

# BEAR CREEK

CO-SJF-000570

P2 QJC4 (0213)

# QUARTZ RIDGE

CO-SJF-000678

P2 QH39 (0213)

## INCIDENT ACTION PLAN

10/04-14/2023

Day 0700-2200

Alex Farinetti IC

Aaron Tripolino IC (T)




**Linktree QR**

IAP's Map's & Finance Docs

# INCIDENT OBJECTIVES (ICS 202)

|  |   |  |   |                                  |  |   |   |   |   |   |                                    |  |   |   |  |
|--|---|--|---|----------------------------------|--|---|---|---|---|---|------------------------------------|--|---|---|--|
| <b>1. Incident Name:</b>   | <b>2. Operational Period: DAY</b>                                   |  |   |                                  |  |   |   |   |   |   |                                    |  |   |   |  |
| QUARTZ RIDGE / BEAR CREEK  | Date/Time From:<br>10/04/2023 0700      WED                         | Date/Time To:<br>10/15/2023 2100      SUN  |   |                                  |  |   |   |   |   |   |                                    |  |   |   |  |
| <b>3. Objective(s):</b>  |   |  |   |                                  |  |   |   |   |   |   |                                    |  |   |   |  |
| <p><b>OBJECTIVES FOR FIREFIGHTER AND PUBLIC SAFETY</b><br/>         Safety of Firefighters and the public will be the highest priority throughout all phases of the incident. Manage the risk to fire fighters and the public by utilizing a risk-based approach to decision making. Ensure quality tradeoff conversations occur with Agency Administrators, partners, and stakeholders.</p> <p><b>OBJECTIVES FOR PROTECTION OF VALUES AT RISK</b><br/>         Utilize appropriate fire strategies to minimize fire impacts to critical community infrastructure, private lands and improvements to reduce the potential for adverse health, social, financial, and economic hardships. These include:</p> <ul style="list-style-type: none"> <li>• Private lands and infrastructure within the Weminuche Creek and East Fork San Juan River drainages</li> <li>• Powerlines and gas utility lines serving these communities</li> <li>• Smoke impacts to local communities and US Highway 160</li> <li>• Natural resources, cultural and historic sites and recreationists and opportunities within the planning area</li> <li>• Observe fire progression in relation to M.A.P.S. provided in the long term management strategy, take action as necessary</li> </ul> <p><b>OBJECTIVES FOR INFORMATION AND RELATIONSHIPS</b><br/>         Maintain and enhance relationships with cooperators, stakeholders, the local community and adjoining agencies through effective, honest, and timely communication, engagement, and information sharing. Implement strategies that minimize the impact of smoke to sensitive areas and receptors by adjusting tactics, monitoring smoke impacts, and following guidance in state smoke management plans and coordinating with state and local Air Quality Control Commission.</p> |   |  |   |                                  |  |   |   |   |   |   |                                    |  |   |   |  |
| <b>4. Operational Period Command Emphasis:</b>   |   |  |   |                                  |  |   |   |   |   |   |                                    |  |   |   |  |
| <p><b>COMMAND EMPHASIS:</b><br/>         1. Manage risk to firefighters by ensuring hazards are identified, assessed, and mitigated to the highest degree possible. Be prepared to accept residual responder risk when probability of success is high enough to warrant actions that protect important values at risk.</p> <p><b>General Situational Awareness:</b></p>  |   |  |   |                                  |  |   |   |   |   |   |                                    |  |   |   |  |
| <p><b>5. Site Safety Plan Required?</b>      Yes <input type="checkbox"/>      No <input checked="" type="checkbox"/></p> <p><b>Approved Site Safety Plan(s) Located</b></p>   |   |  |   |                                  |  |   |   |   |   |   |                                    |  |   |   |  |
| <p><b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan):</p> <table style="width: 100%;"> <tr> <td><input checked="" type="checkbox"/> ICS 202</td> <td><input type="checkbox"/> ICS 207</td> <td rowspan="6">Other Attachments:<br/><input checked="" type="checkbox"/> FINANCE MESSAGE<br/><input checked="" type="checkbox"/> INFORMATION<br/><input type="checkbox"/><br/><input type="checkbox"/></td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 203</td> <td><input checked="" type="checkbox"/> ICS 208</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 204</td> <td><input checked="" type="checkbox"/> ICS 220</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 205</td> <td><input type="checkbox"/> Map/Chart</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 205A</td> <td><input checked="" type="checkbox"/> Weather Forecast/Tides/Currents</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 206</td> <td></td> </tr> </table>   |   |  | <input checked="" type="checkbox"/> ICS 202 | <input type="checkbox"/> ICS 207 | Other Attachments:<br><input checked="" type="checkbox"/> FINANCE MESSAGE<br><input checked="" type="checkbox"/> INFORMATION<br><input type="checkbox"/><br><input type="checkbox"/> | <input checked="" type="checkbox"/> ICS 203 | <input checked="" type="checkbox"/> ICS 208 | <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> ICS 220 | <input checked="" type="checkbox"/> ICS 205 | <input type="checkbox"/> Map/Chart | <input checked="" type="checkbox"/> ICS 205A | <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | <input checked="" type="checkbox"/> ICS 206 |  |
| <input checked="" type="checkbox"/> ICS 202  | <input type="checkbox"/> ICS 207                                    | Other Attachments:<br><input checked="" type="checkbox"/> FINANCE MESSAGE<br><input checked="" type="checkbox"/> INFORMATION<br><input type="checkbox"/><br><input type="checkbox"/> |   |                                  |  |   |   |   |   |   |                                    |  |   |   |  |
| <input checked="" type="checkbox"/> ICS 203  | <input checked="" type="checkbox"/> ICS 208                         |  |   |                                  |  |   |   |   |   |   |                                    |  |   |   |  |
| <input checked="" type="checkbox"/> ICS 204  | <input checked="" type="checkbox"/> ICS 220                         |  |   |                                  |  |   |   |   |   |   |                                    |  |   |   |  |
| <input checked="" type="checkbox"/> ICS 205  | <input type="checkbox"/> Map/Chart                                  |  |   |                                  |  |   |   |   |   |   |                                    |  |   |   |  |
| <input checked="" type="checkbox"/> ICS 205A   | <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents |  |   |                                  |  |   |   |   |   |   |                                    |  |   |   |  |
| <input checked="" type="checkbox"/> ICS 206  |   |  |   |                                  |  |   |   |   |   |   |                                    |  |   |   |  |
| <b>7. Prepared by:</b> NANCY MASTERS   | <b>Position/Title:</b> PSC2   | <b>Signature:</b>  |   |                                  |  |   |   |   |   |   |                                    |  |   |   |  |
| <b>8. Approved by Incident Commander:</b>  | <b>Name:</b> ALEX FARINETTI   | <b>Signature:</b>  |   |                                  |  |   |   |   |   |   |                                    |  |   |   |  |
| ICS 202  | <b>IAP Page</b>   | <b>Date/Time:</b> 10/03/2023 2000  |   |                                  |  |   |   |   |   |   |                                    |  |   |   |  |

