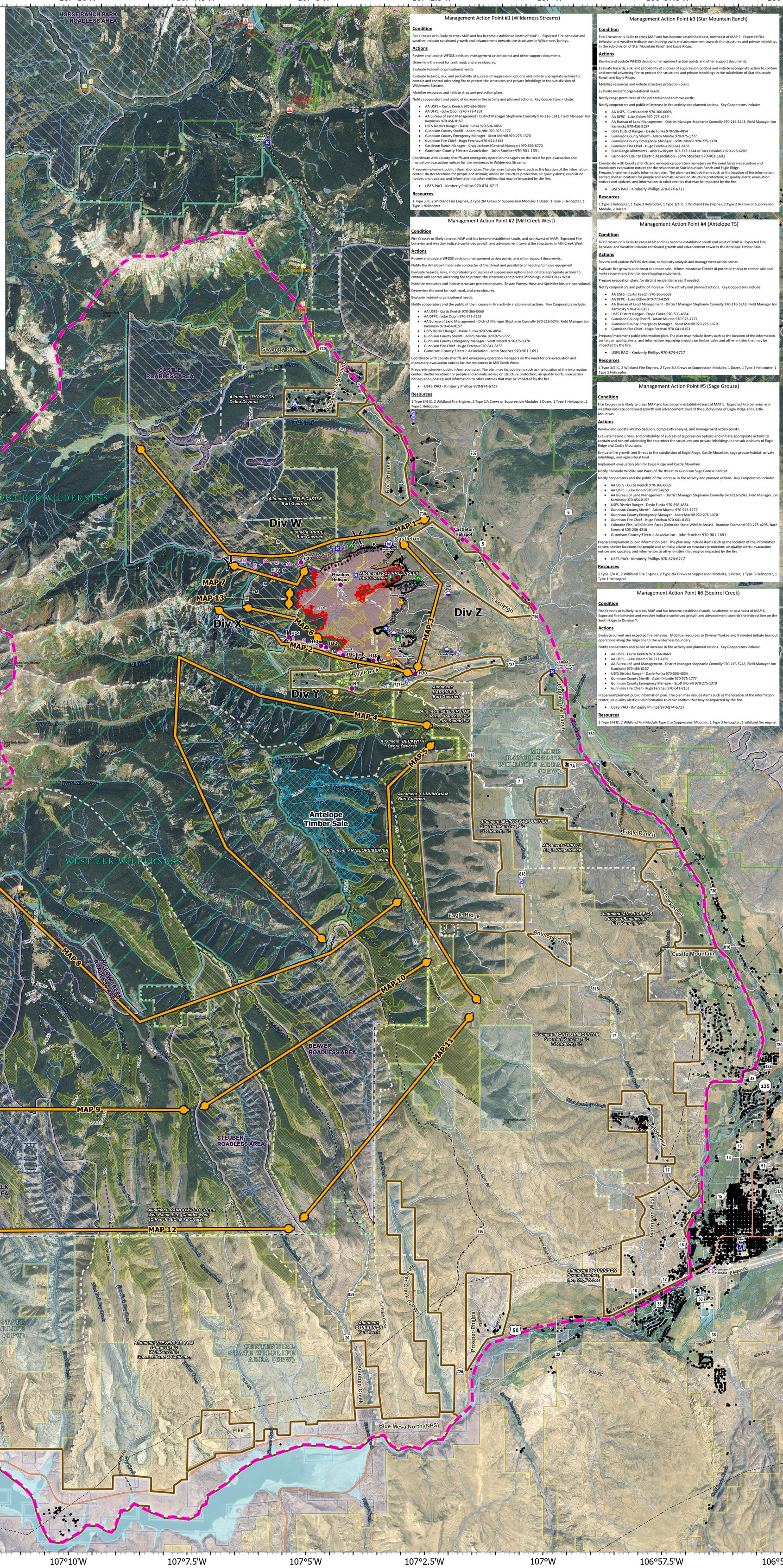
Management Action Points

Lowline
COGMF000176
8/24/2023

1,899 acres at 8/22/2023 @ 1124

0 0.5 1 2 3
Miles

- Dip Site
- Helispot
- Helibase
- Sling Site
- Division Break
- Closure
- Camp
- Hazard Tree
- Culvert
- Safety Zone
- Hazard
- Water Source
- Restricted Water Source
- Management Action Point
- Completed Burnout
- Completed Dozer Line
- Completed Hand Line
- Completed Mixed Construction Line
- Completed Road as Line
- Planned Burnout
- Planned Mixed Construction Line
- Access or Improved Road
- Other
- Repair Line
- Contained
- Uncontained
- Wildfire Daily Fire Perimeter
- Planning Area
- Community Unit
- Grazing Allotments
- Antelope Timber Sale
- FS Wilderness Boundary
- Bureau of Land Management
- National Park Service
- State
- US Forest Service
- StructurePoints
- CAMPGROUND
- PICNIC SITE
- Trailhead
- Overhead Powerlines
- ATV/UTV Trail (Non-Public)
- Trail (Non-Motorized)
- Trail (Motorcycle)
- Trail (ATV)
- Trail (Open to all Vehicles)
- Highway
- Open Road (FS)
- Administrative Road
- Decommissioned/Closed Road



RM IMT GISS
8/24/2023 1447
North American 1983 Datum
Lat/Long Grid

Management Action Point #1 (Wilderness Streams)

Condition

Fire Crosses or is likely to cross MAP and has become established North of MAP 1. Expected Fire behavior and weather indicate continued growth and advancement towards the structures in Wilderness Springs.

Actions

Review and update WFDSS decision, management action points and other support documents.

Determine the need for trail, road, and area closures.

Evaluate incident organizational needs.

Evaluate hazards, risk, and probability of success of suppression options and initiate appropriate actions to contain and control advancing fire to protect the structures and private inholdings in the sub-division of Wilderness Streams.

Mobilize resources and initiate structure protection plans.

Notify cooperators and public of increase in fire activity and planned actions. Key Cooperators include:

- AA USFS – Curtis Keetch 970-366-0669
- AA DFPC - Luke Odom 970-773-4259
- AA Bureau of Land Management - District Manager Stephanie Connolly 970-216-5243, Field Manager Jon Kaminsky 970-456-8157
- USFS District Ranger - Dayle Funka 970-596-4854
- Gunnison County Sheriff - Adam Murdie 970-975-1777
- Gunnison County Emergency Manager - Scott Morrill 970-275-1370
- Gunnison Fire Chief - Hugo Ferchau 970-641-8153
