

Management Action Points

Lowline

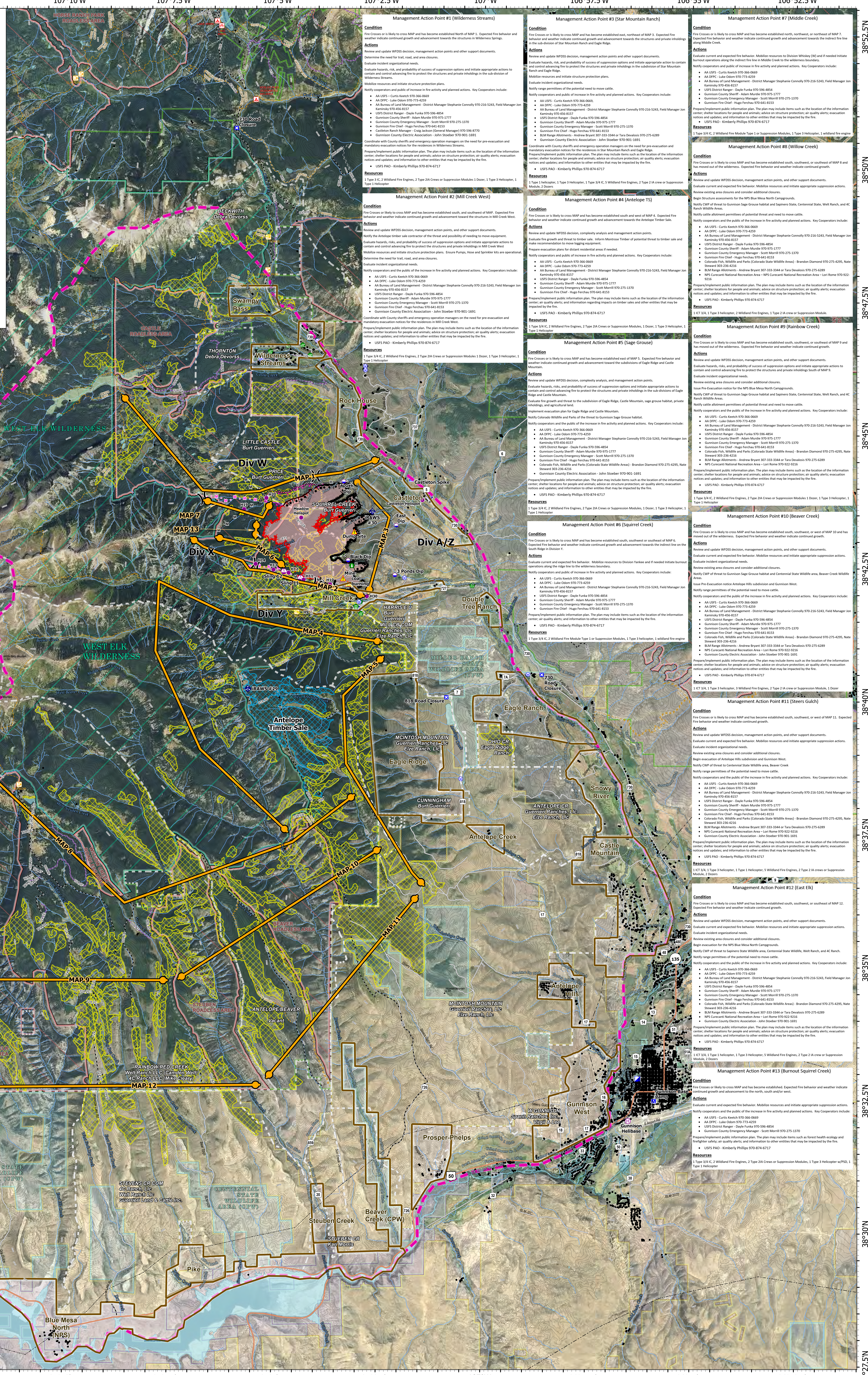
COGMF000176

8/6/2023

1,821 acres as of 8/5/2023 @ 2111 hrs

0 0.5 1 2 3 Miles

- Dip Site
- Helipoint
- Helibase
- Sling Site
- Division Break
- Incident Command Post
- Closure
- Camp
- Water Development or Draft Site
- Road Repair
- Hazard Trail
- Clean Up Area
- Mobile Weather Unit
- Helibase Access
- Respotter
- Safety Zone
- Hazard
- Water Source
- Structure Points
- CAMPGROUND
- PICNIC SITE
- Trailhead
- Overhead Powerlines
- Activity Trail (Non-Public)
- Trail (Non-Motorized)
- Trail (Motorcycle)
- Trail (ATV)
- Trail (Open to All Vehicles)
- Open Road (FS)
- Administrative Road
- Decommissioned/Closed Road
- Management Action Point
- Completed Burnout
- Completed Dozer Line
- Completed Hand Line
- Completed Mixed Construction Line
- Completed Road as Line
- Planned Burnout
- Planned Mixed Construction Line
- Access or Improved Road
- Highlighted Feature
- Contained
- Uncountained
- Wildfire Daily Fire Perimeter
- Flaming Area
- Community Unit
- Grazing Allotments
- Antelope Timber Sale
- Aspen
- Colorado Roadless Area
- FS Wilderness Boundary
- Bureau of Land Management
- National Park Service
- State
- US Forest Service



Management Action Point #1 (Wilderness Streams)

Condition
Fire Crosses or is likely to cross MAP and has become established north of MAP 1. Expected fire behavior and weather indicate continued growth and advancement towards the structures in Wilderness Streams.

Actions
Review and update WFDOS decision, management action points and other support documents.
Evaluate incident organizational needs.
Evaluate hazards, risk, and probability of success of suppression options and initiate appropriate actions to contain and control advancing fire to protect the structures and private inholdings in the sub-division of Wilderness Streams.
Mobilize resources and initiate structure protection plans.
Notify cooperators and public of increase in fire activity and planned actions. Key Cooperators include:
• AA USFS - Curtis Keeth 970-366-0669
• AA DFC - Lake Odon 970-773-4259
• AA Bureau of Land Management - District Manager Stephanie Connolly 970-216-5243, Field Manager Jon Kaminsky 970-456-8157
• USFS District Ranger - Davey Funka 970-596-4854
• Gunnison County Sheriff - Adam Murdie 970-975-1777
• Gunnison County Emergency Manager - Scott Moritt 970-275-1370
• Gunnison Fire Chief - Hugo Ferbas 970-641-8153
• Castleton Ranch Manager - Craig Jackson (General Manager) 970-596-8770
• Gunnison County Electric Association - John Stoeber 970-901-5891
