

Rocky Mountain CIMT Three

INCIDENT ACTION PLAN Elk Fire

October 7th-8th, 2024 Operational Period Day 0700-2100 Night 1800-0800

> WY-BHF-000399 P2R82Z (0202)

| NOTES: | | | | |
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| | VA-11-20-7-11- | | | |
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Available at this site: Check-in, IAP's, Maps, Finance, Fillable-CTR's, Training, Demob, Equipment Shift Tickets, General Messages

INCIDENT OBJECTIVES (ICS 202)

| | | 110 | (.00 20 | _, | | |
|---|-----------------------|---------------------|-------------|---------------|----------------|-----------------|
| 1. Incident Name: Elk | 2. Operational Per | | | | Date To: | 10/8/2024 |
| LIK | | Tir | me From: | 0700 | Time To: | 0700 |
| 3. Objective(s): | | | | | | |
| Minimize risk to the public through timel as the fire situation warrants. | y planning and imple | ementati | ion of evac | cuations, an | d area and | road closures |
| Develop and implement a strategic plan commensurate with the threat to critical value | | k to firef | ighters an | d incident po | ersonnel is | |
| Prevent negative impacts to municipal vinfrastructure through a combination of direction | • | | - | | • | sociated |
| Minimize impacts to communities, subdi- protection, direct, and indirect strategies and | | and sec | condary st | ructures usi | ng a combi | nation of point |
| Prevent additional loss of private grazing | g assets by minimizi | ng fire s | pread as o | conditions al | llow. | |
| Enhance and maintain relationships by communities in a timely manner and minimize | | | | | ndowners, r | esidents, and |
| Provide timely and accurate information | to all agencies, med | dia outle | ts, cooper | ators, public | and stake | holders. |
| 4. Operational Period Command Emphasi | s: | | | | | |
| | | | | | | |
| Ensure timely and effective evacuations as r | needed by effective | commun | nications w | ith the Sher | riff's Office. | |
| Continue to emphasize protection of critical | values at risk. | | | | | |
| Evaluate Resource needs for all operational | periods to ensure a | dequate | work/rest | mitigations. | | |
| Continue to share known intel with new super | ervisors and other re | sponde | rs. | | | |
| General Situational Awareness | | | | | | |
| Ensure LCES, especially as conditions cha | nge. | | | | | |
| | | | | | | |
| | | | | | | |
| 5. Site Safety Plan Required? Yes No | X | | | | | |
| Approved Site Safety Plan(s) Located a | t: Site Safety Pla | ın Not A | pplicable | | | |
| 6. Incident Action Plan (the items checked | below are included i | in this In | cident Act | ion Plan): | | |
| | | Oth | er Attachn | nents: | | |
| | | \times | Fire Beha | avior Foreca | ıst | |
| | | $\overline{\times}$ | ICS 220 | | | |
| ICS 205A X Weather Foreca | st/Tides/Currents | 図 | Finance | Message / T | raining Me | ssage |
| | | \times | Line Sup | ply Order / S | Saw Parts F | Request |
| 7. Prepared by: Name: Barth / Cheney | Position/Title: | PSCC | | Signature | e: Pot | BCR |
| 8. Approved by Incident Commander: Na | me: C. Cheesbroug | gh / J. M | iller Si | gnature: | Jan 1 | mee |
| ICS 202 IAP Page | Date/Time: 10 | 0/6/2024 | / 1600 | | / / | |

| | ORGANIZATION ASS | IGNMENT | LIS' | T | |
|----------------------------|---|--|--------|-----------------------|--|
| | Incident Name | | | Oper | ations Section |
| | | Lead | Pa | at Seekins | |
| | Elle Eiro | Planning | Mi | ke Reed | |
| | Elk Fire | Field | Br | ian Cresto | o, Adam Ziegler (T) |
| | | Strategic | Sc | ott Schrer | nk, Brent Olson |
| Date Prepared | Time Prepared | | | | |
| 10/6/24 | 1900 | Bra | mak | . 1 | Don Hammack |
| | Operational Period | Dia | ngn | | DOIL HAITIIII ack |
| 10/7/24-10/8/24 | DAY 0700-2100 NIGHT 1800-0800 | Alp | ha | DIVS | Brittain McNeil |
| Incid | dent Commander and Staff | De | Ita | DIVS | Ty Gripp, Adam Von Eye (T) |
| Incident Commander | Casey Cheesbrough | Foxtr | rot | DIVS | Jon Ziegler, Ryan Borgman (T) |
| Deputy | Jay Miller | Ho | tel | DIVS | Jon Stonelake |
| Safety Officer | Alison Robb, Mark Sachara, Tedd Teahon (T) | | | | |
| Medical Unit | Dan Leone, Jacob Pittman (T), Britny Powell (T) | A CANADA CAN | | econor o ega victorio | CONTRACTOR AND THE CONTRACTOR AN |
| Information Officer | Cass Cairns, Mike DeFries; Kristie Thompson (T) | Bra | nch | H | Greg Campbell |
| Liason Officer | Tim Flanary (V), Ed Guzman | Inc | dia | DIVS | Sage Decker; Hale Redding (T) |
| Liason Onicer | Jim Midyett (T), Cordell Perkins (T) | Mike/K | ilo | DIVS | Gary Hobbs |
| | | Papa/Zu | ılu | DIVS | Justin Cowger; Peter Freire (T) |
| ۵ | gency Representatives | Nigh | ıt O | DS | Terry McShane |
| Bighorn National Forest | Amy Ormseth (AADM), Mark Foster (AADM-T) | Night No | | DIVS | Vern Gruwell |
| Wyoming State Forestry | Jacob McCarthy | Night Sou | ıth | DIVS | Richard Griffin; Brian Gorwitz (T) |
| Sheridan County | Chris Thomas | | | | |
| BLM Wyoming | Jim Verplancke | | | | |
| | Planning Section | | | Air Ope | erations Branch |
| Chief | Peter Barth, Flint Cheney | Air Operatio | n Bra | anch Dir | Dennis Morton |
| Resource Unit | Kellie Stover, Rick Lancaster | Air Suppo | ort Gr | roup Sup | Henry Gilliand, Killian Malone (T) |
| Check In | Carla Rumsey | Air Tactic | al Gr | roup Sup | Gordon Grosslight, Steven Latham |
| GIS Specialists | Fern Ferner, Sarlyn McCormick | | | | - |
| IT Specialist | Sharri Johnson; Jeff Hixson | | | | |
| Training Specialist | Wendy Fischer (V) | | | Logi | stics Section |
| Documentation Unit | Spencer Pollock (RIST) | | | Chief | Darin Gehring |
| Fire Behavior Analyst | Kevin Hillard | | Facil | ities Unit | Ken Hehr, Wally Leander |
| Situation Unit | Jodi Wetzstein | Ground | Sup | port Unit | Lee Walker, Gary Szymanski |
| ncident Meteorologist | Shawn Palmquist | | | ions Unit | Walter Warrick |
| | | | | pply Unit | Robin Brooks |
| | | | F | ood Unit | Clyde Leggins |
| | | | | Ordering | Carolyn Blatz |
| | Finance Section | | | Security | Dave Tyndell, Darrell Hanson |
| Chief | Kayla Davin, Mavis Biastoch | | | | |
| Time Unit | Natasha Goedert (V) | | | | |
| Comp/Claims Unit | Arlene Tucker (V) | | | | |
| Prepared By: | ncaster - RESL Signature: | 16 | C | 2 | |



INCIDENT Weather Forecast



FORECAST NO: 4

PREDICTION FOR: Monday

SHIFT DATE: 10/7/23

FORECAST ISSUED: 10/6/24 at 1900 MDT

NAME OF FIRE: Elk UNIT: Bighorn NF

SIGNED: Shawn Palmquist -Incident Meteorologist

Send Weather Observations to 218-390-9917

WEATHER DISCUSSION:

High pressure over the region will continue to bring warm and dry conditions to the fire area. Winds are expected to remain light overall, with the ridges seeing winds shift around to the northwest in the afternoon. Smoke from fires to the west, along with weak flow aloft over the fire may lead to smoke shading, which could cause temperatures to be lower, and RH higher than forecast. Poor to moderate RH recoveries can be expected tonight, with a thermal belt developing on the mid-slopes. Southwest or terrain-driven winds will prevail overnight. Tuesday will trend slightly warmer, with terrain-driven winds on the slopes and SW to W winds on the ridges.

