

# **PINE GULCH FIRE**

CO-GRD-000307 — PDNCQ5 (1502) [P]

## **TUESDAY, SEPTEMBER 01, 2020**

**Day Operational Period      0600-2100**



### **SOUTHERN AREA RED IMT1**

**Mike Dueitt, IC  
Charlie Patterson, ICT1(t)**

**IAP**



<https://tinyurl.com/y5kqqmrz>  
[https://ftp.nifc.gov/public/incident\\_specific\\_data/rocky\\_mtn/2020/PineGulch/](https://ftp.nifc.gov/public/incident_specific_data/rocky_mtn/2020/PineGulch/)

**Fire Information: (970) 628-0130    2020.pinegulch@firenet.gov    Media Line: (970) 812-3706**

# INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b>	<b>2. Operational Period: DAY</b>	
PINE GULCH	Date/Time From: 09/01/2020 0600 TUE	Date/Time To: 09/01/2020 2100 TUE
<b>3. Objective(s):</b>		
<ol style="list-style-type: none"> <li>1. Provide for firefighter and public safety by utilizing sound risk management processes and life/safety principles.</li> <li>2. Follow CDC as well as local, state, and agency specific guidance to prevent COVID-19 spread.</li> <li>3. Curtail adverse impacts to residences, commercial properties, and critical community infrastructure. Values at risk include the community of De Beque and surrounding area, private land and ranches, BLM infrastructure, cultural and historic sites, power transmission lines, oil &amp; gas infrastructure, sensitive species, range infrastructure, and recreation infrastructure.</li> <li>4. Implement a full suppression strategy utilizing a variety of tactics to limit fire size and achieve containment.</li> <li>5. Coordinate with affected partners to ensure timely and accurate distribution of information to the public.</li> <li>6. Maintain and develop relationships with adjacent agency staffs, cooperators, permittees, and stakeholders.</li> <li>7. Ensure incident cost is commensurate with the values at risk.</li> <li>8. Implement suppression repair plan.</li> </ol>		
<b>4. Operational Period Command Emphasis:</b>		
<ol style="list-style-type: none"> <li>1. Implement strategies and tactics that commit responders only to operations where and when they can be successful, and under conditions where important values at risk are protected with the least exposure necessary.</li> <li>2. Hold existing control lines and maintain structure protection where threats exist. Aggressively suppress fire that escapes or threatens to escape control lines.</li> <li>3. Mop-up only to the extent necessary to prevent escape or protect values at risk.</li> <li>4. Coordinate with Resource Advisors to refine and implement plans for suppression repair.</li> <li>5. Implement actions associated with the fire crossing management action points (MAPs).</li> </ol>		
<b>General Situational Awareness:</b>		
Follow COVID mitigation measures such as social distancing, maintaining module of one separation, wearing face coverings, and practicing good personal hygiene. Go to medical tent at ICP at the first sign of a cough or flu like symptoms. Maintain situational awareness. Ensure complacency doesn't set in as you complete daily operational tasks.		
<b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
<b>Approved Site Safety Plan(s) Located at:</b>		
<b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan):		
<input checked="" type="checkbox"/> ICS 202 <input checked="" type="checkbox"/> ICS 203 <input checked="" type="checkbox"/> ICS 204 <input checked="" type="checkbox"/> ICS 205 <input type="checkbox"/> ICS 205A <input checked="" type="checkbox"/> ICS 206	<input type="checkbox"/> ICS 207 <input checked="" type="checkbox"/> ICS 208 <input checked="" type="checkbox"/> ICS 220 <input checked="" type="checkbox"/> Map/Chart <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents	<b>Other Attachments:</b> <input checked="" type="checkbox"/> <u>FINANCE INSTRUCTIONS</u> <input checked="" type="checkbox"/> <u>LINE SUPPLY ORDER</u> <input checked="" type="checkbox"/> <u>COVID SUPPLY ORDER</u> <input checked="" type="checkbox"/> <u>TENTATIVE DMOB</u>
<b>7. Prepared by:</b> MISSY FORDER	<b>Position/Title:</b> PSC1(T)	<b>Signature:</b>
<b>8. Approved by Incident Commander:</b>	<b>Name:</b> CHARLIE PATTERSON	<b>Signature:</b>
<b>ICS 202</b>	<b>IAP Page</b>	<b>Date/Time:</b> 08/31/2020 2000



## ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b>		<b>2. Operational Period: DAY</b>	
PINE GULCH		Date/Time From: 09/01/2020 0600 TUE	Date/Time To: 09/01/2020 2100 TUE
<b>3. Incident Commander(s) and Command Staff:</b>			
IC/UC	MIKE DUEITT CHARLIE PATTERSON (T)	SUPPLY UNIT	MARK MORGAN; MARCUS PRATT (T)
SAFETY OFFICER	BRAD LIDELL; MIKE COOK; DAVE STONE JOSE CASTRO (T); ROY POYNER (T)	FACILITIES UNIT	CHRIS REVELS; SUSANNE ADAMS
		GROUND SUPPORT UNIT	PAT WRIGHT
COVID ADVISOR	MICHELLE PADUANI	COMMUNICATIONS UNIT	JERRY PATRICK; BARRY STEARNS
		MEDICAL UNIT	FRED ADLER GARY CLARKE; RICH D'ORAZIO
INFORMATION OFFICER	BONNIE STRAWSER; CATHERINE HIBBARD TRACY LECLAIR (T)	SECURITY UNIT	TOM NEAL; ANDREW HAMMOND (T)
		FOOD UNIT	JIM LOWE; DAVID MALONE (T)
LIAISON OFFICER	PAUL STEVENS DAVE PARKER (T)	<b>7. Operations Section:</b>	
HUMAN RESOURCE SPECIALIST	JULIE NELSON	OPS SECTION CHIEF	JEREMY BRAND
		PLANNING OPS	VICKI EDGE; CORDELL TAYLOR (T)
<b>4. Agency/Organization Representative(s):</b>		FIELD OPS	MARK JAMIESON MIKE DAVIS (T)
		OIL/GAS OPS	PETER MYERS
<b>Agency/Organization</b>	<b>Name</b>	WEST OPS	BRYCE THOMAS
BLM	GREG WOLFGANG (AADM)(T); COLLIN EWING (AADM) WAYNE WERKMEISTER (AADM)	EAST OPS	DAVE WALKER
COLORADO DFPC	RYAN MCCULLEY (AADM) STEVE ELLIS (AADM)	STRUCTURE PROTECTION	CRAIG ROBERTSON JUSTICE BEGGS (T)
MESA COUNTY S.O.	HENRY STOFFEL (AREP)	<b>Branch</b>	<b>I</b>
GARFIELD CNTY S.O.	ANDY MARTSOLF (AREP)	BRANCH DIRECTOR	HEATH MORTON
REGION 3 IARR	ORLANDO CARROLL	DIVISION/GROUP	BRAVO
LOWER VALLEY FIRE DISTRICT	FRANK CAVALIERE		JESS BOHNSACK WARREN SHRUM (T)
<b>5. Planning Section:</b>			
CHIEF	MARG OLSON; TERRY PIERCE JASON BRAUNSTEIN (T); MISSY FORDER (T)	DIVISION/GROUP	DELTA/ECHO
RESOURCES UNIT	BARRY FARRELL; BRITTANY PHILLIPS; RICH AUBUCHON		JEFF BEIN NOAH DANIELS (T)
SITUATION UNIT	TERRY BOWERMAN; CLINT ROBERTS (T)	DIVISION/GROUP	SUPPRESSION REPAIR WEST
DEMOBILIZATION UNIT	DONNA THOMAS		CHRISTOPHER ROKOSH (T)
FIRE BEHAVIOR ANALYST	GREG TITUS; MIKE WARD (T)	<b>Branch</b>	<b>II</b>
LONG TERM ANALYST	KIM SOPER	BRANCH DIRECTOR	SCOTT BEACHAM
TRAINING SPECIALIST	GREG SEAMON	DIVISION/GROUP	KILO
GIS SPECIALIST	DAKOTA PARIS; MATT DISKIN; TOMMY BARNES; ANN POOLE (T)		WAYNE RUSHING
TECHNOLOGY SUPPORT SPECIALIST	JOE ASHBY; GIO CABAN; JULIAN MARTINEZ (T)	DIVISION/GROUP	ALPHA/ZULU
INCIDENT METEOROLOGIST	JEFF COLTON		SCOTT BEACHAM MIKE PETRUNCIO (T)
READ	CHRISTINA STARK	DIVISION/GROUP	SUPPRESSION REPAIR EAST
			RUSSELL STARK PATRICK KIERAN (T)
<b>6. Logistics Section:</b>			
CHIEF	RICH BARRETT DAVID MOODY (T)	<b>7b. Air Operations Branch:</b>	
<b>9. Prepared By:</b> Name: RICH AUBUCHON		AIR OPS BRANCH DIRECTOR	
		BRAD BERNARDY TERESA WILLIAMSON (T)	
Position/Title: RESL		AIR ATTACK SUPERVISOR	
		DAVE ROBINSON; RON SERABIA	
Signature:		AIR SUPPORT SUPERVISOR	
		JEANNE BRADLEY PATRICK MAHONEY (T)	
ICS 203		HELIBASE MANAGER	
		DAVE FREY BRANDON BECKER (T)	
IAP Page			
Date/Time: 08/31/2020 0843			

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<b>8. Finance/Administration Section:</b>			
CHIEF	SANDRA MORRIS; TAMAR KAVALDJIAN-LISKEY (T)		
TIME UNIT	KEITH O'LOUGHLIN; JEAN FRICK; DIANE LOWDER		
PROCUREMENT UNIT	SHANE LAVALLEY; SHAWN HENDRICKSON (T)		
COST UNIT	KIM WINKLER; PAT MCCLELLAN (T)		
COMPENSATION UNIT	ALICE BARNETTE		
<b>9. Prepared By:</b> Name: RICH AUBUCHON		Position/Title: RESL	Signature:
ICS 203	IAP Page	Date/Time: 08/31/2020 0843	



To: All Incident Personnel, Pine Gulch 2020

As Southern Area National Type I Incident Commander, I am committed to a policy of “zero tolerance” of inappropriate behavior during incident operations. Any form of harassment, discriminatory practices, or disrespectful behavior will not be tolerated. Known or reported acts will be dealt with appropriately.

