

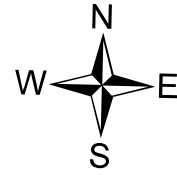
Management Action Points

Management Action Point #12 (East Elk)

Lowline
COGMF000176

8/6/2023

1,821 acres at 8/5/2023 @ 2111 hrs



Incident Features

- Management Action Point
- - - Planning Area
- Aspen

Reference Features

- ◆ StructurePoints
- - - Overhead Powerlines
- - - Trail (Non-Motorized)
- ⋯⋯⋯ Trail (ATV)
- - - Trail (Open to all Vehicles)
- Open Road (FS)
- - - Administrative Road
- - - Decommissioned/Closed Road
- Community Unit
- Grazing Allotments
- Colorado Roadless Area
- FS Wilderness
- Bureau of Land Management
- National Park Service
- US Forest Service
- Aspen

Condition

Fire Crosses or is likely to cross MAP and has become established south, southwest, or southeast of MAP 12. Expected Fire behavior and weather indicate continued growth.

Actions

- Review and update WFSS decision, management action points, and other support documents.
- Evaluate current and expected fire behavior. Mobilize resources and initiate appropriate suppression actions.
- Evaluate incident organizational needs.
- Review existing area closures and consider additional closures.
- Begin evacuation for the NPS Blue Mesa North Campgrounds.
- Notify CWP of threat to Sapinero State Wildlife area, Centennial State Wildlife, Welt Ranch, and 4C Ranch.
- Notify range permittees of the potential need to move cattle.
- Notify cooperators and the public of the increase in fire activity and planned actions. Key Cooperators include:
 - AA USFS - Curtis Keetch 970-366-0669
 - AA DFPC - Luke Odom 970-773-4259
 - AA Bureau of Land Management - District Manager Stephanie Connolly 970-216-5243, Field Manager Jon Kaminsky 970-456-8157
 - USFS District Ranger - Dayle Funka 970-596-4854
 - Gunnison County Sheriff - Adam Murdie 970-975-1777
 - Gunnison County Emergency Manager - Scott Morrill 970-275-1370
 - Gunnison Fire Chief - Hugo Ferchau 970-641-8153
 - Colorado Fish, Wildlife and Parks (Colorado State Wildlife Areas) - Brandon Diamond 970-275-4295, Nate Steward 303-236-4216
 - BLM Range Allotments - Andrew Bryant 307-333-3344 or Tara Devalosis 970-275-6289
 - NPS Curecanti National Recreation Area - Lori Rome 970-922-9216
 - Gunnison County Electric Association - John Stoerber 970-901-1691
- Prepare/implement public information plan. The plan may include items such as the location of the information center; shelter locations for people and animals; advice on structure protection; air quality alerts; evacuation notices and updates; and information to other entities that may be impacted by the fire.
 - USFS PAO - Kimberly Phillips 970-874-6717

Resources

1 ICT 3/4, 1 Type 1 helicopter, 1 Type 3 Helicopter, 5 Wildland Fire Engines, 2 Type 2 IA crew or Suppression Module, 2 Dozers

