

# **HIGH PARK FIRE**

CO-TLX-000722 - PN PMS6 (1522)[P]

**FRIDAY, MAY 20, 2022**

Operational Period 0700 - 2000



## **Rocky Mountain CIMT1**

Dan Dallas, IC

Paul Duarte, Deputy

Keith Long, Trainee

INCIDENT INFORMATION: 719.315.4005

MORNING BRIEFING: 202.650.0123 – Conference ID: 716 434 354#

EMAIL AVENZA DATA to [2022.HIGHPARK.SITUATION@FIRENET.GOV](mailto:2022.HIGHPARK.SITUATION@FIRENET.GOV)

EMAIL CTRs (Pictures OK) to [2022.HIGHPARK.FINANCE@FIRENET.GOV](mailto:2022.HIGHPARK.FINANCE@FIRENET.GOV)

EMAIL DOCUMENTATION (Pictures OK) to [2022.HIGHPARK.DOCS@FIRENET.GOV](mailto:2022.HIGHPARK.DOCS@FIRENET.GOV)

**IAP**



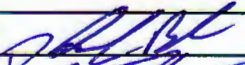
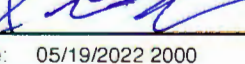
**MAPS**




**CHECK-IN**




## INCIDENT OBJECTIVES (ICS 202)

|  |   |   |   |
|--|---|---|---|
| <b>1. Incident Name:</b>   | <b>2. Operational Period:</b>               |   |   |
| HIGH PARK  | Date/Time From:<br>05/20/2022 0700      FRI |   | Date/Time To:<br>05/20/2022 2000      FRI   |
| <b>3. Objective(s):</b>  |   |   |   |
| <b>Objectives for Firefighters and Public Safety</b>   |   |   |   |
| <ul style="list-style-type: none"> <li>• Implement a deliberate risk management process, both tactically and strategically, that reduces the potential for serious injury or loss of life to the public and firefighters.</li> <li>• Minimize occurrence and spread of COVID-19 and other infectious diseases per CDC guidelines.</li> </ul>   |   |   |   |
| <b>Objectives for Protection of Values at Risk</b>   |   |   |   |
| <ul style="list-style-type: none"> <li>• Eliminate the threat to surrounding communities, including Cripple Creek, private land and facilities, communication, transportation, and utility infrastructure.</li> <li>• Minimize impacts to locally identified values at risk.</li> </ul>  |   |   |   |
| <b>Objectives for Information and Relationships</b>  |   |   |   |
| <ul style="list-style-type: none"> <li>• Provide timely information to all agencies, media, the public, partners, cooperators, local government, law enforcement, and landowners.</li> <li>• Maintain and enhance relationships with adjoining agencies, cooperators, stakeholders, permittees, and local communities.</li> </ul>  |   |   |   |
| <b>4. Operational Period Command Emphasis:</b>   |   |   |   |
| <ol style="list-style-type: none"> <li>1. Manage risk to firefighters by ensuring hazards are identified, assessed, and where possible mitigated. Be prepared to accept residual risk when values threatened warrant it and the probability of achieving objectives is high.</li> <li>2. Utilize strategies and tactics that commit responders only to operations where and when they can be successful, and under conditions where important values at risk are protected with the least exposure necessary.</li> <li>3. Coordinate and communicate with displaced residents, local cooperators, stakeholders, and media regarding the fire situation and repopulation using media, press releases, social media, and personal contacts.</li> <li>4. Contain and control portions of the fire that are a threat to identified values to be protected.</li> <li>5. Mop-up to the extent necessary to prevent escape of the fire to prevent additional spread or damage to other values within the perimeter.</li> <li>6. Implement practices that reduce potential for spread of COVID-19 and other infectious diseases, like distributive operations, adhering to direction from health officials regarding COVID-19 mitigations, and other appropriate actions that improve the health environment for firefighters, support personnel, and the public by ensuring the introduction of additional firefighting forces do not become vectors for spread of disease among resident populations.</li> </ol> |   |   |   |
| <b>General Situational Awareness:</b>  |   |   |   |
| <ol style="list-style-type: none"> <li>1. Prevent transmission of infectious disease by practicing good personal hygiene and following COVID protocols .</li> <li>2. Complete a good size up of your work area in order to mitigate hazards.</li> <li>3. Be prepared for changing weather conditions.</li> <li>4. Stay alert for public in the fire area.</li> </ol>   |   |   |   |
| <b>7. Prepared by:</b>   | AUSTIN BAKER                                | Position/Title:   | PSC1  |
|  |   | Signature:  |  |
| <b>8. Approved by Incident Commander:</b>  | Name:                                       | DAN DALLAS  |   |
|  | Signature:                                  |  |   |
| ICS 202  | IAP Page                                    | Date/Time:  | 05/19/2022 2000   |

## INCIDENT OBJECTIVES (ICS 202)

|  |   |   |   |
|--|---|---|---|
| <b>1. Incident Name:</b>   |   | <b>2. Operational Period:</b>   |   |
| HIGH PARK  |   | Date/Time From:<br>05/20/2022 0700      FRI   | Date/Time To:<br>05/20/2022 2000      FRI |
| <b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |   |   |   |
| <b>Approved Site Safety Plan(s) Located</b>  |   |   |   |
| <b>6. Incident Action Plan</b>   |   | (the items checked below are included in this Incident Action Plan):  |   |
| <input checked="" type="checkbox"/> ICS 202  | <input type="checkbox"/> ICS 207                                    | <b>Other Attachments:</b><br><input type="checkbox"/> _____<br><input type="checkbox"/> _____<br><input type="checkbox"/> _____<br><input type="checkbox"/> _____ |   |
| <input checked="" type="checkbox"/> ICS 203  | <input checked="" type="checkbox"/> ICS 208                         |   |   |
| <input checked="" type="checkbox"/> ICS 204  | <input checked="" type="checkbox"/> ICS 220                         |   |   |
| <input checked="" type="checkbox"/> ICS 205  | <input type="checkbox"/> Map/Chart                                  |   |   |
| <input type="checkbox"/> ICS 205A  | <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents |   |   |
| <input checked="" type="checkbox"/> ICS 206  |   |   |   |
| <b>7. Prepared by:</b> AUSTIN BAKER      Position/Title:      PSC1                                       |   | Signature:   |   |
| <b>8. Approved by Incident Commander:</b>  |   | Name:      DAN DALLAS   |   |
|  |   | Signature:   |   |
| ICS 202  |   | <b>IAP Page</b>   |   |
|  |   | Date/Time:      05/19/2022 2000   |   |

