

Elk

INCIDENT ACTION PLAN

October 1, 2024

0730-2000



Matt Weakland – IC

Janos Czaban – IC (t)

WY-BHF-000399 P2 R82Z (0202)



IAPs, Check-in, Maps

INCIDENT OBJECTIVES (ICS 202)

| | | | | | | | | | | | | | | | | | |
|---|--|--------------------------------|----------------------------------|----------------------------------|---------------------------|----------------------------------|----------------------------------|--------------------------------|----------------------------------|------------------------------------|--------------------------------|-----------------------------------|--|--------------------------------|----------------------------------|--|--------------------------------|
| 1. Incident Name: | 2. Operational Period: Date From: _____ Date To: _____ Time From: _____ Time To: _____ | | | | | | | | | | | | | | | | |
| 3. Objective(s): | | | | | | | | | | | | | | | | | |
| 4. Operational Period Command Emphasis: | | | | | | | | | | | | | | | | | |
| General Situational Awareness | | | | | | | | | | | | | | | | | |
| 5. Site Safety Plan Required? Yes <input type="checkbox"/> No <input type="checkbox"/> Approved Site Safety Plan(s) Located at: | | | | | | | | | | | | | | | | | |
| 6. Incident Action Plan (the items checked below are included in this Incident Action Plan): <table style="width: 100%; border: none;"><tr><td style="width: 33%;"><input type="checkbox"/> ICS 203</td><td style="width: 33%;"><input type="checkbox"/> ICS 207</td><td style="width: 33%;">Other Attachments:</td></tr><tr><td><input type="checkbox"/> ICS 204</td><td><input type="checkbox"/> ICS 208</td><td><input type="checkbox"/> _____</td></tr><tr><td><input type="checkbox"/> ICS 205</td><td><input type="checkbox"/> Map/Chart</td><td><input type="checkbox"/> _____</td></tr><tr><td><input type="checkbox"/> ICS 205A</td><td><input type="checkbox"/> Weather Forecast/Tides/Currents</td><td><input type="checkbox"/> _____</td></tr><tr><td><input type="checkbox"/> ICS 206</td><td></td><td><input type="checkbox"/> _____</td></tr></table> | | | <input type="checkbox"/> ICS 203 | <input type="checkbox"/> ICS 207 | Other Attachments: | <input type="checkbox"/> ICS 204 | <input type="checkbox"/> ICS 208 | <input type="checkbox"/> _____ | <input type="checkbox"/> ICS 205 | <input type="checkbox"/> Map/Chart | <input type="checkbox"/> _____ | <input type="checkbox"/> ICS 205A | <input type="checkbox"/> Weather Forecast/Tides/Currents | <input type="checkbox"/> _____ | <input type="checkbox"/> ICS 206 | | <input type="checkbox"/> _____ |
| <input type="checkbox"/> ICS 203 | <input type="checkbox"/> ICS 207 | Other Attachments: | | | | | | | | | | | | | | | |
| <input type="checkbox"/> ICS 204 | <input type="checkbox"/> ICS 208 | <input type="checkbox"/> _____ | | | | | | | | | | | | | | | |
| <input type="checkbox"/> ICS 205 | <input type="checkbox"/> Map/Chart | <input type="checkbox"/> _____ | | | | | | | | | | | | | | | |
| <input type="checkbox"/> ICS 205A | <input type="checkbox"/> Weather Forecast/Tides/Currents | <input type="checkbox"/> _____ | | | | | | | | | | | | | | | |
| <input type="checkbox"/> ICS 206 | | <input type="checkbox"/> _____ | | | | | | | | | | | | | | | |
| 7. Prepared by: Name: _____ Position/Title: _____ Signature: _____ | | | | | | | | | | | | | | | | | |
| 8. Approved by Incident Commander: Name: _____ Signature: _____ | | | | | | | | | | | | | | | | | |
| ICS 202 | IAP Page _____ | Date/Time: _____ | | | | | | | | | | | | | | | |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| | | | | | |
|--|----------------------|---|-------------------------------|-------------------------------------|--|
| 1. Incident Name: Elk | | 2. Operational Period: Date From: 10/1/2024 Time From: 0700 | | Date To: 10/1/2024 Time To: 2000 | |
| 3. Incident Commander(s) and Command Staff: | | | 7. Operations Section: | | |
| IC/UCs | Matt Weakland | Chief | Don Hammack | | |
| IC(t) | Janos Czaban | Deputy | | | |
| | | Planning | | | |
| Deputy | | Staging Area | | | |
| Safety Officer | | Branch | | | |
| Public Info. Officer | Sara Kirol | Branch Director | Ryan Joseph | | |
| Liaison Officer | Cordell Perkins | Deputy | | | |
| 4. Agency/Organization Representatives: | | | Division/Group | | |
| Agency/Organization | Name | Division/Group | Andrew Parker | Alpha | |
| Bighorns National Forest | Andrew Johnson | Division/Group | | | |
| Wyoming State Forestry | Jacob McCarthy | Division/Group | | | |
| Sheridan County | Chris Thomas | Division/Group | | | |
| | | Branch | | | |
| | | Branch Director | John Stonelake | | |
| | | Deputy | | | |
| 5. Planning Section: | | | Division/Group | | |
| Chief | Travis Pardue (v) | Division/Group | Gary Hobbs | Kilo | |
| Deputy | | Division/Group | Justin Cowger | Zulu | |
| Resources Unit | | Division/Group | | | |
| Situation Unit | | Division/Group | | | |
| Documentation Unit | | Branch | | | |
| Demobilization Unit | | Branch Director | Night | Night | |
| Technical Specialists | | Deputy | | | |
| | GISS Jennifer Baxter | Group | Russell Haines | Night | |
| | READ Casey Barby | Division/Group | | | |
| | | Division/Group | | | |
| 6. Logistics Section: | | | Division/Group | | |
| Chief | Steve Watkins | Division/Group | | | |
| Deputy | Jackie Roduner | Air Operations Branch | | | |
| Support Branch | | Air Ops Branch Dir. | | | |
| Base Camp | Terra Thomas | | | | |
| Supply Unit | | | | | |
| Facilities Unit | | 8. Finance/Administration Section: | | | |
| Ground Support Unit | | Chief | Darla Pindell | | |
| Service Branch | | Deputy | | | |
| Director | | Time Unit | | | |
| Communications Unit | | Procurement Unit | | | |
| Medical Unit | | Comp/Claims Unit | | | |
| Food Unit | | Cost Unit | | | |
| 9. Prepared by: Name: <u>Travis Pardue</u> Position/Title: <u>PSC3</u> Signature: _____ | | | | | |
| ICS 203 | IAP Page _____ | Date/Time: <u>9 / 3 0 / 2 0 2 4 2 1 0 0</u> | | | |

