

# LOWLINE FIRE

CO-GMF-000176 - P2 QFT2 (0204)[P]

**SUNDAY, AUGUST 6, 2023**

Day Operational Period 0700 – 2100



## **Rocky Mountain CIMT1**

Dan Dallas, IC

Mark Giacoletto, Deputy

INCIDENT INFORMATION: 719.257.3621

BRIEFING DIAL-IN: 202.640.1187..149521660#

**IAP & MAPS`**



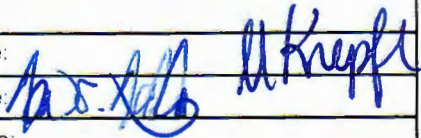
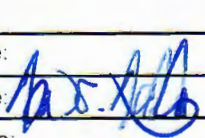
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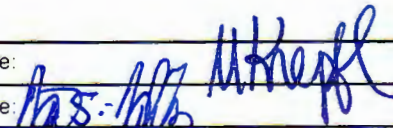
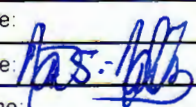
**DEMOB**




## INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b>	<b>2. Operational Period: DAY</b>	
LOWLINE	Date/Time From: 08/06/2023 0700      SUN	Date/Time To: 08/06/2023 2100      SUN
<b>3. Objective(s):</b>		
<p><b>OBJECTIVES FOR FIREFIGHTER AND PUBLIC SAFETY</b>            Safety of Firefighters and the public will be the highest priority throughout all phases of the incident. Manage the risk to fire fighters and the public by utilizing a risk-based approach to decision making. Ensure quality tradeoff conversations occur with Agency Administrators, partners, and stakeholders.</p> <p><b>OBJECTIVES FOR PROTECTION OF VALUES AT RISK</b>            Utilize appropriate fire strategies to minimize fire impacts on residences, commercial properties, critical community infrastructure to reduce the potential for adverse health, social, financial, and economic hardships. These include:</p> <ul style="list-style-type: none"> <li>• Structures within the planning area including but not limited to Wilderness Streams, isolated ranches and private properties along CR730, Mill Creek, and Eagle Ridge Ranch.</li> <li>• Critical Gunnison Sage Grouse Habitat</li> <li>• Critical water infrastructure resources (reservoirs, dams, ditches)</li> <li>• Cultural and historical resources including but not limited to Castle Creek Cow Camp</li> <li>• Agricultural and Ranching Operations</li> <li>• Antelope Timber Sale</li> </ul> <p><b>OBJECTIVES FOR INFORMATION AND RELATIONSHIPS</b>            Maintain and enhance relationships with cooperators, stakeholders, the local community and adjoining agencies through effective and timely communication, engagement and information sharing. Consider operational strategies that minimize the impact of smoke to sensitive areas and receptors by adjusting tactics, monitoring smoke impacts, and following guidance in state smoke management plans and coordinating with state and local Air Quality Control Commission.</p>		
<b>4. Operational Period Command Emphasis:</b>		
<ol style="list-style-type: none"> <li>1. Manage risk to firefighters by ensuring hazards are identified, assessed, and where possible mitigated. Be prepared to accept residual risk when values threatened warrant it and the probability of achieving objectives is high.</li> <li>2. Utilize strategies and tactics that commit responders only to operations where and when they can be successful, and under conditions where important values at risk are protected with the least exposure necessary.</li> <li>3. Contain and control portions of the fire that are a threat to identified values to be protected.</li> <li>4. Mop-up to the extent necessary to prevent escape of the fire and additional spread or damage to other values within the perimeter.</li> <li>5. Implement practices that reduce the potential for spread of infectious disease, such as distributed operations, adhering to CDC guidelines and other actions that improve the health environment for firefighters and support personnel.</li> </ol>		
<b>General Situational Awareness:</b>		
<ol style="list-style-type: none"> <li>1. Complete a good size up of your work area to mitigate hazards.</li> <li>2. Be prepared for changing weather conditions.</li> <li>3. Minimize firefighter exposure to falling tree hazards.</li> <li>4. Know who you are working for.</li> </ol>		
<b>7. Prepared by:</b> MARTY KREPFL	<b>Position/Title:</b> PSCC (T)	<b>Signature:</b> 
<b>8. Approved by Incident Commander:</b>	<b>Name:</b> DAN DALLAS	<b>Signature:</b> 
<b>ICS 202</b>	<b>IAP Page</b>	<b>Date/Time:</b>

## INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b> LOWLINE	<b>2. Operational Period:</b> DAY Date/Time From: 08/06/2023 0700 SUN Date/Time To: 08/06/2023 2100 SUN													
<b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> <b>Approved Site Safety Plan(s) Located</b>														
<b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan): <table style="width: 100%;"><tr><td><input checked="" type="checkbox"/> ICS 202</td><td><input type="checkbox"/> ICS 207</td><td rowspan="6"><b>Other Attachments:</b> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/></td></tr><tr><td><input checked="" type="checkbox"/> ICS 203</td><td><input checked="" type="checkbox"/> ICS 208</td></tr><tr><td><input checked="" type="checkbox"/> ICS 204</td><td><input checked="" type="checkbox"/> ICS 220</td></tr><tr><td><input checked="" type="checkbox"/> ICS 205</td><td><input type="checkbox"/> Map/Chart</td></tr><tr><td><input type="checkbox"/> ICS 205A</td><td><input checked="" type="checkbox"/> Weather Forecast/Tides/Currents</td></tr><tr><td><input checked="" type="checkbox"/> ICS 206</td><td></td></tr></table>		<input checked="" type="checkbox"/> ICS 202	<input type="checkbox"/> ICS 207	<b>Other Attachments:</b> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input checked="" type="checkbox"/> ICS 203	<input checked="" type="checkbox"/> ICS 208	<input checked="" type="checkbox"/> ICS 204	<input checked="" type="checkbox"/> ICS 220	<input checked="" type="checkbox"/> ICS 205	<input type="checkbox"/> Map/Chart	<input type="checkbox"/> ICS 205A	<input checked="" type="checkbox"/> Weather Forecast/Tides/Currents	<input checked="" type="checkbox"/> ICS 206	
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<b>7. Prepared by:</b> MARTY KREPFL	<b>Position/Title:</b> PSCC (T)	<b>Signature:</b> 												
<b>8. Approved by Incident Commander:</b>	<b>Name:</b> DAN DALLAS	<b>Signature:</b> 												
ICS 202	IAP Page	Date/Time:												