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |                                      |   |                     |
|--|--------------------------------------|---|---------------------|
| <b>1. Incident Name:</b>                           |                                      | <b>2. Operational Period:</b>   |                     |
| HIGH PARK  |                                      | Date/Time From:<br>05/20/2022 0700  | FRI                 |
|  |                                      | Date/Time To:<br>05/20/2022 2000  | FRI                 |
| <b>3. Incident Commander(s) and Command Staff:</b> |                                      | <b>OPS SECTION CHIEF</b>  |                     |
| IC/UC  | PAUL DUARTE                          | KEITH LONG<br>SCOTT CAMPBELL (T)  |                     |
| SAFETY OFFICER                                     | TONI TOELLE                          |   |                     |
| MEDICAL UNIT                                       | STEVE JENNINGS                       | DIVISION/GROUP  | A/M                 |
| INFECTIOUS DISEASE                                 | SUSAN KOLP<br>TROY THOMPSON          | DIVISION/GROUP  | STRUCTURE           |
| INFORMATION OFFICER                                | ASHLEY FARINACCI                     | DIVISION/GROUP  | T                   |
| LIAISON OFFICER                                    | BETTY JEWETT                         | DIVISION/GROUP  | Z                   |
|  |                                      | DIVISION/GROUP  | STAGING             |
| <b>4. Agency/Organization Representative(s):</b>   |                                      | <b>8. Finance/Administration Section:</b>   |                     |
| <b>Agency/Organization</b>                         | <b>Name</b>                          | CHIEF   | DENISE MIDDLESWORTH |
| BLM  | KEITH BERGER<br>KALEM LENARD (T)     | PROCUREMENT UNIT  | BRIAN MCCABE (V)    |
| DFPC   | BRENDA WASIELEWSKI<br>LARRY LONG (T) | COMPENSATION UNIT   | DENISE TOMLIN       |
| TELLER COUNTY SHERIFF                              | STAN BISHOP                          | COST UNIT   | KATHY SUTPHEN       |
| FOUR MILE FPD                                      | JAY TEAGUE                           |   |                     |
| <b>5. Planning Section:</b>                        |                                      |   |                     |
| CHIEF  | AUSTIN BAKER                         |   |                     |
| RESOURCES UNIT                                     | TERI PARVIN                          |   |                     |
| SITUATION UNIT                                     | NATE WILLIAMSON                      |   |                     |
| DOCUMENTATION UNIT                                 | DEIDRE SMITH                         |   |                     |
| DEMOBILIZATION UNIT                                | GAYLE LAURENT                        |   |                     |
| FIRE BEHAVIOR ANALYST                              | GLEN LEWIS                           |   |                     |
| GIS SPECIALIST                                     | JENNIFER AVESING<br>NICK BENCKE      |   |                     |
| INCIDENT METEOROLOGIST                             | SCOTT STEARNS                        |   |                     |
| REAF   | ERIN KOWALSKI                        |   |                     |
| <b>6. Logistics Section:</b>                       |                                      |   |                     |
| CHIEF  | CINDY SCHIFFER                       |   |                     |
| SUPPLY UNIT  | ROY SPENCER                          |   |                     |
| FACILITIES UNIT                                    | GRANT BLUE                           |   |                     |
| GROUND SUPPORT UNIT                                | HARRY TUGGLE                         |   |                     |
| COMMUNICATIONS UNIT                                | KEVIN ZURFLUH                        |   |                     |
| SECURITY UNIT                                      | DAVE CLARK                           |   |                     |
| FOOD UNIT  | COLLEEN GALLAGHER                    |   |                     |
| ORDERING   | MARIE BUTLER                         |   |                     |
| <b>7. Operations Section:</b>                      |                                      |   |                     |
| <b>9. Prepared By:</b>                             |                                      | <b>Signature:</b>   |                     |
| Name:  | MARTY KREPFL                         | Position/Title:   | PSC2(T)             |
| ICS 203  | IAP Page                             | Date/Time:  | 05/19/2022 2000     |
|  |                                      |  |                     |



# INCIDENT Weather Forecast



**Forecast No:** 5  
**Prediction For:** Friday  
**Shift Date:** May 20, 2022  
**Forecast Issued:** May 19, 2022 at 2000

**Name of Incident:** High Park Fire  
**Unit:** Teller County  
**Incident Meteorologist:** Scott Stearns  
 (208) 577-1617

**Discussion:** Another cold front will move through this afternoon, dropping temperatures and increasing precipitation (initially rainfall) chances across the area. By around sunset, rain will turn to snow and continue through the overnight hours, allowing for some accumulation by morning. Total liquid equivalent precipitation amounts will approach 1/2 inch but the majority of snowfall is expected to melt on contact with the warm ground. Thus, up to 2-4 inches of accumulating snow can be expected near 8K ft with closer to 3-6 inches near 9K ft.

**Forecast for Today:** *Winter Storm Warning for snow beginning at noon...*

**Sky/Weather:** Partly cloudy increasing to overcast by late morning and persisting through Saturday. Precipitation is likely to start in earnest around 1800 as rainfall. Shortly thereafter (around sunset), expect rain to change to snow.

|                                   | <u>Fourmile Creek 8,000'</u>  |    |  | <u>Lookout Point 9,200'</u> |    |     |
|-----------------------------------|---|----|--|-----------------------------|----|-----|
| <b>Max Temperature:</b>           | 58  |    |  | 51 °F                       |    |     |
| <b>Min RH:</b>                    | 48  |    |  | 53 %                        |    |     |
| <b>Wind (20 FT):</b>              | The weak inversion will break around 0900, but the cooler atmosphere will struggle to mix very high off the ground through the day. |    |  |                             |    |     |
| ...                               | SE  | 17 |  | SE                          | 18 | mph |
| ...                               | Gusts:  | 28 |  | Gusts:                      | 30 | mph |
| <b>Haines Index:</b>              | 3   |    |  | 4                           |    |     |
| <b>LAL:</b>                       | 3   |    |  | 3                           |    |     |
| <b>Chance of Precipitation:</b>   | 70  |    |  | 70 %                        |    |     |
| <b>Tonight's Min Temperature:</b> | 28  |    |  | 25 °F                       |    |     |
| <b>Tonight's Max RH:</b>          | 85  |    |  | 85 %                        |    |     |
| <b>Tonight's Wind (20 FT):</b>    | Due to precipitation, no inversion will be in place overnight.  |    |  |                             |    |     |
| ...                               | NE  | 11 |  | NE                          | 9  | mph |
| ...                               | Gusts:  | 20 |  | Gusts:                      | 18 | mph |
| <b>Tonight's Haines Index:</b>    | 2   |    |  | 2                           |    |     |
| <b>Tonight's LAL:</b>             | 1   |    |  | 1                           |    |     |
| <b>Tonight's Chnc of Precip:</b>  | 90  |    |  | 90 %                        |    |     |

**Forecast for Saturday:** *...Winter Storm Warning for snow ending at 6PM*

**Sky/Weather:** Overcast cloud cover (only around 1000-3000 feet above ground) through the day. Expect snow showers to persist through much of the day, with activity decreasing by late afternoon.

|                               | <u>Fourmile Creek 8,000'</u>   |    |               | <u>Lookout Point 9,200'</u> |    |     |
|-------------------------------|--|----|---------------|-----------------------------|----|-----|
| <b>Max / Min Temperature:</b> | 41   | 25 |               | 34                          | 22 | °F  |
| <b>Min / Max RH:</b>          | 69   | 80 |               | 80                          | 85 | %   |
| <b>Wind (20 FT):</b>          | The cooler atmosphere will struggle to mix very high off the ground through the day. |    |               |                             |    |     |
| ...                           | SE   | 7  |               | SE                          | 10 | mph |
| ...                           | Gusts:   | 18 |               | Gusts:                      | 20 | mph |
| <b>Haines Index:</b>          | 2  |    | <b>LAL:</b> 1 | <b>Precip Chance:</b>       | 80 |     |

**Extended Outlook:**

Sunday and beyond, the general rule will be a 5-8 degree warm up each day through the coming week in the wake of the disturbance on Friday and Saturday. A weak cold front will be possible on Monday afternoon.

|               | <u>Max T</u> | <u>Min T</u> | <u>Min RH</u> | <u>Max RH</u> | <u>Ridge Winds @ 1500</u> | <u>Weather</u>  |
|---------------|--------------|--------------|---------------|---------------|---------------------------|-----------------|
| <b>8,600'</b> | Sun: 44      | 33           | 67            | 85            | SSE @ 11 G20              |                 |
|               | Mon: 51      | 33           | 57            | 80            | SW->NE @ 11 G23           | weak cold front |
|               | Tue: 53      | 38           | 43            | 70            | SW @ 12 G25               |                 |

If you have weather observations, please provide them to the IMET / FBAN.

## FIRE BEHAVIOR FORECAST

|                           |              |  |                    |
|---------------------------|--------------|--|--------------------|
| <b>Incident Name</b>      | High Park    | <b>Forecast Number</b>                   | 06                 |
| <b>Operational Period</b> | 05/20/2022   | <b>Date/Time Issued</b>                  | 05/19/2022 2000hrs |
| <b>Unit</b>               | CO-BLM/State | <b>Forecast by (Name &amp; Position)</b> | Glen Lewis<br>FBAN |

### *Inputs*

*See attached fire weather forecast*

**FUELS:**

Ponderosa Pine with grass understory. Pinyon juniper with grass occurs at the lower elevations and is mixed with ponderosa pine in the transition zone. Limited moisture has prevented much of a green-up and fuels that appear green can still support fire. Fire Indices are above the 97<sup>th</sup> percentile for the area and setting all-time highs for this time of year.

### *Outputs*

**GENERAL:**

The large diameter woody fuels will continue to support burning but active spread will be very limited. Spotting potential will be low in the herbaceous and fine fuels. The fire is not expected to have perimeter growth. The cooler, moist air today will result in higher fine fuel moisture that will not promote rapid spread rates, but moderate fire spread potential still exists.