Spot Forecast for Elk Fire...USFS
National Weather Service Billings MT
707 PM MDT Mon Sep 30 2024

High Elevation Spot

Forecast is based on forecast start time of 1900 MDT on September 30.
If conditions become unrepresentative...contact the National Weather
Service.

Please contact our office if you have questions
or concerns with this forecast.

.DISCUSSION...

Dry with scattered clouds through the forecast. Winds will
continue to diminish tonight with winds turning to a southwest
direction. Temperatures will fall to around freezing overnight
with poor to marginal RH recoveries. Expect southwest winds
tomorrow with afternoon gusts to 20 mph. Temperatures will warm
into the mid 60s with Tue afternoon RH values in the mid teens.
Winds increase tomorrow night with gusts near 25 mph overnight
with poor RH recoveries. Wednesday will see a dry frontal passage
mid-day. Southwest to west winds will be gusty to start the day,
shifting to the northwest in the afternoon with gusts in the 30s
by late afternoon. Winds do diminish Wednesday evening. Chambers

.TONIGHT...

Sky/weather.....Partly cloudy. Areas of smoke.
CWR.....0 percent.
LAL.....1...no thunderstorms.
Min temperature.....28-32.
Max humidity.....36-40 percent.
Wind (20 ft).....
Slope/valley.....Southwest winds 5 to 10 mph.
Ridgetop.....Southwest around 12 mph.
Mixing height.....700 ft AGL.
Transport winds.....Southwest around 12 mph.

.TUESDAY...

Sky/weather.....Mostly sunny. Areas of smoke.
CWR.....0 percent.
LAL.....1...no thunderstorms.
Max temperature.....61-66.
Min humidity.....14-18 percent.
Wind (20 ft).....
Slope/valley.....Southwest winds 6 to 12 mph. Gusts to 20 mph
in the afternoon.
Ridgetop.....Southwest around 17 mph.
Mixing height.....4700 ft AGL.
Transport winds.....West around 20 mph.
Haines index.....4.

.TUESDAY NIGHT...

Sky/weather.....Partly cloudy. Areas of smoke.
CWR.....0 percent.
LAL.....1...no thunderstorms.
Min temperature.....43-48.
Max humidity.....25-30 percent.
Wind (20 ft).....
Slope/valley.....Southwest winds 8 to 14 mph with gusts to
 around 23 mph.
Ridgetop.....West around 18 mph.
Mixing height.....700 ft AGL.
Transport winds.....West around 20 mph.

.WEDNESDAY...

Sky/weather.....Mostly sunny.
CWR.....0 percent.
LAL.....1...no thunderstorms.
Max temperature.....60-65.
Min humidity.....21-25 percent.
Wind (20 ft).....
Slope/valley.....West winds 8 to 14 mph, becoming northwest in
 the afternoon. Gusts to 20 mph in the morning,
 increasing to 32 mph in the afternoon.
Ridgetop.....West around 18 mph, shifting to the northwest
 around 25 mph in the afternoon.
Mixing height.....6400 ft AGL in the afternoon.
Transport winds.....West around 20 mph becoming northwest around
 30 mph in the afternoon.
Haines index.....4.

Spot Forecast for **Elk Fire Lower Elevation...**USFS
National Weather Service Billings MT
747 PM MDT Mon Sep 30 2024

Forecast is based on forecast start time of 2000 MDT on September 30.
If conditions become unrepresentative...contact the National Weather
Service.

.DISCUSSION...

This forecast is for the lower elevations (4500-6000 feet) of the
incident near Parkman and Dayton WY.

Winds are diminishing to light and variable at this time. Winds
will turn southerly after midnight and increase in velocity a bit
by sunrise. Expect poor RH recovery tonight with temps in the 30s.
Southerly winds will be relatively light on Tuesday but
temperatures will increase into the 70s and RH values will drop to
the mid teens. An occasional thermal gust over 20 mph is possible
during the afternoon from variable direction. Southerly winds
turn southwest and increase Tuesday night. This will bring poor RH
recoveries and hold warmer temperatures over the fire. Dry cold
front arrives around noon on Wednesday. Gusty southwest winds are
expected ahead of the front, turning to the north behind the
front. Temperatures top out near 70 degrees ahead of the front
with lower 20% RH values. RH values will increase with cooler
temperatures and weakening winds late afternoon. Much stronger RH
recoveries are expected Wednesday night with light/variable winds.
Chambers

.REST OF TONIGHT...