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b>		<b>2. Operational Period:</b> DAY	
LOWLINE		Date/Time From: 08/06/2023 0700	Date/Time To: 08/06/2023 2100
		SUN	SUN
<b>3. Incident Commander(s) and Command Staff:</b>		<b>6. Logistics Section:</b>	
IC/UC	DAN DALLAS	CHIEF	BRENT SPENCER KEITH PLAGEMANN; KEN HEHR (T)
DEPUTY	MARK GIACOLETTO	SUPPLY UNIT	ROY SPENCER
INFORMATION OFFICER	MICHELLE EHN KELLY DEANA HARMS	FACILITIES UNIT	MICHAEL BURCHARD BECCA JARRETT (T)
LIAISON OFFICER	LORI WOOD, BRIAN BANKS (T)	GROUND SUPPORT UNIT	HARRY TUGGLE DARREN SCHROCK (T)
SAFETY OFFICER	TODD LEGLER; DAVID VITWAR MATEO PACHECO (T)	COMMUNICATIONS UNIT	BARRY MATHIAS KEVIN ZURFLUH
MEDICAL UNIT LEADER	KIRBY CLOCK; JOEL SIMONSON RIK HENRIKSON (T)	SECURITY UNIT	DAVID CLARK
FIREFIGHTER HEALTH	SUSAN KOLP LONDA VANKIRK	FOOD UNIT	COLLEEN GALLAGHER
<b>4. Agency/Organization Representative(s):</b>		ORDERING MANAGER	MARIE BUTLER JON GRASKEWICZ (T)
<b>Agency/Organization</b>	<b>Name</b>	<b>7. Operations Section:</b>	
USFS	DAYLE FUNKA CURTIS KEETCH	LEAD OPS	PAUL DELMERICO
DFPC	LUKE ODOM JOE DUENSING	FIELD OPS	ROB POWELL LATHAN JOHNSON (T)
BLM	JOHN KAMINSKY STEPHANIE CONNOLLY	PLANNING OPS	SCOTT BEACHAM
GUNNISON COUNTY SHERIFF	ADAM MURDIE UNDER SHERIFF - JOHN ASHE	STRATEGIC OPS	ERIC ZANOTTO (V)
GUNNISON EMERGENCY MANAGEMENT	SCOTT MORRIL LISA CLAY	DIVISION/GROUP	A / Z ZACH PIGATI JOHN HASKVITZ (T)
DHSEM	BOBBIE LUCERO DREW PETERSEN	DIVISION/GROUP	W SKIP SIMMONS BRIAN BORNONG (T)
LEAD READ	MATT QUINN	DIVISION/GROUP	X UNSTAFFED
READS	GREG AUSTIN, TERRY SOUTHWORTH RYAN FRICKE	DIVISION/GROUP	Y IAN BARRETT JUSTIN MCARTHUR (T)
<b>5. Planning Section:</b>		STRUCTURE BRANCH	TIM DALY
CHIEF	AUSTIN BAKER; AMY RUSSELL MARTY KREPFL (T)	DIVISION/GROUP	STRUCTURE TED CHRISTOPOULOS BELA HARRINGTON (T)
RESOURCES UNIT	SANDY DODGE; TERI PARVIN	<b>7b. Air Operations Branch:</b>	
DEMOBILIZATION UNIT	NANCY BAYNE	AIR OPS BRANCH DIRECTOR	KELLY RUDGER
SITUATION UNIT	NATE WILLIAMSON THAD MCKAIN	AIR SUPPORT SUPERVISOR	TYLER DETRICK
GIS SPECIALIST	TONY SMITH, PAUL HOFFLER BEN ZANK	HELIBASE MANAGER	JERRY RULE
GISS TRAINEE	BRICE CULBERTSON, PAM KING	<b>8. Finance/Administration Section:</b>	
FIRE BEHAVIOR ANALYST	GLEN LEWIS NICK OSTROM (T)	CHIEF	PJ TILLMAN; DAVID LUCAS MEGAN JACKSON (V)
INCIDENT METEOROLOGIST	SCOTT STEARNS	COST UNIT	MICHAEL JACOBS (V)
AIR RESOURCE ADVISOR	YANCEY RANSPOT	COMPENSATION UNIT	CASEY WARREN (V)
		TIME UNIT	DALE HARRISON
<b>9. Prepared By:</b>	<b>Name:</b> SANDY DODGE	<b>Position/Title:</b> RESL	<b>Signature:</b>
ICS 203	IAP Page	<b>Date/Time:</b> 08/05/2023 0940	



# INCIDENT Weather Forecast



Forecast No: 10  
 Prediction For: Sunday  
 Shift Date: August 06, 2023  
 Forecast Issued: August 05, 2023 at 1800

Name of Incident: Lowline  
 Unit: GMUG NF  
 Incident Meteorologist: Scott Stearns  
 (208) 577-1617

**Discussion:** A RED FLAG WARNING is in effect today from 1200 to 2100. The drying and warming trend continues today...allowing for another day of deeper mixing resulting in stronger and gustier winds. This combination will provide critical conditions to the area this afternoon. On Monday, winds will increase even greater as a disturbance moves across the northern US.

### Forecast for Today:

**\*\*RED FLAG WARNING in effect from 1200 to 2100\*\***

Sky/Weather:

Sunny

	<u>Castleton Ranch 8,400'</u>		<u>W Elk Wilder. 10,000'</u>	
Max Temperature:	79		76	°F
Min RH:	15		16	%
Wind (20 FT):	Expect a strong morning inversion to break around 1030			
...	W	17	W	18 mph
...	Gusts:	30	Gusts:	30 mph
Mixing Height:	12,500		12,500	ft AGL
LAL:	1		1	
Chance of Precipitation:	5		5	%
Tonight's Min Temperature:	42		44	°F
Tonight's Max RH:	50		40	%
Tonight's Wind (20 FT):	Expect the evening inversion to begin setting in around 1930			
...	DS/DV	8	W	5 mph
...	Gusts:	15	Gusts:	15 mph
Tonight's Mixing Height:	1,000		3,000	ft AGL
Tonight's LAL:	1		1	
Tonight's Chnc of Precip:	0		0	%

### Forecast for Monday:

**\*\*FIRE WEATHER WATCH in effect for Monday afternoon\*\***

Sky/Weather:

Sunny

	<u>Castleton Ranch 8,400'</u>		<u>W Elk Wilder. 10,000'</u>	
Max / Min Temperature:	76	42	73	43 °F
Min / Max RH:	18	60	19	50 %
Wind (20 FT):	Expect a strong morning inversion to break around 1000			
...	W	20	W	23 mph
...	Gusts:	35	Gusts:	38 mph
Mixing Height:	13,500		13,000	ft AGL
LAL:	1		Precip Chance:	5

### Extended Outlook:

Near-critical fire weather conditions will be likely yet again on Tuesday with continued warm temperatures, low RHs, and strong and gusty afternoon winds. Cloud cover and precipitation chances increase slightly mid-week.

		Max T	Min T	Min RH	Max RH	Ridge Winds @ 1500	Weather
9,600'	Tue:	74	43	17	45	W @ 22 G37	near-critical fire weather
	Wed:	74	44	15	50	W @ 15 G25	
	Thu:	73	44	22	55	W @ 14 G25	slight chance showers / storms



<- iRAWS 30 (DP29) near 8,700'

iRAWS 29 (Timber) near 11,300' ->



## FIRE BEHAVIOR FORECAST

<b>FORECAST NUMBER:</b> 010	<b>TYPE OF FIRE:</b> Wildland
<b>FIRE NAME:</b> Lowline Fire	<b>OPERATIONAL PERIOD:</b> August 06, 2023
<b>DATE ISSUED:</b> 08/05/2023	<b>TIME ISSUED:</b> 20:00
<b>Fire Name:</b> Lowline Fire <b>UNIT:</b> CO-GMF Gunnison Ranger District	<b>SIGNED:</b> <u>Nick Ostrom</u>  Fire Behavior Analyst Trainee

### WEATHER AND FUELS INPUTS

#### WEATHER SUMMARY:

Clear and sunny, warm, dry, breezy day. Max temperature approximately 79 degrees. Daytime relative humidity around 15%. 20' Winds from the west in the upper teens with gusts approximately 30 mph. Lightning Activity Level of 1. Inversion is expected to break around 10:30. Cloud cover of 10% at 15:00.

**Red flag warning from 12:00-21:00.** Warm, dry, breezy conditions will continue into next week. Afternoons will be sunny with little cloud cover. Hot-Dry-Windy Index is expected to reach the 95<sup>th</sup> percentile. Fire weather watch and red flag warning criteria will be met each day for the next few days.

#### FUELS SUMMARY:

Fuels in the fire area are composed of timber with understory (mixed conifers with litter and reprod), as well as grass with shrubs (perennial grasses mixed with brush). Heavy fuel concentrations of standing red needle snags and large down dead are common in timbered areas. It is likely for fire to spread in surface dead and down fuels by holding heat thru wetting events, being receptive to fire brands increasing spotting potential, being a ladder fuel for fire to climb into crowns as well as potential to be rolling material on steep slopes.

Live surface fuels of grass and sage have moderate fuel moisture content, growing season has ended live fuels will be decreasing in FMC as they start to cure with hot and dry weather. These fuels are losing heat sink properties, becoming available to burn and spread fire.

Drying of dead and live fuels is occurring. Local fire danger indices are above average and expected to increase to 90<sup>th</sup> percentile as fuels dry out. Fire danger will increase during the warm and dry weather in coming days.

### FIRE BEHAVIOR OUTPUTS

#### GENERAL:

**Rate of Spread= Timber 1-5 chain/hour, Grass and Shrub= 5-10 chain/hour. Flame Length= Timber 1-3', Grass and Shrub 1-2'. Spotting Distance=up to 0.3 mile. Probability of Ignition=60-75%.**

Dead fuel moisture content is decreasing. Fire behavior is expected to be active in the afternoon. Fire rates of spread, spread potential, and spotting distance is increasing as fuels dry out. As skies clear up, solar heating will wake up areas of heat. Burn periods will be increasing in length each day.

