

CO-GMF-000176 - P2 QFT2 (0204)[P]

# **SATURDAY, JULY 29, 2023**

Day Operational Period0700 - 2100Night Operational Period1800 - 0800



# **Rocky Mountain CIMT1**

Dan Dallas, IC Mark Giacoletto, Deputy

INCIDENT INFORMATION: 719.257.3621 BRIEFING DIAL-IN: 202.640.1187..149521660#

IAP & MAPS











|  | INCIDENT OB  |   | -S (ICS 20  | (2)  |
|--|--|---|---|--|
| 1. Incident Name:  | 2. Operationa  |   |   |  |
| LOWLINE  | Date/Tim   | e From:   |   | Date/Time To:  |
|  | 07/29/20   | 23 0700   | SAT   | 07/29/2023 2100 SAT  |
| 3. Objective(s):   |  |   |   |  |
| analysis which includes conversation   | nel and the public throug  | ency Admi   | histrators, pa  | ement processes and subsequent risk<br>rtners, and stakeholders.<br>ng good personal hygiene practices.  |
| Objectives for Protection of Values a<br>• Minimize impacts to private structu<br>Sage Grouse habitat, recreation infr<br>suppression strategy.<br>• Utilize cost containment principles | res and homes along CF<br>astructure, Antelope Tim   | iber Sale /   | Area, and ag  | cal water ditch resources, critical Gunnison<br>ricultural and ranching operations, using a full<br>at risk.   |
| public and media.  | nation to Agency Adminis   |   |   | County Sheriff, cooperators, stakeholders, the   |
| Maintain and enhance relationship  | s with cooperators, stake  | eholders, 1   | he local com  | munity, and adjoining agencies.  |
| 4. Operational Period Command Emphasi  | s:   |   |   |  |
| conditions where important values a 3. Contain and control portions of th 4. Mop-up to the extent necessary t perimeter.   | commit responders only<br>it risk are protected with<br>e fire that are a threat to<br>o prevent escape of the t<br>the potential for spread o | to operation<br>the least of<br>identified<br>fire and action<br>of infection | ons where an<br>exposure nec<br>values to be<br>iditional spre<br>s disease, su | nd when they can be successful, and under<br>ressary.<br>protected.<br>ad or damage to other values within the<br>uch as distributed operations, adhering to CDC |
| General Situational Awareness:   |  |   |   |  |
| <ol> <li>Complete a good size up of ye</li> <li>Be prepared for changing wea</li> <li>Minimize firefighter exposure</li> <li>Know who you are working fo</li> </ol>                      | ather conditions.<br>to falling tree hazards.  | hazards.  |   |  |
|  | No X   |   |   |  |
| Approved Site Safety Plan(s) Located   |  |   |   |  |
| ▼       ICS 202       □       ICS 207         ▼       ICS 203       ▼       ICS 208         ▼       ICS 204       ▼       ICS 220         ▼       ICS 205       □       Map/Chart        | he items checked below are in<br>t<br>forecast/Tides/Currents  |   | s Incident Action<br>ttachments:  | n Plan):   |
| 7. Prepared by: MARTY KREPFL   |  | CC (T)  |   | Signature:   |
| 8. Approved by Incident Commander:   | Name: DAN DALLA  | 3   | -   | Signature: S S S S S S S S S S S S S S S S S S S   |

IAP Page

Date/Time:

ICS 202

### **ORGANIZATION ASSIGNMENT LIST (ICS 203)**

| 1. Incident Name:   |        |                                 | 2. Operationa |                      |                                    |                             |   |  |  |  |
|---------------------|--------|---------------------------------|---------------|----------------------|------------------------------------|-----------------------------|---|--|--|--|
| LOWLINE             |        |                                 |               | ne From:<br>023 0700 | SAT                                | Date/Time T<br>07/29/2023 2 |   |  |  |  |
| 3. Incident Comm    | ander( | s) and Command Staff            | :             |                      | 6. Logistics Section:              |                             |   |  |  |  |
| I                   | IC/UC  | DAN DALLAS                      |               |                      | CHIEF                              | BRENT SPEN                  |   |  |  |  |
| DE                  | PUTY   | MARK GIACOLET                   | ГО            |                      |                                    | KEITH PLAGE                 | the second se |  |  |  |
| INFORMA             |        | MICHELLE EHN K                  | ELLY          |                      |                                    | ROY SPENCE                  |   |  |  |  |
|                     |        | DEANA HARMS                     |               |                      |                                    | MICHAEL BUF                 |   |  |  |  |
| LIAISON OFF         |        | LORI WOOD<br>PENNY WU           |               |                      | GROUND SUPPORT<br>UNIT             | HARRY TUGO                  | LE  |  |  |  |
|                     |        | TODD LEGLER; D                  | AVID VITWA    | AR                   | COMMUNICATIONS                     | BARRY MATH                  | IAS   |  |  |  |
|                     |        | KIRBY CLOCK                     |               |                      |                                    | DAVID CLARK                 | <   |  |  |  |
|                     | -      | AMANDA BURKI (                  | Г)            |                      | FOOD UNIT COLLEEN GALLAGHER        |                             |   |  |  |  |
| FIREFIGHTER HE      | ALTH   | SUSAN KOLP                      |               |                      |                                    | MARIE BUTLE                 |   |  |  |  |
|                     |        |                                 |               |                      | 7. Operations Section:             |                             |   |  |  |  |
|                     |        | Representative(s):              |               |                      |                                    | PAUL DELMER                 | RICO  |  |  |  |
| Agency/Organizat    | tion   | Name                            |               |                      |                                    | ROB POWELL                  |   |  |  |  |
|                     |        | DAYLE FUNKA<br>RUSS BACON       |               |                      | PLANNING OPS                       | SCOTT BEACH                 | HAM   |  |  |  |
| 1                   |        | LUKE ODOM                       |               |                      | STRATEGIC OPS                      | ERIC ZANOTT                 |   |  |  |  |
|                     |        | JOE DUENSING                    |               |                      |                                    |                             |   |  |  |  |
|                     |        | JOHN KAMINSKY<br>STEPHANIE CON  | NOLLY         |                      | DIVISION/GROUP                     | A                           | MATT WEAKLAND<br>JOHN HASKVITZ (T)  |  |  |  |
|                     | RIFF   | ADAM MURDIE                     | - JOHN ASH    | IE                   | DIVISION/GROUP                     | W                           | SKIP SIMMONS<br>BRIAN BORNONG (T)   |  |  |  |
| EMERGE<br>MANAGEN   | ENCY   | SCOTT MORRIL<br>LISA CLAY       |               |                      | DIVISION/GROUP                     |                             | IAN BARRETT   |  |  |  |
| DH                  | ISEM   | BOBBIE LUCERO                   | in the second |                      | DIVISION/GROUP                     |                             | ZACH PIGATI   |  |  |  |
| F                   | READ   | LEAD - MATT QUI                 | NN;           |                      | DIVISION/GROUP                     |                             | DOUG CUPP   |  |  |  |
|                     | _      | ASST - GREG AUT                 | IN            |                      | STRUCTURE BRANCH<br>DIVISION/GROUP |                             | TED CHRISTOPOULOS   |  |  |  |
|                     |        | ,                               |               |                      |                                    |                             | BELA HARRINGTON (T)   |  |  |  |
|                     |        |                                 |               |                      | 7b. Air Operations Bran            |                             | -   |  |  |  |
| 5. Planning Section | on:    |                                 |               |                      | AIR OPS BRANCH<br>DIRECTOR         | PATRICK MA                  |   |  |  |  |
|                     | HIEF   | AUSTIN BAKER<br>MARTY KREPFL (* | Г)            |                      | AIR SUPPORT<br>SUPERVISOR          | JASON PETRU                 |   |  |  |  |
| RESOURCES           |        | SANDY DODGE; T                  |               | N                    | HELIBASE MANAGER                   | TRAVIS MOOF                 | RE  |  |  |  |
|                     |        | DARBY JOHNSON                   |               |                      | 8. Finance/Administrati            | on Section:                 |   |  |  |  |
| SITUATION           |        | NATE WILLIAMSO                  |               |                      | CHIEF                              | PJ TILLMAN; C               | AVID LUCAS (V)  |  |  |  |
|                     |        | THADDEUS MCKA                   | IN            |                      |                                    | MEGAN JACKS                 |   |  |  |  |
| DEMOBILIZATION      |        | GAYLE LAURENT                   |               |                      | PROCUREMENT UNIT                   |                             |   |  |  |  |
| FIRE BEHA           |        | NANCY BAYNE                     |               | _                    |                                    | MICHAEL JAC                 |   |  |  |  |
|                     | LYST   | GLEN LEWIS                      |               |                      | COMPENSATION UNIT                  |                             | · · ·   |  |  |  |
| INCIE<br>METEOROLO  |        | SCOTT STEARNS                   |               | us a comme           | TIME UNIT                          | DALE HARRIS                 | ON  |  |  |  |
|                     |        |                                 | _             | _                    | -                                  |                             |   |  |  |  |
|                     |        |                                 |               |                      | ]                                  |                             |   |  |  |  |
| 9. Prepared By:     | Name:  | DARBY JOHNSON                   |               | Position/Titl        | e: RESL                            | Signature:                  | 1 1 1   |  |  |  |
| ICS 203             | IAP Pa | ge                              |               | Date/Time:           | 07/28/2023 0956                    | Jay                         | by adimon   |  |  |  |



#### **INCIDENT Weather Forecast**



Forecast No: 2 Prediction For: Saturday Shift Date: July 29, 2023 Forecast Issued: July 28, 2023 at 1800

Name of Incident: Lowline Unit: GMUG NF Incident Meteorologist: Scott Stearns (208) 577-1617

Discussion: Temperatures will likely warm a degree or two once again today. Expect a slight uptick in moisture (a sign of things to come) in the form of slightly higher afternoon RHs, more cloud cover, and better chances for precipitation today versus yesterday. Given the warm conditions, most showers that form will have the potential to produce lightning and gusty outflow winds exceeding 30 mph. Otherwise, expect mainly light, terrain-driven winds. On Sunday, shower / storm chances increase again as the main plume of moisture moves into the area...also driving cloud cover and RHs higher.

| Forecast for Today:             |                     |             |                                 |         |             |        |
|---------------------------------|---------------------|-------------|---------------------------------|---------|-------------|--------|
| Sky/Weather:                    | Partly              | Cloudy; Sli | ght Chance of Showers / Thun    | derstor | rms         |        |
|                                 | Castleton Ra        | nch 8,400'  | W EI                            | Wilde   | er. 10,000' |        |
| Max Temperature:                |                     | 84          |                                 |         | 82          | °F     |
| Min RH:                         |                     | 21          |                                 |         | 21          | %      |
| Wind (20 FT):                   | Expect a mo         | derate mor  | ning inversion to break around  | 1030    |             |        |
|                                 | US/UV               | 9           | U                               | S/UV    | 8           | mph    |
|                                 | Gusts:              | 15          | 0                               | Susts:  | 13          | mph    |
| Mixing Height:                  |                     | 11,000      |                                 |         | 11,000      | ft AGL |
| LAL:                            |                     | 2           |                                 |         | 3           |        |
| <b>Chance of Precipitation:</b> |                     | 35          |                                 |         | 40          | %      |
| Tonight's Min Temperature:      |                     | 48          |                                 |         | 50          | °F     |
| Tonight's Max RH:               |                     | 80          |                                 |         | 65          | %      |
| Tonight's Wind (20 FT):         | Expect the e        | vening inve | rsion to begin setting in aroun | d 1930  |             |        |
|                                 | DS/DV               | 8           | C                               | S/DV    | 5           | mph    |
|                                 | Gusts:              | 15          | 0                               | Susts:  | 10          | mph    |
| Tonight's Mixing Height:        |                     | 2,000       |                                 |         | 2,000       | ft AGL |
| Tonight's LAL:                  |                     | 2           |                                 |         | 2           |        |
| Tonight's Chnc of Precip:       |                     | 10          |                                 |         | 20          | %      |
| Forecast for Sunday:            | 、                   |             |                                 |         |             |        |
| Sky/Weather:                    | 1                   | Mostly Clou | dy; Likely Showers / Thunderst  | orms    |             |        |
|                                 | <b>Castleton Ra</b> | nch 8,400'  | W EII                           | k Wilde | er. 10,000' |        |
| Max / Min Temperature:          | 84                  | 48          | 8                               | 1       | 51          | °F     |
| Min / Max RH:                   | 29                  | 90          | 3                               | 2       | 75          | %      |

| Will / Wiax IVI. | 25          | 50        |                  |            | 32          | 12         | 10     |  |
|------------------|-------------|-----------|------------------|------------|-------------|------------|--------|--|
| Wind (20 FT):    | Expect a mo | derate mo | orning inversion | to break a | around 1100 |            |        |  |
|                  | WNW         | 8         |                  |            | WNW         | 11         | mph    |  |
|                  | Gusts:      | 15        |                  |            | Gusts:      | 18         | mph    |  |
| Mixing Height:   |             | 10,500    |                  |            | 3           | 10,000     | ft AGL |  |
|                  |             |           | LAL:             | 4          | Preci       | ip Chance: | 65     |  |
|                  |             |           |                  |            |             |            |        |  |

