Incident Action Plan

November 8-9, 2023

Daily Operational Period 0700 – 2000 Shane McCracken – IC

TRAIL SPRINGS

CO-SJF-001184 P2QQL0 (0213)

MILL CREEK 2

CO-SJF-001183 P2QQK7 (0213)



Incident Information



INCIDENT OBJECTIVES (ICS 202)

| | | I OBOLOTIVE | | | | | | | |
|--|--|--|---|--|--|--|--|--|--|
| 1. | Incident Name: | 2. Operational Period | : Date From: 11/08/2023 | | | | | | |
| | TRAIL SPRINGS / MILL CREEK 2 | | Time From: 0700 | Time To: 2000 | | | | | |
| Safety of and the | ctive(s): er and Public Safety f firefighters and the public will be the hi public by utilizing a risk-based approach trators, partners, and stakeholders. | ghest priority throughout all to decision making. Ensu | phases of the Incident. Mana re quality tradeoff conversation | age the risk to firefighters ns occur with Agency | | | | | |
| Utilize a | on of Values at Risk ppropriate fire strategies to minimize fire he potential for adverse health, social, fi | | | s and improvements, to | | | | | |
| Trail Spi | Trail Springs: Snow Angel Ranch / private land 4 miles southeast of the fire. Piedra Valley Ranch 4 miles to the northeast. Outfitter hunter camp(s) 1 mile north of the fire. Long-term impacts to outfitter and guide businesses. Keep fire east of the West Fork Devil Creek. Public access to the forest for hunting and other recreational opportunities. | | | | | | | | |
| Mill Cree | Will Creek 2: Wolf Creek Ski Area 12 miles. Private land 2 miles west of the fire. Private lands and infrastructure in Cimarrona Ranch subdivisions. Smoke impacts to local communities and US Highway 160 and US Highway 84. SanJuan Lineage Cutthroat trout populations in Rio Blanco drainage. Long-term impacts to outfitter and guide businesses. Public access to the forest for hunting and other recreational opportunities. | | | | | | | | |
| Maintair honest, sensitive | tion and Relationships of and enhance relationships with cooperated and timely communication, engagement areas and receptors by adjusting tactic and coordinating with State and Local Air | and information sharing. Its, monitoring smoke impac | mplement strategies that mini ts, and following guidance in \$ | mize the impact of smoke to | | | | | |
| 4. Opera | ational Period Command Emphasis: | | | | | | | | |
| Manage residual | e risk to firefighters by ensuring hazards risk when short- or long-term risk reduct | are identified, assessed, ar tion to values is possible an | nd where possible mitigated. d the probability of achieving | Be prepared to accept objectives is high. | | | | | |
| Utilize si condition incurred | trategies and tactics that commit respond ns where important values at risk are pro | ders only to operations whe otected, or their future risk r | ere and when they can be suc educed, with an acceptable le | cessful, and under vel of responder risk | | | | | |
| system t | e to scout for indirect opportunities and b trails where firefighters can be successfu es, notifying IC and OSC of timelines and | ul. Coordinate any future as | erial and ground ignitions as a | ppropriate with holding | | | | | |
| | nicate with local landowners, affected ut o strategies. | ilities, and County stakehol | ders regarding Incident strate | gies, tradeoffs, and seek | | | | | |
| 5. Site | Safety Plan Required? Yes No | ☑: | | | | | | | |
| 6. Incid | ent Action Plan (the items checked belo | ow are included in this Incid | ent Action Plan): | | | | | | |
| \(\text{\tinc{\text{\ti}\}\\ \text{\tin}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tex{\tex | CS 203 | st/Tides/Currents | Other Attachments: ☑ FinanceMessage ☐ | | | | | | |
| 7. Prepa | ared by: Name: Nancy Masters | Position/Title: PSC | Signature: | un hay | | | | | |
| | oved by Incident Commander: Name: | | nature: 18/ Shane Me | Cacken | | | | | |
| J. Appli | | oig | 0.000 | | | | | | |