**FIRE BEHAVIOR:**

The fire will have limited fire behavior or spread today. Heat sources will be mostly limited to heavy fuels. Smokes will continue to smolder and some limited fire spread is possible where unburned islands of fuels exist. The moderated fire weather will result in a short burn period today, with low to moderate fire spread rates possible in the peak burn period today.

**NIGHT:**

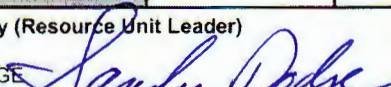
The potential for active burning will very limited and active fire spread will be non-existent.

**SAFETY:**

Remember One of the Common Denominators of Fire Behavior on Tragedy Fires: *“On relatively small fires or deceptively quiet areas of large fires. In some cases, the fire was in the mop-up stage*

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

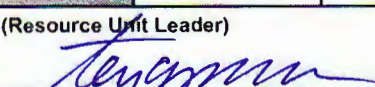
|   |         |   |  |                    |                       |             |
|---|---------|---|--|--------------------|-----------------------|-------------|
| <b>1. Incident Name:</b>  |         |   | <b>3.</b>  |                    |                       |             |
| HIGH PARK   |         |   | <b>Branch:</b>   |                    | <b>Division/Group</b> |             |
| <b>2. Operational Period:</b>   |         |   |  |                    | <b>A/M</b>            |             |
| Date/Time From:<br>05/20/2022 0700      FRI   |         | Date/Time To:<br>05/20/2022 2000      FRI |  |                    |                       |             |
| <b>4. Operations Personnel</b>  |         |   |  |                    |                       |             |
| <b>OPERATIONS CHIEF</b> KEITH LONG; SCOTT CAMPBELL (T)  |         |   | <b>DIVISION/GROUP SUPERVISOR</b> PAUL AMUNDSON<br>BRIAN ANDERSON (T) |                    |                       |             |
|   |         |   |  |                    |                       |             |
| <b>5. Resources Assigned this Period</b>  |         |   |  |                    |                       |             |
| Strike Team / Task Force /<br>Resource Designator   | LWD     | Leader                                    | Number<br>Persons  | Drop Off PT./Time  | Pick Up PT./Time      |             |
| O-77 TFLD   | 05/31   | MATT KLINDT                               | 1  | INCIDENT BASE/0700 | INCIDENT BASE/2000    |             |
| O-27 WFM1 UNAWEEP   | 05/28   | OWEN JOHNSON                              | 7  | INCIDENT BASE/0700 | INCIDENT BASE/2000    |             |
| O-11 WFM2 PLATTE CANYON   | 05/22   | SHELBY EDWARDS                            | 8  | INCIDENT BASE/0700 | INCIDENT BASE/2000    |             |
| O-149 SMOD ARF SQ 1-1   | 05/27   | JOHN WEIL                                 | 9  | INCIDENT BASE/0700 | INCIDENT BASE/2000    |             |
| E-11 ENG3 LARAMIE 743   | 05/29   | DUSTIN BROWN                              | 3  | INCIDENT BASE/0700 | INCIDENT BASE/2000    |             |
| E-92 ENG5 LINC CO - BR-56   | 05/31   | KADE LEE                                  | 3  | INCIDENT BASE/0700 | INCIDENT BASE/2000    |             |
| E-6 ENG6 ADAMS COUNTY B-11  | 05/28   | MIKE READER                               | 3  | INCIDENT BASE/0700 | INCIDENT BASE/2000    |             |
| E-22 ENG6 DIAMOND FIRE  | 05/30   | NICK KING                                 | 3  | INCIDENT BASE/0700 | INCIDENT BASE/2000    |             |
| ENG6 TALLASSEE 361  |         | DOMINICK MANLEY                           | 4  | INCIDENT BASE/0700 | INCIDENT BASE/2000    |             |
| O-67 EMTF   | 05/30   | KRISTINA MAVENCAMP                        | 1  | INCIDENT BASE/0700 | INCIDENT BASE/2000    |             |
| O-66 EMTF   | 05/30   | LEE SALDAEOR                              | 1  | INCIDENT BASE/0700 | INCIDENT BASE/2000    |             |
| O-68 EMPF   | 05/30   | BRUCE CHEESEMAN                           | 1  | INCIDENT BASE/0700 | INCIDENT BASE/2000    |             |
| E-109 MESV REMS   | 05/31   | DAN GEER                                  | 4  | INCIDENT BASE/0700 | INCIDENT BASE/2000    |             |
| O-42 SOF2   | 05/30   | DAVID HADE                                | 1  | INCIDENT BASE/0700 | INCIDENT BASE/2000    |             |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |  |                    |                       |             |
| <b>8. Division/Group Communication Summary</b>  |         |   |  |                    |                       |             |
| Function  | Channel | RX Frequency N/W                          | RX Tone/NAC  | TX Frequency N/W   | TX Tone/NAC           | Mode        |
| COMMAND   | 7       | 168.4750 N                                | 156.7  | 165.4000 N         | 156.7                 | A           |
| TACTICAL  | 1       | 168.0500 N                                | 156.7  | 168.0500 N         | 156.7                 | A           |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |   | <b>Approved By (Planning Section Chief)</b>                          |                    | <b>Date</b>           | <b>Time</b> |
| SANDY DODGE  |         |   | AUSTIN BAKER   |                    | 05/19/2022            | 2000        |

**Division/Group Assignment List (ICS 204 WF)**  
 Controlled Unclassified Information//Basic

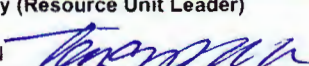
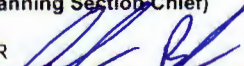
|   |   |   |                    |                                  |                    |                                     |
|---|---|---|--------------------|----------------------------------|--------------------|-------------------------------------|
| <b>1. Incident Name:</b>  |   | <b>3.</b>                                   |                    |                                  |                    |                                     |
| HIGH PARK   |   | <b>Branch:</b>                              |                    | <b>Division/Group</b>            |                    |                                     |
| <b>2. Operational Period:</b>   |   |   |                    | <b>A/M</b>                       |                    |                                     |
| Date/Time From:<br>05/20/2022 0700      FRI   | Date/Time To:<br>05/20/2022 2000      FRI |   |                    |                                  |                    |                                     |
| <b>4. Operations Personnel</b>  |   |   |                    |                                  |                    |                                     |
| <b>OPERATIONS CHIEF</b>   |   | KEITH LONG; SCOTT CAMPBELL (T)              |                    | <b>DIVISION/GROUP SUPERVISOR</b> |                    | PAUL AMUNDSON<br>BRIAN ANDERSON (T) |
|   |   |   |                    |                                  |                    |                                     |
| <b>6. Control Operations/Work Assignments:</b>  |   |   |                    |                                  |                    |                                     |
| <p><b>TASK:</b> Scout for opportunity to connect current dozer and hand lines to Four Mile Creek to the south. Hold and secure existing dozer lines in Division M. Patrol and secure. Mop up 1/2 chain into the black where appropriate. Continue fire suppression repair.</p> <p><b>PURPOSE:</b> Keep fire spread going to the north and east. Provide good opportunities for firefighters to hold the south side of Division M. Keep fire from escaping fire line. Rehab dozer and fireline where identified.</p> <p><b>END STATE:</b> Flames and smokes are not a threat to escape fireline. Dozer and fireline is repaired per fire suppression repair standards.</p> |   |   |                    |                                  |                    |                                     |
| <b>7. Special Instructions:</b>   |   |   |                    |                                  |                    |                                     |
|   |   |   |                    |                                  |                    |                                     |
| <b>8. Division/Group Communication Summary</b>  |   |   |                    |                                  |                    |                                     |
| <b>Function</b>   | <b>Channel</b>                            | <b>RX Frequency N/W</b>                     | <b>RX Tone/NAC</b> | <b>TX Frequency N/W</b>          | <b>TX Tone/NAC</b> | <b>Mode</b>                         |
| COMMAND   | 7   | 168.4750 N                                  | 156.7              | 165.4000 N                       | 156.7              | A                                   |
| TACTICAL  | 1   | 168.0500 N                                  | 156.7              | 168.0500 N                       | 156.7              | A                                   |
| <b>9. Prepared By (Resource Unit Leader)</b>  |   | <b>Approved By (Planning Section Chief)</b> |                    | <b>Date</b>                      | <b>Time</b>        |                                     |
| SANDY DODGE <i>Sandy Dodge</i>  |   | AUSTIN BAKER                                |                    | 05/19/2022                       | 2000               |                                     |