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |   |  |  |
|--|---|--|--|
| <b>1. Incident Name:</b>                           |   | <b>2. Operational Period: DAY</b>      |  |
| QUARTZ RIDGE / BEAR CREEK                          |   | Date/Time From:<br>10/04/2023 0700 WED | Date/Time To:<br>10/15/2023 2100 SUN   |
| <b>3. Incident Commander(s) and Command Staff:</b> |   |  |  |
| IC/UC  | ALEX FARINETTI 970-210-6446<br>AARON TRIPOLINO (T) 303-325-4717 |  |  |
| <b>4. Agency/Organization Representative(s):</b>   |   |  |  |
| Agency/Organization                                | Name  |  |  |
| USFS AA  | JOSH PECK   |  |  |
| ARCHULETA SHERIFF                                  | MIKE LE ROUX  |  |  |
| HINSDALE SHERRIFF                                  | CHRIS KAMBISH   |  |  |
| MINERAL SHERIFF                                    | TERRY WETHERILL   |  |  |
| SAN JUAN NF  | DAVE NEELY  |  |  |
| CO DFPC  | MATT NOLTING  |  |  |
| <b>5. Planning Section:</b>                        |   |  |  |
| CHIEF  | NANCY MASTERS 208-908-2805 (10/12)                              |  |  |
| GIS SPECIALIST                                     | GLENDA TORRES 719-429-1707                                      |  |  |
| INCIDENT METEOROLOGIST                             | BRANDON WILLS 734-347-1407 (10/9)                               |  |  |
| DOCUMENTATION UNIT                                 | SPENCER POLLOCK (RIST)  |  |  |
| <b>6. Logistics Section:</b>                       |   |  |  |
| LOGISTICS  |   |  |  |
| SECURITY UNIT                                      |   |  |  |
| <b>7. Operations Section:</b>                      |   |  |  |
| IC   | ALEX FARINETTI  |  |  |
| DIVISION/GROUP                                     | W BEAR CREEK  |  |  |
| DIVISION/GROUP                                     | E QUARTZ RIDGE  |  |  |
| <b>7b. Air Operations Branch:</b>                  |   |  |  |
| AIR OPS BRANCH DIRECTOR                            | AUDREY HUSE   |  |  |
| HELICOPTER MANAGER                                 |   |  |  |
| <b>8. Finance/Administration Section:</b>          |   |  |  |
| CHIEF  | KRISTI WEST (VIRTUAL) 785-472-8684                              |  |  |
| PTRC/EQTR  |   |  |  |
| <br><br><br><br><br><br><br><br><br><br>           |   |  |  |
| <b>9. Prepared By:</b>                             | <b>Name:</b> NANCY MASTERS                                      | <b>Position/Title:</b> PSC2            | <b>Signature:</b><br> |
| ICS 203  | IAP Page  | Date/Time: 10/03/2023 2000             |  |