Coordinate with County Sheriff and emergency operation managers on the need for pre-evacuation and mandatory evacuation notices for the residences in Wilderness Streams.
Prepare/implement public information plan. The plan may include items such as the location of the information center; shelter locations for people and animals; advice on structure protection; or quality alerts; evacuation notices and updates; and information to other entities that may be impacted by the fire.
• USFS PAD - Kimberly Phillips 970-874-6717

Resources
1 Type 3 Heliporter, 1 Type 3 Helicopter, 1 Type 3 H/C, 2 Wildland Fire Engines, 2 Type 2A Crews or Suppression Modules, 1 Dozer, 1 Type 3 Helicopter, 1 Type 3 Heliporter

Management Action Point #3 (Star Mountain Ranch)

Condition
Fire Crosses or is likely to cross MAP and has become established west, northeast of MAP 3. Expected fire behavior and weather indicate continued growth and advancement towards the structures and private inholdings in the sub-division of Star Mountain Ranch and Eagle Ridge.

Actions
Review and update WFDOS decision, management action points and other support documents.
Evaluate hazards, risk, and probability of success of suppression options and initiate appropriate actions to contain and control advancing fire to protect the structures and private inholdings in the sub-division of Star Mountain Ranch and Eagle Ridge.
Mobilize resources and initiate structure protection plans.
Evaluate incident organizational needs.
Notify cooperators and public of increase in fire activity and planned actions. Key Cooperators include:
• AA USFS - Curtis Keeth 970-366-0669
• AA DFC - Lake Odon 970-773-4259
• AA Bureau of Land Management - District Manager Stephanie Connolly 970-216-5243, Field Manager Jon Kaminsky 970-456-8157
• USFS District Ranger - Davey Funka 970-596-4854
• Gunnison County Sheriff - Adam Murdie 970-975-1777
• Gunnison County Emergency Manager - Scott Moritt 970-275-1370
• Gunnison Fire Chief - Hugo Ferbas 970-641-8153
• Castleton Ranch Manager - Craig Jackson (General Manager) 970-596-8770
• Gunnison County Electric Association - John Stoeber 970-901-5891
Coordinate with County Sheriff and emergency operation managers on the need for pre-evacuation and mandatory evacuation notices for the residences in Star Mountain Ranch and Eagle Ridge.
Prepare/implement public information plan. The plan may include items such as the location of the information center; shelter locations for people and animals; advice on structure protection; or quality alerts; evacuation notices and updates; and information to other entities that may be impacted by the fire.
• USFS PAD - Kimberly Phillips 970-874-6717

