

# **BOVEE FIRE**

NE-NBF-220792 - P2 P24S (0207)[P]

**FRIDAY, OCTOBER 7, 2022**

Day Operational Period 0700 –2000



## **Rocky Mountain CIMT1**

Dan Dallas, IC

Phil Daniels, CIM IC

**BRIEFING CALL-IN: 202.650.0123 901866291#**

**INCIDENT INFORMATION: 402.302.0368**

**IAP & MAPS**





**CHECK IN**



**DEMOB**



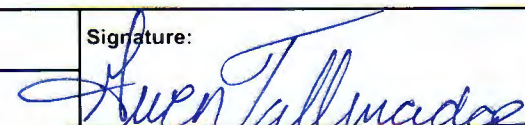
## INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b>		<b>2. Operational Period:</b>	
BOVEE		Date/Time From: 10/07/2022 0700      FRI	Date/Time To: 10/07/2022 2000      FRI
<b>3. Objective(s):</b>			
Objectives for Firefighters and Public Safety			
<ul style="list-style-type: none"> <li>• Reduce risk to incident personnel and the public through a strategic risk management process and subsequent risk analysis, which includes conversations on tradeoffs with Agency Administrators, partners, and stakeholders.</li> <li>• Minimize the spread of COVID-19 and other infectious diseases by following CDC guidance and practicing good personal hygiene practices.</li> </ul>			
Objectives for Protection of Values at Risk			
<ul style="list-style-type: none"> <li>• Minimize impacts to residences, commercial properties, critical community infrastructure, the communities of Halsey and Thedford, ranches, livestock, watering wells, pastures, electrical infrastructure, Bessey Nursery, Bessey Ranger District Compound, Bessey Recreation Complex, railroad, and highways.</li> <li>• Utilize cost containment principles by managing costs commensurate with values at risk.</li> </ul>			
Objectives for Information and Relationships			
<ul style="list-style-type: none"> <li>• Provide timely and accurate information to Agency Administrators, cooperators, stakeholders, the public, County Sheriff's Office/Emergency Operations, and the media.</li> <li>• Maintain and enhance relationships with adjoining agencies, cooperators, stakeholders, permittees, and local communities.</li> </ul>			
<b>4. Operational Period Command Emphasis:</b>			
<ol style="list-style-type: none"> <li>1. Manage risk to firefighters by ensuring hazards are identified, assessed, and mitigated where possible. Be prepared to accept residual risk when values threatened warrant it and the probability of achieving objectives is high.</li> <li>2. Utilize strategies and tactics that commit responders only to the operations where and when they can be successful, and under conditions where important values at risk are protected with the least exposure necessary.</li> <li>3. Coordinate and communicate with residents, local cooperators, stakeholders, and media regarding the fire situation using media, press releases, social media, and personal contacts.</li> <li>4. Utilize direct and indirect tactics to keep the fire north of the Dismal River, east of Highway 83 and west of Halsey. Limit fire growth on the north side of Highway 2.</li> <li>5. Mop-up to the extent necessary to prevent the escape of the fire to prevent additional spread or damage to other values within the perimeter.</li> <li>6. Implement practices that reduce the potential for spread of COVID-19 and other infectious diseases to firefighters, support personnel, and the public by ensuring the introduction of additional firefighting forces do not become vectors for the spread of disease among resident populations.</li> </ol>			
<b>General Situational Awareness:</b>			
<ol style="list-style-type: none"> <li>1. Be aware of surroundings and mitigate hazards. Railroad crossings, rough roads, rugged terrain and sandy soils can pose concerns to firefighters.</li> <li>2. Be prepared for changing weather conditions and constantly monitor conditions.</li> <li>3. Prevent transmission of infectious disease by practicing good personal hygiene and following COVID-19 protocols.</li> </ol>			
<b>7. Prepared by:</b> AUSTIN BAKER		Position/Title:      PSC1	Signature: 
<b>8. Approved by Incident Commander:</b>		Name:      PHIL DANIELS	Signature: 
ICS 202		IAP Page	Date/Time:

## INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b>		<b>2. Operational Period:</b>	
BOVEE		Date/Time From: 10/07/2022 0700      FRI	Date/Time To: 10/07/2022 2000      FRI
<b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>			
<b>Approved Site Safety Plan(s) Located</b>			
<b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan):			
<input checked="" type="checkbox"/> ICS 202	<input type="checkbox"/> ICS 207	Other Attachments:	
<input checked="" type="checkbox"/> ICS 203	<input type="checkbox"/> ICS 208	<input checked="" type="checkbox"/> CHECK-IN/DEMOB TIPS	
<input checked="" type="checkbox"/> ICS 204	<input checked="" type="checkbox"/> ICS 220	<input checked="" type="checkbox"/> HEALTH EXPECTATIONS	
<input checked="" type="checkbox"/> ICS 205	<input checked="" type="checkbox"/> Map/Chart	<input checked="" type="checkbox"/> LINE SUPPLY ORDER	
<input type="checkbox"/> ICS 205A	<input checked="" type="checkbox"/> Weather Forecast/Tides/Currents	<input checked="" type="checkbox"/> FINANCE PROCEDURES	
<input checked="" type="checkbox"/> ICS 206			
<b>7. Prepared by:</b> AUSTIN BAKER		Position/Title:      PSC1	Signature: 
<b>8. Approved by Incident Commander:</b>		Name:      PHIL DANIELS	Signature: 
ICS 202	<b>IAP Page</b>	Date/Time:	