Extended

Unsettled conditions conditions continue as moisture increases next week. Chances for wetting rainfall Outlook: will exceed 50%. 1/2 inch of accumulating rainfall will be possible through mid-week.

|        |      | Max T | Min T | Min RH | Max RH | Ridge Winds @ 1500 | Weather                  |
|--------|------|-------|-------|--------|--------|--------------------|--------------------------|
| 0.000  | Mon: | 79    | 49    | 39     | 85     | W @ 13 G23         | Wetting Showers / Storms |
| 9,600' | Tue: | 76    | 48    | 43     | 90     | WSW @ 12 G20       | Wetting Showers / Storms |
|        | Wed: | 72    | 46    | 43     | 85     | W @ 12 G20         | Wetting Showers / Storms |

| Fire Be   | havior Forecast # 02   |
|---|--|
| Name of Incident: Lowline   | Administrative Unit: CO-GNF  |
| Date & Time Issued: 2000 07/28/2023   | <b>Operational Period</b> : Day – July 29, 2023  |
| FBAN Glen Lewis   | Signed: Glen Lewis   |
| W   | eather Summary   |
|   | weather forecast for details**<br>Topography Summary   |
| <i>with Shrubs</i> (perennial grasses mixed with brush). Hea<br>contribute to surface fire transition to vegetation crown<br>Local fire danger indices are <u>near the 97<sup>th</sup> percentile</u> a | r with Understory (Mixed Conifers with litter and reprod), and Grass<br>avy fuel concentrations are common in timbered areas and will likely<br>as, increased spotting potential, and rolling material on steep slopes.<br>Ind continue to trend well above average. |

Watch for significant topographic influences on fuel loading, wind alignment, and heavy conifer fuels again today.

#### **Fire Behavior Summary**

- <u>Today's potential fire behavior</u> likely will include areas of <u>active</u> fire behavior in continuous fuels including flanking, backing, short uphill runs with potential for single tree and group torching with short to medium range spotting.
- Slope effects on air movement may be stronger than eye-level winds, especially on south aspects.
- Watch for shifting wind directions to change fire activity and spotting potential. Upslope and up valley winds mean that fire spread direction and intensity could vary significantly within the fire perimeter despite similar fuels. Monitor wind directions closely throughout the day.
- Spotting will be a significant source of potential fire spread again today. Fine dead fuel moisture will be low and will continue the high probability of ignition. In addition, heavy fuels are very dry and a likely source of spotting as well Spot fires have been observed at 1/4 to 1/2 of a mile from the main fire, and todays conditions are similar to those conditions.
- Expect peak burning conditions 1300 1900 today.

#### Specific

Today will be another dry day with abundant sunshine and low humidity. Fire behavior will be active in mixed conifer, especially in areas with steep slopes and heavy fuels. Aspen groves are currently a barrier to active fire spread but large dead and down fuels are dry and will burn in the understory. Live fuels such as grass and sagebrush have inhibited fire spread and will continue to do so. Spot fires in these fuels are spreading very slowly and may stop spreading without the additional heat from other adjacent fuels.

Expect fire behavior to pick-up in the afternoon hours, but alignment with heavy fuels- especially mixed conifer with heavy dead and downed fuels. Slope and heavy fuels alignment will promote short to mid-range spotting. Historically, fires have spread actively under conditions similar to the current conditions in and around the fire area.

Safety

#### LCES-

**Lookouts**. Post as many lookouts as needed to monitor your area of work and the surrounding area. Topography and weather may limit the effectiveness of lookouts; post more lookouts as needed. Establish communication with all lookouts to maintain and improve situational awareness.

#### A MOMENT FOR SAFETY CAN LAST A LIFETIME.

| 1. Incident Name:   |                   | Controlled     |            |              | 3.       |                   |                  |               |                   |             |
|---|-------------------|----------------|------------|--------------|----------|-------------------|------------------|---------------|-------------------|-------------|
| LOWLINE   |                   |                |            |              | Branc    | h:                |                  | Division/Grou | qt                |             |
| 2. Operational Period:  |                   |                | -          |              |          |                   |                  |               |                   |             |
| Date/Time From:   | 1                 | Date/Time To:  |            |              |          |                   |                  |               | Α                 |             |
|   | AT                | 07/29/2023 210 |            | SAT          |          |                   |                  |               |                   |             |
|   |                   |                | Operation  | s Personn    | el       |                   |                  |               |                   |             |
| LEAD O  | PS PAUL DELMER    | RICO           |            |              |          | FIELD             | OPS RO           | B POWELL; L   | ATHAN JC          | DHNSON (1   |
|   | SCOTT BEACH       |                | FRS        | DIVISIO      | N/GROL   |                   | ISOR M           | ATT WEAKLAN   | ID                |             |
| FLANNING  | -3 SCOTT BEACT    | IAW, JOEL PET  | LIIO       | Divisio      | i vanoc  | of En             |                  | HN HASKVITZ   |                   |             |
|   |                   | Resou          | rces Ass   | igned this I | Period   |                   | -                |               |                   |             |
| Strike Team / Task<br>Resource Desig  |                   | LWD            |            | Leader       |          | Number<br>Persons | Drop (           | Off PT./Time  | Pick U            | Jp PT./Time |
| -10 TFLD  |                   | 08/09          | NOAH D     | ANIELS       |          | 1                 | CASTLE           |               | CASTLE<br>RANCH/  |             |
| -17.67 TFLD (T)   |                   | 08/10          | JOHN W     | ROBLEWS      | KI       | 1                 | CASTLE           | TON           | CASTLE            | TON         |
| -2 CR2I FIRESTORM C-6   |                   | 07/30          | PAUL M     |              |          | 20                | RANCH/           |               | RANCH/            |             |
|   |                   |                |            | _            |          |                   | RANCH/           | 0700          | RANCH/            | 2100        |
| -14 CR2I AUGUSTA  |                   | 08/06          | DEREK      | KRAMER       |          | 20                | CASTLE<br>RANCH/ |               | CASTLE<br>RANCH/  |             |
| -6 CRW2 R&R CONTRACTIN  | NG C-1            | 08/10          | ALFRED     | O MARCEL     | INO      | 20                | CASTLE           | TON           | CASTLE            | TON         |
| -22 SMOD SENTINEL   | an design for the | 08/08          | JASON H    | HOLTON       |          | 6                 | CASTLE           | TON           | CASTLE            | TON         |
|   |                   |                |            |              |          |                   | RANCH/           | 0700          | RANCH/            | 2100        |
| -6.7 HEQB   |                   | 08/08          | LEVI SE    | NSENIG       |          | 1                 | CASTLE           | TON           | CASTLE            | TON         |
|   |                   |                |            |              |          |                   | RANCH/           | 0700          | RANCH/            | 2100        |
| 6.9 HEQB  |                   | 08/08          | RYAN C     | ORBY         |          | 1                 | CASTLE<br>RANCH/ |               | CASTLE<br>RANCH/2 |             |
| ZR3 EARTHWORKS  |                   | 08/09          | BOB GY     | DESAN        |          | 1                 | CASTLE<br>RANCH/ |               | CASTLE<br>RANCH/  |             |
|   |                   |                |            |              | _        |                   | TANOT IN         | 0700          | THANGIN .         | 2100        |
| -89 EMPF  |                   | 08/11          | DEREK      | MEEKS        |          | 1                 | CASTLE           | TON           | CASTLE            | TON         |
| -42 AEMF  |                   | 08/10          | ZAC OR     | MSREE        | _        | 1                 | RANCH/           |               | RANCH/            |             |
|   |                   | 08/10          |            |              |          |                   | RANCH/           | 0700          | RANCH/            | 2100        |
| -35 SOFC  |                   | 08/10          | MICHAE     | L SUGASKI    |          | 1                 | CASTLE<br>RANCH/ |               | CASTLE<br>RANCH/2 |             |
| -27 SOFC (T)  |                   | 08/10          | MATEO      | PACHECO      |          | 1                 | CASTLE           | TON           | CASTLE            | TON         |
| Control Operations/Work As  | signments:        |                |            |              |          |                   | RANCH/           | 0700          | RANCH/            | 2100        |
| TASK: Construct and pre<br>PURPOSE: Prepare for t<br>END STATE: Fireline in t | ournout operatio  | ns. Identify n | nitigation | n needs to   | protec   | t structur        | es.              |               |                   |             |
| . Special Instructions:   |                   |                |            |              |          |                   |                  |               |                   |             |
| Gunnison AMBO1 is sta   | aged at the Cas   | stleton Ranc   | h.         |              |          |                   |                  |               |                   |             |
| •   |                   | Division       | Group Co   | ommunicat    | on Sum   | mary              |                  |               |                   |             |
| Function  | Channel           | RX Frequency   | N/W        | RX Tone      | NAC      | TX Freque         | ncy N/W          | TX Tone/NA    | AC                | Mode        |
| OMMAND  | SEE COMM PLAN     |                |            |              |          |                   |                  |               |                   |             |
| Prepared By (Resource Unit  |                   | Approv         | ved By (P  | lanning Se   | tion Chi | ef) A             | Da               | te            | Time              |             |
| SANDY DODGE   | 1 holes           | MAR            | TY KREP    | FL N         | KA       | etil              | 07               | 28/2023       | 2200              |             |
| CS 204 WF (1/14)  | A May             | Controlled     |            | 1.           | LIN      | 2 AL              |                  |               |                   | Page 1 of   |

|  |                                  | 3.   |                   |                                   |                  |
|--|----------------------------------|--|-------------------|-----------------------------------|------------------|
| LOWLINE  |                                  | Br   | ranch:            | Division/Grou                     | p                |
| Operational Period:  |                                  |  |                   |                                   |                  |
| Date/Time From:<br>07/29/2023 0700 SAT   | Date/Time To:<br>07/29/2023 2100 | SAT  |                   |                                   | W                |
| ann <mark>a ann ann far ann an</mark> n  | Opr                              | erations Personnel   | <u></u>           |                                   |                  |
| LEAD OPS PAUL  |                                  |  | FIELD             | OPS ROB POWELL; LA                | THAN JOHNSON (T  |
|  |                                  |  |                   |                                   |                  |
| PLANNING OPS SCO   | TT BEACHAM; JOEL PETER           | S DIVISION/GI  | ROUP SUPERVI      | SOR SKIP SIMMONS<br>BRIAN BORNONC | G (T)            |
|  | Resource                         | s Assigned this Perio  | d                 |                                   |                  |
| Strike Team / Task Force /<br>Resource Designator  | LWD                              | Leader   | Number<br>Persons | Drop Off PT./Time                 | Pick Up PT./Time |
|  |                                  |  |                   |                                   |                  |
|  |                                  |  |                   |                                   |                  |
|  |                                  |  |                   |                                   |                  |
|  |                                  |  |                   |                                   |                  |
|  |                                  |  |                   |                                   |                  |
|  |                                  |  |                   |                                   |                  |
|  |                                  |  |                   |                                   |                  |
|  |                                  |  |                   |                                   |                  |
|  |                                  |  |                   |                                   |                  |
| Control Operations/Work Assignmer  |                                  |  |                   |                                   |                  |
| URPOSE: Identify appropriate<br>ND STATE: Fireline in the corr<br>Special Instructions:<br>Sunnison AMBO1 is staged at | rect location with the righ      |  | ntain the fire.   |                                   |                  |
|  |                                  |  |                   |                                   |                  |
|  | nnel RX Frequency N/V            | Pup Communication S<br>V RX Tone/NAC<br>By (Planning Section | TX Frequence      | y N/W TX Tone/NAG                 | C Mode<br>Time   |
|  | nnel RX Frequency N/V            | V RX Tone/NAC<br>By (Planning, Section                       | TX Frequence      |                                   |                  |

