

BEAR CREEK

CO-SJF-000570

P2 QJC4 (0213)

QUARTZ RIDGE

CO-SJF-000678

P2 QH39 (0213)

INCIDENT ACTION PLAN

09/04/2023

Day 0700-2200


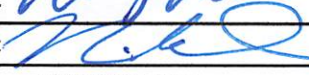
Nick Collard IC / Grif Cochran IC (T)




Linktree QR

IAP's Map's & Finance Docs

INCIDENT OBJECTIVES (ICS 202)

| | | | | | | | | | | | | | | | | | | | | |
|--|---|---|---|----------------------------------|--------------------|---|---|---|---|---|---|---|------------------------------------|--------------------------------|--|---|--------------------------------|---|--|--------------------------------|
| 1. Incident Name: | 2. Operational Period: DAY | | | | | | | | | | | | | | | | | | | |
| QUARTZ RIDGE / BEAR CREEK | Date/Time From: 09/04/2023 0700 MON | Date/Time To: 09/04/2023 2100 MON | | | | | | | | | | | | | | | | | | |
| 3. Objective(s): | | | | | | | | | | | | | | | | | | | | |
| <p>OBJECTIVES FOR FIREFIGHTER AND PUBLIC SAFETY Safety of Firefighters and the public will be the highest priority throughout all phases of the incident. Manage the risk to fire fighters and the public by utilizing a risk-based approach to decision making. Ensure quality tradeoff conversations occur with Agency Administrators, partners, and stakeholders.</p> <p>OBJECTIVES FOR PROTECTION OF VALUES AT RISK Utilize appropriate fire strategies to minimize fire impacts to critical community infrastructure, private lands and improvements to reduce the potential for adverse health, social, financial, and economic hardships. These include:</p> <ul style="list-style-type: none"> • Private lands and infrastructure within the Weminuche Creek and East Fork San Juan River drainages • Powerlines and gas utility lines serving these communities • Smoke impacts to local communities and US Highway 160 • Natural resources, cultural and historic sites and recreationists and opportunities within the planning area • Observe fire progression in relation to M.A.P.S. provided in the long term management strategy, take action as necessary <p>OBJECTIVES FOR INFORMATION AND RELATIONSHIPS Maintain and enhance relationships with cooperators, stakeholders, the local community and adjoining agencies through effective, honest, and timely communication, engagement, and information sharing. Implement strategies that minimize the impact of smoke to sensitive areas and receptors by adjusting tactics, monitoring smoke impacts, and following guidance in state smoke management plans and coordinating with state and local Air Quality Control Commission.</p> | | | | | | | | | | | | | | | | | | | | |
| 4. Operational Period Command Emphasis: | | | | | | | | | | | | | | | | | | | | |
| <p>COMMAND EMPHASIS: 1. Manage risk to firefighters by ensuring hazards are identified, assessed, and mitigated to the highest degree possible. Be prepared to accept residual responder risk when probability of success is high enough to warrant actions that protect important values at risk.</p> <p>General Situational Awareness:</p> | | | | | | | | | | | | | | | | | | | | |
| <p>5. Site Safety Plan Required? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>Approved Site Safety Plan(s) Located</p> | | | | | | | | | | | | | | | | | | | | |
| <p>6. Incident Action Plan (the items checked below are included in this Incident Action Plan):</p> <table style="width: 100%;"> <tr> <td><input checked="" type="checkbox"/> ICS 202</td> <td><input type="checkbox"/> ICS 207</td> <td>Other Attachments:</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 203</td> <td><input checked="" type="checkbox"/> ICS 208</td> <td><input checked="" type="checkbox"/> FINANCE MESSAGE</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 204</td> <td><input checked="" type="checkbox"/> ICS 220</td> <td><input checked="" type="checkbox"/> INFORMATION</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 205</td> <td><input type="checkbox"/> Map/Chart</td> <td><input type="checkbox"/> _____</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 205A</td> <td><input checked="" type="checkbox"/> Weather Forecast/Tides/Currents</td> <td><input type="checkbox"/> _____</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 206</td> <td></td> <td><input type="checkbox"/> _____</td> </tr> </table> | | | <input checked="" type="checkbox"/> ICS 202 | <input type="checkbox"/> ICS 207 | Other Attachments: | <input checked="" type="checkbox"/> ICS 203 | <input checked="" type="checkbox"/> ICS 208 | <input checked="" type="checkbox"/> FINANCE MESSAGE | <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> ICS 220 | <input checked="" type="checkbox"/> INFORMATION | <input checked="" type="checkbox"/> ICS 205 | <input type="checkbox"/> Map/Chart | <input type="checkbox"/> _____ | <input checked="" type="checkbox"/> ICS 205A | <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | <input type="checkbox"/> _____ | <input checked="" type="checkbox"/> ICS 206 | | <input type="checkbox"/> _____ |
| <input checked="" type="checkbox"/> ICS 202 | <input type="checkbox"/> ICS 207 | Other Attachments: | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> ICS 203 | <input checked="" type="checkbox"/> ICS 208 | <input checked="" type="checkbox"/> FINANCE MESSAGE | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> ICS 220 | <input checked="" type="checkbox"/> INFORMATION | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> ICS 205 | <input type="checkbox"/> Map/Chart | <input type="checkbox"/> _____ | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> ICS 205A | <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | <input type="checkbox"/> _____ | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> ICS 206 | | <input type="checkbox"/> _____ | | | | | | | | | | | | | | | | | | |
| 7. Prepared by: NANCY MASTERS | Position/Title: PSC | Signature:  | | | | | | | | | | | | | | | | | | |
| 8. Approved by Incident Commander: | Name: NICK COLLARD | Signature:  | | | | | | | | | | | | | | | | | | |
| ICS 202 | IAP Page | Date/Time: 09/03/2023 1900 | | | | | | | | | | | | | | | | | | |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| | | | |
|--|--|--|--|
| 1. Incident Name: | | 2. Operational Period: DAY | |
| QUARTZ RIDGE / BEAR CREEK | | Date/Time From: 09/04/2023 0700 MON | Date/Time To: 09/04/2023 2100 MON |
| 3. Incident Commander(s) and Command Staff: | | | |
| IC/UC | NICK COLLARD (9/7) GRIF COCHRAN (T) (9/5) | | |
| INFORMATION OFFICER | BRANDON CALEY (T) (9/5) | | |
| SAFETY OFFICER | TOM LUBAS (9/6) | | |
| MEDICAL UNIT LEADER | FRANK ABLE (9/6) | | |
| 4. Agency/Organization Representative(s): | | | |
| Agency/Organization | Name | | |
| USFS AA | TOM RICE | | |
| ARCHULETA SHERIFF | MIKE LE ROUX | | |
| HINSDALE SHERRIFF | CHRIS KAMBISH | | |
| MINERAL SHERIFF | TERRY WETHERILL | | |
| SAN JUAN NF | DAVE NEELY | | |
| CO DFPC | MATT NOLTING | | |
| 5. Planning Section: | | | |
| CHIEF | NANCY MASTERS (9/7) | | |
| DEMOBILIZATION UNIT | LAURIE OLIVER (9/13) | | |
| GIS SPECIALIST | JEN MCKEE (T) (9/15) | | |
| DOCUMENTATION UNIT | SPENCER POLLOCK (RIST) | | |
| INCIDENT METEOROLOGIST | ROB RICKEY (9/16) | | |
| 6. Logistics Section: | | | |
| CHIEF | ANDREW GOLDMAN (9/12) | | |
| FACILITIES UNIT | JACK GOLDMAN (T) (9/12) | | |
| 7. Operations Section: | | | |
| OPS SECTION CHIEF | JESSE JONES (9/12) | | |
| DIVISION/GROUP | W BEAR CREEK | JAMES PILSMAKER (9/10) | |
| DIVISION/GROUP | E QUARTZ RIDGE | JOE BURGETT (9/6) | |
| 7b. Air Operations Branch: | | | |
| AIR OPS BRANCH DIRECTOR | AUDREY HUSE | | |
| HELICOPTER MANAGER | DAN FULLER | | |
| 8. Finance/Administration Section: | | | |
| CHIEF | KRISTI WEST (9/14) | | |
| 9. Prepared By: | Name: NANCY MASTERS | Position/Title: PSC | Signature:  |
| ICS 203 | IAP Page | Date/Time: 09/03/2023 1900 | |



