

# PINE GULCH FIRE

CO-GRD-000307 — PDNCQ5 (1502) [P]

**THURSDAY, SEPTEMBER 17, 2020**

Day Operational Period 0700-2100



**UPPER COLORADO RIVER IMT3**

**JEREMY SPETTER  
KEVIN REESE, ICT3(T)**

**IAP**





<https://tinyurl.com/y5kqqmrz>


[https://ftp.nifc.gov/public/incident\\_specific\\_data/rocky\\_mtn/2020/PineGulch/](https://ftp.nifc.gov/public/incident_specific_data/rocky_mtn/2020/PineGulch/)

Fire Information: (970) 628-5622 2020.pinegulch@firenet.gov Media Line: (970) 628-5622

## INCIDENT OBJECTIVES (ICS 202)

|   |   |   |                                      |
|---|---|---|--------------------------------------|
| <b>1. Incident Name:</b>  |   | <b>2. Operational Period:</b> DAY   |                                      |
| PINE GULCH  |   | Date/Time From:<br>09/17/2020 0700 THU  | Date/Time To:<br>09/17/2020 2100 THU |
| <b>3. Objective(s):</b>   |   |   |                                      |
| <ol style="list-style-type: none"> <li>1. Provide for firefighter and public safety by utilizing sound risk management processes and life/safety principles.</li> <li>2. Follow CDC as well as local, state, and agency specific guidance to prevent COVID-19 spread.</li> <li>3. Curtail adverse impacts to residences, commercial properties, and critical community infrastructure. Values at risk include the community of De Beque and surrounding area, private land and ranches, BLM infrastructure, cultural and historic sites, power transmission lines, oil &amp; gas infrastructure, sensitive species, range infrastructure, and recreation infrastructure.</li> <li>4. Implement a full suppression strategy utilizing a variety of tactics to limit fire size and achieve containment.</li> <li>5. Coordinate with affected partners to ensure timely and accurate distribution of information to the public.</li> <li>6. Maintain and develop relationships with adjacent agency staffs, cooperators, permittees, and stakeholders.</li> <li>7. Ensure incident cost is commensurate with the values at risk.</li> <li>8. Support initial attack for local fire unit.</li> <li>9. Implement suppression repair plan.</li> </ol> |   |   |                                      |
| <b>4. Operational Period Command Emphasis:</b>  |   |   |                                      |
| <ol style="list-style-type: none"> <li>1. Implement strategies and tactics that commit responders only to operations where and when they can be successful, and under conditions where important values at risk are protected with the least exposure necessary.</li> <li>2. Hold existing control lines and maintain structure protection where threats exist. Aggressively suppress fire that escapes or threatens to escape control lines.</li> <li>3. Mop-up only to the extent necessary to prevent escape or protect values at risk.</li> <li>4. Coordinate with Resource Advisors to refine and implement plans for suppression repair.</li> </ol>   |   |   |                                      |
| <b>General Situational Awareness:</b>   |   |   |                                      |
| <p>Follow COVID mitigation measures such as social distancing, maintaining module of one separation, wearing face coverings, and practicing good personal hygiene. At the first sign of cough or flu like symptoms, isolate yourself and call medical for further instructions.</p> <p>Maintain situational awareness. Ensure complacency doesn't set in as you complete daily operational tasks.</p>   |   |   |                                      |
| <b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>  |   |   |                                      |
| <b>Approved Site Safety Plan(s) Located at:</b>   |   |   |                                      |
| <b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan):   |   |   |                                      |
| <input checked="" type="checkbox"/> ICS 202   | <input type="checkbox"/> ICS 207                                    | Other Attachments:  |                                      |
| <input checked="" type="checkbox"/> ICS 203   | <input type="checkbox"/> ICS 208                                    | <input checked="" type="checkbox"/> FINANCE INSTRUCTIONS  |                                      |
| <input checked="" type="checkbox"/> ICS 204   | <input type="checkbox"/> ICS 220                                    | <input type="checkbox"/> _____  |                                      |
| <input checked="" type="checkbox"/> ICS 205   | <input type="checkbox"/> Map/Chart                                  | <input type="checkbox"/> _____  |                                      |
| <input type="checkbox"/> ICS 205A   | <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | <input type="checkbox"/> _____  |                                      |
| <input checked="" type="checkbox"/> ICS 206   |   |   |                                      |
| <b>7. Prepared by:</b> REBECCA ROLLER   | <b>Position/Title:</b> PSC3 (T)                                     | <b>Signature:</b>  |                                      |
| <b>8. Approved by Incident Commander:</b>   | <b>Name:</b> KEVIN REESE ICT3 (T)                                   | <b>Signature:</b>  |                                      |
| <b>ICS 202</b>  | <b>IAP Page</b>   | <b>Date/Time:</b> 09/16/2020 1700   |                                      |