After the inversion lifts, solar radiation will dry out fuels, any interior areas of unburned fuels in mixed conifer could have flanking, backing, moderate surface fire intensity, torching and spotting.

#### SPECIFIC:

Along the perimeter possibility for isolated areas of smoldering and creeping that ignites a jackpot of unburned dead and down fuels creating a possibility for torching and spot fires.

Expect heat sources and residual heat to wake up in unburned fuels inside the perimeter.

DIV A / Z, isolated heat in heavy dead and down has potential to creep into jackpots of fuels and preheat crowns.

Preheated crowns are susceptible to torching that could cause spot fires and short crown runs.

DIV W, X & Y, isolated and scattered heat in continuous stringers of mix conifer with jackpots of dead and down will allow fire to grow to the west. On slopes, there is potential for rolling debris to ignite fuels below.

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

<b>1. Incident Name:</b>				<b>3.</b>		
LOWLINE				<b>Branch:</b>	<b>Division/Group</b>  A/Z	
<b>2. Operational Period:</b> <b>DAY</b>						
Date/Time From: 08/06/2023 0700                      SUN		Date/Time To: 08/06/2023 2100                      SUN				
<b>4. Operations Personnel</b>						
<b>LEAD OPS</b>		PAUL DELMERICO		<b>FIELD OPS</b>		ROB POWELL; LATHAN JOHNSON (T)
<b>PLANNING OPS</b>		SCOTT BEACHAM		<b>DIVISION/GROUP SUPERVISOR</b>		ZACH PIGATI JOHN HASKVITZ (T)
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
E-34 ENG6 VEDAUWOO E5		08/11	DEVIN SKAGEN	3	CASTLETON SPIKE/0700	CASTLETON SPIKE/2100
E-67 ENG6 NENBF E621		08/06	PETER BENES	4	CASTLETON SPIKE/0700	CASTLETON SPIKE/2100
O-48 EMTP		08/11	REUBEN FARNSWORTH	1	CASTLETON SPIKE/0700	CASTLETON SPIKE/2100
E-70 AMB1 GUNNISON		08/10	PARAMEDICS	2	CASTLETON SPIKE/0700	CASTLETON SPIKE/2100
O-35 SOFC		08/10	MICHAEL SUGASKI	1	CASTLETON SPIKE/0700	CASTLETON SPIKE/2100
<b>6. Control Operations/Work Assignments:</b>						
<b>TASK:</b> Patrol, secure and mop up areas that threaten values at risk.						
<b>PURPOSE:</b> Minimize impact to structures and values at risk.						
<b>END STATE:</b> Fire does not pose a threat to any critical values within or adjacent to the division.						
<b>7. Special Instructions:</b>						
<ul style="list-style-type: none"> <li>• O-49 EMPF Tom Henery will be staged in the medical yurt at Castleton Spike.</li> </ul>						
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
TACTICAL	1	168.0500 N	110.9	168.0500 N	110.9	A
COMMAND	7	170.9750 N	110.9	168.7000 N	110.9	A
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>
NATE WILLIAMSON			MARTY KREPFL		08/05/2023	2000

## Division/Group Assignment List (ICS 204 WF)

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<b>1. Incident Name:</b>		<b>3.</b>	
LOWLINE		<b>Branch:</b>	<b>Division/Group</b>
<b>2. Operational Period:</b> DAY		<b>W</b>	
Date/Time From: 08/06/2023 0700	SUN	Date/Time To: 08/06/2023 2100	SUN

4. Operations Personnel			
<b>LEAD OPS</b>	PAUL DELMERICO	<b>FIELD OPS</b>	ROB POWELL; LATHAN JOHNSON (T)
<b>PLANNING OPS</b>	SCOTT BEACHAM	<b>DIVISION/GROUP SUPERVISOR</b>	SKIP SIMMONS BRIAN BORNONG (T)

5. Resources Assigned this Period					
Strike Team / Task Force / Resource Designator	LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
O-137 TFLD	08/14	PATRICK BLAIR	1	CASTLETON SPIKE/0700	CASTLETON SPIKE/2100
O-17.67 TFLD	08/10	JOHN WROBLEWSKI (T)	1	CASTLETON SPIKE/0700	CASTLETON SPIKE/2100
C-14 CR2I AUGUSTA	08/06	DEREK KRAMER	20	CASTLETON SPIKE/0700	CASTLETON SPIKE/2100
O-148 SMOD SOLDIER CREEK	08/07	DAYTON CLEVELAND	11	CASTLETON SPIKE/0700	CASTLETON SPIKE/2100
O-128 HEQB	08/06	LEVI SENSENIG	1	CASTLETON SPIKE/0700	CASTLETON SPIKE/2100
O-129 HEQB (T)	08/06	RYAN CORBY	1	CASTLETON SPIKE/0700	CASTLETON SPIKE/2100
E-50 DZR2 HAYNES	08/06	TRAVIS JAMES	2	CASTLETON SPIKE/0700	CASTLETON SPIKE/2100
O-89 EMPF	08/11	DEREK MEEKS	1	CASTLETON SPIKE/0700	CASTLETON SPIKE/2100
O-35 SOFC	08/10	MICHAEL SUGASKI	1	CASTLETON SPIKE/0700	CASTLETON SPIKE/2100

**6. Control Operations/Work Assignments:**  
**TASK:** Patrol and secure fireline.  
**PURPOSE:** Establish secure fireline.  
**END STATE:** Fire remains on south side of Middle Creek.

**7. Special Instructions:**

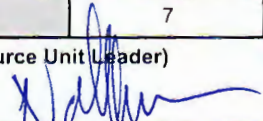
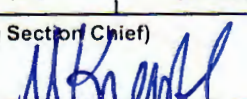
- O-49 EMPF Tom Henery will be staged in the medical yurt at Castleton Spike.

8. Division/Group Communication Summary						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
TACTICAL	2	168.2000 N	110.9	168.2000 N	110.9	A
COMMAND	7	170.9750 N	110.9	168.7000 N	110.9	A

<b>9. Prepared By (Resource Unit Leader)</b> NATE WILLIAMSON	<b>Approved By (Planning Section Chief)</b> MARTY KREPFL	<b>Date</b> 08/05/2023	<b>Time</b> 2000
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LOWLINE			<b>Branch:</b>		<b>Division/Group</b>	
<b>2. Operational Period:</b> DAY					X	
Date/Time From: 08/06/2023 0700 SUN		Date/Time To: 08/06/2023 2100 SUN				
<b>4. Operations Personnel</b>						
<b>LEAD OPS</b>		PAUL DELMERICO		<b>FIELD OPS</b>		ROB POWELL; LATHAN JOHNSON (T)
<b>PLANNING OPS</b>		SCOTT BEACHAM		<b>DIVISION/GROUP SUPERVISOR</b>		UNSTAFFED
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
UNSTAFFED						
<b>6. Control Operations/Work Assignments:</b>						
<b>TASK:</b> Provide surveillance through aerial and remote reconnaissance.						
<b>PURPOSE:</b> Minimize impact to structures and values at risk.						
<b>END STATE:</b> The fire cannot threaten any values at risk.						
<b>7. Special Instructions:</b>						
<ul style="list-style-type: none"> <li>O-49 EMPF Tom Henery will be staged in the medical yurt at Castleton Spike.</li> </ul>						
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
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<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>
NATE WILLIAMSON 			MARTY KREPFL 		08/05/2023	2000

