

Hope Fire

INCIDENT ACTION PLAN

October 1, 2023
0700-2000

Scott Nielsen, IC
Madeline Elfstrom, IC (T)



Dolores Ranger District
San Juan N.F.

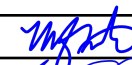
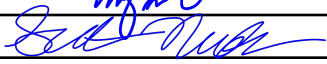
NEW FINANCE CODE




CO-SJF-0001052

P2QPB3 (0213)

INCIDENT OBJECTIVES (ICS 202)

| | | |
|--|--|---|
| 1. Incident Name: | 2. Operational Period: DAY | |
| HOPE | Date/Time From: 10/01/2023 0700 SUN | Date/Time To: 10/01/2023 2200 SUN |
| 3. Objective(s): | | |
| <p>OBJECTIVES FOR FIREFIGHTER AND PUBLIC SAFETY Safety of Firefighters and the public will be the highest priority throughout all phases of the incident. Manage the risk to fire fighters and the public by utilizing a risk-based approach to decision making. Ensure quality tradeoff conversations occur with Agency Administrators, partners, and stakeholders.</p> <p>OBJECTIVES FOR PROTECTION OF VALUES AT RISK Utilize appropriate fire strategies to minimize fire impacts to critical community infrastructure, private lands and improvements to reduce the potential for adverse health, social, financial, and economic hardships. These include:</p> <ul style="list-style-type: none"> · Watershed & Water Quality · Lone Dome State Wildlife Area · Dolores River Canyon – Fisheries/Recreation · Schwindt Family Trust (Private Land) <p>OBJECTIVES FOR INFORMATION AND RELATIONSHIPS Maintain and enhance relationships with cooperators, stakeholders, the local community and adjoining agencies through effective, honest, and timely communication, engagement, and information sharing. Implement strategies that minimize the impact of smoke to sensitive areas and receptors by adjusting tactics, monitoring smoke impacts, and following guidance in state smoke management plans and coordinating with state and local Air Quality Control Commission.</p> | | |
| 4. Operational Period Command Emphasis: | | |
| <ol style="list-style-type: none"> 1. Manage risk to firefighters by ensuring hazards are identified, assessed, and where possible mitigated. Be prepared to accept residual risk when short- or long-term risk reduction to values is possible and the probability of achieving objectives is high. 2. Utilize strategies and tactics that commit responders only to operations where and when they can be successful, and under conditions where important values at risk are protected, or their future risk reduced, with an acceptable level of responder risk incurred. 3. Begin implementing the firing plan within prepped lines consisting of FSR 511 & FSR 510. Coordinate aerial and ground ignitions as appropriate with holding resources, notifying IC & OSC of timelines and progress. 4. Communicate with local landowners, affected utilities, and County stakeholders regarding incident strategies, tradeoffs, and seek input into incident strategies. | | |
| General Situational Awareness: | | |
| <ul style="list-style-type: none"> · Reassess LCES throughout the day. Pre-identify multiple escape routes and safety zones. · Do not get complacent. · When driving dirt roads, be sure to provide an extra margin of separation for dusty and/or slippery conditions. | | |
| 5. Site Safety Plan Required? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | |
| Approved Site Safety Plan(s) Located | | |
| 6. Incident Action Plan (the items checked below are included in this Incident Action Plan): | | |
| <input checked="" type="checkbox"/> ICS 202 <input checked="" type="checkbox"/> ICS 203 <input checked="" type="checkbox"/> ICS 204 <input checked="" type="checkbox"/> ICS 205 <input checked="" type="checkbox"/> ICS 205A <input checked="" type="checkbox"/> ICS 206 | <input type="checkbox"/> ICS 207 <input type="checkbox"/> ICS 208 <input checked="" type="checkbox"/> ICS 220 <input type="checkbox"/> Map/Chart <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | Other Attachments: <input type="checkbox"/> _____ <input type="checkbox"/> _____ <input type="checkbox"/> _____ <input type="checkbox"/> _____ |
| 7. Prepared by: NANCY MASTERS | Position/Title: PSC | Signature:  |
| 8. Approved by Incident Commander: | Name: SCOTT NIELSEN | Signature:  |
| ICS 202 | IAP Page | Date/Time: 09/30/2023 2000 |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| | | | |
|--|--|---|---|
| 1. Incident Name: | | 2. Operational Period: DAY | |
| HOPE | | Date/Time From: 10/01/2023 0700 SUN | Date/Time To: 10/01/2023 2200 SUN |
| 3. Incident Commander(s) and Command Staff: | | | |
| INCIDENT COMMANDER | SCOTT NIELSEN 541-941-6130 | | |
| INCIDENT COMMANDER | MADELENE ELFSTROM (T) 970-501-0031 | | |
| MEDICAL UNIT | MIKE FINCHAM 530-925-1267 | | |
| INFORMATION OFFICER | CHRIS ZIEGLER 970-819-8823 KEN MALGREN 208-830-6290 | | |
| 4. Agency/Organization Representative(s): | | | |
| Agency/Organization | Name | | |
| USFS AA | ANTHONY EDWARDS | | |
| 5. Planning Section: | | | |
| CHIEF | NANCY MASTERS (V) 208-908-2805 | | |
| RESOURCES / DEMOB | LAURIE OLIVER (V) 970-759-9611 | | |
| GIS SPECIALIST | GLENDA TORRES (V) NATHALIE WOLOSZYK (T) | | |
| INCIDENT METEOROLOGIST | JEFF COLTON 970-216-2822 | | |
| TECHNICAL SPECIALIST | VINCENT MOWERY 970-317-4732 (OFF BACK 10-4) | | |
| ITSS | ERIC SIMMONS 970-759-2772 | | |
| 6. Logistics Section: | | | |
| BASE CAMP MANAGER | PATRICK MCCOY 970-749-2822 | | |
| 7. Operations Section: | | | |
| OPERATIONS | CALEB SCHUTZ 928-358-6225 (OFF BACK 10/2) | | |
| DIVISION/GROUP | A | SEAN COX 530-304-0753 | |
| DIVISION/GROUP | M / W | MARK ABRAHAMSON 303-519-0174 | |
| 7b. Air Operations Branch: | | | |
| AIR OPS BRANCH DIRECTOR | AUDREY HUSE | | |
| AERIAL IGNITIONS | JERRID SILVA 406-381-5963 | | |
| 8. Finance/Administration Section: | | | |
| CHIEF | KRISTI WEST (V) 785-472-8684 | | |
| | | | |
| 9. Prepared By: | Name: NANCY MASTERS | Position/Title: PSC | Signature: |
| ICS 203 | IAP Page | Date/Time: 09/30/2023 2000 |  |