**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

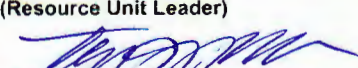
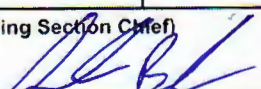
|   |   |                                  |   |                                  |                  |             |
|---|---|----------------------------------|---|----------------------------------|------------------|-------------|
| <b>1. Incident Name:</b>  |   | <b>3.</b>                        |   |                                  |                  |             |
| HIGH PARK   |   | <b>Branch:</b>                   |   | <b>Division/Group</b>            |                  |             |
| <b>2. Operational Period:</b>   |   | <b>STRUCTURE</b>                 |   |                                  |                  |             |
| Date/Time From:<br>05/20/2022 0700      FRI   | Date/Time To:<br>05/20/2022 2000      FRI |                                  |   |                                  |                  |             |
| <b>4. Operations Personnel</b>  |   |                                  |   |                                  |                  |             |
| <b>OPERATIONS CHIEF</b>   |   | KEITH LONG<br>SCOTT CAMPBELL (T) |   | <b>DIVISION/GROUP SUPERVISOR</b> |                  | UNSTAFFED   |
|   |   |                                  |   |                                  |                  |             |
| <b>5. Resources Assigned this Period</b>  |   |                                  |   |                                  |                  |             |
| Strike Team / Task Force /<br>Resource Designator   | LWD                                       | Leader                           | Number<br>Persons                           | Drop Off PT./Time                | Pick Up PT./Time |             |
| UNSTAFFED   |   |                                  |   |                                  |                  |             |
|   |   |                                  |   |                                  |                  |             |
|   |   |                                  |   |                                  |                  |             |
|   |   |                                  |   |                                  |                  |             |
| <b>6. Control Operations/Work Assignments:</b>  |   |                                  |   |                                  |                  |             |
| <b>7. Special Instructions:</b>   |   |                                  |   |                                  |                  |             |
|   |   |                                  |   |                                  |                  |             |
| <b>8. Division/Group Communication Summary</b>  |   |                                  |   |                                  |                  |             |
| Function  | Channel                                   | RX Frequency N/W                 | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC      | Mode        |
| COMMAND   | 7   | 168.4750 N                       | 156.7                                       | 165.4000 N                       | 156.7            | A           |
| TACTICAL  | 4   | 166.7250 N                       | 156.7                                       | 166.7250 N                       | 156.7            | A           |
| <b>9. Prepared By (Resource Unit Leader)</b>  |   |                                  | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>      | <b>Time</b> |
| TERI PARVIN  |   |                                  | AUSTIN BAKER                                |                                  | 05/19/2022       | 2000        |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|   |   |   |                   |                       |                  |      |
|---|---|---|-------------------|-----------------------|------------------|------|
| <b>1. Incident Name:</b>  |   | <b>3.</b>   |                   |                       |                  |      |
| HIGH PARK   |   | <b>Branch:</b>  |                   | <b>Division/Group</b> |                  |      |
| <b>2. Operational Period:</b>   |   |   |                   | <b>T</b>              |                  |      |
| Date/Time From:<br>05/20/2022 0700      FRI   | Date/Time To:<br>05/20/2022 2000      FRI |   |                   |                       |                  |      |
| <b>4. Operations Personnel</b>  |   |   |                   |                       |                  |      |
| <b>OPERATIONS CHIEF</b>   |   | KEITH LONG<br>SCOTT CAMPBELL (T)  |                   |                       |                  |      |
|   |   |   |                   |                       |                  |      |
| <b>5. Resources Assigned this Period</b>  |   |   |                   |                       |                  |      |
| Strike Team / Task Force /<br>Resource Designator   | LWD                                       | Leader  | Number<br>Persons | Drop Off PT./Time     | Pick Up PT./Time |      |
| UNSTAFFED   |   |   |                   |                       |                  |      |
|   |   |   |                   |                       |                  |      |
|   |   |   |                   |                       |                  |      |
|   |   |   |                   |                       |                  |      |
|   |   |   |                   |                       |                  |      |
|   |   |   |                   |                       |                  |      |
| <b>6. Control Operations/Work Assignments:</b>  |   |   |                   |                       |                  |      |
| <b>7. Special Instructions:</b>   |   |   |                   |                       |                  |      |
| <b>8. Division/Group Communication Summary</b>  |   |   |                   |                       |                  |      |
| Function  | Channel                                   | RX Frequency N/W  | RX Tone/NAC       | TX Frequency N/W      | TX Tone/NAC      | Mode |
| COMMAND   | 7   | 168.4750 N  | 156.7             | 165.4000 N            | 156.7            | A    |
| TACTICAL  | 2   | 168.2000 N  | 156.7             | 168.2000 N            | 156.7            | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>  |   | <b>Approved By (Planning Section Chief)</b>   |                   | <b>Date</b>           | <b>Time</b>      |      |
| TERI PARVIN  |   | AUSTIN BAKER  |                   | 05/19/2022            | 2000             |      |

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|   |         |   |   |                  |                       |                    |
|---|---------|---|---|------------------|-----------------------|--------------------|
| <b>1. Incident Name:</b>  |         |   | <b>3.</b>   |                  |                       |                    |
| HIGH PARK   |         |   | <b>Branch:</b>  |                  | <b>Division/Group</b> |                    |
| <b>2. Operational Period:</b>   |         |   |   |                  | <b>Z</b>              |                    |
| Date/Time From:<br>05/20/2022 0700      FRI   |         | Date/Time To:<br>05/20/2022 2000      FRI |   |                  |                       |                    |
| <b>4. Operations Personnel</b>  |         |   |   |                  |                       |                    |
| <b>OPERATIONS CHIEF</b> KEITH LONG; SCOTT CAMPBELL (T)  |         |   | <b>DIVISION/GROUP SUPERVISOR</b> OWEN JOHNSON   |                  |                       |                    |
|   |         |   |   |                  |                       |                    |
| <b>5. Resources Assigned this Period</b>  |         |   |   |                  |                       |                    |
| Strike Team / Task Force / Resource Designator  |         | LWD                                       | Leader  | Number Persons   | Drop Off PT./Time     | Pick Up PT./Time   |
| C-10 HC2 FRANCO   |         | 05/29                                     | FRANCISCO GOMEZ   | 20               | INCIDENT BASE/0700    | INCIDENT BASE/2000 |
| O-12 SMOD TAVA DFPC   |         | 05/26                                     | SEAN DANIELS  | 8                | INCIDENT BASE/0700    | INCIDENT BASE/2000 |
| O-14 SMOD JAMES PEAK DFPC   |         | 05/27                                     | ROBERT KRIEGBAUM  | 6                | INCIDENT BASE/0700    | INCIDENT BASE/2000 |
| E-103 ENG3 LEFTHAND FPD 4104  |         | 05/30                                     | CHRIS SAMUELSON   | 3                | INCIDENT BASE/0700    | INCIDENT BASE/2000 |
| E-15 ENG4 SUNDANCE FIRE SUPPRESSION   |         | 05/30                                     | EMILIO GARCIA   | 3                | INCIDENT BASE/0700    | INCIDENT BASE/2000 |
| E-86 ENG6 PLATTE VALLEY 3734  |         | 05/30                                     | TYLER DILLEY  | 3                | INCIDENT BASE/0700    | INCIDENT BASE/2000 |
| E-99910 ENG6 BULLHIDE FIRE SERVICES LLC   |         |   |   |                  | INCIDENT BASE/0700    | INCIDENT BASE/2000 |
| ENG6 CRIPPLE CREEK 128  |         | 05/27                                     | CHRIS EKSTROM   | 3                | INCIDENT BASE/0700    | INCIDENT BASE/2000 |
|   |         |   |   |                  |                       |                    |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |   |                  |                       |                    |
| <b>TASK:</b> Patrol and secure. Rehab fireline where specified.   |         |   |   |                  |                       |                    |
| <b>PURPOSE:</b> Minimize impact to structures and values at risk. Mitigate suppression impacts.   |         |   |   |                  |                       |                    |
| <b>END STATE:</b> Fire intensity is significantly reduced with no threats to the unburned side. Fireline rehabilitated to agency's standards. |         |   |   |                  |                       |                    |
| <b>7. Special Instructions:</b>   |         |   |   |                  |                       |                    |
|   |         |   |   |                  |                       |                    |
| <b>8. Division/Group Communication Summary</b>  |         |   |   |                  |                       |                    |
| Function  | Channel | RX Frequency N/W                          | RX Tone/NAC   | TX Frequency N/W | TX Tone/NAC           | Mode               |
| COMMAND   | 7       | 168.4750 N                                | 156.7   | 165.4000 N       | 156.7                 | A                  |
| TACTICAL  | 3       | 168.6000 N                                | 156.7   | 168.6000 N       | 156.7                 | A                  |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |   | <b>Approved By (Planning Section Chief)</b>   |                  | <b>Date</b>           | <b>Time</b>        |
| TERI PARVIN    |         |   | AUSTIN BAKER  |                  | 05/19/2022            | 2000               |