I am particularly concerned about the perception that alcohol has a place in any of the Incident facilities. It is not appropriate to indulge in alcoholic beverages during any fire assignment.

The National Team from the Southern Region has a policy of “NO ALCOHOL” from the time of dispatch until the time of physical release from the Incident. Members of the Team voluntarily comply with this policy; all incident personnel will be expected to do so also.

We endorse, support, and expect an attitude of mutual respect for all Incident personnel and the public we serve. We also, endorse the attitude and work ethic that places “Safety First, every time on every Incident.” We expect nothing less.

/s/ Mike Dueitt

Incident Commander

SAIMT 1





# Pine Gulch Fire Weather Forecast



**FORECAST NO:** 27  
**FORECAST FOR:** Tuesday, Sep 1, 2020  
**FORECAST ISSUED:** August 31, 2020, 1800 MDT

**NAME OF FIRE:** Pine Gulch  
**UNIT:** BLM – GJT Office  
**SIGNED:** //s// Jeff Colton - IMET

**WEATHER DISCUSSION: ...Cooler Today, then Gradual Warming through this Weekend...**

A ridge of high pressure will bring dry conditions through this weekend. Cool temperatures today will be gradually warming to above normal by the end of the week with humidity values dropping back below 15 percent for afternoon minimums. Light winds are expected Wednesday and Thursday, before winds shift back around to the southwest and increase in speeds over the weekend.

**FORECAST FOR TODAY:** Mostly Sunny (10-30%). 10% Chance of morning showers.

**Temperature: (6500 ft.)** 75-80 (4-8° Cooler)  
**(8500 ft.)** 68-74 (4-8° Cooler)

**Min RH: (6500 ft.)** 24-28% (10-15% Higher)  
**(8500 ft.)** 26-32% (10-15% Higher)

**20 FT Winds:**

**Branch I:**

**Slope/Valleys:** Downslope/downvalley valley 4-6 mph through 0900, then NNE 4-8 mph, becoming downslope/downvalley 4-6 mph after 2000.

**Ridgetops:** NNW wind 6-9 mph thru 1000, then NE 5-10 mph with gusts up to 20 mph.

**iRAWS above E Salt Creek:** NNE 6-12 Gusts 20 mph.

**Branch II:**

**Slope/Valleys:** Upslope/Up Valley 4-8 mph after 1000.

**Ridgetops:** ENE 4-6 mph until 1100, then NNE 6-12 Gusts 20 mph.

**CWR (0.1"+):** Less than 10% **LAL:** 1

**Inversion:** Breaking 1400-1500 **Haines:** 4 Low **Dispersion:** Poor until 1000, then becoming Good

**OUTLOOK FOR TONIGHT:** Clear.

**Min Temperature: Valleys** 48-54  
**Midslopes** 45-50  
**Ridgetops** 42-48

**Max RH: Valleys** 60-70%  
**Midslopes** 50-60%  
**Ridgetops** 55-65%

**20 FT Winds:**

**Slope/Valleys:** Upcanyon 4-6 mph until 2000, then downslope 2-4 mph.

**Ridgetops:** NE 6-12 Gusts 18 mph until 2100, then ESE 4-8 mph.

**CWR (0.1"+):** 0% **LAL:** 2 until 2000, then 1 **Haines:** 3 Low

**EXTENDED OUTLOOK:**

**Wednesday...**Mostly Sunny. High 76-82 Min RH: 15-20%. Winds W 6-12 Gusts to 20 mph. Haines: 5. CWR (0.1"+): 0%

**Thursday...**Mostly Sunny. High 82-88. Min RH: 13-18%. Winds NW 5-10 Gusts to 18 mph. Haines: 6. CWR (0.1"+): 0%

**Friday...**Mostly Sunny. High 84-90 Min RH: 12-16%. Winds SW 8-14 Gusts to 20 mph. Haines: 6. CWR (0.1"+): 0%.

**Sunrise today:** 6:43am  
**Sunset tonight:** 7:43pm

**PLEASE submit your weather observations here:**  
**Or send a picture of them to**  
**(208)577-1617**



<b>FIRE BEHAVIOR FORECAST</b>			
<b>Incident Name</b>	Pine Gulch	<b>Forecast Number</b>	29
<b>Operational Period</b>	09/01/2020	<b>Date/Time Issued</b>	08/31/2020 - 1800
<b>Unit</b>	CO-GJFO	<b>Forecast by (Name &amp; Position)</b>	Greg Titus FBAN Mike Ward FBAN (t)

**FACTORS INFLUENCING FIRE BEHAVIOR**

**WEATHER:**

See Pine Gulch Weather Forecast in IAP

**FUELS:**

Live Woody Fuel Moisture: Oak-86%, Sage-79%, Juniper-72%

Forecasted Min. Fine Dead Fuel Moisture Content: 4%

Heavy Dead Fuel Moisture Content (1000hr): 6%

Current ERC: 86.5 (↓1)

*Local Thresholds for Critical Fire Behavior: 20' Winds: >18-24 mph RH: < 15-20% Temp: >81-89° max recovery >40% 1000: <10%, ERC 7H: 90% = 91 and 80% = 85*

**FIRE BEHAVIOR Outputs**

**GENERAL:**

- Heavy dead and down fuels will remain very dry and will continue to burn despite recent patchy precipitation events.
- Smoldering and creeping fire activity will persist. Isolated pockets of fuel will continue to burn out with single tree torching possible.
- Interior pockets of fuel will continue to burn out. Isolated hot spots are scattered throughout the fire, mostly along high elevation transitions off exposed ridgelines.
- New ignitions outside of the current containment lines will have the potential for active fire spread within continuous grass/shrub fuels. If new ignitions occur with a wind event fire spread will be very rapid, with the potential for single tree torching, isolated crown fire, and short-range spotting.

**Maximum Head Fire Rate of Spread (ROS) & Flame Length (FL)**

Winds	10 mph	20 mph	30 mph
Grass/Shrub (GS2)	ROS =82 ft/min FL = 9 feet	ROS = 220 ft/min FL = 10 feet	ROS = 300 ft/min FL = 13 feet

**Probability of Ignition: 81%**

**Areas of Concern**

**DIV Delta/Echo**

Considerable number of isolated heat sources in deep draws along the southern rim of the East Salt Creek main canyon. Short range spotting may be possible from single tree torching. If fire becomes established across the canyon fire could move well north of the established lines, moving up into Corral Canyon.

**Night:** Any newly established fire will moderate into the evening with increasing RH values (70%) and a wind shift to a northerly component.

**AIR OPERATIONS:** Minimal smoke production, no limitations to Air Operations

**SAFETY:**

**Rolling debris and rocks loosened from deep burning surface and heavy fuels. Look up, down and around!**

*Send any fire behavior observations or photos to: [michaeldward@usda.gov](mailto:michaeldward@usda.gov) & [gregory\\_titus@fws.gov](mailto:gregory_titus@fws.gov)*

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**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

<b>1. Incident Name:</b>			<b>3.</b>			
PINE GULCH			<b>Branch:</b>		<b>Division/Group:</b>	
<b>2. Operational Period:</b> DAY			I		BRAVO	
Date/Time From: 09/01/2020 0600 TUE	Date/Time To: 09/01/2020 2100 TUE					
<b>4. Operations Personnel</b>						
<b>OPERATIONS (FIELD)</b>	MARK JAMIESON MIKE DAVIS (T)		<b>OPERATIONS (WEST)</b>		BRYCE THOMAS	
<b>BRANCH DIRECTOR</b>	HEATH MORTON		<b>DIVISION/GROUP SUPERVISOR</b>		JESS BOHNSACK (8/31) WARREN SHRUM (T)	
<b>SAFETY OFFICER</b>	DAVID STONE		<b>AIR ATTACK SUPERVISOR</b>		RON SERABIA DAVE ROBINSON	
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator	LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time	
E-26 ENG3 SUMMIT 11	09/02	TODD HEBEBRAND	3	DP 13/0600	DP 13/2100	
E-210 ENG6 RWB FIRE	09/01	JASON KLINE	3	DP 13/0600	DP 13/2100	
E-211 ENG6 MESA 126	09/01	JOSHUA BUNCH	3	DP 13/0600	DP 13/2100	
O-621 EMPF	09/07	MAC SMITH	1	DP 13/0600	DP 13/2100	
O-507 SOFR	09/07	RICK JONES	1	DP 13/0600	DP 13/2100	
<b>6. Control Operations/Work Assignments:</b>						
<p><b>Task:</b> Monitor fire activity and take action as needed, while providing structure protection. Assess for suppression damage repair needs.</p> <p><b>Purpose:</b> Keep fire from impacting structures and within existing perimeter.</p> <p><b>End State:</b> Prepare division to be returned back to the local fire management unit and support Initial Attack activity as needed.</p>						
<b>7. Special Instructions:</b>						
<ul style="list-style-type: none"> <li>Use caution for potential road wash-outs from previous night's rains.</li> <li>Gas and oil pipelines outside current closure area are active now. Pay close attention performing rehab and repair activities around or near pipelines</li> <li>Order aviation resources through Air Attack.</li> <li>Utilize READ during all heavy equipment operations.</li> </ul> <p><b>Critical Values at Risk:</b> Structures and private property, Oil and Gas, Range Allotments and Sage Grouse Habitat.</p> <ul style="list-style-type: none"> <li><b>Times for reporting meal orders to communications:</b></li> <li>Today's dinner - 0930 hours with number of regular and number of special meals, location, and time.</li> <li>Tomorrow's breakfast and lunch - 1830 hours with number of regular and number of special meals, location, and time.</li> </ul>						
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
TACTICAL	6	168.2500	131.8	168.2500	131.8	A
COMMAND	15	170.0125	131.8	165.2500	131.8	A
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>
RICH AUBUCHON			MISSY FORDER (T)		08/31/2020	2000