Resources
1 Type 3 Heliporter, 1 Type 3 Helicopter, 1 Type 3 H/C, 3 Wildland Fire Engines, 2 Type 2A crew or Suppression Module, 2 Dozers

Management Action Point #7 (Middle Creek)

Condition
Fire Crosses or is likely to cross MAP and has become established north, northwest, or northeast of MAP 7. Expected fire behavior and weather indicate continued growth and advancement towards the indirect fire line along Middle Creek.

Actions
Evaluate current and expected fire behavior. Mobilize resources to Division Wildfire (W) and if needed initiate burnout operations along the indirect fire line in Middle Creek to the wilderness boundary.
Notify cooperators and public of increase in fire activity and planned actions. Key Cooperators include:
• AA USFS - Curtis Keeth 970-366-0669
• AA DFC - Lake Odon 970-773-4259
• AA Bureau of Land Management - District Manager Stephanie Connolly 970-216-5243, Field Manager Jon Kaminsky 970-456-8157
• USFS District Ranger - Davey Funka 970-596-4854
• Gunnison County Sheriff - Adam Murdie 970-975-1777
• Gunnison County Emergency Manager - Scott Moritt 970-275-1370
• Gunnison Fire Chief - Hugo Ferbas 970-641-8153
Prepare/implement public information plan. The plan may include items such as the location of the information center; shelter locations for people and animals; advice on structure protection; or quality alerts; evacuation notices and updates; and information to other entities that may be impacted by the fire.
• USFS PAD - Kimberly Phillips 970-874-6717

Resources
1 Type 3 H/C, 2 Wildland Fire Engines, 1 Type 3 Helicopter, 1 Type 3 Heliporter, 1 Wildland Fire Engine

Management Action Point #2 (Mill Creek West)

Condition
Fire Crosses or is likely to cross MAP and has become established south, and southeast of MAP 2. Expected fire behavior and weather indicate continued growth and advancement towards the structures in Mill Creek West.

Actions
Review and update WFDOS decision, management action points, and other support documents.
Evaluate incident organizational needs.
Evaluate hazards, risk, and probability of success of suppression options and initiate appropriate actions to contain and control advancing fire to protect the structures and private inholdings in Mill Creek West.
Mobilize resources and initiate structure protection plans. Ensure Pumps, Hose and Sprinkler kits are operational. Determine the need for fuel, fuel, and area closures.
Notify cooperators and the public of the increase in fire activity and planned actions. Key Cooperators include:
• AA USFS - Curtis Keeth 970-366-0669
• AA DFC - Lake Odon 970-773-4259
• AA Bureau of Land Management - District Manager Stephanie Connolly 970-216-5243, Field Manager Jon Kaminsky 970-456-8157
• USFS District Ranger - Davey Funka 970-596-4854
• Gunnison County Sheriff - Adam Murdie 970-975-1777
• Gunnison County Emergency Manager - Scott Moritt 970-275-1370
• Gunnison Fire Chief - Hugo Ferbas 970-641-8153
• Gunnison County Electric Association - John Stoeber 970-901-5891
Coordinate with County Sheriff and emergency operation managers on the need for pre-evacuation and mandatory evacuation notices for the residences in Mill Creek West.
Prepare/implement public information plan. The plan may include items such as the location of the information center; shelter locations for people and animals; advice on structure protection; or quality alerts; evacuation notices and updates; and information to other entities that may be impacted by the fire.
• USFS PAD - Kimberly Phillips 970-874-6717

Resources
1 Type 3 H/C, 2 Wildland Fire Engines, 2 Type 2A Crews or Suppression Modules, 1 Dozer, 1 Type 3 Helicopter, 1 Type 3 Heliporter

Management Action Point #4 (Antelope TS)

Condition
Fire Crosses or is likely to cross MAP and has become established south and west of MAP 4. Expected fire behavior and weather indicate continued growth and advancement towards the Antelope Timber Sale.