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |   |   |  |
|--|---|---|--|
| <b>1. Incident Name:</b>                           |   | <b>2. Operational Period:</b> DAY         |  |
| PINE GULCH   |   | Date/Time From:<br>09/17/2020 0700 THU    | Date/Time To:<br>09/17/2020 2100 THU   |
| <b>3. Incident Commander(s) and Command Staff:</b> |   | DAY OPS SECTION CHIEF                     | ANDREW WHITE   |
| IC/UC  | JEREMY SPETTER<br>KEVIN REESE (T)                                     | NIGHT OPS SECTION CHIEF                   |  |
| DEPUTY   | DUSTIN WHEELER (T)  | OPS SECTION CHIEF                         |  |
| SAFETY OFFICER                                     | MATTHEW RINGER  | DEPUTY OPS SECTION CHIEF                  |  |
| INFORMATION OFFICER                                | ERIC COULTER  | STAGING AREA                              |  |
| LIAISON OFFICER                                    |   |   |  |
| <b>4. Agency/Organization Representative(s):</b>   |   | DIVISION/GROUP EAST                       | DOUG PHELPS  |
| Agency/Organization                                | Name  | DIVISION/GROUP WEST                       | PHILIP QUIGLEY   |
| BLM  | GREG WOLFGANG (AADM); COLLIN EWING (AREP)<br>WAYNE WERKMEISTER (AREP) | <b>7b. Air Operations Branch:</b>         |  |
| GARFIELD COUNTY S.O.                               | CHRIS BORHOLDT (AREP)<br>CHAD WHITING                                 | AIR OPS BRANCH DIRECTOR                   |  |
| MESA COUNTY S.O.                                   | ANDY MARTSOLF (AREP)  | AIR ATTACK SUPERVISOR                     |  |
|  |   | AIR SUPPORT SUPERVISOR                    |  |
| <b>5. Planning Section:</b>                        |   | HELICOPTER COORDINATOR                    |  |
| CHIEF  | STAN MITCHEM<br>REBECCA ROLLER (T)                                    | AIR TANKER COORDINATOR                    |  |
| DEPUTY   |   | <b>8. Finance/Administration Section:</b> |  |
| RESOURCES UNIT                                     | MARIAH WIESKE-ORMSBY (T)  | CHIEF                                     | COURTNEY MURRAY  |
| SITUATION UNIT                                     |   | DEPUTY                                    | LORI VEO   |
| DOCUMENTATION UNIT                                 |   | TIME UNIT                                 |  |
| DEMOBILIZATION UNIT                                |   | PROCUREMENT UNIT                          |  |
| FIRE BEHAVIOR ANALYST                              |   | COMPENSATION UNIT                         |  |
| HUMAN RESOURCE SPECIALIST                          |   | COST UNIT                                 |  |
| TRAINING SPECIALIST                                |   |   |  |
| GIS SPECIALIST                                     |   |   |  |
| TECHNOLOGY SUPPORT SPECIALIST                      |   |   |  |
| INCIDENT METEOROLOGIST                             |   |   |  |
| <b>6. Logistics Section:</b>                       |   |   |  |
| CHIEF  | LARRY OVERBYE<br>JOEL HENDRICKSON                                     |   |  |
| DEPUTY   |   |   |  |
| SUPPLY UNIT  | KERRY LUCAS 9/19<br>BETH DOBRANSKY                                    |   |  |
| BASE CAMP MANAGER                                  |   |   |  |
| GROUND SUPPORT UNIT                                |   |   |  |
| COMMUNICATIONS UNIT                                | ROGER MENARD  |   |  |
| MEDICAL UNIT                                       |   |   |  |
| SECURITY UNIT                                      |   |   |  |
| FOOD UNIT  |   |   |  |
| <b>7. Operations Section:</b>                      |   |   |  |
| <b>9. Prepared By:</b>                             | Name: MARIAH WIESKE-ORMSBY  | Position/Title: RESL (T)                  | Signature:  |
| ICS 203  | IAP Page  | Date/Time: 09/16/2020 1700                |  |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |         |                                      |   |                                      |                   |                        |             |
|--|---------|--------------------------------------|---|--------------------------------------|-------------------|------------------------|-------------|
| <b>1. Incident Name:</b>                       |         |                                      |   | <b>3.</b>                            |                   |                        |             |
| PINE GULCH                                     |         |                                      |   | <b>Branch:</b>                       |                   | <b>Division/Group:</b> |             |
| <b>2. Operational Period: DAY</b>              |         |                                      |   | <b>WEST</b>                          |                   |                        |             |
| Date/Time From:<br>09/17/2020 0700 THU         |         | Date/Time To:<br>09/17/2020 2100 THU |   |                                      |                   |                        |             |
| <b>4. Operations Personnel</b>                 |         |                                      |   |                                      |                   |                        |             |
| <b>OPERATIONS CHIEF</b>                        |         | ANDREW WHITE                         |   | <b>SAFETY OFFICER</b>                |                   | MATT RINGER            |             |
| <b>DIVISION/GROUP SUPERVISOR</b>               |         | PHILIP QUIGLEY                       |   | <b>LINE SAFETY/COVID COORDINATOR</b> |                   | JEFF FRIMEL            |             |
| <b>LINE SAFETY</b>                             |         | JUSTIN PHIPPEN                       |   |                                      |                   |                        |             |
| <b>5. Resources Assigned this Period</b>       |         |                                      |   |                                      |                   |                        |             |
| Strike Team / Task Force / Resource Designator |         | LWD                                  | Leader                                      | Number Persons                       | Drop Off PT./Time | Pick Up PT./Time       |             |
| O-704 TFLD (T)                                 |         | 09/23                                | RICK JONES                                  | 1                                    | DP 25 /0700       | DP 25/2100             |             |
| TFLD(T)  |         | 09/25                                | JACOB POLLERT                               | 1                                    | DP 25 /0700       | DP 25/2100             |             |
| O-500 HEQB                                     |         | 09/19                                | JOHN BRONSON                                | 1                                    | DP 25 /0700       | DP 25/2100             |             |
| O-710 HEQB                                     |         | 09/24                                | HALE REDDING                                | 1                                    | DP 25 /0700       | DP 25/2100             |             |
| O-2.1 HEQB (T)                                 |         | 09/25                                | TIM SPURR-EMT                               | 1                                    | DP 25 /0700       | DP 25/2100             |             |
| O-720 WFM2 SKYWAY                              |         | 09/25                                | BRIAN THEILER                               | 8                                    | DP 25 /0700       | DP 25/2100             |             |
| E-211 ENG6 MESA 126                            |         | 09/22                                | DEAN DICAMILLO                              | 3                                    | DP 25 /0700       | DP 25/2100             |             |
| E-377 DOZ3 RM SOUTHERLAND                      |         | 09/27                                | RANDY SOUTHERLAND                           | 2                                    | DP 25 /0700       | DP 25/2100             |             |
| E-201 DOZ2 SOUTHWEST EQUIP TRANS               |         | 09/21                                | MARK ALGER                                  | 2                                    | DP 25 /0700       | DP 25/2100             |             |
| E-360 EXCA JG ENTERPRISES                      |         | 09/16                                | JERRY GREENWOOD                             | 2                                    | DP 25 /0700       | DP 25/2100             |             |
| E-361 EXCA ID-GVC                              |         | 09/17                                | MARK MCCOLLOCH                              | 2                                    | DP 25 /0700       | DP 25/2100             |             |
| E-364 EXCA GARFIELD COUNTY                     |         | 09/16                                | GAGE JOHNSON                                | 1                                    | DP 25 /0700       | DP 25/2100             |             |
| E-378 EXCA AJ EXCAVATOR                        |         | 09/30                                | LOGAN JAMES                                 | 2                                    | DP 25 /0700       | DP 25/2100             |             |
| O-521 REAF                                     |         | 09/21                                | DAVID LOWE                                  | 1                                    | DP 25 /0700       | DP 25/2100             |             |
| O-663 REAF                                     |         | 09/23                                | JED CARLING                                 | 1                                    | DP 25 /0700       | DP 25/2100             |             |
| O-453 READ                                     |         |                                      | MIKE JONES                                  | 1                                    | DP 25 /0700       | DP 25/2100             |             |
| O-733 REAF                                     |         | 09/29                                | PAUL SEVER                                  | 1                                    | DP 25 /0700       | DP 25/2100             |             |
| LOWER VALLEY AMBULANCE                         |         | 09/30                                |   | 2                                    | DP 25 /0700       | DP 25/2100             |             |
| <b>8. Division/Group Communication Summary</b> |         |                                      |   |                                      |                   |                        |             |
| Function                                       | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                     | TX Tone/NAC       | Mode                   |             |
| TACTICAL                                       | 12      | 172.58750                            | NONE  | 163.38750                            | 110.9             | A                      |             |
| TACTICAL                                       | 14      | 168.3500N                            | NONE  | 168.3500N                            | NONE              | A                      |             |
