BEAR CREEK

CO-SJF-000570 P2 QJC4 (0213)

QUARTZ RIDGE

CO-SJF-000678 P2 QH39 (0213)

INCIDENT ACTION PLAN 09/14/2023

Day 0700-2200

Nate Hallam IC





Linktree QR IAP's Map's & Finance Docs

| INCIDENT OBJECTIVES (ICS 202) | | | | | | | | |
|--|--------------------------|---------------------|-------|---|--|--|--|--|
| 1. Incident Name: | | 2. Operational Pe | eriod | : DAY | | | | |
| QUARTZ RIDGE / | BEAR CREEK | Date/Time F | rom: | | Date/Time To: | | | |
| | | 09/14/2023 | 0700 | THU | 09/14/2023 2100 THU | | | |
| 3. Objective(s): OBJECTIVES FOR FIREFIGHTER AND PUBLIC SAFETY Safety of Firefighters and the public will be the highest priority throughout all phases of the incident. Manage the risk to fire fighters and the public by utilizing a risk-based approach to decision making. Ensure quality tradeoff conversations occur with Agency Administrators, partners, and stakeholders. OBJECTIVES FOR PROTECTION OF VALUES AT RISK Utilize appropriate fire strategies to minimize fire impacts to critical community infrastructure, private lands and improvements to reduce the potential for adverse health, social, financial, and economic hardships. These include: Private lands and infrastructure within the Weminuche Creek and East Fork San Juan River drainages Powerlines and gas utility lines serving these communities Smoke impacts to local communities and US Highway 160 Natural resources, cultural and historic sites and recreationists and opportunities within the planning area Observe fire progression in relation to M.A.P.S. provided in the long term management strategy, take action as neccessary OBJECTIVES FOR INFORMATION AND RELATIONSHIPS Maintain and enhance relationships with cooperators, stakeholders, the local community and adjoining agencies through effective, honest, and timely communication, engagement, and information sharing. Implement strategies that minimize the impact of smoke to sensitive areas and receptors by adjusting tactics, monitoring smoke impacts, and following guidance in state smoke management plans and coordinating with state and local Air Quality Control Commission. | | | | | | | | |
| COMMAND EMPH 1. Manage risk to f | firefighters by ensuring | | | | ated to the highest degree possible. Be n to warrant actions that protect important | | | |
| General Situational A | | | | | | | | |
| 5. Site Safety Plan Re | | o 🛛 | | | | | | |
| Approved Site Safety | · ⊔ | | | | | | | |
| 6. Incident Action Plan X ICS 202 X ICS 203 X ICS 204 X ICS 205 X ICS 205A X ICS 206 | | | Othe | this Incident Action PI r Attachments: FINANCE MESSAG INFORMATION | | | | |
| 7. Prepared by: | NANCY MASTERS | Position/Title: PSC | | | Signature: | | | |
| | | Name: BEN INGRAM(T) | | | Signature: R | | | |
| 8. Approved by Incident Commander: Name: BEN INGRAM(T) Signature: Signature: Date/Time: 09/13/2023/1990 | | | | | | | | |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| 1. Incident Name: | | 2. Operationa | l Period: D | AY | | | |
|--|--------------|--|-----------------------------|-----------------|-----------------|-----------------|-----|
| QUARTZ RID | GE / E | BEAR CREEK | Date/Tim | | | Date/Time To: | |
| | | | 09/14/20 | 23 0700 | THU | 09/14/2023 2100 | THU |
| 3. Incident Comm | nander | (s) and Command S | taff: | | | | |
| | | NATE HALLAM BEN INGRAM (| | | | | |
| INFORMA OFF | | ANNE REID CELESTE PRE | SCOTT | | | | |
| MEDICAL LE | UNIT ADER | ANTHONY SKU | BE (9/18) | | | | |
| AND DESCRIPTION OF THE PROPERTY OF THE PROPERT | | Representative(s): | | | | | |
| Agency/Organiza | ition | Name | | | | | |
| | | JOSH PECK | | | | | |
| | | MIKE LE ROUX | | | | | |
| HINSDALE SHEE | RRIFF | CHRIS KAMBIS | H | | | | |
| MINERAL SHI | ERIFF | TERRY WETHE | RILL | | | | |
| SAN JUA | AN NF | DAVE NEELY | | | | | |
| СО | DFPC | MATT NOLTING | } | | | | * |
| | | | | | | | |
| 5. Planning Section | | | DO (0/0 I) | | | | |
| | | NANCY MASTE | RS (9/24) | | | | |
| DEMOBILIZATION | | | | | | | |
| | | GLENDA TORRES JEN MCKEE (T) (9/15) | | | | | |
| INCI METEOROLO | | ROB RICKEY (9 TY VAUGHN (T | | | | | |
| FBAN | | CARY NEWMAI | | | | | |
| DOCUMENTA | NOITA | SPENCER POL | LOCK (RIST) | | | | |
| 6. Logistics Secti | | | | | | | |
| | | ERIC SIMMONS | 3 | | | | |
| 7. Operations Sec | | | | | | | |
| | | JOE BURGETT | | | | | |
| | | | | | | | |
| DIVISION/G | ROUP | W BEAR CREEK | SAGE DECKE CHRIS IVES (7 | | | | |
| DIVISION/G | ROUP | E QUARTZ RIDGE | REID MARQUA | | | | |
| 7b. Air Operation | | | | | | | |
| AIR OPS BRA | ANCH | AUDREY HUSE | | | | | |
| HELICO MAN | PTER AGER | PAT MAHONEY | | | | | |
| | 1 | | | | | | |
| 8. Finance/Admin | | The second secon | 2/00) | | | | |
| | _ | KRISTI WEST (| | | | | |
| PIRC/ | EQIR | KYLE WEST (9/ | 24) | | | | |
| <u> </u> | | | | D in | | 1 | |
| 9. Prepared By: | name: | NANCY MASTERS | | Position/Title: | PSC | Signature: | |
| ICS 203 | IAP Pa | ige | | Date/Time: | 09/13/2023 1900 | 4 | |