Actions
Review and update WFDOS decision, complexity analysis, and management action points.
Evaluate fire growth and threat to timber sale. Inform Mowbray Timber of potential threat to timber sale and control advancing fire to protect the structures and private inholdings in the sub-division of Eagle Ridge and Castle Mountain.
Evaluate fire growth and threat to the subdivision of Eagle Ridge and Castle Mountain, sage grouse habitat, private inholdings, and agricultural land.
Implement evacuation plan for Eagle Ridge and Castle Mountain.
Notify Cooperators and the public of the increase in fire activity and planned actions. Key Cooperators include:
• AA USFS - Curtis Keeth 970-366-0669
• AA DFC - Lake Odon 970-773-4259
• AA Bureau of Land Management - District Manager Stephanie Connolly 970-216-5243, Field Manager Jon Kaminsky 970-456-8157
• USFS District Ranger - Davey Funka 970-596-4854
• Gunnison County Sheriff - Adam Murdie 970-975-1777
• Gunnison County Emergency Manager - Scott Moritt 970-275-1370
• Gunnison Fire Chief - Hugo Ferbas 970-641-8153
• Colorado Fish, Wildlife and Parks (Colorado State Wildlife Area) - Brandon Diamond 970-275-4226, Nate Swarrow 303-236-4226
• NPS Cascade National Recreation Area - Lori Rome 970-922-9216
• Gunnison County Electric Association - John Stoeber 970-901-5891
Prepare/implement public information plan. The plan may include items such as the location of the information center; shelter locations for people and animals; advice on structure protection; or quality alerts; evacuation notices and updates; and information to other entities that may be impacted by the fire.
• USFS PAD - Kimberly Phillips 970-874-6717

Resources
1 Type 3 H/C, 2 Wildland Fire Engines, 2 Type 2A Crews or Suppression Modules, 1 Dozer, 1 Type 3 Helicopter, 1 Type 3 Heliporter

Management Action Point #8 (Willow Creek)

Condition
Fire Crosses or is likely to cross MAP and has become established south, southwest, or southeast of MAP 8 and has moved out of the wilderness. Expected fire behavior and weather indicate continued growth.

Actions
Review and update WFDOS decision, management action points, and other support documents.
Evaluate current and expected fire behavior. Mobilize resources and initiate appropriate suppression actions. Review existing area closures and consider additional closures.
Begin structure assessments for the NPS Blue Mesa North Campgrounds.
Notify Cooperators and the public of the increase in fire activity and planned actions. Key Cooperators include:
• AA USFS - Curtis Keeth 970-366-0669
• AA DFC - Lake Odon 970-773-4259
• AA Bureau of Land Management - District Manager Stephanie Connolly 970-216-5243, Field Manager Jon Kaminsky 970-456-8157
• USFS District Ranger - Davey Funka 970-596-4854
• Gunnison County Sheriff - Adam Murdie 970-975-1777
• Gunnison County Emergency Manager - Scott Moritt 970-275-1370
• Gunnison Fire Chief - Hugo Ferbas 970-641-8153
• Colorado Fish, Wildlife and Parks (Colorado State Wildlife Area) - Brandon Diamond 970-275-4226, Nate Swarrow 303-236-4226
• NPS Cascade National Recreation Area - Lori Rome 970-922-9216
• NPS Central National Recreation Area - Lori Rome 970-922-9216
Prepare/implement public information plan. The plan may include items such as the location of the information center; shelter locations for people and animals; advice on structure protection; or quality alerts; evacuation notices and updates; and information to other entities that may be impacted by the fire.
• USFS PAD - Kimberly Phillips 970-874-6717

Resources
1 CT 3A/C, 1 Type 3 Heliporter, 2 Wildland Fire Engines, 1 Type 2A crew or Suppression Module, 1 Dozer

Management Action Point #5 (Sage Grouse)

Condition
Fire Crosses or is likely to cross MAP and has become established east of MAP 5. Expected fire behavior and weather indicate continued growth and advancement towards the subdivisions of Eagle Ridge and Castle Mountain.