Today:

WEATHER: Mostly sunny. Slightly warmer.

| Upper Slopes/F | Ridges (>7,500 ft) | Mid-slopes (5,500 to 7,500 ft) | Lower Slopes/Valleys (<5,500 ft) |
|----------------|--|--|--|
| Temperatures | 58-65 degrees | 65-70 degrees | 70-75 degrees |
| Min RH | 17-23 percent | 17-24 percent | 17-23 percent |
| Winds (20 ft) | WSW 6-12 mph, becoming NW with gusts to 18 mph by the afternoon. | Downslope or SW 5-10 mph, becoming upslope or NNE 6-12 mph by the afternoon. | Downslope/downvalley or SW 3-8 mph, becoming upslope or NNE 6-12 mph by the afternoon. |

MIXING HEIGHT (7,500 ft): 6,000 ft AGL TRANSPORT: 280° @ 15 mph CHC LTG: 0% CWR: 0%

Tonight:

WEATHER: Mostly clear.

| Upper Slopes/F | Ridges (>7,500 ft) | Mid-slopes (5,500 to 7,500 ft) | Lower Slopes/Valleys (<5,500 ft) |
|----------------|-----------------------|--|---|
| Temperatures | 33-38 degrees | 44-54 degrees | 42-52 degrees |
| Max RH | 37-45 percent | 28-38 percent | 38-46 percent |
| Winds (20 ft) | Becoming SW 7-15 mph. | Becoming downslope or SW 5-10 mph overnight. | Becoming downslope/downvalley or SW 3-8 mph overnight. SW 6-12 mph in SW-NE oriented drainages. |

Inversion: 800 ft at 1900 MDT. CHC LTG: 0% CWR: 0%

OUTLOOK FOR TUESDAY:

Sunny. High temperatures 67-77 degrees, 61-67 degrees ridges. RH minimums 17-24 %. Downslope or SW 5-10 mph becoming upslope or NNE 6-12 mph in the afternoon. SW 6-12 mph, becoming W with gusts to 18 mph in the afternoon on the ridges.

FIRE BEHAVIOR FORECAST

| | SELIATION TONE DAG T |
|-------------------------|---|
| FORECAST NUMBER: 05 | TYPE OF FIRE: Wildfire |
| FIRE NAME: ELK | OPERATIONAL PERIOD: Day/Night, 10/07/2024 |
| DATE ISSUED: 10/06/2024 | TIME ISSUED: 1930 |
| UNIT: WY-BHF | SIGNED: <u>Isl Kevin Hillard</u> |
| | Typed/printed: Keyin Hillard |

INPUTS

WEATHER SUMMARY: *REFER TO IMET WEATHER FORECAST FOR RESPECTIVE AREA*

Sky: Mostly Sunny - Day, Mostly Clear - Night

Maximum Temperatures: Highs 70-75 lower elevations, 58-65 higher elevations

Minimum Humidity: 17-23% lower elevations, 17-23% higher elevations

Winds (20'): - WSW 6-12 turning NW gusts to 18 upper ridges, downslope 5-10 early turning upslope 6-12 in the afternoon mid and lower slopes, SW 7-15 upper ridges, downslope 6-12 mid and lower slopes overnight

OUTPUTS

FIRE BEHAVIOR

GENERAL:

Today's fire behavior will be similar to yesterdays. In the timber fuel types surface fire spread will occur around the clock but be most active in the thermal belt and from around noon to late evening elsewhere. Unlined areas of heat in the grass fuel type will start spreading after the smoke lifts out and continue into the early evening. Crown fire activity in timber fuel types will exhibit spotting. Crown fire activity in unburned interior islands has the potential to cause spotting outside of existing firelines.

Rate of Spread:

Timber/Heavy Down/Dead: 8-16 Chains per hour (head fire)

1-2 Chains per hour (backing fire)

Flame Length:

Timber/Heavy Down/Dead: 7-10 Feet (head fire)

2-3 Feet (backing fire)

Rate of Spread:

Grass: 19-50 Chains per hour (head fire)

2-3 Chains per hour (backing fire)

Flame Length:

Grass: 3-6 Feet (head fire)

1-2 Feet (backing fire)

Crown Fire Potential: Isolated and group torching. Crown runs possible where winds align with slope or on steep slopes. Crown fire spread rates 0.25-0.75 miles per hour.

Spotting Distance: 0-0.3 mi (under developed smoke columns, spotting up to 1.5 miles is possible) Probability of Ignition: Unshaded - Day 40-70%, Night 20-40%, will be greater in the thermal belt.

Rollouts: Watch for locations where rollout is set up for and uphill run

SPECIFIC:

Divisions A, D & F - In Divisions A & D northwest winds during the burn period will cause fire spread to the southwest from late morning to early evening. Division F will see upslope winds during the burn period producing fire spread to the southwest. Fire activity above the smoke layer in the timber will continue later into the evening.

Divisions Z, P, M, K, I & H – Expect the lower elevations to be smoked in. In the morning fire in the timber will spread to the southeast where it is not checked up by a control feature. Fire activity in the grass will pick up as the smoke lifts out in the late morning and spread upslope. In the thermal belt, fire in both fuel types will remain somewhat active with a slight decrease in activity before sunrise.

Night Operations – As the sun sets in the early evening fire activity will decrease. Fire activity will continue to diminish as the night wears on except where the thermal belt sets up. Fire spread in the grass fuel types will become minimal but fire in timber fuel types will continue to spread slowly with isolated torching possible.

AIR OPERATIONS

Smoke conditions will produce visibilities similar to yesterday.

SAFETY

As resources are shifted around, spend some time scouting your new work area.

| | | DIV | ISION/GRO | UP ASSIGNMENTS | S | | |
|---------------------|--|--|---------------|---|--------------|----------------------|----------------------|
| | -11 | • | | Branch | | Divi | sion |
| | EIK | k Fire | | | | | |
| | Operat | ional Period | | | | Alp | oha |
| 10/7/24 | 0700 | 10/7/24 | 2100 | - | | ' | |
| Operations Pers | A STATE OF THE STA | | | | | | |
| Operations Ch | | Mike Reed | | Branc | h Director | Don Hammack | |
| | | Brian Cresto; | | | | | |
| Operations Ch | nief (Field) | Adam Ziegler (T) | | Division/Group | Supervisor | * Brittain McN | leil |
| Safe | ty Officer | Mark Haines | | Medical U | Init Leader | Jacob Pittman | (T) |
| | | | | | | | |
| RO # Code | Reso | urce | LWD | Leader Name | # Person | Report Time/Place | Report Time/Place |
| | | | | | | | |
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| | | Marine Committee Com | | | | | |
| Work Assignmer | | | | | | | |
| | | eline locations betv | veen the 15 | 5 Road and State | line, and b | etween the 15 | Road and the |
| Purpose: Ident | ify opport | unities for fireline | placement | | | | |
| End State: Fire | line with t | he highest probabi | ility of succ | ess is identified. | | | |
| Task: Locate la | hee sees | prep structures. | | | | | |
| | | tion needs to prote | oct structur | A S | | | |
| End State: Stru | | | . Structur | C3. | | | |
| Special Instruction | A17657 W 10 W 10 W 10 W 10 W | delelisible. | | in- | | | |
| * IA Resource | uns. | | | | | | |
| | | | | | • | | |
| Prepared By: | | | | 1 Con | , 7 | | 1 |
| Rick | k Lancaste | er - RESL | Signatur | e:// | | | Personnel |

| | | DIVIS | SION/GRC | OUP ASSIGNMENTS | | | |
|--|--|-------------------------------|-------------|-----------------------------|------------|------------------------------|------------------------------|
| | -11 | | | Branch | | Div | sion |
| | Elk | : Fire | | | | | |
| | Operat | ional Period | | | | De | elta |
| 10/7/24 | 0700 | 10/7/24 | 2100 | • | | | ita |
| Operations Pe | Marian Parameter Committee | 10///24 | 1 2100 | | | | |
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| Operations | Chief (Plans) | Mike Reed | | Branc | h Director | Don Hammack | . |
| Operations | Chief (Field) | Brian Cresto; | | Division/Group S | upervisor | Ty Gripp; | () |
| Sa | fety Officer | Adam Ziegler (T) Mark Haines | | Medical Ur | it Loodor | Adam Von Eye | |
| Ja | ilety Officer | Ivial K Hailles | | I Medical Of | iit teader | Jacob Pittman | (1) |
| Item | | | | | | Report | Poport |
| RO # Code | Reso | urce | LWD | Leader Name | # Person | Time/Place | Report Time/Place |
| O-16 TFLD | | | 10/12 | Andrew Parker | 1 | 0700 Burgess | 2100 Burgess |
| O-68 TFLD | | | 10/17 | Timothy Spencer | 1 | 0700 Burgess | 2100 Burgess |
| C-3 CRW1 | Logan IH | С | 10/11 | Eric Landreth | 25 | 0700 Burgess | 2100 Burgess |
| C-15 CRW1 | Alpine IF | IC | 10/7 | James Champ | 19 | 0700 Burgess | 2100 Burgess |
| C-18 CR2I | North Pa | cific Forestry | 10/17 | Jose Perez | 20 | 0700 Burgess | 2100 Burgess |
| C-32 CRW2 | | | 10/14 | Juan Perez | 20 | 0700 Burgess | 2100 Burgess |
| O-116 WFM2 | | oth WFM | | Braizer | 11 | 0700 Burgess | |
| E-144 ENG3 | | e Hell Fighters | 10/18 | Ryan Sanderson | 3 | 0700 Burgess | |
| E-150 ENG6 | | ountain D83263 | 10/17 | Joe Ortega | 3 | 0700 Burgess | |
| E-51 WTT1 | KKS Wat | er | 10/17 | Mike Wood | 2 | 0700 Burgess | |
| 0-103 HEQB | /+\ | | 10/16 | Blake Koeling | 1 | 0700 Burgess | |
| O-97 HEQB DZR3 | Bighorn | Dozer | 10/16 | Michael Sweet Travis Inanka | 2 | 0700 Burgess 0700 Burgess | 2100 Burgess 2100 Burgess |
| E-990 GRD | Bighorn | | 10/11 | Nick Kaywood | 2 | 0700 Burgess | 2100 Burgess 2100 Burgess |
| O-66 EMPF | DIGNOTH | <u> </u> | 10/16 | Juan Pena | 1 | 0700 Burgess | |
| O-69 REMS | | | 10/16 | Kelly Williams | 4 | 0700 Burgess | 2100 Burgess |
| E-5 AMB2 | Nolen Am | bulance (AMBO 4) | 10/13 | Jarrod Swoboda | 2 | 0700 Burgess | 2100 Burgess |
| | | | | | | | |
| Work Assignm | ents: | | | | | | Andreas Commence |
| Task: Scout p | otential pri | mary and alternate | fireline lo | cations. | | | |
| Purpose: Ide | ntify fireline | placement. | | | | | |
| End State: Fi | reline with t | he highest probabil | ity of suc | cess is identified. | | | |
| Task: Locate | access and | prep structures wit | hin the di | vision | | | |
| - | | ion needs to protec | | | | | |
| End State: St | | | i sii uctul | | | | |
| Special Instruc | TO AND THE STATE OF THE STATE O | . GETETISIBLE | | | | | |
| opeoid, maduc | | V | 7.00 | | | | |
| Prepared By: | | | | 1 | , 1 | | 120 |
| R | lick Lancaste | er - RESL | Signatur | e: Man | <i>C C</i> | | Personnel |