Date/Time: 11/07/2023 / 1800

IAP Page _

ICS 202

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| 1. Incident Name; | | 2. Operational Period: | 0700 - 2000 | | |
|-------------------------|----------------------|------------------------------------|-------------|----------------------------------|-----|
| TRAIL SPRINGS/M | ILL CREEK 2 | Date/Time From: 11/08/2023 0700 | WED | Date/Time To: 11/09/2023 2000 | THU |
| 3. Incident Commander | (s) and Command | Staff: | | | |
| ICT4 | SHANE MCCF | ACKEN | | | |
| INFORMATION OFFICER | NIKI CARPEN | TER (T) | | | |
| 4. Agency/Organization | Representative(s) | : | | | |
| Agency/Organization | Name | | | | |
| USFS | USFS JOSH PECK | | | | |
| ARCHULETA SHERIFF | MIKE LE ROU | X | | | |
| SJF FOREST SUP | DAVE NEELY | | | | |
| EAST ZONE DO/FMO | TRACY MILAK | OVIC | | | |
| 5. Planning Section: | | | | | |
| CHIEF | NANCY MAST | ERS | | | |
| GIS SPECIALIST | GLENDA TOR | RES (V) | | | |
| DOCUMENTATION UNIT | SPENCER PO | LLOCK (V) | | | |
| 6. Logistics Section: | | | | | |
| CHIEF | LESTER KAIS | ER | | | |
| BASE CAMP MANAGER | SANDRA BAIL | EY (T) | | | |
| DIVISION/GROUP | A/Z | SHANE MCCRACKEN | - | | |
| DIVISION/GROUP | S | UNSTAFFED | | | |
| DIVISION/GROUP | MILL CREEK 2 FIRE | UNSTAFFED | | | |
| 8. Finance/Administrati | on Section: | | | | |
| CHIEF | KRISTI WEST | (V) | | | |
| | | | | | |

| 9. Prepared By: | Name: NANCY MASTERS | Position/Title: PSC2 | Signature: |
|-----------------|---------------------|----------------------------|------------|
| ICS 203 | IAP Page | Date/Time: 11/07/2023 1800 | |

FINAL Page 1 of 1

Spot Forecast for Trail Springs & Mill Creek 2.. USFS NWS Grand Junction CO

.DISCUSSION...A front will move southward through the area late Wednesday. Southwest winds shift to the north behind the front. There is only a slight chance (10%) for measurable precipitation. The fire is close to the rain/snow line. Precipitation chances end Thursday night. The chance for wetting rain Friday onward is zero.

. WEDNESDAY . . . Sky/weather.....Sunny (10-20 percent). CWR..... percent. Max temperature....46-51. Min humidity......28-33 percent. Wind (20 ft).........Southwest winds 12-17 mph with gusts up to 25 mph. Smoke dispersal.....Very good. Haines Index.....2 or very low. LAL....1. Mixing height......6300 ft AGL. Transport winds.....West 18 mph. Clearing Index......730 increasing to 1050 in the afternoon. .WEDNESDAY NIGHT... Sky/weather......Partly cloudy (20-30 percent). Slight chance of snow showers overnight. Min temperature....26-31. Max humidity......61-66 percent. Wind (20 ft)......North winds 8-12 mph. Smoke dispersal....Poor (3000-12000 knot-ft). Haines Index.....2 or very low. LAL....1. Mixing height.....1400 ft AGL. Transport winds.....North 10 mph. Clearing Index.....90. .THURSDAY . . . Sky/weather......Partly sunny (50-60 percent). Chance of snow showers. CWR......10 percent. Max temperature....41-46. Min humidity......35-40 percent. Wind (20 ft)......East winds 5-10 mph shifting to the southwest in the afternoon. Smoke dispersal....Poor (30000 knot-ft) increasing to fair in the afternoon. Haines Index.....4 or low. Mixing height......6600 ft AGL. Transport winds.....East 5 mph shifting to the northwest 10 mph in the afternoon. the afternoon. Clearing Index.....430.

.FORECAST DAYS 3 THROUGH 7...

- .FRIDAY..Mostly clear. Lows in the mid 20s. Highs in the upper 40s. North winds 5 mph. .VETERANS DAY..Mostly clear. Lows in the upper 20s. Highs around 50. Northwest winds 5 mph.
- .SUNDAY..Clear. Lows in the upper 20s. Highs in the mid 50s. North winds 5 mph.
- .MONDAY.. Mostly clear. Lows in the lower 30s. Highs in the mid 50s.
- .TUESDAY..Partly cloudy. Lows in the lower 30s. Highs in the mid 50s.

Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| 1. Incident Name: | | Controlled | Uliciassiii | 1 | 3. | Dasic | | | |
|------------------------------|-------------------|----------------|--|---------------------------------------|-----------|--------------|--------------|-----------------|------------------|
| | | , | | | Branc | L. | ₋ | District Course | |
| TRAIL SPRINGS/MILL | CREEK 2 | | | | Branci | n: | | Division/Group | , |
| 2. Operational Period: | 0700 - 2000 | | | | | | | | |
| Date/Time From: | | Date/Time To: | | | | | | | A/Z |
| | WED | 11/09/2023 200 | 0 T | HU | | | | | |
| 4. | | | Operations | Personn | | | | | |
| IC | SHANE MCCR | ACKEN | | | TASKF | ORCE LE | ADER T. | J STENDER (T) | |
| | | | | | | | | | |
| | | | | | | | | | |
| 5. | | Resou | ırces Assigı | ned this I | Period | - | | | |
| Strike Team / Tasl | | | | | | Number | | | |
| Resource Desig | | LWD | | Leader | | Persons | | Off PT./Time | Pick Up PT./Time |
| E-5 ENG6 LOS PINOS BR 82 | | 11/12 | HUNTER F | | | 3 | ICP/070 | | ICP/2000 |
| E-15 ENG6 GRAND FPD 340 | | 11/20 | DAVID WO | OLF | | 4 | ICP/070 | 0 | ICP/2000 |
| E-16 ENG6 UPPER PINE BR | 68 | 11/20 | BROCK FO | ORTSON | | 3 | ICP/070 | 0 | ICP/2000 |
| E-19 ENG6 COLORADO RIVI | ER 643 | 11/20 | ZACH NIC | COLI | | 5 | ICP/070 | 0 1 | CP/2000 |
| | | | | | | | | | |
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| | | | 1 | | | | | | |
| 6. Control Operations/Work A | lssignments: | | <u></u> | · · · · · · · · · · · · · · · · · · · | | 1 | <u> </u> | . | |
| TASK: Rehab fireline wi | nere specified. | | | | | | | | |
| PURPOSE: Mitigate sup | pression impac | ts. | ad a | | | | | | |
| END STATE: Fireline re | nabilitated to ag | ency standar | us. | | | | | | |
| 7. Special Instructions: | | | | | | | | | |
| Law Enforcement: FS LE | EO 2462 and FS | LEO 7E1 ar | e available | e for bot | h fires. | | | | |
| All division resources | are available fo | or IA. | | | | | | | |
| All division researces | | | | | | | | | |
| | | | | | | | | | |
| 8. | | Division | /Group Con | nmiralad | ion Sumr | | | | |
| | | T | i - | | | | mari NIGAI | TX Tone/NAC | Mode |
| Function | Channel | RX Frequency | | RX Tone | INAC | TX Freque | | 123.0 | , lvlode |
| COMMAND | 1 (DEVIL MT) | 173.5375 | | | | 168.0 | | 123.0 | |
| TACTICAL | 11 (NIFC TAC 1) | | | | | 169.1 | | | |
| AIR TO GROUND | TRAIL SPRINGS | | ved By (Pla | nning So | ction Chi | | | ate | Time |
| 9. Prepared By (Resource Un | it Leader) | | | | cuon cin | e., | | | |
| NANCY MASTERS NANCY MASTERS | | | | | | | 111 | /07/2023 | 1800 |

Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| 1. Incident Name: | | | | | | 3. | <u></u> | | | |
|---|----------------|----------|---------------|----------|---------|----------|------------|--------|---------------------------------------|------------------|
| TRAIL SPRINGS/MILL CR | EEK 2 | | <u> </u> | | | Bran | ich: | | Division/Group |) |
| 2. Operational Period: | 0700 - 2000 |) | | | | | | | | |
| Date/Time From: | | | ime To: | | | | | | S | |
| | VED | 11/09/20 | 023 2000 | TI | HU | | | | | , |
| 4. | | | Opera | ations l | Personn | | | | | |
| IC | T4 SHANE MCC | RACKEN | | | DIVISIO | ON/GRO | UP SUPERV | ISOR | UNSTAFFED | |
| | | | | _ | | - | | | · · · · · · · · · · · · · · · · · · · | |
| 5. | | | Resources | Assian | ed this | Period | | ! | | |
| Strike Team / Task | Force / | | | | | | Number | | | |
| Resource Desig | nator | l L | .WD | | Leader | | Persons | Dro | p Off PT./Time | Pick Up PT./Time |
| UNSTAFFED | | | | | | | | | | <u>-</u> |
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| | | | | | | | | | | |
| 6. Control Operations/Work A | ssignments: | | | | | | | | | |
| TASK: Provide surveillar Devil Creek. PURPOSE: Minimize imp ENDSTATE: The fire car | pact to values | at risk. | | connai | ssance | e. No gi | round supp | oressi | on between DP | 40 and West Fork |
| 7. Special Instructions: | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 8. | | C | Division/Grou | ıp Com | municat | ion Sun | nmary | | | |
| Function | Channel | RX Fre | quency N/W | | RX Tone | /NAC | TX Frequen | cy N/V | V TX Tone/NAC | Mode |
| COMMAND | | 1 | <u> </u> | | | | | | | |
| TACTICAL | | 1 | | | | | | | | |
| LOGISTICS | | 1 | | 1 | | | | | | |
| AIR TO GROUND | | 1 | | | | | | | | |
| 9. Prepared By (Resource Uni | t Leader) | | Approved B | y (Plan | ning Se | ction Cl | hief) | Ī | Date | Time |
| NANCY MASTERS | NANCY M | ASTER | RS | | | | 11/07/2023 | 1800 | | |

Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

1. Incident Name: Branch: Division/Group **TRAIL SPRINGS/MILL CREEK 2** 0700 - 2000 2. Operational Period: **MILL CREEK 2** Date/Time To: Date/Time From: 11/08/2023 0700 WED 11/09/2023 2000 THU 4. **Operations Personnel** ICT4 SHANE MCCRACKEN **DIVISION/GROUP SUPERVISOR UNSTAFFED** 5. **Resources Assigned this Period** Strike Team / Task Force / Number Drop Off PT./Time Pick Up PT./Time LWD **Persons** Resource Designator Leader 6. Control Operations/Work Assignments: TASK: Provide surveillance through aerial and remote reconnaissance. PURPOSE: Respond as needed. **END STATE:** Provide incident support. 7. Special Instructions: Run all medical IWIs directly through Durango Dispatch. Law Enforcement: FS LEO 2462 and FS LEO 7E1 are available for both fires. 8. **Division/Group Communication Summary** TX Tone/NAC Mode RX Tone/NAC TX Frequency N/W **Function** Channel RX Frequency N/W 163.4875 123.0 1 (DEVIL MT) 173.5375 COMMAND 5 (SJF FIRE TAC) 166.5625 166.5625 **TACTICAL** A/G 9 166.9125 166.9125 AIR TO GROUND 9. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Time **NANCY MASTERS** 11/07/2023 1800 **NANCY MASTERS**

AIR OPERATIONS SUMMARY

Prepared By: Audrey Huse

Prepared Date: 11/7/23

Prepared Time: 1300

| 1. INCIDENT NAME: Trail Springs/Durango Zone | 2. OPS PERIOD DATE: 11/8-9/23 | START TII 0700 | ME: | END TIME: 1700 | SUNRISE: 0638 | | SUNSET: 1705 |
|---|--|-------------------|-----|-------------------|------------------|--|-----------------|
| 3. REMARKS (Safety Notes, Hazards, and HIGH HOT HEAVY CONDITIONS, SMOKI FOLLOW WIND LIMITATION PROTOCO: Please Send all Aircraft costs to codrc@firenet. | E, HIGH WINDS, TURBULENCE. LS WHEN CONDUCTING AIR OPERA | · | | ADY ALERT AIRCR | | | |
| | | | | | | | |