Sky/weather.....Partly cloudy. Areas of smoke.
CWR.....0 percent.
LAL.....1...no thunderstorms.
Min temperature.....35-39.
Max humidity.....34-39 percent.
Wind (20 ft).....
Slope/valley.....Light and variable winds 3 to 7 mph becoming south
5 to 10 mph after midnight.
Ridgetop.....Southwest around 10 mph.
Mixing height.....700 ft AGL.
Transport winds.....Southwest around 12 mph.

.TUESDAY...

Sky/weather.....Mostly sunny. Areas of smoke.
CWR.....0 percent.
LAL.....1...no thunderstorms.
Max temperature.....72-76.
Min humidity.....14-18 percent.
Wind (20 ft).....
Slope/valley.....Southeast winds 5 to 10 mph becoming south in the
afternoon. Occasional afternoon thermal gusts
to 22 mph.
Ridgetop.....West around 12 mph.

Mixing height.....3500 ft AGL in the afternoon.
Transport winds.....West around 18 mph.
Haines index.....4.

.TUESDAY NIGHT...

Sky/weather.....Partly cloudy. Areas of smoke.
CWR.....0 percent.
LAL.....1...no thunderstorms.
Min temperature.....50-55.
Max humidity.....23-28 percent.
Wind (20 ft).....
Slope/valley.....Southwest winds 8 to 16 mph. Occasional gusts to
22 mph.
Ridgetop.....Southwest around 17 mph.
Mixing height.....1200 ft AGL.
Transport winds.....Southwest around 20 mph.

.WEDNESDAY...

Sky/weather.....Mostly sunny.
CWR.....0 percent.
LAL.....1...no thunderstorms.
Max temperature.....69-74.
Min humidity.....21-25 percent.
Wind (20 ft).....
Slope/valley.....Southwest wind 7 to 14 mph in the morning becoming
north by noon. Gusts around 18 mph in the morning,
increasing to around 25 mph in the afternoon. Wind
speeds will weaken before sunset.
Ridgetop.....West around 17 mph shifting to the north around
noon.
Mixing height.....6900 ft AGL.
Transport winds.....West around 20 mph becoming North in the afternoon.
Haines index.....4.

DIVISION/GROUP ASSIGNMENT LIST (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | | | | | |
|--|-------------|-----------------------------|-------------|---|-------------------|-------------------|------------------|
| 1. Incident Name | | | | 3. | | | |
| Elk | | | | Branch 1 | Division Alpha | | |
| 2. Operational Period Day | | | | | | | |
| Date/Time From: 10/01/2024 | | Date/Time To: 10/01/2024 | | | | | |
| 4. Operations Personnel | | | | | | | |
| Operations Chief | | Don Hammack | | Division/Group Supervisor | | Andrew Parker | |
| Branch Director | | Ryan Joseph | | Air Attack Supervisor | | | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team/Task Force/ Resource Designator | | EMT | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| CR-3 CRW1 Logan IHC | | 5 | 10/12 | Stanley | 25 | 0700 Burgess | 2130 Burgess |
| Black Tooth Mod | | 0 | | Braizer | 4 | 0700 Burgess | 2130 Burgess |
| E-1 DZR3 Park County Dozer | | | | | 1 | 0700 Burgess | 2130 Burgess |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 6. Control Operations/Work Assignments:" Scout and identify indirect/direct control features. | | | | | | | |
| 7. Special Instructions: Northeast Portable Repeater: 170.4750 (110.9), 164.1500 (103.5) | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| Command | Dome Peak | 170.475 | 110.9 | 164.15 | 167.9 | A | |
| Tactical Div/Group | R2 Tac | 168.675 | | 168.675 | | A | |
| Logistics | | | | | | | |
| Air to Ground | A/G Primary | 166.6125 | | 166.6125 | | | |
| 9. Prepared by (Resource Unit Leader) | | | | Approved by (Planning Section Chief) Travis Pardue PSC3 | | 9/29/24 | 2100 |

DIVISION/GROUP ASSIGNMENT LIST (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | | | | | |
|--|-------------|------------------|--------------------------------------|---------------------------|-------------------------|------------------|-------------|
| 1. Incident Name | | | | 3. | | | |
| Elk | | | | Branch | Division Kilo | | |
| 2. Operational Period Day | | | | | | | |
| Date/Time From: | | Date/Time To: | | | | | |
| 10/1/2024 | | 10/1/2024 | | | | | |
| 4. Operations Personnel | | | | | | | |
| Operations Chief | | Don Hammack | | Division/Group Supervisor | | Gary Hobbs | |
| Branch Director | | John Stonelake | | Air Attack Supervisor | | | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team/Task Force/ Resource Designator | EMT | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| C-2 CRW1 Entiat IHC | 5 | 10/7 | Daniel Pickard | 20 | 0700 Dayton | 0700 Dayton | |
| C-1 CR2IA Fort Apache | 1 | 10/12 | Skyler Stanley | 20 | 0700 Dayton | 0700 Dayton | |
| | | | | | | | |
| E-7 Worland 62 ENG6 | | 10/13 | Ben Gomez | 3 | 0700 Dayton | 0700 Dayton | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 6. Control Operations/Work Assignments:" | | | | | | | |
| Scout and identify indirect/direct control features. | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| Northeast Portable Repeater: 170.4750 (110.9), 164.1500 (103.5) | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| Command | Dome Peak | 170.475 | 110.9 | 164.15 | 167.9 | A | |
| Tactical Div/Group | BH Tac | 166.55 | | 166.55 | | A | |
| Logistics | | | | | | | |
| Air to Ground | A/G Primary | 166.6125 | | 166.6125 | | A | |
| 9. Prepared by (Resource Unit Leader) | | | Approved by (Planning Section Chief) | | | Date | Time |
| | | | Travis Pardue PSC3 | | | 9/30/24 | 2100 |