| | | DIV | ISION/GRO | UP ASSIGNMENTS | | | |
|--|--|---------------------------|--|------------------|--------------|----------------------|----------------------|
| | | | | Branch | | Div | ision |
| | Elk | Fire | | | | | |
| | Onerst | ional Desiral | | 1 | | Fov | trot |
| 10/7/24 | 0700 | ional Period 10/7/24 | 2100 | • | | 107 | LIOU |
| STATE OF THE STATE | COLUMN DE VISION DE COLUMN | 10///24 | 2100 | | | | |
| Operations Pers | Will an old and and a roof between | | | | | I | |
| Operations Ch | ief (Plans) | Mike Reed | | Branc | h Director | Don Hammacl | < |
| Operations Ch | nief (Field) | Brian Cresto; | | Division/Group S | Supervisor | Jonathan Zieg | ler; |
| | | Adam Ziegler (T) | | | | Ryan Borgmar | |
| Safe | ety Officer | Mark Haines | Jo Markella, Or upita more structure (Albert | Medical U | nit Leader | Jacob Pittman | (T) |
| | | | 1 | 19 (1964) | | | |
| RO# Item Code | Reso | urce | LWD | Leader Name | # Person | Report Time/Place | Report Time/Place |
| C-8 CR2I | Brecken | ridge | 10/17 | Merritt Cutten | 22 | 0700 Burgess | 2100 Burgess |
| E-41.1 TFLD | | | 10/14 | BJ Clark | 1 | 0700 Burgess | 2100 Burgess |
| E-247 ENG3 | Cheyenn | | 10/20 | Titus Norris | 4 | 0700 Burgess | 2100 Burgess |
| E-36 ENG6 | Yoder Br | | 10/14 | Cody Cox | 2 | 0700 Burgess | 2100 Burgess |
| E-40 ENG6 | | al Brush 12 | 10/14 | Bill Turner | 4 | 0700 Burgess | 2100 Burgess |
| E-41 ENG6 | Albany C | o E5601 | 10/14 | BJ Clark | 4 | 0700 Burgess | 2100 Burgess |
| E-148 ENG6 | Vail Fire | | 10/17 | Austin Castro | 4 | 0700 Burgess | 2100 Burgess |
| E-157 ENG6 | Norwood | | 10/18 | Casey Griffith | 5 | 0700 Burgess | 2100 Burgess |
| E-162 WTT2 | Blue Ribl | | 10/19 | Ryan Breen | 2 | 0700 Burgess | 2100 Burgess |
| E-42 DZR3 | Yoder Do | ozer 1 | 10/14 | Rob Edmunds | 2 | 0700 Burgess | 2100 Burgess |
| O-65 EMPF | | | 10/17 | Chas Carlson | 1 | 0700 Burgess | 2100 Burgess |
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| Work Assignmer | nts: | | | | | | |
| | ekonominati (estelli kaleman a shaki bili tifana f | mary and alternate | e fireline lo | cations | | ti v savie | |
| | • | with highest prob | | | | | |
| _ | | structed in Icoatio | • | | iccuss. | | |
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| | | prep structures wi | | | | | |
| End State: Stru | - | tion needs to prote | ect structur | es. | | | |
| Special Instruction | N. S.A. COLOR P. INC. Co. LANSING. | e derensible. | | | | | |
| opecial moducul | J.13. | | | | | | |
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| D | | | | | | | |
| Prepared By: | | | | 1/ | 22 | | 53 |
| Ric | k Lancaste | er - RESL | Signature | e: / Cm | | | Personnel |

| | | DIVIS | ION/GRO | UP ASSIGNMENTS | | | |
|-------------------------|-----------------------|-----------------------|-------------|------------------------------|------------|---------------|----------------|
| | | | | Branch | | Divi | ision |
| | Eik | . Fire | | | | | |
| | Operati | ional Period | | 1 I | | HO | tel |
| 10/7/24 | 0700 | 10/7/24 | 2100 | 1 | | | |
| Operations Perso | onnel: | | | | | | |
| Operations Ch | ief (Plans) | Mike Reed | | Branc | h Director | Don Hammack | (|
| 0 | : (/=: 11) | Brian Cresto; | | 21.1.10 | | | |
| Operations Ch | ilet (Field) | Adam Ziegler (T) | | Division/Group S | upervisor | Jon Stonelake | |
| Safe | ty Officer | Mark Haines | | Medical Ur | nit Leader | Jacob Pittman | (T) |
| | | | | | | | |
| RO # Resource | | | LWD | Leader Name | # Person | Report | Report |
| Code | | | | | | Time/Place | Time/Place |
| C-9 CRW1 | Crane Va | | 10/17 | Matthew Dunlap | 19 | 0700 ICP | 2100 ICP |
| C-16 CRW1 C-10 CR2I | Union IH Firestorn | | 10/7 | Eric Jorgensen | 19 | 0700 ICP | 2100 ICP |
| C-10 CR2I E-154 ENG6 | | Wildland Fire | 10/17 | Gene Lopez | 19 | 0700 ICP | 2100 ICP |
| E-134 ENG6 | | | 10/19 | Quito Justice | 3 | 0700 ICP | 2100 ICP |
| E-24 DZR3 | Park Cou Welborn | | 10/11 | Pat Calkin Travis Welborn | 2 | 0700 ICP | 2100 ICP |
| O-70 REMS | REMS 3 | Aqua | 10/14 | Joe Decker | 4 | 0700 ICP | 2100 ICP |
| E-186 AMB1 | | Described (ANADO D) | | | | 0700 ICP | 2100 ICP |
| E-100 AIVIBI | Eagle Count | y Paramedics (AMBO 8) | 10/19 | Gregory Sawyer | 2 | 0700 ICP | 2100 ICP |
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| | | | | | | | |
| Work Assignmen | ıts: | | | | | L | |
| | | ondary and alternat | e fire line | e locations. | | | CAN CASH STORY |
| Purpose: Ident | | • | | | | | |
| • | • | line with the highes | t probab | ility of success | | | |
| Liid State: Con | struct me | inc with the highes | rt probabl | inty of success. | | | |
| Task: Locate, a | ssess and | prep structures with | nin the di | vision. | | | |
| Purpose: Ident | ify mitigat | tion needs to protec | t structur | es. | | | |
| End State: Stru | ctures are | defensible. | | | | | |
| Special Instruction | ons: | | | | | | |
| | | | | 1 | | | |
| Prepared By: | | | | A (m | , 7 | | 71 |
| | k Lancaste | er - RESL | Signature | e: // CM | | | Personnel |

