

Management Action Points

Lowline
COGMF000176

8/6/2023

1,821 acres at 8/5/2023 @ 2111 hrs



Management Action Point #13 (Burnout Squirrel Creek)

Condition

Fire Crosses or likely to cross MAP and has become established. Expected Fire behavior and weather indicate continued growth and advancement to the north, south and/or west.

Actions

Evaluate current and expected fire behavior. Mobilize resources and initiate appropriate suppression actions.
Notify cooperators and the public of the increase in fire activity and planned actions. Key Cooperators include:

- AA USFS - Curtis Keetch 970-366-0669
- AA DFPC - Luke Odom 970-773-4259
- USFS District Ranger - Dayle Funka 970-596-4854
- Gunnison County Emergency Manager - Scott Morrill 970-275-1370

Prepare/implement public information plan. The plan may include items such as forest health ecology and firefighter safety; air quality alerts; and information to other entities that may be impacted by the fire.

- USFS PAO - Kimberly Phillips 970-874-6717

Resources

1 Type 3/4 IC, 2 Wildland Fire Engines, 2 Type 2IA Crews or Suppression Modules, 1 Type 3 Helicopter w/PSD, 1 Type 1 Helicopter

Incident Features

- Management Action Point
- Dip Site
- Helispot
- Sling Site
-) (Division Break
- ▬ Contained
- ▬ Uncontained
- ▬ Completed Burnout
- XXXX Completed Dozer Line
- H— Completed Hand Line
- M— Completed Mixed Construction Line
- R— Completed Road as Line
- Planned Burnout
- Planned Mixed Construction Line
- Access or Improved Road
- ▬ Wildfire Daily Fire Perimeter
- ▬ Planning Area
- ▬ Aspen

Reference Features

- StructurePoints
- ATV/UTV Trail (Non-Public)
- Trail (Non-Motorized)
- Decommissioned/Closed Road
- ▬ Community Unit
- ▬ Grazing Allotments
- ▬ Colorado Roadless Area
- ▬ FS Wilderness
- ▬ US Forest Service
- ▬ Aspen