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b>		<b>2. Operational Period:</b>	
BOVEE		Date/Time From: 10/07/2022 0700	Date/Time To: 10/07/2022 2000
		FRI	FRI
<b>3. Incident Commander(s) and Command Staff:</b>		<b>7. Operations Section:</b>	
INCIDENT COMMANDER	DAN DALLAS	LEAD OPS	SCOTT BEACHAM
CIM INCIDENT COMMANDER	PHIL DANIELS	FIELD OPS	TRAVIS LIPP MATT HOLTE (T)
SAFETY OFFICER	JAMIE MUNNS	PLANNING OPS	TOM BARTER
MEDICAL UNIT	AMANDA BURKI (T)		
FIRE HEALTH COOR.	SUSAN KOLP	DIVISION/GROUP	ALPHA
INFORMATION OFFICER	MICHELLE EHN KELLY	DIVISION/GROUP	LIMA
LIAISON OFFICER	TAMERA RANDALL-PARKER ADAM SMITH	DIVISION/GROUP	ZULU
		DIVISION/GROUP	STRUCTURE
			CODY ROSE
			TIM DALY; MARK FRICKEL (T)
			FRANK KEELER
			TED CHRISTOPOULOS
<b>4. Agency/Organization Representative(s):</b>		<b>7b. Air Operations Branch:</b>	
<b>Agency/Organization</b>	<b>Name</b>	AIR OPS BRANCH DIRECTOR	CAROLYN BLATZ
NEBRASKA NF	STEVE KOZEL JULIE BAIN (T)	<b>8. Finance/Administration Section:</b>	
NEMA	CHRIS SCHROEDER STENA SEAMANN	CHIEF	DAVID LUCAS; MEGAN JACKSON (V) ARRON RASMUSSEN (T)
		PROCUREMENT UNIT	BRIAN MCCABE (V)
		COMPENSATION UNIT	CASEY WARREN (V)
		COST UNIT	KATHY SUTPHEN (V) MICHAEL JACOBS (V) (T)
<b>5. Planning Section:</b>			
CHIEF	AUSTIN BAKER		
RESOURCES UNIT	SANDY DODGE GWEN TALLMADGE (T)		
SITUATION UNIT	NATE WILLIAMSON		
DEMOBILIZATION UNIT	GAYLE LAURENT		
GIS SPECIALIST	TONY SMITH		
TECHNOLOGY SUPPORT SPECIALIST	MARTIN KREPFL		
INCIDENT METEOROLOGIST	DARREN CLABO		
<b>6. Logistics Section:</b>			
CHIEF	BRENT SPENCER; MIKE BOURNAZIAN KEITH PLAGEMANN		
CHIEF	ROY SPENCER (T); KEN HEHR (T)		
FACILITIES UNIT	JASON GROSS JOE FAULISE		
COMMUNICATIONS UNIT	VANCE ANDERSEN BARRY MATHIAS		
SUPPLY UNIT	MARIE BUTLER		
FOOD UNIT	COLLEEN GALLAGHER		
GROUND SUPPORT UNIT	GABRIELA RIDDICK		
SECURITY UNIT	SAMUEL SIDERS		
ORDERING	MIKE TREWARTHA		
RECEIVING	MONTY BOLLOCK		
<b>9. Prepared By:</b>	<b>Name:</b> GWEN TALLMADGE	<b>Position/Title:</b> RESL (T)	<b>Signature:</b>
ICS 203	IAP Page	Date/Time: 10/06/2022 2000	

## Incident Weather Forecast

**INCIDENT:** Bovee Wildfire

**PREPARED BY:** Darren Clabo IMET

**FORECAST:** #4

**VALID:** 7 October 2022 Day/Night Operational Period

**DATE/TIME ISSUED:** Thursday 6 October 2022 2000 MDT

### WEATHER DISCUSSION:

Cool weather is expected today as a Canadian airmass settles into the region. Temperatures will only reach the upper 40s to near 50 but minimum RH will still fall into the 40% range. There may be a few sprinkles/showers in the morning but skies should at least partially clear in the afternoon. With high pressure over the region, expect light and variable winds throughout the day. Temperatures tonight will drop to near 30 under mostly clear skies. Winds will be light throughout the night and frost is possible in low-lying areas.

### WEATHER FORECAST:

#### Friday

**Sky Weather:** Mostly cloudy becoming partly sunny. A 30% chance of showers before noon.

**Temperature:** Max 49 F

**Humidity:** Min 40%

**20 ft Winds:** Light and variable

**Transport Wind:** NW @ 5 mph

**CWR:** 0% **LAL:** 1

**Mixing Height:** Increasing to 2,800 ft AGL.

**Inversion:** Inversion to break around 1100 hrs.

#### Friday Night

**Sky Weather:** Mostly clear.

**Temperature:** Min 30 F

**Humidity:** Max 100%

**20 ft Winds:** Light and variable

**Transport Wind:** SW @ 5 mph

**CWR:** 0% **LAL:** 1

**Inversion:** Very weak inversion to form overnight.

#### Saturday

**Sky Weather:** Mostly sunny.

**Temperature:** Max 65 F

**Humidity:** Min 35%

**20 ft Winds:** NW @ 5 mph

**Transport Wind:** NW @ 5-10 mph

**CWR:** 0% **LAL:** 1

**Mixing Height:** Increasing to 4,500 ft AGL.

**Inversion:** Inversion to break around 1100 hrs.

### EXTENDED FORECAST:

Sunday will warm into the lower 70s and the minimum RH will be in the 30-35% range. Winds will be out of the north from 5-10 mph under mostly sunny skies. Winds will shift to the south on Monday and high temperatures again will be around 70. Winds will be out of the south from 10-20 mph while the minimum RH drops into the 25% range. Skies again will be mostly clear. A cold front will likely move through the state on Wednesday leading to cooler conditions in the latter half of the week.

/s/ Darren Clabo, IMET

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

1. Incident Name:			3.			
BOVEE			Branch:		Division/Group	
2. Operational Period:					<b>ALPHA</b>	
Date/Time From: 10/07/2022 0700      FRI	Date/Time To: 10/07/2022 2000      FRI					
<b>4. Operations Personnel</b>						
<b>FIELD OPS</b>		TRAVIS LIPP MATT HOLTE (T)		<b>PLANNING OPS</b>		SCOTT BEACHAM TOM BARTER
<b>DIVISION/GROUP SUPERVISOR</b>		CODY ROSE				
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
C-5 CRW2 SOLDIER CREEK 1		10/17	DAYTON CLEVELAND	11	THEDFORD FG/0700	THEDFORD FG/2000
E-66 ENG6 MADISON BRUSH 2		10/18	WADE BIALAS	3	THEDFORD FG/0700	THEDFORD FG/2000
ENG6 NE-NBF 611		10/17	CHANCE GILES	3	THEDFORD FG/0700	THEDFORD FG/2000
O-60 SOF2		10/18	PHIL PERKINS	1	THEDFORD FG/0700	THEDFORD/2000
<b>6. Control Operations/Work Assignments:</b>						
<p><b>TASK:</b> Patrol fireline from A/Z break to Middle Loup River.  <b>PURPOSE:</b> Keep fire within current containment lines.  <b>END:</b> Flames and smoke are not a threat to escape fireline.</p>						
<b>7. Special Instructions:</b>						
<p><b>*Indicates IA Resources.</b></p> <p><b>Look for mitigation opportunities for snag/hazard trees along roads and ATV trails.</b></p> <p><b>E-37 ALS Ambulance shared by all Divisions.</b>  <b>E-68 ALS Ambulance shared by all Divisions.</b></p>						
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
COMMAND	SEE COMM PLAN					
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>
GWEN TALLMADGE <i>Gwen Tallmadge</i>			STEVE PETERSBURG <i>Steve Petersburg</i>		10/06/2022	2100