Actions
Review and update WFDOS decision, complexity analysis, and management action points.
Evaluate hazards, risk, and probability of success of suppression options and initiate appropriate actions to contain and control advancing fire to protect the structures and private inholdings in the sub-division of Eagle Ridge and Castle Mountain.
Evaluate fire growth and threat to the subdivision of Eagle Ridge and Castle Mountain, sage grouse habitat, private inholdings, and agricultural land.
Implement evacuation plan for Eagle Ridge and Castle Mountain.
Notify Cooperators and the public of the increase in fire activity and planned actions. Key Cooperators include:
• AA USFS - Curtis Keeth 970-366-0669
• AA DFC - Lake Odon 970-773-4259
• AA Bureau of Land Management - District Manager Stephanie Connolly 970-216-5243, Field Manager Jon Kaminsky 970-456-8157
• USFS District Ranger - Davey Funka 970-596-4854
• Gunnison County Sheriff - Adam Murdie 970-975-1777
• Gunnison County Emergency Manager - Scott Moritt 970-275-1370
• Gunnison Fire Chief - Hugo Ferbas 970-641-8153
• Colorado Fish, Wildlife and Parks (Colorado State Wildlife Area) - Brandon Diamond 970-275-4226, Nate Swarrow 303-236-4226
• NPS Cascade National Recreation Area - Lori Rome 970-922-9216
• Gunnison County Electric Association - John Stoeber 970-901-5891
Prepare/implement public information plan. The plan may include items such as the location of the information center; shelter locations for people and animals; advice on structure protection; or quality alerts; evacuation notices and updates; and information to other entities that may be impacted by the fire.
• USFS PAD - Kimberly Phillips 970-874-6717

Resources
1 Type 3 H/C, 2 Wildland Fire Engines, 2 Type 2A Crews or Suppression Modules, 1 Dozer, 1 Type 3 Helicopter, 1 Type 3 Heliporter

Management Action Point #6 (Squirrel Creek)

Condition
Fire Crosses or is likely to cross MAP and has become established south, southwest or southeast of MAP 6 and has moved out of the wilderness. Expected fire behavior and weather indicate continued growth.

Actions
Review and update WFDOS decision, management action points, and other support documents.
Evaluate current and expected fire behavior. Mobilize resources to Division Yankes and if needed initiate burnout operations along the ridge line to the wilderness boundary.
Notify cooperators and public of increase in fire activity and planned actions. Key Cooperators include:
• AA USFS - Curtis Keeth 970-366-0669
• AA DFC - Lake Odon 970-773-4259
• AA Bureau of Land Management - District Manager Stephanie Connolly 970-216-5243, Field Manager Jon Kaminsky 970-456-8157
• USFS District Ranger - Davey Funka 970-596-4854
• Gunnison County Sheriff - Adam Murdie 970-975-1777
• Gunnison County Emergency Manager - Scott Moritt 970-275-1370
• Gunnison Fire Chief - Hugo Ferbas 970-641-8153
Prepare/implement public information plan. The plan may include items such as the location of the information center; shelter locations for people and animals; advice on structure protection; or quality alerts; evacuation notices and updates; and information to other entities that may be impacted by the fire.
• USFS PAD - Kimberly Phillips 970-874-6717

Resources
1 Type 3 H/C, 2 Wildland Fire Engines, 2 Type 2A Crews or Suppression Modules, 1 Dozer, 1 Type 3 Helicopter, 1 Type 3 Heliporter

Management Action Point #9 (Rainbow Creek)

Condition
Fire Crosses or is likely to cross MAP and has become established south, southwest, or southeast of MAP 9 and has moved out of the wilderness. Expected fire behavior and weather indicate continued growth.