Fire Weather Forecast



FORECAST NO: 1
PREDICTION FOR: Monday
SHIFT DATE: 9/4/2023
FORECAST ISSUED: 1700 9/3/23

INCIDENT: Bear Creek
UNIT: San Juan National Forest

Incident Meteorologist: Robert Rickey

Weather Discussion: For today, a passing low-pressure system will bring a round of strong southwest winds with ridgetop gusts above 25 mph possible. Otherwise, high temperatures will climb into the upper-60s and afternoon humidity will dip to around 30%. After 2000, light downslope winds will develop across much of the fire as air drains into Weminuche Valley. A drying trend will begin Tuesday, with the potential for near critical fire weather conditions on Wednesday.

WEATHER FORECAST

Today:

Weather: Partly cloudy.
High Temperatures: 65-71
Min Humidity: 26-32%
20 FOOT WINDS:

Ridgetops: SSW 5-10 mph with gusts to 15 mph until 0900. After 0900, SW 14-20 mph with gusts 22-28 mph.

Mid-Slope/Valleys: After 0900, Upslope/Up-Canyon 5-10. Gusts 15-20 mph on west aspects.

Chance of Wetting Rain (≥ 0.10 "): 0% LAL: 1 Haines: 3 (Very Low) Inversion Break...0800-0900

Mixing Height: 7,000 ft AGL **Transport Wind:** SW 30 mph **Ventilation Rate:** Excellent

Tonight:

Weather: Clear.
Low Temperatures: 40-46
Max Humidity: 53-59%
20 FOOT WINDS:

Ridgetops: After 2000, SW 5-10 mph.

Mid-Slope/Valleys: After 2000, Downslope/Down-Canyon 4-8 mph into Weminuche Valley.

Chance of Wetting Rain (≥ 0.10 ")....0% LAL...1

Mixing Height: 800 ft AGL **Transport Wind:** WSW 10 mph **Ventilation Rate:** Poor

Tuesday:

Weather: Sunny.
High Temperatures: 67-73
Min Humidity: 19-25%
20 FOOT WINDS:

Ridgetops: SW 6-12 mph with gusts 12-18 mph.