| | | | | Branch | | Div | ision |
|-----------------------|-------------------------|---|----------|-------------------|------------|------------------------------|----------------------|
| | Elk Fire | | | 11 | | | |
| | Operat | ional Period | | | | ine | dia |
| 10/7/24 | 0700 | 10/7/24 | 2100 | | | | |
| Operations Perso | nnel: | | | | | The state of the state of | |
| Operations Chie | ef (Plans) | Mike Reed | | Branc | h Director | Greg Campbel | I |
| Operations Chi | ef (Field) | Brian Cresto; Adam Ziegler (T) | | Division/Group S | upervisor | Sage Decker; Hale Redding | /T) |
| Safet | y Officer | Alison Robb; Tedd Te | ahon(T) | Medical Ur | nit Leader | Jacob Pittman | |
| Salet | y Gilleer | TAIISON NODE, TOUGH | anontry | Wiedicai Oi | iit Leauei | Dacob Fictinali | \ '') |
| RO # Item Code | Reso | urce | LWD | Leader Name | # Person | Report Time/Place | Report Time/Place |
| 0-133 TFLD | | | 10/19 | Christopher Jones | 1 | 0700 ICP | 2100 ICP |
| C-2 CRW1 | Entiat IH | С | 10/7 | Dan Pickard | 22 | 0700 ICP | 2100 ICP |
| C-4 CRW1 | Flathead | | 10/11 | Matt Delaney | 22 | 0700 ICP | 2100 ICP |
| -21 CRW2 | Rocha Re | eforestation | 10/20 | Jaime Lopez Salas | 20 | 0700 ICP | 2100 ICP |
| -145 ENG3 | National | Wildland Fire | 10/19 | Aaron Phillips | 3 | 0700 ICP | 2100 ICP |
| -193 ENG3 | Outback | Firefighting | 10/19 | Michael Terry | 3 | 0700 ICP | 2100 ICP |
| -31 ENG6 | | ountain Fire | 10/14 | Cody Welch | 3 | 0700 ICP | 2100 ICP |
| -155 ENG6 | Colorado V | Vildland Fire Service | 10/19 | Scott Atterberry | 3 | 0700 ICP | 2100 ICP |
| -156 ENG6 | Black Fo | rest 742 | 10/19 | Tyler Delobel | 3 | 0700 ICP | 2100 ICP |
| -130 WTS2 | Black Ha | wk 2-5 | 10/19 | Thomas Hageman | 2 | 0700 ICP | 2100 ICP |
| -230 WTT2 | Paulton ' | Tender | 10/20 | Dalton Stearns | 2 | 0700 ICP | 2100 ICP |
| -201 DZR1 | Wilkin D | ozer | 10/20 | Tyler Center | 2 | 0700 ICP | 2100 ICP |
| -158 DZR3 | Rocking | D | 10/18 | Nick Williams | 2 | 0700 ICP | 2100 ICP |
| DZR3 | CDS Doz | er | | | | 0700 ICP | 2100 ICP |
| -59 AMB2 | Rough Coun | try Ambulance (AMBO 6) | 10/18 | Matt Siggins | 2 | 0700 ICP | 2100 ICP |
| | | | | | | | |
| Vork Assignment | | | | | | | |
| Purpose: Minim | nize fire's mize imp | long dozer line, scor impact to the Big G act to Big Goose wa | oose wat | ershed. | | | |
| Prepared By: | | | | | , 7 | | 92 |
| | Lancaste | | Signatur | | ((| | 32 |

| | | DIV | ISION/GRO | UP ASSIGNMENTS | | | |
|--------------------------------|-------------------------------|-----------------------------------|--------------|------------------------------------|------------|--|----------------------|
| | Elk | Fire | | Branch | | | ision |
| | Operat | ional Period | | 1 11 | | Kilo/ | Mike |
| 10/7/24 | 0700 | 10/7/24 | 2100 | | | | |
| Operations Per | sonnel: | | | | | | |
| Operations Cl | nief (Plans) | Mike Reed | | Branc | h Director | Greg Campbel | I |
| Operations C | hief (Field) | Brian Cresto; Adam Ziegler (T) | | Division/Group S | upervisor | Gary Hobbs | |
| Safe | ety Officer | Alison Robb; Tedd | Teahon(T) | Medical Ur | nit Leader | Jacob Pittman | (T) |
| | | | | | | and the second s | |
| RO # Item Code | Reso | urce | LWD | Leader Name | # Person | Report Time/Place | Report Time/Place |
| 0-36.61 TFLD | | | 10/14 | Brady Glauthier | 1 | 0700 ICP | 2100 ICP |
| 0-72 TFLD | | | 10/15 | Jarred Gordon | 1 | 0700 ICP | 2100 ICP |
| C-19 CRW2 | Alta Paci | fic | 10/18 | Joel Torres | 20 | 0700 ICP | 2100 ICP |
| -7 ENG6 | Worland | 62 | 10/12 | Ben Gomez | 3 | 0700 ICP | 2100 ICP |
| -27 ENG6 | Mountai | n Man | 10/14 | Tim McElhinny | 3 | 0700 ICP | 2100 ICP |
| -28 ENG6 | Grand E- | 340 | 10/14 | Emanuel Janisch | 3 | 0700 ICP | 2100 ICP |
| -33 ENG6 | WY-WRA | \ E5863 | 10/14 | Manuel Wesaw | 4 | 0700 ICP | 2100 ICP |
| -39 ENG6 | Montana | EMD E2608 | 10/14 | Matt Harding | 8 | 0700 ICP | 2100 ICP |
| -49 ENG6 | Thunder | Mountain Fire | 10/16 | Jeremiah Miller | 3 | 0700 ICP | 2100 ICP |
| -152 ENG6 | Firecat | | 10/17 | Marcie Moore | 3 | 0700 ICP | 2100 ICP |
| -991 ENG6 | WY-BHF- | -E661 | 10/12 | Tim Holliday | 3 | 0700 ICP | 2100 ICP |
| -2 WTS1 | Lingle Te | nder 2 | 10/12 | Mark Welling | 1 | 0700 ICP | 2100 ICP |
| D-23 EMPF | | | 10/12 | Ross Byrd | 1 | 0700 ICP | 2100 ICP |
| Vork Assignme | ents: | | | | | | |
| ask: Scout po Purpose: Iden | otential pri tify fireline | • | | cations. bility of success is i | dentified. | | |
| | | prep structures wi | | | | | |
| | | ion needs to prote | ct structur | es. | | | |
| nd State: Str | uctures are | defensible. | | , | | | |
| pecial Instruct IA Resource | ions: | | | | | | |
| Prepared By: | | | , | 1/_ | 12 | | 56 |
| Rie | ck Lancaste | er - RESL | Signatur | e: // / | <i>L C</i> | , | Personnel |

| | ional Period 10/7/24 Mike Reed Brian Cresto; | 2100 | Branch | | | /Zulu |
|--|---|--|--|---|--|-------------|
| 0700 ersonnel: Chief (Plans) s Chief (Field) | 10/7/24 Mike Reed Brian Cresto; | 2100 | | | Papa | /Zulu |
| ersonnel: Chief (Plans) Chief (Field) | Mike Reed Brian Cresto; | 2100 | | | | |
| Chief (Plans) Chief (Field) | Mike Reed Brian Cresto; | | | | | |
| Chief (Plans) Chief (Field) | Brian Cresto; | | | | A SUPPLIES A PARTY OF THE PROPERTY OF THE PARTY OF THE PA | |
| Chief (Field) | Brian Cresto; | | Branch | Director | Greg Campbel | 1 |
| | 1 | | Branci | Director | | |
| afety Officer | | | Division/Group Su | upervisor | Justin Cowger | |
| afety Officer | Adam Ziegler (T) | | | - | Peter Freire (T | |
| | Alison Robb; Tedd Te | ahon(T) | Medical Un | it Leader | Jacob Pittman | (T) |
| | | | | | Specification and | |
| Reso | urce | LWD | Leader Name | # Person | Report | Report |
| e | | | | | Time/Place | Time/Plac |
| | | 10/8 | David Zortman | | | 2100 ICF |
| | | | | | | 2100 ICF |
| | | <u> </u> | | | | 2100 ICF |
| | | | | | | 2100 ICF |
| | | | · | | | 2100 ICF |
| | | | | | | 2100 ICF |
| | | <u> </u> | | | | 2100 ICF |
| | | <u> </u> | | | | 2100 ICF |
| | | | | | | 2100 ICF |
| | | 10/18 | | | | 2100 ICF |
| | | | | | | 2100 ICF |
| | | | | | | 2100 ICF |
| | | | | | | 2100 ICF |
| | | | | | | 2100 ICF |
| | | 10/14 | Shane Sanburn | 1 | | 2100 ICF |
| <u> </u> | | | | | | 2100 ICF |
| <u>-</u> | | | | | | 2100 ICF |
| | | | | 1 | | 2100 ICF |
| 2 Sheridan | County (AMBO 5) | | Gacke | 2 | 0700 ICP | 2100 ICF |
| | | | PAGENCIA MATERIA DE PROTECCIO DE ANTONO LIBERTANDO DE MATERIA DE LA PROPERCIONA DEL PROPERCIONA DE LA PROPERCIONA DE LA PROPERCIONA DE LA PROPERCIONA DEL PROPERCIONA DEL PROPERCIONA DEL PROPERCIONA DE LA PROPERCIONA DEL PROPERCIONA DE | | and the Marie Control of the Control | |
| | Silver Cro Jackson Altergoti Fremont Fremont National DeBeque Outback National Double C Welborn SCI Wate SCI Road County C County C Sunlight Sheridan | Silver Creek Jackson 105 Fire Altergott Fremont 142 Fremont 143 Fire Trax National Wildland Fire DeBeque 24 Brush 81 Outback Fire National Wildland Fire 621 Double O H2O Welborn Aqua Haul SCI Water Tender SCI Road Grader County Grader 17 County Grader Wagner Sunlight Blade Sheridan County (AMBO 5) | Silver Creek Jackson 105 Fire 10/18 Altergott 10/15 Fremont 142 10/13 Fremont 143 10/13 Fire Trax 10/16 National Wildland Fire 10/15 DeBeque 24 Brush 81 10/17 Outback Fire 10/18 National Wildland Fire 621 Double O H2O 10/12 Welborn Aqua Haul 10/14 SCI Water Tender 10/14 SCI Road Grader 10/14 County Grader Wagner Sunlight Blade Sheridan County (AMBO 5) | Silver Creek Jackson 105 Fire Altergott Jo/15 Fremont 142 Joey DeMartino Altergott Jo/15 Fremont 143 Joey DeMartino Chaz Brown Fremont 143 Joey DeMartino Chaz Brown | Silver Creek Jackson 105 Fire Jol/18 Joey DeMartino Altergott Jol/15 Fremont 142 Jol/13 Fremont 143 John Beal John B | Tatanka IHC |