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Date/Time From: 08/06/2023 0700      SUN	Date/Time To: 08/06/2023 2100      SUN					
<b>4. Operations Personnel</b>						
<b>LEAD OPS</b> PAUL DELMERICO		<b>FIELD OPS</b> ROB POWELL; LATHAN JOHNSON (T)				
<b>PLANNING OPS</b> SCOTT BEACHAM		<b>DIVISION/GROUP SUPERVISOR</b> IAN BARRETT JUSTIN MCARTHUR (T)				
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator	LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time	
O-159 TFLD	08/16	RYAN ROMERO	1	CASTLETON SPIKE/0700	CASTLETON SPIKE/2100	
O-84.9 TFLD (T)	08/12	TOLO MARTINEZ	1	CASTLETON SPIKE/0700	CASTLETON SPIKE/2100	
C-5 CR2I MED BOW-ROUTT #1	08/08	TIMOTHY CUSACK	20	CASTLETON SPIKE/0700	CASTLETON SPIKE/2100	
O-84 SMOD DENVER FD SUP1	08/12	ERIC TOLLUND	9	CASTLETON SPIKE/0700	CASTLETON SPIKE/2100	
E-3 ENG6 COGMF E671	08/08	TREVOR KEENAN	5	CASTLETON SPIKE/0700	CASTLETON SPIKE/2100	
O-111 RES EMS UNLIMITED MEDIC TEAM	08/12	DUSTIN STALCUP	2	CASTLETON SPIKE/0700	CASTLETON SPIKE/2100	
E-26 AMB2 DELTA AMBULANCE 23	08/11	JOSH PIETAK	2	CASTLETON SPIKE/0700	CASTLETON SPIKE/2100	
O-35 SOFC	08/10	MICHAEL SUGASKI	1	CASTLETON SPIKE/0700	CASTLETON SPIKE/2100	
<b>6. Control Operations/Work Assignments:</b>						
<b>TASK:</b> Construct indirect fireline, Burnout indirect fireline along the ridge north of Mill Creek as needed.						
<b>PURPOSE:</b> Keep fire above the ridge north of Mill Creek.						
<b>END STATE:</b> Fireline in the correct location with the right dimensions to contain the fire.						
<b>7. Special Instructions:</b>						
<ul style="list-style-type: none"> <li>• AMB2 Delta Ambulance staged at DP 1.</li> <li>• O-49 EMPF Tom Henery will be staged in the medical yurt at Castleton Spike.</li> </ul>						
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
TACTICAL	3	168.6000 N	110.9	168.6000 N	110.9	A
COMMAND	7	170.9750 N	110.9	168.7000 N	110.9	A
<b>9. Prepared By (Resource Unit Leader)</b>		<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>	
SANDY DODGE <i>Sandy Dodge</i>		MARTY KREPFL <i>Marty Krepfl</i>		08/05/2023	2000	

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

<b>1. Incident Name:</b>		<b>3.</b>	
LOWLINE		<b>Branch:</b>	<b>Division/Group</b>
<b>2. Operational Period:</b> DAY		STRUCTURE BRANCH	STRUCTURE
Date/Time From: 08/06/2023 0700 SUN	Date/Time To: 08/06/2023 2100 SUN		

<b>4. Operations Personnel</b>			
<b>LEAD OPS</b>	PAUL DELMERICO	<b>FIELD OPS</b>	ROB POWELL; LATHAN JOHNSON (T)
<b>PLANNING OPS</b>	SCOTT BEACHAM	<b>STRUCTURE BRANCH</b>	TIM DALY
<b>DIVISION/GROUP SUPERVISOR</b>	TED CHRISTOPOULOS BELA HARRINGTON (T)		

<b>5. Resources Assigned this Period</b>					
Strike Team / Task Force / Resource Designator	LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
O-130 TFLD	08/06	NIC TURCO	1	CASTLETON SPIKE/0700	CASTLETON SPIKE/2100
O-131 TFLD (T)	08/06	EDUARDO GOMEZ	1	CASTLETON SPIKE/0700	CASTLETON SPIKE/2100
E-11 ENG3 LARAMIE COUNTY	08/11	MATTHEW FRY	3	CASTLETON SPIKE/0700	CASTLETON SPIKE/2100
E-12 ENG3 ALTERGOTT FORESTRY	08/11	ADAM ALTERGOTT	3	CASTLETON SPIKE/0700	CASTLETON SPIKE/2100
E-14 ENG3 LEADVILLE 301	08/10	BO KNICKMAN	4	CASTLETON SPIKE/0700	CASTLETON SPIKE/2100
E-15 ENG3 HUDSON FIRE 2831	08/11	CODY PETERSON	3	CASTLETON SPIKE/0700	CASTLETON SPIKE/2100
E-17 WTT2 NORTHWEST T41	08/10	JAMES CRAVENER	2	CASTLETON SPIKE/0700	CASTLETON SPIKE/2100
E-49 WTT2 GUNNISON T26	08/13	TYLER BROWN	3	CASTLETON SPIKE/0700	CASTLETON SPIKE/2100

**6. Control Operations/Work Assignments:**

**TASK:** Locate, perform structure assessment, and prep structures within the Division. Patrol and mop up areas that threaten values at risk.

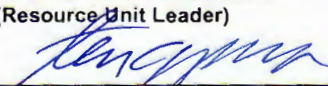
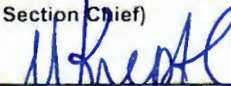
**PURPOSE:** Protect values at risk by identifying mitigation needs to protect structures.

**END STATE:** Fire does not pose a threat to any critical values within or adjacent to the Division and structures are defensible.

**7. Special Instructions:**

- O-49 EMPF Tom Henery will be staged in the medical yurt at Castleton Spike.

<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
TACTICAL	5	166.7750 N	110.9	166.7750 N	110.9	A
COMMAND	7	170.9750 N	110.9	168.7000 N	110.9	A

<b>9. Prepared By (Resource Unit Leader)</b> TERI PARVIN 	<b>Approved By (Planning Section Chief)</b> MARTY KREPFL 	<b>Date</b> 08/05/2023	<b>Time</b> 2000
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# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)


Controlled Unclassified Information//Basic

<b>1. Incident Name:</b> LOWLINE	<b>2. Date/Time Prepared:</b> Date: 08/05/2023 Time: 2000	<b>3. Operational Period:</b> Date/Time From: 08/06/2023 0700 Date/Time To: 08/06/2023 2100
		<b>DAY</b> SUN

4. Basic Radio Channel Use:											
Zone Group	Ch #	Function	Channel Name/Trunked Radio System Talkgroup	Assignment	RX Freq	RX Tone/NAC	TX Freq	TX Tone/NAC	Mode (A, D, or M)	Remarks	
	1	TACTICAL	TAC 1	DIV A/Z	168.0500 N	110.9	168.0500 N	110.9	A		
	2	TACTICAL	TAC 2	DIV W	168.2000 N	110.9	168.2000 N	110.9	A		
	3	TACTICAL	TAC 3	DIV Y	168.6000 N	110.9	168.6000 N	110.9	A		
	4	TACTICAL	TAC 4		166.7250 N	110.9	166.7250 N	110.9	A		
	5	TACTICAL	TAC 5	STRUCTURE	166.7750 N	110.9	166.7750 N	110.9	A		
	6	TACTICAL	TAC 6	DIV X	168.2500 N	110.9	168.2500 N	110.9	A		
	7	COMMAND	CMD 7	ALL DIVS	170.9750 N	110.9	168.7000 N	110.9	A	FLATTOP MOUNTAIN	
	8	COMMAND	CMD 8	ALL DIVS	170.0125 N	110.9	165.2500 N	110.9	A	NOT IN SERVICE	
	10	AIR TO GROUND	A/G PRI	ALL DIVS	169.2000 N		169.2000 N		A		
	11	AIR TO GROUND	A/G SEC	ALL DIVS	167.9500 N		167.9500 N		A		
	12	TACTICAL	NOAA	ALL DIVS	162.4500 N				A		
	13	COMMAND	RAZOR	FOREST REPEATER	172.3250 N	123.0	166.42500 N	192.8	A	BACKUP REPEATER	
	14	TACTICAL	VMED 28	MEDICAL	155.3400 N		155.3400 N	156.7	A		
	15	TACTICAL	VFIRE 21	LOCAL FIRE	154.2800 N		154.2800 N	156.7	A		
	16	AIR GUARD	AIRGUARD		168.6250 N		168.6250 N	110.9	A	EMERGENCY USE ONLY!	