DIVISION/GROUP ASSIGNMENT LIST (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | | | | | |
|--|-------------|-----------------------------|-------------|--------------------------------------|-------------------------|-------------------|------------------|
| 1. Incident Name | | | | 3. | | | |
| Elk | | | | Branch | Division Zulu | | |
| 2. Operational Period Day | | | | | | | |
| Date/Time From: 10-01-2024 | | Date/Time To: 10-01-2024 | | | | | |
| 4. Operations Personnel | | | | | | | |
| Operations Chief | | Don Hammack | | Division/Group Supervisor | | Justin Cowger | |
| Branch Director | | John Stonelake | | Air Attack Supervisor | | | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team/Task Force/ Resource Designator | | EMT | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| CRW1 Flathead IHC | | | 10/12 | Matthew Delaney | 22 | 0700 Dayton | 0700 dayton |
| CRW1 Tatonka | | | 10/13 | David Zortman | 21 | 0700 Dayton | 0700 Dayton |
| T6 E-8 Freemont 142 | | | 10/13 | Rich Rogers | 3 | 0700 Dayton | 0700 Dayton |
| T6 E-9 Freemont 143 | | | 10/13 | Chaz Brown | 3 | 0700 Dayton | 0700 Dayton |
| County Blade 7 | | | | Stimson | 1 | 0700 Dayton | 0700 Dayton |
| County Blade 6 | | | | | 1 | 0700 Dayton | 0700 Dayton |
| Dozer | | | | | | | |
| E-3 Tender Double O H2O | | | | Singleton | 1 | 0700 Dayton | 0700 Dayton |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 6. Control Operations/Work Assignments:" Scout and identify indirect/direct control features. | | | | | | | |
| 7. Special Instructions: Northeast Portable Repeater: 170.4750 (110.9), 164.1500 (103.5) | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| Command | Dome Peak | 170.475 | 110.9 | 164.15 | 167.9 | A | |
| Tactical Div/Group | BH Tac | 166.55 | | 166.55 | | A | |
| Logistics | | | | | | | |
| Air to Ground | A/G Primary | 166.6125 | | 166.6125 | | A | |
| 9. Prepared by (Resource Unit Leader) | | | | Approved by (Planning Section Chief) | | Date | Time |
| | | | | Travis Pardue PSC3 | | 9/29/24 | 2100 |

DIVISION/GROUP ASSIGNMENT LIST (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | | | | | |
|--|-------------|-----------------------------|---|-----------------------|--------------------------|------------------|--|
| 1. Incident Name | | | | 3. | | | |
| Elk | | | | Branch | Division Night | | |
| 2. Operational Period Night | | | | | | | |
| Date/Time From: 9/30/2024 | | Date/Time To: 10/01/2024 | | | | | |
| 4. Operations Personnel | | | | | | | |
| Operations Chief | Don Hammack | | | TFLD Supervisor | Russell Haines | | |
| Branch Director | | | | Air Attack Supervisor | | | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team/Task Force/ Resource Designator | EMT | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 6. Control Operations/Work Assignments:" Monitor, patrol and point protect values at risk as necessary. | | | | | | | |
| 7. Special Instructions: Northeast Portable Repeater: 170.4750 (110.9), 164.1500 (103.5) | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| Command | Dome Peak | 170.475 | 110.9 | 164.15 | 167.9 | A | |
| Tactical Div/Group | R2 Tac | 168.675 | | 168.675 | | A | |
| Logistics | | | | | | | |
| Air to Ground | A/G Primary | 166.6125 | | 166.6125 | | | |
| 9. Prepared by (Resource Unit Leader) | | | Approved by (Planning Section Chief) Travis Pardue PSC3 | | 9/29/24 | 2100 | |

Incident:
Sawtell Peak Fire

Date:
09/06/2022

Shift:
Day 0700-2100



SAFETY MESSAGE

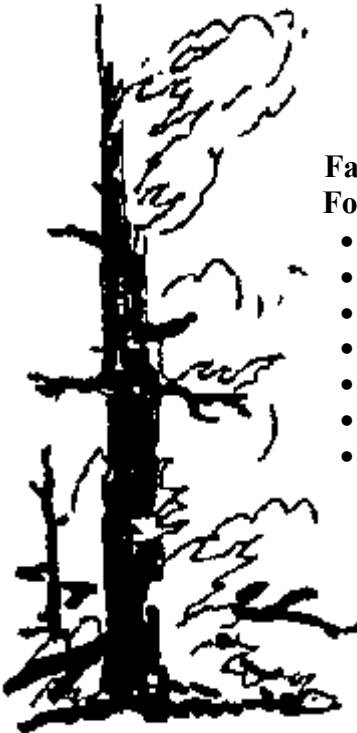
SAFETY IS OUR FIRST PRIORITY

Fire fighter safety comes first on every fire, every time



Dehydration: With the low humidity, your fuel moisture is also lower, much like the vegetation's. Encourage or, if necessary, force your coworkers to drink plenty of fluids. There is no polite way to put this but **YOU SHOULD BE DRINKING ENOUGH WATER SO THAT YOUR URINE IS ALMOST CLEAR AND YOU SHOULD BE URINATING AT LEAST ONCE EVERY THREE HOURS.** That means your intake should be around 1 quart per hour. That's a bunch, but it's a sight better than the consequences (i.e. death in the most severe cases). If you're a Gatorade drinker, for each one you should drink 3 times the amount of water. Avoid tanking up on coffee before you head out in the morning since it acts as a diuretic and hastens dehydration. Most of the coughs, sore throats and headaches that we typically see in fire camp stem from lack of fluid intake.