- Castleton Ranch Manager - Craig Jackson (General Manager) 970-596-8770
- Gunnison County Electric Association - John Stoeber 970-901-1691

Coordinate with County sheriffs and emergency operation managers on the need for pre-evacuation and mandatory evacuation notices for the residences in Wilderness Streams.

Prepare/implement public information plan. The plan may include items such as the location of the information center; shelter locations for people and animals; advice on structure protection; air quality alerts; evacuation notices and updates; and information to other entities that may be impacted by the fire.

- USFS PAO - Kimberly Phillips 970-874-6717

Resources

1 Type 3 IC, 2 Wildland Fire Engines, 2 Type 2IA Crews or Suppression Modules 1 Dozer, 1 Type 3 Helicopter, 1 Type 1 Helicopter

Management Action Point #2 (Mill Creek West)

Condition

Fire Crosses or likely to cross MAP and has become established south, and southwest of MAP. Expected Fire behavior and weather indicate continued growth and advancement toward the structures in Mill Creek West.

Actions

Review and update WFDSS decision, management action points, and other support documents.

Notify the Antelope timber sale contractor of the threat and possibility of needing to move equipment.

Evaluate hazards, risks, and probability of success of suppression options and initiate appropriate actions to contain and control advancing fire to protect the structures and private inholdings in Mill Creek West

Mobilize resources and initiate structure protection plans. Ensure Pumps, Hose and Sprinkler kits are operational.

Determine the need for trail, road, and area closures.

Evaluate incident organizational needs.

Notify cooperators and the public of the increase in fire activity and planned actions. Key Cooperators include:

- AA USFS - Curtis Keetch 970-366-0669
- AA DFPC - Luke Odom 970-773-4259
- AA Bureau of Land Management - District Manager Stephanie Connolly 970-216-5243, Field Manager Jon Kaminsky 970-456-8157
- USFS District Ranger - Dayle Funka 970-596-4854
- Gunnison County Sheriff - Adam Murdie 970-975-1777
- Gunnison County Emergency Manager - Scott Morrill 970-275-1370
- Gunnison Fire Chief - Hugo Ferchau 970-641-8153
- Gunnison County Electric Association - John Stoeber 970-901-1691

Coordinate with County sheriffs and emergency operation managers on the need for pre-evacuation and mandatory evacuation notices for the residences in Mill Creek West.