| COMMAND  | 3       | 172.1125N                            | 156.7                                       | 163.0750N                            | 151.4             | A                      |             |
| COMMAND  | 6       | 172.1125N                            | 156.7                                       | 163.0750N                            | 127.3             | A                      |             |
| COMMAND  | 7       | 172.1125N                            | 156.7                                       | 172.1125N                            | 156.7             | A                      |             |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |                                      | <b>Approved By (Planning Section Chief)</b> |                                      |                   | <b>Date</b>            | <b>Time</b> |
| MARIAH WIESKE-ORMSBY (T)                       |         |                                      | STAN MITCHEM                                |                                      |                   | 09/16/2020             | 1700        |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |         |                                      |   |                                      |             |                        |             |
|--|---------|--------------------------------------|---|--------------------------------------|-------------|------------------------|-------------|
| <b>1. Incident Name:</b>   |         |                                      |   | <b>3.</b>                            |             |                        |             |
| PINE GULCH   |         |                                      |   | <b>Branch:</b>                       |             | <b>Division/Group:</b> |             |
| <b>2. Operational Period: DAY</b>  |         |                                      |   |                                      |             | <b>WEST</b>            |             |
| Date/Time From:<br>09/17/2020 0700 THU   |         | Date/Time To:<br>09/17/2020 2100 THU |   |                                      |             |                        |             |
| <b>4. Operations Personnel</b>   |         |                                      |   |                                      |             |                        |             |
| <b>OPERATIONS CHIEF</b>  |         | ANDREW WHITE                         |   | <b>SAFETY OFFICER</b>                |             | MATT RINGER            |             |
| <b>DIVISION/GROUP SUPERVISOR</b>   |         | PHILIP QUIGLEY                       |   | <b>LINE SAFETY/COVID COORDINATOR</b> |             | JEFF FRIMEL            |             |
| <b>LINE SAFETY</b>   |         | JUSTIN PHIPPEN                       |   |                                      |             |                        |             |
| <b>6. Control Operations/Work Assignments:</b>   |         |                                      |   |                                      |             |                        |             |
| <p><b>Task:</b> Continue suppression damage repair as identified in the suppression repair priority plan.<br/> <b>Purpose:</b> Suppression damage does not leave lasting impacts on natural resources.<br/> <b>End State:</b> Repair control features to near natural conditions.</p>  |         |                                      |   |                                      |             |                        |             |
| <b>7. Special Instructions:</b>  |         |                                      |   |                                      |             |                        |             |
| <ul style="list-style-type: none"> <li>Continue repair work in Division Bravo</li> <li>Work on umbrella area to H13 for any additional repair work</li> <li>Continue repair work in East Salt Creek/Barrel Springs</li> <li>Stage Lower Valley ambulance at division discretion</li> <li>Perform radio checks before engaging in work</li> <li>Work with READs on priorities and needs</li> <li>Gas and oil pipelines outside current closure area are active now. Pay close attention performing rehab and repair activities around or near pipelines.</li> <br/> <li>Tactical channel 12 is primary. Tactical channel 14 is secondary.</li> <br/> <li><b>Lower Valley Ambulance staged at DP 25 or at Branch/Division discretion.</b></li> </ul> |         |                                      |   |                                      |             |                        |             |
| <b>8. Division/Group Communication Summary</b>   |         |                                      |   |                                      |             |                        |             |
| Function   | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                     | TX Tone/NAC | Mode                   |             |
| TACTICAL   | 12      | 172.58750                            | NONE  | 163.38750                            | 110.9       | A                      |             |
| TACTICAL   | 14      | 168.3500N                            | NONE  | 168.3500N                            | NONE        | A                      |             |
| COMMAND  | 3       | 172.1125N                            | 156.7                                       | 163.0750N                            | 151.4       | A                      |             |
| COMMAND  | 6       | 172.1125N                            | 156.7                                       | 163.0750N                            | 127.3       | A                      |             |
| COMMAND  | 7       | 172.1125N                            | 156.7                                       | 172.1125N                            | 156.7       | A                      |             |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |                                      | <b>Approved By (Planning Section Chief)</b> |                                      |             | <b>Date</b>            | <b>Time</b> |
| MARIAH WIESKE-ORMSBY (T)   |         |                                      | STAN MITCHEM                                |                                      |             | 09/16/2020             | 1700        |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |         |                                      |   |                                  |                        |                  |
|---|---------|--------------------------------------|---|----------------------------------|------------------------|------------------|
| <b>1. Incident Name:</b>  |         |                                      | <b>3.</b>                                   |                                  |                        |                  |
| PINE GULCH  |         |                                      | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |                  |
| <b>2. Operational Period: DAY</b>   |         |                                      |   |                                  | <b>EAST</b>            |                  |
| Date/Time From:<br>09/17/2020 0700 THU  |         | Date/Time To:<br>09/17/2020 2100 THU |   |                                  |                        |                  |
| <b>4. Operations Personnel</b>  |         |                                      |   |                                  |                        |                  |
| <b>OPERATIONS CHIEF</b>   |         | ANDREW WHITE                         |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        | DOUG PHELPS      |
| <b>SAFETY OFFICER</b>   |         | MATT RINGER                          |   |                                  |                        |                  |
| <b>5. Resources Assigned this Period</b>  |         |                                      |   |                                  |                        |                  |
| Strike Team / Task Force / Resource Designator  |         | LWD                                  | Leader                                      | Number Persons                   | Drop Off PT./Time      | Pick Up PT./Time |
| E-369 ENG6 KY-LBF   |         | 09/23                                | DOUG PHELPS                                 | 4                                | DP 20/0700             | DP 20/2100       |
| ENG4 E2411*   |         | 09/24                                | MOLLY SEIM                                  | 4                                | DP 20/0700             | DP 20/2100       |
| READ  |         |                                      | ANJELICA SPENCER                            | 1                                | DP 20/0700             | DP 20/2100       |
| O-145 READ  |         |                                      | MARLIN DERAS                                | 1                                | DP 20/0700             | DP 20/2100       |
| <b>6. Control Operations/Work Assignments:</b>  |         |                                      |   |                                  |                        |                  |
| <p><b>Task:</b> Continue suppression damage repair as identified in the suppression repair priority plan.<br/> <b>Purpose:</b> Suppression damage does not leave lasting impacts on natural resources.<br/> <b>End State:</b> Repair control features to near natural conditions.</p>   |         |                                      |   |                                  |                        |                  |
| <b>7. Special Instructions:</b>   |         |                                      |   |                                  |                        |                  |
| <ul style="list-style-type: none"> <li>• Clean up any last suppression repair work on the division.</li> <li>• Gas and oil pipelines outside current closure DP 30 to 31 area are active now. Pay close attention performing rehab and repair activities around or near pipelines.</li> <li>• *E2411 available for local IA.</li> </ul> |         |                                      |   |                                  |                        |                  |
| <b>8. Division/Group Communication Summary</b>  |         |                                      |   |                                  |                        |                  |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode             |
| TACTICAL  | 15      | 169.2875N                            | NONE  | 169.2875N                        | NONE                   | A                |
| COMMAND   | 1       | 172.1125N                            | NONE  | 163.0750N                        | 173.8                  | A                |
| COMMAND   | 6       | 172.1125N                            | 156.7                                       | 163.0750N                        | 127.3                  | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |                                      | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>      |
| MARIAH WIESKE-ORMSBY (T)  |         |                                      | STAN MITCHEM                                |                                  | 09/16/2020             | 1700             |