Fire Weather Forecast



FORECAST NO: 11

PREDICTION FOR: Thursday

SHIFT DATE: 9/14/2023

FORECAST ISSUED: 1700 9/13/2023

INCIDENT: Bear Creek

UNIT: San Juan National Forest

2

Incident Meteorologist: Robert Rickey/(T) Ty Vaughn

<u>Weather Discussion</u>: Showers and thunderstorms will continue today and into the overnight hours. The chance of thunderstorms is 85% with the chance of wetting rain producing greater than a tenth of an inch remains high at 70%. Winds will be light and out of the west at around 5 mph with gusts up to 10 mph; winds could be variable and erratic in the vicinity of thunderstorms. Storms will be more isolated on Friday, before finally coming to an end by Saturday morning.

WEATHER FORECAST

Today: ***Scattered showers and thunderstorms***

Weather: Mostly Cloudy with an 85% chance of showers and thunderstorms, especially in the afternoon. Expect

gusty and erratic winds near storms.

High Temperatures: 59-64 Min Humidity: 49-55% 20 FOOT WINDS:

Ridgetops: After 0900, W 4-7 mph: with gusts 10 mph

Mid-Slope/Valleys: After 0900, Upslope/Up-Canyon 3-6 mph. Chance of Wetting Rain (>=0.10"): 70% LAL: 5 Haines: 3 (Low)

Mixing Height: 6,000 ft AGL Transport Wind: SW 12 mph Ventilation Rate: Fair

Tonight: ***Showers will be likely overnight; a few isolated thunderstorms are possible***

Weather: Partly sunny with a 80% chance of showers and thunderstorms, especially in the afternoon. Expect

gusty and erratic winds near storms.

Low Temperatures: 40-46 Max Humidity: 78-84% 20 FOOT WINDS:

Ridgetops: After 0900, winds will be light and variable

Mid-Slope/Valleys: After 0900, Upslope/Up-Canyon 2-5 mph.

Chance of Wetting Rain (>=0.10"): 65% LAL: 2 Haines: 2 (Very Low)

Mixing Height: 500 ft AGL Transport Wind: NW 5 mph Ventilation Rate: Poor

Friday: ***Partly cloudy and cooler with scattered showers and thunderstorms***

Weather: Partly sunny with a 60% chance of showers and thunderstorms, especially in the afternoon. Expect

gusty and erratic winds near storms.

High Temperatures: 60-64 Min Humidity: 42-48% 20 FOOT WINDS:

Ridgetops: After 0900, WSW 7-11 mph: with gusts 14 mph Mid-Slope/Valleys: After 0900, Upslope/Up-Canyon 5-8 mph. Chance of Wetting Rain (>=0.10"): 45% LAL: 4 Haines: 4 (Low)

Mixing Height: 8,500 ft AGL Transport Wind: W 9 mph Ventilation Rate: Fair

Saturday: ***Cooler and drier with mostly sunny skies***

Weather: Mostly sunny with fall like temperatures and drier conditions. Critical fire weather is not expected.

High Temperatures: 62-68 Min Humidity: 35-41% 20 FOOT WINDS:

Ridgetops: After 0900, SW 10-14 mph: with gusts 18 mph Mid-Slope/Valleys: After 0900, Upslope/Up-Canyon 8-12 mph. Chance of Wetting Rain (>=0.10"): 10% LAL: 1 Haines: 4 (Low)

Mixing Height: 9,000 ft AGL Transport Wind: N 18 mph Ventilation Rate: Fair

Extended Forecast: Cooler and drier conditions are expected through the weekend and into early next week, but critical fire weather conditions are not anticipated.



Fire Weather Forecast



FORECAST NO: 11

PREDICTION FOR: Thursday

SHIFT DATE: 9/14/2023

FORECAST ISSUED: 1700 9/13/2023

INCIDENT: Quartz Ridge
UNIT: San Juan National Forest

2

Incident Meteorologist: Robert Rickey/(T) Ty Vaughn

<u>Weather Discussion</u>: Showers and thunderstorms will continue today and into the overnight hours. The chance of thunderstorms is 85% with the chance of wetting rain producing greater than a tenth of an inch remains high at 70%. Winds will be light and out of the west at around 5 mph with gusts up to 10 mph; winds could be variable and erratic in the vicinity of thunderstorms. Storms will be more isolated on Friday, before finally coming to an end by Saturday morning.