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|   |     |                                  |   |
|---|-----|----------------------------------|---|
| <b>1. Incident Name:</b><br>QUARTZ RIDGE / BEAR CREEK |     | <b>3.</b>                        |   |
|   |     | <b>Branch:</b>                   | <b>Division/Group</b><br><br>W (BEAR CREEK) |
| <b>2. Operational Period: DAY</b>                     |     |                                  |   |
| Date/Time From:<br>10/04/2023 0700                    | WED | Date/Time To:<br>10/15/2023 2100 | SUN   |

| 4. Operations Personnel |           |                                       |                                  |
|-------------------------|-----------|---------------------------------------|----------------------------------|
|                         | <b>IC</b> | ALEX FARINETTI<br>AARON TRIPOLINO (T) | <b>DIVISION/GROUP SUPERVISOR</b> |
|                         |           |                                       |                                  |

| 5. Resources Assigned this Period                 |       |                            |                   |                   |                  |
|---|-------|----------------------------|-------------------|-------------------|------------------|
| Strike Team / Task Force /<br>Resource Designator | LWD   | Leader                     | Number<br>Persons | Drop Off PT./Time | Pick Up PT./Time |
| ENG6 WRB 3621 E-20                                | 10/11 | TYLER KUHN<br>307-431-9855 | 4                 | ICP/0700          | ICP/2200         |
|   |       |                            |                   |                   |                  |
|   |       |                            |                   |                   |                  |
|   |       |                            |                   |                   |                  |
|   |       |                            |                   |                   |                  |
|   |       |                            |                   |                   |                  |
|   |       |                            |                   |                   |                  |
|   |       |                            |                   |                   |                  |
|   |       |                            |                   |                   |                  |
|   |       |                            |                   |                   |                  |

**6. Control Operations/Work Assignments:**

Task: Provide surveillance of MAPs & take action as indicated, observing fire behavior and interacting with public.  
 Patrol areas that threaten values at risk.  
 Purpose: Minimize impact to structures and values at risk.  
 End State: Fire does not pose a threat to any critical values within or adjacent to the division.

**7. Special Instructions:**

Refer to the structure protection plans for the Weminuche Valley.  
 Be aware of public vehicle traffic on road ways.  
 Resources will be shared between Bear Creek & Quartz Ridge fires.

E-20 WRB 3621 will be assigned as initial attack if needed.

| 8. Division/Group Communication Summary |         |                  |             |                  |             |      |
|---|---------|------------------|-------------|------------------|-------------|------|
| Function                                | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND                                 |         | DEVIL MTN        |             |                  |             |      |

|   |  |                           |                     |
|---|--|---------------------------|---------------------|
| <b>9. Prepared By (Resource Unit Leader)</b><br>LAURIE OLIVER | <b>Approved By (Planning Section Chief)</b><br>NANCY MASTERS | <b>Date</b><br>10/03/2023 | <b>Time</b><br>2000 |
|---|--|---------------------------|---------------------|

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |   |   |                   |                         |                  |      |
|--|---|---|-------------------|-------------------------|------------------|------|
| <b>1. Incident Name:</b>   |   | <b>3.</b>                                   |                   |                         |                  |      |
| QUARTZ RIDGE / BEAR CREEK  |   | <b>Branch:</b>                              |                   | <b>Division/Group</b>   |                  |      |
| <b>2. Operational Period: DAY</b>  |   |   |                   | <b>E (QUARTZ RIDGE)</b> |                  |      |
| Date/Time From:<br>10/04/2023 0700      WED  | Date/Time To:<br>10/15/2023 2100      SUN |   |                   |                         |                  |      |
| <b>4. Operations Personnel</b>   |   |   |                   |                         |                  |      |
| <b>IC</b>  | ALEX FARINETTI<br>AARON TRIPOLINO (T)     | <b>DIVISION/GROUP SUPERVISOR</b>            |                   |                         |                  |      |
|  |   |   |                   |                         |                  |      |
| <b>5. Resources Assigned this Period</b>   |   |   |                   |                         |                  |      |
| Strike Team / Task Force /<br>Resource Designator  | LWD                                       | Leader                                      | Number<br>Persons | Drop Off PT./Time       | Pick Up PT./Time |      |
| SMOD PLATTE CANYON O-35  | 10/04                                     | ZACH WESSELDINE<br>248-247-9666             | 11                | ICP/0700                | ICP/2200         |      |
| SMOD WHITE RIVER O-42  | 10/13                                     | ALEX FARINETTI<br>970-210-6446              | 11                | ICP/0700                | ICP/2200         |      |
|  |   |   |                   |                         |                  |      |
|  |   |   |                   |                         |                  |      |
|  |   |   |                   |                         |                  |      |
|  |   |   |                   |                         |                  |      |
|  |   |   |                   |                         |                  |      |
|  |   |   |                   |                         |                  |      |
|  |   |   |                   |                         |                  |      |
|  |   |   |                   |                         |                  |      |
|  |   |   |                   |                         |                  |      |
| <b>6. Control Operations/Work Assignments:</b>   |   |   |                   |                         |                  |      |
| <p>Task: Provide surveillance of MAPs &amp; take action as indicated, observing fire behavior and interacting with public.<br/>         Purpose: To minimize threat to values within strategic action area.<br/>         End State: Proposed strategic control lines are secured and the fire no longer threatens values at risk or fire line personnel and public safety.</p> |   |   |                   |                         |                  |      |
| <b>7. Special Instructions:</b>  |   |   |                   |                         |                  |      |
| <p>Operate UTVs carefully when shuttling crews and continue to monitor road conditions for ingress/egress.<br/>         Be aware of public vehicle traffic on road ways.<br/>         Resources will be shared between Bear Creek &amp; Quartz Ridge fires.</p>  |   |   |                   |                         |                  |      |
| <b>8. Division/Group Communication Summary</b>   |   |   |                   |                         |                  |      |
| Function   | Channel                                   | RX Frequency N/W                            | RX Tone/NAC       | TX Frequency N/W        | TX Tone/NAC      | Mode |
| COMMAND  | 1   |   |                   |                         |                  |      |
| <b>9. Prepared By (Resource Unit Leader)</b>   |   | <b>Approved By (Planning Section Chief)</b> |                   | <b>Date</b>             | <b>Time</b>      |      |
| LAURIE OLIVER  |   | NANCY MASTERS                               |                   | 10/03/2023              | 2000             |      |