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<b>4. Operations Personnel</b>						
<b>OPERATIONS (FIELD)</b>		MARK JAMIESON MIKE DAVIS (T)		<b>OPERATIONS (WEST)</b>		BRYCE THOMAS
<b>BRANCH DIRECTOR</b>		HEATH MORTON		<b>DIVISION/GROUP SUPERVISOR</b>		JEFF BEIN NOAH DANIELS (T) (9/5)
<b>SAFETY OFFICER</b>		DAVID STONE		<b>AIR ATTACK SUPERVISOR</b>		RON SERABIA DAVE ROBINSON
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
O-426 TFLD		09/03	STEVEN SISCOE	1	DP 25/0600	DP 25/2100
O-583 TFLD (T)		09/08	STEVE ABRAMS	1	DP 25/0600	DP 25/2100
E-156 ENG3 LEFTHAND 4104		09/08	IAN SCHWARTZ	4	DP 25/0600	DP 25/2100
E-161 ENG3 LITE EM UP		09/06	JT EVANS	3	DP 25/0600	DP 25/2100
E-282 ENG3 BLM SUPER HEAVY		09/02	JAXON BROWN	3	DP 25/0600	DP 25/2100
E-134 WTS1 HAYNES EXCAVATION INC		09/06	CODY MCCLANAHAN	1	DP 25/0600	DP 25/2100
E-249 WTS1 RB&H ENTERPRISES		09/04	HOLDIN CONNELL	1	DP 25/0600	DP 25/2100
E-130 SKG1 SPENCER BIGFOOT		09/05	JAKE SPENCER	2	DP 25/0600	DP 25/2100
O-577 RES AFS REMS		09/09	CHRISTOPHER GAUT	4	DP 25/0600	DP 25/2100
O-403 EMPF		09/03	KYLE BROOKS	1	DP 25/0600	DP 25/2100
O-459 EMPF		09/05	DEAN CARPENTER	1	DP 25/0600	DP 25/2100
O-622 EMTF		09/07	BOBBY SHELLY	1	DP 25/0600	DP 25/2100
O-514 SOFR		09/06	BRIAN OLIVER (DELTA)	1	DP 25/0600	DP 25/2100
READ			KEVIN HYATT	1	DP 25/0600	DP 25/2100
READ			DAVID LOWE	1	DP 25/0600	DP 25/2100
<b>6. Control Operations/Work Assignments:</b>						
<b>Task:</b> Patrol fire lines along Highway 139 and road 266. Monitor fire spread to the south and take suppression action where warranted.						
<b>Purpose:</b> Values along Highway 139 are protected and fire spread to the north, west, and south is minimal.						
<b>End State:</b> Values are protected and fire movement south is limited by natural barriers.						
<b>7. Special Instructions:</b>						
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
TACTICAL	1	168.0500	131.8	168.0500	131.8	A
COMMAND	15	170.0125	131.8	165.2500	131.8	A
COMMAND	9	169.5375	131.8	164.7125	131.8	A
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>
RICH AUBUCHON			MISSY FORDER (T)		08/31/2020	2000

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<b>BRANCH DIRECTOR</b>		HEATH MORTON		<b>DIVISION/GROUP SUPERVISOR</b>		JEFF BEIN NOAH DANIELS (T) (9/5)	
<b>SAFETY OFFICER</b>		DAVID STONE		<b>AIR ATTACK SUPERVISOR</b>		RON SERABIA DAVE ROBINSON	
<b>7. Special Instructions:</b>							
<ul style="list-style-type: none"> <li>• Use caution for potential road wash-outs from previous night's rains.</li> <li>• Gas and oil pipelines outside current closure area are active now. Pay close attention performing rehab and repair activities around or near pipelines.</li> <li>• Delta ambulance staged at DP 25 or at Branch/Division discretion.</li> <li>• <b>Critical Values at Risk:</b> Structures and private property, oil and gas, range allotments, and sage grouse habitat.</li> </ul> <ul style="list-style-type: none"> <li>• <b>Times for reporting meal orders to communications:</b></li> <li>• Today's dinner - 0930 hours with number of regular and number of special meals, location, and time.</li> <li>• Tomorrow's breakfast and lunch - 1830 hours with number of regular and number of special meals, location, and time.</li> </ul>							
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RICH AUBUCHON			MISSY FORDER (T)			08/31/2020	2000

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PINE GULCH			<b>I</b>	<b>Branch:</b>		<b>Division/Group:</b>  <b>SUPPRESSION REPAIR WEST</b>	
<b>2. Operational Period: DAY</b>							
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<b>OPERATIONS (FIELD)</b>		MARK JAMIESON MIKE DAVIS (T)		<b>OPERATIONS (WEST)</b>		BRICE THOMAS	
<b>BRANCH DIRECTOR</b>		HEATH MORTON		<b>DIVISION/GROUP SUPERVISOR</b>		HEATH MORTON (OPBD) CHRIS ROKASH (T) 9/11	
<b>SAFETY OFFICER</b>		MIKE COOK		<b>AIR ATTACK SUPERVISOR</b>		RON SERABIA DAVE ROBINSON	
<b>5. Resources Assigned this Period</b>							
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time	
O-393 TFLD*		09/02	REYNALDO NAVARRO	1	DP 25/0600	DP 25/2100	
0-503 HC21 MOUNTAINEERS*		09/04	DWIGHT PETRY	10	DP 25/0600	DP 25/2100	
0-384 HEQB*		09/02	MATT DAIGLE	1	DP 25/0600	DP 25/2100	
E-291 DOZ1 HEARTLAND*		09/04	HAYDEN MEXTED	1	DP 25/0600	DP 25/2100	
E-298 DOZ2 HEARTLAND*		09/04	CEASAR CHAVEZ	1	DP 25/0600	DP 25/2100	
E-203 GRD FARNSWORTH SERVICES*		09/02	STEVE GOODWIN	2	DP 25/0600	DP 25/2100	
E-204 EXCA MOUNTAIN LANDSCAPING*		09/01	SHANE EDMONDS	1	DP 25/0600	DP 25/2100	
<b>6. Control Operations/Work Assignments:</b>							
<b>Task:</b> Continue suppression damage repair as identified in the suppression repair priority plan							
<b>Purpose:</b> Suppression damage does not leave lasting impacts on natural resources.							
<b>End State:</b> Repair control features to near natural conditions.							
<b>7. Special Instructions:</b>							
<ul style="list-style-type: none"> <li>• Initiate repair work on county road 256 south to H11.</li> <li>• Initiate repair work on county dozer lines east and west of county road 256.</li> <li>• Gas and oil pipelines outside current closure area are active now. Pay close attention performing rehab and repair activities around or near pipelines.</li> <li>• Use caution for potential road wash-outs from previous night's rains.</li> <li>• *Initial Attack</li> </ul> <ul style="list-style-type: none"> <li>• <b>Times for reporting meal orders to communications:</b></li> <li>• Today's dinner - 0930 hours with number of regular and number of special meals, location, and time.</li> <li>• Tomorrow's breakfast and lunch - 1830 hours with number of regular and number of special meals, location, and time.</li> </ul>							
<b>8. Division/Group Communication Summary</b>							
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode	
TACTICAL	2	168.2000	131.8	168.2000	131.8	A	
COMMAND	9	169.5375	131.8	164.7125	131.8	A	
COMMAND	15	170.0125	131.8	165.2500	131.8	A	
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>			<b>Date</b>	<b>Time</b>
RICH AUBUCHON			MISSY FORDER (T)			08/31/2020	2000

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

<b>1. Incident Name:</b>			<b>3.</b>			
PINE GULCH			<b>Branch:</b>		<b>Division/Group:</b>	
<b>2. Operational Period: DAY</b>			<b>II</b>		<b>ALPHA/ZULU</b>	
Date/Time From: 09/01/2020 0600	TUE	Date/Time To: 09/01/2020 2100				
<b>4. Operations Personnel</b>						
<b>OPERATIONS (FIELD)</b>		MARK JAMIESON MIKE DAVIS (T)		<b>OPERATIONS (EAST)</b>		DAVE WALKER
<b>BRANCH DIRECTOR</b>		SCOTT BEACHAM		<b>DIVISION/GROUP SUPERVISOR</b>		SCOTT BEACHAM MIKE PERTUNCIO (T)
<b>SAFETY OFFICER</b>		MIKE COOK		<b>AIR ATTACK SUPERVISOR</b>		RON SERABIA DAVE ROBINSON
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
O-582 TFLD		09/08	DEREK GOOSSEN	1	DP 60/0600	DP 60/2100
E-158 ENG3 DENVER 301		09/01	CLINT MASS	4	DP 60/0600	DP 60/2100
E-284 ENG6 NATRONA BRUSH 13		09/04	BRYAN MORTON	2	DP 60/0600	DP 60/2100
O-402 EMPF		09/01	CURTISS ORDE	1	DP 60/0600	DO 60/2100
O-441 EMPF		09/02	LESLIE MIEMIETZ	1	DP 30/0600	DP 30/2100
O-468 SOF2		09/02	TAYLOR STEPHENS II	1	DP 60/0600	DP 60/2100
READ			LUKE TROUT	1	DP 60/0600	DP 60/2100
<b>6. Control Operations/Work Assignments:</b>						
<p><b>Task:</b> Monitor control lines, ensure back haul is completed, and coordinate suppression damage repair priorities with the suppression repair group.</p> <p><b>Purpose:</b> Prevent impacts to values at risk along road 204 and Roan Creek. Return used and accountable equipment to supply.</p> <p><b>End State:</b> Prepare Division to be returned to the local fire management unit.</p>						
<b>7. Special Instructions:</b>						
<ul style="list-style-type: none"> <li>• Use caution for potential road wash-outs from previous night's rains.</li> <li>• Gas and oil pipelines outside current closure area are active now. Pay close attention performing rehab and repair activities around or near pipelines.</li> <li>• Utilize READ during all heavy equipment operations.</li> <li>• Please follow the suppression repair guidelines outlined in the IAP.</li> <li>• Gunnison Ambulance staged at DP 60 or at Branch/Division discretion.</li> <li>• <b>Critical Values at Risk:</b> Structures and private property, oil and gas, range allotments, and sage grouse habitat.</li> <li>• <b>Times for reporting meal orders to communications:</b></li> <li>• Today's dinner - 0930 hours with number of regular and number of special meals, location, and time.</li> <li>• Tomorrow's breakfast and lunch - 1830 hours with no. of regular and no. of special meals, location, and time.</li> </ul>						
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
TACTICAL	4	166.7250	131.8	166.7250	131.8	A
COMMAND	11	171.6750	131.8	164.5500	131.8	A
COMMAND	8	170.4125	131.8	165.9625	131.8	A
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>
RICH AUBUCHON			MISSY FORDER (T)		08/31/2020	2000