**AIR OPERATIONS SUMMARY (ICS 220)**  
Controlled Unclassified Information//Basic

|   |  |  |  |  |                                      |  |                                   |                |      |  |  |  |
|---|--|--|--|--|--------------------------------------|--|-----------------------------------|----------------|------|--|--|--|
| <b>1. Incident Name:</b>  |  |  | <b>2. Operational Period: DAY</b>                            |  |                                      | <b>3. Sunrise:</b>   |                                   | <b>Sunset:</b> |      |  |  |  |
| PINE GULCH  |  |  | Date/Time From:<br>09/17/2020 0700 THU                       |  | Date/Time To:<br>09/17/2020 2100 THU |  | 0655                              |                | 1919 |  |  |  |
| <b>4. Remarks</b> (Safety Notes, Hazards, Air Op Special Equipment, etc.) |  |  | <b>5. Ready Alert Aircraft:</b><br>Medivac:<br>New Incident: |  |                                      | <b>6. Temporary Flight Restriction Number:</b><br>Altitude:<br>Center Point: |                                   |                |      |  |  |  |
|   |  |  | <b>8. Frequencies:</b>                                       |  |                                      | AM<br>(Tone)   |                                   | FM<br>(Tone)   |      | <b>9. Fixed-Wing</b> (category/kind/type, make/model, N#, base): |  |  |
|   |  |  | Air/Air Fixed-Wing   |  |                                      |  |                                   |                |      | <b>Air Tactical Group Supervisor Aircraft:</b>                   |  |  |
|   |  |  | Air/Air Rotary-Wing - Flight Following                       |  |                                      |  |                                   |                |      |  |  |  |
| <b>7. Personnel:</b>  |  |  | Name:  |  | Phone Number:                        |  |                                   |                |      |  |  |  |
| HELICOPTER MANAGER  |  |  | CAMMY ROY  |  |                                      |  | Air/Ground                        |                |      |  |  |  |
|   |  |  |  |  |                                      |  | Command                           |                |      |  |  |  |
|   |  |  |  |  |                                      |  | Deck Coordinator                  |                |      |  |  |  |
|   |  |  |  |  |                                      |  | Take-Off & Landing Coordinator    |                |      |  |  |  |
|   |  |  |  |  |                                      |  | Air Guard                         |                |      |  |  |  |
|   |  |  |  |  |                                      |  | <b>Other Fixed-Wing Aircraft:</b> |                |      |  |  |  |
|   |  |  |  |  |                                      |  |                                   |                |      |  |  |  |
|   |  |  |  |  |                                      |  |                                   |                |      |  |  |  |
|   |  |  |  |  |                                      |  |                                   |                |      |  |  |  |
|   |  |  |  |  |                                      |  |                                   |                |      |  |  |  |
|   |  |  |  |  |                                      |  |                                   |                |      |  |  |  |
|   |  |  |  |  |                                      |  |                                   |                |      |  |  |  |
|   |  |  |  |  |                                      |  |                                   |                |      |  |  |  |
|   |  |  |  |  |                                      |  |                                   |                |      |  |  |  |
|   |  |  |  |  |                                      |  |                                   |                |      |  |  |  |
| <b>11. Prepared by: Name:</b>   |  |  | Position/Title   |  |                                      | Signature:   |                                   |                |      |  |  |  |
| ICS 220, Page 1 of 2  |  |  | Date/Time: 09/16/2020 1044                                   |  |                                      |  |                                   |                |      |  |  |  |

**AIR OPERATIONS SUMMARY (ICS 220)**  
**Controlled Unclassified Information//Basic**

|                          |  |                                      |                |
|--------------------------|--|--------------------------------------|----------------|
| <b>1. Incident Name:</b> | <b>2. Operational Period: DAY</b>      | <b>3. Sunrise:</b>                   | <b>Sunset:</b> |
| PINE GULCH               | Date/Time From:<br>09/17/2020 0700 THU | Date/Time To:<br>09/17/2020 2100 THU | 0655 1919      |

**10. Helicopters** (use additional sheets as necessary):

| FAA N# | Category/Kind/Type | Make/Model | Base | Available | Start | Remarks       |
|--------|--------------------|------------|------|-----------|-------|---------------|
| N405AE | TYPE 3             |            |      | 0830      | 0800  | 5 crewmembers |
|        |                    |            |      |           |       |               |
|        |                    |            |      |           |       |               |
|        |                    |            |      |           |       |               |
|        |                    |            |      |           |       |               |

**12. Task/Mission/Assignment** (category/kind/type and function includes: air tactical, reconnaissance, personnel transport, search and rescue,

| Category/Kind/Type and Function | Name of Personnel or Cargo (if applicable) or Instructions for Tactical Aircraft | Mission Start | Fly From | Fly To |
|---------------------------------|--|---------------|----------|--------|
|                                 |  |               |          |        |
|                                 |  |               |          |        |
|                                 |  |               |          |        |
|                                 |  |               |          |        |
|                                 |  |               |          |        |

|                               |                            |            |
|-------------------------------|----------------------------|------------|
| <b>11. Prepared By: Name:</b> | Position/Title             | Signature: |
| ICS 220, Page 2 of 2          | Date/Time: 09/16/2020 1044 |            |



# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

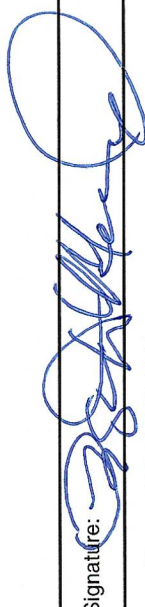
## Controlled Unclassified Information//Basic

|                          |                               |            |                               |                 |
|--------------------------|-------------------------------|------------|-------------------------------|-----------------|
| <b>1. Incident Name:</b> | <b>2. Date/Time Prepared:</b> |            | <b>3. Operational Period:</b> |                 |
| PINE GULCH               | Date:                         | 09/16/2020 | Date/Time From:               | 09/17/2020 0700 |
|                          | Time:                         | 1044       | Date/Time To:                 | 09/17/2020 2100 |
|                          |                               |            | THU                           | THU             |