INCIDENT Weather Forecast



Forecast No: 9
Prediction For: Sunday
Shift Date: October 01, 2023
Forecast Issued: September 30, 2023 at 1800

Name of Incident: Hope Wildfire
Unit: San Juan NF
Incident Meteorologist: Jeff Colton
 (970) 216-7903

Discussion: Strong southerly flow aloft will bring gusty winds and an increased chance for showers and thunderstorms through Monday. Winds will gust to as high as 45 mph with isolated gusts up to 50 mph near showers. Temperatures will be cooling by 3 to 6 degrees a day through Tuesday, which will be the coolest day of the week. Wetting rains are possible on Monday.

Forecast for Today:

Very windy with Thunderstorms possible

Sky/Weather:

Mostly Cloudy. Scattered showers and isolated thunderstorms.

| | <u>Valleys 6,600'</u> | <u>Mid Slopes 7,400'</u> | <u>Top of Mesa 8,200'</u> | |
|-----------------------------------|---|--------------------------|---------------------------|--------|
| Max Temperature: | 73 | 69 | 65 | °F |
| Min RH: | 21 | 23 | 25 | % |
| Wind (20 FT): | Morning inversion to break around 0900. Thereafter, winds will transition to the daytime forecast. | | | |
| ... | SSW 20 | S 18 | S 24 | mph |
| ... | Gusts: 35 | Gusts: 36 | Gusts: 40 | mph |
| Mixing Height: | 10,000 | 10,000 | 10,000 | ft AGL |
| LAL: | 3 | 3 | 3 | |
| Chance of Precipitation: | 45 | 40 | 40 | % |
| Tonight's Min Temperature: | 49 | 44 | 38 | °F |
| Tonight's Max RH: | 60 | 65 | 75 | % |
| Tonight's Wind (20 FT): | Expect the evening inversion to begin setting in after 2300. Thereafter, winds will transition to the nighttime forecast. | | | |
| ... | SE 15 | SE 8 | SE 8 | mph |
| ... | Gusts: 30 | Gusts: 18 | Gusts: 20 | mph |
| Tonight's Mixing Height: | 2,500 | 2,500 | 4,000 | ft AGL |
| Tonight's LAL: | 2 | 2 | 2 | |
| Tonight's Chnc of Precip: | 35 | 35 | 35 | % |

Forecast for Monday:

Cooler with winds gradually diminishing

Sky/Weather:

Partly Cloudy. Scattered showers and thunderstorms.