| 6. PERSONNEL | NAME | PHONE # | 7. FREQUENCIES | AM | FM | 8. FIXED-WING- Type/ Make-Model/ N#/ Base |
|--------------|--------------------|--------------|-------------------|---------|----------|---|
| FAO | Audrey Huse | 541-659-9812 | A/A 1 | 127.325 | | AIRTANKERS – |
| | | | A/A 2 | 134.775 | | LEAD PLANES- |
| | | | A/A 3 | 134,275 | | AERIAL SUPERVISION- |
| | | | A/A Trail Springs | 127.225 | | |
| | | | | | | ATGS/ |
| | | | A/G Trail Springs | | 169.1500 | SEATS- |
| | | | | | | Order through Durango Dispatch |
| | | | A/G 9 | | 166.9125 | |
| 2AJ | Brian Santistevens | 303-842-2821 | A/G 7 | | 166.8500 | |
| N28HW | Kyle Harless | 214-587-8218 | | | | |

9. HELICOPTERS

| FAA N# | TY | MAKE/ MODEL | BASE | START | AVAIL | REMARKS | FAA N# | ΤΥ | MAKE/ MODEL | BASE | START | AVAIL | REMARKS |
|--------|----|----------------|--------|-------|-------|---------------|--------|----|----------------|------|-------|-------|---------|
| | | - | | | | | | | | | | | |
| N2AJ | 1 | Chinook | DRO | 0800 | 0830 | SJ Support | | | | • | | | |
| N28HW | 3 | Astar B3 | Pagosa | 0700 | 0730 | Trail Springs | | | | | | | |

| 10. TASK/ MISSION/ ASSIGNMENT (Type/ function includes: Air Tactical, Retardant, Recon, Personnel Transport, Bucket Operations, SAR, etc. | | | | | | | | | |
|---|--|---------------|--------------|--------|--|--|--|--|--|
| TYPE/FUNCTION | NAME OF PERSONNEL OR CARGO (If applicable) or instructions for tactical aircraft | MISSION START | FLY FROM | FLY TO | | | | | |
| Recon | As Requested | As Requested | Any Location | Fire | | | | | |
| Bucket Support | As Requested | As Requested | Any Location | Fire | | | | | |
| Troop Transport | As Requested | As Requested | Any Location | Fire | | | | | |
| Aerial Supervision | Provide coverage as needed | As Requested | Durango | Fire | | | | | |
| Supply Missions | As Requested | As Requested | Any Location | Fire | | | | | |

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

| | | | | | Unclassified I | | ion//Basic | . (| • | | | |
|---------------|------------------|----------------|---|-----------------------------|----------------|---------------|----------------|--|----------------------------|--------------------------------------|-----------|---------------------------------------|
| 1. Incident | Name: | | 2. | Date/Time Prepared: | | 3. | Operational Pe | riod: 070 | 0 - 2000 | | | |
| TRAIL S | PRING | S/MILL CREEK 2 | · [| ate: 11/07/2023 me: 1800 | • | | | Date/Time From: 11/08/2023 0700 WED | | Date/Time To: 11/09/2023 2000 THU | | |
| 4. Basic Ra | adio Cha | nnel Use: | | | | | | | | | | |
| Zone Group | Ch # | Function - | Channel Name/Trunked Rac System Talkgroup | | RX Freq | RX Tone/NA | AC TX Fre | | TX e/NAC | Mode (A,D, or M) | R | emarks |
| 4 | 1 | COMMAND | DEVIL MT | CMD | 173.5375 | | 163.48 | 75 1: | 23.0 | | | · · · · · |
| 4 | 2 | TACTICAL | FIRE TAC 7 | | 169.2875 | | 169.28 | 75 | | | | |
| 4 | 5 | TACTICAL | FIRE TAC 1 | | 166.5625 | | 166.56 | 25 | | | | · · · · · · · · · · · · · · · · · · · |
| 4 | 3 | AIR TO GROUND | A/G 9 | MILL CREEK 2 | 166.9125 | | 166.91 | 25 | | | | |
| 4 | 4 | AIR TO GROUND | TRAIL SPRINGS A/G | TRAIL SPRINGS | 169.1500 | | 169.15 | 00 | | | | |
| 4 | 6 | AIR TO GROUND | A/G 7 | LOCAL / IA | 166.8500 | | 166.85 | 500 | | '~' | | |
| 4 | 14 | TACTICAL | VFIRE 21 | MUTUAL AID | 154.2800 | | 154.28 | 00 1 | 56.7 | | | |
| 4 | 15 | TACTICAL | VMED 28 | EMS | 155.3400 | | 155.34 | 00 1 | 56.7 | | | |
| 4 | 11 | TACTICAL | NIFC TAC 1 | DIV A/Z | 168.0500 | <u> </u> | 168.05 | 600 | | | | |
| 5. Special | instruction | ons: | | | | | | | | | | |
| 6. Prepare | d Dv | | | | | | | | | | | |
| o. riepale | | (Communica | tions Unit Leader) | Name: TYPE 3 TEA | AM | | · | Signatui | re: | | · · · · · | |
| ICS 205 | ICS 205 IAP Page | | | | | | | Date/Tin | Date/Time: 11/07/2023 1800 | | | |