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Weather: Mostly Cloudy with an 85% chance of showers and thunderstorms, especially in the afternoon. Expect

gusty and erratic winds near storms.

High Temperatures: 59-64 Min Humidity: 49-55% 20 FOOT WINDS:

Ridgetops: After 0900, W 4-7 mph: with gusts 10 mph

Mid-Slope/Valleys: After 0900, Upslope/Up-Canyon 3-6 mph. Chance of Wetting Rain (>=0.10"): 75% LAL: 5 Haines: 3 (Low)

Mixing Height: 6,000 ft AGL Transport Wind: SW 12 mph Ventilation Rate: Fair

Tonight: ***Showers will be likely overnight; a few isolated thunderstorms are possible***

Weather: Partly sunny with an 80% chance of showers and thunderstorms, especially in the afternoon. Expect

gusty and erratic winds near storms.

Low Temperatures: 40-46 Max Humidity: 78-84% 20 FOOT WINDS:

Ridgetops: After 0900, winds will be light and variable

Mid-Slope/Valleys: After 0900, Upslope/Up-Canyon 2-5 mph.

Chance of Wetting Rain (>=0.10"): 65% LAL: 2 Haines: 2 (Very Low)

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High Temperatures: 60-64 Min Humidity: 42-48%

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Extended Forecast: Cooler and drier conditions are expected through the weekend and into early next week, but critical fire weather conditions are not anticipated.

Division/Group Assignment List (ICS 204 WF)

| | | Controlled | Uliciassiii | ea mio | | Dasic | | | |
|---|-----------------|---------------------------------------|--------------------|---------------|-------------|------------|-------------|---------------------------------|---------------------------------------|
| 1. Incident Name: | | | | | 3. | | | | |
| QUARTZ RIDGE / BEA | R CREEK | | • | | Branci | h: | | Division/Grou | ıp |
| 2. Operational Period: | DAY | | | | | | | | |
| Date/Time From: | | Date/Time To | - | | | | | W (Bi | EAR CREEK) |
| | THU | 09/14/2023 210 | 00 T | HU | | | | | · · · · · · · · · · · · · · · · · · · |
| 4. | | | Operations | | | | | | |
| OPERATIONS CH | HIEF JOE BURGET | П | | DIVISIO | ON/GROU | P SUPER\ | /ISOR | SAGE DECKER (CHRIS IVES (T) | |
| | | | | | | | | | |
| 5. | | Reso | urces Assig | l ned this | Period | | | | |
| Strike Team / Tas | | | 1 | | | Number | | | |
| Resource Desi | gnator | LWD | | Leader | | Persons | | p Off PT./Time | Pick Up PT./Time |
| ENG4 MT2409 E-22 | | 09/19 | BRANDON | | | 8 | ICP/07 | | ICP/2200 |
| ENG6 MT2601 E-21 | | 09/19 | JEFF AUG | SPURGE | R | 5 | ICP/07 | 700 | ICP/2200 |
| ENG6 WRB 3621 E-20 | | 09/21 | CARSON | MOUNTF | ORD | 4 | ICP/07 | 700 | ICP/2200 |
| EMPF PARAMEDIC THOMPS | ON O-32 | 09/25 | TROY THO | MPSON | | 1 | ICP/07 | 700 | ICP/2200 |
| AEMF EMT WEST O-117 | | 09/25 | WINTER WEST 1 ICP/ | | ICP/0700 IC | | ICP/2200 | | |
| | <u>, — </u> | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | • | | | | |
| 6. Control Operations/Work | Assignments: | · · · · · · · · · · · · · · · · · · · | | | - | · | L | | <u> </u> |
| Task: Provide surveillan | | | indicated. | | | | | | |
| Patrol areas that threate Purpose: Minimize impa | | | riek | | | | | | |
| End State: Fire does not | | | | nin or a | djacent t | o the div | ision. | | |
| | | • | | | • | | | | |
| 7. Special Instructions: | | | | | | | | | |
| Contact OSC if READ n | eed arises. | | | | | | | | |
| Refer to the structure pr | | | uche Valle | y. | | | | | |
| Be aware of public vehic Law enforcement: LEO | | | availahle f | or eithe | r fire | | | | |
| DIVS - Assess roads pri | | | | 01 011110 | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 8. | | Phylolog | /Group Com | | lan Cumu | | · · · · · · | | |
| Function | Channel | RX Frequency | - 1 | RX Tone | | TX Frequer | ncy N/V | V TX Tone/NA | C Mode |
| COMMAND | J. Idamoi | DEVIL MT | | | | | .uy 1414 | . IX TOHERAA | ivioue |
| 9. Prepared By (Resource Un | it Leader) | <u> </u> | ved By (Plar | nning Se | ction Chie | of) | Ţi | Date | Time |
| MEGHEN BROMAN, THSP | | CY MASTER | _ | | | | 09/13/2023 | 1900 | |