# AIR OPERATIONS SUMMARY

Prepared By: Audrey Huse

Prepared Date: 10/3/23

Prepared Time: 1700

|   |   |   |                          |                         |                        |
|---|---|---|--------------------------|-------------------------|------------------------|
| <b>1. INCIDENT NAME:</b><br>Durango Zone  | <b>2. OPS PERIOD DATE:</b><br>As of 10/4/23 | <b>START TIME:</b><br>0900              | <b>END TIME:</b><br>1800 | <b>SUNRISE:</b><br>0709 | <b>SUNSET:</b><br>1850 |
| <b>3. REMARKS (Safety Notes, Hazards, and Air Operations Special Equipment, etc.):</b>  |   | <b>4. READY ALERT AIRCRAFT</b>          |                          |                         |                        |
| HIGH HOT HEAVY CONDITION, SMOKE, HIGH WINDS, TURBULENCE.<br>FOLLOW WIND LIMITATION PROTOCOLS WHEN CONDUCTING AIR OPERATIONS.<br>Please send all aircraft costs for the Bear Creek & Quartz Ridge Fires to<br>2023.hope.finance@firenet.gov<br>2023.quartzridge.finance@firenet.gov<br>Please Send all other Aircraft costs to codrc@firenet.gov |   | MEDEVAC: Any Available<br><br>5. TFR #: |                          |                         |                        |

| 6. PERSONNEL | NAME           | PHONE #      | 7. FREQUENCIES | AM      | FM       | 8. FIXED-WING- Type/ Make-Model/ N#/ Base |
|--------------|----------------|--------------|----------------|---------|----------|---|
| FAO          | Audrey Huse    | 541-659-9812 | A/A 1          | 127.325 |          | AIRTANKERS – T-162, T-167, T-169, T137    |
| DATB         | Mike Bryson    | 970-519-1515 | A/A 2          | 134.775 |          | LEAD PLANES-                              |
|              |                |              | A/A 3          | 134.275 |          | AERIAL SUPERVISION-                       |
|              |                |              | A/G 7          |         | 166.8500 | ATGS/ AA 201                              |
| 54E          | Eric Tilden    | 775-455-7134 | A/G 9          |         | 166.9125 | SEATS-                                    |
| 0HA          | Jerrid Silva   | 406-381-5963 |                |         |          | Order through Durango Dispatch            |
| 6GH          | Killian Malone | 703-477-7798 |                |         |          |   |

### 9. HELICOPTERS

| FAA N# | TY | MAKE/ MODEL | BASE      | STAR T | AVAIL | REMARKS       | FAA N# | TY | MAKE/ MODEL | BASE | START | AVAIL | REMARKS |
|--------|----|-------------|-----------|--------|-------|---------------|--------|----|-------------|------|-------|-------|---------|
| N350HA | 3  | Astar B3    | Cortez    | 0900   | 0930  | RMACC pre po  | N6GH   | 2  | Bell 205++  | DRO  | 0900  | 0930  | IA      |
| N54E   | 3  | Astar B3    | DRO       | 0900   | 0930  | IA/RX         |        |    |             |      |       |       |         |
| UR31   | 3  | UAS         | Columbine | 0900   | 0930  | Falls Crk/Col |        |    |             |      |       |       |         |

| 10. TASK/ MISSION/ ASSIGNMENT (Type/ function includes: Air Tactical, Retardant, Recon, Personnel Transport, Bucket Operations, SAR, etc.) |  |  | MISSION START | FLY FROM     | FLY TO |
|--|--|--|---------------|--------------|--------|
| TYPE/FUNCTION  | NAME OF PERSONNEL OR CARGO (if applicable) or instructions for tactical aircraft |  |               |              |        |
| Recon  | As Requested   |  | As Requested  | Any Location | Fire   |
| Bucket Support   | As Requested   |  | As Requested  | Any Location | Fire   |
| Troop Transport  | As Requested   |  | As Requested  | Any Location | Fire   |
| Aerial Supervision   | Provide coverage as needed   |  | As Requested  | Durango      | Fire   |
| Supply Missions  | As Requested   |  | As Requested  | Any Location | Fire   |

