

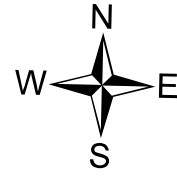
# Management Action Points

Management Action Point #10 (Beaver Creek)

Lowline  
COGMF000176

8/6/2023

1,821 acres at 8/5/2023 @ 2111 hrs



### Incident Features

- Management Action Point
- Water Source
- Planning Area
- Aspen

### Reference Features

- StructurePoints
- Trail (Non-Motorized)
- Trail (ATV)
- Trail (Open to all Vehicles)
- Open Road (FS)
- Administrative Road
- Decommissioned/Closed Road
- Community Unit
- Antelope Timber Sale
- Grazing Allotments
- Colorado Roadless Area
- FS Wilderness
- Bureau of Land Management
- US Forest Service
- Aspen

### Condition

Fire Crosses or is likely to cross MAP and has become established south, southwest, or west of MAP 10 and has moved out of the wilderness. Expected Fire behavior and weather indicate continued growth.

### Actions

Review and update WFSS decision, management action points, and other support documents.

Evaluate current and expected fire behavior. Mobilize resources and initiate appropriate suppression actions.

Evaluate incident organizational needs.

Review existing area closures and consider additional closures.

Notify CWP of threat to Gunnison Sage Grouse habitat and Centennial State Wildlife area, Beaver Creek Wildlife Areas.

Issue Pre-Evacuation notice Antelope Hills subdivision and Gunnison West.

Notify range permittees of the potential need to move cattle.

Notify cooperators and the public of the increase in fire activity and planned actions. Key Cooperators include:

- AA USFS - Curtis Keetch 970-366-0669
- AA DFPC - Luke Odom 970-773-4259
- AA Bureau of Land Management - District Manager Stephanie Connolly 970-216-5243, Field Manager Jon Kaminsky 970-456-8157
- USFS District Ranger - Dayle Funka 970-596-4854
- Gunnison County Sheriff - Adam Murdie 970-975-1777
- Gunnison County Emergency Manager - Scott Morrill 970-275-1370
- Gunnison Fire Chief - Hugo Ferchau 970-641-8153
- Colorado Fish, Wildlife and Parks (Colorado State Wildlife Areas) - Brandon Diamond 970-275-4295, Nate Steward 303-236-4216
- BLM Range Allotments - Andrew Bryant 307-333-3344 or Tara Devalosis 970-275-6289
- NPS Curecanti National Recreation Area - Lori Rome 970-922-9216
- Gunnison County Electric Association - John Stoeber 970-901-1691

Prepare/implement public information plan. The plan may include items such as the location of the information center; shelter locations for people and animals; advice on structure protection; air quality alerts; evacuation notices and updates; and information to other entities that may be impacted by the fire.

- USFS PAO - Kimberly Phillips 970-874-6717

### Resources

1 ICT 3/4, 1 Type 3 helicopter, 3 Wildland Fire Engines, 2 Type 2 IA crew or Suppression Module, 1 Dozer