Prepare/implement public information plan. The plan may include items such as the location of the information center; shelter locations for people and animals; advice on structure protection; air quality alerts; evacuation notices and updates; and information to other entities that may be impacted by the fire.

- USFS PAO - Kimberly Phillips 970-874-6717

Resources

1 Type 3/4 IC, 2 Wildland Fire Engines, 2 Type 2IA Crews or Suppression Modules 1 Dozer, 1 Type 3 Helicopter, 1 Type 1 Helicopter

Management Action Point #3 (Star Mountain Ranch)

Condition

Fire Crosses or is likely to cross MAP and has become established east, northeast of MAP 3. Expected Fire behavior and weather indicate continued growth and advancement towards the structures and private inholdings in the sub-division of Star Mountain Ranch and Eagle Ridge.

Actions

Review and update WFDSS decision, management action points and other support documents.

Evaluate hazards, risk, and probability of success of suppression options and initiate appropriate action to contain and control advancing fire to protect the structures and private inholdings in the subdivision of Star Mountain Ranch and Eagle Ridge.

Mobilize resources and initiate structure protection plans.

Evaluate incident organizational needs.

Notify range permittees of the potential need to move cattle.

Notify cooperators and public of increase in fire activity and planned actions. Key Cooperators include:

- AA USFS - Curtis Keetch 970-366-0669,
- AA DFPC - Luke Odom 970-773-4259
- AA Bureau of Land Management - District Manager Stephanie Connolly 970-216-5243, Field Manager Jon Kaminsky 970-456-8157
- USFS District Ranger - Dayle Funka 970-596-4854
- Gunnison County Sheriff - Adam Murdie 970-975-1777
- Gunnison County Emergency Manager - Scott Morrill 970-275-1370
- Gunnison Fire Chief - Hugo Ferchau 970-641-8153
- BLM Range Allotments - Andrew Bryant 307-333-3344 or Tara Devalosis 970-275-6289
- Gunnison County Electric Association - John Stoeber 970-901-1691

Coordinate with County sheriffs and emergency operation managers on the need for pre-evacuation and mandatory evacuation notices for the residences in Star Mountain Ranch and Eagle Ridge.

Prepare/implement public information plan. The plan may include items such as the location of the information center; shelter locations for people and animals; advice on structure protection; air quality alerts; evacuation notices and updates; and information to other entities that may be impacted by the fire.

- USFS PAO - Kimberly Phillips 970-874-6717

Resources

1 Type 1 helicopter, 1 Type 3 Helicopter, 1 Type 3/4 IC, 5 Wildland Fire Engines, 2 Type 2 IA crew or Suppression Module, 2 Dozers

Management Action Point #4 (Antelope TS)

Condition

Fire Crosses or is likely to cross MAP and has become established south and west of MAP 4. Expected Fire behavior and weather indicate continued growth and advancement towards the Antelope Timber Sale.

Actions

Review and update WFDSS decision, complexity analysis and management action points.

Evaluate fire growth and threat to timber sale. Inform Montrose Timber of potential threat to timber sale and make recommendation to move logging equipment.

Prepare evacuation plans for distant residential areas if needed.

Notify cooperators and public of increase in fire activity and planned actions. Key Cooperators include:

- AA USFS - Curtis Keetch 970-366-0669
- AA DFPC - Luke Odom 970-773-4259
- AA Bureau of Land Management - District Manager Stephanie Connolly 970-216-5243, Field Manager Jon Kaminsky 970-456-8157
- USFS District Ranger - Dayle Funka 970-596-4854
- Gunnison County Sheriff - Adam Murdie 970-975-1777
- Gunnison County Emergency Manager - Scott Morrill 970-275-1370
- Gunnison Fire Chief - Hugo Ferchau 970-641-8153

Prepare/implement public information plan. The plan may include items such as the location of the information center; air quality alerts; and information regarding impacts on timber sales and other entities that may be impacted by the fire.