TRAIL SPRINGS / MILL CREEK 2

INCIDENT INFORMATION

| | Phone List | | | |
|-----------------------|-----------------|--------------|--|--|
| POSITION | NAME | PHONE | | |
| INCIDENT COMMANDER | SHANE MCCRACKEN | 760-851-4524 | | |
| INFORMATION | NIKI CARPENTER | 631-387-1206 | | |
| PLANS CHIEF | NANCY MASTERS | 208-908-2805 | | |
| GISS – (V) | GLENDA TORRES | 719-429-1707 | | |
| FINANCE CHIEF (V) | KRISTI WEST | 785-472-8684 | | |
| LOGISTICS CHIEF | LESTER KAISER | 620-382-6180 | | |
| RESOURCE ADVISOR | ANTHONY GARCIA | 970-946-4502 | | |
| DISTRICT DUTY OFFICER | TRACY MILAKOVIC | 970-394-9154 | | |

| | Meeting Schedule | |
|------|------------------|----------|
| TIME | PURPOSE | LOCATION |
| 0800 | Briefing | ICP |
| 0900 | C&G | ICP |
| 1700 | Planning | ICP |

ICP Address: PAGOSA LODGE, 3505 W Hwy 160, Pagosa Springs, CO 81147

FS Job Corps Work Center: 3939 CR 600, Pagosa Springs, CO 81147

INFORMATION

PHONE LINE: 970-426-5370

E-MAIL: 2023.trailsprings@firenet.gov

INCIDENT E-MAILS

<u>FINANCE:</u> 2023.trailsprings.finance@firenet.gov ORDERING: 2023.trailsprings.ordering@firenet.gov

PLANS: 2023.trailsprings.plans@firenet.gov

FINANCE MESSAGE

Electronic documents can be sent to 2023.trailsprings.finance@firenet.gov.

If you have TIME reporting questions, contact Finance at 785-472-8684.

MOBILIZATION STEPS

- 1. Obtain Ground Support Pre-inspection for equipment.
- 2. Send copy of Resource Order, Pre-inspection, Agreement, and/or Manifest to Finance.

DAILY STEPS

Complete CTRs and Shift Tickets and submit electronically to: 2023.trailsprings.finance@firenet.gov

Complete CTRs are to include the following:

- Resource Number (for Shift Tickets add to upper right corner)
- Correct date and Incident supervisor signature.
- Names of all operators or crew members (for crews first CTR only)
- The words "transport retained" in remarks with the names of the transport operator.
- Any down time documented in remarks.

Incident Information:

Trail Springs: P2QQL0 Mill Creek 2: P2QQK7

Public Information

Fire information line: 970.426.5370 (8 a.m. to 8 p.m.)

(The fire information line is a Google voice number that transfers to whoever is here as PIO. Please do not give out the personal cell number listed elsewhere. This number will ring through to that one. Thanks!)