| 1. Incident Name:                                 | <u></u>         | Controlled Unclas  |   | 3.       | Dasic        |  |                   |
|---|-----------------|--------------------|---|----------|--------------|--|-------------------|
| LOWLINE   |                 |                    |   | Branc    | h:           | Division/Grou  | qı                |
| 2. Operational Period:                            |                 |                    |   |          |              |  |                   |
| Date/Time From:                                   |                 | Date/Time To:      |   |          |              |  | Y                 |
|   | SAT             | 07/29/2023 2100    | SAT   |          |              |  |                   |
| 4.  |                 | Operati            | ons Personne  | H        |              |  |                   |
| LEAD C  | DPS PAUL DELMER | NCO                |   |          | FIELD        | OPS ROB POWELL; L  | ATHAN JOHNSON (T) |
|   | DE SCOTT DEACH  | AM; JOEL PETERS    | DIVISIO   | N/CROU   |              | SOR IAN BARRETT  |                   |
| PLANNING  | SCOTT BEACF     | IAW, JUEL PETERS   | Divisio   | N/GhOU   | IF SUFERVI   | SON IAN BARNET   |                   |
| 5.  | 1               | Resources A        | ssigned this P  | eriod    |              |  |                   |
| Strike Team / Tas                                 |                 |                    |   |          | Number       |  |                   |
| Resource Desig                                    | gnator          | LWD                | Leader  |          | Persons      | Drop Off PT./Time  | Pick Up PT./Time  |
|   |                 |                    |   |          |              |  |                   |
|   |                 |                    |   |          |              |  |                   |
|   |                 |                    |   |          |              |  |                   |
|   |                 |                    |   |          |              |  |                   |
|   |                 |                    |   |          |              |  |                   |
| i in an   |                 |                    |   |          |              |  |                   |
|   |                 |                    |   |          |              |  |                   |
|   |                 |                    |   |          |              |  |                   |
|   |                 |                    |   |          |              | 1000 - 100 - |                   |
|   |                 |                    |   |          |              |  |                   |
| 6. Control Operations/Work A                      | Accianmente:    |                    |   |          |              |  |                   |
|   |                 |                    |   |          |              |  |                   |
| TASK: Scout potential fi<br>PURPOSE: Identify app |                 | ontrol operations. |   |          |              |  |                   |
| END STATE: Fireline in                            |                 |                    | mensions to   | o contai | in the fire. |  |                   |
| 7. Special Instructions:                          |                 |                    |   |          |              |  |                   |
| Gunnison AMBO1 is st                              | aged at the Cas | tleton Ranch.      |   |          |              |  |                   |
|   | 5               |                    |   |          |              |  |                   |
|   |                 |                    |   |          |              |  |                   |
|   |                 |                    |   |          |              |  |                   |
|   |                 |                    |   |          |              |  |                   |
|   |                 |                    |   |          |              |  |                   |
|   |                 |                    |   |          |              |  |                   |
|   |                 |                    |   |          |              |  |                   |
|   |                 |                    |   |          |              |  |                   |
|   |                 |                    |   |          |              |  |                   |
| 8.  |                 | Division/Group     | Communicati   | on Sumr  | mary         |  |                   |
| Function  | Channel         | RX Frequency N/W   | RX Tone/  | NAC      | TX Frequence | cy N/W TX Tone/NA  | C Mode            |
| COMMAND   | SEE COMM PLAN   |                    | and the state of the |          |              |  |                   |
| 9. Prepared By (Resource Un                       | it Leader)      | Approved By        | (Planning Sec   | tion Chi | ef) //       | Date   | Time              |
| DARBY JOHNSON                                     | Ner 11 chis     | MARTY KRE          | PFL   | NK       | repl         | 07/28/2023   | 2200              |
| ICS 204 WF (1/14)                                 | 1900            | Controlled Unclas  | ssified Inform  | nation// | Basic        |  | Page 1 of 1       |

|  |  |                               |                           | 3.      |                           |                         |                         |
|--|--|-------------------------------|---------------------------|---------|---------------------------|-------------------------|-------------------------|
| LOWLINE  |  |                               |                           | Brand   | :h:                       | Division/Gro            | up                      |
| 2. Operational Period:   |  |                               |                           |         |                           |                         |                         |
| Date/Time From:<br>07/29/2023 0700   |  | Date/Time To<br>7/29/2023 210 |                           |         |                           |                         | z                       |
| 4.   |  | Are                           | <b>Operations Personn</b> | el      |                           | a ta a a a              |                         |
| LEAD C   | PAUL DELMERI                             | со                            |                           |         | FIELD                     | OPS ROB POWELL; L       | ATHAN JOHNSON (T)       |
|  |  |                               |                           |         |                           |                         |                         |
| PLANNING C   | DPS SCOTT BEACH                          | AM; JOEL PE                   | TERS DIVISIO              | N/GROL  | JP SUPERV                 | JUSTIIN MCART           | HUB (T)                 |
| 5.   |  | Basa                          | urces Assigned this       | Pariod  |                           |                         |                         |
| Strike Team / Tasl   | k Force /                                | Heso                          | urces Assigned this       | enou    | Number                    |                         | 1                       |
| Resource Desig   |  | LWD                           | Leader                    |         | Persons                   | Drop Off PT./Time       | Pick Up PT./Time        |
| C-5 CR2I MED BOW-ROUTT   | #1                                       | 08/08                         | TIMOTHY CUSACK            |         | 20                        | CASTLETON<br>RANCH/0700 | CASTLETON<br>RANCH/2100 |
|  |  |                               |                           |         |                           |                         |                         |
| -6 ENG6 SDSLR E6257  |  | 07/28                         | JADE DRAUSE               |         | 5                         | CASTLETON<br>RANCH/0700 | CASTLETON<br>RANCH/2100 |
| -6 BOI JUMPERS   |  | 08/08                         | MATT BRUNS                |         | 3                         | CASTLETON<br>RANCH/0700 | CASTLETON<br>RANCH/2100 |
|  |  | -                             |                           |         |                           | HANCH/0/00              | HANCHIZ IOU             |
| 0-48 EMTP  |  | 08/10                         | REUBEN FARNSW             | DRTH    | 1                         | CASTLETON               | CASTLETON               |
| -43 EMTF   |  | 08/10                         |                           |         | 1                         | RANCH/0700<br>CASTLETON | RANCH/2100              |
|  |  | 08/10                         | NATHAN REA                |         |                           | RANCH/0700              | CASTLETON<br>RANCH/2100 |
| -26 AMB1 DELTA   |  | 08/10                         | JOSH PIETAK               |         | 2                         | CASTLETON<br>RANCH/0700 | CASTLETON<br>RANCH/2100 |
|  |  |                               |                           |         |                           |                         |                         |
| -35 SOFC   |  | 08/10                         | MIKE SUGASKI              |         | 1                         | CASTLETON               | CASTLETON               |
| 0-27 SOFC (T)  |  | 08/10                         | MATEO PACHECO             |         | 1                         | RANCH/0700<br>CASTLETON | RANCH/2100<br>CASTLETON |
| . Control Operations/Work A  |  |                               |                           |         |                           | RANCH/0700              | RANCH/2100              |
| TASK: Construct direct a<br>PUPOSE: Keep fire from<br>END STATE: Fireline in | and indirect firelin<br>impacting values | at risk.                      | right dimensions t        | o conta | in fire.                  |                         |                         |
| Special Instructions:  |  |                               |                           |         |                           |                         |                         |
| Gunnison AMBO1 is st   | aged at the Cast                         | leton Rand                    | ch.                       |         |                           |                         |                         |
|  |  |                               |                           |         |                           |                         |                         |
|  |  |                               |                           |         |                           |                         |                         |
|  |  |                               |                           |         |                           |                         |                         |
|  |  |                               |                           |         |                           |                         |                         |
|  |  |                               |                           |         |                           |                         |                         |
|  |  |                               |                           |         |                           |                         |                         |
|  |  |                               |                           |         |                           |                         |                         |
|  |  |                               |                           |         |                           |                         |                         |
|  |  | Divisior                      | ı/Group Communicat        | on Sumi | mary                      |                         |                         |
| Function   | Channel                                  | Divisior<br>RX Frequency      |                           | 1       | <b>mary</b><br>TX Frequer | ncy N/W TX Tone/N/      | AC Mode                 |
| Function   | Channel<br>SEE COMM PLAN                 |                               |                           | 1       |                           | ncy N/W TX Tone/N/      | AC Mode                 |
| Function   | SEE COMM PLAN                            | RX Frequency                  |                           | NAC     | TX Frequer                | ncy N/W TX Tone/N/      | AC Mode                 |

ICS 204 WF (1/14)

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Controlled Unclassified Information//Basic FINAL