**4. Basic Radio Channel Use:**

| Zone Group | Ch # | Function      | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq   | RX Tone/NAC | TX Freq   | TX Tone/NAC | Mode (A, D, or M) | Remarks                |
|------------|------|---------------|---|------------|-----------|-------------|-----------|-------------|-------------------|------------------------|
| 1          | 1    | COMMAND       | LANDS END                                   | EAST       | 172.1125N | NONE        | 163.0750N | 173.8       | A                 |                        |
| 1          | 2    | COMMAND       | GATEWAY                                     | IA         | 172.1125N | 156.7       | 163.0750N | 186.2       | A                 |                        |
| 1          | 3    | COMMAND       | DOUGLAS PASS                                | WEST       | 172.1125N | 156.7       | 163.0750N | 151.4       | A                 |                        |
| 1          | 4    | COMMAND       | RABBIT VALLEY                               | IA         | 172.1125N | 156.7       | 163.0750N | 123.0       | A                 |                        |
| 1          | 5    | COMMAND       | MESA POINT                                  | IA         | 172.1125N | 131.8       | 163.0750N | 131.8       | A                 |                        |
| 1          | 6    | COMMAND       | WEST PORTABLE                               | WEST       | 172.1125N | 156.7       | 163.0750N | 127.3       | A                 |                        |
| 1          | 7    | COMMAND       | BLACK RIDGE                                 | WEST       | 172.1125N | 156.7       | 172.1125N | 156.7       | A                 |                        |
| 1          | 8    | AIR TO GROUND | A/G 49                                      | IA         | 168.0375N | NONE        | 168.0375N | NONE        | A                 |                        |
| 1          | 9    | AIR TO GROUND | A/G 9                                       | IA         | 166.9125N | NONE        | 166.9125N | NONE        | A                 |                        |
| 1          | 12   | TACTICAL      | SOA   | WEST       | 172.58750 | NONE        | 163.38750 | 110.9       | A                 |                        |
| 1          | 13   | TACTICAL      | VFIRE 21                                    | IA         | 154.2800N | NONE        | 154.2800N | 156.7       | A                 | MUTUAL AID             |
| 1          | 14   | TACTICAL      | LD WORK                                     | IA         | 168.3500N | NONE        | 168.3500N | NONE        | A                 | LD WORK CHANNEL        |
| 1          | 15   | TACTICAL      | FIRE TAC 7                                  | EAST       | 169.2875N | NONE        | 169.2875N | NONE        | A                 |                        |
| 1          | 16   | AIR GUARD     | AIR GUARD                                   | AIR GUARD  | 168.6250N | NONE        | 168.6250N | 110.9       | A                 | FOR EMERGENCY USE ONLY |



**5. Special Instructions:**

|                              |   |
|------------------------------|---|
| <b>6. Prepared By</b>        | Name: ROGER MENARD  |
| (Communications Unit Leader) | Signature:  |
| ICS 205                      | Date/Time: 09/16/2020 1044  |
|                              | <b>IAP Page</b>   |

|   |   |  |                        |                               |            |                                       |                                     |                                     |  |
|---|---|--|------------------------|-------------------------------|------------|---------------------------------------|-------------------------------------|-------------------------------------|--|
| Incident/Project Name   |   | 1. Operational Period  |                        |                               |            |                                       |                                     |                                     |  |
| Pine Gulch  |   | Date/Time September 17, 2020 D: 0700-2100                        |                        |                               |            |                                       |                                     |                                     |  |
| 2. Ambulance Services   |   |  |                        |                               |            |                                       |                                     |                                     |  |
| Name  | Complete Address                            |  |                        | Phone                         |            | Advanced Life Support (ALS)<br>Yes No |                                     |                                     |  |
| DeBeque Fire Protection District  | 4580 US Hwy 6, DeBeque, CO, 81630           |  |                        | 911                           |            | YES                                   |                                     |                                     |  |
| Lower Valley Fire & EMS   | 168 N. Mesa Street, Fruita, CO, 81521       |  |                        | 911                           |            | YES                                   |                                     |                                     |  |
| 3. Air Ambulance Services   |   |  |                        |                               |            |                                       |                                     |                                     |  |
| Name  | Phone                                       |  |                        | Type of Aircraft & Capability |            |                                       |                                     |                                     |  |
| Care Flight, Rifle  | 911   |  |                        | A-Star, 1 Patient, NVG        |            |                                       |                                     |                                     |  |
| Classic Air, Glenwood Springs   | 1-800-444-9223                              |  |                        | Bell 429, 1 Patient, NVG      |            |                                       |                                     |                                     |  |
| Life Guard 2, Frisco  | 1-800-332-3123                              |  |                        | A-Star, 1 Patient, NVG        |            |                                       |                                     |                                     |  |
| 4. Hospitals  |   |  |                        |                               |            |                                       |                                     |                                     |  |
|   | DD° MM.MMM' N - Lat<br>DD° MM.MMM' W - Long |  | Travel Time<br>Air Gnd |                               | Phone      | Helipad<br>Yes No                     |                                     | Level of Care<br>Facility           |  |
| St. Mary's Hospital<br>2635 North 7 <sup>th</sup> Street<br>Grand Junction, CO. 81501 | Lat:  | N 39° 5.638  |                        | 20<br>mins                    | 90<br>mins | 970-298-1290                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Level II Trauma                        |
|   | Long:                                       | W -108° 33.745   |                        |                               |            |                                       |                                     |                                     |  |
|   | VHF:  |  |                        |                               |            |                                       |                                     |                                     |  |
| Community Hospital<br>2351 G Road<br>Grand Junction, CO, 81505                        | Lat:  | N 39° 6.321  |                        | n/a                           | 90<br>mins | 970-664-3100                          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Level III Trauma                       |
|   | Long:                                       | W -108° 36.901   |                        |                               |            |                                       |                                     |                                     |  |
|   | VHF:  |  |                        |                               |            |                                       |                                     |                                     |  |
| University of Colorado<br>12605 East 16 <sup>th</sup> Street<br>Aurora, CO, 80045     | Lat:  | N 39° 44.515   |                        | 120<br>mins                   | 4<br>hrs   | 720-848-8400                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Level I Burn Center &<br>Trauma Center |
|   | Long:                                       | W -104° 50.469   |                        |                               |            |                                       |                                     |                                     |  |
|   | VHF:  |  |                        |                               |            |                                       |                                     |                                     |  |
| 5. Division   Branch   Group  |   | Area Location Capability   |                        |                               |            |                                       |                                     |                                     |  |
| East  |   | Call 911   |                        |                               |            |                                       |                                     |                                     |  |
| West  |   | LOWER VALLEY AMBULANCE   |                        |                               |            |                                       |                                     |                                     |  |
| GRAND JUNCTION  |   | HELICOPTER - 5AE "MED BED" 1 EMT AVAILABLE (CONTACT IC TO ORDER) |                        |                               |            |                                       |                                     |                                     |  |

IWI IC Responsibilities:

- Take charge of the scene – inform the Division Supervisor and Communications that you are the IWI IC and establish radio communications (frequencies, channels). Identify the emergency name – (Ex. Division A medical, Fish Meadows medical, Highway 21 accident.)
- Assign or begin patient assessment Medical Incident Report (MIR) and first aid. Request additional medical resources on division/branch or across incident. Transmit MIR patient information to Communications.
- Determine patient transportation through consultation with line medical personnel and Medical Unit Leader. Consider transportation time, risk to personnel, destination facility and available operational resources. If air transport is chosen, implement the plan for alternative transportation in the event aircraft cannot complete the mission. Order transportation resources through Communications as early as possible.
- Notify Communications as resources arrive and any patient status changes. Names of injured or deceased individuals will not be transmitted on the radio.
- Initiate documentation for future investigation; if a line safety officer is available, assign them to lead documentation. Do not move deceased individuals, gear or personal effects except to accomplish rescue work or protect the safety of others. Obtain written documentation of witnesses. The Unit Log, ICS 214, may be used for the initial documentation, but a subsequent narrative will be required.
- As appropriate, conduct an After Action Review to determine successes, areas to improve and lessons learned.