Mid-Slope/Valleys: Upslope/Up-Canyon 5-10.

Chance of Wetting Rain (≥ 0.10 "): 0% LAL: 1 Haines: 4 (Low)

Mixing Height: 7,000 ft AGL **Transport Wind:** WSW 15 mph **Ventilation Rate:** Excellent

Wednesday:

Weather: Sunny.
High Temperatures: 69-75
Min Humidity: 12-18%
20 FOOT WINDS:

Ridgetops: SW 11-17 mph with gusts 19-25 mph.

Mid-Slope/Valleys: Upslope/Up-Canyon 5-10. Gusts to 15 mph on west aspects.

Chance of Wetting Rain (≥ 0.10 "): 0% LAL: 1 Haines: 5 (Moderate)

Mixing Height: 8,000 ft AGL **Transport Wind:** SW 20 mph **Ventilation Rate:** Excellent

Extended Forecast: Expect a continuation of very dry conditions (afternoon RH near 15%) and breezy southwest winds on Thursday and Friday. Over the weekend, marginal monsoon moisture may move into the area bringing slightly higher humidity and slight chances for showers and thunderstorms.



Fire Weather Forecast



FORECAST NO: 1
PREDICTION FOR: Monday
SHIFT DATE: 9/4/2023
FORECAST ISSUED: 1700 9/3/23

INCIDENT: Quartz Ridge
UNIT: San Juan National Forest
Robert Rickey
Incident Meteorologist: Robert Rickey

Weather Discussion: For today, a passing low-pressure system will bring a round of strong southwest winds with ridgetop gusts as high as 30 mph possible. Otherwise, high temperatures will climb into the low-70s and afternoon humidity will dip to around 30% at the lower elevations of the fire. After 2000, light downslope winds will develop across much of the fire as air drains into the Sand Creek drainage west of Quartz Ridge, and into the Quartz Creek drainage to the east of Quartz Ridge. A drying trend will begin Tuesday, with the potential for near critical fire weather conditions on Wednesday.

WEATHER FORECAST

Today:

Weather: Partly cloudy.
High Temperatures: Below 10,200 ft: 74-68, Above: 10,200 ft: 68-62
Min Humidity: Below 10,200 ft: 27-33%, Above: 10,200 ft: 33-39%
20 FOOT WINDS:
Ridgetops: SSW 5-10 mph with gusts to 15 mph until 0900. After 0900, SW 15-21 mph with gusts 24-30 mph.
Mid-Slope/Valleys: After 0900, Upslope/Up-Canyon 5-10. Gusts 15-20 mph on west aspects.
Chance of Wetting Rain ($\geq 0.10''$): 0% **LAL:** 1 **Haines:** 3 (Very Low) **Inversion Break...**0800-0900
Mixing Height: 7,000 ft AGL **Transport Wind:** SW 35 mph **Ventilation Rate:** Excellent

Tonight:

Weather: Clear.
Low Temperatures: 42-48
Max Humidity: 62-72%
20 FOOT WINDS:
Ridgetops: After 2000, SW 5-10 mph.
Mid-Slope/Valleys: After 2000, Downslope/Down-Canyon 4-8 mph into Sand Creek/Quartz Creek drainages.
Chance of Wetting Rain ($\geq 0.10''$):...0% **LAL...**1
Mixing Height: 800 ft AGL **Transport Wind:** WSW 10 mph **Ventilation Rate:** Poor

Tuesday:

Weather: Sunny.
High Temperatures: Below 10,200 ft: 73-67, Above: 10,200 ft: 67-61
Min Humidity: Below 10,200 ft: 19-25%, Above: 10,200 ft: 25-31%
20 FOOT WINDS:
Ridgetops: SW 8-14 mph with gusts 14-20 mph.
Mid-Slope/Valleys: Upslope/Up-Canyon 5-10.
Chance of Wetting Rain ($\geq 0.10''$): 0% **LAL:** 1 **Haines:** 4 (Low)
Mixing Height: 7,000 ft AGL **Transport Wind:** WSW 15 mph **Ventilation Rate:** Excellent

Wednesday:

Weather: Sunny.
High Temperatures: Below 10,200 ft: 76-70, Above: 10,200 ft: 70-64
Min Humidity: Below 10,200 ft: 13-19%, Above: 10,200 ft: 19-25%
20 FOOT WINDS:
Ridgetops: SW 11-17 mph with gusts 19-25 mph.
Mid-Slope/Valleys: Upslope/Up-Canyon 5-10. Gusts to 15 mph on west aspects.
Chance of Wetting Rain ($\geq 0.10''$): 0% **LAL:** 1 **Haines:** 5 (Moderate)
Mixing Height: 8,000 ft AGL **Transport Wind:** SW 20 mph **Ventilation Rate:** Excellent

Extended Forecast: Expect a continuation of very dry conditions (afternoon RH near 15%) and breezy southwest winds on Thursday and Friday. Over the weekend, marginal monsoon moisture may move into the area bringing slightly higher humidity and slight chances for showers and thunderstorms.