Special Instructions:

* IA Resource

| | 4 | |
|-----------------------|------------|-----------|
| Prepared By: | 1/1/2 | 79 |
| Rick Lancaster - RESL | Signature: | Personnel |

| | | DIV | ISION/GRO | UP ASSIGNMENTS | | 1 - D - D - D - D - D - D - D - D - D - | |
|--|---------------------------------------|---|-----------|---------------------------|------------|---|----------------------------------|
| | | | | Branch | | Div | ision |
| | EIK | Fire | | | | Nig | ht - |
| | Operati | onal Period | | | | | |
| 10/7/2024 | 1800 | 10/8/24 | 0800 | | | No | rth |
| Operations Perso | nnel: | | | | | | |
| Operati | ons Chief | Terry McShane | | Division/Group S | upervisor | Vern Gruwell | |
| Safet | y Officer | Brian Cole | | Medical U | nit Leader | | |
| RO# Item Code C-11 CR2I | Resou | | LWD 10/15 | Leader Name Chris Sprague | # Person | Report Time/Place 1800 ICP | Report Time/Place 0800 ICP |
| E-46 ENG3 | Los Pinos | FD E88 | 10/15 | David Doucleff | 5 | 1800 ICP | 0800 ICP |
| E-35 ENG4 | Dragon F | ighters 41 | 10/14 | Mike Specht | 3 | 1800 ICP | 0800 ICP |
| E-1000 ENG4 | Clearmor | nt 185 | 10/15 | David Kane | 2 | 1800 ICP | 0800 ICP |
| E-149 ENG6 | Montros | e Hell Fighters | 10/16 | Brent Stanley | 3 | 1800 ICP | 0800 ICP |
| E-197 ENG6 | Chihuahu | ıa 30-62 | 10/20 | Rory Bigrope | 3 | 1800 ICP | 0800 ICP |
| O-64 EMPF | | | 10/16 | Jesse Wright | 1 | 1800 ICP | 0800 ICP |
| | | | | | | | |
| Purpose: Protect End State: Fire Special Instruction | d mop up ct values a does not p | areas that threate at risk. pose a threat to ar | | | acent to t | he division. | |
| Prepared By: Rick | : Lancaste | r - RESL | Signature | Ilm C | 22 | | 39 Personnel |

| 75.771 | | DIVIS | ION/GRO | UP ASSIGNMENTS Branch | | Div | ision |
|-----------------------------------|--------------------------------------|---|-----------|------------------------|------------|-------------------------------------|----------------------|
| | Flk | Fire | | Branch | | | |
| | | | | | | INIB | ht - uth |
| | Operati | ional Period | | | | Cal | +h |
| 10/7/2024 | 1800 | 10/8/24 | 0800 | | | 30 | utn |
| Operations Pers | onnel: | | | | | | |
| Operat | tions Chief | Terry McShane | | Division/Group S | upervisor | Richard Griffin; Brian Gorwitz (| Γ) |
| Safe | ety Officer | Brian Cole | | Medical Ui | nit Leader | | |
| | | | | | | | |
| RO# Item Code | Reso | urce | LWD | Leader Name | # Person | Report Time/Place | Report Time/Place |
| O-47 TFLD | | | 10/13 | Russell Haynes | 1 | 1800 ICP | 0800 ICP |
| D-1000 STEN | | | 10/18 | Justin Burkart | 1 | 1800 ICP | 0800 ICP |
| C-17 CRW1 | Beckwou | ırth IHC | 10/10 | Dustin Kaurich | 21 | 1800 ICP | 0800 ICP |
| C-20 CRW2 | Rocha Re | eforestation | 10/20 | Victor Rocha | 20 | 1800 ICP | 0800 ICP |
| E-44 ENG3 | Oak Cree | k FD E837 | 10/16 | Kyle Simpson | 4 | 1800 ICP | 0800 ICP |
| E-45 ENG3 | Montros | se Hell Fighters E52 | 10/16 | Brent Stanley | 3 | 1800 ICP | 0800 ICP |
| E-29 ENG6 | Dragon F | ighters 62 | 10/14 | Nathan Sands | 2 | 1800 ICP | 0800 ICP |
| E-30 ENG6 | Castle M | ountain Fire | 10/15 | Chase Cork | 3 | 1800 ICP | 0800 ICP |
| E-50 ENG6 | Cimarror | n Hills | 10/16 | David Farr | 3 | 1800 ICP | 0800 ICP |
| E-1002 ENG6 | Clearmo | nt 155 | 10/15 | Mike Sindelar | 2 | 1800 ICP | 0800 ICP |
| -131 DZR2 | Yoder Do | ozer 2 | 10/15 | Bob Hershey | 2 | 1800 ICP | 0800 ICP |
| E-58 AMB2 | Rough Coun | try Ambulance (AMBO 7) | 10/17 | Bailey Johnson | 2 | 1800 ICP | 0800 ICP |
| | | · · · · · · · · · · · · · · · · · · · | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Purpose: Prote End State: Fire | d mop up ect values a does not | areas that threaten at risk. pose a threat to any | | | acent to t | the division. | |
| pecial Instruction | ons: | | | | | | |
| Prepared By: | k Lancaste | er - RESL | Signature | Vin | CZ | | 66 Personnel |

| AIR OPERATIONS SUMMARY 220 | Prepared By: Dennis A. Morton | Prepared: 10/06 | 2024 | Prepared Time: 19:00 hrs. | | |
|----------------------------|-------------------------------|------------------------|-----------|---------------------------|---------|--|
| 1. INCIDENT NAME: ELK FIRE | 2. OPERATIONAL PERIOD | D START TIME: | END TIME: | SUNRISE: | SUNSET: | |
| | 10/06/2024 | 0900 | 1900 | 0714 | 1836 | |

AM

123.5750

118.6000

FΜ

166.6125

167.9500

163.1000

155.3400

(Tx-t 156.7)

168.6250

(Tx-t 110.9)

168.6500

(Rx-t/Tx-t 110.9)

7. FREQUENCIES

A/A Primary TFR

A/A Rotor

A/G Primary

A/G Secondary

Deck

LIFEFLIGHT

VMED 28 A/G

Air Guard

National Flight

Following

- 3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.).
- Assess mission complexity and the Benefit vs Risk of the mission.

NAME

Dennis A. Morton

Henry Gilliland

Killian Malone

Travis Nichols

Garrett Hires

Ben Renfro

Steven Latham

Gordon Grosslight

Jason Kolb

Sean Carev

James Diaz

- Ensure visibility and winds are adequate to safely conduct flight operations.
- If you see a UAS on your division report it up the chain of command to Air Operations or Air Attack, it may or may not be a friendly!
- Smoky conditions can hamper our aviation operations adhere to visibility limitations, and DO NOT be pressured into accepting a mission that you know, or feel is unsafe!

PHONE #

406.660.2318

307.349.6823

703.477.7798

541.206.2751

760.310.7791

541.589.0452

406.546.5389

719.431.1389

928.699.4985

970.819.7680

402.419.3754

307.578.5750

4. READY ALERT AIRCRAFT: **TBD Daily** Air Ambulance:

GRIT-78 Hoist in Sheridan (24 hr) Shorthaul in Greybull, WY

order through Cody Dispatch, Air Attack, or Air Ops.

*See ICS 206 Medical Plan in I

5. TFRs: 4/5232 Elevation: 12,500 MSL

Active: 24 Hrs TFR Freq: 123.5750

| ck, or Air Ops. | | | | | |
|---|--------------------------|--|--|--|--|
| Medical Plan in IAP* | | | | | |
| 8. FIXED-WING Avail/ Typ | pe/ Make-Model/ N#/ Base | | | | |
| ATGS: Order through Air Ops or Cody Dispatch. | | | | | |
| AIRTANKERS: Order thru Air Ops or Cody | | | | | |
| Dispatch if air attack is not up | | | | | |
| EXTRACTION | | | | | |
| GRIT-78 MEDEVAC/HOIST 24HR CONTACT | | | | | |
| Trevor Harnson | n 307.272.0618 | | | | |

| | _ |
|---|---|
| Email daily Helicopter/Fixed-wing costs to: | |
| sheridanhb2024@gmail.com | |

Order thru Air Ops, Air Attack, or Cody Dispatch

Bryan Herget 307.256.6567

SHORTHAUL: Shorthaul aircraft in Greybull, WY

CTRs email to: 2024.elk.finance@firenet.gov

9. HELICOPTERS/FIXEDWING ASSIGNED

Cody Dispatch Aircraft Desk

6. PERSONNEL

AOBD

ASGS

ASGS(t)

HEBM

HEBM(t)