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

<b>1. Incident Name:</b>			<b>3.</b>			
BOVEE			<b>Branch:</b>		<b>Division/Group</b>	
<b>2. Operational Period:</b>					<b>LIMA</b>	
Date/Time From: 10/07/2022 0700      FRI			Date/Time To: 10/07/2022 2000      FRI			
<b>4. Operations Personnel</b>						
<b>FIELD OPS</b>		TRAVIS LIPP MATT HOLTE (T)		<b>PLANNING OPS</b>		SCOTT BEACHAM TOM BARTER
<b>DIVISION/GROUP SUPERVISOR</b>		TIM DALY MARK FRICKEL (T)				
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
E-15 ENG3 MOUNTAIN VIEW 2233		10/17	BEN CARTER	4	THEDFORD FG/0700	THEDFORD FG/2000
* E-16 ENG3 DFPC 3141		10/17	CODY RITTER	4	THEDFORD FG/0700	THEDFORD FG/2000
E-8 ENG6 NORTH METRO U-15		10/17	HAZ GROSS	3	THEDFORD FG/0700	THEDFORD FG/2000
E-9 ENG6 LYONS FPD 4033		10/17	RICH PALESTRO	3	THEDFORD FG/0700	THEDFORD FG/2000
E-10 ENG6 LCFA WILDLAND 741		10/17	DUSTIN BROWN	3	THEDFORD FG/0700	THEDFORD FG/2000
O-60 SOF2		10/18	PHIL PERKINS	1	THEDFORD FG/0700	THEDFORD FG/2000
UTV		10/18	TUCKER FLATEN	1	THEDFORD FG/0700	THEDFORD FG/2000
<b>6. Control Operations/Work Assignments:</b>						
<b>TASK:</b> Patrol fireline within Division.						
<b>PURPOSE:</b> Keep fire within current containment lines.						
<b>END:</b> Flames and smoke are not a threat to escape fireline.						
<b>7. Special Instructions:</b>						
* Indicates IA Resources.						
E-37 ALS Ambulance shared by all Divisions.						
E-68 ALS Ambulance shared by all Divisions.						
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
COMMAND	SEE COMM PLAN					
<b>9. Prepared By (Resource/Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>
GWEN TALLMADGE <i>Gwen Tallmadge</i>			STEVE PETERSBURG <i>Steve Petersburg</i>		10/06/2022	2100

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

<b>1. Incident Name:</b>		<b>3.</b>	
BOVEE		<b>Branch:</b>	<b>Division/Group</b>
<b>2. Operational Period:</b>			
Date/Time From: 10/07/2022 0700	FRI	Date/Time To: 10/07/2022 2000	FRI

<b>4. Operations Personnel</b>			
<b>FIELD OPS</b>	TRAVIS LIPP MATT HOLTE (T)	<b>PLANNING OPS</b>	SCOTT BEACHAM TOM BARTER
<b>DIVISION/GROUP SUPERVISOR</b>	TED CHRISTOPOULOS		

<b>5. Resources Assigned this Period</b>					
Strike Team / Task Force / Resource Designator	LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
O-35 TFLD (T)	10/17	JUSTIN NICKLESS	1	THEDFORD FG/0700	THEDFORD FG/2000
E-17 ENG4 NATIONAL WILDLAND FIRE	10/17	AUSTIN MARTIN	3	THEDFORD FG/0700	THEDFORD FG/2000
E-18 ENG4 LITE EM UP	10/17	BOB VIGER	3	THEDFORD FG/0700	THEDFORD FG/2000
E-19 ENG5 GLOBAL WILDFIRE	10/17	ZION DICKERSON	3	THEDFORD FG/0700	THEDFORD FG/2000
* E-1 ENG6 SDS 642	10/16	BENJAMIN MAISEL	2	THEDFORD FG/0700	THEDFORD FG/2000
E-6 ENG6 KS BRUSH 82	10/17	ADAM ROBINSON	3	THEDFORD FG/0700	THEDFORD FG/2000
E-7 ENG6 LITE EM UP	10/17	RAY BESSE	3	THEDFORD FG/0700	THEDFORD FG/2000
E-27 ENG6 GERING - 21	10/17	TIM MILTON	3	THEDFORD FG/0700	THEDFORD FG/2000
O-60 SOF2	10/18	PHIL PERKINS	1	THEDFORD FG/0700	THEDFORD FG/2000

**6. Control Operations/Work Assignments:**  
**TASK:** Patrol and secure.  
**PURPOSE:** Minimize impact to structures and values at risk.  
**END STATE:** The fire cannot threaten any values at risk.

**7. Special Instructions:**  
**\* Indicates IA Resources.**  
**E-37 ALS Ambulance shared by all Divisions.**  
**E-68 ALS Ambulance shared by all Divisions.**

<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
COMMAND	SEE COMM PLAN					
<b>9. Prepared By (Resource Unit Leader)</b> GWEN TALLMADGE <i>Gwen Tallmadge</i>		<b>Approved By (Planning Section Chief)</b> STEVE PETERSBURG <i>Steve Petersburg</i>		<b>Date</b> 10/06/2022	<b>Time</b> 2100	



**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

<b>1. Incident Name:</b>			<b>3.</b>			
BOVEE			<b>Branch:</b>		<b>Division/Group</b>	
<b>2. Operational Period:</b>					<b>ZULU</b>	
Date/Time From: 10/07/2022 0700      FRI		Date/Time To: 10/07/2022 2000      FRI				
<b>4. Operations Personnel</b>						
<b>FIELD OPS</b>		TRAVIS LIPP MATT HOLTE (T)		<b>PLANNING OPS</b>		SCOTT BEACHAM TOM BARTER
<b>DIVISION/GROUP SUPERVISOR</b>		FRANK KEELER				
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
C-4 CR2I MBR NF 1		10/17	CHRIS GREEN	21	THEDFORD FG/0700	THEDFORD FG/2000
*E-9001 ENG6 ENGINE 761		10/16	CORY RICHARDSON	3	THEDFORD FG/0700	THEDFORD FG/2000
*E-9002 ENG6 ENGINE 651		10/16	JUSTIN EVANS	3	THEDFORD FG/0700	THEDFORD FG/2000
O-60 SOF2		10/18	PHIL PERKINS	1	THEDFORD FG/0700	THEDFORD FG/2000
<b>6. Control Operations/Work Assignments:</b>						
<b>TASK:</b> Patrol fireline within Division.						
<b>PURPOSE:</b> Keep fire within current containment lines.						
<b>END:</b> Flames and smoke are not a threat to escape fireline.						
<b>7. Special Instructions:</b>						
* Indicates IA Resources.						
Look for mitigation opportunities for snag/hazard trees along roads and ATV trails.						
E-37 ALS Ambulance shared by all Divisions.						
E-68 ALS Ambulance shared by all Divisions.						
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
COMMAND	SEE COMM PLAN					
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>
GWEN TALLMADGE <i>Gwen Tallmadge</i>			STEVE PETERSBURG <i>Steve Petersburg</i>		10/06/2022	2100



# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

Controlled Unclassified Information//Basic

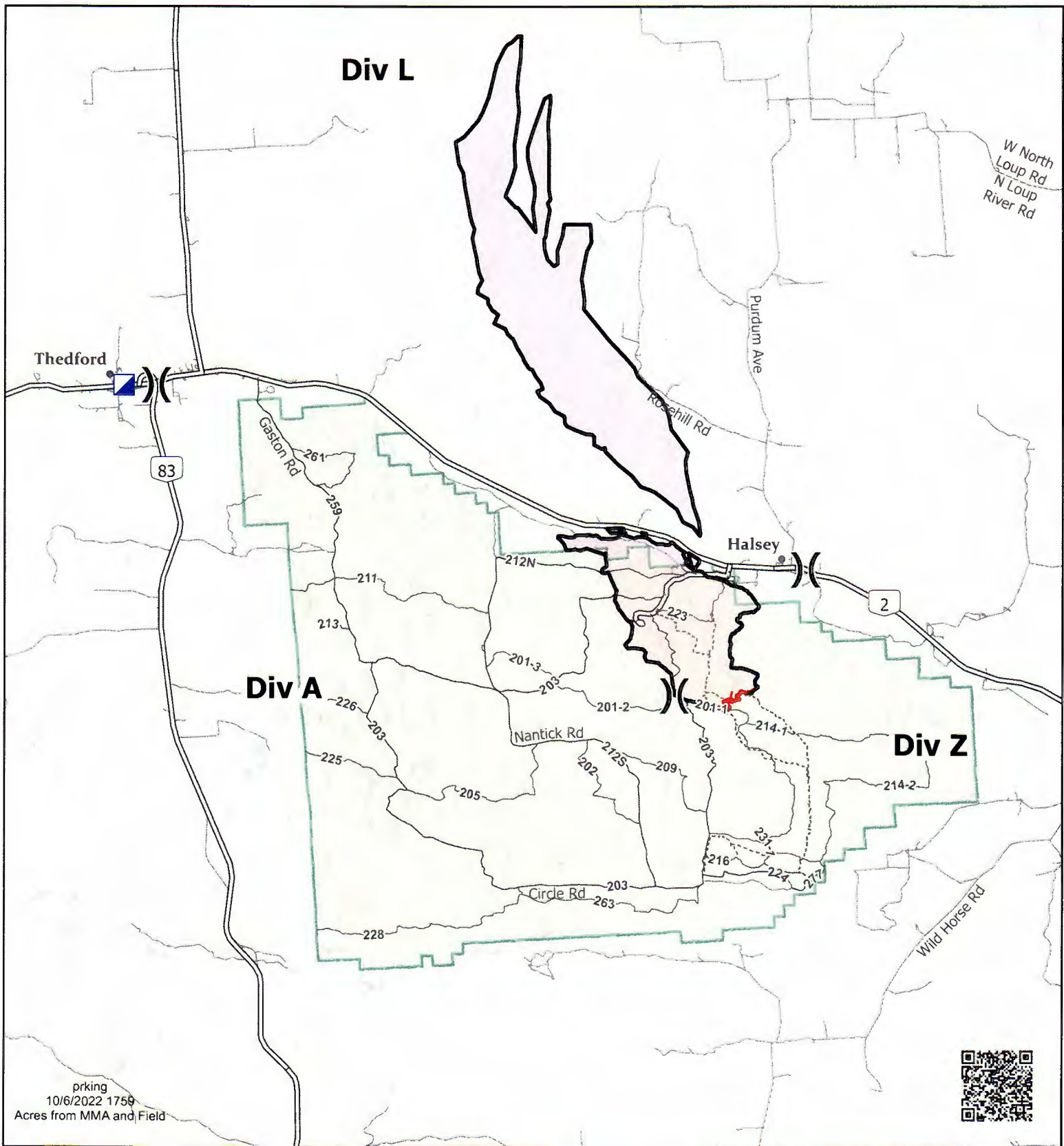
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BOVEE		Date: 10/06/2022	Date/Time From: 10/07/2022 0700	FRI	Date/Time To: 10/07/2022 2000
		Time: 1600		FRI	FRI

4. Basic Radio Channel Use:										
Zone Group	Ch #	Function	Channel Name/Tunked Radio System Talkgroup	Assignment	RX Freq	RX Tone/NAC	TX Freq	TX Tone/NAC	Mode (A, D, or M)	Remarks
11	1	COMMAND	EAST DIRECT	ALL DIVISIONS	172.3250 N	103.5	172.3250 N	103.5	A	Comms with ICP, Bessey Office, and Great Plains Di
11	2	TACTICAL	WORK	STRUCTURE GROUP	168.6125 N	110.9	168.6125 N	110.9	A	Structure Group Tactical
11	3	TACTICAL	NEBRASKA TAC	DIVISION A	168.1250 N		168.1250 N		A	Division A Tactical
11	7	AIR TO GROUND	A/G 25	ALL GROUPS	168.7500 N		168.7500 N		A	Air to Ground Operations
11	8	COMMAND	R26THED	ALL DIVISIONS	155.4900 N	D125	158.9100 N	D114	A	Medical, VFD, or Law Enforcement
11	11	COMMAND	E. PORTABLE RPT.	ALL DIVISIONS	172.3250 N		164.8250 N	103.5	A	To BOVEE Communications
11	12	TACTICAL	VTAC 11	DIVISION L	151.1375 N	156.7	151.1375 N	156.7	A	Division L Tactical
11	13	TACTICAL	VTAC 12	DIVISION Z, NIGHT	154.4525 N	156.7	154.4525 N	156.7	A	Division Z, Night Tactical
11	15	AIR TO GROUND	VMED 28	EMERGENCY	155.3400 N		155.3400 N	156.7	A	EMERGENCY USE ONLY
11	16	AIR GUARD	AIR GUARD	EMERGENCY	168.6250 N		168.6250 N	110.9	A	EMERGENCY USE ONLY