**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

<b>1. Incident Name:</b>			<b>3.</b>			
PINE GULCH			<b>Branch:</b>		<b>Division/Group:</b>	
<b>2. Operational Period:</b> DAY			II		KILO	
Date/Time From: 09/01/2020 0600 TUE	Date/Time To: 09/01/2020 2100 TUE					
<b>4. Operations Personnel</b>						
<b>OPERATIONS (FIELD)</b>	MARK JAMIESON MIKE DAVIS (T)		<b>OPERATIONS (EAST)</b>		DAVE WALKER	
<b>BRANCH DIRECTOR</b>	SCOTT BEACHAM		<b>DIVISION/GROUP SUPERVISOR</b>		WAYNE RUSHING	
<b>SAFETY OFFICER</b>	MIKE COOK		<b>AIR ATTACK SUPERVISOR</b>		RON SERABIA DAVE ROBINSON	
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator	LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time	
E-140 ENG3 SECURITY FPD 114	09/07	RICARDO RENTERIA	4	DP 60/0600	DP 60/2100	
E-246 ENG6 BIG STATE 66	09/04	RONNIE OUIMETTE	3	DP 60/0600	DP 60/2100	
O-623 FOBS	09/12	DAVID T CARR	1	DP 60/0600	DP 60/2100	
O-569 EMTF	09/08	CASEY KMAK	1	DP 60/0600	DP 60/2100	
O-468 SOF2	09/02	TAYLOR STEPHENS II	1	DP 60/0600	DP 60/2100	
<b>6. Control Operations/Work Assignments:</b>						
<p><b>Task:</b> Monitor control lines, ensure back haul is completed, and coordinate suppression damage repair priorities with the suppression repair group.</p> <p><b>Purpose:</b> Prevent impacts to values at risk along road 204 and Roan Creek. Return used and accountable equipment to supply.</p> <p><b>End State:</b> Prepare Division to be returned to the local fire management unit.</p>						
<b>7. Special Instructions:</b>						
<ul style="list-style-type: none"> <li>• Use caution for potential road wash-outs from previous night's rains.</li> <li>• Gas and oil pipelines outside current closure area are active now. Pay close attention performing rehab and repair activities around or near pipelines.</li> <li>• Utilize READ during all heavy equipment operations.</li> <li>• Please follow the suppression repair guidelines outlined in the IAP.</li> <li>• Debeque Ambulance staged at DP 60 or at Branch/Division discretion.</li> <li>• <b>Critical Values at Risk:</b> Structures and private property, oil and gas, range allotments, and sage grouse habitat.</li> </ul> <ul style="list-style-type: none"> <li>• <b>Times for reporting meal orders to communications:</b></li> <li>• Today's dinner - 0930 hours with number of regular and number of special meals, location, and time.</li> <li>• Tomorrow's breakfast and lunch - 1830 hours with number of regular and number of special meals, location, and time.</li> </ul>						
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
TACTICAL	3	168.6000	131.8	168.6000	131.8	A
COMMAND	9	169.5375	131.8	164.7125	131.8	A
<b>9. Prepared By (Resource Unit Leader)</b>		<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>	
RICH AUBUCHON		MISSY FORDER (T)		08/31/2020	2000	

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

<b>1. Incident Name:</b>			<b>3.</b>			
PINE GULCH			<b>II</b>	<b>Division/Group:  SUPPRESSION REPAIR EAST</b>		
<b>2. Operational Period: DAY</b>						
Date/Time From: 09/01/2020 0600	TUE	Date/Time To: 09/01/2020 2100	TUE			
<b>4. Operations Personnel</b>						
<b>OPERATIONS (FIELD)</b>	MARK JAMIESON MIKE DAVIS (T)		<b>OPERATIONS (EAST)</b>	DAVE WALKER		
<b>BRANCH DIRECTOR</b>	SCOTT BEACHAM		<b>DIVISION/GROUP SUPERVISOR</b>	RUSSELL STARK 9/2 PATRICK KIERAN (T) 9/11		
<b>SAFETY OFFICER</b>	MIKE COOK					
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator	LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time	
O-477 TFLD*	09/04	TODD BATES	1	DP 60/0600	DP 60/2100	
O-499 HEQB*	09/02	BRIAN MIXON	1	DP 60/0600	DP 60/2100	
E-227 ENG6 FORD FIRE*	09/02	DEREK SCIFRES	3	DP 60/0600	DP 60/2100	
E-205 WTT2 BLACKTIMBER 22*	09/02	TED HEBARD	2	DP 60/0600	DP 60/2100	
E-17 DOZ2 KIT CONTRACTING*	09/07	LOGAN GARNER	2	DP 60/0600	DP 60/2100	
E-209 SKG2 BULL CREEK*	09/02	JEREMY HAWKINSON	2	DP 60/0600	DP 60/2100	
O-564 TFLD	09/09	CHARLES DAVIS	1	DP 60/0600	DP 60/2100	
A-16.1.3 TFLD (T)	09/15	MATT DUNN	1	DP 60/0600	DP 60/2100	
O-651 HEQB	09/14	ANN SHEPERDSON	1	DP 60/0600	DP 60/2100	
O-500 HEQB	09/03	JOHN BRONSON	1	DP 60/0600	DP 60/2100	
O-600 HEQB (T)	09/10	CHARLES ALLABY	1	DP 60/0600	DP 60/2100	
C-41 HC2 OREGON WOODS #1	09/01	ALEXANDER TOMCHAK	18	DP 60/0600	DP 60/2100	
E-221 ENG6 THREE RIVERS FIRE 137	09/03	AARON MARRUJO	3	DP 60/0600	DP 60/2100	
E-2 WTT1 CHAFFEE COUNTY FIRE	09/02	RON HASSELL	2	DP 60/0600	DP 60/2100	
E-164 WTT2 AURORA TENDER 15	09/08	ERIC BROWN	2	DP 60/0600	DP 60/2100	
E-231 WTT2 ECOSYN	09/03	CACHE PHILLIPS	2	DP 60/0600	DP 60/2100	
E-195 WTS1 JAKE LOVATO TRK	09/01	JOSIAH LOVATO	1	DP 60/0600	DP 60/2100	
E-59 DOZ2 INDEPENDENT LOG COMPANY	09/06	ANTHONY MOORE	2	DP 60/0600	DP 60/2100	
E-201 DOZ2 SOUTHWEST EQUIP TRANS	09/01	MIKE ALGER	2	DP 60/0600	DP 60/2100	
E-260 DOZ2 SIERRA VALLEY	09/03	ANTHONY CHAVEZ	2	DP 60/0600	DP 60/2100	
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
TACTICAL	4	166.7250	131.8	166.7250	131.8	A
COMMAND	8	170.4125	131.8	165.9625	131.8	A
COMMAND	11	171.6750	131.8	164.5500	131.8	A
<b>9. Prepared By (Resource Unit Leader)</b>		<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>	
RICH AUBUCHON		MISSY FORDER (T)		08/31/2020	2000	

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

<b>1. Incident Name:</b>			<b>3.</b>			
PINE GULCH			<b>II</b>	<b>Division/Group: SUPPRESSION REPAIR EAST</b>		
<b>2. Operational Period: DAY</b>						
Date/Time From: 09/01/2020 0600	TUE	Date/Time To: 09/01/2020 2100	TUE			
<b>4. Operations Personnel</b>						
<b>OPERATIONS (FIELD)</b>	MARK JAMIESON MIKE DAVIS (T)		<b>OPERATIONS (EAST)</b>	DAVE WALKER		
<b>BRANCH DIRECTOR</b>	SCOTT BEACHAM		<b>DIVISION/GROUP SUPERVISOR</b>	RUSSELL STARK 9/2 PATRICK KIERAN (T) 9/11		
<b>SAFETY OFFICER</b>	MIKE COOK					
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator	LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time	
E-67 MAST AJ CONSTRUCTION	09/12	KEATON CAMERON	1	DP 60/0600	DP 60/2100	
E-202 GRD MOORE'S EARTHMOVING	09/02	YOUNG KENTON	2	DP 60/0600	DP 60/2100	
<b>6. Control Operations/Work Assignments:</b>						
<p><b>Task:</b> Continue suppression damage repair as identified in the suppression repair priority plan.  <b>Purpose:</b> Suppression damage does not leave lasting impacts on natural resources.  <b>End State:</b> Repair control features to near natural conditions.</p>						
<b>7. Special Instructions:</b>						
<ul style="list-style-type: none"> <li>• Complete repair work from DP 65 to H7.</li> <li>• Initiate repair work from County Road 207 and County Road 209.</li> <li>• Initiate repair work on Pedigo Gulch by DP 30 and dozer line south of DP 30.</li>   <li>• Gas and oil pipelines outside current closure area are active now. Pay close attention performing rehab and repair activities around or near pipelines.</li>   <li>• Use caution for potential road wash-outs from previous night's rains.</li>   <li>• *Initial Attack</li>   <li>• <b>Times for reporting meal orders to communications:</b> <ul style="list-style-type: none"> <li>• Today's dinner - 0930 hours with number of regular and number of special meals, location, and time.</li> <li>• Tomorrow's breakfast and lunch - 1830 hours with number of regular and number of special meals, location, and time.</li> </ul> </li> </ul>						
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
TACTICAL	4	166.7250	131.8	166.7250	131.8	A
COMMAND	8	170.4125	131.8	165.9625	131.8	A
COMMAND	11	171.6750	131.8	164.5500	131.8	A
<b>9. Prepared By (Resource Unit Leader)</b>		<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>	
RICH AUBUCHON		MISSY FORDER (T)		08/31/2020	2000	