|   |              |  |              |
|---|--------------|--|--------------|
| 6. Prepared By (Medical Unit Leader)  | 7. Date/Time | 8. Reviewed By (Safety Officer)  | 9. Date/Time |
|  | 9/16/2020    |  | 9/16/2020    |



## Daily COVID-19 Reminder

- It is mandatory to communicate your daily COVID self-check to your supervisor
- Crews and Engines may make one submission if all personnel in crew or on engine answer NO to all questions and have a temperature less than 100. Please enter ONE temperature on the form. Self-monitor all day and if you have any symptoms, call medical and isolate until further directed.
- If you cannot socially distance, please wear your masks while you are inside a building on the incident. If you are outside and not socially distanced, please wear your mask.
- Check with your home unit and state as soon as possible to make sure you know what is expected of you before your return. There are free COVID tests Tuesday- Saturday 0800-1500 at the Mesa County Fairgrounds/grandstands.
- Questions please contact:

COVID Coordinator at 970-644-0747



- **Scan the QR code (on following page) or use the link to register for your COVID-19 test (ignore any request for insurance information, the test is free).**
- **A family unit/pod/module/crew that has traveled together can travel to the test site with masks on in the same vehicle.**
- **The test site is located at the fairgrounds and is inside the grandstands.**
- **The test site is open Tuesdays-Saturdays from 0800 to 1500.**



## Before Your Test

### REGISTER FOR YOUR TEST (Choose A or B)

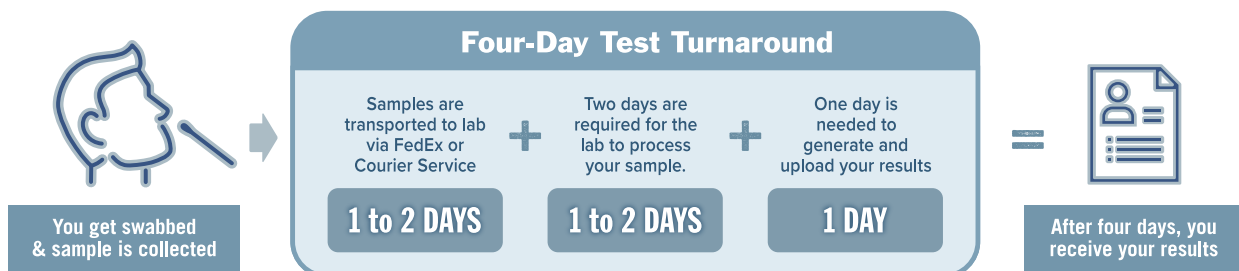
Account #  
**12928**

**A** **PRE-REGISTER** (NOTE: This option is encouraged to **REDUCE** wait time.)  
**Step 1:** Visit <https://tinyurl.com/gjcoff-12928>. Or scan this QR code with your smartphone. **Step 2:** Complete the registration form. **Note:** Double check the spelling of your name and your date of birth. This information must be exactly correct to receive your results. **Step 3:** Upon completing the form you will receive an email with your registration number beginning with MX. *Show this number to the site attendant in order to proceed with your test.*



**B** **REGISTER-ON-SITE** (NOTE: This option will **INCREASE** your wait time.)  
**Step 1:** Provide a copy of your ID with Name, Date of Birth, and address to the site attendant. Additional information including phone number, email, etc. **will be required.**  
**Step 2:** The site attendant will complete the registration site form on-site.

## After Your Test



If you have not received your test results within four days of collection, please call MAKO.

**NOTE: Please do not call the lab unless four full days have passed.**

## How to Access Your Results

( Results available after four days. )

Text: **“MAKO” to 66349**  
or visit <https://mako.luminatehealth.com>

If you have problems accessing your results, for fastest service please submit a support ticket via the website: <https://mako.luminatehealth.com/common/signup>  
Results will be available after **FOUR DAYS**.

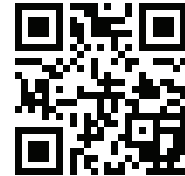


## Antes de su prueba

### REGÍSTRESE PARA SU PRUEBA (Elija A o B)

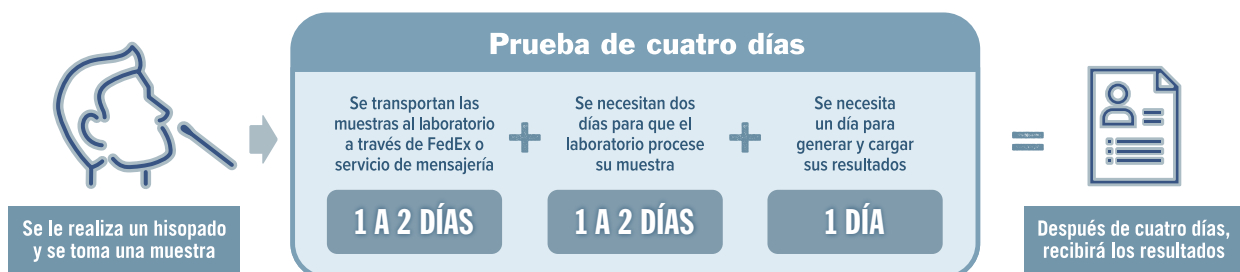
Cuenta N.º  
**12928**

**A** **REGISTRO PREVIO** (NOTA: Se recomienda esta opción para **REDUCIR** el tiempo de espera.) **Paso 1:** Visite <https://tinyurl.com/gjcoff-12928>. O escanee este código QR con su teléfono celular. **Paso 2:** Complete su formulario de registro. Nota: Revise dos veces la ortografía de su nombre y su fecha de nacimiento. Esta información debe ser exacta y correcta para que reciba sus resultados. **Paso 3:** Tras completar el formulario, recibirá un correo electrónico con su número de registro que comienza con MX. *Muestre este número al asistente del lugar para continuar con su prueba.*



**B** **REGISTRO EN LÍNEA** (NOTA: Esta opción **AUMENTARÁ** su tiempo de espera.) **Paso 1:** Proporcione una copia de su identificación con nombre, fecha de nacimiento y dirección al asistente del lugar. **Se le solicitará** información adicional, incluido su número de teléfono, correo electrónico, etc. **Paso 2:** El asistente del lugar completará el formulario de registro en el lugar.

## Después de su prueba



Si no recibió los resultados de la prueba en los cuatro días posteriores a la toma, llame a MAKO.

**NOTA: No llame al laboratorio a menos que hayan pasado cuatro días completos.**

## Cómo acceder a sus resultados

(Resultados disponibles después de cuatro días.)

Envíe por mensaje de texto: **“MAKO” al 66349** o visite <https://mako.luminatehealth.com>

Si tiene problemas para acceder a sus resultados, para un servicio más rápido, genere un recibo de soporte a través de la página web:

<https://mako.luminatehealth.com/common/signup>

Los resultados estarán disponibles después de **CUATRO DÍAS**.