**Division/Group Assignment List (ICS 204 WF)**  
 Controlled Unclassified Information//Basic

|   |   |   |                   |                       |                    |      |
|---|---|---|-------------------|-----------------------|--------------------|------|
| <b>1. Incident Name:</b>                          |   | <b>3.</b>                                   |                   |                       |                    |      |
| HIGH PARK   |   | <b>Branch:</b>                              |                   | <b>Division/Group</b> |                    |      |
| <b>2. Operational Period:</b>                     |   | <b>STAGING</b>                              |                   |                       |                    |      |
| Date/Time From:<br>05/20/2022 0700      FRI       | Date/Time To:<br>05/20/2022 2000      FRI |   |                   |                       |                    |      |
| <b>4. Operations Personnel</b>                    |   |   |                   |                       |                    |      |
| <b>STAGING AREA MANAGER</b> JON LUKSCH (T)        |   |   |                   |                       |                    |      |
| <b>5. Resources Assigned this Period</b>          |   |   |                   |                       |                    |      |
| Strike Team / Task Force /<br>Resource Designator | LWD                                       | Leader                                      | Number<br>Persons | Drop Off PT./Time     | Pick Up PT./Time   |      |
| O-82 HEQB   | 05/29                                     | ZAC THOMPSON                                | 1                 | INCIDENT BASE/0700    | INCIDENT BASE/2000 |      |
| E-99 DOZ2 YODER FD                                | 05/31                                     | BOB HERSHEY                                 | 2                 | INCIDENT BASE/0700    | INCIDENT BASE/2000 |      |
| <b>6. Control Operations/Work Assignments:</b>    |   |   |                   |                       |                    |      |
| <b>7. Special Instructions:</b>                   |   |   |                   |                       |                    |      |
|   |   |   |                   |                       |                    |      |
| <b>8. Division/Group Communication Summary</b>    |   |   |                   |                       |                    |      |
| Function  | Channel                                   | RX Frequency N/W                            | RX Tone/NAC       | TX Frequency N/W      | TX Tone/NAC        | Mode |
| COMMAND   |   |   |                   |                       |                    |      |
| TACTICAL  |   |   |                   |                       |                    |      |
| LOGISTICS   |   |   |                   |                       |                    |      |
| AIR TO GROUND                                     |   |   |                   |                       |                    |      |
| <b>9. Prepared By (Resource Unit Leader)</b>      |   | <b>Approved By (Planning Section Chief)</b> |                   | <b>Date</b>           | <b>Time</b>        |      |
| SANDY DODGE <i>Sandy Dodge</i>                    |   | AUSTIN BAKER <i>Austin Baker</i>            |                   | 05/19/2022            | 2000               |      |

|   |   |                            |                          |
|---|---|----------------------------|--------------------------|
| <b>AIR OPERATIONS SUMMARY 220</b>       | Prepared By: Kelly Ruderger               | Prepared: 5/19/2022        | Prepared Time: 1900      |
| <b>1. INCIDENT NAME: HIGH PARK FIRE</b> | <b>2. OPERATIONAL PERIOD</b><br>5/20/2022 | <b>START TIME:</b><br>0700 | <b>END TIME:</b><br>2100 |
|   |   | <b>SUNRISE:</b><br>05:44   | <b>SUNSET:</b><br>20:10  |

|   |  |
|---|--|
| <p><b>3. REMARKS:</b> (Safety Notes, Hazards, etc.)</p> <p style="text-align: center;"><b><u>AVIATION SAFETY IS A TEAM EFFORT</u></b></p> <p style="text-align: center;"><b>AIR OPERATIONS INTENT</b></p> <p>ALL MISSIONS WILL BE ANALYZED IN TERMS OF HAZARDS AND RISKS</p> <ul style="list-style-type: none"> <li>• THE RISK ASSESSMENT IS AN OPEN PROCESS WELCOMING INPUT.</li> <li>• HAZARDS WILL BE MITIGATED, RISK WILL BE REDUCED.</li> <li>• RISK MANAGEMENT PROCESS WILL BE DOCUMENTED AND DISPLAYED.</li> </ul> <p><b>IF A MISSION FEELS UNSAFE, IDENTIFY SAFE ALTERNATIVES!</b></p> <p><b>***Visibility and high winds, have been a safety issue.***</b></p> | <p><b>4. READY ALERT AIRCRAFT:</b></p> <p style="text-align: center;">IA: TBD</p> <p style="text-align: center;">Medivac:<br/>Air Ambulances &amp;<br/>Life Flight Order Through<br/>Communications</p> <p style="text-align: center;">See Medical Plan in the IAP</p> |
|   | <p><b>5. TFR:</b></p> <p style="text-align: center;">High Park Fire:<br/>2/3783 Airspace 3NM West<br/>of Pisgah, CO<br/>Surface-14,000' MSL</p>  |

| 6. PERSONNEL    | NAME           | PHONE #      | 7. FREQUENCIES              | AM                   | FM                   | 8A. FIXED-WING Ordering                                      |
|-----------------|----------------|--------------|-----------------------------|----------------------|----------------------|--|
| AOBD            | Kelly Ruderger | 503-341-7225 |                             |                      |                      | AIRTANKERS/LEAD PLANES/SEATS:<br>ATGS order through Dispatch |
| ASGS            | Mike Spink     | 719-258-0365 | A/A TFR<br>A/A Rotor        | 121.0750<br>125.1500 |                      | 8B. Aerial Supervision / Personnel / Location                |
|                 |                |              | A/G Tactical<br>A/G Command |                      | 166.6125<br>167.9500 | AIR ATTACK Platforms: Order through Operations               |
|                 |                |              |                             |                      |                      |  |
|                 |                |              | DECK                        |                      | 163.1000             |  |
| Pueblo Dispatch | AC Desk        | 719-553-1607 |                             |                      |                      |  |

**9. HELICOPTERS: (Order through ATGS or Operations)**

| FAA N# | TY | MAKE/MODEL | BASE     | START | AVAIL | REMARKS                        | FAA N# | TY | MAKE/MODEL | BASE       | START | AVAIL | REMARKS      |
|--------|----|------------|----------|-------|-------|--------------------------------|--------|----|------------|------------|-------|-------|--------------|
| 364TA  | 3  | AS B3      | Monument | 0900  | 0930  | Recon, Buckets,<br>Limited Use | 28HJ   | 2  | B 205A1++  | Canon City | 0800  | 0830  | EU, Tank, IA |
|        |    |            |          |       |       |                                |        |    |            |            |       |       |              |
|        |    |            |          |       |       |                                |        |    |            |            |       |       |              |



| 10. TASK/ MISSION/ ASSIGNMENT (Type/ function includes: Air Tactical, Retardant, Recon, Personnel Transport, Bucket Operations, SAR, etc.) |          |  |               |          |        |
|--|----------|--|---------------|----------|--------|
| TYPE/FUNCTION  | PRIORITY | NAME OF PERSONNEL OR CARGO (If applicable) or instructions for tactical aircraft | MISSION START | FLY FROM | FLY TO |
| ATGS   |          | Provide coverage as smoke or weather permits.                                    | 0830          | FBO      | Fire   |
| Initial Attack   |          | Support Initial Attack actions as requested.                                     | TBD           | TBD      | IA     |
| Medevac  |          | <b>**See Medical Plan in IAP – Review during Division Breakouts**</b>            | TBD           | TBD      | Fire   |
| Water Drops  |          | As needed and approved by Ops.   | 0830          | Helibase | Fire   |
| PSD/UAS Operations   |          | As approved in the PSD/UAS plan, where and when needed, determined by Ops.       | TBD           | TBD      | Fire   |
| Recon  |          | Fire reconnaissance by Ops. Priority   | 0830          | TBD      | Fire   |