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|----------------|--------------------------------------|---|------------------------|--------------------------|-------------------------|
| 1. Incident Name: | | | 3. | | | |
| QUARTZ RIDGE / BEAR CREEK | | | Branch: | | Division/Group | |
| 2. Operational Period: DAY | | | | | W (BEAR CREEK) | |
| Date/Time From: 09/04/2023 0700 MON | | Date/Time To: 09/04/2023 2100 MON | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF JESSE JONES (9/12) | | | DIVISION/GROUP SUPERVISOR JAMES PILSMAKER (9/10) | | | |
| | | | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| ENG6 ASHLEY 631 E-57 | | 09/11 | MATT PETTY | 5 | ICP/0700 | ICP/2200 |
| EMPF O-21 | | 09/12 | HEATHER MIDKIFF-ALEXANDER | 1 | ICP/0700 | ICP/2200 |
| AMB0 3 EMERGENCY RESPONSE E-60 | | 09/12 | GARRETT STALLINGS | 2 | ICP/0700 | ICP/2200 |
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| 6. Control Operations/Work Assignments: | | | | | | |
| <p>Task: Provide surveillance of MAPs & take action as indicated. Patrol areas that threaten values at risk. Purpose: Minimize impact to structures and values at risk. End State: Fire does not pose a threat to any critical values within or adjacent to the division.</p> | | | | | | |
| 7. Special Instructions: | | | | | | |
| <p>Contact OSC if READ need arises. Refer to the structure protection plans for the Weminuche Valley. Be aware of public vehicle traffic on road ways. Law enforcement: Deputy VanWagenen (1400-2200) & LEO FS 2472 (0700-2200) will be available for either fire.</p> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency NW | RX Tone/NAC | TX Frequency NW | TX Tone/NAC | Mode |
| COMMAND | | DEVIL MTN | | | | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| LAURIE OLIVER | | | NANCY MASTERS | | 09/03/2023 | 1900 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|----------------|--|---|-------------------------|--------------------------|-------------------------|
| 1. Incident Name: | | | 3. | | | |
| QUARTZ RIDGE / BEAR CREEK | | | Branch: | | Division/Group | |
| 2. Operational Period: DAY | | | | | E (QUARTZ RIDGE) | |
| Date/Time From: 09/04/2023 0700 MON | | | Date/Time To: 09/04/2023 2100 MON | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF JESSE JONES (9/12) | | DIVISION/GROUP SUPERVISOR JOE BURGETT (9/6) | | | | |
| | | | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| CR2I DEVILS CANYON C-6 | | 09/05 | CHRIS MERRITT | 16 | ICP/0700 | ICP/2200 |
| ENG6 KAIBAB 642 E-17(B) | | 09/10 | BRANDON OBERHARDT | 6 | ICP/0700 | ICP/2200 |
| AMBO 2 DELTA E-58 | | 09/11 | ERIC SANCHEZ | 2 | ICP/0700 | ICP/2200 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| <p>Task: Continue to assess and identify mitigation needs to protect the values at risk within the East Fork Ranch. Assess fire behavior & track progress towards MAPs taking actions as indicated. Purpose: To minimize threat to values within strategic action area. End State: Proposed strategic control lines are secured and the fire no longer threatens values at risk or fire line personnel and public safety.</p> <p>TASK: Construct shaded fuel break along FS 684 between East Fork Ranch and Quartz Meadow. PURPOSE: Reduce ladder fuels and concentrated heavy fuels to reduce chances of torching and spotting. END STATE: Continuous shaded fuel along FS 684 north from Quartz Meadow.</p> | | | | | | |
| 7. Special Instructions: | | | | | | |
| <p>Contact OSC if READ need arises. Operate UTVs carefully when shuttling crews and continue to monitor road conditions for ingress/egress. Be aware of public vehicle traffic on road ways. Law enforcement: Deputy VanWagenen (1400-2200) & LEO FS 2472 (0700-2200) will be available for either fire.</p> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | | SOA | | | | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| LAURIE OLIVER | | | NANCY MASTERS | | 09/03/2023 | 1900 |

AIR OPERATIONS SUMMARY

Prepared By: Audrey Huse

Prepared Date: 8/30/23

Prepared Time: 1300

| | | | | | |
|---|--|----------------------------|--|-------------------------|------------------------|
| 1. INCIDENT NAME: Durango Zone | 2. OPS PERIOD DATE: 09/04/23 | START TIME: 0900 | END TIME: 2000 | SUNRISE: 0643 | SUNSET: 1937 |
| 3. REMARKS (Safety Notes, Hazards, and Air Operations Special Equipment, etc.): HIGH HOT HEAVY CONDITIONS, SMOKE, HIGH WINDS, TURBULENCE. FOLLOW WIND LIMITATION PROTOCOLS WHEN CONDUCTING AIR OPERATIONS. Please send all aircraft costs for the Bear Creek & Quartz Ridge Fires to 2023.quartzridge.finance@firenet.gov Please Send all other Aircraft costs to codrc@firenet.gov | | | 4. READY ALERT AIRCRAFT MEDEVAC: Any Available | | 5. TFR #: |

