUSSO, JARED        |
| O-263    | 1200 | (EQPM)    | CLEMENS, ROBERT     |
| O-195    | 1200 | (TFLD)    | HYATT, TODD         |
| O-169.70 | 1200 | (OSC2)    | SPRING, MATT        |
| O-218    | 1200 | (EQPM)    | DINGES, CHAD        |
| O-279    | 1200 | (PTRC)    | BUCKLIN, LUCY       |
| O-120    | 1200 | (PTRC)    | DEUTSCH, DOREEN     |
| O-278    | 1200 | (EQTR)    | WALL, SHARON        |
| 0-216    | 1230 | (EQPI)    | AMENT, BRAD         |
| O-4      | 1230 | (HEQB)    | WILSON, BRIAN       |
| O-282    | 1230 | (EQPT)    | AMENT, BRAD         |
| O-234    | 1330 | (EMPF)    | MIDDLEDITCH, ADAM   |
| O-239    | 1400 | (EMTF)    | TRUJILLO, TOBY      |
| 0-221    | 1400 | (FOBS)    | COATES, BILL        |
| 0-222    | 1430 | (FOBS)    | CLARK, ROBERT       |
| 0-224    | 1430 | (FOBS)    | RICKE, RYAN         |
| O-160    | 1500 | (EMPF)    | CHAVEZ, DANIEL      |
| 0-228    | 1500 | (FBAN)    | ATKINS, JAMES       |
| 0-223    | 1530 | (FOBS)    | BOZEMAN, ROB        |
| 0-203    | 1700 | (SOF2)    | KLOCK, LARRY        |
|          |      | • •       | •                   |

| LINIT                             | 100  | 1. Incident Name                   | 2. Date Prepared | 3. Time Prepared      |  |  |
|-----------------------------------|------|------------------------------------|------------------|-----------------------|--|--|
| UNIT LOG                          |      | Lava Mountain                      |                  |                       |  |  |
| 4. Unit Name/Designato            | ors  | 5. Unit Leader (Name and Position) |                  | 6. Operational Period |  |  |
| 7.                                |      | Personnel Roste                    | er Assigned      |                       |  |  |
| Nar                               | ne   | ICS Position                       |                  | Home Base             |  |  |
|                                   |      |                                    |                  |                       |  |  |
|                                   |      |                                    |                  |                       |  |  |
|                                   |      |                                    |                  |                       |  |  |
|                                   |      |                                    |                  |                       |  |  |
|                                   |      |                                    |                  |                       |  |  |
|                                   |      |                                    |                  |                       |  |  |
|                                   |      |                                    |                  |                       |  |  |
|                                   |      |                                    |                  |                       |  |  |
|                                   |      |                                    |                  |                       |  |  |
|                                   |      |                                    |                  |                       |  |  |
|                                   |      |                                    |                  |                       |  |  |
|                                   |      |                                    |                  |                       |  |  |
|                                   |      |                                    |                  |                       |  |  |
|                                   |      |                                    |                  |                       |  |  |
|                                   |      |                                    |                  |                       |  |  |
|                                   |      |                                    |                  |                       |  |  |
|                                   |      |                                    |                  |                       |  |  |
| 8.                                | 1    | Activity Log                       |                  |                       |  |  |
| Time                              |      |                                    | Major Events     |                       |  |  |
|                                   |      |                                    |                  |                       |  |  |
|                                   |      |                                    |                  |                       |  |  |
|                                   |      |                                    |                  |                       |  |  |
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| . Prepared by (Name and Position) |      |                                    |                  |                       |  |  |