| Incident Fire Costs:  | Other Information:  |
|---|---|
| <p><b>Send Helicopter Costs &amp; Fixed Wing Costs to:</b><br/> <a href="mailto:krudger@blm.gov">krudger@blm.gov</a> &amp; <a href="mailto:2022.highpark.finance@firenet.gov">2022.highpark.finance@firenet.gov</a></p> | <p>For Incident Specific Information Go to the FTP Site: <a href="http://ftp.wildfire.gov">ftp.wildfire.gov</a></p> <p>Air to Ground Frequencies</p> <ul style="list-style-type: none"> <li>• <b>Command</b> for personnel on recon flights to ground, ground to ATGS for mission requests &amp; intel inquiries.</li> <li>• <b>Tactical</b> for getting stuff done, buckets, cargo transport, etcetera.</li> </ul> |

| Flights above ground level | Wind Restrictions               |                                 |                                 |
|----------------------------|---------------------------------|---------------------------------|---------------------------------|
|                            | Type 1 Helicopters              | Type 2 Helicopters              | Type 3 Helicopters              |
| More than 500' AGL         | <50kts / Gusts: N/A             | <50kts / Gusts: N/A             | <50kts / Gusts: N/A             |
| Less than 500' AGL         | <40kts / Max Gust Spread: 15kts | <40kts / Max Gust Spread: 15kts | <30kts / Max Gust Spread: 15kts |

Controlled Unclassified Information/Basic

Approved by: //s//: Kelly Rudger AOBDR Rocky Mountain CIMT Team 1

# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

Controlled Unclassified Information//Basic

|                                       |  |   |  |   |  |
|---------------------------------------|--|---|--|---|--|
| <b>1. Incident Name:</b><br>HIGH PARK |  | <b>2. Date/Time Prepared:</b><br>Date: 05/19/2022<br>Time: 2130 |  | <b>3. Operational Period:</b><br>Date/Time From: 05/20/2022 0700<br>Date/Time To: 05/20/2022 2000 |  |
|---------------------------------------|--|---|--|---|--|

| Zone Group | Ch # | Function      | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq    | RX Tone/NAC | TX Freq    | TX Tone/NAC | Mode (A,D, or M) | Remarks        |
|------------|------|---------------|---|------------|------------|-------------|------------|-------------|------------------|----------------|
|            | 1    | TACTICAL      | TAC 1                                       | DIV A/M    | 168.0500 N | 156.7       | 168.0500 N | 156.7       | A                |                |
|            | 2    | TACTICAL      | TAC 2                                       | DIV T      | 168.2000 N | 156.7       | 168.2000 N | 156.7       | A                |                |
|            | 3    | TACTICAL      | TAC 3                                       | DIV Z      | 168.6000 N | 156.7       | 168.6000 N | 156.7       | A                |                |
|            | 4    | TACTICAL      | TAC 4                                       | UNASSIGNED | 166.7250 N | 156.7       | 166.7250 N | 156.7       | A                |                |
|            | 5    | TACTICAL      | TAC 5                                       | UNASSIGNED | 166.7750 N | 156.7       | 166.7750 N | 156.7       | A                |                |
|            | 6    | TACTICAL      | TAC 6                                       | UNASSIGNED | 168.2500 N | 156.7       | 168.2500 N | 156.7       | A                |                |
|            | 7    | COMMAND       | CMD 7                                       |            | 168.4750 N | 156.7       | 165.4000 N | 156.7       | A                | OUT OF SERVICE |
|            | 11   | AIR TO GROUND | A/G CMD                                     |            | 167.9500 N |             | 167.9500 N |             | A                |                |
|            | 12   | AIR TO GROUND | A/G TAC                                     |            | 166.6125 N |             | 166.6125 N |             | A                |                |
|            | 13   | COMMAND       | PISGAH                                      | ALL DIVS   | 173.6750 N |             | 164.6250 N | 141.3       | A                | PRIMARY CMD    |
|            | 14   | TACTICAL      | VMED 28                                     | MEDICAL    | 155.3400 N |             | 155.3400 N | 156.7       | A                |                |
|            | 15   | TACTICAL      | VFIRE 21                                    | LOCAL FIRE | 154.2800 N |             | 154.2800 N | 156.7       | A                |                |
|            | 16   | AIR GUARD     | AIRGUARD                                    |            | 168.6250 N |             | 168.6250 N | 110.9       | A                |                |

**5. Special Instructions:**

|   |                            |
|---|----------------------------|
| <b>6. Prepared By</b><br>(Communications Unit Leader) | Name: KEVIN ZURFLUH        |
| Signature:  | Date/Time: 05/19/2022 2130 |
| ICS 205   | IAP Page                   |

## Incident Phone List

|                    |              |
|--------------------|--------------|
| Check-In and Demob | 307.752.9362 |
| Communications     | 720.527.2330 |
| Documentation      | 334.300.7957 |
| Facilities         | 720.693.3110 |
| Finance            | 720.693.2307 |
| Food               | 615.651.4337 |
| Ground Support     | 720.527.2346 |
| Information        | 720.682.3714 |
| ITSS               | 720.390.1123 |
| Logistics          | 435.300.0330 |
| Ordering           | 843.359.8775 |
| Supply             | 623.866.2163 |