**5. Special Instructions:**

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<b>6. Prepared By</b>	(Communications Unit Leader)	Name: BARRY MATHIAS	Signature: 
ICS 205	IAP Page	Date/Time: 10/06/2022 1600	Date/Time: 10/06/2022 1600



prking  
10/6/2022 1759  
Acres from MMA and Field

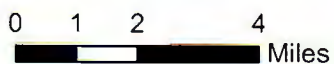


## Transportation

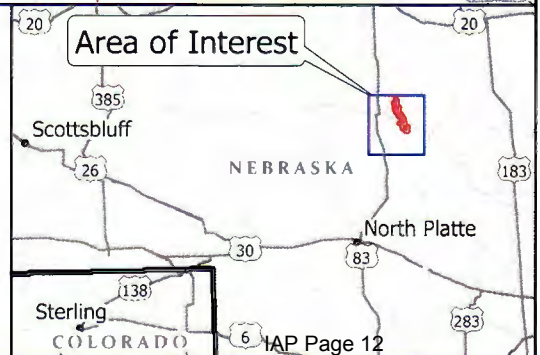
Bovee  
NENBF220792  
Oct. 7, 2022 Day





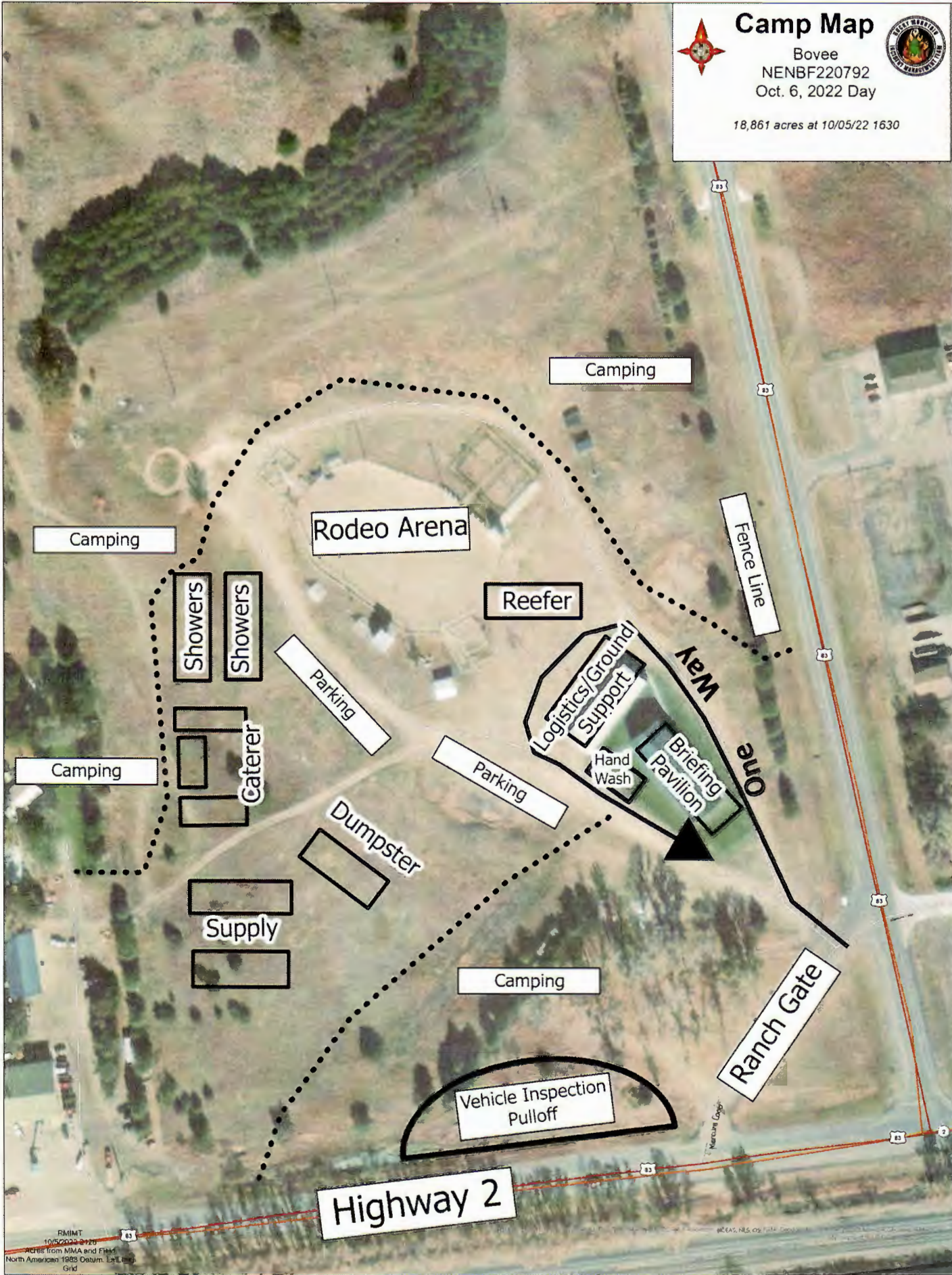
18,930 acres at 10/05/22 1630



- Division Break
- Incident Command Post
- ATV Trail
- Local Road
- NFS Road
- Highway
- Wildfire Perimeter
- NFS Lands
- Forest Admin Boundary



**Camp Map**  
 Bovee  
 NENBF220792  
 Oct. 6, 2022 Day  
 18,861 acres at 10/05/22 1630

RADMT  
 10/05/2022 1630  
 Acres from MMA and Field  
 North American 1983 Datum, Lat/Long  
 Grid

## CHECK-IN AND DEMOB TIPS

### **CHECK-IN**

Submit the electronic check-in form using the QR code on front of IAP

Email the following items to [2022.bovee.checkin@firenet.gov](mailto:2022.bovee.checkin@firenet.gov)

- Red card/fire card
- Manifest (Crews)

### **DEMOB**

FOR EMERGENCY OR URGENT DEMOBS CONTACT YOUR SUPERVISOR FIRST AND THEN CONTACT THE DEMOB UNIT DIRECTLY AT 720.537.4934

If you need a flight, please email [2022.bovee.demob@firenet.gov](mailto:2022.bovee.demob@firenet.gov) 72 hours in advance or call 720.537.4934

After being notified by your supervisor of your tentative release date:

Step 1. Return all supplies, radios, etc. that were checked out.

Step 2. All vehicles that have been on the fireline **MUST** go through weed wash prior to completing Demob Inspection.

Step 3. Submit final time documents electronically to Finance per directions in the IAP. Provide a valid email address. Finance will post your time, let you review a draft, and send your final documents to you, all electronically.

Step 4. Complete Demob Checkout Form using QR code at the bottom of this page. Once you submit the form, you are released from the incident and may begin travel home. You do not need to physically come to Demob. Safe Travels!