**5. Special Instructions:**

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**6. Prepared By** (Communications Unit Leader) Name: KEVIN ZURFLUH  
 Signature: 

ICS 205 IAP Page Date/Time: 08/05/2023 2000

<b>AIR OPERATIONS SUMMARY 220</b>	Prepared By: Kelly Rudger	Prepared: 8/5/2023
<b>1. INCIDENT NAME: LOWLINE FIRE</b>	<b>2. OPERATIONAL PERIOD</b> 8/6/2023	<b>START TIME:</b> 0800
	<b>END TIME:</b> 2000	<b>SUNRISE:</b> 06:13
		<b>SUNSET:</b> 20:14
		<b>Prepared Time:</b> 1800

**3. REMARKS:** (Safety Notes, Hazards, etc.)

**AVIATION SAFETY IS A TEAM EFFORT**

**AIR OPERATIONS INTENT**

ALL MISSIONS WILL BE ANALYZED IN TERMS OF HAZARDS AND RISKS

- THE RISK ASSESSMENT IS AN OPEN PROCESS WELCOMING INPUT.
- HAZARDS WILL BE MITIGATED, RISK WILL BE REDUCED.
- RISK MANAGEMENT PROCESS WILL BE DOCUMENTED AND DISPLAYED.

**IF A MISSION FEELS UNSAFE, IDENTIFY SAFE ALTERNATIVES!**  
*\*\*\*Visibility and high winds, have been a safety issue.\*\*\**

<b>4. READY ALERT AIRCRAFT:</b>	<b>5. TFR:</b>
IA: TBD  Medivac: Air Ambulances & Life Flight Order Through Communications  See Medical Plan in the IAP	NOTAM: 3/3844  Location: 7 mile radius, 15NM NW of Gunnison, CO near Blue Mesa VOR/DME (HBU)

6. PERSONNEL	NAME	PHONE #	7. FREQUENCIES	AM	FM	8A. FIXED-WING Ordering
AOBD	Kelly Rudger	503-341-7225	A/A (TFR)	119.3500		AIRTANKERS/LEAD PLANES/SEATS: ATGS order through Dispatch
ASGS	Tyler Detrick	530-925-9668	A/A (Rotor)	121.6750		8B. Aerial Supervision / Personnel / Location
HEBM	Jerry Rule	253-548-7711	A/G Primary		169.2000	AIR ATTACK Platforms: Order through Operations / Dispatch
			A/G Secondary		167.9500	
			DECK		163.1000	
Montrose Dispatch	AC Desk	970-249-1010	VMED 28		155.3400	
					156.7 TX	

**9. HELICOPTERS:** (Order through ATGS or Operations)

FAA N#	TY	MAKE/MODEL	BASE	START	AVAIL	REMARKS	FAA N#	TY	MAKE/MODEL	BASE	START	AVAIL	REMARKS
28HJ	2	B-205 A1++	Gunnison	0800	0830	Recon, Bucket, STEP	354E	3	Astar B3	Gunnison	0800	0830	STEP, Recon
562AJ	1	CH-47	Gunnison	0800	0830	Tanked	319WA	1	KMAX K-1200	Gunnison	0800	0830	Bucket
356AA	1	UH-60A	Gunnison	0800	0830	Bucket							



10. TASK/MISSION/ ASSIGNMENT (Type/ function includes: Air Tactical, Retardant, Recon, Personnel Transport, Bucket Operations, SAR, etc.)					
TYPE/FUNCTION	PRIORITY	NAME OF PERSONNEL OR CARGO (if applicable) or instructions for tactical aircraft	MISSION START	FLY FROM	FLY TO
ATGS		Provide coverage as smoke or weather permits.	TBD	FBO	Fire
Initial Attack		Support Initial Attack actions as requested.	TBD	TBD	IA
Medevac		<b>**See Medical Plan in IAP – Review during Division Breakouts**</b>	TBD	TBD	Fire
Water Drops		As needed and approved by Ops.	0830	Helibase	Fire
PSD/UAS Operations		As approved in the PSD/UAS plan, where and when needed, determined by Ops.	TBD	TBD	Fire
Recon		Fire reconnaissance by Ops. Priority	0800	TBD	Fire

Incident Fire Costs:	Other Information:
<p><b>Send Helibase Cumulative Costs &amp; Fixed Wing Costs to:</b>  <a href="mailto:kelly_rudger@firenet.gov">kelly_rudger@firenet.gov</a> &amp; <a href="mailto:2023.lowline.finance@firenet.gov">2023.lowline.finance@firenet.gov</a></p> <p>(In the email subject indicate whether it's Fixed Wing Costs or Helibase Cumulative Costs)</p>	<p><b>Send Daily Helicopter Costs to:</b>  <a href="mailto:lowlinehelibase@gmail.com">lowlinehelibase@gmail.com</a></p> <p>(In the email subject indicate Helicopter Costs and put N#)</p>

Flights above ground level	Wind Restrictions		
	Type 1 Helicopters	Type 2 Helicopters	Type 3 Helicopters
More than 500' AGL	<50kts / Gusts: N/A	<50kts / Gusts: N/A	<50kts / Gusts: N/A
Less than 500' AGL	<40kts / Max Gust Spread: 15kts	<40kts / Max Gust Spread: 15kts	<30kts / Max Gust Spread: 15kts

Controlled Unclassified Information/Basic

Approved by: //s//: Kelly Rudger AOBD Rocky Mountain Team 1

## Incident Phone & Contact List

Check-In and Demob	720.584.8887
Communications	720.693.2483
CTRs – scanned or pictures	
EMAIL: <a href="mailto:2023.lowline.finance@firenet.gov">2023.lowline.finance@firenet.gov</a>	
Documentation	
EMAIL: <a href="mailto:2023.lowline.docs@firenet.gov">2023.lowline.docs@firenet.gov</a>	
Facilities	720.693.1565
Finance	720.693.1869
EMAIL: <a href="mailto:2023.lowline.finance@firenet.gov">2023.lowline.finance@firenet.gov</a>	
Firefighter Health Coordinator	720.693.3188
Food	615.651.4337
Ground Support	720.693.3323
Helibase	720.693.3450
Information	720.693.2139
ITSS	719.337.6711
Logistics	435.300.0330
Orders – electronic 213s (or picture of written 213)	
EMAIL: <a href="mailto:2023.lowline.ordering@firenet.gov">2023.lowline.ordering@firenet.gov</a>	
Ordering	843.359.8775
EMAIL: <a href="mailto:2023.lowline.ordering@firenet.gov">2023.lowline.ordering@firenet.gov</a>	
Supply	623.866.2163

## CHECK-IN AND DEMOB TIPS

### CHECK-IN

Submit the electronic check-in form using the QR code on front of IAP

Email the following items to [2023.lowline.checkin@firenet.gov](mailto:2023.lowline.checkin@firenet.gov)

- Red card/fire card
- Manifest (Crews)

### DEMOB

FOR EMERGENCY OR URGENT DEMOBS CONTACT YOUR SUPERVISOR FIRST AND THEN CONTACT THE DEMOB UNIT DIRECTLY AT 720.584.8887

If you need a flight, please email [2023.lowline.demob@firenet.gov](mailto:2023.lowline.demob@firenet.gov) 72 hours in advance or call 720.584.8887

After being notified by your supervisor of your tentative release date:

Step 1. Return all supplies, radios, etc. that were checked out.

Step 2. All vehicles that have been on the fireline **MUST** go through weed wash prior to completing Demob Inspection.

Step 3. Submit final time documents electronically to Finance per directions in the IAP. Provide a valid email address. Finance will post your time, let you review a draft, and send your final documents to you, all electronically.

Step 4. Complete Demob Checkout Form using QR code at the bottom of this page. Once you submit the form, you are released from the incident and may begin travel home. You do not need to physically come to Demob. Safe Travels!