# WILDLAND FIRE COVID-19 SCREENING TOOL

Today or in the past 24 hours, have you had any of the following symptoms<sup>1</sup>?

| Symptom   |
|---|
| Cough more than expected?   |
| Shortness of breath or difficulty breathing?                        |
| Fever?  |
| Chills?   |
| Muscle pain outside your normal for firefighting?                   |
| Sore throat?  |
| New loss of taste or smell?   |
| <i>* Take temperature with no-touch thermometer, if available *</i> |

## Instructions for Screening

| Item   | What to Do  |
|--|---|
| If resource has a cough that is more than expected, shortness of breath or difficulty breathing, or any other symptoms listed.   | DO NOT MOBILIZE   |
| At Entries:<br>Consider adequate number of personnel needed for screening. Although medical personnel are ideal, screeners do not have to be medically trained.<br>If resource has cough, shortness of breath or difficulty breathing, or any other listed symptoms including fever (over 100.4) at entry. | DO NOT ANNOUNCE<br>Ask individual to step aside and follow the steps below. |

## Steps to follow

- Escort symptomatic individual to isolation area.
- Isolation support personnel should begin documentation.
- Have symptomatic individual contact Supervisor for further direction.
- Notify public health officials.
- Have individual transported as appropriate.
- Protect and secure any collected Personal Identifiable Information (PII) or Personal Health Information (PHI).

<sup>1</sup> Symptoms of Coronavirus

<https://www.cdc.gov/coronavirus/2019-ncov/symptoms-testing/symptoms.html>



## HEALTH AND SAFETY MESSAGE

**INCIDENT:** Pine Gulch Fire

**DATE:** September 17, 2020

**Major Hazards & Risks:** Heavy Equipment Operations, Driving, Communications issues, Working on slopes, COVID

### General Equipment Operational Hazards and Procedures

1. Use the correct piece of equipment for the job task and area.
2. Use the equipment correctly and know your operator limitations along with equipment limitations.
3. Scout the task/job and do not rush the operation. What hazards are ahead? Bridge weight limits, oil and gas infrastructure, traffic, unstable terrain, rocks? Use appropriate operational tempo. Others should not work underneath or downslope.
4. All safety features (i.e. seatbelts, communications, etc.) for equipment used.



Decisions in the fire environment should be based on the benefit or purpose outweighing the risk of implementing that decision.

**See IRPG Page 86 for more information for working with heavy equipment**

*Safety Officers: Matthew Ringer, Jeffrey Frimel*



UPPER COLORADO RIVER IMT3 TEAM FINANCE

Email: [2020.pinegulch.finance@firenet.gov](mailto:2020.pinegulch.finance@firenet.gov)

Time Reporting – Crew Time Reports and Equipment Shift Tickets

SUBMIT ALL DOCUMENTATION ELECTRONICALLY TO FINANCE:

1. Use QR code below to automatically create email to be sent directly to Finance



2. As an alternative to using the QR code, you can also send emails of photos, scans or pdf files of CTR and Equipment Shift Tickets to email: [2020.pinegulch.finance@firenet.gov](mailto:2020.pinegulch.finance@firenet.gov) with Resource Order number and \*TIME\* on Subject line

**Tips:**

- When emailing documentation to Finance, always include your Resource Order number on the Subject line.
- Include the word \*TIME\* (including the asterisks) in the subject line is required to help our Finance staff better organize and manage your paperwork
  - Example: SUBJ: O-9999 \*TIME\*
- When sending pictures or scans, be sure the signature portion is included
- Remember your Finance 100 training:
  - Write legibly
  - Include Resource Order #
  - Add total work hours (this reminds your supervisor to provide additional documentation as needed)
  - Ensure all signatures are on documents before emailing to Finance
- Contractors who would like an interim payment submitted for processing can email [2020.pinegulch.finance@firenet.gov](mailto:2020.pinegulch.finance@firenet.gov) and include your name and phone number so we may contact you for additional information

## REMOTE FINANCE DEMOB

**REMEMBER:** All documentation must be submitted electronically to finance, and last CTR should include cell phone number and email address.

[2020.pinegulch.finance@firenet.gov](mailto:2020.pinegulch.finance@firenet.gov)

**Subject:** reference your Resource Order number, name and Demob.

### Tips:

- At least 48 hours prior to your scheduled demob date, submit any missing CTRs and/or STs and let Finance know the date you will be demobing.
- When your final work time has been signed by your supervisor, submit with start travel time or travel CTR/ST to Finance with request for draft final OF-288.
- Time recorder will email a draft for your review.
- **Please be patient with Finance during the Demob process. You may travel without your travel documents or you can wait until the final is ready. However, you will not be compensated for waiting to receive your final pay documents.**



Please scan this QR code to initiate your Finance Demob request.

Courtney

Murray

TIME

Business

970-712-9755

Finance Phone List

## Pine Gulch Repair Standards

### **Hand Lines:**

1. Obliterate any berms.
2. Construct water bars at roughly 30 to 45-degree angles perpendicular to hand line
3. Water bar spacing:
  - < 15 percent slope (degrees) space at roughly 100 ft. apart
  - 15-30% slope space at roughly 50 ft. apart
  - > 30 percent slope space at roughly 25 ft. apart.
4. Hand line water bars should be 6-8" deep.
5. Adequately drain water bars away from line.

### **Heavy Equipment Lines:**

1. Coordinate reclamation work with READ
2. Re-establish natural grade and remove berms
3. Construct water bars at roughly 30 to 45-degree angles perpendicular to dozer line to facilitate drainage
4. Construct water bars a minimum of 12" deep with 18"-24" berm
5. Down slope end of water bars is open and has adequate length to prevent runoff from reentering the control line.
6. Locate and construct water bars based on site specific conditions
7. Pull trees, rocks and other debris to sit perpendicular to slope across dozer line, where feasible
8. Remove and place line construction debris from stream channels to prevent soil movement into water resources.
9. Reinforce water bars with native materials where necessary.

### **Recreational Trails and Routes:**

1. Where used as hand line, rehabilitate the trail/route tread to the original width as recommended by the READ.
2. When appropriate camouflage fire lines with rocks, limbs and other natural debris over a natural sightline distance from hand line crossing.
3. Remove hazards (e.g., snags/limbs, flush cut stumps and unstable rocks or logs) from along recreational trails (and recreation sites) if and when conditions allow.
4. Scatter excess accumulations of cut limbs and logs in natural patterns (irregular) along recreational routes.