105°17.5'W 105°17'W 105°16.5'W 105°16'W 105°15.5'W 105°15'W 105°14.5'W 105°14'W 105°13.51'W 105°13'W

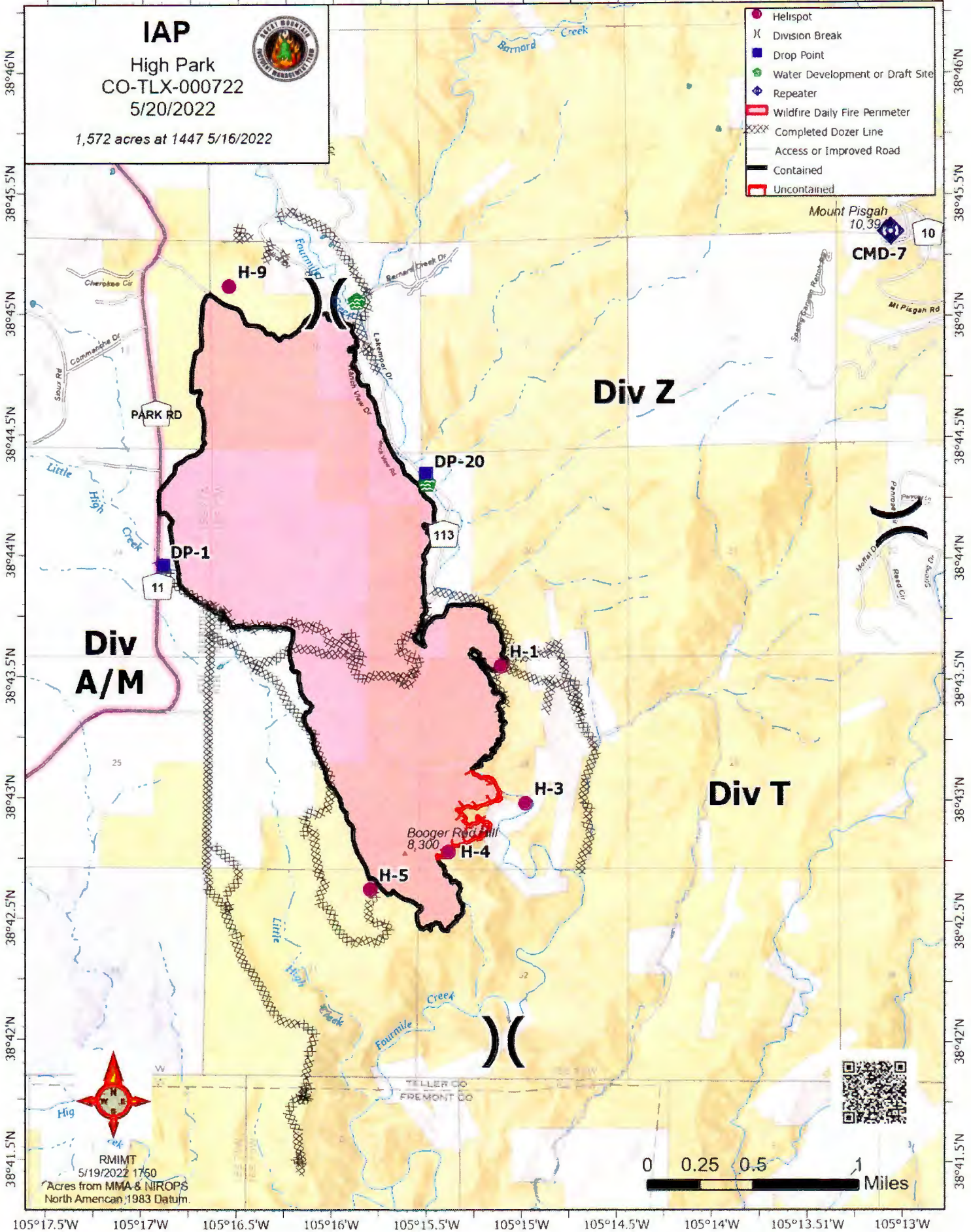
# IAP

High Park  
CO-TLX-000722  
5/20/2022

1,572 acres at 1447 5/16/2022



- Helispot
- X Division Break
- Drop Point
- Water Development or Draft Site
- ◆ Repeater
- Wildfire Daily Fire Perimeter
- Completed Dozer Line
- Access or Improved Road
- Contained
- Uncontained



Div A/M

Div Z

Div T

RMIMT  
5/19/2022 1750  
Acres from MMA & NIOPS  
North American 1983 Datum

0 0.25 0.5 1 Miles

**Incident:**  
High Park Fire

**Date:**  
5/20/2022

**Operational Period:**  
Day Shift



## ***SAFETY MESSAGE***



*Fire fighter safety comes first on every fire, every time*

***Every incident your supervisor has the responsibility to confirm that safety practices are known and observed.***

### ***SOME OF THE HAZARDS OR RISKS YOU ARE EXPOSED TO***

|   |  |   |
|---|--|---|
| TELLER COUNTY RD 1 and<br>11<br>INCREASED PUBLIC<br>VERY SLICK ROADS WITH<br>SNOW | DEHYDRATION<br>COLD WEATHER<br>WIND CHILL<br>SCHOOL IN SESSION | HAZARD TREES<br>HYPOTHERMIA<br>FROZEN PUMPS |
|---|--|---|

### **What is Leadership?**

Leadership is about the decisions you make..... based on all your training, experience and intuition. Leadership is not about rank. What does it take to be a great leader: (1) start with empathy, and then (2) change your perspectives?

- **TAKE CHARGE** of assigned resources
- **MOTIVATE** crew members with a “can do” safety attitude
- **DEMONSTRATE INITIATIVE** by taking appropriate action in the absence of orders
- **COMMUNICATE** by giving specific instructions and asking for feedback
- **SUPERVISE** at the scene of action

*Leadership is not about being in-charge, it's about taking care of those you are in-charge-of.*

*Your Safety Officers:* David Vitwar & Toni Toelle

**INFECTIOUS DISEASE EXPECTATIONS AND PROCEDURES**  
**INFECTIOUS DISEASE HOTLINE**  
**(720) 693-4237**

**ALL PERSONNEL** shall

1. Self-check for illness daily and before shift using **SCREENING TOOL** (*below*)
2. Regularly wash hands with soap and water or hand sanitizer
3. Minimize in-person presence at mtgs, briefings, food pick-up, and similar

**SCREENING TOOL**

1. Today or in the past 72 hours, have you had any of the following symptoms, *and also felt they were unrelated to smoke, exertion, altitude, or similar?*
  - Temperature >100.4F, felt feverish, had chills, or shaking
  - Cough
  - Shortness of breath or difficulty breathing
  - Muscle pain, headache, or sore throat
  - New loss of taste or smell
  - Diarrhea or loose stool
  - Nausea or vomiting
  - Unexplained rash
2. In the past seven days, have you had contact with a person known to be infected with influenza, strep throat, COVID, norovirus, or other contagious illness?

INSTRUCTIONS If answer is “YES” for any symptom,

1. Don a mask and stay six feet from other personnel
2. Inform your supervisor
3. Call **720-693-4237** to determine next steps

**INFECTIOUS DISEASE HOTLINE**  
**(720) 693-4237**

## CHECK-IN AND DEMOB TIPS

### CHECK-IN

Submit the electronic check-in form using the QR code on front of IAP

Email the following items to [2022.highpark.checkin@firenet.gov](mailto:2022.highpark.checkin@firenet.gov)

- Red card/fire card
- Manifest (Crews)

### DEMOB

FOR EMERGENCY OR URGENT DEMOBS CONTACT YOUR SUPERVISOR FIRST AND THEN CONTACT THE DEMOB UNIT DIRECTLY AT 307.752.9362

If you need a flight, please email [2022.highpark.demob@firenet.gov](mailto:2022.highpark.demob@firenet.gov) 72 hours in advance or call 307.752.9362

After being notified by your supervisor of your tentative release date:

Step 1. Return all supplies, radios, etc. that were checked out.

Step 2. All vehicles that have been on the fireline **MUST** go through weed wash prior to completing Demob Inspection.

Step 3. Submit final time documents electronically to Finance per directions in the IAP. Provide a valid email address. Finance will post your time, let you review a draft, and send your final documents to you, all electronically.

Step 4. Complete Demob Checkout Form using QR code at the bottom of this page. Once you submit the form, you are released from the incident and may begin travel home. You do not need to physically come to Demob. Safe Travels!

*Any questions about the check-in or demob process, call 307.752.9362  
or email [2022.highpark.demob@firenet.gov](mailto:2022.highpark.demob@firenet.gov)*



INCIDENT DEMOB



# HIGH PARK CHECK-IN & FINANCE PROCEDURES

Finance Email: [2022.highpark.finance@firenet.gov](mailto:2022.highpark.finance@firenet.gov)

FINANCE HOTLINE: (720) 693-2307

**Overhead, Crews, Contractors, and Cooperator Resources  
Send Check-in Docs and Daily Time To:**

[2022.highpark.finance@firenet.gov](mailto:2022.highpark.finance@firenet.gov)

**IN THE SUBJECT LINE:**

- Include Key Word **Check-in** for Contracts, RO's, Crew Manifests, AD Casual Hire Forms, Etc.
- Include Key Word **Time** for CTRs & Shift Tickets

*Or Scan the appropriate QR Code below with Subject Pre-Filled:*

**CHECK-IN DOCS**



**TIME DOCS**



## FINANCE PROCEDURES:

If you have not already done so, please submit all CTR's and Shift Tickets along with your equipment agreements (CRRF, VIPR, EERA, etc.), crew manifests, engine/equipment rosters as soon as possible to prevent processing delays.

Please write your Resource Number (RO#) on all documents, as well as a phone number and/or email address that we can reach you at. If you do not have a Resource Number, please clearly write your name, company/department name, and any equipment make/model and type of equipment on your time documents.

If you have any questions, need assistance filling out or submitting documentation, email or call the Finance Hotline and someone will gladly help you.