| 6. PERSONNEL | NAME | PHONE # | 7. FREQUENCIES | AM | FM | 8. FIXED-WING- Type/ Make-Model/ N#/ Base |
|--------------|-----------------|--------------|--------------------------|---------------------|----------|---|
| FAO | Audrey Huse | 541-659-9812 | A/A 1 | 127.325 | | AIRTANKERS - |
| DATB | David Hautamaki | 970-590-2621 | A/A 2 | 134.775 | | LEAD PLANES- |
| ASGS | | | A/A 3 A/A Quartz/Bear | 134.275 119.4500 | | AERIAL SUPERVISION- |
| | | | A/G 7 | | 166.8500 | ATGS/ AA203 |
| | | | A/G 9 | | 166.9125 | SEATS- |
| OMW | Daniel Fuller | 719-252-2350 | A/G Bear Creek | | 166.8750 | Order through Durango Dispatch |
| | | | A/G Quartz Ridge | | 168.4000 | |

9. HELICOPTERS

| FAA N# | TY | MAKE/ MODEL | BASE | START | AVAIL | REMARKS | FAA N# | TY | MAKE/ MODEL | BASE | START | AVAIL | REMARKS |
|--------|----|-------------|--------|-------|-------|----------------|--------|----|-------------|------|-------|-------|---------|
| NOMW | 3 | Astar B3 | Pagosa | 0800 | 0830 | Bear Crk/AV IA | | | | | | | |

| 10. TASK/ MISSION/ ASSIGNMENT (Type/ function includes: Air Tactical, Retardant, Recon, Personnel Transport, Bucket Operations, SAR, etc.) | | | | |
|--|--|---------------|--------------|--------|
| TYPE/FUNCTION | NAME OF PERSONNEL OR CARGO (If applicable) or instructions for tactical aircraft | MISSION START | FLY FROM | FLY TO |
| Recon | As Requested | As Requested | Any Location | Fire |
| Bucket Support | As Requested | As Requested | Any Location | Fire |
| Troop Transport | As Requested | As Requested | Any Location | Fire |
| Aerial Supervision | Provide coverage as needed | As Requested | Durango | Fire |
| Supply Missions | As Requested | As Requested | Any Location | Fire |

CUI

| INCIDENT RADIO COMMUNICATIONS PLAN I-205 | | | 1. INCIDENT NAME | | 2. DATE/TIME PREPARED | | 3. OPERATIONAL PERIOD DATE/TIME | |
|--|--------------|--------------------|-------------------------------|--|-----------------------|-------------|--|---------------------------|
| | | | QUARTZ RIDGE | | 08/27/23 | | SEPTEMBER 04, 2023 | |
| 4. BASIC RADIO CHANNEL UTILIZATION | | | | | | | | |
| Ch # | Channel Name | Assignment | RX Frequency | RX Tone/NAC | TX Frequency | TX Tone/NAC | Mode Digital (D) Analog (A) | Remarks |
| 1 | SOA | CMD | 173.53750 | 110.9 | 163.48750 | 100.0 | A | CMD to Durango Dispatch |
| 2 | DEVIL MTN | CMD | 173.53750 | | 163.48750 | 123.0 | A | CMD to Durango Dispatch |
| 3 | WOLF CREEK | CMD | 173.53750 | | 163.48750 | 136.5 | A | CMD to Durango Dispatch |
| 4 | F PRGN R | CMD | 169.92500 | | 164.93750 | 167.9 | A | CMD to Durango Dispatch |
| 5 | TAC 1 E | DIV E | 166.77500 | 146.2 | 166.77500 | 146.2 | A | |
| 6 | TAC 2 W | DIV W | 166.72500 | 146.2 | 166.72500 | 146.2 | A | |
| 7 | USFS TAC 7 | USFS TAC 7 | 169.28750 | | 169.28750 | | A | LOCAL UNIT TAC |
| 8 | SJ TAC 1 | USFS TAC | 166.56250 | | 166.56250 | | A | LOCAL UNIT TAC |
| 9 | A/G PRIMARY | A/G PRI | 168.40000 | | 168.40000 | | A | Quartz A/G |
| 10 | A/G SECONDAR | A/G SEC | 166.87500 | | 166.87500 | | A | Bear A/G |
| 11 | VFIRE 21 | Mutual Aid | 154.28000 | | 154.28000 | 156.7 | A | |
| 12 | VMED 28 | EMS | 155.34000 | | 155.34000 | 156.7 | A | AIR AMBULANCE |
| 13 | A/G 9 | A/G USFS | 166.9125 | | 166.9125 | | A | LOCAL UNIT A/G |
| 14 | A/G 7 | A/G USFS | 166.8500 | | 166.8500 | | A | LOCAL UNIT A/G |
| 15 | | | | | | | | |
| 16 | AIRGUARD | AIRGUARD | 168.62500 | | 168.62500 | 110.9 | A | EMERGENCY USE ONLY |
| ICS-205 | | <i>TYPE 3 TEAM</i> | Current Clone Version: | | 08/28/23 | | ALWAYS POST A HUMAN REPEATER TO RELAY MESSAGES OUT OF AREAS WHERE YOU DONT HAVE ADEQUATE COMMUNICATIONS | |
| Prepared By: | | | DPH: 082823 | Press & Hold # Key to Check Version | | | | |
| | | | P-KNG/BKR | Look at Zone Label for Version | | | | |

COMMS 24 hour phone: NOT STAFFED

CUI

Incident:
Quartz Ridge, Bear Creek

Date Prepared:
9/02/2023

Operational Period:
9/03/2023



SAFETY MESSAGE



Maintain Situational Awareness at all times...