CUI

| INCIDENT RADIO COMMUNICATIONS PLAN I-205 |               | 1. INCIDENT NAME          |              | 2. DATE/TIME PREPARED           |              | 3. OPERATIONAL PERIOD DATE/TIME   |                                   |                         |
|--|---------------|---------------------------|--------------|---------------------------------|--------------|---|-----------------------------------|-------------------------|
|  |               | QUARTZ RIDGE / BEAR CREEK |              | 08/27/23                        |              | OCTOBER 4-14, 2023  |                                   |                         |
| 4. BASIC RADIO CHANNEL UTILIZATION       |               |                           |              |                                 |              |   |                                   |                         |
| Ch #                                     | Channel Name  | Assignment                | RX Frequency | RX Tone/NAC                     | TX Frequency | TX Tone/NAC   | Mode<br>Digital (D)<br>Analog (A) | Remarks                 |
| 1  | PORTABLE EAST | CMD                       | 173.53750    | 110.9                           | 163.48750    | 100.0   | A                                 | CMD to Durango Dispatch |
| 2  | DEVIL MTN     | CMD                       | 173.53750    |                                 | 163.48750    | 123.0   | A                                 | CMD to Durango Dispatch |
| 3  | WOLF CREEK    | CMD                       | 173.53750    |                                 | 163.48750    | 136.5   | A                                 | CMD to Durango Dispatch |
| 4  | F PRGN R      | CMD                       | 169.92500    |                                 | 164.93750    | 167.9   | A                                 | CMD to Durango Dispatch |
| 5  |               |                           |              |                                 |              |   |                                   |                         |
| 6  |               |                           |              |                                 |              |   |                                   |                         |
| 7  | USFS TAC 7    | USFS TAC 7                | 169.28750    |                                 | 169.28750    |   | A                                 | LOCAL UNIT TAC          |
| 8  | SJ TAC 1      | USFS TAC                  | 166.56250    |                                 | 166.56250    |   | A                                 | LOCAL UNIT TAC          |
| 9  |               |                           |              |                                 |              |   |                                   |                         |
| 10                                       |               |                           |              |                                 |              |   |                                   |                         |
| 11                                       | VFIRE 21      | Mutual Aid                | 154.28000    |                                 | 154.28000    | 156.7   | A                                 |                         |
| 12                                       | VMED 28       | EMS                       | 155.34000    |                                 | 155.34000    | 156.7   | A                                 | AIR AMBULANCE           |
| 13                                       | A/G 9         | A/G USFS                  | 166.9125     |                                 | 166.9125     |   | A                                 | LOCAL UNIT A/G          |
| 14                                       | A/G 7         | A/G USFS                  | 166.8500     |                                 | 166.8500     |   | A                                 | LOCAL UNIT A/G          |
| 15                                       |               |                           |              |                                 |              |   |                                   |                         |
| 16                                       | AIRGUARD      | AIRGUARD                  | 168.62500    |                                 | 168.62500    | 110.9   | A                                 | EMERGENCY USE ONLY      |
| ICS-205 Prepared By:                     |               | TYPE 3 TEAM               |              | Current Clone Version: 08/28/23 |              | ALWAYS POST A HUMAN REPEATER TO RELAY MESSAGES OUT OF AREAS WHERE YOU DONT HAVE ADEQUATE COMMUNICATIONS |                                   |                         |
|  |               |                           |              | DPH: 082823                     |              | Press & Hold # Key to Check Version   |                                   |                         |
|  |               |                           |              | P-KNG/BKR                       |              | Look at Zone Label for Version  |                                   |                         |

COMMS 24 hour phone: NOT STAFFED

CUI

## Official Fire Information

Quartz Ridge and Bear Creek Fire Information  
Information Phone: 970- 426-5370



Quartz Ridge INCIWEB



Quartz Ridge Facebook



Bear Creek INCIWEB



Bear Creek Facebook

### TALKING POINTS

All firefighters are public information officers when they are out in the community. Please share the following stats and talking points if you are asked questions by the public.

#### Quartz Ridge Stats

Start: Lightning started on August 5, 2023

Location: approximately 3 miles into the South San Juan Wilderness, 13 miles northeast of Pagosa Springs Acres: 2850

Rainfall since Sept. 10: 2.26"

#### Bear Creek Stats

Start: Lightning started on July 31, 2023

Location: approximately 2.5 miles west of the Weminuche Valley Acres: 1093

Rainfall since Sept. 10: 2.64"

- Firefighters are still actively engaged in monitoring both fires and will take action where/when needed and safe to do so.
- The fires are expected to produce smoke during dry and/or windy periods for the foreseeable future. Affected communities should remain aware of smoke advisories and conditions. For the latest air quality visit, <https://www.airnow.gov/?city=Arboles&state=CO&country=USA>
- The precipitation has been beneficial in slowing fire activity, but the fires are NOT out! Fire activity can and will quickly increase when the sun and/or wind dry out the fine fuels.
- Know before you go: check local fire restrictions before you leave and be aware of active fire closures. For the most up to date closure information visit the San Juan National Forest website and review "Alerts and Warnings"
- As conditions permit, prescribed fires are taking place around the forest. Units on the Pagosa and Columbine Districts have been burnt over the last couple days and will likely produce smoke though the week. Visit the San Juan National Forest Facebook or INCIWEB page for the latest prescribed fire activity.