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

<b>1. Incident Name:</b>				<b>3.</b>		
PINE GULCH				<b>Branch:</b>	<b>Division/Group:</b>  <b>STRUCTURE PROTECTION</b>	
<b>2. Operational Period: DAY</b>						
Date/Time From: 09/01/2020 0600 TUE		Date/Time To: 09/01/2020 2100 TUE				
<b>4. Operations Personnel</b>						
<b>OPERATIONS (FIELD)</b>	MARK JAMIESON; MIKE DAVIS (T)		<b>DIVISION/GROUP SUPERVISOR</b>	CRAIG ROBERTSON JUSTUS BEGGS (T)		
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator	LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time	
<b>6. Control Operations/Work Assignments:</b>						
<p>Task: Working west to east on fire. Continue to verify structures and enter into collector.</p> <p>Purpose: Ensure the mapping accuracy of the values at risk.</p> <p>End State: Provide detailed structure mapping to fire management unit.</p>						
<b>7. Special Instructions:</b>						
<ul style="list-style-type: none"> <li>• Use caution for potential road wash-outs from previous night's rains.</li> <li>• Gas and oil pipelines outside current closure area will go active tomorrow. Pay close attention performing rehab and repair activities around or near pipelines.</li> <li>• AFS REM supporting Delta/Echo Location at Branch/Division discretion.</li> <li>• Delta ambulance staged at DP 88 or at Branch/Division discretion.</li> <li>• Please follow the suppression repair guidelines outlined in the IAP.</li>   <li>• <b>Critical Values at Risk:</b> Structures and private property, oil and gas, range allotments, and sage grouse habitat.</li>   <li>• <b>Times for reporting meal orders to communications:</b></li> <li>• Today's dinner - 0930 hours with number of regular and number of special meals, location, and time.</li> <li>• Tomorrow's breakfast and lunch - 1830 hours with number of regular and number of special meals, location, and time.</li> </ul>						
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
TACTICAL	5	166.7750	131.8	166.7750	131.8	A
COMMAND	9	169.5375	131.8	164.7125	131.8	A
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>
RICH AUBUCHON			MISSY FORDER (T)		08/31/2020	2000



# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

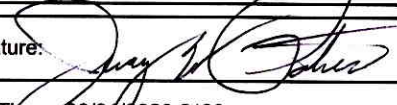
Controlled Unclassified Information//Basic

<b>1. Incident Name:</b>	<b>2. Date/Time Prepared:</b>	<b>3. Operational Period: DAY</b>	
PINE GULCH	Date: 08/31/2020 Time: 2128	Date/Time From: 09/01/2020 0600 TUE	Date/Time To: 09/01/2020 2100 TUE

**4. Basic Radio Channel Use:**

Zone Group	Ch #	Function	Channel Name/Trunked Radio System Talkgroup	Assignment	RX Freq	RX Tone/NAC	TX Freq	TX Tone/NAC	Mode (A,D, or M)	Remarks
	1	TACTICAL	TAC 1	DIV D/E	168.0500	131.8	168.0500	131.8	A	
	2	TACTICAL	TAC 2	SUPPRESSION REPAIR WEST	168.2000	131.8	168.2000	131.8	A	
	3	TACTICAL	TAC 3	DIV K	168.6000	131.8	168.6000	131.8	A	
	4	TACTICAL	TAC 4	DIV A/Z AND SUPPRESSION	166.7250	131.8	166.7250	131.8	A	
	5	TACTICAL	TAC 5	STRUCTURE	166.7750	131.8	166.7750	131.8	A	
	6	TACTICAL	TAC 6	DIV B	168.2500	131.8	168.2500	131.8	A	
	7	COMMAND	CMD 7	COMMAND	170.4250	131.8	168.0750	131.8	A	NORTH OF DOUGLAS PASS
	8	COMMAND	CMD 8	COMMAND	170.4125	131.8	165.9625	131.8	A	ICP AND GRAND JUNCTION
	9	COMMAND	CMD 9	COMMAND	169.5375	131.8	164.7125	131.8	A	NORTHWEST AREA
	10	COMMAND	WEST PORTABLE	GJ DISPATCH	172.1125	156.7	163.0750	127.3	A	
	11	COMMAND	CMD 33	COMMAND	171.6750	131.8	164.5500	131.8	A	NORTH AREA
	12	AIR TO GROUND	A2G FIXED	A2G P	168.5625	NONE	168.5625	NONE	A	GROUND AND AIR ATTACK OPERATIONS
	13	AIR TO GROUND	A2G ROTOR	A2G S	168.3000	NONE	168.3000	NONE	A	GROUND AND HELICOPTER OPERATIONS
	14	TACTICAL	VMED 28	VMED 28	155.3400	NONE	155.3400	156.7	A	
	15	COMMAND	CMD 15	COMMAND	170.0125	131.8	165.2500	131.8	A	MACK STAGING
	16	AIR GUARD	AIR GUARD	AIR GUARD	168.6250	NONE	168.6250	110.9	A	FOR EMERGENCY USE ONLY

**5. Special Instructions:**

<b>6. Prepared By</b> (Communications Unit Leader)	Name: JERRY PATRICK	Signature: 
ICS 205	IAP Page	Date/Time: 08/31/2020 2128

Controlled Unclassified Information//Basic

FINAL

<b>INCIDENT RADIO COMMUNICATIONS PLAN</b>		1. Incident Name PINE GULCH / INITIAL ATTACK		2. Date/ Time Prepared 9/1/2020 20:00		3. Operational Period Date/Time DAY/NIGHT	
<b>4. Basic Radio Channel Utilization</b> Mode: W-Wideband Analog, N-Narrowband Analog, D-Digital, M-Mixed							
Channel	Function	Frequency	Tone	Mode	Assignment	Remarks	
1	LANDS END	RX: 172.1125	NONE	N-A	IA	SE of Grand Junction	
		TX: 163.0750	173.8				
2	GATEWAY	RX: 172.1125	156.7	N-A	IA	South of GJ, Unaweep Canyon	
		TX: 163.0750	186.2				
3	DOUGLASS PASS	RX: 172.1125	156.7	N-A	IA	NW of Grand Junction	
		TX: 163.0750	151.4				
4	RABBIT VALLEY	RX: 172.1125	156.7	N-A	IA	West of Grand Junction	
		TX: 163.0750	123.0				
5	MESA POINT	RX: 172.1125	131.8	N-A	IA	South of grand Junction	
		TX: 163.0750	131.8				
6	WEST PORTABLE	RX: 172.1125	156.7	N-A	IA	Available on West Zone	
		TX: 163.0750	127.3				
7	BLACK RIDGE	RX: 172.1125	156.7	N-A	IA	Direct, Grand Junction	
		TX: 172.1125	156.7				
8	A/G 49	RX: 168.0375	NONE	N-A	IA	Primary Air to Ground	
		TX: 168.0375	NONE				
9	A/G 9	RX: 166.9125	NONE	N-A	IA	Secondary Air to Ground	
		TX: 166.9125	NONE				
10	A/G 7	RX: 166.8500	NONE	N-A	IA	Montrose Zone	
		TX: 166.8500	NONE				
11	A/G 13	RX: 167.4250	NONE	N-A	IA	Craig Zone South	
		TX: 167.4250	NONE				
12	WEATHER	RX: 162.4750	NONE	N-A	IA	WEATHER	
		TX:	NONE				
13	VFIRE 21	RX: 154.2800	NONE	N-A	IA	Mutual Aid	
		TX: 154.2800	156.7				
14	LD WORK	RX: 168.3500	NONE	N-A	IA	LD Work Channel	
		TX: 168.3500	NONE				
15	FIRE TAC 7	RX: 169.2875	NONE	N-A	IA	Fire Tactical	
		TX: 169.2875	NONE				
16	AIR GUARD	RX: 168.6250	NONE	N-A	ALL	AIR/GND EMERGENCY CONTACT	
		TX: 168.6250	110.9				
5. Prepared by (Communications Unit) JERRY PATRICK, Southern Area IMT (COML) <span style="float: right;">SIGNATURE: </span>							



# MEDICAL PLAN (ICS 206 WF)

<b>Incident/Project Name</b>	<b>1. Operational Period</b>
<b>Pine Gulch</b>	Date/Time <b>September 1, 2020 D: 0600-2200</b>

2. Ambulance Services			
Name	Complete Address	Phone & EMS Frequency	Advanced Life Support (ALS) Yes      No
DeBeque Fire Protection District	4580 US Hwy 6, DeBeque, CO, 81630	970-283-8932	YES
Lower Valley Fire & EMS	168 N. Mesa Street, Fruita, CO, 81521	970-858-3133	YES

3. Air Ambulance Services		
Name	Phone	Type of Aircraft & Capability
Care Flight, Rifle	1-800-332-4923	A-Star, 1 Patient, NVG
Classic Air, Glenwood Springs	1-800-444-9223	Bell 429, 1 Patient, NVG
Life Guard 2, Frisco	1-800-332-3123	A-Star, 1 Patient, NVG

4. Hospitals								
Name	DD° MM.MMM' N - Lat DD° MM.MMM' W - Long		Travel Time Air      Gnd		Phone	Helipad Yes      No		Level of Care Facility
	St. Mary's Hospital 2635 North 7 <sup>th</sup> Street Grand Junction, CO. 81501	Lat: N 39° 5.638 Long: W -108° 33.745 VHF:	20 mins	90 mins		970-298-1290	<input checked="" type="checkbox"/>	
Community Hospital 2351 G Road Grand Junction, CO, 81505	Lat: N 39° 6.321 Long: W -108° 36.901 VHF:	n/a	90 mins	970-664-3100	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Level III Trauma	
University of Colorado 12605 East 16 <sup>th</sup> Street Aurora, CO, 80045	Lat: N 39° 44.515 Long: W -104° 50.469 VHF:	120 mins	4 hrs	720-848-8400	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Level I Burn Center & Trauma Center	

5. Division   Branch   Group	Area Location Capability
Division A/Z	Leslie Miemietz EMPF (971)678-9446, Curtiss Orde (307)399-7316 Gunnison Ambulance- Scott Sayer EMPF (719)434-0133, Ryan Woods EMPF (303)495-8087
Division K	Casey Kmak EMTF (303)551-5707
Division B	Mac Smith EMPF (719)221-4123,
Division D/E	Dean Carpenter EMPF (479)236-1174, Bobbie Shelley EMTF (602)663-7360, Kyle Brooks EMPF (918)639-1307, Delta Ambulance- Charles Hufman (970)209-7698, Troy Stumpf (712)297-0268
Mack Base	Eric Ward MEDL (785)532-8157
ICP	Fred Adler MEDL (479)238-8064, Rich Dorazio MEDL (239)249-1855, Gary Clarke MEDL (806)462-0234, Chuck Hensler MEDL(t) (321)302-3219

**IWI IC Responsibilities:**

- Take charge of the scene – inform the Division Supervisor and Communications that you are the IWI IC and establish radio communications (frequencies, channels). Identify the emergency name – (Ex. Division A medical, Fish Meadows medical, Highway 21 accident.)
- Assign or begin patient assessment Medical Incident Report (MIR) and first aid. Request additional medical resources on division/branch or across incident. Transmit MIR patient information to Communications.
- Determine patient transportation through consultation with line medical personnel and Medical Unit Leader. Consider transportation time, risk to personnel, destination facility and available operational resources. If air transport is chosen, implement the plan for alternative transportation in the event aircraft cannot complete the mission. Order transportation resources through Communications as early as possible.
- Notify Communications as resources arrive and any patient status changes. Names of injured or deceased individuals will not be transmitted on the radio.
- Initiate documentation for future investigation; if a line safety officer is available, assign them to lead documentation. Do not move deceased individuals, gear or personal effects except to accomplish rescue work or protect the safety of others. Obtain written documentation of witnesses. The Unit Log, ICS 214, may be used for the initial documentation, but a subsequent narrative will be required.
- As appropriate, conduct an After Action Review to determine successes, areas to improve and lessons learned.