Division/Group Assignment List (ICS 204 WF)

| 1. Incident Name: | | Controlle | u Oliciassii | 3. | UIII/Dasic | | | | |
|---|-----------------------------------|---------------------------|--------------|-----------------|-----------------|----------|----------------|------------------|--|
| QUARTZ RIDGE / BEA | R CREEK | | | Br | ranch: | | Division/Group |) | |
| 2. Operational Period: | DAY | | | | | 1 | | | |
| Date/Time From: | | Date/Time To | O. | | | | E (QUA | RTZ RIDGE) | |
| | тни | 09/14/2023 21 | | гни | | | | | |
| 4. | | | Operations | Personnel | | | | | |
| OPERATIONS CH | (IEF JOE BURGE | TT | | DIVISION/GF | ROUP SUPERV | ISOR F | REID MARQUART | | |
| | | | | | | | | | |
| 5. | | Resc | ources Assig | ned this Period | d | <u>'</u> | | | |
| Strike Team / Tas | | | T | | Number | | T | | |
| Resource Desi | gnator | LWD | | Leader | Persons | | Off PT./Time | Pick Up PT./Time | |
| CRW1 SAN JUAN IHC C-7 | | 09/18 | TOM ALLB | RIGHT | 19 | ICP/070 | 90 | CP/2200 | |
| SMOD UCR O-28 | · · · | 09/20 | JOHN BEL | L | 6 | ICP/070 | 00 | CP/2200 | |
| | | | | | | | | | |
| AMBO 2 DELTA E-58 | | 09/25 | DEREK ME | EEKS | 2 | ICP/070 | 00 | CP/2200 | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Task: Provide surveillan between East Fork Rand Purpose: To minimize the End State: Proposed str public safety. | ch and Quartz l reat to values | Meadow. within strateg | ic action ar | ea. | | | | Ū | |
| 7. Special Instructions: | | | | | | | | | |
| Contact OSC if READ need arises. Operate UTVs carefully when shuttling crews and continue to monitor road conditions for ingress/egress. Be aware of public vehicle traffic on road ways. Law enforcement: LEO FS 2472 (0700-2200) will be available for either fire. DIVS - Assess roads prior to implementing work assignments. | | | | | | | | | |
| 8. | | Divisio | n/Group Con | nmunication S | ummary | | | | |
| Function | Channel | RX Frequenc | y N/W | RX Tone/NAC | TX Frequer | ncy N/W | TX Tone/NAC | Mode | |
| COMMAND | 1 | | | | | | | | |
| 9. Prepared By (Resource Un | it Leader) | Appr | oved By (Pla | nning Section | Chief) | D | ate | Time | |
| MEGHEN BROMAN, THSP NANCY MASTERS | | | | | 09/13/2023 1900 | | | 1900 | |

AIR OPERATIONS SUMMARY

Prepared By: Audrey Huse

Prepared Date: 8/30/23

Prepared Time: 1300

| 1. INCIDENT NAME: | DENT NAME: 2. OPS PERIOD DATE: | | | END TIME: | SUNRI | SE: | SUNSET: | |
|---|--------------------------------|-----------|-------|---------------------|-------|-----|---------|--|
| Durango Zone | 09/14/23 | 0900 | | 2000 | 0649 | | 1919 | |
| 3. REMARKS (Safety Notes, Hazards, and Air Operations Special Equipment, etc.): 4. READY ALERT AIRCRAFT 5. TFR #: | | | | | | | | |
| HIGH HOT HEAVY CONDITIONS, SMOKE | EVAC: Any Availal | nla | | | | | | |
| FOLLOW WIND LIMITATION PROTOCOL | | ERATIONS. | WILDE | - VAO. Ally Availal |)ie | 1 | | |
| Please send all aircraft costs for the Bear Creek & | & Quartz Ridge Fires to | | | | | | | |
| 2023.quartzridge.finance@firenet.gov | | | | | | | | |
| Please Send all other Aircraft costs to codrc@firenet.gov | | | | | | | | |

| 6. PERSONNEL | NAME | PHONE # | 7. FREQUENCIES | AM | FM | 8. FIXED-WING- Type/ Make-Model/ N#/ Base |
|--------------|-----------------|--------------|--------------------------|---------------------|----------|---|
| FAO | Audrey Huse | 541-659-9812 | A/A 1 | 127.325 | | AIRTANKERS - |
| DATB | David Hautamaki | 970-590-2621 | A/A 2 | 134.775 | | LEAD PLANES- |
| ASGS | | | A/A 3 A/A Quartz/Bear | 134.275 119.4500 | | AERIAL SUPERVISION- ATGS/ AA203 |
| | | | A/G 7 | | 166.8500 | SEATS- |
| | | | A/G 9 | | 166.9125 | Order through Durango Dispatch |
| OMW | Pat Mahoney | 720-280-1209 | A/G Bear Creek | | 166.8750 | |
| | | | A/G Quartz Ridge | | 168.4000 | |
| | | | | | | |

9. HELICOPTERS

| FAA N# | ΤΥ | MAKE/ MODEL | BASE | START | AVAIL | REMARKS | FAA N# | TY | MAKE/ MODEL | BASE | START | AVAIL | REMARKS |
|--------|----|----------------|--------|-------|-------|----------------|--------|----|----------------|------|-------|-------|---------|
| NOMW | 3 | Astar B3 | Pagosa | 0800 | 0830 | Bear Crk/AV IA | | | | | | | |
| | | | | | | | | | | · | | | |

| TYPE/FUNCTION | NAME OF PERSONNEL OR CARGO (If applicable) or instructions for tactical aircraft | MISSION START | FLY FROM | FLY TO | |
|--------------------|--|---------------|--------------|--------|--|
| Recon | As Requested | As Requested | Any Location | Fire | |
| Bucket Support | As Requested | As Requested | Any Location | Fire | |
| Troop Transport | As Requested | As Requested | Any Location | Fire | |
| Aerial Supervision | Provide coverage as needed | As Requested | Durango | Fire | |
| Supply Missions | As Requested | As Requested | Any Location | Fire | |