Facebook: https://www.facebook.com/sanjuannationalforest

Trail Springs Fire



InciWeb: https://inciweb.nwcg.gov/incident-information/cosjf-trail-springs-fire

Mill Creek 2 Fire



InciWeb: https://inciweb.nwcg.gov/incidentinformation/cosjf-mill-creek-2-fire

ACTIVITY LOG (ICS 214)

| 1. Incident Name: | | | 2. Operational Period: | | | | |
|------------------------------|------------|----------|---------------------------------------|-----------|--|--|--|
| | | | | Time From | | | |
| 3. Name: | | | S Position: | | 5. Home Agency (and Unit): | | |
| 6. Resources Assig | i qned: | <u> </u> | | | | | |
| Name | | | ICS Position | | Home Agency (and Unit) | | |
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| 7. Activity Log: | | | | | | | |
| Date/Time Notable Activities | | | | | | | |
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| 8. Prepared by: Na | ame: | | Position/Title: | | Signature: | | |
| ICS 214. Page 1 | | | Date/Time: | | | | |

MEDICAL PLAN (ICS 206 WF) Controlled Unclassified Information//Basic

| 1. Incident/Project Name | | | | | 2. Operational Period | | | | | | |
|--|-------------------------------|-------------------------------|--|---|---|--|------------------------------------|---|-----------|--------------------------|--|
| Trail Springs / Mill Creek 2 | | | | | Date/Time 11/08-11/9/2023 - 0700-2000 | | | | | | |
| 3. Ambulance Services | | | | | | | • | | | | |
| Name | | Complete Address | | | Phone & EMS Frequency | | Advanced Life Support (ALS) Yes No | | | | |
| Pagosa Springs EMS | 189 N Pagos | sa Blvd., Pagosa S | , CO | 911- 970-382-6000 🖾 | | | | | | | |
| Los Pinos Fire EMS (SW of Pag | osa) | 275 Brownin | 275 Browning Ave., Ignacia, CO | | | 911 970-563-9501 | | | | | |
| 4. Air Ambulance Services | | | | | | | | | | | |
| Name | Phone | | | Type of Aircraft & Capability | | | | | | | |
| Flight for Life – Mercy Region Durango CO | C, | 911 800-332-3123 | | | A-Star 350, Flight nurses and paramedic, night capable. VMED 28 | | | | | | |
| Air Care New Mexico - San . Regional Farmington, NM | 911 800-452-9990 | | | A-Star 429, Flight nurses and paramedic, night capable. VMED 28 | | | | | | | |
| Classic Air Medical – Southwest Cortez, CO | Memor | ial | | | Bell 407, Flight nurses and paramedic, night capable. | | | | | MED 28 | |
| 5. Hospitals | • | , , . | | | | | | | | | |
| | | GPS Datum | | | | | | | | - | |
| | | | Coordinate Standard egrees Decimal Minutes | | | | | | Level | | |
| Name Complete Address | 1 | DD° MM.MM | DO MM.MMM' N - Lat | | el Time Gnd | Phone | Helipad Yes No | | | of Care | |
| Swedish Medical Center, | Lat: | D° MM.MMN 39 39.2 | | Air 1 Hr | 5 hrs | ED direct | × | | Leve | Facility el 1 Trauma, | |
| 501 E Hampden Ave | Long | | .830' W | Fixed | | 303-788-6911 | - | - | 1 | ABA Burn Center | |
| Englewood, CO 80113 | VHF | <u> </u> | | Wing | | | | | | | |
| UNM Medical Center 2211 Lomas Blvd NE | Lat: | 35 05.2 | | 45min | | ED direct 505-92597221 | | | Lev | el 1 Trauma | |
| Albuquerque, NM 87016 | Long VHF: | | .115' W | wing | | 303-92397221 | | | | | |
| Centura Mercy Hospital | Lat: | 37 14.1 | 161' N | 15min | l hr | ED direct 970-764-2100 ED direct 970-507-3781 | ⊠ ⊠ | | Lev | el 3 Trauma | |
| 1010 Three Springs Blvd | Long | : 107 49 | .658' W | | | | | _ | | | |
| Durango, CO 81301 | VHF: | | | | | | | | | | |
| Pagosa Springs Med Center 95 S Pagosa Blvd | Lat: Long | 37 15.0 : 107 04.: | | 10min | 8min | | | | Lev | el 4 Trauma | |
| Pagosa Springs, CO 81147 | VHF | | 37 0 W | 1 | | | | | | | |
| | roup | Area Locat | Area Location Capability | | | | | · | | | |
| Division A/Z | | <u> </u> | EMS Responders & Capability: | | | | | | | | |
| | | Equipment Available on Scene: | | | ļ | | | | | | |
| | | Medical Emergency Channel: | | | | | | | | | |
| | | ETA for Ambulance to Scene: | | | <u> </u> | | | | | | |
| | Air: | | | | | | | | | | |
| | Ground: Approved Helispot: | | | | | | | | | | |
| | Lat: | | | | | | | | | | |
| Lo | | | Long: | | | | | | | | |
| | | EMS Responders & Capability: | | | | | | | | | |
| | Equipment Available on Scene: | | | <u> </u> | | | | | | | |
| | Medical Emergency Channel: | | | | | | | | | | |
| | ETA for Ambulance to Scene: | | | | | | | | | | |
| | Air: Ground: | | | | | | | | · | | |
| | | | Approved Helispot: | | | | | | | | |
| La | | | Lat: | | | | | | | | |
| L | Long: | T | | | | | | | | | |
| 7. Prepared By (Safety Officer) | | 8. Date/Time | | 9. Reviewed By | | | | | Date/Time | | |
| TYPE 3 TEAM | | | 11/07/2023 / 1800 | U | /S/ Shane | McCracken IC | | | 11/0 | 07/2023 / 1800 | |

MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

| Use the following items to communicate situation to communications/dispatch. | | | | | | | | | | | |
|--|--|---|--|----------------------------|-------------------------------------|---|--|--|--|--|--|
| Ex: "Commun 2. INCIDENT ST | nications, Div. Alpha. Sta TATUS: Provide incider | and-by fo nt summa | ary (including number of pa | atients) and command | structure. | Forest Road 1 at (Lat./Long.) This will be the Trout | | | | | |
| Meadow Medical, I | Cations, i nave a Red pi C is TFLD Jones. EMT : | nonty pat Smith is p | providing medical care." | by a railing tree. Requ | esurig air arribularice to | Polest Noad Tat (Lat./Long.) This will be the Trout | | | | | |
| | rgency / Transport iority | RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE Ext. Inconscious, difficulty breathing, bleeding severally, 2° – 3° hums more than 4 palm sizes, heat stroke dispriented | | | | | | | | | |
| | njury or Illness & sm of Injury | | | | | Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree) | | | | | |
| Transport Request | | | | | | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other | | | | | |
| Patient Location | | | | | | Descriptive Location & Lat. / Long. (WGS84) | | | | | |
| Incide | nt Name | | Geographic Name + "Medical" (Ex: Trout Meadow Medical) | | | | | | | | |
| On-Scene Incid | dent Commander | | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones) | | | | | | | | |
| Patie | nt Care | | Name of Care Provider (Ex: EMT Smith) | | | | | | | | |
| 3. INITIAL PATI | ENT ASSESSMENT: | Complet | e this section for each patien | nt as applicable (start wi | th the most severe patien | t) | | | | | |
| Patient Assessm | ent: See IRPG page | 106 | | | | | | | | | |
| Treatment: | | | | | | | | | | | |
| 4. TRANSPORT | | | | | | | | | | | |
| Evacuation Local | tion (if different): (De. | scriptive | e Location (drop point, in | ntersection, etc.) or | Lat. / Long.) Patien | t's ETA to Evacuation Location: | | | | | |
| Helispot / Extract | tion Site Size and Ha | zards: | | | | | | | | | |
| 5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS: | | | | | | | | | | | |
| | | | | uma Bag, IV/Fluid(s), \$ | Splints, Rope rescue, W | heeled litter, HAZMAT, Extrication | | | | | |
| | | | | | | | | | | | |
| 6. COMMUNICA Function | TIONS: Identify Sta Channel Name/Numi | | Receive (RX) | ies and Hospital C | ontacts as applica Transmit (TX) | Tone/NAC * | | | | | |
| COMMAND | Channel Name/Numi | bei | Receive (RX) | Tolle/NAC | Transmit (TX) | Tollerivico | | | | | |
| AIR-TO-GRND | | | | | | | | | | | |
| TACTICAL | | - | | | | | | | | | |
| 7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead. | | | | | | | | | | | |
| | | | | | | | | | | | |
| 8. ADDITIONAL | INFORMATION: Upd | lates/Cha | anges, etc. | | | | | | | | |

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.