*Any questions about the check-in or demob process, call 720.537.4934  
or email [2022.bovee.demob@firenet.gov](mailto:2022.bovee.demob@firenet.gov)*

### INCIDENT DEMOB



# BOVEE FIRE FINANCE PROCEDURES

Finance Email: [2022.bovee.finance@firenet.gov](mailto:2022.bovee.finance@firenet.gov)

FINANCE HELP HOTLINE: 720-693-2702

**Overhead, Crews, Contractors, and Cooperator Resources**

**Send Check-in Docs and Daily Time To:**

[2022.bovee.finance@firenet.gov](mailto:2022.bovee.finance@firenet.gov)

IN THE SUBJECT LINE: Include Key Words to ensure proper delivery

Key Word **TIME** for *Overhead, Agency Crews & Cooperators*

Key Word **PROC** for *Contractors*

*Or Scan the appropriate QR Code below with Subject Pre-Filled:*

**PROC**



**TIME**



## FINANCE PROCEDURES:

If you have not already done so, please submit all CTR's and Shift Tickets, along with your equipment agreements (CRRF, VIPR, EERA, etc.), crew manifests, engine/equipment rosters as soon as possible to prevent processing delays.

Please write your Resource Number (RO#) on all documents, as well as a phone number or email address where we can reach you. If you do not have a Resource Number, clearly print your name, company/department name, and any equipment make/model and type of equipment on your time documents. This will ensure accurate processing and will prevent issues when you demobilize.

If you have any questions, need assistance filling out or submitting documentation, email or call the Finance Hotline and someone will gladly help you.

Thank you from your Friendly Finance Section! We appreciate your help in keeping your records accurate!



## HEALTH AND SAFETY MESSAGE

*Communicate – Collaborate – Coordinate – Cooperate*

*Redeem personal and professional responsibilities to care for your self and those you are responsible for.*

INCIDENT: Bovee Fire

DATE: 10/7/22

Shift: Day and Night

### **Major Hazards and Risks:**

- **Hazard Trees Mitigation**
- **UTV operations**
- **Unrehearsed Medical Response**

### ***Hazard Tree Mitigation***

- Hazard tree mitigation must occur on this fire to achieve incident objectives. The dangers of hazard trees have been discussed among the Command and General Staff and Agency Administrators during the Strategic Risk Assessment process. Only remove hazard trees that that impede incident objectives. Ensure a good size up of your work area is completed prior to engagement. Alternatives exist, more qualified sawyer, heavy equipment, flag and walk away.
  - In 2022 the Wildfire Lesson Learned Center has posted eight documents that involved chainsaw cuts (5 to the arms/hands and 3 to the legs).
  - In 2022 the Wildfire Lesson Center has posted nine documents where responders were hit by trees or portion of trees. This resulted in 7 injuries and 2 fatalities.

### ***Driving***

- There are numerous driving hazards on this incident that require you to drive slowly: soft sandy soils, silt build up on roads, cattle or deer on the road, snags next to the road, trains traffic, civilian & ranch traffic. UTV's are the preferred method of transportation, make sure you are qualified, minimize equipment being carried, use caution on side slopes and with unbaffled water tanks.
  - In 2022 there have been at least four UTV accidents reported in the Wildland Fire Lesson Learned Database. Two have been significant damage to the UTV and two have been rollovers.

### ***“What will you do if someone gets hurt?” – Remember Andy Palmer***

- Medical emergencies can occur in at any time – don't get caught unprepared.
  - Take time to review the medical plan and medical incident report.
  - Know where the closet medical equipment, personnel and medivac spot at all times.
  - When did you and your crew last train with an Incident Within an Incident (IWI)?
  - Work with your Division and consider practicing an IWI during periods of slower operations, your life or someone else's may depend on it.

Safety Officers: Mark Munns and Todd Legler



## **FIREFIGHTER HEALTH**

**24/7 HOTLINE (720) 693-4237**

Text or call with any health-related needs

### **EXPECTATIONS AND PROCEDURES**

<b><u>Task</u></b>	Practice good personal hygiene. Follow CDC guidance and best practices for control of infectious disease including COVID-19.
<b><u>Purpose</u></b>	Minimize transmission of infectious disease and COVID-19 among firefighters, support personnel and the public. Mitigate potential introduction and spread of disease by incoming fire resources to resident populations.
<b><u>End State</u></b>	Healthy firefighters, support personnel, public at large and resident populations.

**ILLNESS SCREENING TOOL** All resources are expected use tool to self-screen daily, pre-shift.

- Regularly wash hands with soap and water or hand sanitizer.
- Maintain 6' distance from those not in your *Module as One*.
- Designate as few people as possible to pick up meals for all.
- Limit numbers attending briefings/meetings; attend remotely when possible.

### **ILLNESS SCREENING TOOL**

If answer is "YES" for any question:

- Don a mask and stay six feet from other personnel.
- Inform your supervisor.
- Call **(720) 693-4237** to determine next steps.

---

Today or in the past 72 hours, have you had any of the following symptoms, *and felt they were unrelated to smoke, exertion, or similar?*

- Temperature >100.4F or felt feverish,
- Chills or shaking
- Cough, hoarse, or lost voice
- Shortness of breath or difficulty breathing
- Muscle pain, headache, or sore throat
- New loss of taste or smell
- Diarrhea, loose stool
- Nausea, vomiting
- Unexplained rash or blistering

In the past 14 days, have you had contact with a person known to be sick with COVID, Monkey Pox, influenza (flu), upper respiratory infection (camp crud, a cold), norovirus (stomach flu, food poisoning), strep throat, or other contagious illness?

**TESTING** COVID-19 antigen tests available onsite. Call (720) 693-4237

**24/7 HOTLINE (720) 693 4237**

## LOGISTICS INFORMATION

All logistic support items listed below are at the Thomas County Fairgrounds on Highway 2

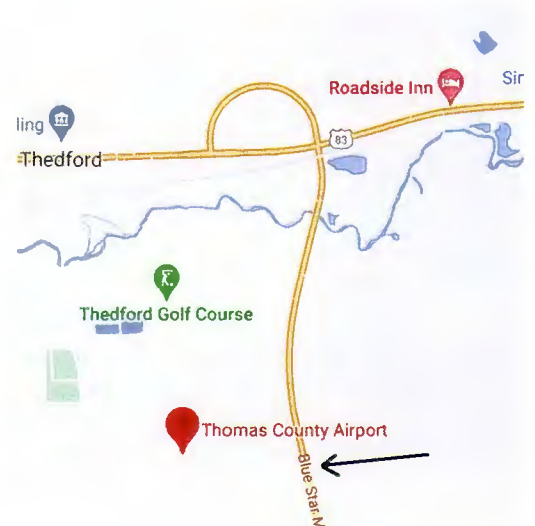
<b>FOOD</b>	Breakfast 0600-0900 Lunches and Ice available at Reefer starting at 0600 Dinner 1730-2130
<b>SHOWERS</b>	0500-1200 and 1500-2200
<b>GROUND SUPPORT, FACILITIES, SUPPLY</b>	All services are operational 0600-2100
<b>ORDERING</b>	Send electronic 213 or a picture of a 213 to ordering at <a href="mailto:2022.bovee.ordering@firenet.gov">2022.bovee.ordering@firenet.gov</a>