MAJOR HAZARDS

Overhead Hazards – Snags and widow makers are a priority hazard. Review in the IRPG.

Increased Recreational Traffic- Drive defensively! UTV traffic is heavy. Hunting season is open.

Be aware of people, pack animals, etc off the roads. Be alert of ongoing road construction throughout the area.

Fatigue- This one's a marathon not a sprint! Don't lose focus on the overall mission. Mental fatigue can contribute to poor decision making. Take the time to rest yourself both **PHYSICALLY** and **MENTALLY!**

- Three major planned events are now impacting the general area. The Four Corners Folk Festival, Colorado's Ride, and the Four Corners Motorcycle Rally. Major influx of people recreating for the weekend.
- Inspect your vehicle before heading to the line as well as right before you reach the pavement. Tires, signals, lights. Check your duals for rocks!
- Thunderstorms are possible today with strong outflow winds. Potential for strong West/Southwest winds Monday. HEADS UP!
- Be heads up for hunters and target shooters. Archery season just opened. Remain alert for target shooting towards roads around camps.
- As replacement resources arrive, give them the high quality briefing you would expect. Set them up to succeed and carry on your hard work!
- Remember your physical and mental health is most important. Take care of each other as well as yourself.

Thank you personally for all of your efforts keeping this incident safe!
Tom Lubas, Safety 307-299-6645

QUARTZ RIDGE & BEAR CREEK INCIDENT INFORMATION

| Phone List | | | |
|-------------------------|----------------------|---------------------|-----------------|
| POSITION | NAME | PHONE | |
| INCIDENT COMMANDER | NICK COLLARD | 970-688-0079 | |
| INCIDENT COMMANDER (T) | GRIF COCHRAN | 307-921-8356 | |
| OPERATIONS | JESSE JONES | 970-946-2596 | |
| SAFETY OFFICER | TOM LUBAS | 307-299-6645 | |
| QUARTZ RIDGE | JOE BURGETT | 303-548-0854 | |
| BEAR CREEK | JAMES PILSMAKER | 617-510-2744 | |
| INFORMATION (T) | BRANDON CALEY | 715-252-0085 | |
| PLANS CHIEF | NANCY MASTERS | 208-908-2805 | |
| DMOB | LAURIE OLIVER | 970-759-9611 | |
| IMET | ROB RICKEY | 623-703-7323 | |
| FINANCE | KRISTI WEST | 785-472-8684 | |
| LOGISTICS CHIEF | ANDREW GOLDMAN | 303-810-2815 | |
| MEDICAL UNIT LEADER | FRANK ABEL | 423-595-1578 | |
| | | | |
| Meeting Schedule | | | |
| TIME | NEXT MTG DATE | PURPOSE | LOCATION |
| 0700 | Daily | Briefing | ICP |
| 0900 | Daily | C&G | ICP |
| 1030 | As Needed | Cooperators Meeting | ICP |
| 1600 | Daily | Tactics | ICP |
| 1700 | Daily | Planning | ICP |

ICP Address: 3505 HWY 160 Pagosa Springs, CO 81147

INFORMATION

PHONE LINE: 970-426-5370

E-MAIL: 2023.quartzridge@firenet.gov

INCIDENT E-MAILS

FINANCE: 2023.quartzridge.finance@firenet.gov

ORDERING: 2023.quartzridge.ordering@firenet.gov

PLANS: 2023.quartzridge.plans@firenet.gov

Public Information

We'd like to be able tell you story out in the field! The best way for us to do that is photos you can provide with a bit of the where and what. Doesn't matter which fire you are working, please send them to:

Quartz Ridge Fire:

InciWeb : <https://tinyurl.com/mr37bhr>



Facebook : <https://tinyurl.com/y87cycm4>

Bear Creek Fire:

InciWeb:<https://tinyurl.com/mrx4pp27>



Facebook: <https://tinyurl.com/mr2tpj69>

2023.QuartzRidge@firenet.gov

In addition to the QR Codes: If someone can't scan the QR codes, they can go to the inciweb site

<https://inciweb.wildfire.gov/>

**Have you received an Evaluation?
Please turn in or email your evaluations to
2023.quartzridge.plans@firenet.gov**



Evaluation forms can be found on the LinkTree QR Code.

Incident Finance Information

QR Code for all Finance Forms/Information

The QR Code which is on the main IAP page has a link to helpful finance pages. These include:

- Electronic CTRs for Bear Creek and Quartz Ridge Fires
- USFS Only – Excess Lodging Memo (to be included with your voucher when submitted if your lodging is over 150% per diem rate).

CTRs and Shift Tickets:

Scan and email SIGNED shift tickets and CTRs to:

2023.quartzridge.finance@firenet.gov

NOTE: If you only take a photo of your CTR or Shift Ticket, PLEASE make sure that it is legible. All phones do have a scanning app, I can show you how if you would like.