- USFS PAO - Kimberly Phillips 970-874-6717

Resources

1 Type 3/4 IC, 2 Wildland Fire Engines, 2 Type 2IA Crews or Suppression Modules, 1 Dozer, 1 Type 3 Helicopter, 1 Type 1 Helicopter

Management Action Point #5 (Sage Grouse)

Condition

Fire Crosses or is likely to cross MAP and has become established east of MAP 5. Expected Fire behavior and weather indicate continued growth and advancement toward the subdivisions of Eagle Ridge and Castle Mountain.

Actions

Review and update WFDSS decision, complexity analysis, and management action points.

Evaluate hazards, risks, and probability of success of suppression options and initiate appropriate actions to contain and control advancing fire to protect the structures and private inholdings in the sub-divisions of Eagle Ridge and Castle Mountain.

Evaluate fire growth and threat to the subdivision of Eagle Ridge, Castle Mountain, sage grouse habitat, private inholdings, and agricultural land.

Implement evacuation plan for Eagle Ridge and Castle Mountain.

Notify Colorado Wildlife and Parks of the threat to Gunnison Sage Grouse habitat.

Notify cooperators and the public of the increase in fire activity and planned actions. Key Cooperators include:

- AA USFS - Curtis Keetch 970-366-0669
- AA DFPC - Luke Odom 970-773-4259
- AA Bureau of Land Management - District Manager Stephanie Connolly 970-216-5243, Field Manager Jon Kaminsky 970-456-8157
- USFS District Ranger - Dayle Funka 970-596-4854
- Gunnison County Sheriff - Adam Murdie 970-975-1777
- Gunnison County Emergency Manager - Scott Morrill 970-275-1370
- Gunnison Fire Chief - Hugo Ferchau 970-641-8153
- Colorado Fish, Wildlife and Parks (Colorado State Wildlife Areas) - Brandon Diamond 970-275-4295, Nate Steward 303-236-4216
- Gunnison County Electric Association - John Stoeber 970-901-1691

Prepare/implement public information plan. The plan may include items such as the location of the information center; shelter locations for people and animals; advice on structure protection; air quality alerts; evacuation notices and updates; and information to other entities that may be impacted by the fire.

- USFS PAO - Kimberly Phillips 970-874-6717

Resources

1 Type 3/4 IC, 2 Wildland Fire Engines, 2 Type 2IA Crews or Suppression Modules 1 Dozer, 1 Type 3 Helicopter, 1 Type 1 Helicopter

Management Action Point #6 (Squirrel Creek)

Condition

Fire Crosses or is likely to cross MAP and has become established south, southwest or southeast of MAP 6. Expected Fire behavior and weather indicate continued growth and advancement towards the indirect line on the South Ridge in Division Y.

Actions

Evaluate current and expected fire behavior. Mobilize resources to Division Yankee and If needed Initiate burnout operations along the ridge line to the wilderness boundary.

Notify cooperators and public of increase in fire activity and planned actions. Key Cooperators include:

- AA USFS - Curtis Keetch 970-366-0669
- AA DFPC - Luke Odom 970-773-4259
- AA Bureau of Land Management - District Manager Stephanie Connolly 970-216-5243, Field Manager Jon Kaminsky 970-456-8157
- USFS District Ranger - Dayle Funka 970-596-4854
- Gunnison County Sheriff - Adam Murdie 970-975-1777
- Gunnison County Emergency Manager - Scott Morrill 970-275-1370
- Gunnison Fire Chief - Hugo Ferchau 970-641-8153

Prepare/implement public information plan. The plan may include items such as the location of the information center; air quality alerts; and information to other entities that may be impacted by the fire.

- USFS PAO - Kimberly Phillips 970-874-6717

Resources

1 Type 3/4 IC, 2 Wildland Fire Module Type 1 or Suppression Modules, 1 Type 3 helicopter, 1 wildland fire engine

Management Action Point #7 (Middle Creek)

Condition

Fire Crosses or is likely to cross MAP and has become established north, northwest, or northeast of MAP 7. Expected Fire behavior and weather indicate continued growth and advancement towards the indirect fire line along Middle Creek.

Actions

Evaluate current and expected fire behavior. Mobilize resources to Division Whiskey (W) and if needed Initiate burnout operations along the indirect fire line in Middle Creek to the wilderness boundary.