### CONTACT INFORMATION

<b>Logistics Chiefs (trainees)</b>	Ken Hehr	605.641.8788
	Royce Spencer	623.866.2163
<b>Facilities</b>	Jason Gross	970.331.2199
	Joe Faulis	907.505.9067
<b>Ground Support</b>	Gabby Riddick	719.580.5572
<b>Ordering Manager</b>	Mike Trewartha	715.891.2356
<b>Supply</b>	Marie Butler	843.359.8775

### LOCAL FUNERAL

A Funeral will be held Friday afternoon. If you are not involved in the procession, please DO NOT access the Airport from Maple Street, south of Highway 2 / Court Street (by Ewoldt's Grocery). Instead use Highway 83 South – turn right at the dirt road marked with flagging.





### SAW PARTS REQUEST

Revised 21JUL2021

<b>CREW NAME</b>			
<b>RESOURCE #</b>		<b>REQUEST DATE</b>	
<b>CONTACT NAME</b>		<b>PICK UP DATE</b>	
<b>PHONE #</b>			
<b>SAW INFO</b>			
<b>MAKE</b>	STIHL _____ HUSQVARNA _____ OTHER _____		
<b>MODEL</b>			
<b>BAR LENGTH</b>			
<b>AMOUNT</b>	<b>PART NAME &amp; NUMBER</b>	<b>S #</b>	
<b># of DRIVERS</b>			
<b>PITCH</b>	1/4" _____ 3/8" _____ .325" _____ .404" _____ 3/4" _____		
<b>GUAGE</b>	.043 _____ .050 _____ .058 _____ .063 _____		
<b>TOOTH LAYOUT</b>	FULL _____ SEMI-SKIP _____ FULL SKIP _____		
<b>TOOTH CUT</b>	CHISEL _____ MICRO-CHISEL _____ SEMI-CHISEL _____ CHAMFER-CHISEL _____		
<b># of SPROCKET TEETH</b>			
<b>APPROVAL SIGNATURE</b>			



# Rocky Mountain IMT1

## Line Supply Order

Revised 04/03/2019

Date & Time Order was Placed	Order # (BR+DIVS + #)	Location & Time for Delivery (Division/L.Z./DP/Lat Long)	Mode of delivery (Driven/Helo/DIVS to Pick up)

Person placing order (name & time):

Order received in Communications by (name & time):

Order received in Transportation by (name & time):

Order received in Helibase by (name & time):

Order shipped to line unit by (name & time): (Send this sheet to the line with the order)

#	Item	Amount	Item	Amount
1.	Meals, Breakfasts	ea	31. Slingable Blivet, specify size – 72 or 55 gl	ea
2.	Meals, Lunches	ea	32. Folding Tank, specify size	ea
3.	Meals, Dinners	ea	33. Lightweight Pump Kit	ea
4.	Meals, MRE's	cs	34. Hose, 1 1/2"	ea
5.	Water, 5 gal. cubic	ea	35. Hose, 1"	ea
6.	Batteries- AA	1-Flat	36. Hose, 3/4"	ea
7.	Batteries, Specify Type	pk	37. Reducer, 1 1/2" x 1"	ea
8.	Flagging, Specify type	roll	38. Reducer, 1" x 3/4"	ea
9.	Gas, raw	gal	39. Gated "Y", 1 1/2"	ea
10.	Bar Oil	gal	40. Gated "Y", 1"	ea
11.	2- cycle oil, chainsaw (2.5 oz)	6 pk	41. Gated "Y", 3/4 "	ea
12.	Sleeping Bags	ea	42. Shut-off Valve, specify size	ea
13.	Gatorade	cs	43. In-line Tee, 1 1/2" x 1"	ea
14.	Tarps / Plastic	roll	44. Nozzle, 1 1/2"	ea
15.	Parachute Cord	roll	45. Nozzle, 1"	ea
16.	Tool, Shovel	ea	46. Nozzle, 3/4"	ea
17.	Tool, Pulaski	ea	47. 20-25 Person First Aid Kit	ea
18.	Tool, Combi	ea	48. Chainsaw Kit	ea
19.	Tool, McLeod	ea	49. Toilet Paper (96 per case)	cs
20.	Tool, Specify Type	ea	50. 1000 ft. Hose Lay Kit	ea
21.	Fusee	cs	51. Garbage Bags	bx
22.	Drip Torch	ea	52. Leadline	ea
23.	Drip Torch Mix, 5 gal.	ea	53. Spike Supply Kit	ea
24.	Coffee Kit w/propane	ea	54. Dolmar (6 per case)	ea
25.	Swivel	ea	55. Sprinkler Kit	ea
26.	Backpack Pump	ea	56. LINE Spike Supply Kit	ea
27.	Pumpkin, specify size	ea	57. Duct Tape	roll
28.	Mark 3 Pump	ea	58. House Wrap	roll
29.	Mark 3 Pump Accessory Kit	ea	59. Staple Gun w/staples	ea
30.	2-cycle oil, high pressure pump	qt		

### Team Ordering/Timeline Process:

1100 - Last call to change spike camp resource hot food location.  
 1600 - *DIVS* to have next day's resource order ready for Planning OPS.

- All crew level orders will be placed through *DIVS* or Branch.
- *DIVS* or Branch will place all orders through Communications Unit.
- All orders will be tracked using the process found on the front of this form.

### Definitions

**FOB**-Forward Operating Base is a secure forward position established to strategize, design and discuss tactics, and for personnel to transfer information and meet.

**Line Spike Camp**-Managed by Operations at the *DIVS* level; mobile, short duration and self- sufficient.

**Spike Camp**-Supported by Logistics, listed in the IAP, numbers in camp are set by 1100, named by Plans.

**Emergency Medevac**- Life threatening situation requiring immediate medical attention. Handled as per IAP med plan and team SOP's. Communications to clear command channel radio traffic.

**Medical Transport**-Transport of less serious injury/illness managed by Operations or line Medics back to camp for evaluation and/or treatment.