ATGS

ATGS

HLCO

ATGS/IA

UR-31 0300-1500

UR-31 1500-0300

| FAA N# | TY | MAKE/ MODEL | BASE | START | AVAIL | REMARKS | FAA N# | TY | MAKE/ MODEL | BASE | START | AVAIL | REMARKS |
|--------|----|----------------|------|-------|-------|---------------|---------|----|----------------|----------|-------|---------|---------------|
| 381SH | 1 | UH-60 Hawk | KSHR | 0800 | 0900 | Buckets | 328HW | 3 | AS-350B3 | KSHR | 0800 | 0900 | Recon |
| 115 | 1 | HH-60L Hawk | KSHR | 0800 | 0900 | Buckets | 173BH | 3 | AS-350B3 | KSHR | 0800 | 0900 | HLCO/Recon |
| 172AC | 1 | S-64 Crane | KSHR | 0800 | 0900 | Tanked | UR-31 | 3 | Alta X | All Divs | 0800 | 0900 | IR/PSD |
| 405AJ | 1 | CH-47D | KSHR | 0800 | 0900 | Tanked | 325FS | 1 | Pilatus | KSHR | 0800 | 0900 | MMA/IR |
| 178AC | 1 | S-64F Crane | KSHR | 0800 | 0900 | Tanked | | | | | | | |
| 163AC | 1 | S-64F Crane | KSHR | 0800 | 0900 | UnAv 10/9 | | | | | | | |
| 205PT | 2 | Bell 205A1++ | KSHR | 0800 | 0900 | Cargo/Buckets | GRIT-78 | 1 | UH-60 | KSHR | 24-HR | standby | Hoist/Medivac |

| 10. TASK/ MISSION/ ASSIGNMENT (Type/ function includes: Air Tactical, Retardant, Recon, Personnel Transport, Bucket Operations, SAR, etc.) | | | | | | | |
|--|----------|--|---------------|----------|--------|--|--|
| TYPE/FUNCTION | PRIORITY | NAME OF PERSONNEL OR CARGO (If applicable) or instructions for tactical aircraft | MISSION START | FLY FROM | FLY TO | | |
| Buckets | 1 | | As requested | Helibase | Fire | | |
| Slings | 3 | | As requested | Helibase | Fire | | |
| Recon/PSD | 2 | | As requested | Helibase | Fire | | |

| Helibase, Dip Sites, Pick Up Sites, etc. | | | | | |
|---|--|--|--|--|--|
| FOR A COMPLETE LIST SEE PILOT MAPS AND ACCOMPANYING TABLE | | | | | |
| Sheridan Helibase 44° 46.274 X 106° 58.427 (KSHR) | | | | | |
| H-1 44° 54.350 X 107° 33.692 7300' Type 2-3 | | | | | |
| H-2 44° 53.927 X 107° 34.650 7400' Type 2-3 | | | | | |
| H-3 44° 52.265 X 107° 31.357 8500' Type 2-3 | | | | | |
| H-20 44° 51.000 X 107° 17.190 4300' Type 2-3 | | | | | |

Other Assigned Support Equipment

| REMINDER!! | Comm trailer | E-60 | Western Wildfire Jeff Riggs 208.541.0275 |
|--|------------------------|------|--|
| A flight risk assessment (GAR) needs to be completed prior to daily missions | Blue Rooms/Handwash | | Laird Sanitation 307.765.9995 |
| | | | |

Wind Restrictions

| | Flight Permitted in Winds | | | | | | |
|----------------------------|---------------------------------|----------------------------------|---------------------------------|--|--|--|--|
| Flights above ground level | Less than / Maximum Gust Spread | | | | | | |
| | Type 1 Helicopters | Type 2 Helicopters | Type 3 Helicopters | | | | |
| More than 500' AGL | <50kts / Gusts: N/A | <50kts / Gusts: N/A | <50kts / Gusts: N/A | | | | |
| Less than 500' AGL | <40kts / Max Gust Spread: 15kts | <40 kts / Max Gust Spread: 15kts | <30kts / Max Gust Spread: 15kts | | | | |

"It is not the Critic who Counts: Not the man who points out how the strong man stumbles or where the doer of deeds could have done them better. The credit belongs to the man who is actually in the arena, whose face is marred by dust and sweat and blood, who strives valiantly, who errs and comes up short again and again...who spends himself in a worthy cause; who, at the best, knows in the end, the triumph of achievement, and who at the worst, if he fails, at least he fails daring greatly..."

---Theodore Roosevelt, 1910

Approved by: /s/ Dennis A. Morton AOBD

CONTROLLED UNCLASSIFIED INFORMATION//BASIC (CUI)

| INCIDENT RADIO COMMUNICATIONS PLAN | | | 1. INCIE | ENT NAME | 2. DATE/TIN | IE PREPARED | 3. OPERATIONAL PERIOD DATE/TIME | |
|------------------------------------|--------------|--------------------|---------------------|----------------|------------------|----------------|--|--------------------------------|
| | | ICS-205 | | | ncident | 10-06-2 | 024 1500 | 10-07-20-2024 0000-2400 |
| L | | 4. BASI | C RADIO CHANNEI | UTILIZATION | | | | |
| Ch # | Channel Name | Assignment | RX Frequency | RX Tone/NAC | TX Frequency | TX Tone/NAC | Mode Digital (D) Analog (A) | Remarks |
| 1 | CMD1 | Command | 170.0000 | 136.5 | 166.6750 | 136.5 | Α | Padlock Mountain |
| 2 | CMD2 | Command | 170.6875 | 136.5 | 166.5750 | 136.5 | Α | Burgess |
| 3 | CMD3 | Command | 170.4125 | 136.5 | 165.9625 | 136.5 | Α | Lookout Mountain |
| 4 | CMD4 | Command | 170.0125 | 136.5 | 165.2500 | 136.5 | Α | Not Installed |
| 5 | DOME PK | Dome Peak | 170.4750 | 110.9 | 164.1500 | 167.9 | Α | Dome Peak Forest |
| 6 | PORTABLE | PORTABLE | 170.4750 | 110.9 | 164.1500 | 103.5 | Α | Northeast Portable Repeater |
| 7 | TAC7 | DIV A / D | 168.0500 | 136.5 | 168.0500 | 136.5 | Α | Division A / D |
| 8 | TAC8 | DIV M/K | 168.2000 | 136.5 | 168.2000 | 136.5 | Α | Division M / K |
| 9 | TAC9 | DIV F | 168.6000 | 136.5 | 168.6000 | 136.5 | Α | Division F |
| 10 | TAC10 | DIV P/Z/H | 166.7250 | 136.5 | 166.7250 | 136.5 | Α | Division P/Z/H |
| 11 | TAC11 | DIV T-NIGHT | 166.7750 | 136.5 | 166.7750 | 136.5 | Α | DIV I - NIGHT |
| 12 | TAC12 | STRUCTURE | 168.2500 | 136.5 | 168.2500 | 136.5 | Α | STRUCTURE |
| 13 | VMED28 | Medical | 155.3400 | 0.000 | 155.3400 | 156.7 | Α | Medical/Ambulance |
| 14 | A/G PRI | Air to Ground Pri | 166.6125 | 0.000 | 166.6125 | 0.000 | Α | Primary Air to Ground |
| 15 | A/G SEC | Air to Ground Sec | 167.9500 | 0.000 | 167.9500 | 0.000 | Α | Secondary Air to Ground |
| 16 | AIRGUARD | EMERGENCY USE ONLY | 168.6250 | 0.000 | 168.6250 | 110.9 | Α | EMERGENCY USE ONLY |
| | ICS-205 W | alter Warrick | Current Clon | | 1007 | <u></u> | | POST A HUMAN REPEATER TO RELAY |
| 1 | | COML | DPH/GPH: | | Hold # Key to Ch | | MESSAGES OUT OF AREAS WHERE YOU HAVE | |
| Pre | epared By: | COME | P-150/S/KNG/BKF | R: Look at | Zone Label for V | ersion | INA | ADEQUATE COMMUNICATIONS |

COMMUNICATIONS UNIT 24 hr phone:

208-891-8019

CONTROLLED UNCLASSIFIED INFORMATION//BASIC (CUI)

ELK FIRE FINANCE PROCEDURES

Finance email: 2024.elk.finance@firenet.gov

Finance Phone Numbers

Time (Personnel and Equipment): 208-914-1873 Comp/Claims: 208-891-6348

<u>To complete Finance check-in</u>, please email electronic copies of the following documents as applicable:

- Contract/Agreement/State Cooperative Agreement
- Casual Hire Form
- Resource Order
- Crew Manifest
- Travel CTRs and Shift Tickets

Time

Please email completed CTRs and/or Shift Tickets signed by immediate supervisor **every 2-3 days, after submitting travel time**. Include Resource Order Number in the subject line.

- Electronic CTRs and Shift Tickets are available through the QR code on the IAP cover.
- A legible photo is acceptable.

** All time must include required justifications for hazard pay, compensable meal breaks, or excess hours. Don't forget name, RO# and date. Include a valid phone # and email.

Medical

Please work directly with the **Medical Unit Leader**. The MEDL will work with Finance to ensure forms are available and completed.

Damages or Claims

Do not wait until day of demob. An electronic OF-289, *Property Loss or Damage Report,* is available through the QR Code on the IAP cover. Contact Comp/Claims (or FSC) with questions. Include witness statements, signatures and **your contact info**.





Training Specialist (TNSP) Message

Trainees have you checked in?

Just a reminder that if you are a trainee, single resource and above, the TNSP is tracking your assignment to provide documentation back to the home unit along with final training incident reports to the IMT and GACC's.

The TNSP is available to answer questions and/or help guide both the Trainee and Evaluator through the process.