- 1) Does your shift ticket or CTR include:
 - a. Your name? The date? The fire you were working on? Your incident supervisor's signature (wet or electronic)?
 - b. Justification for excess hours and/or hazard/environmental pay?
 - c. Start and stop mileage and hours of work time (Shift Tickets)?

Incident Information:

Bear Creek Fire – CO-SJF-000570 – P2QJC4 (0213)

Quartz Ridge Fire – CO-SJF-000678 – P2QH39 (0213)

Saw Parts Request

GM#

Name: _____

Resource #: _____

Request Date: _____

Contact #: _____

Pickup Date: _____

Saw Info

Make: Stihl Husqvarna Other: _____

Model: _____

Bar Length: 20" 22" 24" 25" 28" 30" 32" 36"

Request

| Amount | Part Name | Part Number |
|--------|-----------|-------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

For Sprocket (*) & Chain Orders, Fill Out Below

of Drivers: _____

Pitch: 1/4" 3/8" .325" .404" 3/4"

Guage: .043 .050 .058 .063

Tooth Layout: Full Semi-Skip Full Skip

Tooth Cut: Chisel Micro-Chisel Semi-Chisel Chamfer-Chisel

Sprocket Teeth (*): _____

Approver Name (Print)

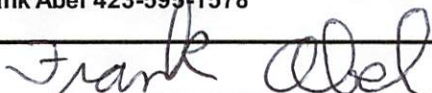
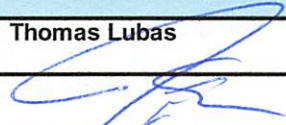
Position

Signature

**** Signature required from DIVS or higher to order saw parts ****

| 6. Specialty Rescue | | | |
|--|---|--|-----------------------------|
| Name | Complete Address | Phone and EMS Frequency | Advance Life Support Yes/No |
| Upper San Juan SAR Pagosa Springs, CO | PO Box 1481 Pagosa Springs, CO 81147 | 911 or SJF Dispatch Duty Officer direct 970=398-5207 | ALS when available |
| Pagosa Springs Fire Rescue Swift Water Rescue Pagosa Springs, CO | 165 N Pagosa Blvd Pagosa Springs, CO 81147 | 911 or SJF Dispatch | Yes |

| 7. Division Group | AREA LOCATION CAPABILITY | | | |
|-------------------------------|--------------------------------|--|-------------------|----------------|
| ICP | EMS Responders & Capability: | Local 911, Frank Abel MEDL | | |
| | Equipment Available on Scene: | BLS Kit, AED | | |
| | Medical Emergency Channel: | Dial 911 | A/G: VMED28 | |
| | ETA for Ambulance to Scene: | | | |
| | Air | 5 | | |
| | Ground | 5 mins | | |
| | Approved Helispot: | Per EMS | | |
| DIV E QUARTZ RIDGE | EMS Responders & Capability: | Ambo 2: Eric Sanchez EMPF, Shannon Crespin, EMTF | | |
| | Equipment Available on Scene: | ALS/BLS Kit, Ambo 2 | | |
| | Medical Emergency Channel: | Command: SOA, Devil TAC:TAC 1,2 | A/G: VMED28 | |
| | ETA for Ambulance to Scene: | | | |
| | Air | Varies on terrain | | |
| | Ground | Varies on terrain | | |
| | Approved Helispots: | H31 (Type2) | H38 (Type 3 only) | H32(Type 2) |
| | LAT: | 37° 25.100 ' N | 37° 23.405' N | 37° 28.120' N |
| | LONG: | 106° 47.556' W | 106° 50.584' W | 106° 46.885' W |
| | Additional Approved Helispots: | H35 (type 2) | | |
| | LAT: | 37° 23.508' N | | |
| | LONG: | 106° 45. 005' W | | |
| DIV W BEAR CREEK | EMS Responders & Capability: | Medic 2: Heather Midkiff-Alexander, EMPF Ambo 3: Garrett Stallings EMPF, Jack Sarick EMTF | | |
| | Equipment Available on Scene: | ALS/ BLS kit, 4x4 Truck ALS/BLS Kit, Ambo 3 | | |
| | Medical Emergency Channel: | Command: Devil, Wolf Creek, Pargin TAC: TAC 3,4 | A/G: VMED 28 | |
| | ETA for Ambulance to Scene: | | | |
| | Air: | Varies on terrain | | |
| | Ground: | Varies on terrain | | |
| | Approved Helispots: | H1 | H8 (type 2) | |
| | LAT: | 37° 30.365' N | 37° 32.815' N | |
| | LONG: | 107° 16.061' W | 107° 16.440' W | |

| 8. Prepared by: (MEDL) | Date | Reviewed by: | Date |
|---|---------|--|---------|
| Frank Abel 423-595-1578 | 9/03/23 | Thomas Lubas | 9/03/23 |
|  | |  | |

| | |
|----------------------------------|-------------------------------|
| 1. Incident/Project Name: | 2. Operational Period: |
| BEAR CREEK / QUARTZ RIDGE | Date: 9 / 0 4 / 23 |