6. Prepared By (Medical Unit Leader)	7. Date/Time	8. Reviewed By (Safety Officer)	9. Date/Time
Gary Clarke MEDL	8/31/2020	Brad Lidell SOF1	8/31/2020

# Daily COVID-19 Reminder

It is **mandatory** to submit your daily COVID questionnaire using the QR code found around camp, in the IAP, or below.

Crews and Engines may make one submission if all personnel in crew or on engine answer **NO** to all questions and have a temperature less than 100. Please enter **ONE** temperature on the form.

*If a member answers **YES** please have them fill out an individual questionnaire and contact Medical Unit.*

Daily Temperature checks are mandatory for all personnel in field and/or ICP. Field crews utilize field medical personnel for temperature checks.

Self-monitor throughout your work day and please report to your medical personnel if symptoms are noticed for guidance.

If you are asymptomatic and want a COVID test, be at the medical tent by 0800 Monday-Friday, if you need a test on the weekend, contact medical first.

Questions please contact:

Medical Unit and COVID Coordinator at 970-718-2510





## HEALTH AND SAFETY MESSAGE

*“We don’t plan on luck to be safe, we plan on sound risk management and good decisions”....the Red Team*

**INCIDENT:** Pine Gulch

**DATE:** Tuesday, September 1, 2020

**Major Hazards & Risks:** Working With Heavy Equipment. Be aware of the potential for changed road conditions from last nights rain. Long travel times to access/egress fire area.

### *Working with Heavy Equipment*

- *When working around heavy equipment stay at least 100 feet in front and 50 feet behind the equipment. In timber, distances should be increased to 2½ times the canopy height.*
- *No one but the operator should ride on the equipment.*
- *Never approach equipment until you have eye contact with the operator, all attachments have been lowered to the ground, and equipment is idled down.*
- *Avoid working downhill from equipment where rolling material could jeopardize your safety.*
- *Night work is more dangerous due to reduced visibility. Use headlamp and/or glow sticks so the operator can see you.*
- *Establish visual and radio communication methods prior to engaging.*
- *Communicate all hazards to the operator (spot fires, firing operations, and obstacles).*
- *Equipment operators have difficulty seeing ground personnel; take responsibility for your safety and all those around you.*

*Safety Officers: Brad, Jose, Mike, Dave, Rob, Brian, Rick, Taylor.*

<b>AIR OPERATIONS SUMMARY 220</b>		Prepared By: Brad Bernardy	Prepared: 08/31/2020		Prepared Time: 1700	
<b>1. INCIDENT NAME: PINE GULCH</b>		<b>2. OPERATIONAL PERIOD</b> 9/1/2020	<b>START TIME:</b> 0700	<b>END TIME:</b> 2100	<b>SUNRISE:</b> 0643	<b>SUNSET:</b> 1943

<b>3. REMARKS</b> (Safety Notes, Hazards, Air Operations Special Equipment, etc.).  <p style="text-align: center;"><b><u>AVIATION SAFETY IS A TEAM EFFORT</u></b></p> <p style="text-align: center;"><b><u>AIR OPERATIONS INTENT</u></b></p> <p>ALL MISSIONS WILL BE ANALYZED IN TERMS OF HAZARDS AND RISKS</p> <ul style="list-style-type: none"> <li>• THE RISK ASSESSMENT IS AN OPEN PROCESS WELCOMING INPUT.</li> <li>• HAZARDS WILL BE MITIGATED, RISK WILL BE REDUCED.</li> <li>• RISK MANAGEMENT PROCESS WILL BE DOCUMENTED AND DISPLAYED.</li> </ul> <p><b>IF A MISSION FEELS UNSAFE, IDENTIFY SAFE ALTERNATIVES!</b></p> <p style="text-align: center;"><b>***High winds have been a safety issue. ***HEADS UP!!!***</b></p>		<b>4. READY ALERT AIRCRAFT:</b>  <p style="text-align: center;"><b>IA: TBD</b></p> <p style="text-align: center;"><b>Medivac: 1PA @ CJ Helispot</b>  <b>Life Flight @ GJT and KIRL</b>  <b>838PA Short Haul @</b>  <b>McElroy Field (20V) in Kremmling</b>  <b>Colorado Air National Guard</b>  <b>Hoist/Medivac Helicopter @</b>  <b>Eagle</b></p> <p style="text-align: center;"><i>Order through Communications</i>  <i>See Medical Plan in the IAP</i></p>		<b>5. TFR: 0/9170</b> <b>24 Hours</b> 13,000 MSL 21 NM N of Grand Junction POC Frequency 132.500	
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6. PERSONNEL	NAME	PHONE #	7. FREQUENCIES	AM	FM	8A. FIXED-WING Ordering
AOBD	Brad Bernardy	601-540-6528	A/A (TFR)	132.5000		<b>AIRTANKERS/LEAD PLANES/SEATS:</b> ATGS order through Dispatch
AOBD-T	Teresa Williamson	479-264-6446	A/A (Rotor)	133.5000		<b>8B. Aerial Supervision / Personnel / Location</b>
ASGS	Jeanne Bradley	208-512-1518	A/G (Fixed-Wing)		168.5625	<b>AIR ATTACK Platforms:</b> Order through Operations ATGS N112AA (Dave Robinson) Grand Junction ATGS N68MU (Ron Serabia) Grand Junction
ASGS-T	Patrick Mahoney	720-280-1209	A/G (Rotor-Wing)		168.3000	
HEBM	Dave Frey	208-731-8033				<b>Country Jam Helispot 39 13.07N / 108 51.55W</b> <b>Phone # 720-556-7120</b>  <b>By 1500, Country Jam Helispot will be out of service. 1PA will be located at Grand Junction Helibase after 1500.</b>  <p style="text-align: center;">Send All Aviation Costs to:  <a href="mailto:2020.pinegulch.finance@firenet.gov">2020.pinegulch.finance@firenet.gov</a></p>
HEBM-T	Brandon Becker	208-315-0458	DECK		163.1000	
DECK-T	Dustin Shanahan	907-371-0677				
ATGS	Dave Robinson	928-606-2694				
ATGS	Ron Serabia	619-549-4787				
ABRO	Lucy Padilla	505-423-5815				
Grand Junction Dispatch	AC Desk	970-257-4812				

9. HELICOPTERS													
FAA N#	TY	MAKE/ MODEL	BASE	STAR T	AVAIL	REMARKS	FAA N#	TY	MAKE/ MODEL	BASE	START	AVAIL	REMARKS
841PA	3	AS 350 B3	Country Jam Helibase	0730	0800	Recon	803PJ	1	UH60A	GJT	0730	0830	EU w/crew, Bucket
							605CK	1	HH-60L	GJT	0730	0830	EU Bucket



# WE NEED YOUR PHOTOS



The PIO shop needs photos  
of daily fireline activities!  
Email to [2020.pinegulch@firenet.gov](mailto:2020.pinegulch@firenet.gov)  
or text to (970) 812-3706.



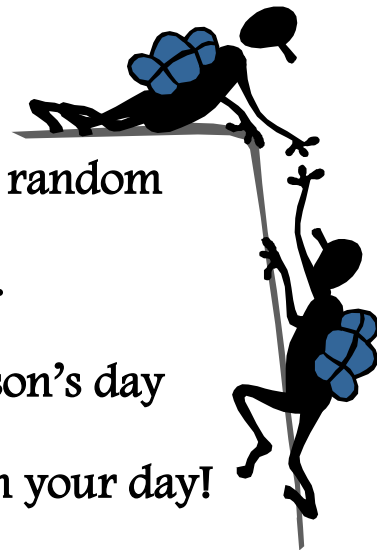
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## HUMAN RESOURCES MESSAGE

September 1, 2020

Challenge yourself to practice random  
acts of kindness today.

See how it makes another person's day  
and what a difference it makes in your day!



Feel free to call/text or come by the Community Building at ICP if you have  
any issue that is having a negative effect on your fire assignment.

Julie Nelson, HRSP, 307-421-8151 (cell)

## TRAINING MESSAGE

As a reminder, if you are a trainee (especially within Grand Junction Dispatch Zone, a Priority Trainee with a Geographic Area Priority Trainee Program, or IMT trainee) and have not checked in yet, feel free to stop by Plans or use the QR code for Trainee Check In Form to complete the on-line check in.

As a reminder, you do not have to wait until the last work day to complete a position task book evaluation and check out with TNSP. You can complete this any time on the incident. If you will be demobilizing soon, the sooner you can complete the Check Out process, the better as the IMT will be transitioning in near future.

### Process for Checking In and Checking Out with Training Specialist

Step 1: Check In. In person is preferable. You can also use the QR code and complete the Check In Form.