Notify cooperators and public of increase in fire activity and planned actions. Key Cooperators include:

- AA USFS - Curtis Keetch 970-366-0669
- AA DFPC - Luke Odom 970-773-4259
- AA Bureau of Land Management - District Manager Stephanie Connolly 970-216-5243, Field Manager Jon Kaminsky 970-456-8157
- USFS District Ranger - Dayle Funka 970-596-4854
- Gunnison County Sheriff - Adam Murdie 970-975-1777
- Gunnison County Emergency Manager - Scott Morrill 970-275-1370
- Gunnison Fire Chief - Hugo Ferchau 970-641-8153

Prepare/implement public information plan. The plan may include items such as the location of the information center; shelter locations for people and animals; advice on structure protection; air quality alerts; evacuation notices and updates; and information to other entities that may be impacted by the fire.

- USFS PAO - Kimberly Phillips 970-874-6717

Resources

1 Type 3/4 IC, 2 Wildland Fire Module Type 1 or Suppression Modules, 1 Type 3 Helicopter, 1 wildland fire engine

Management Action Point #8 (Willow Creek)

Condition

Fire Crosses or is likely to cross MAP and has become established south, southwest, or southeast of MAP 8 and has moved out of the wilderness. Expected Fire behavior and weather indicate continued growth.

Actions

Review and update WFDSS decision, management action points, and other support documents.

Evaluate current and expected fire behavior. Mobilize resources and initiate appropriate suppression actions.

Review existing area closures and consider additional closures.

Begin Structure assessments for the NPS Blue Mesa North Campgrounds.

Notify CWP of threat to Gunnison Sage Grouse habitat and Sapinero State, Centennial State, Welt Ranch, and 4C Ranch Wildlife Areas.

Notify cattle allotment permittees of potential threat and need to move cattle.

Notify cooperators and the public of the increase in fire activity and planned actions. Key Cooperators include:

- AA USFS - Curtis Keetch 970-366-0669
- AA DFPC - Luke Odom 970-773-4259
- AA Bureau of Land Management - District Manager Stephanie Connolly 970-216-5243, Field Manager Jon Kaminsky 970-456-8157
- USFS District Ranger - Dayle Funka 970-596-4854
- Gunnison County Sheriff - Adam Murdie 970-975-1777
- Gunnison County Emergency Manager - Scott Morrill 970-275-1370
- Gunnison Fire Chief - Hugo Ferchau 970-641-8153
- Colorado Fish, Wildlife and Parks (Colorado State Wildlife Areas) - Brandon Diamond 970-275-4295, Nate Steward 303-236-4216
- BLM Range Allotments - Andrew Bryant 307-333-3344 or Tara Devalosis 970-275-6289
- NPS Curecanti National Recreation Area – Lori Rome 970-922-9216

Prepare/implement public information plan. The plan may include items such as the location of the information center; shelter locations for people and animals; advice on structure protection; air quality alerts; evacuation notices and updates; and information to other entities that may be impacted by the fire.

- USFS PAO - Kimberly Phillips 970-874-6717

Resources

1 ICT 3/4, 1 Type 3 helicopter, 2 Wildland Fire Engines, 1 Type 2 IA crew or Suppression Module.

Management Action Point #9 (Rainbow Creek)

Condition

Fire Crosses or is likely to cross MAP and has become established south, southwest, or southeast of MAP 9 and has moved out of the wilderness. Expected Fire behavior and weather indicate continued growth.

Actions

Review and update WFDSS decision, management action points, and other support documents.

Evaluate hazards, risks, and probability of success of suppression options and initiate appropriate actions to contain and control advancing fire to protect the structures and private inholdings South of MAP 9.

Evaluate incident organizational needs.

Review existing area closures and consider additional closures.

Issue Pre-Evacuation notice for the NPS Blue Mesa North Campgrounds.

Notify CWP of threat to Gunnison Sage Grouse habitat and Sapinero State, Centennial State, Welt Ranch, and 4C Ranch Wildlife Areas.

Notify cattle allotment permittees of potential threat and need to move cattle.