CUI

| | | | | 1. INCI | DENT NAME | 2. DATE/TIN | //E PREPARED | 3. OPERATIONAL PERIOD DATE/TIME | |
|---------|--------------------------------------|--|--|---|----------------------|----------------|---|---------------------------------|--|
| 11 | NCIDENT RADIO | COMMUNICATIONS | | BEAF | Z RIDGE / R CREEK | | 27/23 | SEPTEMBER 14, 2023 | |
| | | | 4 | BASIC RADIO | CHANNEL UTILIZAT | ION | | | |
| Ch # | Channel Name | Assignment | RX Frequency | RX Tone/NAC | TX Frequency | TX Tone/NAC | Mode Digital (D) Analog (A) | Remarks | |
| 1 | COMMAND 1 | CMD | 173.53750 | 0 110.9 163.48750 100.0 | | 100.0 | Α | CMD to Durango Dispatch | |
| 2 | DEVIL MTN | CMD | 173.53750 | | 163.48750 | 123.0 | Α | CMD to Durango Dispatch | |
| 3 | WOLF CREEK | CMD | 173.53750 | | 163.48750 | 136.5 | Α | CMD to Durango Dispatch | |
| 4 | F PRGN R | CMD | 169.92500 | | 164.93750 | 167.9 | Α | CMD to Durango Dispatch | |
| 5 | TAC 1 E | DIV E | 166.77500 | 146.2 | 166.77500 | 146.2 | Α | | |
| 6 | TAC 2 W | DIV W | 166.72500 | 146.2 | 166.72500 | 146.2 | Α | | |
| 7 | USFS TAC 7 | SFS TAC 7 USFS TAC 7 169.28750 169.28750 | | | Α | LOCAL UNIT TAC | | | |
| 8 | SJ TAC 1 | USFS TAC | 166.56250 | | 166.56250 | | Α | LOCAL UNIT TAC | |
| 9 | A/G PRIMARY | A/G PRI | 168.40000 | | 168.40000 | | Α | Quartz A/G | |
| 10 | A/G SECONDARY | / A/G SEC | 166.87500 | | 166.87500 | | Α | Bear A/G | |
| 11 | VFIRE 21 | Mutual Aid | 154.28000 | | 154.28000 | 156.7 | Α | | |
| 12 | VMED 28 | EMS | 155.34000 | | 155.34000 | 156.7 | Α | AIR AMBULANCE | |
| 13 | A/G 9 | A/G USFS | 166.9125 | | 166.9125 | | Α | LOCAL UNIT A/G | |
| 14 | A/G 7 | A/G USFS | 166.8500 | | 166.8500 | | Α | LOCAL UNIT A/G | |
| 15 | AIR/AIR | AIR/AIR | 119.4500 | | 119.4500 | | Α | AIR TO AIR | |
| 16 | AIRGUARD | AIRGUARD | 168.62500 | | 168.62500 | 110.9 | Α | EMERGENCY USE ONLY | |
| | ICS-205 epared By: | ТҮРЕ З ТЕАМ | Current Clon DPH: 082823 P-KNG/BKR | ne Version: 08/28/23 Press & Hold # Key to Check Version Look at Zone Label for Version | | | ALWAYS POST A HUMAN REPEATER TO RELAY MESSAGES OUT OF AREAS WHERE YOU DONT HAVE ADEQUATE COMMUNICATIONS | | |
| CC | COMMS 24 hour phone: NOT STAFFED CUI | | | | | | | | |

COMMS 24 hour phone: NOT STAFFED

Safety Message(Taken from 6 Minutes for Safety)

Fatigue and Stress

Accumulated (chronic) Fatigue is defined as fatigue from which normal rest does not produce recovery. Accumulated fatigue is often caused by extended periods of stress with inadequate recovery periods, which results in decreased productivity, compromised immune function, and reduced alertness. Fatigued workers perform poorly, behave carelessly, tolerate greater errors, and become inattentive. Chronic fatigue often results in increased stress, which may present itself through certain behavioral and physiological indicators, such as those described below:

Behavioral indicators/physiological indicators

- Decreased motivation and low morale.
- · Increased irritability and depression.
- Confusion, poor problem-solving.
- · Poor abstract thinking.
- Poor attention/decisions.
- Poor concentration/memory.
- Extreme emotional responses.
- Social/behavioral changes.

Recommendations for chronic fatigue/stress

- Take longer periods of rest/recovery.
- Ensure that workers are adequately rested before they begin work shifts.
- Provide periodic rest breaks to allow physical and mental recovery.
- Alternate between heavy and light tasks.
- Eat well balanced meals regularly, with energy supplements during periods of high exertion.
- Maintain hydration.
- Ensure workers maintain good personal hygiene.
- Maintain high standards or physical fitness and work capacity.
- In extreme cases, personnel may need to be relieved of their duties.



