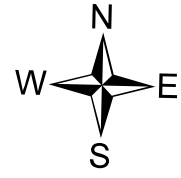


Management Action Points

Lowline
COGMF000176

8/6/2023

1,821 acres at 8/5/2023 @ 2111 hrs



Management Action Point #4 (Antelope TS)

Condition

Fire Crosses or is likely to cross MAP and has become established south and west of MAP 4. Expected Fire behavior and weather indicate continued growth and advancement towards the Antelope Timber Sale.

Actions

Review and update WFDSS decision, complexity analysis and management action points.

Evaluate fire growth and threat to timber sale. Inform Montrose Timber of potential threat to timber sale and make recommendation to move logging equipment.

Prepare evacuation plans for distant residential areas if needed.

Notify cooperators and public of increase in fire activity and planned actions. Key Cooperators include:

- AA USFS - Curtis Keetch 970-366-0669
- AA DFPC - Luke Odom 970-773-4259
- AA Bureau of Land Management - District Manager Stephanie Connolly 970-216-5243, Field Manager Jon Kaminsky 970-456-8157
- USFS District Ranger - Dayle Funka 970-596-4854
- Gunnison County Sheriff - Adam Murdie 970-975-1777
- Gunnison County Emergency Manager - Scott Morrill 970-275-1370
- Gunnison Fire Chief - Hugo Ferchau 970-641-8153

Prepare/implement public information plan. The plan may include items such as the location of the information center; air quality alerts; and information regarding impacts on timber sales and other entities that may be impacted by the fire.

- USFS PAO - Kimberly Phillips 970-874-6717

Resources

1 Type 3/4 IC, 2 Wildland Fire Engines, 2 Type 2IA Crews or Suppression Modules, 1 Dozer, 1 Type 3 Helicopter, 1 Type 1 Helicopter

Incident Features

- Management Action Point
- Dip Site
- Helispot
- ⊖ Sling Site
-) (Division Break
- ⊠ Closure
- ⊙ Water Source
- ▬ Contained
- ▬ Uncontained
- ▬ Completed Burnout
- ⊠ Completed Dozer Line
- Completed Hand Line
- Completed Mixed Construction Line
- Completed Road as Line
- Planned Mixed Construction Line
- Access or Improved Road
- Highlighted Feature
- ▬ Wildfire Daily Fire Perimeter
- ▬ Planning Area
- ▬ Aspen

Reference Features

- StructurePoints
- ⊠ Trailhead
- ⋯⋯⋯ ATV/UTV Trail (Non-Public)
- ⋯⋯⋯ Trail (Non-Motorized)
- ⋯⋯⋯ Trail (Motorcycle)
- Open Road (FS)
- Administrative Road
- Decommissioned/Closed Road
- ▬ Community Unit
- ▬ Antelope Timber Sale
- ▬ Grazing Allotments
- ▬ Colorado Roadless Area
- ▬ FS Wilderness
- ▬ Bureau of Land Management
- ▬ US Forest Service
- ▬ Aspen