| 114     ENGS LEADVILLE 301     08/10     BO KNICKMAN     4     CASTLETON<br>RANCH0700     CASTLET  | 1. Incident Name:                               |                                  |                 |             |             | 3.               |            |         | Division (Ora |                     |  |
|---|---|----------------------------------|-----------------|-------------|-------------|------------------|------------|---------|---------------|---------------------|--|
| Data/Time From:<br>07/99/023 0700         SAT         Data/Time From:<br>07/99/023 0700         STRUCTURE         STRUCTURE           0         Operations Personnel         PIELD OPS         FORD OP   | LOWLINE   |                                  |                 |             |             | Branc            | n:         |         | Division/Gro  | up                  |  |
| Date/Time From:<br>07/29/2023 9700         Date/Time Fro:<br>07/29/2023 21:00         SAT           Operations Personnel           LEAD OPS [PAUL DELMERICO           FIELD OPS [POWELL; LATHAN JOHNSON (<br>PLANNING OPS SCOTT BEACHAM, JOEL PETERS           STRUCTURE BRANCH TIM DALY           NVISION/GROUP SUPERVISOR           TEO CHRISTOPOULOS<br>BELA HARRINGTON (T)           Resources Assigned this Period           Resources Assigned this Period           Resources Designator           LEWD           Leader           Period CASTLETON<br>Resource Designator           LEWD           LEAD OF PT./Time           Provide Colspan="2">Provide CASTLETON<br>Resource Designator           LEWD           Leader           Period CASTLETON<br>RANCH2000           RANCH2000           RANCH2000           RANCH2000           RANCH2000           SAT           Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2"           VIDE COLNTY           SAT  | Operational Period:                             |                                  |                 |             |             |                  |            |         |               |                     |  |
| LEAD OPS         FAUL_DELMERICO         FIELD OPS         ROB POWELL; LATHAN JOHNSON (           PLANNING OPS         SCOTT BEACHAM_JOEL PETERS         STRUCTURE BRANCH         TM DALY           INISION/GROUP SUPERVISOR         TED CHRISTOPOULOS         ELA HARRINGTON (T)         Resources Assigned this Period           Strike Team / Task Force /<br>Resource Designator         LWD         Leader         Number<br>Persons         Drop Off PT./Time         Pick Up PT./Tim           14         ENGS COLAR         4         CASTLETON         CASTLETON         CASTLETON         CASTLETON           14         ENGS COLAR EG71         08/10         BO KNICKMAN         4         CASTLETON         <   |   | -                                |                 |             |             | STRUCTURE BRANCH |            |         | STRUCTURE     |                     |  |
| LEAD OPS         FAUL DELMERICO         FIELD OPS         ROB POWELL, LATHAN JOHNSON (")           PLANNING OPS         SCOTT BEACHAM, JOEL PETERS         STRUCTURE BRANCH         TIM DALY           INVISION/GROUP SUPERVISOR         TED CHRISTOPOULOS<br>BELA HAPRINGTON (T)         Image: Comparison of the comparison   |   |                                  |                 | Operations  | s Personnel |                  |            |         |               |                     |  |
| NUSION/GROUP SUPERVISOR         TED CHRISTOPOULOS<br>BELA HARRINGTON (T)           Resources Assigned this Period           Strike Team / Task Force /<br>Resource Designator         LWD         Leader         Number<br>Person         Drop Oft PT./Time         Pick Up PT./Time           14         ENG3         LEADVILLE 301         08/10         BO KNICKMAN         4         CASTLETON<br>RANCH0700         RANCH0700         RANCH2100           11         ENG3         LADVILLE 301         08/11         MATTHEW ROBERT FRY<br>ARACH0700         RANCH0700         RANCH2100           3         ENG6         COGMF E671         PAUL DZIEKAN         4         CASTLETON<br>RANCH2100         CASTLETON<br>RANCH2100           4         ENG6         GUNNISON E619         THOMAS MCDONOUGH         4         RANCH2100           19         WT11         NORTHEAST TELLER T71         08/10         ROBERT DUNGAN         2         CASTLETON<br>RANCH2100           17         WT12         NORTHWEST T41         08/10         JAMES CRAVENER         2         CASTLETON<br>RANCH2100           19         WT12         QUNNISON T26         08/09         JGE SCHULTHEIS         3         CASTLETON<br>RANCH2100           10         JAMES CRAVENER         2         CASTLETON<br>RANCH2100         RANCH2100         RA  | LEAD OPS  | PAUL DELME                       | RICO            |             |             |                  | FIELD      | OPSF    | ROB POWELL; L | ATHAN JOHNSON (T    |  |
| VISION/GROUP SUPERVISOR       TED CHRISTOPOULOS<br>BELA HARRINGTON (T)         Resources Assigned this Period         Strike Team / Task Force /<br>Resource Designator       LWD       Leader       Number<br>Person         14       ENG3 LEADVILLE 301       08/10       BO KNICKMAN       4       CASTLETON<br>RANCH0700       RANCH0700       R  |   |                                  |                 |             |             |                  |            |         |               |                     |  |
| BELA HARRINGTON (T)           Besources Assigned this Period           Strike Team / Task Force /<br>Resource Designator         LWD         Leader         Pursons         Drop OH PT./Time         Pick Up PT./Tim           14         ENG3         LEADVILLE 301         08/10         BO KNICKMAN         4         CASTLETON<br>RANCH0700         RANCH2100           11         ENG3         LARAMIE COUNTY         08/11         MATTHEW ROBERT FRY         3         CASTLETON<br>RANCH0700         RANCH2100           3         ENG6 COGMF E671         PAUL DZIEKAN         4         CASTLETON<br>RANCH0700         RANCH2100           4         ENG6 GUNNISON E619         THOMAS MCDONOUGH         4         CASTLETON<br>RANCH2100         RANCH2100           19         WT11 NORTHEAST TELLER T71         08/10         JAMES CRAVENER         2         RANCH2100           17         WT12 NORTHWEST T41         08/10         JAMES CRAVENER         2         RANCH2100           19         WT12 UNNISON T26         08/09         JOE SCHULTHEIS         3         CASTLETON<br>RANCH2100         RANCH2100           19         WT12 UNNISON T26         08/09         JOE SCHULTHEIS         3         CASTLETON<br>RANCH2100         RANCH212100<   | PLANNING OPS                                    | SCOTT BEAC                       | CHAM; JOEL PE   | TERS        |             | STRUC            | TURE BR    | ANCH    | FIM DALY      |                     |  |
| Strike Team / Task Force /<br>Resource Designator         LWD         Leader         Number<br>Persons         Drop Off PT./Time         Pick Up PT./Time           14 ENG3 LEADVILLE 301         08/10         BO KNICKMAN         4         CASTLETON<br>RANCH0700         RANCH2100           11 ENG3 LEADVILLE 301         08/10         BO KNICKMAN         4         CASTLETON<br>RANCH0700         RANCH2100           11 ENG3 LARAMIE COUNTY         08/11         MATTHEW ROBERT FRY         3         CASTLETON<br>RANCH0700         RANCH2100           3 ENG6 COGMF E671         PAUL DZIEKAN         4         CASTLETON<br>CASTLETON         CASTLETON<br>RANCH0700         RANCH2100           4 ENG6 GUNNISON E619         THOMAS MCDONUGH         4         CASTLETON<br>RANCH0700         RANCH2100           19 WTT1 NORTHEAST TELLER T71         08/10         ROBERT DUNGAN         2         CASTLETON<br>RANCH0700         RANCH2100           17 WTT2 NORTHWEST T41         08/10         JAMES CRAVENER         2         CASTLETON<br>RANCH0700         RANCH2100           49 WTT2 GUNNISON T26         08/09         JOE SCHULTHEIS         3         CASTLETON<br>RANCH0700         RANCH2100           10 UUPPOSE: Protect values at risk by identifying mitigation needs to protect structures         1         1         1         1           10 UUPPOSE: Protect values at risk b  | IVISION/GROUP SUPERVISOF                        |                                  |                 |             |             |                  |            |         |               |                     |  |
| Resource Designator         LWD         Leader         Persons         Drop Off PT./Time         Pick Up PT./Time           14 <eng3_leadville 301<="" td="">         08/10         BO KNICKMAN         4         CASTLETON<br/>RANCH/2100         CASTLETO</eng3_leadville>  |   |                                  | Reso            | urces Assig | gned this P | eriod            |            |         |               | -                   |  |
| In ENGS LARAMIE COUNTY     08/11     MATTHEW ROBERT FRY     3     CASTLETON<br>RANCH/2100       11 ENGS LARAMIE COUNTY     08/11     MATTHEW ROBERT FRY     3     CASTLETON<br>RANCH/2100       3 ENG6 COGMF E671     PAUL DZIEKAN     4     CASTLETON<br>RANCH/2100     CASTLETON<br>RANCH/2100       4 ENG6 GUNNISON E619     THOMAS MCDONOUGH     4     CASTLETON<br>RANCH/2100     CASTLETON<br>RANCH/2100       19 WTT1 NORTHEAST TELLER T71     08/10     ROBERT DUNGAN     2     CASTLETON<br>RANCH/0700     CASTLETON<br>RANCH/2100       17 WTT2 NORTHWEST T41     08/10     JAMES CRAVENER     2     CASTLETON<br>RANCH/0700     CASTLETON<br>RANCH/2100       19 WTT2 GUNNISON T26     08/09     JOE SCHULTHEIS     3     CASTLETON<br>RANCH/2100     CASTLETON<br>RANCH/2100       19 WTT2 GUNNISON T26     08/09     JOE SCHULTHEIS     3     CASTLETON<br>RANCH/2100     CASTLETON<br>RANCH/2100       19 WTT2 GUNNISON T26     08/09     JOE SCHULTHEIS     3     CASTLETON<br>RANCH/2100     CASTLETON<br>RANCH/2100       10 L     L     L     L     L     L     L     L       10 L     L     L     L     L     L     L       10 L     L     L     L     L     L     L       10 L     L     L     L     L     L     L  |   |                                  | LWD             |             | Leader      |                  |            | Drop    | Off PT./Time  | Pick Up PT./Time    |  |
| 3 ENG6 COGMF E671       PAUL DZIEKAN       RANCH/2700       RANCH/2100         4 ENG6 GUNNISON E619       THOMAS MCDONOUGH       4 CASTLETON<br>RANCH/2700       RANCH/2100         19 WTT1 NORTHEAST TELLER T71       08/10       ROBERT DUNGAN       2 CASTLETON<br>RANCH/2700       RANCH/2100         19 WTT1 NORTHEAST TELLER T71       08/10       ROBERT DUNGAN       2 CASTLETON<br>RANCH/2100       RANCH/2100         19 WTT1 NORTHEAST TELLER T71       08/10       ROBERT DUNGAN       2 CASTLETON<br>RANCH/2100       RANCH/2100         19 WTT2 NORTHWEST T41       08/10       JAMES CRAVENER       2 CASTLETON<br>RANCH/2100       RANCH/2100         49 WTT2 GUNNISON T26       08/09       JOE SCHULTHEIS       3 CASTLETON<br>RANCH/2100       RANCH/2100         10 L       L       L       L       L       L       L         10 DVISION T26       08/09       JOE SCHULTHEIS       3 CASTLETON<br>RANCH/2100       RANCH/2100         11 Control Operations/Work Assignments:       X       Locat       L       L         ASK: Locate, assess, and prep structures within the Division. Patrol and mop up areas that threaten values at risk.       UPPOSE: Protect values at risk by identifying mitigation needs to protect structures.       IND         Special Instructions:       Division/Group Communication Summary       Tone/NAC       TX Tone/NAC <td< td=""><td>14 ENG3 LEADVILLE 301</td><td></td><td>08/10</td><td>BO KNIC</td><td>KMAN</td><td></td><td>4</td><td></td><td></td><td></td></td<>  | 14 ENG3 LEADVILLE 301                           |                                  | 08/10           | BO KNIC     | KMAN        |                  | 4          |         |               |                     |  |
| 3 ENG6 COGMF E671       PAUL DZIEKAN       4       CASTLETON<br>RANCH0700       RANCH0700<br>RANCH0700       RANCH0700<br>RANCH0700       RANCH0700<br>RANCH0700       RANCH0700       <  | 11 ENG3 LARAMIE COUNTY                          |                                  | 08/11           | MATTHE      | W ROBERT    | FRY              | 3          |         |               |                     |  |
| 4 ENG6 GUNNISON E619       THOMAS MCDONOUGH       4       RANCH/2100       RANCH/2100         19 WTT1 NORTHEAST TELLER T71       08/10       ROBERT DUNGAN       2       CASTLETON       CASTLETON         17 WTT2 NORTHWEST T41       08/10       JAMES CRAVENER       2       CASTLETON       RANCH/2100         19 WTT2 GUNNISON T26       08/09       JOE SCHULTHEIS       3       CASTLETON       CASTLETON         49 WTT2 GUNNISON T26       08/09       JOE SCHULTHEIS       3       CASTLETON       RANCH/2100         10 WTT2 GUNNISON T26       08/09       JOE SCHULTHEIS       3       CASTLETON       RANCH/2100         10 WTT2 GUNNISON T26       08/09       JOE SCHULTHEIS       3       CASTLETON       RANCH/2100         10 WTT2 GUNNISON T26       08/09       JOE SCHULTHEIS       3       CASTLETON       RANCH/2100         10 WTT2 GUNNISON T26       08/09       JOE SCHULTHEIS       3       CASTLETON       RANCH/2100         10 WTT2 GUNNISON T26       08/09       JOE SCHULTHEIS       3       CASTLETON       RANCH/2100         10 WTT2 GUNNISON T26       08/09       JOE SCHULTHEIS       3       CASTLETON       RANCH/2100         10 WTT2 Figure Composition SCHULTHEIS       10 WTT2       Interview Composition SCHULTHEIS  | 3 ENG6 COGMF E671                               |                                  | -               | PAUL DZ     | IEKAN       |                  | 4          |         |               |                     |  |
| 19 WTT1 NORTHEAST TELLER T71       08/10       ROBERT DUNGAN       2       CASTLETON<br>RANCH/2700       CASTLETON<br>RANCH/2700         17 WTT2 NORTHWEST T41       08/10       JAMES CRAVENER       2       CASTLETON<br>RANCH/2700       CASTLETON<br>RANCH/2700         49 WTT2 GUNNISON T26       08/09       JOE SCHULTHEIS       3       CASTLETON<br>RANCH/2700       RANCH/2100         Control Operations/Work Assignments:       08/09       JOE SCHULTHEIS       3       CASTLETON<br>RANCH/2700       RANCH/2100         Control Operations/Work Assignments:       1       1       1       1       1         Control Operations/Work Assignments:       1       1       1       1       1       1         Stel Locate, assess, and prep structures within the Division. Patrol and mop up areas that threaten values at risk.       1       1       1       1         Stel Locate, assess, and prep structures within the Division control of the Division and structures are defensible       1       1       1       1       1       1   | 4 ENG6 GUNNISON E619                            |                                  |                 | THOMAS      | MCDONO      | JGH              | 4          | CASTL   | ETON          | CASTLETON           |  |
| 17 WTT2 NORTHWEST T41       08/10       JAMES CRAVENER       2       CASTLETON       CASTLETON         17 WTT2 GUNNISON T26       08/09       JOE SCHULTHEIS       3       CASTLETON       CASTLETON       CASTLETON         19 WTT2 GUNNISON T26       08/09       JOE SCHULTHEIS       3       CASTLETON       CASTLETON       CASTLETON         10 Line       1       1       1       1       1       1       1         10 Line       1       1       1       1       1       1       1         11 Line       1       1       1       1       1       1       1       1         11 Line       1 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>HANCE</td> <td>1/0/00</td> <td>RAINCH/2100</td>  |   |                                  |                 |             |             |                  |            | HANCE   | 1/0/00        | RAINCH/2100         |  |
| 17       WTT2 NORTHWEST T41       08/10       JAMES CRAVENER       2       CASTLETON<br>RANCH/0700       CASTLETON<br>RANCH/0700       CASTLETON<br>RANCH/2100         49       WTT2 GUNNISON T26       08/09       JOE SCHULTHEIS       3       CASTLETON<br>CASTLETON<br>RANCH/2100       CASTLETON<br>RANCH/2100         49       WTT2 GUNNISON T26       08/09       JOE SCHULTHEIS       3       CASTLETON<br>CASTLETON<br>RANCH/2100       CASTLETON<br>RANCH/2100         Control Operations/Work Assignments:       3       CASTLETON<br>RANCH/2100       CASTLETON<br>RANCH/2100         Control Operations/Work Assignments:       Castle cassess, and prep structures within the Division. Patrol and mop up areas that threaten values at risk.         URPOSE: Protect values at risk by identifying mitigation needs to protect structures.<br>ND STATE: Fire does not pose a threat to any critical values within or adjacent to the Division and structures are defensible         Special Instructions:       Division/Group Communication Summary         Function       Channel       RX Frequency N/W       RX Tone/NAC       TX Frequency N/W       TX Tone/NAC       Mode         OMMAND       SEE COMM PLAN       Approved By (Planning Section Chief)       Date       Time   | 19 WTT1 NORTHEAST TELLE                         | R T71                            | 08/10           | ROBERT      | DUNGAN      |                  | 2          |         |               |                     |  |
| 49 WTT2 GUNNISON T26     08/09     JOE SCHULTHEIS     3     CASTLETON     RANCH/2100     RA | 17 WTT2 NORTHWEST T41                           |                                  | 08/10           | JAMES C     | RAVENER     |                  | 2          |         |               |                     |  |
| ASK: Locate, assess, and prep structures within the Division. Patrol and mop up areas that threaten values at risk.<br>PURPOSE: Protect values at risk by identifying mitigation needs to protect structures.<br>IND STATE: Fire does not pose a threat to any critical values within or adjacent to the Division and structures are defensible<br>Special Instructions:<br><u>Division/Group Communication Summary</u><br><u>Function</u><br><u>Channel</u><br><u>RX Frequency N/W</u><br><u>RX Tone/NAC</u><br><u>SEE COMM PLAN</u><br><u>Approved By (Planning Section Chief)</u><br><u>Date</u><br><u>Time</u>  | 49 WTT2 GUNNISON T26                            |                                  | 08/09           | JOE SCH     | ULTHEIS     |                  | 3          | CASTL   | ETON          | CASTLETON           |  |
| CASK: Locate, assess, and prep structures within the Division. Patrol and mop up areas that threaten values at risk.         CURPOSE: Protect values at risk by identifying mitigation needs to protect structures.         END STATE: Fire does not pose a threat to any critical values within or adjacent to the Division and structures are defensible.         Special Instructions:         Division/Group Communication Summary         Function       Channel         RX Frequency N/W       RX Tone/NAC         TX Frequency N/W       TX Tone/NAC         MAND       SEE COMM PLAN         Prepared By (Resource Unit Leader)       Approved By (Planning Section Chief)  |   |                                  |                 |             |             |                  |            |         |               |                     |  |
| ASK: Locate, assess, and prep structures within the Division. Patrol and mop up areas that threaten values at risk.         PURPOSE: Protect values at risk by identifying mitigation needs to protect structures.         SND STATE: Fire does not pose a threat to any critical values within or adjacent to the Division and structures are defensible.         Special Instructions:         Division/Group Communication Summary         Function       Channel         RX Frequency N/W       RX Tone/NAC         TX Frequency N/W       TX Tone/NAC         MMAND       SEE COMM PLAN         Prepared By (Resource Unit Leader)       Approved By (Planning Section Chief)  |   |                                  |                 |             |             |                  |            |         |               |                     |  |
| CASK: Locate, assess, and prep structures within the Division. Patrol and mop up areas that threaten values at risk.         URPOSE: Protect values at risk by identifying mitigation needs to protect structures.         SND STATE: Fire does not pose a threat to any critical values within or adjacent to the Division and structures are defensible.         Special Instructions:         Division/Group Communication Summary         Function         Channel         RX Frequency N/W         RX Frequency N/W         RX Frequency N/W         Mode         OMMAND         SEE COMM PLAN         Prepared By (Resource Unit Leader)         Approved By (Planning Section Chief)         Date  |   |                                  |                 |             |             |                  |            |         |               |                     |  |
| CASK: Locate, assess, and prep structures within the Division. Patrol and mop up areas that threaten values at risk.         URPOSE: Protect values at risk by identifying mitigation needs to protect structures.         SND STATE: Fire does not pose a threat to any critical values within or adjacent to the Division and structures are defensible.         Special Instructions:         Division/Group Communication Summary         Function         Channel         RX Frequency N/W         RX Frequency N/W         RX Frequency N/W         Mode         OMMAND         SEE COMM PLAN         Prepared By (Resource Unit Leader)         Approved By (Planning Section Chief)         Date  |   |                                  |                 |             |             |                  |            |         |               |                     |  |
| Division/Group Communication Summary         Function       Channel       RX Frequency N/W       RX Tone/NAC       TX Frequency N/W       TX Tone/NAC       Mode         DMMAND       SEE COMM PLAN       Approved By (Planning Section Chief)       Date       Time  | ASK: Locate, assess, and URPOSE: Protect values | d prep structi<br>at risk by ide | entifying mitig | ation need  | ds to prote | ect stru         | uctures.   |         |               |                     |  |
| Function       Channel       RX Frequency N/W       RX Tone/NAC       TX Frequency N/W       TX Tone/NAC       Mode         OMMAND       SEE COMM PLAN       Approved By (Planning Section Chief)       Date       Time   | Special Instructions:                           |                                  |                 |             |             |                  |            |         |               |                     |  |
| DMMAND         SEE COMM PLAN         Approved By (Planning, Section Chief)         Date         Time  |   |                                  | Division        | /Group Co   | mmunicatio  | on Sum           | mary       |         |               |                     |  |
| Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time   | Function  | Channel                          | RX Frequency    | / N/W       | RX Tone/    | NAC              | TX Frequer | ncy N/W | TX Tone/NA    | AC Mode             |  |
|   | OMMAND SE                                       | E COMM PLAN                      | 1               |             |             |                  |            |         |               |                     |  |
|   | 1   | eader)                           |                 |             | The second  | on Chi           | ef)<br>10  |         |               | <b>Time</b><br>2200 |  |

# Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| Incident Name:                 |                |                          |               | 3.                       |         |                       |         |              |                         |
|--------------------------------|----------------|--------------------------|---------------|--------------------------|---------|-----------------------|---------|--------------|-------------------------|
| OWLINE                         |                |                          |               |                          | Branch: |                       |         | Division/Gro | up                      |
| Operational Period:            | NIGHTS         |                          |               |                          |         |                       |         |              |                         |
| Date/Time From:                |                | Date/Time To:            |               |                          |         |                       |         |              | NIGHT                   |
| 07/29/2023 1800                | SAT            | 07/30/2023 080           | 0 SL          | JN                       |         |                       |         |              |                         |
|                                |                |                          | Operations P  | Personnel                |         |                       |         |              |                         |
| VISION/GROUP SUPERV            | ISOR DOUG CUPP |                          |               |                          |         |                       |         |              |                         |
|                                |                |                          |               |                          |         |                       |         |              |                         |
|                                |                |                          |               |                          |         |                       |         |              |                         |
|                                |                | Resou                    | irces Assigne | ed this Peri             |         |                       |         |              |                         |
| Strike Team / T<br>Resource De |                | LWD                      | L             | Leader                   |         | lumber<br>Persons     | Drop C  | Off PT./Time | Pick Up PT./Time        |
| 7 ENG6 NORTH METR              | O U15          | 08/11                    | MICHAEL A     | NDERSON                  |         |                       | CASTLET |              | CASTLETON               |
| 3 ENG3 MOUNTAIN VI             | EW 2232        | 08/11                    | MIA RODDY     | 1                        |         | 4                     | RANCH/1 | TON          | RANCH/0800<br>CASTLETON |
| Control Operations/Worl        | Assignments:   |                          |               |                          |         |                       | RANCH/1 | 1800         | RANCH/0800              |
| Special Instructions:          |                |                          |               |                          |         |                       |         |              |                         |
| Special Instructions:          |                |                          |               |                          |         |                       |         |              |                         |
| Special Instructions:          |                |                          |               |                          |         |                       |         |              |                         |
| Special Instructions:          |                |                          |               |                          |         |                       |         |              |                         |
| Special Instructions:          |                |                          |               |                          |         |                       |         |              |                         |
| Special Instructions:          |                |                          |               |                          |         |                       |         |              |                         |
| Special Instructions:          |                |                          |               |                          |         |                       |         |              |                         |
| Special Instructions:          |                |                          |               |                          |         |                       |         |              |                         |
|                                |                |                          | /Group Com    |                          |         |                       |         |              |                         |
| Function                       | Channel        | Divisior<br>RX Frequency |               | munication<br>RX Tone/NA |         | r <b>y</b><br>Frequer | ncy N/W | TX Tone/N    | AC Mode                 |
| DMMAND                         | SEE COMM PLAN  | RX Frequency             | N/W           | RX Tone/N/               | AC TX   | Frequer               |         |              |                         |
| Function                       | SEE COMM PLAN  | RX Frequency             |               | RX Tone/N/               | AC TX   | Frequer               | ncy N/W |              | AC Mode<br>Time         |

# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205) Controlled Unclassified Information//Basic

| 1. Incident I | Name:                 |                         | 2. Dat  | te/Time Prepared: |            | 3.            | Operational Period              | :              |                     |                                  |
|---------------|-----------------------|-------------------------|---|-------------------|------------|---------------|---------------------------------|----------------|---------------------|----------------------------------|
| LOWLINE       | -                     |                         | Date:<br>Time                                     |                   |            |               | Date/Time From: 07/29/2023 0700 |                |                     | ate/Time To:<br>29/2023 2100 SAT |
| 4. Basic Ra   | <mark>dio C</mark> ha | nne <mark>l Use:</mark> |   |                   |            |               |                                 |                |                     |                                  |
| Zone<br>Group | Ch<br>#               | Function                | Channel<br>Name/Trunked Radio<br>System Talkgroup | Assignment        | RX Freq    | RX<br>Tone/NA | C TX Freq                       | TX<br>Tone/NAC | Mode<br>(A,D, or M) | Remarks                          |
|               | 2                     | COMMAND                 | RAZOR   | ALL DIVISIONS     | 172.3250 N | 123.0         | 166.4250 N                      | 192.8          | A                   |                                  |
|               | 15                    | TACTICAL                | FIRETAC 7   | DIVISION A, W     | 169.2875 N |               | 169.2875 N                      |                | A                   |                                  |
|               | 12                    | TACTICAL                | WORK 2  | DIVISION Z        | 168.6125 N | 1             | 168.6125 N                      |                | A                   |                                  |
|               | 14                    | TACTICAL                | GFR TAC   | STRUCTURE, NIGHT  | 167.5500 N |               | 167.5500 N                      |                | A                   |                                  |
|               | 10                    | AIR TO GROUND           | A/G 15  | ALL DIVISIONS     | 167.5250 N |               | 167.5250 N                      |                | A                   |                                  |
|               | 11                    | TACTICAL                | VMED28  | ALL DIVISIONS     | 155.3400 N |               | 155.3400 N                      | 156.7          | A                   | ALL AIR AMBULANCE                |
|               |                       |                         |   |                   |            |               |                                 |                |                     |                                  |
| 6. Prepared   | Ву                    | (Communicat             | tions Unit Leader)                                | Name: BARRY MATH  | IIAS       |               |                                 | Signature:     | any 1               | Nattias, Com2.                   |
| ICS 205       |                       |                         |   | IAP Page          |            |               |                                 | Date/Time: 07/ | Λ                   | · · · · ·                        |