Step 1

Using the QR code on front of the IAP

Complete the "Trainee Check-In Form"

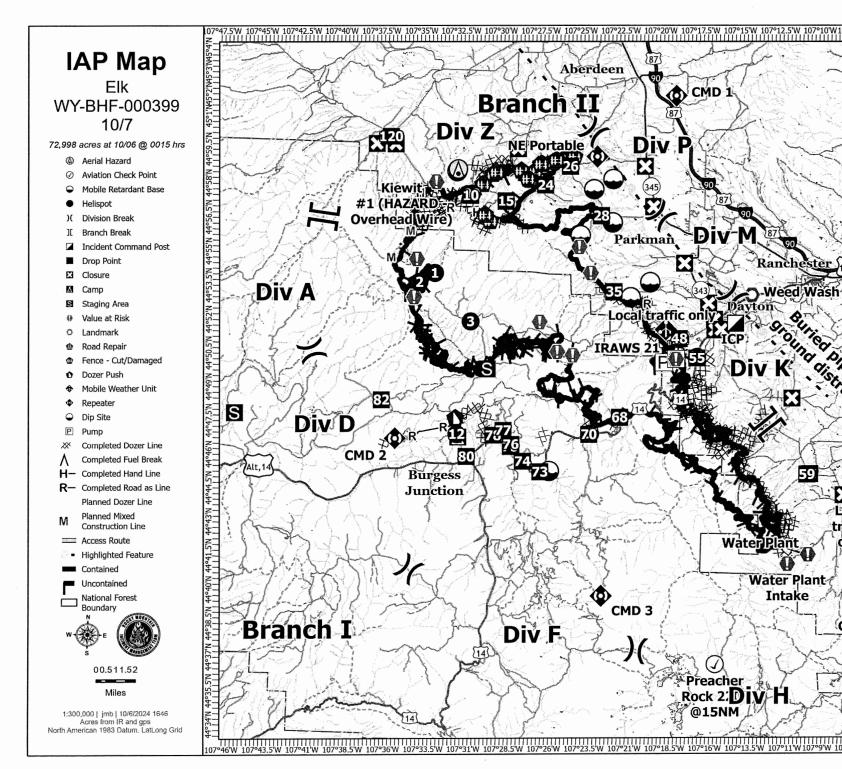
Separate from incident check-in form

TNSP - Wendy Fischer

Wendy_fischer@firenet.gov

(970)759-9610

Virtual but available anytime!



Kleenburi

Big

Horn

MRB

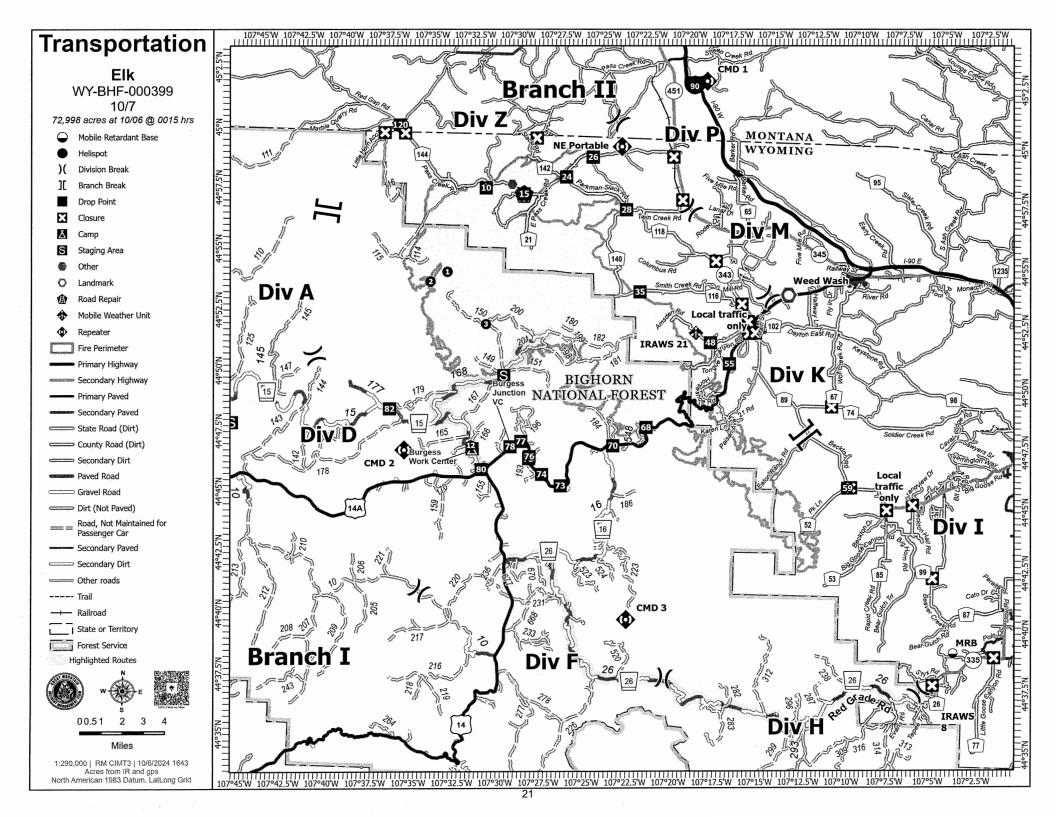
Gap 1844@@

IRAWS 8

Local

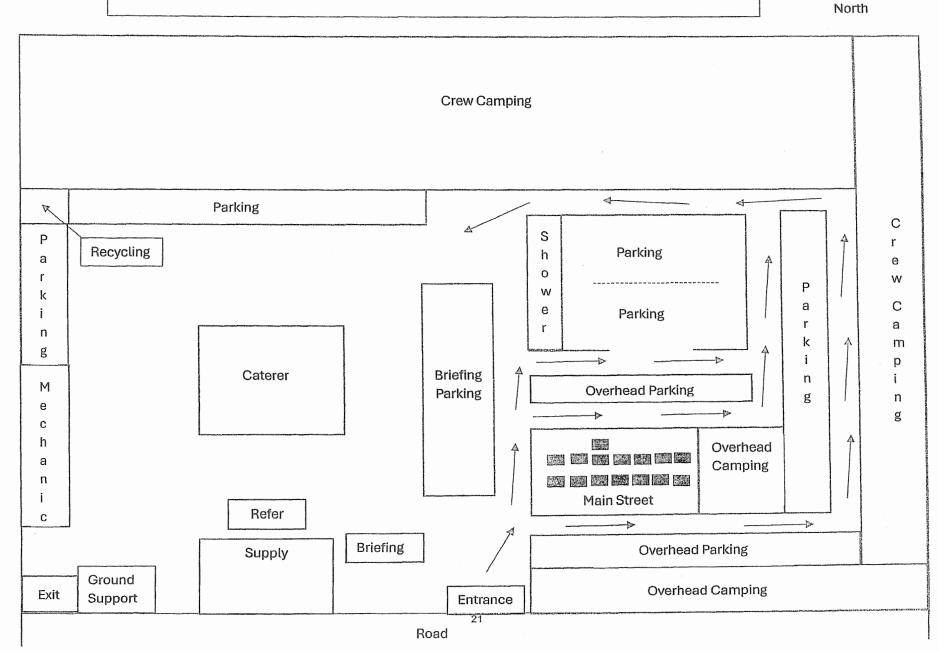
traffic

only



DAYTONICP









Rocky Mountain CIMT Three

Line Supply Order



Date & Time Order was Placed

Order #
(BR+DIVS + #)

Location & Time for Delivery (Division/LZ/DP/Lat Long)

Mode of delivery (Driven/Helo/DIVS to Pick up)

Order received in Communications by (name & time):

Order received in Supply by (name & time):

Order received in Transportation by (name & time):

Order received in Helibase by (name & time):

Order shipped to line unit by (name & time): (Send this sheet to the line with the order)