Notify cooperators and the public of the increase in fire activity and planned actions. Key Cooperators include:

- AA USFS - Curtis Keetch 970-366-0669
- AA DFPC - Luke Odom 970-773-4259
- AA Bureau of Land Management - District Manager Stephanie Connolly 970-216-5243, Field Manager Jon Kaminsky 970-456-8157
- USFS District Ranger - Dayle Funka 970-596-4854
- Gunnison County Sheriff - Adam Murdie 970-975-1777
- Gunnison County Emergency Manager - Scott Morrill 970-275-1370
- Gunnison Fire Chief - Hugo Ferchau 970-641-8153
- Colorado Fish, Wildlife and Parks (Colorado State Wildlife Areas) - Brandon Diamond 970-275-4295, Nate Steward 303-236-4216
- BLM Range Allotments - Andrew Bryant 307-333-3344 or Tara Devalosis 970-275-6289
- NPS Curecanti National Recreation Area – Lori Rome 970-922-9216
- Gunnison County Electric Association - John Stoeber 970-901-1691

Prepare/implement public information plan. The plan may include items such as the location of the information center; shelter locations for people and animals; advice on structure protection; air quality alerts; evacuation notices and updates; and information to other entities that may be impacted by the fire.

- USFS PAO - Kimberly Phillips 970-874-6717

Resources

1 Type 3/4 IC, 2 Wildland Fire Engines, 2 Type 2IA Crews or Suppression Modules 1 Dozer, 1 Type 3 Helicopter, 1 Type 1 Helicopter

Management Action Point #10 (Beaver Creek)

Condition

Fire Crosses or is likely to cross MAP and has become established south, southwest, or west of MAP 10 and has moved out of the wilderness. Expected Fire behavior and weather indicate continued growth.

Actions

Review and update WFDSS decision, management action points, and other support documents.

Evaluate current and expected fire behavior. Mobilize resources and initiate appropriate suppression actions.

Evaluate incident organizational needs.

Review existing area closures and consider additional closures.

Notify CWP of threat to Gunnison Sage Grouse habitat and Centennial State Wildlife area, Beaver Creek Wildlife Areas.

Issue Pre-Evacuation notice Antelope Hills subdivision and Gunnison West.

Notify range permittees of the potential need to move cattle.

Notify cooperators and the public of the increase in fire activity and planned actions. Key Cooperators include:

- AA USFS - Curtis Keetch 970-366-0669
- AA DFPC - Luke Odom 970-773-4259
- AA Bureau of Land Management - District Manager Stephanie Connolly 970-216-5243, Field Manager Jon Kaminsky 970-456-8157
- USFS District Ranger - Dayle Funka 970-596-4854
- Gunnison County Sheriff - Adam Murdie 970-975-1777
- Gunnison County Emergency Manager - Scott Morrill 970-275-1370
- Gunnison Fire Chief - Hugo Ferchau 970-641-8153
- Colorado Fish, Wildlife and Parks (Colorado State Wildlife Areas) - Brandon Diamond 970-275-4295, Nate Steward 303-236-4216
- BLM Range Allotments - Andrew Bryant 307-333-3344 or Tara Devalosis 970-275-6289
- NPS Curecanti National Recreation Area – Lori Rome 970-922-9216
- Gunnison County Electric Association - John Stoeber 970-901-1691

Prepare/implement public information plan. The plan may include items such as the location of the information center; shelter locations for people and animals; advice on structure protection; air quality alerts; evacuation notices and updates; and information to other entities that may be impacted by the fire.

- USFS PAO - Kimberly Phillips 970-874-6717

Resources

1 ICT 3/4, 1 Type 3 helicopter, 3 Wildland Fire Engines, 2 Type 2 IA crew or Suppression Module, 1 Dozer

Management Action Point #11 (Steers Gulch)

Condition

Fire Crosses or is likely to cross MAP and has become established south, southwest, or west of MAP 11. Expected Fire behavior and weather indicate continued growth.

Actions

Review and update WFDSS decision, management action points, and other support documents.

Evaluate current and expected fire behavior. Mobilize resources and initiate appropriate suppression actions.

Evaluate incident organizational needs.

Review existing area closures and consider additional closures.

Begin evacuation of Antelope Hills subdivision and Gunnison West.

Notify CWP of threat to Centennial State Wildlife area, Beaver Creek

Notify range permittees of the potential need to move cattle.