| | <u>Valleys 6,600'</u> | <u>Mid Slopes 7,400'</u> | <u>Top of Mesa 8,200'</u> | |
|-------------------------------|--|--------------------------|---------------------------|--------|
| Max / Min Temperature: | 65 / 41 | 62 / 36 | 58 / 29 | °F |
| Min / Max RH: | 28 / 65 | 30 / 80 | 35 / 90 | % |
| Wind (20 FT): | Expect a moderate morning inversion to break around 1000. Thereafter, winds will transition to the daytime forecast. | | | |
| ... | SW 15 | SSW 14 | SSW 18 | mph |
| ... | Gusts: 30 | Gusts: 28 | Gusts: 36 | mph |
| Mixing Height: | 8,000 | 8,000 | 7,500 | ft AGL |
| Haines Index: | 3 | LAL: 3 | Precip Chance: 50 | |

Extended Outlook:

Dry and slowly warming throughout the week. Winds will be more out of the west and northwest through Thursday, before swinging back to a more southwesterly component by Friday.

| | | <u>Max T</u> | <u>Min T</u> | <u>Min RH</u> | <u>Max RH</u> | <u>Ridge Winds @ 1500</u> | <u>Weather</u> |
|----------------------|-------------|--------------|--------------|---------------|---------------|---------------------------|----------------|
| Mid Slopes 7,400' | Tue: | 58 | 36 | 33 | 75 | W @ 9 G18 | Mostly Sunny |
| | Wed: | 62 | 37 | 30 | 70 | NW @ 9 G18 | Mostly Sunny |
| | Thu: | 65 | 40 | 25 | 60 | W @ 9 G15 | Mostly Sunny |



Please text or e-mail observations (with location and elevation) to the IMET: 970-216-7903 or Jeff.Colton@noaa.gov (Left QR Code will pull up nearby observations, Right QR Code will open a Weather Matrix for the next 6 days)





SPOT Weather Forecast



Location: Hope - All DIVS

Prediction For: Saturday Night thru Tuesday

Name of Incident: Hope Wildfire

Dates: 9/30/23 - 10/3/23

Unit: San Juan NF

Forecast Issued: September 30, 2023 at 1734

Incident Meteorologist: Jeff Colton

Discussion: Strong southerly flow aloft will bring gusty winds and an increased chance for showers and thunderstorms through Monday. Winds will gust to as high as 45 mph with isolated gusts up to 50 mph near showers. Temperatures will be cooling by 3 to 6 degrees a day through Tuesday, which will be the coolest day of the week. Wetting rains are possible on Monday.

»»» if the forecast becomes unrepresentative, please contact the IMET (970) 216-7903 «««

Observations Considered: Salter RAWs

| Date | Time | Dry Bulb | Wet Bulb | RH | Wind Dir | Wind Spd | Sky | Other |
|------|-------|----------|----------|----|----------|----------|----------|--------------|
| 9/30 | 13:24 | 70 | | 22 | S | 15 G27 | P/Cloudy | |
| 9/30 | 14:24 | 69 | | 21 | SSE | 15 G28 | P/Cloudy | |
| 9/30 | 15:24 | 71 | | 18 | SSW | 16 G30 | P/Cloudy | Virga E to S |
| 9/30 | 16:24 | 69 | | 17 | S | 15 G31 | P/Cloudy | Virga E to S |
| 9/30 | 17:24 | 66 | | 20 | SSW | 10 G24 | M/Cloudy | Tstms vcnty |

-(7,800 ft) Forecast:

| Date | Time | Temp | RH | Wind Dir | 20' Wind | Eye Wind | Cloud Cover | Vent Rate | Chnc Precip |
|------|-------|------|----|----------|----------|----------|-------------|-----------|-------------|
| 9/30 | 18:00 | 70 | 21 | S | 20 G34 | 11 G28 | 70 | 180,000 | 20 |
| 9/30 | 20:00 | 64 | 26 | S | 18 G28 | 10 G23 | 60 | 25,000 | 15 |
| 9/30 | 22:00 | 56 | 42 | SE | 16 G26 | 9 G21 | 40 | 15,000 | 15 |
| 10/1 | 00:00 | 53 | 49 | SSE | 17 G29 | 10 G23 | 30 | 12,000 | 15 |
| 10/1 | 02:00 | 52 | 55 | SSE | 19 G32 | 10 G26 | 45 | 11,000 | 15 |
| 10/1 | 04:00 | 51 | 60 | SSE | 18 G28 | 12 G28 | 30 | 9,000 | 10 |
| 10/1 | 06:00 | 49 | 69 | SSE | 16 G24 | 12 G28 | 25 | 12,000 | 5 |
| 10/1 | 08:00 | 48 | 77 | SSE | 15 G22 | 10 G18 | 35 | 20,000 | 5 |
| 10/1 | 10:00 | 54 | 62 | S | 16 G30 | 11 G19 | 35 | 95,000 | 10 |
| 10/1 | 12:00 | 60 | 43 | S | 20 G33 | 13 G24 | 30 | 140,000 | 10 |
| 10/1 | 14:00 | 62 | 34 | S | 24 G40 | 15 G35 | 50 | 200,000 | 15 |
| 10/1 | 16:00 | 64 | 28 | S | 25 G42 | 16 G39 | 60 | 230,000 | 15 |
| 10/1 | 18:00 | 64 | 26 | SSW | 22 G38 | 14 G34 | 50 | 240,000 | 20 |
| 10/1 | 20:00 | 60 | 30 | SW | 18 G30 | 10 G24 | 45 | 50,000 | 20 |
| 10/1 | 22:00 | 52 | 41 | SSW | 11 G18 | 6 G15 | 65 | 20,000 | 20 |
| 10/2 | 00:00 | 50 | 44 | SSE | 8 G13 | 4 G11 | 70 | 6,000 | 20 |
| 10/2 | 02:00 | 48 | 50 | SE | 7 G11 | 4 G9 | 50 | 6,000 | 15 |
| 10/2 | 04:00 | 46 | 58 | SE | 8 G12 | 4 G10 | 55 | 4,000 | 10 |
| 10/2 | 06:00 | 44 | 65 | SSE | 6 G18 | 3 G15 | 35 | 2,000 | 5 |
| 10/2 | 08:00 | 46 | 64 | S | 7 G18 | 4 G15 | 40 | 25,000 | 10 |
| 10/2 | 10:00 | 51 | 56 | S | 18 G30 | 10 G24 | 55 | 80,000 | 15 |
| 10/2 | 12:00 | 54 | 49 | S | 13 G22 | 7 G18 | 40 | 12,000 | 20 |
| 10/2 | 14:00 | 55 | 45 | SSW | 14 G24 | 8 G19 | 40 | 180,000 | 30 |
| 10/2 | 16:00 | 56 | 42 | SSW | 15 G30 | 11 G27 | 55 | 190,000 | 30 |
| 10/2 | 18:00 | 57 | 39 | SSE | 9 G24 | 5 G19 | 35 | 120,000 | 35 |
| 10/2 | 20:00 | 52 | 45 | SSE | 5 G15 | 3 G12 | 30 | 60,000 | 25 |
| 10/2 | 22:00 | 44 | 60 | E | 5 G8 | 3 G7 | 45 | 10,000 | 25 |
| 10/3 | 00:00 | 42 | 67 | ENE | 3 G7 | 2 G6 | 30 | 6,000 | 25 |
| 10/3 | 02:00 | 40 | 70 | ENE | 3 G6 | 2 | 25 | 4,000 | 15 |
| 10/3 | 04:00 | 37 | 79 | ENE | 4 G6 | 2 | 35 | 2,000 | 10 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | | |
|--|---------|--|---|----------------------------------|-------------------|-----------------------|-------------------|
| 1. Incident Name: | | | | 3. | | | |
| HOPE | | | | Branch: | | Division/Group | |
| 2. Operational Period: DAY | | | | | | | |
| Date/Time From: 10/01/2023 0700 | | SUN | | Date/Time To: 10/01/2023 2200 | | SUN | |
| 4. Operations Personnel | | | | | | | |
| IC | | SCOTT NIELSEN MADELINE ELFSTROM (T) | | DIVISION/GROUP SUPERVISOR | | SEAN COX (10/11) | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| CR2I TEAKEAN CREW C-3 | | 10/10 | BRIDEN PROCTOR | | 20 | SALTER SPIKE/0800 | SALTER SPIKE/2100 |
| CANYON CITY HELITACK A-8 | | 10/06 | MARCUS WHITTING | | 2 | SALTER SPIKE/0800 | SALTER SPIKE/2100 |
| ENG6 SJF 651 E-5000 | | | GRAHAM MAGEE | | 4 | SALTER SPIKE/0800 | SALTER SPIKE/2100 |
| 6. Control Operations/Work Assignments: | | | | | | | |
| Patrol and monitor fireline. | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| Be aware of snag hazards and windy weather conditions. | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 5 | 171.5000 | 164.0000 | 123.0 | | | |
| TACTICAL | 9 | 168.0500 | | 168.0500 | | | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | Time |
| LAURIE OLIVER | | | NANCY MASTERS | | | 09/30/2023 | 2000 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|---------|---|---|----------------------------------|-----------------------|------------------------|
| 1. Incident Name: | | | 3. | | | |
| HOPE | | | Branch: | | Division/Group | |
| 2. Operational Period: DAY | | | W / M | | | |
| Date/Time From: 10/01/2023 0700 SUN | | Date/Time To: 10/01/2023 2200 SUN | | | | |
| 4. Operations Personnel | | | | | | |
| IC | | SCOTT NIELSEN MADELINE ELFSTROM (T) | | DIVISION/GROUP SUPERVISOR | | MARK ABRAHAMSON (10/9) |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| CR2I CHIEF MTN C-2 | | 10/10 | JOSH BIRDRASSLER | 18 | SALTER SPIKE/0800 | SALTER SPIKE/2100 |
| CRW2 AFS FORESTRY C-4 | | 10/06 | ALEX FRANCO | 20 | SALTER SPIKE/0800 | SALTER SPIKE/2100 |
| DURANGO HELITACK MOD O-9 | | 10/05 | MIKE VOSS | 4 | SALTER SPIKE/0800 | SALTER SPIKE/2100 |
| ENG4 NMLCD 3404 E-5 | | 10/06 | JOAQUIN GUTIERREZ | 5 | SALTER SPIKE/0800 | SALTER SPIKE/2100 |
| ENG5 LONE ELK FIRE E-1 | | 10/06 | JAKE WARDEN | 3 | SALTER SPIKE/0800 | SALTER SPIKE/2100 |
| ENG6 DURANGO E-6 | | 10/06 | CASEY BARTLETT | 6 | SALTER SPIKE/0800 | SALTER SPIKE/2100 |
| HEQB (T) O-4 | | 10/06 | JOE MULLER | 1 | SALTER SPIKE/0800 | SALTER SPIKE/2100 |
| DZR2 COSJF 1321 E-2 | | 10/06 | JOSH HOFFMAN | 2 | SALTER SPIKE/0800 | SALTER SPIKE/2100 |
| SMM3 COTSD E-3 | | 10/06 | JOHN SMITH | 1 | SALTER SPIKE/0800 | SALTER SPIKE/2100 |
| EMPF O-1 | | 10/09 | MIKE FINCHAM | 1 | SALTER SPIKE/0800 | SALTER SPIKE/2100 |
| 6. Control Operations/Work Assignments: | | | | | | |
| Secure, patrol and hold fireline. Continue scouting and building indirect and direct line. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Be aware of snag hazards and windy weather conditions. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 5 | 171.5000 | | 164.0000 | 123.0 | |
| TACTICAL | 10 | 168.2000 | | 168.2000 | | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| LAURIE OLIVER | | | NANCY MASTERS | | 09/30/2023 | 2000 |