Step 2: Check Out. In person is preferred; but, you can give me a call and we can go through the Exit Interview Form and discuss how your assignment went. If you cannot contact me, another option is to complete the Exit Interview Form through the QR code link. Hardcopy forms for Individual Performance Evaluation and NWCG Evaluation Form have been sent to field for the Division Supervisors to distribute. The forms are also available on line at [ICS 225 WF](#) and [NWCG Evaluation Record Form](#). Your Trainer should complete the following for you:

- a) Performance Evaluation;
- b) Evaluation Record(s) (pages at end of task book); and
- c) Final Evaluator's Verification (page 2 of task book) if Evaluator's Recommendation is Box 1 on Evaluation Record (recommend trainee be considered for agency certification).

If checking out in person, please bring your task book and evaluation with you. If checking out by phone or using on line QR code, please take pictures of documentation above and email them to [gseamon@talltimbers.org](mailto:gseamon@talltimbers.org)

Step 3: The TNSP will compile documentation for Trainee, Home Unit Training Officer, and incident documentation.

Trainees and/or evaluators are encouraged to call the Incident Training Specialist if there are any questions or concerns.

Greg Seamon, Training Specialist  
850-556-8613  
[gseamon@talltimbers.org](mailto:gseamon@talltimbers.org)

#### Trainee Check In Form



<https://tinyurl.com/y2wx4w82>

#### Trainee Exit Interview Form



<https://tinyurl.com/y39kn6vk>

**SOUTHERN AREA IMT1 RED TEAM FINANCE**

Email: [2020.pinegulch.finance@firenet.gov](mailto:2020.pinegulch.finance@firenet.gov)

**Time Reporting – Crew Time Reports and Equipment Shift Tickets**

**SUBMIT ALL DOCUMENTATION ELECTRONICALLY TO FINANCE:**

1. Use QR code below to automatically create email to be sent directly to Finance



2. As an alternative to using the QR code, you can also send emails of photos, scans or pdf files of CTR and Equipment Shift Tickets to email: [2020.pinegulch.finance@firenet.gov](mailto:2020.pinegulch.finance@firenet.gov) with Resource Order number and **\*TIME\*** on Subject line

**Tips:**

- When emailing documentation to Finance, always include your Resource Order number on the Subject line.
- Include the word **\*TIME\*** (including the asterisks) in the subject line is required to help our Finance staff better organize and manage your paperwork
  - Example: SUBJ: O-9999 **\*TIME\***
- When sending pictures or scans, be sure the signature portion is included
- Remember your Finance 100 training:
  - Write legibly
  - Include Resource Order #
  - Add total work hours (this reminds your supervisor to provide additional documentation as needed)
  - Ensure all signatures are on documents before emailing to Finance
- Contractors who would like an interim payment submitted for processing can email [2020.pinegulch.finance@firenet.gov](mailto:2020.pinegulch.finance@firenet.gov) and include your name and phone number so we may contact you for additional information

## REMOTE FINANCE DEMOB

**REMEMBER:** All documentation must be submitted electronically to finance:

[2020.pinegulch.finance@firenet.gov](mailto:2020.pinegulch.finance@firenet.gov)

**Subject:** reference your Resource Order number, name and Demob.

### Tips:

- At least 48 hours prior to your scheduled demob date, submit any missing CTRs and/or STs and let Finance know the date you will be demobing.
- When your final work time has been signed by your supervisor, submit with start travel time or travel CTR/ST to Finance with request for draft final OF-288.
- Time recorder will email a draft for your review.
- Do not leave the incident without your final OF-288 or OF-286.



Please scan this QR code to initiate your Finance Demob request.

### Finance Phone List

Alice	Barnette	COMP	Personal	865-243-6222
Jean	Frick	TIME	Personal	828-361-5361
Tamar	Kalvadjian-Liskey	FSC(t)	Business	404-434-0903
Diane	Lowder	TIME	Business	501-246-6277
Keith	O'Loughlin	TIME	Business	970-241-8888 ext 5128
Shane	LaValley	PROC	Business	720-398-7321
Shawn	Hendrickson	PROC (t)	Business	865-228-3951
Sandra	Morris	FSC1	Personal	770-670-0274
Kim	Winkler	COST	Personal	706-581-0390





## Guide to Checking-In

**Step 1. COVID Screening.** If you were not screened at the entrance to ICP, use the QR code to the right, answer a few questions and then have your temperature checked at the Medical tent (third yurt east of Community Building).



**Step 2. Resource Check-In.**

Using the QR code to the left, check-in to the Pine Gulch Fire, CO-GRD-000307. This replaces the paper ICS-211 Check-In forms.

[2020.pinegulch.sckn@firenet.gov](mailto:2020.pinegulch.sckn@firenet.gov)

**Step 3. Finance Check-In.** Using the QR code to the right, check-in with Finance. Send all CTRs, contracts, CRRFs, and related financial documents to:

[2020.pinegulch.finance@firenet.gov](mailto:2020.pinegulch.finance@firenet.gov)



**Step 4. Check-in with your supervisor**



# Demob Tips

Pine Gulch Fire CO-GRD-000307

Note: If you have cell phone coverage you will not physically need to come to demob.

**For emergency or urgent demobs contact your supervisor first and then contact the Demob Unit directly at [2020.pinegulch.dmob@firenet.gov](mailto:2020.pinegulch.dmob@firenet.gov) or (936) 488-1231.**

After being notified by your supervisor of your tentative release date:

Step 1. Return all supplies, radios, etc. that were checked out.

Step 2. Submit final time documents electronically to Finance using the QR code below.



Remember to provide a valid email address. It is not necessary to wait for your time documents. Finance staff will post your time, let you review a draft, and send your final time documents to you, all electronically.

**TRAINEES:** Contact the Incident Training Specialist at (850) 556-8613 prior to demobing.

Step 3. All vehicles that have been on the fireline must go through the weed wash (located at the MACK Base) prior to completing demob.

**AFTER** steps 1-3 are completed:

Step 4. Complete Demob Checkout Sheet using QR code. Once you submit the Demob Checkout Sheet you are released from the incident and may begin travel home. You do not need to physically come to demob. Safe travels!



# Last Work Day Report

Incident: PINE GULCH US-CO-GRD-  
09/01/2020 - 09/04/2020

09/01/2020

## CREWS

CC C-37 SPA CC #2

## EQUIPMENT

ENG6 E-210 RWB FIRE  
ENG3 E-158 DENVER 301  
FT2 E-39 MUD LAKE MISC - FUEL TENDER, T2 -  
BUS E-183 TRANSPORTATION - BUS, CREW CARRIER -  
WTS1 E-195 JAKE LOVATO TRK  
EXCA E-204 MOUNTAIN LANDSCAPING  
ENG6 E-211 MESA 126  
HNDW E-61 MISC - HANDWASHING STATION (TRAILER MOUNTED), T2 -

## OVERHEAD

DRIV O-125 LARSON, IRAH  
ORDM O-432 CUBIT, RON W  
PTRC O-446 TATROW, DEBRA LYNN  
EMPF O-402 ORDE, CURTISS  
DIVS O-394 POYNER, ROB K  
DRIV O-415 COWEN, KALEB

09/02/2020

## EQUIPMENT

GRD E-203 FARNSWORTH SERVICES  
SKG2 E-209 BULL CREEK FORESTRY  
MAST E-67 AJ CONSTRUCTION  
GRD E-202 MOORE'S EARTHMOVING  
WTT2 E-205 BLACKTIMBER 22  
ENG6 E-227 FORD FIRE  
HNDW E-62 RBF PROPERTIES LLC  
HNDW E-63 ACTION SERVICES HANDWASHING HW-2

## OVERHEAD

COML O-342 SELMAN, PATRICK  
BCMG O-447 BROWN, SEAN L  
BCMG O-422 LUSE, ERIC K  
TFLD O-393 NAVARRO JR, REYNALDO  
HECM O-421 SHANAHAN, DUSTIN R  
SOF2 O-468 STEPHENS II, TAYLOR  
ABRO O-229 PADILLA, LUCY  
READ O-453 JONES, MICHAEL  
SCKN O-444 WIDMAN, YVETTE A  
SEC1 O-443 RACKER, CURTIS  
EMPF O-441 MIEMIETZ, LESLIE  
EQTR O-465 CONTLA, TRACI L  
COMT O-411 LANDIS, MICHAEL CLIFFORD  
SEC1 O-449 FORTIZ, ROBERT

# Last Work Day Report

Incident: PINE GULCH US-CO-GRD-  
09/01/2020 - 09/04/2020

09/03/2020

## EQUIPMENT

POT2	E-275	DELTA CAR CARE
ENG6	E-221	THREE RIVERS FIRE 137
WTT2	E-231	ECOSYN SERVICES
DOZ2	E-260	SIERRA VALLEY CONTRACTORS
ENG3	E-282	BLM SUPER HEAVY

## OVERHEAD

SEC1	O-462	NELB, SEAN R
RADO	O-243	MARKHAM, JAMIE
ICPI	O-454	VAN WAGONER, ALISHA A
RCDM	O-110	BELL, LYDELL
TFLD	O-479	STARK, RUSSELL
SEC2	O-438	ACKLIN, KARI L
SEC2	O-437	PIERCE, SCOTT A
DRIV	O-484	SIGRIST, SHARON
EMPF	O-403	BROOKS, KYLE
HEQB	O-500	BRONSON, JOHN
TFLD	O-426	SISCOE, STEVEN

09/04/2020

## CREWS

HC2I	O-503	WV-WVS - MOUNTAINEERS
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## EQUIPMENT

MEC	E-43	DELTA CAR CARE - SERVICE TRUCK W/ MECHANIC
AMBU	E-285	GUNNISON VALLEY HOSPITAL - EMS
ENG6	E-284	NATRONA BRUSH 13
WTS1	E-249	RB&H ENTERPRISES

## OVERHEAD

SEC1	O-445	HUNTER, JEFFERY WILLIAM
RCDM	O-466	WERNEX, TODD EH
SEC2	O-436	GOODEN, RICKEY
READ	O-489	LOSASSO, ANGELA M
TFLD	O-477	BATES, TODD
AADM	O-490	CAVALIERE, FRANK
COMT	O-474	MCMILLAN, TROY K
DRIV	O-491	VALLADARES, JANELLE GAIL
EMTB	O-467	WARD, ERIC A
EMTB	O-504	STRUBLE, TIMOTHY LEE
SEC2	O-79	BATTLE, BENJAMIN L