Notify cooperators and the public of the increase in fire activity and planned actions. Key Cooperators include:

- AA USFS - Curtis Keetch 970-366-0669
- AA DFPC - Luke Odom 970-773-4259
- AA Bureau of Land Management - District Manager Stephanie Connolly 970-216-5243, Field Manager Jon Kaminsky 970-456-8157
- USFS District Ranger - Dayle Funka 970-596-4854
- Gunnison County Sheriff - Adam Murdie 970-975-1777
- Gunnison County Emergency Manager - Scott Morrill 970-275-1370
- Gunnison Fire Chief - Hugo Ferchau 970-641-8153
- Colorado Fish, Wildlife and Parks (Colorado State Wildlife Areas) - Brandon Diamond 970-275-4295, Nate Steward 303-236-4216
- BLM Range Allotments - Andrew Bryant 307-333-3344 or Tara Devalosis 970-275-6289
- NPS Curecanti National Recreation Area – Lori Rome 970-922-9216
- Gunnison County Electric Association - John Stoeber 970-901-1691

Prepare/implement public information plan. The plan may include items such as the location of the information center; shelter locations for people and animals; advice on structure protection; air quality alerts; evacuation notices and updates; and information to other entities that may be impacted by the fire.

- USFS PAO - Kimberly Phillips 970-874-6717

Resources

1 ICT 3/4, 1 Type 3 helicopter, 1 Type 1 Helicopter, 5 Wildland Fire Engines, 2 Type 2 IA crews or Suppression Module, 2 Dozers

Management Action Point #12 (East Elk)

Condition

Fire Crosses or is likely to cross MAP and has become established south, southwest, or southeast of MAP 12. Expected Fire behavior and weather indicate continued growth.

Actions

Review and update WFDSS decision, management action points, and other support documents.

Evaluate current and expected fire behavior. Mobilize resources and initiate appropriate suppression actions.

Evaluate incident organizational needs.

Review existing area closures and consider additional closures.

Begin evacuation for the NPS Blue Mesa North Campgrounds.

Notify CWP of threat to Sapinero State Wildlife area, Centennial State Wildlife, Welt Ranch, and 4C Ranch.

Notify range permittees of the potential need to move cattle.

Notify cooperators and the public of the increase in fire activity and planned actions. Key Cooperators include:

- AA USFS - Curtis Keetch 970-366-0669
- AA DFPC - Luke Odom 970-773-4259
- AA Bureau of Land Management - District Manager Stephanie Connolly 970-216-5243, Field Manager Jon Kaminsky 970-456-8157
- USFS District Ranger - Dayle Funka 970-596-4854
- Gunnison County Sheriff - Adam Murdie 970-975-1777
- Gunnison County Emergency Manager - Scott Morrill 970-275-1370
- Gunnison Fire Chief - Hugo Ferchau 970-641-8153
- Colorado Fish, Wildlife and Parks (Colorado State Wildlife Areas) - Brandon Diamond 970-275-4295, Nate Steward 303-236-4216
- BLM Range Allotments - Andrew Bryant 307-333-3344 or Tara Devalosis 970-275-6289
- NPS Curecanti National Recreation Area – Lori Rome 970-922-9216
- Gunnison County Electric Association - John Stoeber 970-901-1691

Prepare/implement public information plan. The plan may include items such as the location of the information center; shelter locations for people and animals; advice on structure protection; air quality alerts; evacuation notices and updates; and information to other entities that may be impacted by the fire.

- USFS PAO - Kimberly Phillips 970-874-6717

Resources

1 ICT 3/4, 1 Type 1 helicopter, 1 Type 3 Helicopter, 5 Wildland Fire Engines, 2 Type 2 IA crew or Suppression Module, 2 Dozers

Management Action Point #13 (Burnout Squirrel Creek)

Condition

Fire Crosses or likely to cross MAP and has become established. Expected Fire behavior and weather indicate continued growth and advancement to the north, south and/or west.

Actions

Evaluate current and expected fire behavior. Mobilize resources and initiate appropriate suppression actions.

Notify cooperators and the public of the increase in fire activity and planned actions. Key Cooperators include:

- AA USFS - Curtis Keetch 970-366-0669
- AA DFPC - Luke Odom 970-773-4259
- USFS District Ranger - Dayle Funka 970-596-4854
- Gunnison County Emergency Manager - Scott Morrill 970-275-1370

Prepare/implement public information plan. The plan may include items such as forest health ecology and firefighter safety; air quality alerts; and information to other entities that may be impacted by the fire.

- USFS PAO - Kimberly Phillips 970-874-6717

Resources

1 Type 3/4 IC, 2 Wildland Fire Engines, 2 Type 2IA Crews or Suppression Modules, 1 Type 3 Helicopter w/PSD, 1 Type 1 Helicopter