*Any questions about the check-in or demob process, call 720.584.8887  
or email [2023.lowline.demob@firenet.gov](mailto:2023.lowline.demob@firenet.gov)*

### INCIDENT DEMOB





## Last Work Day

Incident: LOWLINE US-CO-GMF-000176

08/06/2023 - 08/08/2023

08/06/2023

### CREWS

CR2I C-14 AUGUSTA

### EQUIPMENT

DZR2 E-50 HAYNES

ENG6 E-67 NENBF E621

### OVERHEAD

FBAN O-149 OSTROM, NICHOLAS S

HEQB O-128 SENSENIG, LEVI

HEQB O-129 CORBY, RYAN

OPBD O-17.39 DALY, TIM

OSCC O-17.43 DELMERICO, PAUL

PIO1 O-125 BOWEN, BRENDA

PIOC O-44 HARMS, DEANA

TFLD O-130 TURCO, NIC

TFLD O-131 GOMEZ, EDUARDO

THSP O-161 BELVAL, ERIN J

THSP O-162 MORISETTE, JEFFREY T

08/07/2023

### OVERHEAD

PIO2 O-94 CAIRNS, CASSANDRA FRANCESCA

PIO2 O-123 BRUGGINK, PAUL W

PIO2 O-126 KEPHART, NEAL H

PIOC O-26 SUMMERFIELD, BOB

PTRC O-41 PORTER, KATHY R

SMOD O-148 SOLDIER CREEK

08/08/2023

### CREWS

CR2I C-5 MED BOW-ROUTT #1

### EQUIPMENT

ENG6 E-3 COGMF E671

### OVERHEAD

DIVS O-127 BORNONG, BRIAN

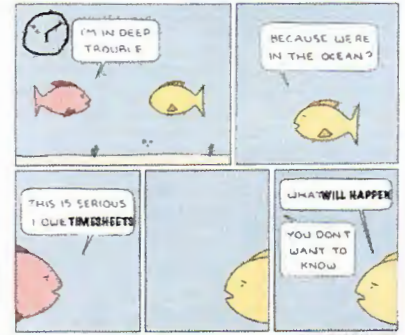
# LOWLINE FIRE FINANCE PROCEDURES

Finance Email: [2023.lowline.finance@firenet.gov](mailto:2023.lowline.finance@firenet.gov)

Finance Hotline: 720-693-1869

**Q: Are you getting close to *DEMOB*?**

**A: Save time at DEMOB by sending us an email or stop by to check your Finance package to ensure you are caught up.**



ALL RESOURCES – When emailing, **please include your RO# in the subject line** and on all documents. Provide a contact phone number in your email.

Include only *ONE* resource's information per email.

At **check-in** submit the following:

- Resource Order
- Manifest/Roster
- Cooperator agreement or contract (*w/ correct resource highlighted*)
- AD Casual Hire Form
- Vehicle Inspection Form

**Daily** submit the following:

- CTRs
- Shift Tickets

For easy document submission, scan the QR codes below.

Overhead & Crews:  
Use TIME in subject line of email or QR code below



Contractors & Cooperators:  
Use PROC in subject line of email or QR code below



**\$\$\$ Property Loss & Damage \$\$\$**

*Argh! A dozer ran over my radio, what do I do?*

**You'll need to see Finance!**

- We will send you a special new & improved PLD form (OF-289) that has a back page to help document the approvals and to streamline the process.
- Remember that you'll need to describe how the fire caused the loss or damage - simply being on the incident doesn't mean the fire caused the damage or loss.
- Replacement of non-standard items (not procured through mandatory sources of supply) may be authorized up to the dollar limit identified through these sources. Costs beyond this amount are covered by home unit funds (IBMH Chapter 30).
- Be sure to bring in any damaged property with you. The incident will keep the damaged item if it is approved for replacement.
- You don't want to wait until you demob; the final approval comes from the IBA (who is not on-site) and takes time.

Comp/Claims Unit Leader: [cassey\\_warren@firenet.gov](mailto:cassey_warren@firenet.gov)  
605-390-2619

We are here to help! If you have any questions, email us or stop by the Finance Section.  
Thank you from your Friendly Finance Section! We appreciate your help in keeping your records accurate!



## POST-FIRE HAZARDS FOR HOMEOWNERS AND RANCHERS...

There are several post-fire hazards homeowners and ranchers should be aware of when fire has passed over or near their property.

- Hoselays and sprinklers may be found on your property. They will remain in place as a precaution and removed at a later time. Please do not move or alter in any way. If you have any questions or concerns, call the Fire Information Number at 970-648-4470.
- Be careful when walking near severely burned trees or stumps. Fire can burn into the root system and maintain a lot of heat over a long period of time causing the ground to be unstable. Stepping into one of these "stump holes" can cause severe burns.
- Be alert of fire-damaged trees, especially on windy days. Fire can damage a tree's root systems making it unstable and depending on how badly burned, can fall over with or without gusty high winds.
- Standing beetle-killed trees damaged further from the fire can be especially hazardous.

Information Phone: 970.648.4470  
Media Line: 970.765.7123  
Email: [2023.lowline@firenet.gov](mailto:2023.lowline@firenet.gov)

All USFS GMUG Fire Information Phone Line: 970.874.6602

InciWeb: <https://inciweb.nwcg.gov/incident-information/cogmf-lowline-fire>

Facebook: [www.facebook.com/GMUGFireInfo](http://www.facebook.com/GMUGFireInfo)





## ***SAFETY MESSAGE***

*Fire fighter safety comes first on every fire, every time*



### **DEMOB AND DROWSY DRIVING:**

Be especially careful as you drive home after this incident. It's tempting to "drive on" and push to get that extra few-hundred miles, but DON'T DO IT. We want to see you on the next incident. Surprisingly, young healthy people are the most vulnerable group in drowsy driving crash studies.

"Virtually all studies... found that young people, and males in particular, were the most likely to be involved in fall-asleep crashes. Definitions of "young" fell between 16 and 29. Knipling and Wang (1995) found that drivers younger than 30 accounted for almost two-thirds of drowsy-driving crashes, despite representing only about one-fourth of licensed drivers. These drivers were four times more likely to have such a crash than were drivers ages 30 years or older." (National Highway Traffic Safety Administration)

In addition, NWCG has adopted policy aimed at reducing fatigue-related crashes. **In a nutshell - 1. Eight hours rest is required before a driving shift.**

**2. No one may drive more than 10 hours per shift.**

**3. Shifts may not exceed 16 hours, regardless of the number of drivers.**

*Always BUCKLE UP and turn on your headlights.*

***"WATCH OUT" SITUATION FOR TODAY:  
OVERHEAD TRANSITION***

**THANKS** for your attention to safe and productive action.

*Safety Officers:* David Vitwar, Todd Legler, Mike Sugaski, Mateo Pacheco (t)

## **Firefighter Health Line (720) 693-3188**

**Firefighter Health:** Physical and mental health are key components of firefighter safety. Limiting the spread of infectious disease is a priority. Performing daily health checks, practicing good hygiene, and being honest about your mental wellbeing are necessary for a healthy and long fire season. For support or resource needs, please reach out to the Firefighter Health Line or any IMT member.

## **Línea de Salud del Bombero (720) 693-3188**

**Salud de los Bomberos:** La salud física y mental son componentes clave de la seguridad de los bomberos. Es importante a limitar la propagación de enfermedades infecciosas. Durante los incendios, necesitamos enfocar en nuestra salud cada día. Debemos mantener practiques higiénicos y apoyar el bienestar mental de todos. Cualquier persona que necesita apoyo o recursos puede comunicar con la Línea de Salud para Bomberos.