Snags (dead, standing trees without leaves or needles in the crowns) present a significant hazard to wildland firefighters. Snags typically have much lower fuel moistures than live, green trees; and they burn more readily. In the process, they often throw spot fires far in advance of the main fire and often burn through more quickly than green trees, falling with little or no warning.



SNAG HAZARDS

Falling snags and green trees injure and kill wildfire fighters each year. For your consideration, the following is a tree hazard alert checklist:

- Are trees falling in your work area?
- Is the crew moving into new tree hazard areas that have not been assessed?
- Is the crew working in a hazard tree area and the wind is blowing?
- Is the crew taking breaks in hazard tree areas (lunch, camps, etc)?
- Have lookouts been posted in a hazard tree area?
- Are there thunder cells in the area while working in a hazard tree area?
- Are crewmembers within 3 tree lengths of falling operations?

Snag Safety: Review Your IRPG Page 20-21.

Thought for the day: "Don't think because an accident hasn't happened to you that it can't happen"

Safety Officer

yourself

MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

| 1. Incident/Project Name | 2. Operational Period |
|--------------------------|----------------------------|
| Elk Fire | Date/Time 10/1/2024 |

| 3. Ambulance Services | | | | |
|---|--------------------|-----------------------|-----------------------------|----|
| Name | Complete Address | Phone & EMS Frequency | Advanced Life Support (ALS) | |
| | | | Yes | No |
| WY Regional EMS – Sheridan County | Sheriff Dispatched | 307-672-3453 | Y | |
| Johnson County Ambulance - Buffalo | Sheriff Dispatched | 307-684-5581 | | N |
| Washakie County Ambulance | Sheriff Dispatched | 307-347-2242 | | N |
| Big Horn County Ambulance | Sheriff Dispatched | 307-568-2035 | | N |
| VFD ambulances located in Shell, Tensleep, Dayton | Sheriff Dispatched | See Sheriff Above | | N |
| EMPF Ross Byrd | FOB | 307-399-2319 | Y | |
| Pueblo Ambulance | | | | |

| | | |
|----------------------------------|--|--------------------------------------|
| 4. Air Ambulance Services | Air to Ground for Life Flight in WY is VMed28 | RX/TX 155.3400, TX tone 156.7 |
|----------------------------------|--|--------------------------------------|

| Name | Phone | Type of Aircraft & Capability |
|--|--------------|---|
| Riverton Classic Life Guard (LifeGuard 4) | 800-444-9223 | Bell 407 (115 knots/ 132 mph) 24 hr |
| Cody Eagle Med (EagleMed 34) | 800-525-5220 | AS350B3 "A-Star" (120 knots/ 138 mph) 24 hr |
| St. Vincent's Helpflight (HelpFlight 1) Billings | 800-538-4357 | EC 135 (119 knots/ 137 mph) 24 hr 15,000' max |
| Wyoming Medical Center Casper - Air Methods (WYO Life 1) | 800-806-9158 | Bell 407 (115 knots/ 132 mph) 24 hr |
| Billings Clinic Med Flight | 800-325-1774 | EC 145E |
| Incident Helicopter Designated as Medevac | | |

| |
|--|
| 5. Hospitals – If using agency/incident helicopter to transport, CALL FIRST to inform hospital of pad needed. |
|--|

| Name Complete Address | GPS Datum – WGS 84 Coordinate Standard Degrees Decimal Minutes DD° MM.MMM' N - Lat DD° MM.MMM' W - Long | | Travel Time Air Gnd | | Phone | Helipad Yes No | | Level of Care Facility |
|--|---|---------------|------------------------|--|--|-------------------------------------|--------------------------|---|
| | Lat: | Long: | | | | | | |
| Johnson County Memorial (Buffalo) 497 W. Lott St., 82834 | Lat: | N 44 21.050' | | | 307-684-5521 FAX 684-5385 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Helipad in parking lot west side of facility Level V - Trauma Receiving Facility |
| | Long: | W 106 42.434' | | | | | | |
| | VHF: | 155.265 | | | | | | |
| Sheridan County Memorial (Sheridan) 1401 W. 5 th St. 82801 | Lat: | N 44 48.450' | | | 307-672-1000 FAX 672-1112 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Helipad south side of facility. Level III - Area Trauma Hospital |
| | Long: | W 106 58.517' | | | | | | |
| | VHF: | 155.340 | | | | | | |
| North Big Horn Hospital, Lovell 1115 Lane 12, 82431 | Lat: | N 44 49.578' | | | 307-548-5200 FAX 548-5205 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Helipad E of hospital - front lawn Level V - Trauma Receiving Facility |
| | Long: | W 108 23.337' | | | | | | |
| | VHF: | 155.280 | | | | | | |

MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

| 1. Incident/Project Name | | | 2. Operational Period | | | | | |
|--|---|----------------------------------|----------------------------------|--|--|---|---|--|
| West Park Hospital – Cody 707 Sheridan Ave. 82414 | Lat: | N 44 31.353' | | | 307-527-7501 FAX 578-2289 | X | | Helipad N Side of hospital Level III Area Trauma Hospital |
| | Long: | W 109 4.009' | | | | | | |
| | VHF: | 155.280 | | | | | | |
| Three Rivers Health 388 Hwy 20 South, Basin WY 82410 | Lat: | N 44 26.030' | | | 307-568-3311 FAX 568-2139 | ☒ | ☐ | Land on lawn adjacent to hospital Level V – Trauma Receiving Facility |
| | Long: | W 108 3.002' | | | | | | |
| | VHF: | 155.280 | | | | | | |
| Washakie Medical Center Worland 400 S. 15 th St., Worland, WY 82401 | Lat: | N 44 0.733' | | | 307-347-3221 FAX 347-6971 | X | | Helipad SW Corner of Hospital Level IV Community Trauma Hospital |
| | Long: | W 107 56.965' | | | | | | |
| | VHF: | 150.00 | | | | | | |
| Wyoming Medical Center Casper 1233 East 2 nd St, 82601 | Lat: | N 42 50.86° | | | 307-577-7201 FAX 577-7862 | X | | Helipad on roof Level II Regional Trauma Center |
| | Long: | W 106 18.50° | | | | | | |
| | VHF: | 155.340 | | | | | | |
| St. Vincent's HealthCare Billings MT 1233 North 30 th , 59107 | Lat: | N 45 47.629' | | | 406-657-7000 FAX 406-237-4125 | X | | Helipad on roof Level II Regional Trauma Center |
| | Long: | W 108 31.123' | | | | | | |
| | VHF: | 155.340 | | | | | | |
| Billings Clinic 801 N. 29 th St Billings MT 59107 | Lat: | 45 47.372' | | | 406-238-2500 | x | | Level 1 Trauma Center |
| | Long: | 108 30.6797' | | | | | | |
| | VHF: | | | | | | | |
| Western States Burn Center | | | | | 970-810-6075 | | | Burn Center |
| 6. Division Branch Group | | | Area Location Capability | | | | | |
| Click or tap here to enter text. | EMS Responders & Capability: | | Click or tap here to enter text. | | | | | |
| | Equipment Available on Scene: | | Click or tap here to enter text. | | | | | |
| | Medical Emergency Channel: | | Click or tap here to enter text. | | | | | |
| | ETA for Ambulance to Scene: | | Click or tap here to enter text. | | | | | |
| | Air: | | Click or tap here to enter text. | | | | | |
| | Ground: | | Click or tap here to enter text. | | | | | |
| | Approved Helispot: | | Click or tap here to enter text. | | | | | |
| | Lat: | | Click or tap here to enter text. | | | | | |
| Long: | | Click or tap here to enter text. | | | | | | |
| Click or tap here to enter text. | EMS Responders & Capability: | | Click or tap here to enter text. | | | | | |
| | Equipment Available on Scene: | | Click or tap here to enter text. | | | | | |
| | Medical Emergency Channel: | | Click or tap here to enter text. | | | | | |
| | ETA for Ambulance to Scene: | | Click or tap here to enter text. | | | | | |
| | Air: | | Click or tap here to enter text. | | | | | |
| | Ground: | | Click or tap here to enter text. | | | | | |
| | Approved Helispot: | | Click or tap here to enter text. | | | | | |
| | Lat: | | Click or tap here to enter text. | | | | | |
| Long: | | Click or tap here to enter text. | | | | | | |

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

| | | |
|--------------------------------------|---|---|
| 1. Incident Name: Elk Fire | 2. Date/Time Prepared: Date: 9/30/2024 Time: 2:100 | 3. Operational Period: Date From: 10/1/2024 Date To: 10/1/24 Time From: _____ Time To: _____ |
|--------------------------------------|---|---|

| 4. Basic Radio Channel Use: | | | | | | | | | | |
|-----------------------------|------|------------------|---|------------|----------------------|-------------|----------------------|-------------|-------------------|---------|
| Zone Grp. | Ch # | Function | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq N or W | RX Tone/NAC | TX Freq N or W | TX Tone/NAC | Mode (A, D, or M) | Remarks |
| | 1 | Command Pri | Dome Peak | | 170.475 | 110.9 | 164.15 | 167.9 | A | |
| | 2 | Command Sec | Dry Fork | | 170.475 | 110.9 | 164.15 | 156.7 | A | |
| | 3 | Tac | BH Tac | DIV Z & K | 166.55 | | 166.55 | | A | |
| | 4 | Tac | R2 Tac | DIV A | 168.675 | | 168.675 | | A | |
| | 5 | A/G Primary | A/G 1 | | 166.612 ₅ | | 166.612 ₅ | | A | |
| | 6 | A/G Secondary | A/G 2 | | 167.95 | | 167.95 | | A | |
| | 7 | Life Flight | VMed28 | | 155.34 | | 155.34 | 156.7 | A | |
| | 8 | Air Guard | Air Guard | | 168.625 | | 168.625 | 110.9 | A | |
| | 9 | Portable Command | Northeast Port. | | 170.475 | 110.9 | 164.15 | 103.5 | A | |

5. Special Instructions:
 Northeast Portable Repeater: 170.4750 (110.9), 164.1500 (103.5)

| | | | |
|--|-----------------------|-------------------------|--------------|
| 6. Prepared by (Communications Unit Leader) Name: _____ | | Signature: _____ | |
| ICS 205 | IAP Page _____ | Date/Time: _____ | _____ |