AIR OPERATIONS SUMMARY

Prepared By: Audrey Huse

Prepared Date: 9/30/23

Prepared Time: 1700

| | | | | | |
|--|--|--|--------------------------|-------------------------|------------------------|
| 1. INCIDENT NAME: Durango Zone | 2. OPS PERIOD DATE: 10/01/23 | START TIME: 0900 | END TIME: 1900 | SUNRISE: 0705 | SUNSET: 1856 |
| 3. REMARKS (Safety Notes, Hazards, and Air Operations Special Equipment, etc.): | | 4. READY ALERT AIRCRAFT 5. TFR #: | | | |
| <p>HIGH HOT HEAVY CONDITIONS, SMOKE, HIGH WINDS, TURBULENCE. FOLLOW WIND LIMITATION PROTOCOLS WHEN CONDUCTING AIR OPERATIONS.</p> <p>Please send all aircraft costs for the Bear Creek & Quartz Ridge Fires to 2023.hope.finance@firenet.gov</p> <p>Please send all other Aircraft costs to codrc@firenet.gov</p> | | <p>MEDEVAC: Any Available</p> | | | |

| 6. PERSONNEL | | 7. FREQUENCIES | | AM | FM | 8. FIXED-WING- Type/ Make-Model/ N#/ Base | |
|--------------|----------------|----------------|------------------|----------|----------|---|--|
| FAO | Audrey Huse | 541-659-9812 | A/A 1 | 127.325 | | AIRTANKERS – T-162, T-167, T-169, T137 | |
| DATB | Mike Bryson | 070-519-1515 | A/A 2 | 134.775 | | LEAD PLANES- | |
| | | | A/A 3 | 134.275 | | AERIAL SUPERVISION- | |
| | | | A/A Quartz/Bear | 119.4500 | | ATGS/ AA 201 | |
| | | | A/A Hope Fire | 128.400 | | SEATS- | |
| | | | A/G 7 | | 166.8500 | Order through Durango Dispatch | |
| 54E | Eric Tilden | 775-455-7134 | A/G 9 | | 166.9125 | | |
| 0HA | Jerrid Silva | 406-381-5963 | A/G Bear Creek | | 166.8750 | | |
| 6GH | Killian Malone | 703-477-7798 | A/G Quartz Ridge | | 168.4000 | | |
| | | | A/G Hope Fire | | 166.8250 | | |