### AIR OPERATIONS SUMMARY

Prepared By: Audrey Huse

Prepared Date: 7/28/23

Prepared Time: 1700

| 1. INCIDE         |          |                       | and the second s |                      |              |            | DATE:  |        | ARTTIN  |                | ID TIME:              | SUNRIS       |  | SUNSET:                        |
|-------------------|----------|-----------------------|--|----------------------|--------------|------------|--|--------|---------|----------------|-----------------------|--------------|--|--------------------------------|
| Low Line          |          |                       |  | 07/2                 |              |            |  | 08     | 00      |                | 00                    | 0606         |  | 2021                           |
| HIGH HO<br>FOLLOW |          | AVY CONDIT            | IONS, SMON PROTO   | OKE, HIGH<br>COLS WH | I WI<br>EN C | NDS, T     | pecial Equipme<br>TURBULENCE.<br>ICTING AIR OP |        | NS      |                | Y ALERT AIRC          | CRAFT        | 5. TFR #<br>Freq: 119<br>7 mile ra<br>Notam #<br>closure K | 9.3500<br>dius<br>17/35 Runway |
| 6. PERSO          | NNEL     | NAME                  |  | PHONE #              |              | 7. FR      | EQUENCIES                                      |        | AM      | FM             | 8. FIXED-W            | ING- Type    | Make-Mo  | del/ N#/ Base                  |
| AOBD              |          | Audrey Hu             |  | 541-659-98           | 12           | A/A        |  |        | 119.350 | 0              | AIRTANKE              |              |  |                                |
| AOBD (t)          |          | Pat Mahon             |  | 720-280-12           |              | A/A S      | Secondary                                      |        | 121.675 | 0              | LEAD PLA              | NES-         |  |                                |
| ASGS              |          | Jason Patr            | 1  | 970-739-57           | 72           |            |  |        |         |                | AERIAL SU<br>ATGS-Ord |              |  | Helibase                       |
| Helibase          |          | Jeremy Gr             | umbois   | 775-455-7            | 140          | A/G '      | 15   |        |         | 167.5250       | SEATS-                |              |  |                                |
| Helibase (        | (t)      | Sage Oroz             | co   | 775-217-41           | 61           | Deck       |  |        |         | 163.000        |                       |              |  |                                |
|                   |          |                       |  |                      |              | VME        | D 28   |        |         | 155.3400       | Gunnison              | HLB          |  |                                |
|                   |          |                       |  | -                    |              |            |  |        |         | Tx 156.7       | E-18, E-16            |              |  |                                |
| . HELICO          | OPTER    |                       |  |                      | -            |            |  |        |         |                |                       |              |  |                                |
| FAA N#            | TY       | MAKE/<br>MODEL        | BASE   | START                | AV           | AIL        | REMARKS  | FAA N# | TY      | MAKE/<br>MODEL | BASE                  | START        | AVAIL  |                                |
| N354E             | 3        | Astar B3              | Gunnisor   |                      |              | 330        | STEP   | N9WA   | 1       | KMAX           | Gunnison              | 0800         | 0830   | Bucket                         |
| N28HJ             | 2        | Bell 205 ++           | Gunnisor   |                      |              | 330        | Bucket   | N2AJ   | 1       | Chinook        | Gunnison              | 0800         | 0830   | Tanked                         |
| N25M<br>HT6AA     | 1        | Skycrane<br>Blackhawk | Gunnisor   |                      |              | 330<br>330 | Tank<br>Bucket                                 | -      |         |                |                       |              |  |                                |
| HIVAA             |          | Diackildwk            | 1 Our misor  | 0000                 |              |            | Ducket   |        |         | ·····          |                       |              |  |                                |
| 10. TASK          | MISS     | ION/ ASSIGNM          | ENT (Type  |                      |              |            | Tactical, Retarda                              |        |         | nel Transp     | ort, Bucket Op        | erations, SA | R, etc.  |                                |
| T                 | PE/FL    | INCTION               |  |                      |              |            | EL OR CARGO (I                                 |        | le)     | MIS            | SION START            | FLY          | FROM   | FLY TO                         |
| Recon             |          |                       | As Req   | uested               |              |            |  |        |         | As R           | equested              | Any Locatio  | on   | Fire                           |
| Bucket Su         | pport    |                       | As Req   | uested               |              |            |  |        |         | As R           | equested              | Any Locatio  | n  | Fire                           |
| Troop Tra         | nsport   |                       | As Req   | uested               |              |            |  |        |         | As R           | equested              | Any Locatio  | on   | Fire                           |
| Aerial Sup        | pervisio | n                     | As Req   | uested               |              |            |  |        |         | As R           | equested              | Any Locatio  | on   | Fire                           |
| Supply Mi         | ssions   |                       | As Rec   | uested               |              |            |  |        |         | As R           | equested              | Any Locatio  | n  | Fire                           |

# Incident Phone & Contact List

| Check-In and Demob                            | 720.584.8887                |
|---|-----------------------------|
| Communications                                | 720.693.2483                |
| CTRs – scanned or pictures                    |                             |
| EMAIL: 2023.lowline.finance@firene            | et.gov                      |
| Documentation                                 |                             |
| EMAIL: 2023.lowline.docs@firenet.g            | OV                          |
| Facilities                                    | 720.693.1565                |
| Finance                                       | 720.693.1869                |
| EMAIL: 2023.lowline.finance@firene            | et.gov                      |
| Firefighter Health Coordinator                | 720.693.3188                |
| Food  | 615.651.4337                |
| Ground Support                                | 720.69 <mark>3.3</mark> 323 |
| Information                                   | 720.693.2139                |
| ITSS  | 719.337.6711                |
| Logistics                                     | 435.300.0330                |
| Orders – electronic 213s (or picture of write | ten 213)                    |
| EMAIL: 2023.lowline.ordering@firen            | et.gov                      |
| Ordering                                      | 843.359.8775                |
| EMAIL: 2023.lowline.ordering@firen            | et.gov                      |
| Supply  | 623.866.2163                |

# LOWLINE FIRE FINANCE PROCEDURES

Finance Email: 2023.lowline.finance@firenet.gov

Finance Hotline: 720-693-1869

Let's start off on the right path! Help us get your finance record set up quickly and accurately! See below for the documents we need to get going.

ALL RESOURCES – When emailing, **please include your RO# in the subject line** and on all documents. Provide a contact phone number in your email.

At check-in submit the following:

- Resource Order
- Manifest/Roster
- Cooperator agreement or contract (w/ correct resource highlighted)
- AD Casual Hire Form
- Vehicle Inspection Form

**Daily** submit the following:

- CTRs
- Shift Tickets

For easy document submission, scan the QR codes below.

Overhead & Crews: Use TIME in subject line of email or QR code below



Contractors & Cooperators: Use PROC in subject line of email or QR code below



|           | \$\$\$ Property Loss & Damage \$\$\$   |
|-----------|--|
|           |  |
|           | Arghi A dozer ran over my radio, what do ] do?   |
|           | You'll need to see Finances  |
| • • We    | will send you a special new 4 improved PLD form (OF-289) that has a back page to he    |
|           | document the approvals and to streamline the process.                                  |
| • Remem   | ber that you'll need to describe how the fire caused the loss or damage - simply being |
|           | the incident doesn't mean the fire caused the damage or loss.                          |
| · Replace | ement of non-standard items (not procured through mandatory sources of supply) ma      |
| author    | rized up to the dollar limit identified through these sources. Costs beyond this amou  |
|           | are covered by home unit funds (IBMH Chapter 30).                                      |
| . Be su   | re to bring in any damaged property with you. The incident will keep the damaged its   |
| *         | it is approved for replacement.  |
| ***       | · You don't want to wait until you demob; the final approval comes from the IBA        |
| ***       | (who is not on-site) and takes time.   |
|           | **   |
|           | Comp/Claims Unit Leader: casey warren@firenet.gov_o*                                   |

We are here to help! If you have any questions, email us or stop by the Finance Section.

Thank you from your Friendly Finance Section! We appreciate your help in keeping your records accurate!

#### Firefighter Health Line (720) 693-3188

**FIREFIGHTER HEALTH** Physical and mental health are key components of firefighter safety. Firefighter safety is a primary objective for this incident. Limiting the spread of infectious disease is a priority. *Performing daily health checks, practicing good hygiene, and being honest about your mental wellbeing are necessary for a healthy and long fire season.* For support or resource needs, please reach out to the Firefighter Health Line or any IMT member.

### LOGISTICS MESSAGE

#### MEALS

- Meals will be provided by existing Type 3 Team Caterer through Lunch on Saturday, 29 July
- Meals are served at the FOB

#### FUEL

- No Fuel Tender
- Purchase Fuel at any local filling station

### ORDERS

- Electronic 213s (or picture of written 213)

EMAIL: 2023.lowline.ordering@firenet.gov

#### ORDERING

- Telephone 843.359.8775
- EMAIL: 2023.lowline.ordering@firenet.gov

### LOGISTICS CONTACT

- Brent Spencer
- 435.300.0330

# **Lowline Fire Information**

Information phone: 970-648-4470

Media line: 970-765-7123

Email: 2023.lowline@firenet.gov

All USFS GMUG Fire Information phone line: 970-874-6602

InciWeb: www.https://inciweb.wildfire.gov/incident-information/cogmf-lowline-fire

Facebook: www.facebook.com/GMUGFireInfo



GMUG Fire Info Facebook



Lowline Fire InciWeb

| Incident:   |   |
|-------------|---|
| Lowline Fir | 1 |

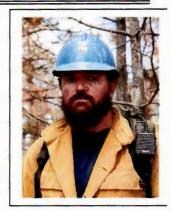
Date: 7/29-30/2023

**Operational Period:** 0700-2100 & 1800-0800

# SAFETY MESSAGE

Fire fighter safety comes first on every fire, every time

Today is the anniversary, July 29, 2018, of the fatality of Captain Brian Hughes of the Arrowhead IHC. At the time when the fatal accident occurred, Brian and his crew were engaged in the firefighting operation on the Ferguson Fire where they were operating in an area with a large amount of tree mortality. Brian was struct by a tree and passed away before he could be transported to a hospital. For more information <u>CLICK HERE</u> or go to: <u>https://lessons.wildfire.gov/incident/ferguson-fire-tree-strike-fatality-2018</u>



We all need to take an active and deliberate role in managing our risk and reducing our exposure to the lowest level possible. Let's honor Brian Hughes by implementing the:

# **OPERATIONAL RISK MANAGEMENT PRINCIPLES**

ACCEPT NO UNNECESSARY RISK – Everything we do entails risk. We should not take a risk that will not contribute meaningfully to the successful completion of the mission or protect a value.

➤ ACCEPT RISK WHEN BENEFITS OUTWEIGH COSTS- Clearly acknowledge the sum of the benefits exceed the sum of the costs.

MAKE RISK DECISIONS AT THE APPROPRIATE LEVEL – All levels of the organization will make risk decisions, however, those that most effectively understand the risks, will implement the controls, and are accepting the risk should be involved.

➤ ANTICIPATE AND MANAGE RISK BY PLANNING — Take the time to identify hazards and the steps necessary to reduce the level of risk to an acceptable level. See your IRPG for more on risk management and controls.