AIR OPERATIONS SUMMARY

Prepared By: Gabe Vera

Prepared Date: 09/30/24

Prepared Time: 1700

| | | | | | | |
|---|--------------------------------|--|-------------------|--|-----------------|-------------------|
| 1. INCIDENT NAME: Elk | 2. OPS PERIOD DATE: 10/1/24 | START TIME: 0800 | END TIME: 1900 | SUNRISE: 0706 | SUNSET: 1847 | PUMP/KIN: 1917 |
| 3. REMARKS (Safety Notes, Hazards, and Air Operations Special Equipment, etc.): All missions require Risk Analysis, and documentation of Risk Management Process | | 4. READY ALERT AIRCRAFT MEDEVAC: Order through Cody Dispatch | | 5. TFR #: 4/2084 Surface to 12,500' MSL 10NM Radius 44 57.00N, 107 30.45W | | |

FOLLOW WIND LIMITATION PROTOCOLS WHEN CONDUCTING AIR OPERATIONS
** LOW VISIBILITY, HIGH WINDS, AND SMOKE have been safety issues**

Email Cost to 2024.elk.finance@firenet.gov and [cc hgillila@blm.gov](mailto:cc.hgillila@blm.gov)

| 6. PERSONNEL | NAME | PHONE # | 7. FREQUENCIES | AM | FM | 8. FIXED-WING- Type/ Make-Model/ N#/ Base |
|--------------|-----------------|--------------|-------------------|----------|----------|---|
| | Henry Gilliland | 307-349-6823 | A/A Primary - TFR | 123.5750 | | Order through proper channels |
| | | | A/A Secondary | 118.6000 | | Air Attack: N325FS (IR, Mapping) |
| | | | | | | Air Attack: N24HD |
| | | | | | | Lead Plane: Order as needed |
| | | | | | | SEATS/Air Tankers/Scoopers: Order as needed |
| | 8HW | Kira Gilman | 307-330-3186 | | 166.6125 | |
| | 5PT | Gabe Vera | 505-780-1320 | | 167.9500 | Cody Dispatch: 307-578-5740 |
| | 2AC | Jerrid Silva | 406-381-5963 | | 163.1000 | |
| | 5AJ | Eli Ramirez | 530-251-7871 | | | |

9. HELICOPTERS/UAS

| FAA N# | TY | MAKE/ MODEL | BASE | AVAIL | REMARKS | FAA N# | TY | MAKE/ MODEL | BASE | AVAIL | REMARKS |
|--------|----|---------------|------|-------|---------------------|--------|----|---------------|------|-------|---------|
| N328HW | 3 | AS-350 B3 | KSHR | 0900 | Recon, H2O | N172AC | 1 | Sky Crane S64 | KCOD | 0900 | Tanked |
| N205PT | 2 | Bell 205 A1++ | KSHR | 0900 | H2O, Cargo, Shuttle | N405AJ | 1 | CH-47D | KSHR | 0900 | Tanked |

10. Aviation Location Summary, See current Maps for additional locations

| FC Point Type | Elevation | Latitude | Longitude |
|---------------|-----------|------------|-------------|
| Staging Area | 7,690 | 44 50.163N | 107 30.227W |
| H1 (Type 2,3) | 7,248 | 44 54.350N | 107 33.692W |
| H2 (Type 2,3) | 7,333 | 44 53.927N | 107 34.650W |
| H3 (Type 2,3) | 8,476 | 44 52.265N | 107 31.357W |
| | | | |
| | | | |