1000 ft. Hose Lay Kit (Order as "#50")				Spike Supply Kit (Order as "#53")			
Quantity	NFES#	Item	Weight	Quantity	NFES#	Item	Weight
10 ea	1239	Hose 1½"	125 lbs	2 rolls	0071	Duct Tape	4 lbs
10 ea	1238	Hose 1"	84 lbs	4 rolls	0222	Fiber Tape	2lbs
20 ea	1016	Hose ¾"	25 lbs	1 case	0021	Trash Bags	21 lbs
5 ea	0231	1½" Gated "Y"	20 lbs	1 case	0465	Cups for hot liquid	18 lbs
5 ea	0259	1" Gated "Y"	13 lbs	2 ea	0070	16x24 Tent fly	40 lbs
10 ea	0904	¾" Gated "Y"	3 lbs	3 ea	0027	Water Wash Basins	2 lbs
5 ea	0010	Reducers 1½" - 1"	3 lbs	1 case		Liquid Hand Soap / pump	10 lbs
5 ea	0733	Reducers 1" - ¾"	2 lbs	18 cases	1842	MRE's	18 x 20= 360 lbs
10 ea	0738 or 0835	Ball Valve ¾"	5 lbs	48 ea	0022	Sleeping bags (dbl. bag)	48 x 5= 240 lbs
10 ea	0138	Nozzle, 1"	5 lbs	3 cases	0030	AA Batteries, 24 pkg./case	90 lbs
10 ea	0136	Nozzle ¾"	5 lbs	1 case	0240	Paper Towels	41 lbs
5 ea	0230	Tee 1½x1½x1"/valve	5 lbs	1 case	0142	Toilet Paper	44 lbs
LINE Spike Supply Kit (Order as "#56")				1 roll	0144	Plastic sheeting	45 lbs
				1 roll	0533	P-Cord	9 lbs
Quantity	NFES#	Item	Weight	20 ea	7443	Cubies, 5 gal. Full Potable Water	20 x 40= 800 lbs
20-0H	0022	Sleeping bags	20 x 5= 100 lbs	1 box	1059	12" Bastard Files	9lbs
20 ea	7443	Cubies, 5 gal Full	20x40= 800 lbs	1 ea	3444	2-cycle mix, chainsaw (6 pk 2.5 oz)	2lbs
18 cases	1842	MRE's	18x20=360 lbs	8 gal	1880	Bar Oil	64 lbs
1 sl	0533	P-Cord	9 lbs	15 gal		Regular Gas	120 lbs
3 cases	0030	AA Batteries, 24 pkg./case	90 lbs	1 can		3 lbs. can coffee	3 lbs
1 case	0021	Trash bags	21 lbs	1 ea		2 1/2 gal coffee pot or 3-1 gal	10 lbs
10 rolls	0142	Toilet paper	3 lbs	2ea	0089	Ridge pole	46 lbs
1 roll	0144	Plastic sheeting	45 lbs	12 ea	0083	Pole upright	89 lbs
2 rolls	0222	Fiber Tape	2 lbs	24 ea	0825	Stake Tent	24 lbs
1 ea	3444	2-cycle mix, chain-saw (6 pk 2.5 oz)	2 lbs				
4 gal	1880	Bar Oil	32 lbs				
15 gal		Regular Gas	120 lbs				
1 box	1059	12" Bastard Files	9 lbs				



Incident/Project Name		1. Operational Period								
<b>Bovee Fire</b>		<b>October 7, 2022 Day/Night</b>								
2. Ambulance Services										
Name		Complete Address		Phone		ALS/BLS				
Thedford Ambulance		Thedford, NE		Region 26 Dispatch 308-942-3435		ALS				
Blaine County Rescue Squad Ambulance		Brewster, NE		Region 26 Dispatch 308-942-3435		BLS				
3. Air Ambulance Services										
Name		Phone		Type of Aircraft & Capability						
Great Plains/Lifenet North Platte		Direct- 844-491-1247		EC-135- Night Vision						
Air Care		Direct- 800-474-7911								
4. Hospitals										
Name Complete Address		GPS Datum – WGS 84 Coordinate Standard Degrees Decimal Minutes DD° MM.MMM' N - Lat DD° MM.MMM' W - Long		Travel Time TO/FROM HALSEY Air Gnd		Phone		Helipad Yes No		Level of Care Facility
Jennie Melham Med Center 145 Memorial Dr Broken Bow, NE 68822		Lat: Long:		20 Min 1 Hr		308-872-4196		X		Level 4
Great Plains Regional Med Cntr 220 West Leota St. North Platte, NE 69101		Lat: Long:		20 Min 80 Min		308-696-8760		X		Level 3
Good Sam Hospital 10 East 31st Street Kearney, NE		Lat: Long:		30 Min 2 Hrs		308-865-7100		X		Level 2
St. Elizabeth Regional Med Cntr 555 S 70th St Lincoln, NE 68510		Lat: Long:		2.5 Hrs 4 Hrs		Burn Unit Direct 402-219-7680		X		Burn Center
5. Division   Branch   Group		Area Location Capability								
<b>ALL DIVISIONS</b>		<b><u>Contact Region 26 Dispatch via Radio (Ch. 8) or 911 for Medical Emergencies</u></b> Do Not Delay Care and Consider Air Evac For Significant Emergency								
		ALS Ambulance E-37 (Lead: Nick Nolen 605-390-3718) will be staged at the Ranger Station & shared by all divisions.								
		ALS Ambulance E-68 (Lead: Loren Eaton 402-322-0579) will be shared by all Divisions as well.								
		Determine Medical Capabilities Within Your Division At Each Briefing and Have A Plan In Place.								
		Refer To Page 105 Within 2022 IRPG For Emergency Medical Care Guidelines								
		Notify Amanda Burki MEDL(t) of Medical Emergency @ 402-921-0013								
Prepared by:		Date and Time			Reviewed By Safety Officer					
Kirby Clock MEDL		10/7/22 1900			Mark Munns SOF1					

# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

## Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)**

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.**

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

Severity of Emergency / Transport Priority	<input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b> <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° - 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b> <i>Ex: Significant trauma, unable to walk, 2° - 3° burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b> <i>Ex: Sprains, strains, minor heat-related illness.</i>	
Nature of Injury or Illness & Mechanism of Injury		<i>Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree)</i>
Transport Request		<i>Air Ambulance / Short Haul/Hoist Ground Ambulance / Other</i>
Patient Location		<i>Descriptive Location &amp; Lat. / Long. (WGS84)</i>
Incident Name		<i>Geographic Name + "Medical" (Ex: Trout Meadow Medical)</i>
On-Scene Incident Commander		<i>Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)</i>
Patient Care		<i>Name of Care Provider (Ex: EMT Smith)</i>

**3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)**

Patient Assessment: See IRPG page 106

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

Function	Channel Name/Number	Receive (RX)	Tone/NAC *	Transmit (TX)	Tone/NAC *
COMMAND					
AIR-TO-GRND					
TACTICAL					

**7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.**

**8. ADDITIONAL INFORMATION: Updates/Changes, etc.**

**REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.**