Your Safety Officers: David Vitwar, Todd Legler, Mike Sugaski, Mateo Pacheco(t)

|          | SAW PARTS REQUEST |   | Revised 21JUL20              |
|----------|-------------------|---|------------------------------|
|          |                   |   | Nevised 2190120              |
|          | REQUEST           | DATE  |                              |
|          | PICK UP I         | DATE  |                              |
|          |                   |   |                              |
|          | SAW INFO          |   |                              |
| CTILI    | HUSOVARNA         | OTHER   |                              |
| 311FL    |                   |   |                              |
|          |                   |   |                              |
| -        |                   |   |                              |
|          | PART NAME & NUME  | BER   | S #                          |
|          |                   |   |                              |
|          |                   |   |                              |
|          |                   |   |                              |
|          |                   |   |                              |
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|          |                   |   |                              |
|          |                   |   |                              |
|          |                   |   |                              |
|          |                   |   |                              |
|          |                   |   |                              |
|          |                   |   |                              |
|          |                   |   |                              |
| 1/4"     |                   | 3/4"  | - rep-                       |
|          | 043 050 0         | 158 063   |                              |
|          |                   |   |                              |
|          | FULL SEMI-SKIP    | FULL SKIP   |                              |
| CHISEL M | ICRO-CHISEL SEMI- | -CHISEL CHAMFER   | -CHISEL                      |
|          |                   |   |                              |
|          |                   |   |                              |
|          | 1/4"              | REQUEST I           PICK UP           SAW INFO           STIHL           HUSQVARNA           PART NAME & NUMI           1/4"           3/8"           .050           .043           .050           .050 | REQUEST DATE<br>PICK UP DATE |

# Rocky Mountain IMT1



# Line Supply Order, Non Hot Food

| Dat   | e & Time Order           | Order #                   | Locatio       | n & Ti | me for Delivery                                | Mode of del        | ivery  |
|-------|--------------------------|---------------------------|---------------|--------|--|--------------------|--------|
| Dat   | was Placed               | (BR+DIVS + #)             |               |        | Z/DP/Lat Long)                                 | (Driven/Helo/DIVS  |        |
|       |                          |                           |               |        |  |                    |        |
| Perso | on placing order (na     | me & time):               |               |        |  |                    |        |
| Orde  | r received in Comm       | unications by (name & ti  | ime):         |        |  |                    |        |
|       |                          |                           | -             |        |  |                    |        |
| Orde  | r received in Transp     | portation by (name & time | e):           |        |  |                    |        |
| Orde  | r received in Heliba     | ise by (name & time):     |               |        |  |                    |        |
|       |                          |                           |               |        |  |                    |        |
| Orde  | r shipped to line un     | it by (name & time): (Ser | nd this sheet | to the | line with the order)                           |                    |        |
| #     |                          | ltem                      | Amou<br>nt    |        |  | Item               | Amount |
|       | Line not used            |                           |               | 30.    | Slingable Blivet, sp<br>or 55 gl               | becify size – 72 e | a      |
| 1.    | Meals, MRE's             | CS                        |               | 31.    | Folding Tank, spec                             | ify size e         | a      |
| 2.    | Water, 5 gal. cubi       | e ca                      |               | 32.    | Lightweight Pump                               | Kit e              | a      |
| 3.    | Batteries- AA            | I-Flat                    |               | 33.    | Hose, 1 1/2"                                   | c                  | a      |
| 4.    | Batteries, Specify       | Type pk                   |               | 34.    | Hose, 1"                                       | c                  | a      |
| 5.    | Flagging, Specify        | type roll                 |               | 35.    | Hose, 3/4"                                     | e                  | a      |
| 6.    | Gas, raw                 | gal                       |               | 36.    | Reducer, 11/2" x 1"                            | e                  | a      |
| 7.    | Bar Oil                  | gal                       |               | 37.    | Reducer, 1" x <sup>3</sup> / <sub>4</sub> "    | e                  | a      |
| 8.    | 2- cycle oil, chai<br>pk |                           |               | 38.    | Gated "Y", 11/2"                               | c                  | a      |
| 9.    | Sleeping Bags            | ea                        |               | 39.    | Gated "Y", 1"                                  | е                  | a      |
| 10.   | Gatorade                 | CS                        |               | 40.    | Gated "Y", 3/4 "                               | e                  | a      |
| 11.   | Tarps / Plastic          | roll                      |               | 41.    | Shut-off Valve, spe                            | ecify size e       | a      |
| 12.   | Parachute Cord           | roll                      |               | 42.    | In-line Tee, 1 <sup>1</sup> / <sub>2</sub> " x | l" e               | a      |
| 13.   | Tool, Shovel             | ea                        |               | 43.    | Nozzle, $1\frac{1}{2}$ "                       | e                  | a      |
| 14.   | Tool, Pulaski            | ea                        |               | 44.    | Nozzle, 1"                                     | e                  | a      |
| 15.   | Tool, Combi              | ea                        |               | 45.    | Nozzle, <sup>3</sup> / <sub>4</sub> "          |                    | a      |
| 16.   | Tool, McLeod             | ea                        |               | 46.    | 20-25 Person First                             | Aid Kit e          | a      |
| 17.   | Tool, Specify Typ        | e ca                      |               | 47.    | Chainsaw Kit                                   |                    | a      |
| 18.   | Fusee                    | CS                        | -             | 48.    | Toilet Paper (96 pe                            | er case) c         | S      |
| 19.   | Drip Torch               | ea                        |               | 49.    | 1000 ft. Hose Lay                              | Kit e              | a      |
| 21.   | Drip Torch Mix, 5        | 5 gal. ea                 |               | 50.    | Garbage Bags                                   | b                  | x      |
| 22.   | Coffee Kit w/prop        | oane ca                   |               | 51.    | Leadline                                       | c                  | a      |
| 23.   | Swivel                   | ea                        |               | 52.    | Spike Supply Kit                               | e                  | a      |
| 24.   | Backpack Pump            | ea                        |               | 53.    | Dolmar (6 per case                             | e) e               | a      |
| 25.   | Pumpkin, specify         | size ea                   | _             | 54.    | Sprinkler Kit                                  |                    | a      |
| 26.   | Mark 3 Pump              | ea                        |               | 55.    | LINE Spike Supply                              |                    | a      |
| 27.   | Mark 3 Pump Ace          |                           |               | 56.    | Duct Tape                                      | ro                 | _      |
| 28.   | 2-cycle oil, high p      | pressure pump qt          |               | 57.    | House Wrap                                     | ro                 | 11     |

#### Team Ordering/Timeline Process:

1400- Last call for change in dinner deliver locations. Submit to the Food Unit Leader via 213 or through communications.

1600 - DIVS to have next day's resource order ready for Planning OPS.

• All crew level orders will be placed through DIVS or Branch.

• DIVS or Branch will place all orders through Communications Unit.

• All orders will be tracked using the process found on the front of this form.

#### Definitions

FOB-Forward Operating Base is a secure forward position established to strategize, design and discuss tactics, and for personnel to transfer information and meet.

Line Spike Camp-Managed by Operations at the DIVS level; mobile, short duration and self- sufficient.

Spike Camp-Supported by Logistics, listed in the IAP, numbers in camp are set by 1100, named by Plans.

**Emergency Medevac-** Life threatening situation requiring immediate medical attention. Handled as per IAP med plan and team SOP's. Communications to clear command channel radio traffic.

Medical Transport-Transport of less serious injury/illness managed by Operations or line Medics back to camp for evaluation and/or treatment.

|          |              | ) ft. Hose Lay Kit<br>rder as "#50")     |                 |          |       | Spike Supply Kit<br>(Order as "#53") |                          |
|----------|--------------|--|-----------------|----------|-------|--------------------------------------|--------------------------|
| Quantity | NFES#        | Item                                     | Weight          | Quantity | NFES# | Item                                 | Weight                   |
| 10 ea    | 1239         | Hose 11/2"                               | 125 1bs         | 2 rolls  | 0071  | Duct Tape                            | 4 1bs                    |
| 10 ea    | 1238         | Hose 1"                                  | 84 1bs          | 4 rolls  | 0222  | Fiber Tape                           | 2lbs                     |
| 20 ea    | 1016         | Hose 3/4"                                | 25 1bs          | 1 case   | 0021  | Tirash Bags                          | 21 lbs                   |
| 5 ea     | 0231         | 11/2" Gated "Y"                          | 20 lbs          | I case   | 0465  | Cups for hot liquid                  | 18 lbs                   |
| 5 ca     | 0259         | 1" Gated "Y"                             | 13 lbs          | 2 ea     | 0070  | 16x24 Tent fly                       | 40 lbs                   |
| 10 ea    | 0904         | 3/4" Gated "Y"                           | 3 lbs           | 3 ea     | 0027  | Water Wash Basins                    | 2 lbs                    |
| 5 ea     | 0010         | Reducers 11/2" - 1"                      | 3 lbs           | 1 case   |       | Liquid Hand Soap / pump              | 10 lbs                   |
| 5 ea     | 0733         | Reducers 1" - 3/4"                       | 2 lbs           | 18 cases | 1842  | MRE's                                | 18 x 20- 360 lbs         |
| 10 ea    | 0738 or 0835 | Ball Valve 3/4"                          | 5 lbs           | 48 ca    | 0022  | Sleeping bags (dbl. bag)             | 48 x 5= 240 lbs          |
| 10 ea    | 0138         | Nozzle, 1"                               | 5 lbs           | 3 cases  | 0030  | AA Batteries, 24 pkg. case           | 90 1bs                   |
| 10 ea    | 0136         | Nozzle 3/4"                              | 5 lbs           | Icase    | 0240  | Paper Towels                         | 41 Ibs                   |
| 5 ea     | 0230         | Tee 11/2x11/2x1"/valve                   | 5 lbs           | l case   | 0142  | Toilet Paper                         | 44 1bs                   |
|          | LINE         | Spike Supply Kit                         |                 | Iroll    | 0144  | Plastic sheeting                     | 45 lbs                   |
|          | (0           | rder as "#56")                           |                 | l roll   | 0533  | P-Cord                               | 9 1bs                    |
| Quantity | NFES#        | ltem                                     | Weight          | 20 ca    | 7443  | Cubies, 5 gal. Full Potable Water    | $20 \times 40 = 800$ lbs |
| 20+0H    | 0022         | Sleeping bags                            | 20 x 5= 100 lbs | 1 box    | 1059  | 12" Bastard Files                    | 9lbs                     |
| 20 ea    | 7443         | Cubies, 5 gal Full                       | 20x40 = 800 lbs | l ca     | 3444  | 2-cycle mix, chainsaw (6 pk 2.5 oz)  | 21bs                     |
| 18 cases | 1842         | MRE's                                    | 18x20-360 lbs   | 8 gal    | 1880  | Bar Oil                              | 64 lbs                   |
| 1 sl     | 0533         | P-Cord                                   | 9 lbs           | 15 gal   |       | Regular Gas                          | 120 lbs                  |
| 3 cases  | 0030         | AA Batteries, 24<br>pkg./case            | 90 lbs          | l can    |       | 3 lbs. can coffee                    | 3 lbs                    |
| 1 case   | 0021         | Trash bags                               | 21 lbs          | l ca     |       | 2 1/2 gal coffee pot or 3-1 gal      | 10 1bs                   |
| 10 rolls | 0142         | Toilet paper                             | 3 lbs           | 2ca      | 0089  | Ridge pole                           | 46 lbs                   |
| l roll   | 0144         | Plastic sheeting                         | 45 lbs          | 12 ea    | 0083  | Pole upright                         | 89 lbs                   |
| 2 rolls  | 0222         | Fiber Tape                               | 2 lbs           | 24 ca    | 0825  | Stake Tent                           | 24 lbs                   |
| 1 ea     | 3444         | 2-cycle mix, chain-<br>saw (6 pk 2.5 oz) | 2 lbs           |          |       |                                      |                          |
| 4 gal    | 1880         | Bar Oil                                  | 32 lbs          |          |       |                                      |                          |
| 15 gal   |              | Regular Gas                              | 120 lbs         |          |       |                                      |                          |
| l box    | 1059         | 12" Bastard Files                        | 9 lbs           |          |       |                                      |                          |

# ACTIVITY LOG (ICS 214)

| 1. Incident Name              |                    | 2. Operational Period: Date I | From: Date To:<br>From: Time To: |
|-------------------------------|--------------------|-------------------------------|----------------------------------|
| 3. Name:                      | 4.                 | ICS Position:                 | 5. Home Agency (and Unit):       |
| 6. Resources Ass              | signed:            |                               |                                  |
|                               | ame                | ICS Position                  | Home Agency (and Unit)           |
|                               |                    |                               |                                  |
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| 7. Activity Log:<br>Date/Time | Notable Activities |                               |                                  |
| Date/Time                     | Notable Activities |                               |                                  |
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| 8. Prepared by: 1             | Name:              | Position/Title:               | Signature:                       |
| ICS 214, Page 1               |                    | Date/Time:                    |                                  |