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### **LOGISTICS MESSAGE**

#### **MEALS**

- Meals are served at the **BASE** 0600-0900 and 1800-2100  
**SPIKE** 0630 and 1900

#### **SHOWERS**

- At **BASE** 0530-1100 and 1400-2230

#### **FUEL**

- Fuel Tender at **SPIKE** 0730-0930
- Order '5 gallon fuel' through Ordering process to deliver to Drop Points

#### **SAW SHOP**

- At **SPIKE** 0600-2200

#### **ORDERS**

- Electronic 213s (or picture of written 213)
- **SAW PARTS REQUEST** in IAP (picture)
- **LINE SUPPLY ORDER** in IAP (picture)

EMAIL: [2023.lowline.ordering@firenet.gov](mailto:2023.lowline.ordering@firenet.gov)

#### **ORDERING**

- Telephone 843.359.8775
- EMAIL: [2023.lowline.ordering@firenet.gov](mailto:2023.lowline.ordering@firenet.gov)

#### **LOGISTICS CONTACT**

- Brent Spencer, LSC
- 435.300.0330



### SAW PARTS REQUEST

Revised 21JUL2021

<b>CREW NAME</b>			
<b>RESOURCE #</b>		<b>REQUEST DATE</b>	
<b>CONTACT NAME</b>		<b>PICK UP DATE</b>	
<b>PHONE #</b>			
<b>SAW INFO</b>			
<b>MAKE</b>	STIHL _____	HUSQVARNA _____	OTHER _____
<b>MODEL</b>			
<b>BAR LENGTH</b>			
<b>AMOUNT</b>	<b>PART NAME &amp; NUMBER</b>		<b>S #</b>
<b># of DRIVERS</b>			
<b>PITCH</b>	1/4" _____	3/8" _____	.325" _____ .404" _____ 3/4" _____
<b>GUAGE</b>	.043 _____	.050 _____	.058 _____ .063 _____
<b>TOOTH LAYOUT</b>	FULL _____ SEMI-SKIP _____ FULL SKIP _____		
<b>TOOTH CUT</b>	CHISEL _____	MICRO-CHISEL _____	SEMI-CHISEL _____ CHAMFER-CHISEL _____
<b># of SPROCKET TEETH</b>			
<b>APPROVAL SIGNATURE</b>			<b>EMAIL TO:</b> ROCKYMT.CIMT1.SUPPLY@GMAIL.COM



# Rocky Mountain IMT1

## Line Supply Order, Non Hot Food

EMAIL TO: [ROCKYMT.CIMTI.SUPPLY@GMAIL.COM](mailto:ROCKYMT.CIMTI.SUPPLY@GMAIL.COM)

Revised: 8/04/2023

	Order # (BR+DIVS + #)	Location & Time for Delivery (Division/LZ/DP/Lat Long)	Mode of delivery (Driven/Helo/DIVS to Pick up)

Person placing order (name & time):

Order received in Communications by (name & time):

Order received in Transportation by (name & time):

Order received in Helibase by (name & time):

Order shipped to line unit by (name & time): (Send this sheet to the line with the order)

#	Item	Amount	Item	Amount
	<b>Line not used</b>			
		30.	Slingable Blivet, specify size – 72 or 55 gl	ea
1.	Meals, MRE's cs	31.	Folding Tank, specify size	ea
2.	Water, 5 gal. cubic ea	32.	Lightweight Pump Kit	ea
3.	Batteries- AA 1-Flat	33.	Hose, 1 1/2"	ea
4.	Batteries, Specify Type pk	34.	Hose, 1"	ea
5.	Flagging, Specify type roll	35.	Hose, 3/4"	ea
6.	Gas, raw gal	36.	Reducer, 1 1/2" x 1"	ea
7.	Bar Oil gal	37.	Reducer, 1" x 3/4"	ea
8.	2- cycle oil, chainsaw (2.5 oz) 6 pk	38.	Gated "Y", 1 1/2"	ea
9.	Sleeping Bags ea	39.	Gated "Y", 1"	ea
10.	Gatorade cs	40.	Gated "Y", 3/4"	ea
11.	Tarps / Plastic roll	41.	Shut-off Valve, specify size	ea
12.	Parachute Cord roll	42.	In-line Tee, 1 1/2" x 1"	ea
13.	Tool, Shovel ea	43.	Nozzle, 1 1/2"	ea
14.	Tool, Pulaski ea	44.	Nozzle, 1"	ea
15.	Tool, Combi ea	45.	Nozzle, 3/4"	ea
16.	Tool, McLeod ea	46.	20-25 Person First Aid Kit	ea
17.	Tool, Specify Type ea	47.	Chainsaw Kit	ea
18.	Fusee cs	48.	Toilet Paper (96 per case)	cs
19.	Drip Torch ea	49.	1000 ft. Hose Lay Kit	ea
21.	Drip Torch Mix, 5 gal. ea	50.	Garbage Bags	bx
22.	Coffee Kit w/propane ea	51.	Leadline	ea
23.	Swivel ea	52.	Spike Supply Kit	ea
24.	Backpack Pump ea	53.	Dolmar (6 per case)	ea
25.	Pumpkin, specify size ea	54.	Sprinkler Kit	ea
26.	Mark 3 Pump ea	55.	LINE Spike Supply Kit	ea
27.	Mark 3 Pump Accessory Kit ea	56.	Duct Tape	roll
28.	2-cycle oil, high pressure pump qt	57.	House Wrap	roll
29.	Diesel gal.	58.	Staple Gun w/staples	ea

**Team Ordering/Timeline Process:**

**1400- Last call for change in dinner deliver locations. Submit to the Food Unit Leader via 213 or through communications.**

**1600 - DIVS to have next day's resource order ready for Planning OPS.**

- All crew level orders will be placed through *DIVS* or Branch.
- *DIVS* or Branch will place all orders through Communications Unit.
- All orders will be tracked using the process found on the front of this form.

**Definitions**

**FOB-Forward Operating Base** is a secure forward position established to strategize, design and discuss tactics, and for personnel to transfer information and meet.

**Line Spike Camp**-Managed by Operations at the *DIVS* level; mobile, short duration and self- sufficient.

**Spike Camp**-Supported by Logistics, listed in the IAP, numbers in camp are set by 1100, named by Plans.

**Emergency Medevac**- Life threatening situation requiring immediate medical attention. Handled as per IAP med plan and team SOP's. Communications to clear command channel radio traffic.

**Medical Transport**-Transport of less serious injury/illness managed by Operations or line Medics back to camp for evaluation and/or treatment.

1000 ft. Hose Lay Kit (Order as "#50")				Spike Supply Kit (Order as "#53")			
Quantity	NFES#	Item	Weight	Quantity	NFES#	Item	Weight
10 ea	1239	Hose 1½"	125 lbs	2 rolls	0071	Duct Tape	4 lbs
10 ea	1238	Hose 1"	84 lbs	4 rolls	0222	Fiber Tape	2lbs
20 ea	1016	Hose ¾"	25 lbs	1 case	0021	Trash Bags	21 lbs
5 ea	0231	1½" Gated "Y"	20 lbs	1 case	0465	Cups for hot liquid	18 lbs
5 ea	0259	1" Gated "Y"	13 lbs	2 ea	0070	16x24 Tent fly	40 lbs
10 ea	0904	¾" Gated "Y"	3 lbs	3 ea	0027	Water Wash Basins	2 lbs
5 ea	0010	Reducers 1½" - 1"	3 lbs	1 case		Liquid Hand Soap / pump	10 lbs
5 ea	0733	Reducers 1" - ¾"	2 lbs	18 cases	1842	MRE's	18 x 20= 360 lbs
10 ea	0738 or 0835	Ball Valve ¾"	5 lbs	48 ea	0022	Sleeping bags (dbl. bag)	48 x 5= 240 lbs
10 ea	0138	Nozzle, 1"	5 lbs	3 cases	0030	AA Batteries, 24 pkg./case	90 lbs
10 ea	0136	Nozzle ¾"	5 lbs	1case	0240	Paper Towels	41 lbs
5 ea	0230	Tec 1½x1½x1"/valve	5 lbs	1 case	0142	Toilet Paper	44 lbs
LINE Spike Supply Kit (Order as "#56")				1 roll	0144	Plastic sheeting	45 lbs
				1 roll	0533	P-Cord	9 lbs
Quantity	NFES#	Item	Weight	20 ea	7443	Cubies, 5 gal. Full Potable Water	20 x 40= 800 lbs
20+011	0022	Sleeping bags	20 x 5= 100 lbs	1 box	1059	12" Bastard Files	9lbs
20 ea	7443	Cubies, 5 gal Full	20x40= 800 lbs	1 ea	3444	2-cycle mix, chainsaw (6 pk 2.5 oz)	2lbs
18 cases	1842	MRE's	18x20=360 lbs	8 gal	1880	Bar Oil	64 lbs
1 sl	0533	P-Cord	9 lbs	15 gal		Regular Gas	120 lbs
3 cases	0030	AA Batteries, 24 pkg./case	90 lbs	1 can		3 lbs. can coffee	3 lbs
1 case	0021	Trash bags	21 lbs	1 ea		2 1/2 gal coffee pot or 3-1 gal	10 lbs
10 rolls	0142	Toilet paper	3 lbs	2ea	0089	Ridge pole	46 lbs
1 roll	0144	Plastic sheeting	45 lbs	12 ea	0083	Pole upright	89 lbs
2 rolls	0222	Fiber Tape	2 lbs	24 ea	0825	Stake Tent	24 lbs
1 ea	3444	2-cycle mix, chain-saw (6 pk 2.5 oz)	2 lbs				
4 gal	1880	Bar Oil	32 lbs				
15 gal		Regular Gas	120 lbs				
1 box	1059	12" Bastard Files	9 lbs				