IAP Map

ELK

WY-BHF-000399

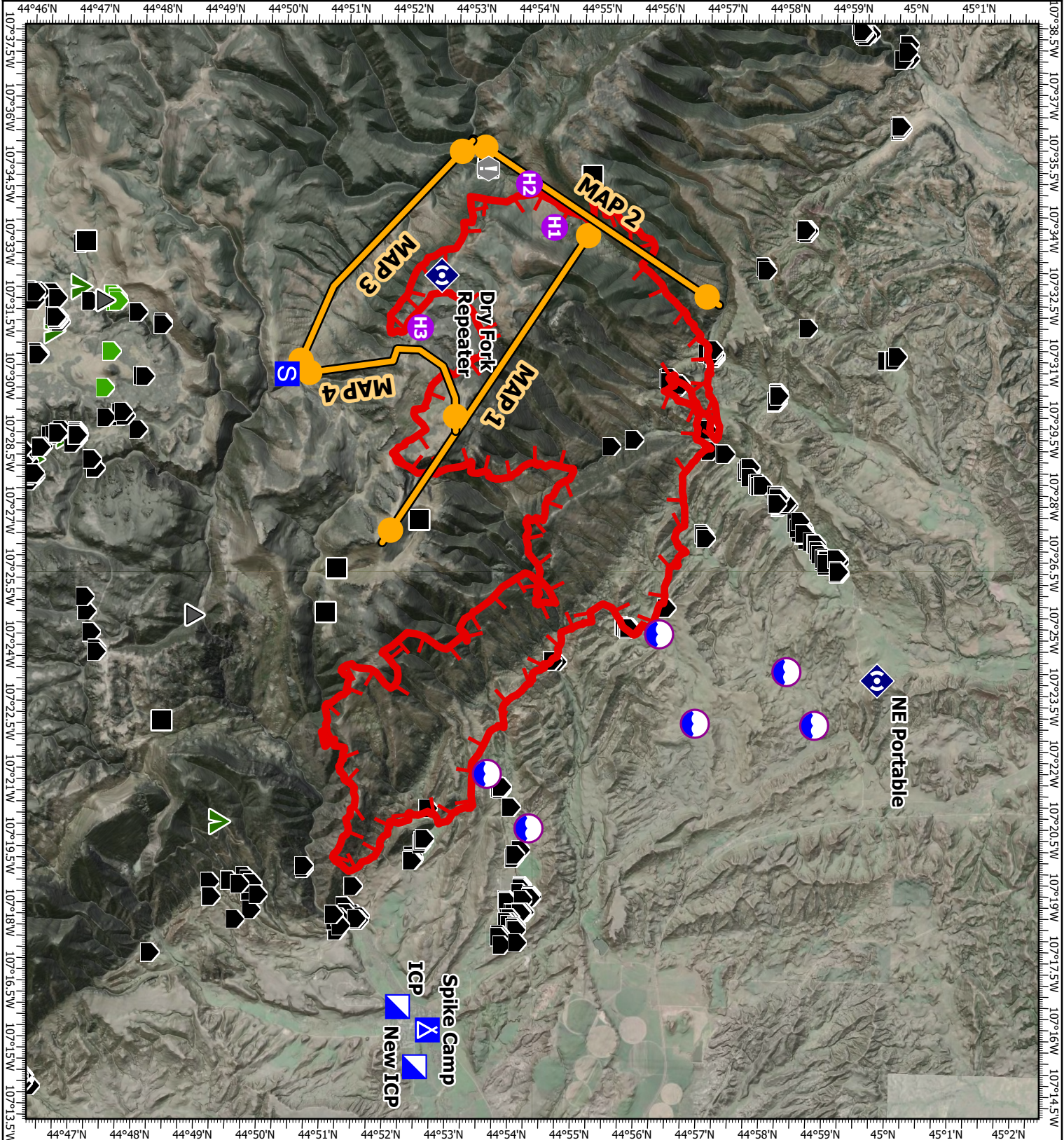
October 01, 2024 Day

25,085 acres at 9/30/2024 @ 1639 MST

- Campground/Picnic Area/Rec Area
- FS or WYGF Cabin
- Residence or other Private Property
- Motel
- cow camp
- Helispot
- Incident Command Post
- Camp
- Staging Area
- Value at Risk
- Repeater
- Dip Site
- Management Action Point
- Uncontained



1:156,250 | Inpb: 9/30/2024 1941
Acres from IR and GPS
North American 1983 Datum, Lattlong Grid



Elk Fire Logistic Message 10/1/2029

Supplies are available at Dayton Spike as well as Burgess Base Camp - batteries, hydration, MRE's, and some other misc. items.

Showers are available at Burgess, please keep up with your hygiene and stay healthy. Bath in a Bag available at Dayton Spike.

Meals will be supplied to the Dayton Spike, additional MRE's and snacks/fruit will be available as well. Burgess will continue serving meals as they have been.

Please keep the park and camp clean

Finance

Please send all pay and cost documents to

2024.elk.finance@firenet.gov

with your RO# in the subject line.

You should receive a confirmation reply if it is your first email to us that day. If you do not, please check the address used before calling us.

Checking in – send Resource order, contract agreement, crew manifest, casual hire form, travel time, or other required documents to the finance email address. Include your on-fire cell phone number on your first shift ticket or CTR so we can call/text if there are questions.

Submit Shift Tickets or CTRs every day or two.

If you have any Finance questions, please email and we will answer as soon as possible.

Plans

Remote check-in can be found on the linktree website, please use the QR code on the front of the IAP to check-in. It's even a shorter form, try it.

Any questions, comments or concerns can be submitted to for review.

2024.elk.plans@firenet.gov

MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

| Medical Incident Report | | | | | |
|---|---|---|----------------------------------|----------------------------------|----------------------------------|
| FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY. | | | | | |
| FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH. | | | | | |
| Use the following items to communicate situation to communications/dispatch. | | | | | |
| 1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report) <i>Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."</i> | | | | | |
| 2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure. <i>Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."</i> | | | | | |
| Severity of Emergency / Transport Priority | <input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. <i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport <i>Ex: Sprains, strains, minor heat-related illness.</i> | | | | |
| Nature of Injury or Illness & Mechanism of Injury | Click or tap here to enter text. | <i>Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree)</i> | | | |
| Transport Request | Click or tap here to enter text. | <i>Air Ambulance / Short Haul/Hoist Ground Ambulance / Other</i> | | | |
| Patient Location | Click or tap here to enter text. | <i>Descriptive Location & Lat. / Long. (WGS84)</i> | | | |
| Incident Name | Click or tap here to enter text. | <i>Geographic Name + "Medical" (Ex: Trout Meadow Medical)</i> | | | |
| On-Scene Incident Commander | Click or tap here to enter text. | <i>Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)</i> | | | |
| Patient Care | Click or tap here to enter text. | <i>Name of Care Provider (Ex: EMT Smith)</i> | | | |
| 3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient) | | | | | |
| Patient Assessment: See IRPG PAGE 106 Click or tap here to enter text. | | | | | |
| Treatment: Click or tap here to enter text. | | | | | |
| 4. TRANSPORT PLAN: | | | | | |
| Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location: Click or tap here to enter text. | | | | | |
| Helispot / Extraction Site Size and Hazards: Click or tap here to enter text. | | | | | |
| 5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS: | | | | | |
| <i>Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication</i> Click or tap here to enter text. | | | | | |
| 6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable | | | | | |
| Function | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
| COMMAND | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| AIR-TO-GRND | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| TACTICAL | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| 7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead. Click or tap here to enter text. | | | | | |
| 8. ADDITIONAL INFORMATION: Updates/Changes, etc. Click or tap here to enter text. | | | | | |
| REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively. Click or tap here to enter text. | | | | | |