*If you have photos or videos you'd like to share to help us tell the story of the fire and help the public understand what you're doing on the line, please email them with the date the photo was taken, where and by whom... 2023.QuartzRidge@firenet.gov or 2023.BearCreek@firenet.gov*

## Incident Finance Information

**If you have any questions please call:**

**Kyle 785-472-7031 or Kristi 785-472-8684**

### CTRs and Shift Tickets:

Please email SIGNED shift tickets and CTRs to:

[2023.quartzridge.finance@firenet.gov](mailto:2023.quartzridge.finance@firenet.gov)

**NOTE:** If you only take a photo of your CTR or Shift Ticket, PLEASE make sure that it is legible.

Please include:

Your name The date **The fire you were working on** Your incident supervisor's signature

Justification for excess hours and/or hazard/environmental pay

Start and stop mileage and hours of work time (Shift Tickets)?

### Incident Information:

Bear Creek Fire – CO-SJF-000570 – P2QJC4 (0213)

Quartz Ridge Fire – CO-SJF-000678 – P2QH39 (0213)



### Initial Fire Size-Up

|                                   |  |  |  |
|-----------------------------------|--|--|--|
| Fire Name:                        |  | IC Name:   |  |
| Location                          | Lat.   | Long.  |  |
| Estimated Size(acres):            |  | Ownership:   |  |
| Apparent Cause:                   | <input type="checkbox"/> Natural   | <input type="checkbox"/> Human   | <input type="checkbox"/> Unknown   |
| Are values threatened?            | <input type="checkbox"/> No <input type="checkbox"/> Yes(specify)  |  |  |
| Any control problems?             | <input type="checkbox"/> No <input type="checkbox"/> Yes(specify)  |  |  |
| Burning in or towards fuel units? | <input type="checkbox"/> No <input type="checkbox"/> Yes(specify)  |  |  |
| Spread Potential                  | <input type="checkbox"/> 1. Low  | <input type="checkbox"/> 2. Moderate   | <input type="checkbox"/> 3. High <input type="checkbox"/> 4. Extreme   |
| Fuel Type                         | <input type="checkbox"/> 1. Short Grass (1 ft)<br><input type="checkbox"/> 2. Grass/ Brush<br><input type="checkbox"/> 3. Tall Grass<br><input type="checkbox"/> 4. Oakbrush | <input type="checkbox"/> 5. Pinon/ Juniper<br><input type="checkbox"/> 6. Ponderosa pine<br><input type="checkbox"/> 7. Aspen<br><input type="checkbox"/> 8. Spruce/ Fir | <input type="checkbox"/> 9. Logging/ Thinning slash<br><input type="checkbox"/> 10. Timber (litter & understory)   |
| Resistance to control             | <input type="checkbox"/> 1. Low  | <input type="checkbox"/> 2. Moderate   | <input type="checkbox"/> 3. High <input type="checkbox"/> 4. Extreme   |
| Fire Complexity                   | <input type="checkbox"/> Type III <input type="checkbox"/> Type IV <input type="checkbox"/> Type V   |  |  |
| Fire Behavior                     | <input type="checkbox"/> 1. Smoldering<br><input type="checkbox"/> 2. Creeping   | <input type="checkbox"/> 3. Running<br><input type="checkbox"/> 4. Spotting  | <input type="checkbox"/> 5. Torching<br><input type="checkbox"/> 6. Crowning<br><input type="checkbox"/> 7. Crown/Spotting<br><input type="checkbox"/> 8. Erratic                                      |
| Flame Length                      |  |  |  |
| Slope at head of fire             | <input type="checkbox"/> 1. 0-25% <input type="checkbox"/> 2. 26-40% <input type="checkbox"/> 3. 41-55% <input type="checkbox"/> 4. 56-75% <input type="checkbox"/> 5. 76+%  |  |  |
| Position on Slope                 | <input type="checkbox"/> 1. Ridge Top<br><input type="checkbox"/> 2. Saddle<br><input type="checkbox"/> 3. Upper 1/3 of slope  | <input type="checkbox"/> 4. Middle 1/3 of slope<br><input type="checkbox"/> 5. Lower 1/3 of slope<br><input type="checkbox"/> 6. Canyon Bottom                           | <input type="checkbox"/> 7. Valley Bottom<br><input type="checkbox"/> 8. Mesa/Plateau<br><input type="checkbox"/> 9. Flat or rolling   |
| Aspect                            | <input type="checkbox"/> 0. Flat<br><input type="checkbox"/> 1. N  | <input type="checkbox"/> 2. NE<br><input type="checkbox"/> 3. E  | <input type="checkbox"/> 4. SE<br><input type="checkbox"/> 5. S <input type="checkbox"/> 6. SW<br><input type="checkbox"/> 7. W <input type="checkbox"/> 8. NW<br><input type="checkbox"/> 9. Ridgetop |
| Wind Speed (mph):                 | Gusts (mph):   |  |  |
| Wind Direction                    | <input type="checkbox"/> 0. Calm<br><input type="checkbox"/> 1. N  | <input type="checkbox"/> 2. NE<br><input type="checkbox"/> 3. E  | <input type="checkbox"/> 4. SE<br><input type="checkbox"/> 5. S <input type="checkbox"/> 6. SW<br><input type="checkbox"/> 7. W <input type="checkbox"/> 8. NW<br><input type="checkbox"/> 9. Erratic  |
| Current Weather Conditions:       |  |  |  |
| Additional resources needed?      | <input type="checkbox"/> No <input type="checkbox"/> Yes(specify)  |  |  |
| Estimated Containment             |  |  |  |
| Estimates Control                 |  |  |  |
| Radio Frequency                   |  |  |  |
| Elevation                         | _____ Ft   |  |  |
| Staging Area Location:            |  |  |  |
| LCES in Place?                    | <input type="checkbox"/> No <input type="checkbox"/> Yes   |  |  |