QUARTZ RIDGE & BEAR CREEK INCIDENT INFORMATION

| Phone List | | | | | | |
|------------------------|------------------|--------------|--|--|--|--|
| POSITION | NAME | PHONE | | | | |
| INCIDENT COMMANDER | NATE HALLAM | 208-781-0432 | | | | |
| INCIDENT COMMANDER (T) | BEN INGRAM | 423-715-9632 | | | | |
| OPERATIONS | JOE BURGETT | 303-548-0854 | | | | |
| INFORMATION | ANNE REID | 720-810-4646 | | | | |
| INFORMATION | CELESTE PRESCOTT | 907-244-9376 | | | | |
| QUARTZ RIDGE | REID MARQUART | 970-590-2018 | | | | |
| BEAR CREEK | SAGE DECKER | 307-431-9855 | | | | |
| PLANS CHIEF / DMOB | NANCY MASTERS | 208-908-2805 | | | | |
| IMET | ROB RICKEY | 623-703-7323 | | | | |
| IMET (T) | TY VAUGHN | 815-355-7978 | | | | |
| FINANCE | KRISTI WEST | 785-472-8684 | | | | |
| LOGISTICS | ERIC SIMMONS | 970-759-2772 | | | | |
| MEDICAL UNIT LEADER | ANTHONY SKUBE | 720-633-3225 | | | | |

| Meeting Schedule | | | | | | | | |
|----------------------------------|----------|---------------------|-----|--|--|--|--|--|
| TIME NEXT MTG DATE PURPOSE LOCAT | | | | | | | | |
| 0700 | Daily | Briefing | ICP | | | | | |
| 0900 | Daily | C&G | ICP | | | | | |
| 1030 | Wed 9/13 | Cooperators Meeting | ICP | | | | | |
| 1600 | Daily | Tactics | ICP | | | | | |
| 1700 | Daily | Planning | ICP | | | | | |

ICP Address: 3505 HWY 160 Pagosa Springs, CO 81147

INFORMATION

PHONE LINE: 970-426-5370

 $\underline{\text{E-MAIL:}}\ 2023. quartz ridge @ firenet.gov$

INCIDENT E-MAILS

<u>FINANCE:</u> 2023.quartzridge.finance@firenet.gov <u>ORDERING:</u> 2023.quartzridge.ordering@firenet.gov

<u>PLANS:</u> 2023.quartzridge.plans@firenet.gov

Public Information

We'd like to be able tell you story out in the field! The best way for us to do that is photos you can provide with a bit of the where and what. Doesn't matter which fire you are working, please send them to:





2023.QuartzRidge@firenet.gov

In addition to the QR Codes: If someone can't scan the QR codes, they can go to the inciweb site https://inciweb.wildfire.gov/

Have you received an Evaluation? Please turn in or email your evaluations to 2023.quartzridge.plans@firenet.gov



Evaluation forms can be found on the LinkTree QR Code.

Incident Finance Information

QR Code for all Finance Forms/Information

The QR Code which is on the main IAP page has a link to helpful finance pages. These include:

- Electronic CTRs for Bear Creek and Quartz Ridge Fires
- USFS Only Excess Lodging Memo (to be included with your voucher when submitted if your lodging is over 150% per diem rate).

CTRs and Shift Tickets:

Scan and email SIGNED shift tickets and CTRs to:

2023.quartzridge.finance@firenet.gov

NOTE: If you only take a photo of your CTR or Shift Ticket, PLEASE make sure that it is legible. All phones do have a scanning app, I can show you how if you would like.

- 1) Does your shift ticket or CTR include:
 - a. Your name? The date? The fire you were working on? Your incident supervisor's signature (wet or electronic)?
 - b. Justification for excess hours and/or hazard/environmental pay?
 - c. Start and stop mileage and hours of work time (Shift Tickets)?

Incident Information:

Bear Creek Fire - CO-SJF-000570 - P2QJC4 (0213)

Quartz Ridge Fire - CO-SJF-000678 - P2QH39 (0213)

Saw Parts Request GM# Name: Resource #: Request Date: Contact #: Pickup Date: Saw Info Other: ☐ Stihl ☐ Husqvarna Make: Model: Bar Length: 20" 22" 24" 25" 28" 30" 32" Request Amount **Part Name Part Number** For Sprocket (*) & Chain Orders, Fill Out Below # of Drivers: Pitch: 3/8" 3/8" 3.325" 3.404" 34" Guage: .043 .050 .058 .063 Tooth Layout: Full Semi-Skip Full Skip Tooth Cut: Chisel Micro-Chisel Semi-Chisel Chamfer-Chisel # Sprocket Teeth (*):

**** Signature required from DIVS or higher to order saw parts ****

Position

Signature

Approver Name (Print)