9. HELICOPTERS

| FAA N# | TY | MAKE/ MODEL | BASE | STAR T | AVAIL | REMARKS | FAA N# | TY | MAKE/ MODEL | BASE | START | AVAIL | REMARKS |
|--------|----|-------------|-----------|--------|-------|-----------|--------|----|-------------|--------|-------|-------|------------|
| N350HA | 3 | Astar B3 | Cortez | 0800 | 0830 | Hope Fire | N6GH | 2 | Bell 205++ | Pagosa | 0800 | 0830 | Bear Creek |
| N54E | 3 | Astar B3 | DRO | 0900 | 0930 | IA/RX | N8HJ | 2 | Bell 205++ | Cortez | 0800 | 0830 | Hope Fire |
| UR31 | 3 | UAS | Columbine | 0900 | 0930 | RX | | | | | | | |

| 10. TASK/ MISSION/ ASSIGNMENT (Type/ function includes: Air Tactical, Retardant, Recon, Personnel Transport, Bucket Operations, SAR, etc.) | | MISSION START | FLY FROM | FLY TO |
|--|--|---------------|--------------|--------|
| TYPE/FUNCTION | NAME OF PERSONNEL OR CARGO (If applicable) or instructions for tactical aircraft | | | |
| Recon | As Requested | As Requested | Any Location | Fire |
| Bucket Support | As Requested | As Requested | Any Location | Fire |
| Troop Transport | As Requested | As Requested | Any Location | Fire |
| Aerial Supervision | Provide coverage as needed | As Requested | Durango | Fire |
| Supply Missions | As Requested | As Requested | Any Location | Fire |

| | | | |
|---|--------------------------|-----------------------------------|--|
| INCIDENT RADIO COMMUNICATIONS PLAN | 1. Incident Name HOPE | 2. Date/Time Prepared 09/30/23 | 3. Operational Period Date/Time 10/01/2023 Day 0700 - 2000 |
| | | | |

4. Basic Radio Channel Utilization

| Assignment | Channel | Function | Frequency/Tone | Function | Remarks |
|-------------|---------|------------|----------------------------|---------------------|-----------------------------|
| | 1 | P PKFR R | RX 173.7625 TX 162.1625 | MESA VERDE REPEATER | TX Tone 162.2 |
| | 2 | U HRMO R | RX 172.4500 TX 165.0000 | UTE MTN. REPEATER | TX Tone 103.5 Rx Tone 103.5 |
| | 3 | M MCPH R | RX 171.5000 TX 164.0000 | MCPHEE | TX Tone 110.9 |
| | 4 | F MNFER | RX 171.5000 TX 164.0000 | SOUTH MENEFFEE | TX Tone 131.8 |
| Command | 5 | F BNMK R | RX 171.5000 TX 164.0000 | BENCHMARK | TX Tone 123.0 |
| | 6 | Blank | | | |
| | 7 | MXN SO | RX 155.1150 TX 155.8800 | MXN SO/FIRE/EMS | TX TONE 127.3 |
| | 8 | DLX SO | RX 158.9700 TX 153.9350 | DOLORES SO | TX 118.8 |
| DIV A | 9 | NIFC TAC 1 | RX 168.0500 TX 168.0500 | NIFC TAC 1 | DIV A |
| DIV W/M | 10 | NIFC TAC 2 | RX 168.2000 TX 168.2000 | NIFC TAC 2 | DIV W/M |
| | 11 | FS WORK 2 | RX 168.6125 TX 168.6125 | FS WORK 2 | GENERAL WORK |
| Primary A/G | 12 | NIFC A/G 1 | RX 166.8250 TX 166.8250 | NIFC A/G 1 | AIR/GROUND PRIMARY |
| | 13 | A/G 7 | RX 166.8500 TX 166.8500 | LOCAL A/G | LOCAL AIR/GROUND (IA Only) |
| | 14 | VFIRE 21 | RX 154.2800 TX 154.2800 | MUTUAL AID TAC | TX TONE 156.7 |
| | 15 | VMED 28 | RX 155.3400 TX 155.3400 | AIR AMBULANCE | TX TONE 156.7 |
| | 16 | AIR GUARD | RX 168.6250 TX 168.6250 | AIR GUARD | EMERGENCY |

5. Prepared by (Communications Unit)

Dolores District

Incident:
Hope

Date Prepared:
9/30/2023

Operational Period:
10/1/2023



SAFETY MESSAGE

Fire fighter safety comes first on every fire, every time



MAJOR HAZARDS

- ✓ **Driving** – Low visibility due to smoke inversion or angle of the sun. Narrow roads with tight curves. Turn on headlights to be seen by others. Reduce speeds. Watch out for non-fire traffic outside and within the fire area. Watch out for wildlife and livestock on roads.
- ✓ **Overhead Hazards** – snags, widow makers, green trees weakened by fire, aviation drops in work area.
- ✓

Recognizing Complacency

How do you know you have become Complacent?