|                                  |                               |
|----------------------------------|-------------------------------|
| <b>1. Incident/Project Name:</b> | <b>2. Operational Period:</b> |
| <b>BEAR CREEK / QUARTZ RIDGE</b> | Date: 10/4 - 10/14/2023       |

| <b>3. Ambulance</b>                         |   |                         |                             |
|---|---|-------------------------|-----------------------------|
| Name  | Complete Address                        | Phone and EMS Frequency | Advance Life Support Yes/No |
| Pagosa Springs EMS                          | 189 N Pagosa Blvd<br>Pagosa Springs, CO | 911<br>970-382-6000     | Yes                         |
| Los Pinos Fire EMS<br>(Southwest of Pagosa) | 275 Browning Ave<br>Ignacio, CO         | 911<br>970-563-9501     | Yes                         |

| <b>4. Air Ambulance</b>   |                     |  |
|---|---------------------|--|
| Name  | Phone               | Type of Aircraft & Capability  |
| Flight For Life<br>Mercy Regional Medical Center<br>Durango, CO           | 911<br>800-332-3123 | A-Star 350, Flight Nurse & Paramedic, night capable.<br>Due to distances, may require transfer to fixed wing for transport to definitive care- VMED 28 |
| Air Care New Mexico<br>San Juan Regional Medical Center<br>Farmington, NM | 911<br>800-452-9990 | A-Star 429, Flight Nurse & Paramedic, night capable.<br>Due to distances, may require transfer to fixed wing for transport to definitive care- VMED 28 |
| Classic Air Medical<br>Southwest Memorial Hospital<br>Cortez, CO          | 911<br>800-444-9223 | Bell 407, Flight Nurse & Paramedic, night capable.<br>Due to distances, may require transfer to fixed wing for transport to definitive care- VMED 28   |

| <b>5. Hospitals</b>   | <b>TRAVELS TIMES ESTIMATED FROM STEVENS-PAGOSA SPRINGS AIRFIELD</b> |                          |        |                           |                   |  |
|---|---|--------------------------|--------|---------------------------|-------------------|--|
| Name<br>Complete Address  | LAT: DD° MM.MMM' N<br>LONG: DD° MM.MMM' W                           | Travel Times<br>AIR GRND |        | Phone                     | Helipad<br>Yes/No | Level of Care                                  |
| Swedish Medical Center<br>501 E Hampden Ave<br>Englewood, CO 80113            | Lat: 39° 39.240' N<br>Long: 104° 58.830' W                          | 1 hr.<br>Fixed wing      | 5 hrs. | ED direct<br>303-788-6911 | Yes               | Level 1<br>Trauma Center<br>ABA<br>Burn Center |
| UNM Medical Center<br>2211 Lomas Blvd NE<br>Albuquerque, NM 87016             | Lat: 35° 05.277' N<br>Long: 106° 37.115' W                          | 45 min.<br>Fixed wing    | 4 hrs. | ED direct<br>505-925-7221 | Yes               | Level 1<br>Trauma Center                       |
| Centura Mercy Hospital<br>1010 Three Springs Blvd<br>Durango, CO 81301        | Lat: 37° 14.161' N<br>Long: 107° 49.658' W                          | 15 min.                  | 1 hr.  | ED direct<br>970-764-2100 | Yes               | Level 3<br>Trauma Center                       |
| Pagosa Springs Medical Center<br>95 S Pagosa Blvd<br>Pagosa Springs, CO 81147 | Lat: 37° 15.097' N<br>Long: 107° 04.590' W                          | 10 min.                  | 8 min. | ED direct<br>970-507-3781 | Yes               | Level 4<br>Trauma Center                       |
| Pagosa Urgent Care<br>27B Talisman - Suite 3<br>Pagosa Springs, CO 81147      | Lat: 37° 15.492' N<br>Long: 107° 4.407' W                           | N/A                      | 7 min. | 970-372-0456              | No                | Urgent Care<br>Clinic <u>ONLY</u>              |



| 6. Specialty Rescue  |   |  |                             |
|--|---|--|-----------------------------|
| Name   | Complete Address                              | Phone and EMS Frequency                                    | Advance Life Support Yes/No |
| Upper San Juan SAR<br>Pagosa Springs, CO                               | PO Box 1481<br>Pagosa Springs, CO 81147       | 911 or SJF Dispatch<br>Duty Officer direct<br>970-398-5207 | ALS when available          |
| Pagosa Springs Fire Rescue<br>Swift Water Rescue<br>Pagosa Springs, CO | 165 N Pagosa Blvd<br>Pagosa Springs, CO 81147 | 911 or SJF Dispatch  | Yes                         |