# Red Team Pine Gulch Email & Phone

<b>Communications:</b>	<b>ICP:</b> 720-219-4725 <b>MACK Base:</b> 720-219-4461
<b>Medical Unit:</b>	pinegulchmedical@gmail.com 970-718-2510
<b>Fire Information:</b>	2020.pinegulch@firenet.gov 970-628-0130
<b>Check-In:</b>	2020.pinegulch.sckn@firenet.gov 231-342-0318
<b>Resources:</b>	2020.pinegulch.resources@firenet.gov
<b>Training:</b>	gseamon@talltimbers.org 850-556-8613
<b>Demobilization:</b>	2020.pinegulch.dmob@firenet.gov 936-488-1231
<b>Situation:</b>	2020.pinegulch.situation@firenet.gov 423-552-3323
<b>Planning:</b>	<a href="mailto:2020.pinegulch.plans@firenet.gov">2020.pinegulch.plans@firenet.gov</a>
<b>Ordering:</b>	2020.pinegulch.ordering@firenet.gov
<b>Logistics:</b>	2020.pinegulch.logistics@firenet.gov
<b>Finance:</b>	2020.pinegulch.finance@firenet.gov See finance phone list



# Southern Area Red IMT1



- Door 1 Ops, Resources Unit, Air Ops, Safety
- Door 2 Logistics, IT, Training, Food Unit, Air Resource Advisor
- Door 3 Check-In, DEMOB, Documentation
- Door 4 IMET, Situation, Planning

# Pine Gulch Fire Grand Junction Colorado 2020



# MACK BASE

Old U.S. HWY 6 & 50  
Loma, CO



GROUND SUPPORT



PARKING

Supply



CATERER

SLEEPING AREA



MEDICAL

COMS

SHOWERS

LOGISTICS

Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS, U and the GIS User Community, Esri, HERE, Garmin, (c) OpenStreetMap community

NOT TO SCALE  
Page 33 of 38



**Southern Area Red  
IMT1  
Line Supply Order**

Revised 04/03/2019

Date & Time Order was Placed	Order # (BR+DIVS + #)	Location & Time for Delivery (Division/LZ/DP/Lat Long)	Mode of delivery (Driven/Helo/DIVS to Pick up)

Person placing order (name & time):

Order received in Communications by (name & time):

Order received in Transportation by (name & time):

Order received in Helibase by (name & time):

Order shipped to line unit by (name & time): (Send this sheet to the line with the order)

#	Item	Amount		Item	Amount
1.	Meals, Breakfasts	ea	31.	Slingable Blivet, specify size – 72 or 55 gl	ea
2.	Meals, Lunches	ea	32.	Folding Tank, specify size	ea
3.	Meals, Dinners	ea	33.	Lightweight Pump Kit	ea
4.	Meals, MRE's	cs	34.	Hose, 1 ½"	ea
5.	Water, 5 gal. cubic	ea	35.	Hose, 1"	ea
6.	Batteries- AA	1-Flat	36.	Hose, ¾"	ea
7.	Batteries, Specify Type	pk	37.	Reducer, 1½" x 1"	ea
8.	Flagging, Specify type	roll	38.	Reducer, 1" x ¾"	ea
9.	Gas, raw	gal	39.	Gated "Y", 1½"	ea
10.	Bar Oil	gal	40.	Gated "Y", 1"	ea
11.	2- cycle oil, chainsaw (2.5 oz)	6 pk	41.	Gated "Y", ¾ "	ea
12.	Sleeping Bags	ea	42.	Shut-off Valve, specify size	ea
13.	Gatorade	cs	43.	In-line Tee, 1½" x 1"	ea
14.	Tarps / Plastic	roll	44.	Nozzle, 1½"	ea
15.	Parachute Cord	roll	45.	Nozzle, 1"	ea
16.	Tool, Shovel	ea	46.	Nozzle, ¾"	ea
17.	Tool, Pulaski	ea	47.	20-25 Person First Aid Kit	ea
18.	Tool, Combi	ea	48.	Chainsaw Kit	ea
19.	Tool, McLeod	ea	49.	Toilet Paper (96 per case)	cs
20.	Tool, Specify Type	ea	50.	1000 ft. Hose Lay Kit	ea
21.	Fusee	cs	51.	Garbage Bags	bx
22.	Drip Torch	ea	52.	Leadline	ea
23.	Drip Torch Mix, 5 gal.	ea	53.	Spike Supply Kit	ea
24.	Coffee Kit w/propane	ea	54.	Dolmar (6 per case)	ea
25.	Swivel	ea	55.	Sprinkler Kit	ea
26.	Backpack Pump	ea	56.	LINE Spike Supply Kit	ea
27.	Pumpkin, specify size	ea	57.	Duct Tape	roll
28.	Mark 3 Pump	ea	58.	House Wrap	roll
29.	Mark 3 Pump Accessory Kit	ea	59.	Staple Gun w/staples	ea
30.	2-cycle oil, high pressure pump	qt			

**Team Ordering/Timeline Process:**

1100 - Last call to change spike camp resource hot food location.  
 1600 - *DIVS* to have next day's resource order ready for Planning OPS.

- All crew level orders will be placed through *DIVS* or Branch.
- *DIVS* or Branch will place all orders through Communications Unit.
- All orders will be tracked using the process found on the front of this form.

**Definitions**

**FOB**-Forward Operating Base is a secure forward position established to strategize, design and discuss tactics, and for personnel to transfer information and meet.

**Line Spike Camp**-Managed by Operations at the *DIVS* level; mobile, short duration and self- sufficient.

**Spike Camp**-Supported by Logistics, listed in the IAP, numbers in camp are set by 1100, named by Plans.

**Emergency Medevac**- Life threatening situation requiring immediate medical attention. Handled as per IAP med plan and team SOP's. Communications to clear command channel radio traffic.

**Medical Transport**-Transport of less serious injury/illness managed by Operations or line Medics back to camp for evaluation and/or treatment.

1000 ft. Hose Lay Kit (Order as "#50")				Spike Supply Kit (Order as "#53")			
Quantity	NFES#	Item	Weight	Quantity	NFES#	Item	Weight
10 ea	1239	Hose 1½"	125 lbs	2 rolls	0071	Duct Tape	4 lbs
10 ea	1238	Hose 1"	84 lbs	4 rolls	0222	Fiber Tape	2lbs
20 ea	1016	Hose ¾"	25 lbs	1 case	0021	Trash Bags	21 lbs
5 ea	0231	1½" Gated "Y"	20 lbs	1 case	0465	Cups for hot liquid	18 lbs
5 ea	0259	1" Gated "Y"	13 lbs	2 ea	0070	16x24 Tent fly	40 lbs
10 ea	0904	¾" Gated "Y"	3 lbs	3 ea	0027	Water Wash Basins	2 lbs
5 ea	0010	Reducers 1½" - 1"	3 lbs	1 case		Liquid Hand Soap / pump	10 lbs
5 ea	0733	Reducers 1" - ¾"	2 lbs	18 cases	1842	MRE's	18 x 20= 360 lbs
10 ea	0738 or 0835	Ball Valve ¾"	5 lbs	48 ea	0022	Sleeping bags (dbl. bag)	48 x 5= 240 lbs
10 ea	0138	Nozzle, 1"	5 lbs	3 cases	0030	AA Batteries, 24 pkg./case	90 lbs
10 ea	0136	Nozzle ¾"	5 lbs	1case	0240	Paper Towels	41 lbs
5 ea	0230	Tee 1½x1½x1"/valve	5 lbs	1 case	0142	Toilet Paper	44 lbs
LINE Spike Supply Kit (Order as "#56")				1 roll	0144	Plastic sheeting	45 lbs
				1 roll	0533	P-Cord	9 lbs
Quantity	NFES#	Item	Weight	20 ea	7443	Cubies, 5 gal. Full Potable Water	20 x 40= 800 lbs
20+0H	0022	Sleeping bags	20 x 5= 100 lbs	1 box	1059	12" Bastard Files	9lbs
20 ea	7443	Cubies, 5 gal Full	20x40= 800 lbs	1 ea	3444	2-cycle mix, chainsaw (6 pk 2.5 oz)	2lbs
18 cases	1842	MRE's	18x20=360 lbs	8 gal	1880	Bar Oil	64 lbs
1 sl	0533	P-Cord	9 lbs	15 gal		Regular Gas	120 lbs
3 cases	0030	AA Batteries, 24 pkg./case	90 lbs	1 can		3 lbs. can coffee	3 lbs
1 case	0021	Trash bags	21 lbs	1 ea		2 1/2 gal coffee pot or 3-1 gal	10 lbs
10 rolls	0142	Toilet paper	3 lbs	2ea	0089	Ridge pole	46 lbs
1 roll	0144	Plastic sheeting	45 lbs	12 ea	0083	Pole upright	89 lbs
2 rolls	0222	Fiber Tape	2 lbs	24 ea	0825	Stake Tent	24 lbs
1 ea	3444	2-cycle mix, chain-saw (6 pk 2.5 oz)	2 lbs				
4 gal	1880	Bar Oil	32 lbs				
15 gal		Regular Gas	120 lbs				
1 box	1059	12" Bastard Files	9 lbs				







Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

Severity of Emergency / Transport Priority	<input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b> <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b> <i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b> <i>Ex: Sprains, strains, minor heat-related illness.</i>	
Nature of Injury or Illness & Mechanism of Injury		Brief Summary of Injury or Illness <i>(Ex: Unconscious, Struck by Falling Tree)</i>
Transport Request		Air Ambulance / Short Haul/Hoist Ground Ambulance / Other
Patient Location		Descriptive Location & Lat. / Long. <i>(WGS84)</i>
Incident Name		Geographic Name + "Medical" <i>(Ex: Trout Meadow Medical)</i>
On-Scene Incident Commander		Name of on-scene IC of Incident within an Incident <i>(Ex: TFLD Jones)</i>
Patient Care		Name of Care Provider <i>(Ex: EMT Smith)</i>

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG PAGE 106

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location (if different): *(Descriptive Location (drop point, intersection, etc.) or Lat. / Long.)* Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

Function	Channel Name/Number	Receive (RX)	Tone/NAC *	Transmit (TX)	Tone/NAC *
COMMAND					
AIR-TO-GRND					
TACTICAL					

**7. CONTINGENCY: Considerations:** If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

**8. ADDITIONAL INFORMATION:** Updates/Changes, etc.

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.