| 3. Ambulance | | | |
|---|---|-------------------------|-----------------------------|
| Name | Complete Address | Phone and EMS Frequency | Advance Life Support Yes/No |
| Pagosa Springs EMS | 189 N Pagosa Blvd Pagosa Springs, CO | 911 970-382-6000 | Yes |
| Los Pinos Fire EMS (southwest of Pagosa) | 275 Browning Ave Ignacio CO | 911 970-563-9501 | Yes |

| 4. Air Ambulance | | |
|---|---------------------|---|
| Name | Phone | Type of Aircraft & Capability |
| Flight For Life Mercy Regional Medical Center Durango, CO | 911 800-332-3123 | A-Star 350, RN/EMTP, night capable Due to distances, may require transfer to fixed wing for transport to definitive care- VMED 28 |
| Air Care New Mexico San Juan Regional Medical Center Farmington, NM | 911 800-452-9990 | A-Star 429, RN/ EMTP, night capable Due to distances, may require transfer to fixed wing for transport to definitive care- VMED 28 |
| Classic Air Medical Southwest Memorial Hospital Cortez, CO | 911 800-444-9223 | Bell 407, RN/EMTP, night capable Due to distances, may require transfer to fixed wing for transport to definitive care- VMED 28 |

| 5. Hospitals | <i>TRAVEL TIMES APPROXIMATE FROM STEVENS FIELD, PAGOSA SPRINGS</i> | | | | | |
|---|---|--------------------------|---------|---------------------------|-------------------|--|
| Name Complete Address | LAT: DD°MM.MMM' N LONG: DD°MM.MMM' W | Travel Times AIR GRND | | Phone | Helipad Yes/No | Level of Care |
| Swedish Medical Center 501 E Hampden Ave Englewood, CO 80113 | Lat: 39° 39.240' N Long: 104° 58.830' W | 1 hr Fixed wing | 5 hrs | ED direct 303-788-6911 | Yes | Level 1 Trauma Center ABA Burn Center |
| UNM Medical Center 2211 Lomas Blvd NE Abuquerque, NM 87016 | Lat: 35° 05.277' N Long: 106° 37.115' W | 45 mins Fixed wing | 4 hrs | ED direct 505-925-7221 | Yes | Level 1 Trauma Center |
| Centura Mercy Hospital 1010 Three Springs Blvd Durango, CO 81301 | Lat: 37° 14.161' N Long: 107° 49.658' W | 15 min | 1 hr | ED direct 970-764-2100 | Yes | Level 3 Trauma Center |
| San Juan Regional Medical Center 801 W Maple St Farmington, NM 87401 | Lat: 36° 43.458' N Long: 108° 13.083' W | 30 min | 2 hrs | ED Direct 505-609-6100 | Yes | Level 4 Trauma Center |
| Pagosa Springs Medical Center 95 S Pagosa Blvd Pagosa Springs, CO 81147 | Lat: 37° 15.097' N Long: 107° 04.590' W | direct | 10 mins | ED direct 970-507-3781 | Yes | Level 4 Trauma Center Urgent Care |

MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

| Medical Incident Report | | | | | |
|---|--|--------------|---|---------------|------------|
| FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY. | | | | | |
| FOR A MEDICAL EMERGENCY: IDENTIFY ON-SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH. | | | | | |
| Use the following items to communicate situation to communications/dispatch. | | | | | |
| 1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report) <i>Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."</i> | | | | | |
| 2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure. <i>Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."</i> | | | | | |
| Severity of Emergency / Transport Priority | <input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2^o – 3^o burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. <i>Ex: Significant trauma, unable to walk, 2^o – 3^o burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport <i>Ex: Sprains, strains, minor heat-related illness.</i> | | | | |
| Nature of Injury or Illness & Mechanism of Injury | | | <i>Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree)</i> | | |
| Evacuation Request | | | <i>Air Ambulance / Short Haul/Hoist Ground Ambulance / Other</i> | | |
| Patient Location | | | <i>Descriptive Location & Lat. / Long. (WGS84)</i> | | |
| Incident Name | | | <i>Geographic Name + Medical (Ex: Trout Meadow Medical)</i> | | |
| On-Scene Incident Commander | | | <i>Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)</i> | | |
| Patient Care | | | <i>Name of Care Provider (Ex: EMT Smith)</i> | | |
| 3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient) | | | | | |
| Patient Assessment: See IRPG PAGE 106 | | | | | |
| Treatment: | | | | | |
| 4. EVACUATION PLAN: | | | | | |
| Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location: | | | | | |
| Helispot / Extraction Site Size and Hazards: | | | | | |
| 5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS: | | | | | |
| <i>Example: Paramedic/EMT, crews, immobilization devices, AED, oxygen, trauma bag, IV/fluid(s), splints, rope rescue, wheeled litter, HAZMAT, extrication</i> | | | | | |
| 6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable | | | | | |
| Function | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
| COMMAND | | | | | |
| AIR-TO-GRND | | | | | |
| TACTICAL | | | | | |
| 7. CONTINGENCY: <u>Considerations:</u> If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.. | | | | | |
| 8. ADDITIONAL INFORMATION: Updates/Changes, etc. | | | | | |
| REMEMBER: Confirm ETAs of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively. | | | | | |