| 7. Division Group             | AREA LOCATION CAPABILITY       |  |                   |                    |
|-------------------------------|--------------------------------|--|-------------------|--------------------|
| <b>ICP</b>                    | EMS Responders & Capability:   | EMTs (LSC Kaiser, PIO Reid)              |                   |                    |
|                               | Equipment Available on Scene:  | AED                                      |                   |                    |
|                               | Medical Emergency Channel:     | Dial 911                                 | A/G: VMED28       |                    |
|                               | ETA for Ambulance to Scene:    |  |                   |                    |
|                               | Air                            | 25 min.                                  |                   |                    |
|                               | Ground                         | 5 min.                                   |                   |                    |
|                               | Approved Helispot:             | Per EMS                                  |                   |                    |
| <b>DIV E<br/>QUARTZ RIDGE</b> | EMS Responders & Capability:   | EMTs (x4) within Platte Canyon WFM       |                   |                    |
|                               | Equipment Available on Scene:  | BLS Kits, AEDs (x2)                      |                   |                    |
|                               | Medical Emergency Channel:     | Command: E. Port./ Devil                 |                   | A/G (EMS): VMED28  |
|                               | A/G (Agency):                  | A/G Primary                              |                   |                    |
|                               | ETA for Ambulance to Scene:    |  |                   |                    |
|                               | Air                            | 30 min.                                  |                   |                    |
|                               | Ground                         | 1 hr+                                    |                   |                    |
|                               | Approved Helispots:            | H31 (Type2)                              | H38 (Type 3 only) | H32 (Type 2)       |
|                               | LAT:                           | 37° 25.100' N                            | 37° 23.405' N     | 37° 28.120' N      |
|                               | LONG:                          | 106° 47.556' W                           | 106° 50.584' W    | 106° 46.885' W     |
|                               | Additional Approved Helispots: | H35 (type 2)                             |                   |                    |
| LAT:                          | 37° 23.508' N                  |  |                   |                    |
| LONG:                         | 106° 45. 005' W                |  |                   |                    |
| <b>DIV W<br/>BEAR CREEK</b>   | EMS Responders & Capability:   | EMT(s) within engine modules             |                   |                    |
|                               | Equipment Available on Scene:  | AED with Div. W Sup, BLS Kits on Engines |                   |                    |
|                               | Medical Emergency Channel:     | Command: Devil, Wolf Creek, Pargin       |                   | A/G (EMS): VMED 28 |
|                               | A/G (Agency):                  | A/G Secondary                            |                   |                    |
|                               | ETA for Ambulance to Scene:    |  |                   |                    |
|                               | Air:                           | 27 min.                                  |                   |                    |
|                               | Ground:                        | 45 min.                                  |                   |                    |
|                               | Approved Helispots:            | H  | H8 (type 2)       |                    |
|                               | LAT:                           | 37° 30.365'                              | 37° 32.815' N     |                    |
| LONG:                         | 107° 16.061'                   | 107° 16.440' W                           |                   |                    |

| 8. Prepared by: Type 3 team<br>Type | Date       | Reviewed by Type 4 team | Date       |
|-------------------------------------|------------|-------------------------|------------|
|                                     | 10/04/2023 |                         | 10/04/2023 |



# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

## Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON-SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)**

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.**

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

|   |  |   |
|---|--|---|
| Severity of Emergency / Transport Priority        | <input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b><br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2<sup>o</sup> – 3<sup>o</sup> burns more than 4 palm sizes, heat stroke, disoriented.</i><br><input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b><br><i>Ex: Significant trauma, unable to walk, 2<sup>o</sup> – 3<sup>o</sup> burns not more than 1-3 palm sizes.</i><br><input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b><br><i>Ex: Sprains, strains, minor heat-related illness.</i> |   |
| Nature of Injury or Illness & Mechanism of Injury |  | <i>Brief Summary of Injury or Illness<br/>(Ex: Unconscious, Struck by Falling Tree)</i> |
| Evacuation Request                                |  | <i>Air Ambulance / Short Haul/Hoist<br/>Ground Ambulance / Other</i>                    |
| Patient Location                                  |  | <i>Descriptive Location &amp; Lat. / Long. (WGS84)</i>                                  |
| Incident Name                                     |  | <i>Geographic Name + Medical<br/>(Ex: Trout Meadow Medical)</i>                         |
| On-Scene Incident Commander                       |  | <i>Name of on-scene IC of Incident within an<br/>Incident (Ex: TFLD Jones)</i>          |
| Patient Care                                      |  | <i>Name of Care Provider<br/>(Ex: EMT Smith)</i>  |

**3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)**

Patient Assessment: See IRPG PAGE 106

Treatment:

**4. EVACUATION PLAN:**

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Example: Paramedic/EMT, crews, immobilization devices, AED, oxygen, trauma bag, IV/fluid(s), splints, rope rescue, wheeled litter, HAZMAT, extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

**7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead..**

**8. ADDITIONAL INFORMATION: Updates/Changes, etc.**

**REMEMBER: Confirm ETAs of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.**