### **Roads:**

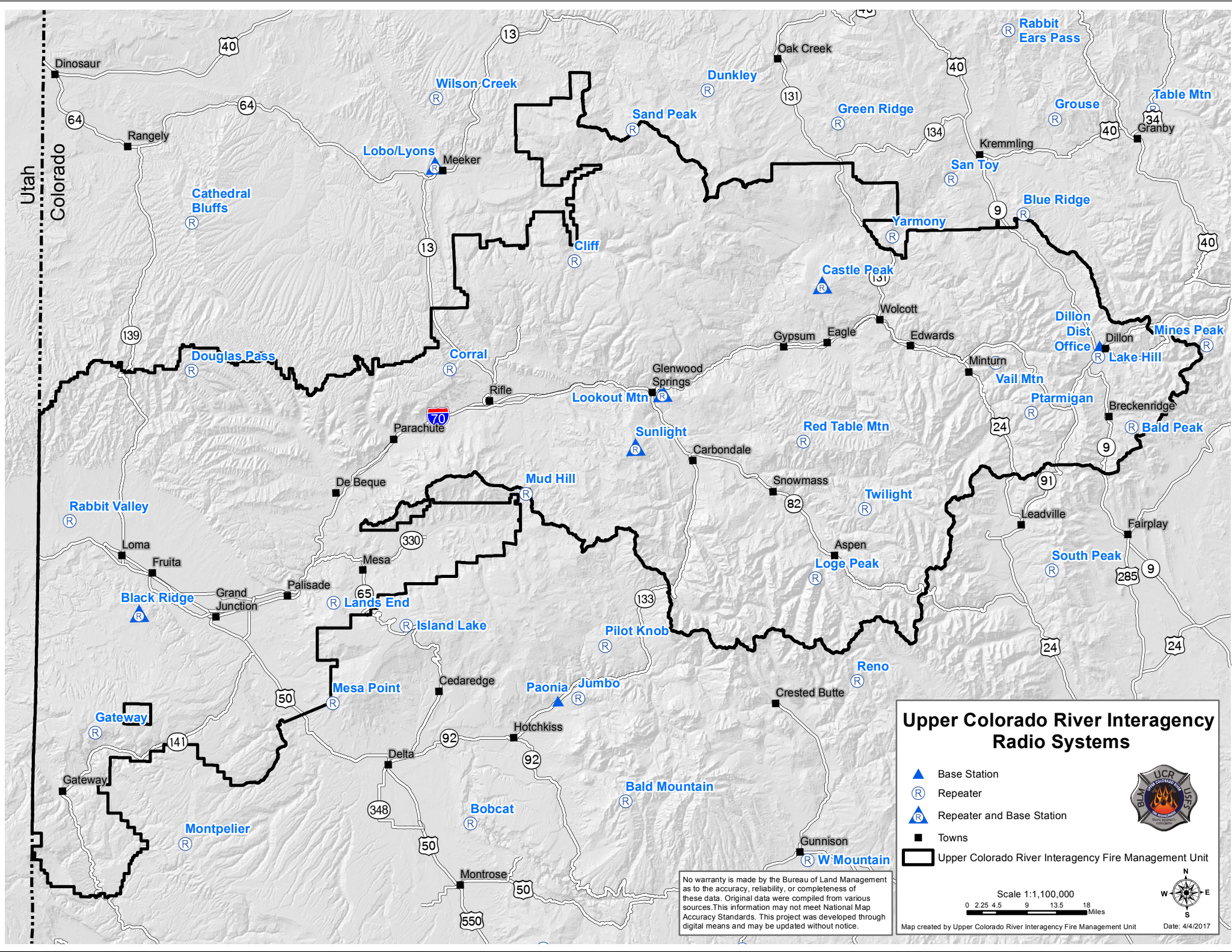
#### **Conduct the following work in yellow to retain site specific knowledge from Division crews.**

1. Repair (or blade) any roads, culverts, or drainage structures, and ditch lines that have been impacted by suppression activities.
2. Remove suppression debris 50 feet from ditch lines and culvert inlets.






Repair and restore drainage crossings where suppression activities have impact possible flow.


### **Stream crossing/ Riparian**

1. Drafting and dip sites will be rehabilitated to natural conditions
2. Stream and drainage crossing will have natural flow patterns restored




### Upper Colorado River Interagency Radio Systems

-  Base Station
-  Repeater
-  Repeater and Base Station
-  Towns
-  Upper Colorado River Interagency Fire Management Unit



Scale 1:1,100,000

0 2.25 4.5 9 13.5 18 Miles

  
 N  
 W E  
 S

Map created by Upper Colorado River Interagency Fire Management Unit Date: 4/4/2017

No warranty is made by the Bureau of Land Management as to the accuracy, reliability, or completeness of these data. Original data were compiled from various sources. This information may not meet National Map Accuracy Standards. This project was developed through digital means and may be updated without notice.





# MEDICAL PLAN (ICS 206 WF)

| Medical Incident Report   |  |              |   |               |            |
|---|--|--------------|---|---------------|------------|
| <b>FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.</b><br><b>FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.</b>   |  |              |   |               |            |
| <b>Use the following items to communicate situation to communications/dispatch.</b>   |  |              |   |               |            |
| <b>1. CONTACT COMMUNICATIONS / DISPATCH</b> (Verify correct frequency prior to starting report)<br><i>Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."</i>   |  |              |   |               |            |
| <b>2. INCIDENT STATUS:</b> Provide incident summary (including number of patients) and command structure.<br><i>Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."</i> |  |              |   |               |            |
| Severity of Emergency / Transport Priority  | <input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b><br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i><br><input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b><br><i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i><br><input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b><br><i>Ex: Sprains, strains, minor heat-related illness.</i> |              |   |               |            |
| Nature of Injury or Illness & Mechanism of Injury   |  |              | <i>Brief Summary of Injury or Illness<br/>(Ex: Unconscious, Struck by Falling Tree)</i> |               |            |
| Transport Request   |  |              | <i>Air Ambulance / Short Haul/Hoist<br/>Ground Ambulance / Other</i>                    |               |            |
| Patient Location  |  |              | <i>Descriptive Location &amp; Lat. / Long.<br/>(WGS84)</i>                              |               |            |
| Incident Name   |  |              | <i>Geographic Name + "Medical"<br/>(Ex: Trout Meadow Medical)</i>                       |               |            |
| On-Scene Incident Commander   |  |              | <i>Name of on-scene IC of Incident within an Incident<br/>(Ex: TFLD Jones)</i>          |               |            |
| Patient Care  |  |              | <i>Name of Care Provider<br/>(Ex: EMT Smith)</i>  |               |            |
| <b>3. INITIAL PATIENT ASSESSMENT:</b> Complete this section for each patient as applicable (start with the most severe patient)   |  |              |   |               |            |
| Patient Assessment: See IRPG PAGE 106   |  |              |   |               |            |
| Treatment:  |  |              |   |               |            |
| <b>4. TRANSPORT PLAN:</b>   |  |              |   |               |            |
| Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:   |  |              |   |               |            |
| Helispot / Extraction Site Size and Hazards:  |  |              |   |               |            |
| <b>5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:</b>   |  |              |   |               |            |
| <i>Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extraction</i>  |  |              |   |               |            |
| <b>6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable</b>   |  |              |   |               |            |
| Function  | Channel Name/Number  | Receive (RX) | Tone/NAC *  | Transmit (TX) | Tone/NAC * |
| COMMAND   |  |              |   |               |            |
| AIR-TO-GRND   |  |              |   |               |            |
| TACTICAL  |  |              |   |               |            |
| <b>7. CONTINGENCY: Considerations:</b> If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.   |  |              |   |               |            |
| <b>8. ADDITIONAL INFORMATION:</b> Updates/Changes, etc.   |  |              |   |               |            |
| <b>REMEMBER:</b> Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.   |  |              |   |               |            |