- When gravity feels stronger
- When your head no longer is looking around
- When you begin to “drop the ball”
- When you forget to use your blinker
- When you stop thinking ahead and start thinking about going home
- When that nervous energy no longer grips your heart when engaging the fire



Ensure *all* personnel know emergency procedures and thoroughly cover the **Medical Incident**

Report (8 line) procedures in your Division breakouts. Review IWI procedures and *have a plan.*

“Plan for what is difficult while it is easy, do what is great while it is small” – Sun Tzu

DRIVING

There is no arguing that driving is one of the most hazardous things we do on and off the fireline.

- **Inattentiveness** is a major contributing factor in motor vehicle accidents within the wildland firefighting community. Since the average adult attention span is 15 to 20 minutes, we must develop techniques that allow us to refocus our attention on our driving.
- Practice **situational awareness** by being aware of what is happening in front, behind, and on both sides of your vehicle.
- **Delegate** navigation and communication to a passenger or pull over.
- **Specific to this incident:** In case of an IWI, know your extraction/drive times. Important ones to know are from Drop Points to towns, hard top roads, medevac helispots, etc.



Safety Officer: Tracy Milakovic

Incident Finance Information

**If you have any questions please call:
Kristi West 785-472-8684 or Kyle 785-472-7031**

CTRs and Shift Tickets:

Scan and email SIGNED shift tickets and CTRs to:

2023.hope.finance@firenet.gov

NOTE: If you only take a photo of your CTR or Shift Ticket, PLEASE make sure that it is legible. All phones do have a scanning app, I can show you how if you would like.

Include the following information on your CTR and/or Shift Tickets:

- a. Your name, date, fire you were working on.
- b. Your incident supervisor's signature (wet or electronic)
- c. Justification for excess hours and/or hazard pay
- d. Start and stop mileage and hours of work time (Shift Tickets)

Incident Finance Codes:

Hope Fire CO-SJF-001052 P2 ECU7 (0213)

Public Information

The Hope Fire was lightning-caused and detected on September 21st. The fire is being managed under a full suppression strategy by local resources from the Dolores Ranger District of the San Juan National Forest. It is currently burning at Hoppe Point located northwest of the McPhee Dam and Reservoir, east of Bradfield Campground.

The location of the fire is within the boundaries of a prescribed fire burn unit. Fire personnel have been working to prepare lines around the estimated 3,000-acre section. Firefighters are reinforcing and using previously defined and prepared control lines to allow this naturally caused wildfire to reduce forest fuels and improve forest health within those boundaries. This will decrease risk of future catastrophic wildfire, protect infrastructure and private lands, and improve forage for wildlife.

If you have photos, or if the public has questions:

Email: 2023.hope@firenet.gov

phone: 541-802-3112

MEDICAL PLAN (ICS 206 WF)