## ACTIVITY LOG (ICS 214)

<b>1. Incident Name:</b>		<b>2. Operational Period:</b> Date From: _____ Date To: _____ Time From: _____ Time To: _____	
<b>3. Name:</b>	<b>4. ICS Position:</b>	<b>5. Home Agency (and Unit):</b>	
<b>6. Resources Assigned:</b>			
Name	ICS Position	Home Agency (and Unit)	
<b>7. Activity Log:</b>			
Date/Time	Notable Activities		
<b>8. Prepared by:</b> Name: _____		Position/Title: _____	Signature: _____
ICS 214, Page 1		Date/Time: _____	

## MEDICAL PLAN (ICS 206 WF)

<b>Division W</b>	EMS Responders & Capability	EMPF Meeks
	Equipment Available on Scene	ALS Kit
	Medical Emergency Channel	Command 7; Helicopter Medivac VMED28
	ETA for Ambulance to scene	Air 6 Minutes Ground 25
	Approved Helispots(:)	H20

<b>Division X</b>	EMS Responders & Capability:	Unstaffed
	Equipment Available on Scene:	None
	Medical Emergency Channel:	Command 7
	ETA for Ambulance to Scenc:	
	Approved Helispot(s):	H14, H19

<b>Division Y</b>	EMS Responders & Capability:	Crew resources; RAT team (EMPF & EMTF) with UTV, has patient carrying capabilities	
	Equipment Available on Scene:	AMB 2 - ALS capabilities with pain control, ALS kit	
	Medical Emergency Channel:	Command 7; Helicopter Medivac VMED28	
	ETA for Ambulance to Scene:	Air: 6 minutes	Ground: 25 minutes
	Approved Helispot(s):	H11, H12, H13, H14	

<b>Structure</b>	EMS Responders & Capability:	Shared resources with Division A/Z	
	Equipment Available on Scene:	Crew resources and Div A/Z resources	
	Medical Emergency Channel:	Command 7; Helicopter Medivac VMED28	
	ETA for Ambulance to Scene:	Air: 8 minutes	Ground: 25 minutes
	Approved Helispot(s):	H10, Castleton	

<b>Prepared By (Medical Unit Leader)</b>	<b>Date/Time</b>	<b>Reviewed By (Safety Officer)</b>
Rik Henrikson MEDL(t)	08/05/23 2000	Mateo Pacheco SOFC(t)

## MEDICAL PLAN (ICS 206 WF)

<b>1. Incident/Project Name</b>		<b>2. Operational Period</b>	
<b>LOWLINE FIRE</b>		<b>August 6, 2023    0700 - 2100</b>	
<b>3. Ambulance Services</b>			
Name	Complete Address	Phone/Frequency	Advanced Life Support (ALS) Yes    No
<b>Gunnison Valley Health Paramedics</b>	<b>711 N. Taylor Street Gunnison, CO 81230</b>	<b>Captain on Duty 970-787-0470 Dispatch 970-641-8201</b>	X
<b>Crested Butte Fire Protection District</b>	<b>306 Maroon Avenue Crested Butte, CO 81224</b>	<b>Captain on Duty 970-319-0003 Dispatch 970-641-8201</b>	X

<b>4. Air Ambulance Services</b>		
Name	Phone/Freq	Type of Aircraft & Capability
<b>CareFlight of the Rockies</b>	<b>800-332-4923 Dispatch</b>	<b>A-Star, Blood on board, Night Vision 36 min ETA to Fire</b>
<b>Reach Air Medical</b>	<b>800-338-4045 Dispatch</b>	<b>A-Star, Blood on board, Night Vision 46 min ETA to Fire</b>
<b>Classic Air Medical</b>	<b>1-800-444-9220 #2 Dispatch</b>	<b>Bell 429, Night Vision 38 min ETA to Fire</b>

<b>5. Hospitals/Urgent Care</b>							
Name Complete Address	GPS Datum - WGS 84 DD° MM.MMM' N - Lat DD° MM.MMM' W - Long		Travel Time GND    AIR		Phone	Helipad Yes    No	Level of Care Facility
	Lat:	Long:					
<b>Gunnison Valley Health</b> 711 N. Taylor Street Gunnison, CO 81230	38° 33.11533' N	-106° 55.46483' W	25 minutes		<b>970-641-7244</b>	X	<b>Level 4</b>
<b>Gunnison Valley Health Urgent Care</b> 711 N. Taylor Street Gunnison, CO 81230			25 minutes		<b>970-648-7105</b>	X	<b>Urgent Care</b>
<b>Montrose Regional Hospital</b> 800 S. 3rd St. Montrose, CO 81401	38 288233' N	-107 52.13' W	1 hour and 9 minutes	22 minutes	<b>970-240-7180</b>	X	<b>Level 3</b>
<b>UC Health Burn Center Anschutz Medical</b> 12505 E. 16th Ave Aurora, CO 80045	39 44.595' N	-104 50.495' W	3 hours and 33 minutes	1 hour	<b>Burn Unit Direct 844-285-4555</b>	X	<b>Level 1 Burn Center</b>

6. Division   Branch   Group	Area Location Capability		
<b>Division A/Z</b>	EMS Responders & Capability:	AMB 1- ALS capabilities with pain control; EMPF Farnsworth - ALS kit	
	Equipment Available on Scene:	ALS Kit	
	Medical Emergency Channel:	Command 7; Helicopter Medivac VMED28	
	ETA for Ambulance to Scene:	Air: 6 minutes	Ground: 25 minutes
	Approved Helispot:	Castleton, H10	

# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

Medical Incident Report					
<p><b>FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.</b></p> <p><b>FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.</b></p>					
<p><b>Use the following items to communicate situation to communications/dispatch.</b></p>					
<p><b>1. CONTACT COMMUNICATIONS / DISPATCH</b> (Verify correct frequency prior to starting report)  <i>Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."</i></p>					
<p><b>2. INCIDENT STATUS:</b> Provide incident summary (including number of patients) and command structure.  <i>Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."</i></p>					
Severity of Emergency / Transport Priority	<input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b> <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2<sup>o</sup> - 3<sup>o</sup> burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b> <i>Ex: Significant trauma, unable to walk, 2<sup>o</sup> - 3<sup>o</sup> burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b> <i>Ex: Sprains, strains, minor heat-related illness.</i>				
Nature of Injury or Illness & Mechanism of Injury			<i>Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree)</i>		
Transport Request			<i>Air Ambulance / Short Haul/Hoist Ground Ambulance / Other</i>		
Patient Location			<i>Descriptive Location &amp; Lat. / Long. (WGS84)</i>		
Incident Name			<i>Geographic Name + "Medical" (Ex: Trout Meadow Medical)</i>		
On-Scene Incident Commander			<i>Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)</i>		
Patient Care			<i>Name of Care Provider (Ex: EMT Smith)</i>		
<p><b>3. INITIAL PATIENT ASSESSMENT:</b> Complete this section for each patient as applicable (start with the most severe patient)</p>					
<p>Patient Assessment: See IRPG page 106</p>					
<p>Treatment:</p>					
<p><b>4. TRANSPORT PLAN:</b></p>					
<p>Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:</p>					
<p>Helispot / Extraction Site Size and Hazards:</p>					
<p><b>5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:</b></p>					
<p><i>Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication</i></p>					
<p><b>6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable</b></p>					
Function	Channel Name/Number	Receive (RX)	Tone/NAC *	Transmit (TX)	Tone/NAC *
COMMAND					
AIR-TO-GRND					
TACTICAL					
<p><b>7. CONTINGENCY: Considerations:</b> If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.</p>					
<p><b>8. ADDITIONAL INFORMATION:</b> Updates/Changes, etc.</p>					
<p><b>REMEMBER:</b> Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.</p>					