# ACTIVITY LOG (ICS 214)

| 1. Incident Name   | :                  | 2. Operational Period: | Date From: | Date To: |
|--------------------|--------------------|------------------------|------------|----------|
|                    |                    |                        | Time From: | Time To: |
| 7. Activity Log (c | ontinuation):      |                        |            |          |
| Date/Time          | Notable Activities |                        |            |          |
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| 8. Prepared by:    | Name:              | Position/Title:        | Sig        | nature:  |
| ICS 214, Page 2    |                    | Date/Time:             |            |          |

# MEDICAL PLAN (ICS 206 WF)

| 1. Incident/Project Nam   | e                     | P 1 - P  | 2.                     | Operation                                    |  |                     |                  |                        |
|---|-----------------------|--|------------------------|--|--|---------------------|------------------|------------------------|
| LOWI  | INE                   | FIRE   |                        |  | July 29, 2023  |                     | 00 - 2<br>00- 07 | 100<br>700 NIGHT       |
| 3. Ambulance Services   |                       |  |                        |  |  |                     |                  |                        |
| Name  | -                     | Comp   |                        |  | Phone/Frequency  |                     | Advanc<br>Ye     | ed Life Support (ALS)  |
| Gunnison Valley<br>Health Paramedic   |                       | 711 N. Tay<br>Gunnison, G                                      |                        |  |  |                     | x                |                        |
| Crested Butte Fir<br>Protection Distric   | -                     | 306 Maroo<br>Crested Butte                                     |                        |  | Captain on Dut<br>970-319-0003<br>Dispatch<br>970-641-8201 | 3                   | x                |                        |
| 4. Air Ambulance Servio   | ces                   | A.,  | -                      |  |  |                     |                  | in the second          |
| Name  |                       | Phone/Freq   |                        |  | Type of Aircraft   | & Capat             | oility           |                        |
| CareFlight of the Roo   | ckies                 | 800-332-492<br>Dispatch  | 23                     |  | A-Star, Blood on b<br>36 min ET                            | oard, N<br>TA to Fi | light \<br>re    | lision                 |
| Reach Air Medica  | al                    | 800-338-404<br>Dispatch  | 45                     |  | A-Star, Blood on b<br>46 min E1                            | oard, N<br>TA to Fi | light \<br>re    | /ision                 |
| Classic Air Medic   | al                    | 1-800-444-922<br>Dispatch                                      |                        | Bell 429, Night Vision<br>38 min ETA to Fire |  |                     |                  |                        |
| 5. Hospitals/Urgent Car   | e                     |  |                        |  |  |                     |                  |                        |
| Name<br>Complete Address  |                       | GPS Datum - WGS 84<br>D° MM.MMM' N - Lat<br>D° MM.MMM' W -long | Travel                 | Time   | Phone  | Hel<br>Yes          | ipad<br>No       | Level of Care Facility |
| <b>Gunnison Valley Health</b>   | Lat:                  | 38° 33' 6.92" N  | 25 minute              | es   |  |                     |                  |                        |
| 711 N. Taylor Street<br>Gunnison, CO 81230  | Long:<br>VHF:         | 106° 55' 27.89" W  | -                      |  | 970-641-7244   | x                   |                  | Level 4                |
| Gunnison Valley Health<br>Urgent Care<br>711 N. Taylor Street<br>Gunnison, CO 81230 | Lat:<br>Long:<br>VHF: |  | 25 minute              | 25   | 970-648-7105   |                     | x                | Urgent Care            |
| Montrose Regional<br>Hospital   | Lat:<br>Long:<br>VHF: |  | 1 hour an<br>9 minutes |  | 970-240-7180   | x                   |                  | Level 3                |
| 800 S. 3rd St.<br>Montrose, CO 81401  | viir.                 |  |                        |  |  | ^                   |                  |                        |
| UC Health Burn Center<br>Anschutz Medical<br>12505 E. 16th Ave Aurora, CO           | Lat:<br>Long:<br>VHF: |  | 3 hours<br>and 33      | 1 hour                                       | Burn Unit Direct<br>844-285-4555                           |                     |                  | Level 1                |
| 6. Division   Branch  |                       | Area Location Capa   | minutes                |  |  | x                   |                  | Burn Center            |
| Group   | F                     | MS Responders & C  | anability              | AMB 1 -                                      | ALS capabilities wi  | th pain             | contre           | ol: EMPE Meeks         |
|   |                       |  | apaonity.              |  | Ormsbee- ALS kit   | - puill             | John             | , Dim i moond,         |
| <b>Division</b> A   |                       | quipment Available   |                        | ALS Kit                                      |  |                     |                  |                        |
| DIVISIOII A   |                       | Iedical Emergency C  |                        |  | twork - Razor  | -                   |                  | _                      |
|   | E                     | TA for Ambulance to  | o Scene:               | Air: 6 min                                   | nutes  | Grour               | id: 25           | minutes                |
|   |                       | pproved Helispot:  |                        |  |  |                     |                  |                        |

# MEDICAL PLAN (ICS 206 WF)

|                         | EMS Responders & Capability:   | Crew resources  |  |  |  |
|-------------------------|--|---|--|--|--|
|                         | Equipment Available on Scene:  |   |  |  |  |
| <b>Division W</b>       | Medical Emergency Channel:   | Forest network - Razon  | r  |  |  |
|                         | ETA for Ambulance to Seene:  | Air: 6 minutes  | Ground: 25 minutes                                 |  |  |
| _                       | Approved Helispot:   |   |  |  |  |
| 1.00                    | EMS Desmanders & Conshility  | Crow recourses  |  |  |  |
|                         | EMS Responders & Capability:   | Crew resources  |  |  |  |
| DI II N                 | Equipment Available on Scene:  | E   |  |  |  |
| <b>Division Y</b>       | Medical Emergency Channel:   | Forest network - Razor  |  |  |  |
|                         | ETA for Ambulance to Scene:  | Air: 6 minutes  | Ground: 25 minutes                                 |  |  |
|                         | Approved Helispot:   |   |  |  |  |
|                         |  |   |  |  |  |
|                         | EMS Responders & Capability:   |   | ities with pain control; EMTF Re                   |  |  |
|                         |  | EMPF Farnsworth   |  |  |  |
|                         |  |   |  |  |  |
| Division 7              | Equipment Available on Scene:  |   |  |  |  |
| Division Z              | Equipment Available on Scene:<br>Medical Emergency Channel:  | ALS Kit; BLS kit<br>Forest network - Razo   | r  |  |  |
| Division Z              |  |   | r<br>Ground: 25 minutes                            |  |  |
| Division Z              | Medical Emergency Channel:   | Forest network - Razo   |  |  |  |
| Division Z              | Medical Emergency Channel:<br>ETA for Ambulance to Scene:  | Forest network - Razo   |  |  |  |
| Division Z              | Medical Emergency Channel:<br>ETA for Ambulance to Scene:  | Forest network - Razo<br>Air: 6 minutes   | Ground: 25 minutes                                 |  |  |
| Division Z              | Medical Emergency Channel:<br>ETA for Ambulance to Scene:<br>Approved Helispot:  | Forest network - Razo<br>Air: 6 minutes<br>Shared resources with                          | Ground: 25 minutes<br>Division A                   |  |  |
| Division Z<br>Structure | Medical Emergency Channel:<br>ETA for Ambulance to Scene:<br>Approved Helispot:<br>EMS Responders & Capability:                                  | Forest network - Razo<br>Air: 6 minutes<br>Shared resources with                          | Ground: 25 minutes<br>Division A<br>iv A resources |  |  |
|                         | Medical Emergency Channel:<br>ETA for Ambulance to Scene:<br>Approved Helispot:<br>EMS Responders & Capability:<br>Equipment Available on Scene: | Forest network - Razo<br>Air: 6 minutes<br>Shared resources with<br>Crew resources and Di | Ground: 25 minutes<br>Division A<br>iv A resources |  |  |

| Prepared By (Medical Unit Leader) | Date/Time     | Reviewed By (Safety Officer) |  |
|-----------------------------------|---------------|------------------------------|--|
| Kirby Clock, MEDL                 | 07/29/23 2000 | Dave Vitwar SOF1             |  |

# MEDICAL PLAN (ICS 206 WF) Controlled Unclassified Information//Basic

|  | N  | Aedical Incident R   | eport  |   |
|--|--|--|--|---|
| FOR A NON-EMERGEN  | ICY INCIDENT, WORK TH  |  | F COMMAND TO RE  | PORT AND TRANSPORT INJURED  |
| FOR A MEDICAL EMERG  | ENCY: IDENTIFY ON SC<br>EMERGENCY" TO INIT   | ENE INCIDENT C   | OMMANDER BY NAM  | AND POSITION AND ANNOUNCE   |
|  |  |  |  | unications/dispatch.  |
| <ol> <li>CONTACT COMMUNICATIONS<br/>Ex: "Communications, Div. Alpha. S</li> <li>INCIDENT STATUS: Provide incid<br/>Ex: "Communications, I have a Red<br/>Meadow Medical, IC is TFLD Jones. EM</li> </ol> | Stand-by for Emergency Traffic."<br>lent summary (including number of<br>priority patient, unconscious, struc  | f patients) and comman   | d structure.   | est Road 1 at (Lat./Long.) This will be the Trout                               |
| Severity of Emergency / Transport<br>Priority  | RED / PRIORITY 1 Life of<br>Ex: Unconscious, difficulty b     YELLOW / PRIORITY 2 S     Ex: Significant trauma, unabl     GREEN / PRIORITY 3 Mi<br>Ex: Sprains, strains, minor h | reathing, bleeding seven<br>serious Injury or illn<br>le to walk, $2^{\circ} - 3^{\circ}$ burns<br>nor Injury or illness | rely, 2° – 3° burns more than<br>ess. Evacuation may b<br>not more than 1-3 palm size. | 4 palm sizes, heat stroke, disoriented.<br>e DELAYED if necessary.<br>s.        |
| Nature of Injury or Illness  |  |  |  |   |
| & Mechanism of Injury  |  |  |  | Brief Summary of Injury or Illness<br>(Ex: Unconscious, Struck by Falling Tree) |
| Transport Request  |  |  |  | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                    |
| Patient Location   |  |  | D  | escriptive Location & Lat. / Long. (WGS84)                                      |
| Incident Name  |  |  |  | Geographic Name + "Medical"<br>(Ex: Trout Meadow Medical)                       |
| On-Scene Incident Commander  |  |  |  | Name of on-scene IC of Incident within an<br>Incident (Ex: TFLD Jones)          |
| Patient Care   |  |  |  | Name of Care Provider<br>(Ex: EMT Smith)  |
| Patient Assessment: See IRPG page  |  |  |  |   |
|  |  |  |  |   |
| . TRANSPORT PLAN:<br>Evacuation Location (if different): (D  | escriptive Location (drop point  | , intersection, etc.) or   | Lat. / Long.) Patient's E  | TA to Evacuation Location:  |
| Helispot / Extraction Site Size and H  | azards:  |  |  |   |
|  |  |  |  |   |
| . ADDITIONAL RESOURCES / EQ<br>ixample: Paramedic/EMT, Crews, Immol  |  | irauma Bag, IV/Fluid(s),   | Splints, Rope rescue, Wheel  | ed litter, HAZMAT, Extrication  |
| . COMMUNICATIONS: Identify St  |  |  |  |   |
| Function Channel Name/Nur<br>COMMAND   | nber Receive (RX)  | Tone/NAC *   | Transmit (TX)  | Tone/NAC *  |
| AIR-TO-GRND  |  |  |  |   |
| TACTICAL   |  |  |  |   |
| <b>CONTINGENCY:</b> <u>Considerations:</u><br>head.  | If primary options fail, what actio  | ons can be implemente  | d in conjunction with prima  | ary evacuation method? Be thinking  |
| . ADDITIONAL INFORMATION: Up   | dates/Changes, etc.  |  |  |   |
|  |  |  |  |   |
|  |  |  |  | eep Calm. Think Clearly. Act Decisively.  |

Controlled Unclassified Information//Basic