| 1. Incident Name: Hope Fire | | 2. Operational Period Day Shift | | Date From: 10/01/23 | Date To: 10/01/23 | | | |
|---|---|--|--------------------------------|--------------------------------------|------------------------------------|-------------------------------------|--------------------------|---------------------------|
| | | Time From: 0600 | Time To: 2100 | | | | | |
| 3. Ambulance Services | | | | | | | | |
| Name | Complete Address | Phone & EMS Frequency | Advanced Life Support | | | | | |
| | | | Yes | No | | | | |
| Dolores VFD | 18005 Hwy 145, Dolores, CO, 81323 | 970-565-8454 OR 911, VMED28 | - | X | | | | |
| Southwest Memorial Ambulance | 1311 N Mildred Rd., Cortez, CO, 81321 | 970-564-6666 OR 911, VMED28 | X | - | | | | |
| 4. Air Ambulance Services | | | | | | | | |
| Name | Phone | Call Sign | City | Capability | Type | | | |
| Flight For Life | 800-332-3123 | Lifeguard 5 (RW) | Durango, CO | ALS | RW/FW | | | |
| Air Care | 505-609-6911 | Air Care 1 | Farmington, NM | ALS | RW/FW | | | |
| Classic Care Medical | 1-800-444-9223 | Classic-4 ALS (RW) | Montrose, CO | ALS | RW | | | |
| US Air Force | 850-283-5955 | TBD | Tyndall AFB, FL | MIL | RW/FW | | | |
| 5. Hospitals | | | | | | | | |
| Name Complete Address | GPS Datum -- WGS 84 Coordinate Standard Degrees Decimal Minutes | | Travel Time | | Phone | Helipad | | Level of Care Facility |
| | | | Air | Ground | | Yes | No | |
| Southwest Memorial, 1311 North Mildred Rd., Cortez, CO, 81321 | Lat: | 37°21.78' | 15 | 30 | 970-565-6666 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Level III Trauma |
| | Long: | 108°34.48' | | | | | | |
| | VHF: | | | | | | | |
| Mercy Medical Center, 1010 Three Springs Blvd., Durango, CO, 81301 | Lat: | 37°21.78' | 20 | 2hrs | 970-247-4311 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Level IV Trauma |
| | Long: | 108°34.48' | | | | | | |
| | VHF: | | | | | | | |
| San Juan Regional Medical Center, 801 West Maple St., Farmington, NM, 87401 | Lat: | 36°43.46' | 30 | 3hrs | 505-325-5011 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Level III Trauma |
| | Long: | 108°13.08' | | | | | | |
| | VHF: | | | | | | | |
| UNM Hospitals, 2211 Lomas Blvd NE, Albuquerque, NM, 87106 | Lat: | 35°05.29' | 1hr | 5hrs | 505-272-2111 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Level 1 Trauma |
| | Long: | 106°37.12' | | | | | | |
| | VHF: | | | | | | | |
| 6. Division Branch Group | | | | | | | | |
| A | | Area Location Capability | | | | | | |
| | | EMS Responders & Capability | | | | | | |
| W / M | | Equipment Available on Scene | | | | | | |
| | | To definitive care by Air: | | | | | | |
| | | To definitive care by Ground: | | | | | | |
| | | Approved Helispot: | | | | | | |
| | | EMS Responders & Capability | Mike Fincham - Paramedic | | | | | |
| Equipment Available on Scene | ALS - Equipment | | | | | | | |
| To definitive care by Air: | | | | | | | | |
| To definitive care by Ground: | | | | | | | | |
| Approved Helispot: | | | | | | | | |
| 8. Prepared By | | Position | Date/Time | Reviewed By: | | Position: | Date/Time: | |
| Lance Martin | | OPS | 9/30/2000 | Nancy Masters | | PSC | 2000 | |
| ICS 206 WF | | | | | | IAP Page 12 | | |

MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

| Medical Incident Report | | | | | |
|---|--|--------------|---|---------------|------------|
| FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY. | | | | | |
| FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH. | | | | | |
| Use the following items to communicate situation to communications/dispatch. | | | | | |
| 1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report) <i>Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."</i> | | | | | |
| 2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure. <i>Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."</i> | | | | | |
| Severity of Emergency / Transport Priority | <input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2^o – 3^o burns more than 4 palm sizes, heat stroke, disoriented.</i> | | | | |
| | <input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. <i>Ex: Significant trauma, unable to walk, 2^o – 3^o burns not more than 1-3 palm sizes.</i> | | | | |
| | <input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport <i>Ex: Sprains, strains, minor heat-related illness.</i> | | | | |
| Nature of Injury or Illness & Mechanism of Injury | | | <i>Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree)</i> | | |
| Transport Request | | | <i>Air Ambulance / Short Haul/Hoist Ground Ambulance / Other</i> | | |
| Patient Location | | | <i>Descriptive Location & Lat. / Long. (WGS84)</i> | | |
| Incident Name | | | <i>Geographic Name + "Medical" (Ex: Trout Meadow Medical)</i> | | |
| On-Scene Incident Commander | | | <i>Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)</i> | | |
| Patient Care | | | <i>Name of Care Provider (Ex: EMT Smith)</i> | | |
| 3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient) | | | | | |
| Patient Assessment: See IRPG page 106 | | | | | |
| Treatment: | | | | | |
| 4. TRANSPORT PLAN: | | | | | |
| Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location: | | | | | |
| Helispot / Extraction Site Size and Hazards: | | | | | |
| 5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS: | | | | | |
| <i>Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication</i> | | | | | |
| 6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable | | | | | |
| Function | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
| COMMAND | | | | | |
| AIR-TO-GRND | | | | | |
| TACTICAL | | | | | |
| 7. CONTINGENCY: <u>Considerations:</u> If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead. | | | | | |
| 8. ADDITIONAL INFORMATION: Updates/Changes, etc. | | | | | |
| REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively. | | | | | |