### ACTIVITY LOG (ICS 214)

|                                |  |   |   |
|--------------------------------|--|---|---|
| <b>1. Incident Name:</b> _____ |  | <b>2. Operational Period:</b> Date From: _____ Date To: _____ |   |
|                                |  | Time From: _____ Time To: _____                               |   |
| <b>3. Name:</b> _____          |  | <b>4. ICS Position:</b> _____                                 | <b>5. Home Agency (and Unit):</b> _____ |

**6. Resources Assigned:**

| Name | ICS Position | Home Agency (and Unit) |
|------|--------------|------------------------|
|      |              |                        |
|      |              |                        |
|      |              |                        |
|      |              |                        |
|      |              |                        |
|      |              |                        |
|      |              |                        |
|      |              |                        |

**7. Activity Log:**

| Date/Time | Notable Activities |
|-----------|--------------------|
|           |                    |
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|---|--|------------------|
| <b>8. Prepared by:</b> Name: _____ Position/Title: _____ Signature: _____ |  |                  |
| <b>ICS 214, Page 1</b>  |  | Date/Time: _____ |



## MEDICAL PLAN (ICS 206 WF)

|   |   |   |         |   |                   |                            |
|---|---|---|---------|---|-------------------|----------------------------|
| <b>1. Incident/Project Name</b>   |   | <b>2. Operational Period</b>  |         |   |                   |                            |
| <b>High Park</b>  |   | <b>May 20, 2022<br/>0700 - 2000</b>   |         |   |                   |                            |
| <b>3. Ambulance Services</b>  |   |   |         |   |                   |                            |
| Name  | Complete Address  | Phone/Frequency   |         | Advanced Life Support (ALS)<br>Yes No   |                   |                            |
| <b>South Park Ambulance District</b>  | <b>911 Castello Ave, Fairplay CO 80440</b>                        | <b>719-836-4115 Director<br/>719-836-2055 Main Office<br/>719-836-4121 Dispatch</b> |         | X   |                   |                            |
| <b>Ute Pass Regional Ambulance District</b>   | <b>785 Red Feather Ln, Woodland Park, CO 80863</b>                | <b>719-687-2291 Main Office<br/>719-687-9652 Dispatch</b>                           |         | X   |                   |                            |
| <b>Southwest Teller Ambulance District Cripple Creek</b>  | <b>147 E Bennett Ave, Cripple Creek, CO 80813</b>                 | <b>719-687-2291 Main Office<br/>719-687-9652 Dispatch</b>                           |         | X   |                   |                            |
| <b>4. Air Ambulance Services</b>  |   |   |         |   |                   |                            |
| Name  | Phone/Freq  | Type of Aircraft & Capability   |         |   |                   |                            |
| <b>Flight for Life Colorado Springs</b>   | <b>720-321-3900 Dispatch</b>                                      | <b>Bell 407, Blood available, Night Vision</b>                                      |         |   |                   |                            |
| <b>Air Life</b>   | <b>303-338-7338 Dispatch</b>                                      | <b>A-Star, Blood onboard, Night Vision</b>  |         |   |                   |                            |
| <b>5. Hospitals</b>   |   |   |         |   |                   |                            |
| Name<br>Complete Address  | GPS Datum - WGS 84<br>DD° MM.MMM' N - Lat<br>DD° MM.MMM' W - long | Travel Time<br>GND AIR  |         | Phone   | Helipad<br>Yes No | Level of Care Facility     |
| <b>UC Health Pikes Peak Regional Hospital Woodland Park</b><br>16420 US-24 Woodland Park, CO 80863  | Lat: 38 58'29.5   | 26 Min  | 10 Min  | 719-374-6060  | X                 | <b>Level 4</b>             |
|   | Long: -105 04'28.6808   |   |         |   |                   |                            |
|   | VHF:  |   |         |   |                   |                            |
| <b>Memorial Hospital Central Colorado Springs</b><br>1400 E. Boulder St. Colorado Springs, CO 80909 | Lat: 38 50' 25.3104   | 57 Min  | 35 Min  | 719-365-5000  | X                 | <b>Level 1</b>             |
|   | Long: -104 47'58.0812   |   |         |   |                   |                            |
|   | VHF:  |   |         |   |                   |                            |
| <b>St. Francis Hospital Colorado Springs</b><br>6001 E. Woodman Rd Colorado Springs, CO 80923       | Lat: 38 56'21.7   | 60 Min  | 35 Min  | 719-776-5333  | X                 | <b>Level 3</b>             |
|   | Long: -104 43'05.9  |   |         |   |                   |                            |
|   | VHF:  |   |         |   |                   |                            |
| <b>UC Health Burn Center Anschutz Medical</b><br>12505 E. 16th Ave Aurora, CO 80045                 | Lat: 39 44'35.7   | 3.5 Hrs   | 60 Mins | Burn Unit Direct<br>844-285-4555  | X                 | <b>Level 1 Burn Center</b> |
|   | Long: -104 50'29.7  |   |         |   |                   |                            |
|   | VHF:  |   |         |   |                   |                            |
| <b>6. Division   Branch   Group</b>   |   | <b>Area Location Capability</b>   |         |   |                   |                            |
| <b>Division A/M</b>   |   | EMS Responders & Capability:  |         | SW Teller County Ambulance; EMTF Mavencamp; EMPF Cheeseman, EMTF Salvador                     |                   |                            |
|   |   | Equipment Available on Scene:   |         | ALS Ambulance at 4 Mile Fire Station; BLS Kit; REMS Team, REMS extrication equipment; ALS Kit |                   |                            |
|   |   | Medical Emergency Channel:  |         | Pisgah BLM Repeater   |                   |                            |
|   |   | ETA for Ambulance to Scene:   |         | Air: 30 minutes      Ground: 15 minutes   |                   |                            |
|   |   | Approved Helispot:  |         | H-9    38 45' 7.0128      -105 16' 33.3768  |                   |                            |



|  |  |                    |                  |
|--|--|--------------------|------------------|
|  |  | H-3 38 42' 59.0472 | -105 14' 58.8228 |
|--|--|--------------------|------------------|

**MEDICAL PLAN (ICS 206 WF)**

|                   |                               |  |                    |
|-------------------|-------------------------------|--|--------------------|
| <b>Division T</b> | EMS Responders & Capability:  | SW Teller County Ambulance; Line medical resources |                    |
|                   | Equipment Available on Scene: | ALS Ambulance at 4 Mile Fire Station               |                    |
|                   | Medical Emergency Channel:    | Pisgah BLM Repeater                                |                    |
|                   | ETA for Ambulance to Scene:   | Air: 30 minutes                                    | Ground: 45 minutes |
|                   | Approved Helispot:            |  |                    |

|                   |                               |  |                    |
|-------------------|-------------------------------|--|--------------------|
| <b>Division Z</b> | EMS Responders & Capability:  | SW Teller County Ambulance; Line medical resources |                    |
|                   | Equipment Available on Scene: | ALS Ambulance at 4 Mile Fire Station               |                    |
|                   | Medical Emergency Channel:    | Pisgah BLM Repeater                                |                    |
|                   | ETA for Ambulance to Scene:   | Air: 30 minutes                                    | Ground: 30 minutes |
|                   | Approved Helispot:            | H-1 38 43' 32.988                                  | -105 15' 6.9084    |

|                           |                               |  |                       |
|---------------------------|-------------------------------|--|-----------------------|
| <b>Structure Division</b> | EMS Responders & Capability:  | SW Teller County Ambulance; Line medical resources |                       |
|                           | Equipment Available on Scene: | ALS Ambulance at 4 Mile Fire Station;              |                       |
|                           | Medical Emergency Channel:    | Pisgah BLM Repeater                                |                       |
|                           | ETA for Ambulance to Scene:   | Air: 30 minutes                                    | Ground: 30-40 minutes |
|                           | Approved Helispot:            |  |                       |

|  |                  |                                     |
|--|------------------|-------------------------------------|
| <b>Prepared By (Medical Unit Leader)</b> | <b>Date/Time</b> | <b>Reviewed By (Safety Officer)</b> |
| Steve Jennings, MEDL(T)                  | 05-19-2022 20:00 | Toni Toelle SOF1                    |

ICS-206 WF (03/18) Controlled Unclassified Information - Basic

# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

## Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

|   |  |  |
|---|--|--|
| Severity of Emergency / Transport Priority        | <input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b><br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° - 3° burns more than 4 palm sizes, heat stroke, disoriented.</i><br><input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b><br><i>Ex: Significant trauma, unable to walk, 2° - 3° burns not more than 1-3 palm sizes.</i><br><input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b><br><i>Ex: Sprains, strains, minor heat-related illness.</i> |  |
| Nature of Injury or Illness & Mechanism of Injury |  | Brief Summary of Injury or Illness<br><i>(Ex: Unconscious, Struck by Falling Tree)</i> |
| Transport Request                                 |  | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                           |
| Patient Location                                  |  | Descriptive Location & Lat. / Long. (WGS84)  |
| Incident Name                                     |  | Geographic Name + "Medical"<br><i>(Ex: Trout Meadow Medical)</i>                       |
| On-Scene Incident Commander                       |  | Name of on-scene IC of Incident within an Incident<br><i>(Ex: TFLD Jones)</i>          |
| Patient Care                                      |  | Name of Care Provider<br><i>(Ex: EMT Smith)</i>  |

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG page 106

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

**7. CONTINGENCY: Considerations:** If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

**8. ADDITIONAL INFORMATION:** Updates/Changes, etc.

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.