Actions
Review and update WFDOS decision, management action points, and other support documents.
Evaluate hazards, risk, and probability of success of suppression options and initiate appropriate actions to contain and control advancing fire to protect the structures and private inholdings South of MAP 9.
Evaluate incident organizational needs.
Review existing area closures and consider additional closures.
Issue Pre-Evacuation notices for the NPS Blue Mesa North Campgrounds.
Notify CWP of threat to Gunnison Sage Grouse habitat and Saguero State, Continental State, West Ranch, and 4C Ranch Wildlife Areas.
Notify cattle allotment permittees of potential threat and need to move cattle.
Notify cooperators and the public of the increase in fire activity and planned actions. Key Cooperators include:
• AA USFS - Curtis Keeth 970-366-0669
• AA DFC - Lake Odon 970-773-4259
• AA Bureau of Land Management - District Manager Stephanie Connolly 970-216-5243, Field Manager Jon Kaminsky 970-456-8157
• USFS District Ranger - Davey Funka 970-596-4854
• Gunnison County Sheriff - Adam Murdie 970-975-1777
• Gunnison County Emergency Manager - Scott Moritt 970-275-1370
• Gunnison Fire Chief - Hugo Ferbas 970-641-8153
• Colorado Fish, Wildlife and Parks (Colorado State Wildlife Area) - Brandon Diamond 970-275-4226, Nate Swarrow 303-236-4226
• NPS Cascade National Recreation Area - Lori Rome 970-922-9216
• NPS Central National Recreation Area - Lori Rome 970-922-9216
Prepare/implement public information plan. The plan may include items such as the location of the information center; shelter locations for people and animals; advice on structure protection; or quality alerts; evacuation notices and updates; and information to other entities that may be impacted by the fire.
• USFS PAD - Kimberly Phillips 970-874-6717

Resources
1 Type 3 H/C, 2 Wildland Fire Engines, 2 Type 2A Crews or Suppression Modules, 1 Dozer, 1 Type 3 Helicopter, 1 Type 3 Heliporter

Management Action Point #10 (Beaver Creek)

Condition
Fire Crosses or is likely to cross MAP and has become established south, southwest, or west of MAP 10 and has moved out of the wilderness. Expected fire behavior and weather indicate continued growth.

Actions
Review and update WFDOS decision, management action points, and other support documents.
Evaluate current and expected fire behavior. Mobilize resources and initiate appropriate suppression actions.
Evaluate incident organizational needs.
Review existing area closures and consider additional closures.
Notify CWP of threat to Gunnison Sage Grouse habitat and Continental State Wildlife Area, Beaver Creek Wildlife Area.
Issue Pre-Evacuation notices Antelope Hills subdivision and Gunnison West.
Notify cooperators and the public of the increase in fire activity and planned actions. Key Cooperators include:
• AA USFS - Curtis Keeth 970-366-0669
• AA DFC - Lake Odon 970-773-4259
• AA Bureau of Land Management - District Manager Stephanie Connolly 970-216-5243, Field Manager Jon Kaminsky 970-456-8157
• USFS District Ranger - Davey Funka 970-596-4854
• Gunnison County Sheriff - Adam Murdie 970-975-1777
• Gunnison County Emergency Manager - Scott Moritt 970-275-1370
• Gunnison Fire Chief - Hugo Ferbas 970-641-8153
• Colorado Fish, Wildlife and Parks (Colorado State Wildlife Area) - Brandon Diamond 970-275-4226, Nate Swarrow 303-236-4226
• NPS Cascade National Recreation Area - Lori Rome 970-922-9216
• NPS Central National Recreation Area - Lori Rome 970-922-9216
Prepare/implement public information plan. The plan may include items such as the location of the information center; shelter locations for people and animals; advice on structure protection; or quality alerts; evacuation notices and updates; and information to other entities that may be impacted by the fire.
• USFS PAD - Kimberly Phillips 970-874-6717

Resources
1 CT 3A/C, 1 Type 3 Heliporter, 2 Wildland Fire Engines, 2 Type 2A Crews or Suppression Modules, 1 Dozer

Management Action Point #11 (Steers Gulch)

Condition
Fire Crosses or is likely to cross MAP and has become established south, southwest, or west of MAP 11. Expected fire behavior and weather indicate continued growth.

Actions
Review and update WFDOS decision, management action points, and other support documents.
Evaluate current and expected fire behavior. Mobilize resources and initiate appropriate suppression actions. Evaluate incident organizational needs.
Review existing area closures and consider additional closures.
Begin evaluation of Antelope Hills subdivision and Gunnison West.
Notify CWP of threat to Continental State Wildlife Area, Beaver Creek Wildlife Area.
Notify range permittees of the potential need to move cattle.
Notify cooperators and the public of the increase in fire activity and planned actions. Key Cooperators include:
• AA USFS - Curtis Keeth 970-366-0669
• AA DFC - Lake Odon 970-773-4259
• AA Bureau of Land Management - District Manager Stephanie Connolly 970-216-5243, Field Manager Jon Kaminsky 970-456-8157
• USFS District Ranger - Davey Funka 970-596-4854
• Gunnison County Sheriff - Adam Murdie 970-975-1777
• Gunnison County Emergency Manager - Scott Moritt 970-275-1370
• Gunnison Fire Chief - Hugo Ferbas 970-641-8153
• Colorado Fish, Wildlife and Parks (Colorado State Wildlife Area) - Brandon Diamond 970-275-4226, Nate Swarrow 303-236-4226
• NPS Cascade National Recreation Area - Lori Rome 970-922-9216
• NPS Central National Recreation Area - Lori Rome 970-922-9216
Prepare/implement public information plan. The plan may include items such as the location of the information center; shelter locations for people and animals; advice on structure protection; or quality alerts; evacuation notices and updates; and information to other entities that may be impacted by the fire.
• USFS PAD - Kimberly Phillips 970-874-6717