ACTIVITY LOG (ICS 214)

| 1. Incident Name: | . Incident Name: | | | . Operational Period: Date From: | | | | |
|--------------------|--------------------|----------|---------------------------------------|----------------------------------|----------------------------|--|--|--|
| | | | Ti | ime From: | : Time To: | | | |
| 3. Name: | | 4. IC | S Position: | | 5. Home Agency (and Unit): | | | |
| 6. Resources Assig | jned: | | | | | | | |
| Nan | пе | | ICS Position | | Home Agency (and Unit) | | | |
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| 7. Activity Log: | | <u> </u> | | | <u> </u> | | | |
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| 8. Prepared by: Na | ame: | | Position/Title: | | Signature: | | | |
| ICS 214, Page 1 | | | Date/Time: | | | | | |

ACTIVITY LOG (ICS 214)

| 1. Incident Name: | | | 2. Operational Period: | Date From | n: Date To: |
|--------------------|---------------------------------------|-------------|--|--|---|
| | | | | Time From | n: Time To: |
| 3. Name: | | | CS Position: | | 5. Home Agency (and Unit): |
| 6. Resources Assig | gned: | | | | |
| Nan | | | ICS Position | | Home Agency (and Unit) |
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| | 8. Prepared by: Name: | | | | Signature: |
| ICS 214, Page 1 | | | Date/Time: | | |

| 1. Incident/Project Name: | 2. Operational Period: |
|---------------------------|------------------------|
| BEAR CREEK / QUARTZ RIDGE | Date: |
| | 9 / 1 4 /2023 |

| 3. Ambulance | | | | | | |
|---|---|----------------------------|--------------------------------|--|--|--|
| Name | Complete Address | Phone and EMS Frequency | Advance Life Support Yes/No | | | |
| Pagosa Springs EMS | 189 N Pagosa Blvd Pagosa Springs, CO | 911 970-382-6000 | Yes | | | |
| Los Pinos Fire EMS (southwest of Pagosa) | 275 Browning Ave Ignacio, CO | 911 970-563-9501 | Yes | | | |

| 4. Air Ambulance | | | | | | |
|--|---------------------|--|--|--|--|--|
| Name | Phone | Type of Aircraft & Capability | | | | |
| Flight For Life Mercy Regional Medical Center Durango, CO | 911 800-332-3123 | A-Star 350, RN/ EMTP, night capable Due to distances, may require transfer to fixed wing for transport to definitive care- VMED 28 | | | | |
| Air Care New Mexico San Juan Regional Medical Center Farmington, NM | 911 800-452-9990 | A-Star 429, RN/ EMTP, night capable Due to distances, may require transfer to fixed wing for transport to definitive care- VMED 28 | | | | |
| Classic Air Medical Southwest Memorial Hospital Cortez, CO | 911 800-444-9223 | Bell 407, RN/ EMTP, night capable Due to distances, may require transfer to fixed wing for transport to definitive care- VMED 28 | | | | |

| Hospitals | TRAVELS TIMES ESTIMATED FROM STEVENS-PAGOSA SPRINGS AIRFIELD | | | | | | |
|---|--|--------------------------|--------|---------------------------|-------------------|---|--|
| Name Complete Address | LAT: DD°MM.MMM'N LONG: DD°MM.MMM'W | Travel Times AIR GRND | | Phone | Helipad Yes/No | Level of Care | |
| Swedish Medical Center 501 E Hampden Ave Englewood, CO 80113 | Lat: 39° 39.240' N Long: 104° 58.830' W | 1 hr. Fixed wing | 5 hrs. | ED direct 303-788-6911 | Yes | Level 1 Trauma Cente ABA Burn Center | |
| UNM Medical Center 2211 Lomas Blvd NE Albuquerque, NM 87016 | Lat: 35° 05.277' N Long: 106° 37.115' W | 45 min. Fixed wing | 4 hrs. | ED direct 505-925-7221 | Yes | Level 1 Trauma Cente | |
| Centura Mercy Hospital 1010 Three Springs Blvd Durango, CO 81301 | Lat: 37° 14.161' N Long: 107° 49.658' W | 15 min. | 1 hr. | ED direct 970-764-2100 | Yes | Level 3 Trauma Cente | |
| Pagosa Springs Medical Center 95 S Pagosa Blvd Pagosa Springs, CO 81147 | Lat: 37° 15.097' N Long:107° 04.590' W | 10 min. | 8 min. | ED direct 970-507-3781 | Yes | Level 4 Trauma Cente | |
| Pagosa Urgent Care 27B Talisman - Suite 3 Pagosa Springs, CO 81147 | Lat: 37°15.492' N Long:107°4.407' W | N/A | 7 min. | 970-372-0456 | No | Urgent Care Clinic <u>ONL</u> | |



| Name | Complete Address | Phone and EMS Frequency | Advance Life Support Yes/No |
|--|---|--|--------------------------------|
| UpperSan Juan SAR Pagosa Springs, CO | PO Box 1481 Pagosa Springs, CO 81147 | 911 or SJF Dispatch Duty Officer direct 970-398-5207 | ALS when availab |
| Pagosa Springs Fire Rescue Swift Water Rescue Pagosa Springs, CO | 165 N Pagosa Blvd Pagosa Springs, CO 81147 | 911 or SJF Dispatch | Yes |

| 7. Division Group | AREA LOCATION CAPABILITY | | | | |
|-------------------|--------------------------------|---|--|--|--|
| | EMS Responders & Capability: | Local 911, Anthony Skube MEDL (EMTF) | | | |
| | Equipment Available on Scene: | BLS Kit, AED | | | |
| | Medical Emergency Channel: | Dial 911 A/G: VMED28 | | | |
| ICP | ETA for Ambulance to Scene: | | | | |
| | Air | 15 min. | | | |
| | Ground | 5 min. | | | |
| | Approved Helispot: | Per EMS | | | |
| | EMS Responders & Capability: | Ambo 2: ALS 4x4 fireline qual'd ambulance, EMPF & AEMF | | | |
| | Equipment Available on Scene: | ALS/BLS Kits | | | |
| DIV E | Medical Emergency Channel: | Command: SOA, Devil A/G (Agency): A/G Primary A/G (EMS): VMED28 | | | |
| DIV E | ETA for Ambulance to Scene: | | | | |
| QUARTZ RIDGE | Air | 30 min. | | | |
| QUARTE RIBUL | Ground | On site | | | |
| | Approved Helispots: | H31 (Type 2) H38 (Type 3 only) H32(Type 2) | | | |
| | LAT: | 37° 25.100 ' N 37° 23.405' N 37° 28.120' N | | | |
| | LONG: | 106° 47.556' W 106° 50.584' W 106° 46.885' W | | | |
| | Additional Approved Helispots: | H35 (type 2) | | | |
| | LAT: | 37° 23.508′ N | | | |
| | LONG: | 106° 45. 005′ W | | | |
| | EMS Responders & Capability: | Paramedic Thompson: EMPF, 4x4 Jeep | | | |
| | | EMT West: AEMF, AWD SUV | | | |
| | Equipment Available on Scene: | ALS Kits | | | |
| DIV W | Medical Emergency Channel: | Command: Devil, Wolf Creek, Pargin A/G (Agency): A/G Secondary A/G (EMS): VMED 28 | | | |
| | ETA for Ambulance to Scene: | | | | |
| BEAR CREEK | Air: | 27 min. | | | |
| | Ground: | On site | | | |
| | Approved Helispots: | H H8 (type 2) | | | |
| | LAT: | 37° 30.365′ 37° 32.815′ N | | | |
| - | LONG: | 107° 16.061' 107° 16.440' W | | | |

| 8. Prepared by: (MEDL) | Date | Reviewed by IC(t): | Date |
|----------------------------|-----------|--------------------|-----------|
| Anthony Skube 720-633-3225 | 9/13/2023 | Ben Ingram | 9/13/2023 |
| anth p. She | 3/10/2020 | Buy | 0/10/2020 |
| | | | |



MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON-SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

| Us | Use the following items to communicate situation to communications/dispatch. | | | | | | |
|--|--|--|--|---|---|---|--|
| Ex: "Communic 2. INCIDENT STA Ex: "Communica | rations, Div. Alpha. S ATUS: Provide incidations, I have a Red | Stand-by fo ent summ priority pa | TCH (Verify correct frequor Emergency Traffic." ary (including number of patient, unconscious, struck be providing medical care." | atients) and command | structure. | Forest Road 1 at (Lat./Long.) This will be the Trout | |
| Severity of Emerg Prio | | Ex: VEL Ex: GRE | Unconscious, difficulty brea | athing, bleeding severe rious Injury or illne to walk, 2° – 3° burns n or Injury or illness. | ely, 2° – 3° burns more ss. Evacuation ma ot more than 1-3 palm | | |
| Nature of Inju 8 Mechanisn | | | | | | Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree) | |
| Evacuation | n Request | | | | | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other | |
| Patient L | ocation | | | | | Descriptive Location & Lat. / Long. (WGS84) | |
| Incident | t Name | | | | | Geographic Name + Medical (Ex: Trout Meadow Medical) | |
| On-Scene Incide | ent Commander | | | | | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones) | |
| Patien | Patient Care Name of Care Provider (Ex: EMT Smith) | | | | | | |
| 3. INITIAL PATIE | NT ASSESSMENT | T: Comple | te this section for each patier | nt as applicable (start wi | h the most severe patier | ot) | |
| Patient Assessm | ent: See IRPG PA | AGE 106 | | | | | |
| Treatment: | | | | | | | |
| . EVACUATION | | | | | | | |
| Evacuation Location | on (if different): (D | escriptiv | e Location (drop point, i | ntersection, etc.) or | Lat. / Long.) Patier | nt's ETA to Evacuation Location: | |
| Helispot / Extraction | on Site Size and H | azards: | | | | | |
| . ADDITIONAL R | ESOURCES / EQI | UIPMEN | T NEEDS: | | | | |
| Example: Paramedio | :/EMT, crews, immol | oilization o | devices, AED, oxygen, traui | ma bag, IV/fluid(s), spl | ints, rope rescue, whee | eled litter, HAZMAT, extrication | |
| | | | Ground EMS Frequenc | | | ble | |
| Function | Channel Name/Nur | nber | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * | |
| COMMAND | | | | | | | |
| AIR-TO-GRND | | | | | | | |
| TACTICAL | | | | | | | |
| 7. CONTINGENCY | : Considerations: | If primar | y options fail, what action | ns can be implemente | d in conjunction with | primary evacuation method? Be thinking ahead | |

REMEMBER: Confirm ETAs of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.

8. ADDITIONAL INFORMATION: Updates/Changes, etc.