Resources
1 CT 3A/C, 1 Type 3 Heliporter, 1 Type 3 Helicopter, 5 Wildland Fire Engines, 2 Type 2A crews or Suppression Module, 2 Dozers

Management Action Point #12 (East Elk)

Condition
Fire Crosses or is likely to cross MAP and has become established south, southwest, or southeast of MAP 12. Expected fire behavior and weather indicate continued growth.

Actions
Review and update WFDOS decision, management action points, and other support documents.
Evaluate current and expected fire behavior. Mobilize resources and initiate appropriate suppression actions. Evaluate incident organizational needs.
Review existing area closures and consider additional closures.
Begin evacuation for the NPS Blue Mesa North Campgrounds.
Notify CWP of threat to Saguero State Wildlife Area, Continental State Wildlife, West Ranch, and 4C Ranch. Notify range permittees of the potential need to move cattle.
Notify cooperators and the public of the increase in fire activity and planned actions. Key Cooperators include:
• AA USFS - Curtis Keeth 970-366-0669
• AA DFC - Lake Odon 970-773-4259
• AA Bureau of Land Management - District Manager Stephanie Connolly 970-216-5243, Field Manager Jon Kaminsky 970-456-8157
• USFS District Ranger - Davey Funka 970-596-4854
• Gunnison County Sheriff - Adam Murdie 970-975-1777
• Gunnison County Emergency Manager - Scott Moritt 970-275-1370
• Gunnison Fire Chief - Hugo Ferbas 970-641-8153
• Colorado Fish, Wildlife and Parks (Colorado State Wildlife Area) - Brandon Diamond 970-275-4226, Nate Swarrow 303-236-4226
• NPS Cascade National Recreation Area - Lori Rome 970-922-9216
• NPS Central National Recreation Area - Lori Rome 970-922-9216
Prepare/implement public information plan. The plan may include items such as the location of the information center; shelter locations for people and animals; advice on structure protection; or quality alerts; evacuation notices and updates; and information to other entities that may be impacted by the fire.
• USFS PAD - Kimberly Phillips 970-874-6717

Resources
1 CT 3A/C, 1 Type 3 Heliporter, 1 Type 3 Helicopter, 5 Wildland Fire Engines, 2 Type 2A crew or Suppression Module, 2 Dozers

Management Action Point #13 (Burnout Squirrel Creek)

Condition
Fire Crosses or is likely to cross MAP and has become established south, southwest, or southeast of MAP 13. Expected fire behavior and weather indicate continued growth.

Actions
Review and update WFDOS decision, management action points, and other support documents.
Evaluate current and expected fire behavior. Mobilize resources and initiate appropriate suppression actions. Notify cooperators and public of increase in fire activity and planned actions. Key Cooperators include:
• AA USFS - Curtis Keeth 970-366-0669
• AA DFC - Lake Odon 970-773-4259
• AA Bureau of Land Management - District Manager Stephanie Connolly 970-216-5243, Field Manager Jon Kaminsky 970-456-8157
• USFS District Ranger - Davey Funka 970-596-4854
• Gunnison County Sheriff - Adam Murdie 970-975-1777
• Gunnison County Emergency Manager - Scott Moritt 970-275-1370
• Gunnison Fire Chief - Hugo Ferbas 970-641-8153
Prepare/implement public information plan. The plan may include items such as forest health ecology and firefighter safety; or quality alerts; and information to other entities that may be impacted by the fire.
• USFS PAD - Kimberly Phillips 970-874-6717

Resources
1 Type 3 H/C, 2 Wildland Fire Engines, 2 Type 2A Crews or Suppression Modules, 1 Type 3 Helicopter @PSD, 1 Type 3 Heliporter