| # | Item | | Amount | |] | tem | Amount |
|-----|---------------------------|--------|--------|-----|-------------------------------|-------|--------|
| 1. | | | | 29. | Slingable Blivet | ea. | |
| 2. | | | | 30. | Folding Tank, specify size | ea. | |
| 3. | | | | 31. | Lightweight Pump Kit (Cache) | ea. | |
| 4. | | | | 32. | Hose, 1 ½" | ea. | |
| 5. | Water, 5 gal. cubie | ea. | | 33. | Hose, 1" | ea. | |
| 6. | Batteries- AA | 1-Flat | | 34. | Hose, ¾". | ea. | |
| 7. | Batteries, AAA (12per pk) | pk. | | 35. | Reducer, 11/2" xl" | ea. | |
| 8. | Flagging, Specify type | roll | | 36. | Reducer, 1" x 3/4" | ea. | |
| 9. | Gas, raw | gal. | | 37. | Gated "Y", 1 ^{1/2} " | ea. | |
| 10. | Bar Oil | gal. | | 38. | Gated "Y", 1" | ea. | |
| II. | 2- cycle oil | qt. | | 39. | Gated "Y"3/4 " | ea. | |
| 12. | Sleeping Bags | ea. | | 40. | Shut-off Valve, " | ea. | |
| 13. | Gatorade | cs. | | 41. | In-line Tee, 1 1/2" x 1" | ea. | |
| 14. | Tarps / Plastic | roll | | 42. | Nozzle, 1 ^{1/2} " | ea. | |
| 15. | Parachute Cord | roll | | 43. | Nozzle, 1I" | ea. | |
| 16. | Tool, Shovel | ea. | | 44. | Nozzle, 3/4" | ea. | |
| 17. | Too I, Pulaski | ea. | | 45. | 20 Man First Aid Kit | . ea. | • |
| 18. | Tool, Combi | ea. | | 46. | Chainsaw Kit | ea. | |
| 19. | Tool, McLeod | ea. | | 47. | Toilet Paper (96 per case) | rl. | |
| 20. | Tool, Specify Type | ea. | | 48. | 1000 ft. Hose Lay Kit | ea. | |
| 21. | Fusee | cs. | | 49. | Garbage Bags | bx. | |
| 22. | Drip Torch | ea. | | 50. | Leadline | ea. | |
| 23. | Drip Torch Mix, 5 gal. | ea. | | 51. | Spike Supply Kit | ea. | |
| 24. | Coffee Kit w/propane | ea. | | 52. | Sprinkler Kit | ea. | |
| 25. | Swivel | ea. | | 53. | Line Spike Supply Kit | ea. | |
| 26. | Backpack Pump | ea. | | | | ea. | |
| 27. | Pumpkin, specify size | ea. | | | | ea | |
| 28. | Mark 3 Pump Kit w/fuel | ea. | | | | ea | |

Revised 5/26/2020

Team Ordering/Timeline Process:

1100 - Last call to change spike camp resource hot food location.

- All crew level orders will be placed through DIVS or Branch.
- DIVS or Branch will place all orders through Communications Unit.
- All orders will be tracked using the process found on the front of this form.

GPS Datum: NAD 83- Degrees, Decimal, Minutes (DDMM.MM)

Definitions

Line Spike Camp-Managed by Operations at the *DIVS* level; mobile, short duration and self-sufficient. Spike Camp-Supported by Logistics, listed in the IAP, numbers in camp are set by 1100, named by Plans. Emergency Medevac-Life threatening situation requiring immediate medical attention. Handled as per IAP med plan.

Communications to clear command channel radio traffic.

Medical Transport-Transport of less serious injury/illness managed by Operations Section or line Medics back to camp for evaluation and/or treatment.

| 1000 ft. Hose Lay Kit (Order as "#48") | | | | | Spike Supply Kit (Order as "#51") | | | | | |
|---|--------------|-------------------------------|------------------|------------------|--------------------------------------|----------------------------|-------------------|--|--|--|
| Quantity NFES# Item Weight | | | | | NFES# | Item | Weight | | | |
| 10 ea. | 1239 | Hose 1 1/2" | 125 1bs. | Quantity 2 rolls | 0071 | Duct Tape | 4 1bs. | | | |
| 10 ea. | 1238 | Hose 1" | 84 1bs. | 4 rolls | 0222 | Fiber Tape | 2lbs. | | | |
| 20 ea. | 1016 | Hose 3/4" | 25 1bs. | 1 case | 0021 | Trash Bags | 21 lbs. | | | |
| 5 ea. | 0231 | 1 1/2" Gated "Y" | 20 1bs. | 1 Case | 002120 lbs | Trash Bags 20 lbs. | 21 lbs 20 lbs. | | | |
| 5 ea. | 0259 | 1" Gated "Y" | 13 lbs. | 2 ea. | 0070, | 16x24 Tent fly | 40 1bs. | | | |
| 10 ea. | 0904 | 3/4" Gated "Y" | 3 lbs. | 3 ea. | 0027 | Water Wash Basins | 2 lbs. | | | |
| 5 ea. | 0010 | Reducers 1 ½" - 1" | 3 lbs. | 1 case | 00271 | Liquid Hand Soap / pump | 10 lbs. | | | |
| 5 ea. | 0733 | Reducers 1" – 3/4" | 2 lbs. | 18 cases | 1842 | MRE's | 18 x 20= 360 lbs. | | | |
| 10 ea. | 0738 or 0835 | Ball Valve 3/4" | 5 lbs. | 48 ea. | 0022 | Sleeping bags (dbl. bag) | 48 x 5= 240 lbs. | | | |
| 10 ea. | 0138 | Nozzle, 1" | 5 lbs. | 3 cases | 0030 | AA Batteries, 24 pkg./case | 90 1bs. | | | |
| 10 ea. | 0136 | Nozzle 3/4" | 5 lbs. | 1case | 0240 | Paper Towels | 41 1bs. | | | |
| 5 ea. | 0230 | Tee 11/2X11/2X1"/valve | 5 lbs. | 1 case | 0142 | Toilet Paper | 44 1bs. | | | |
| LINE Spike Supply Kit | | | | 1roll | 0144 | Plastic sheeting | 45 1bs. | | | |
| | (O: | rder as "#54") | | 1 roll | 0533 | P-Cord | 9 1bs. | | | |
| Quantity | NFES# | Item | Weight | 20 ea. | 7443 | Cubies, 5 gal. Full | 20 x 40= 800 lbs. | | | |
| 20+0H | 0022 | Sleeping bags | 20 x 5= 100 lbs. | 1 box | 1059 | 12" Bastard Files | 9lbs. | | | |
| 20 ea. | 7443 | Cubies, 5 gal Full | 20x40= 800 lbs. | 1 qt. | 0341 | 2-cycle mix | 2lbs. | | | |
| 18 cases | 1842 | MRE's | 18x20=360 lbs. | 8 gal | 1880 | Bar Oil | 64 lbs. | | | |
| 1 sl | 0533 | P-Cord | 9 lbs. | 15 gal | 188015 gal | Regular Gas | 120 lbs. | | | |
| 3 cases | 0030 | AA Batteries, 24 pkg./case | 90 lbs. | | | | 120 lbs | | | |
| 1 case | 0021 | Trash bags | 21 lbs. | | | | 120 lbs | | | |
| 10 rolls | 0142 | Toilet paper | 3 lbs. | 2ea | 0089 | Ridge pole | 46 lbs. | | | |
| 1 roll | 0144 | Plastic sheeting | 45 lbs. | 12 ea. | 0083 | Pole upright | 89 lbs. | | | |
| 2 rolls | 0222 | Fiber Tape | 2 lbs. | 24 ea. | 0825 | Stake Tent | 24 lbs. | | | |
| 1 qt. | 0341 | 2-cycle mix | 2 lbs. | | | | | | | |
| 4 gal | 1880 | Bar Oil | 32 lbs. | | | | | | | |
| 15 gal | | Regular Gas | 120 lbs. | | | | | | | |
| 1 box | 1059 | 12" Bastard Files | 9 lbs. | | | | | | | |

Revised 5/28/2020



| Name: | | | | | | | | | | |
|--|---|--|--|---|--------------|----------|---------|------|--|--|
| Resource #: | | | Red | Request Date: | | | | | | |
| Contact #: | | | Pic | Pickup Date: | | | | | | |
| P | | | | | | | , | | | |
| | | | Sa | Saw Info | | | | | | |
| Make: | Stihl | Ot | Other: | | | | | | | |
| Model: | | | | | | | | | | |
| Bar Lengt | h: 20" | 22" · 2 | 24" | 25" | 28" | 30" | 32" | 36" | | |
| | | | Re | equest | | | | | | |
| Amount | | Part N | Vame | | | | Part Nu | mber | | |
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| | | | | | | 1 | | | | |
| | F | or Sprocket (| *) & Ch | ain Ord | lers, Fill (| Out Belo | w | | | |
| # of Drive | ers: | | | | | | | | | |
| Pitch: |] 1/4" | 3" \[\] .325" | .40 | 4" □ | 3/4" | | | | | |
| | Pitch: 1/4" 3/8" .325" .404" 3/4" Guage: .043 .050 .058 .063 | | | | | | | | | |
| Tooth Layout: Full Semi-Skip Full Skip | | | | | | | | | | |
| Tooth Cu | Tooth Cut: Chisel Micro-Chisel Semi-Chisel Chamfer-Chisel | | | | | | | | | |
| # Sprocke | et Teeth (*): | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| A | narran Mama | (D | Dogiti | | | Ci | mature | | | |

**** Signature required from DIVS or higher to order saw parts ****

ACTIVITY LOG (ICS 214)

| 1. Incident Name: | | | 2. Operational Period: Date From | n: Date To: |
|--|--------------------|------|----------------------------------|----------------------------|
| | | | Time Fro | m: Time To; |
| 3. Name: | | 4.10 | S Position: | 5. Home Agency (and Unit): |
| | | | | |
| 6. Resources Assi | igned: | | | |
| Na | me | | ICS Position | Home Agency (and Unit) |
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| 7. Activity Log: | | | | |
| Date/Time | Notable Activities | | | |
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| | | | | |
| 8. Prepared by: | Name: | | Position/Title | Signature: |
| ICS 214, Page 1 | | | | Signature, |
| 100 214, Fage 1 | | | Date/Time: | |

Elk Fire - Safety Message

Date: October 7, 2024 | TIME: 0700- 1900 Day/Night Shift

* HUMAN FACTORS BARRIERS TO SITUATIONAL AWARENESS (SA)

~ Experience Level with Local Factors

Unfamiliar with the area or the organizational structure

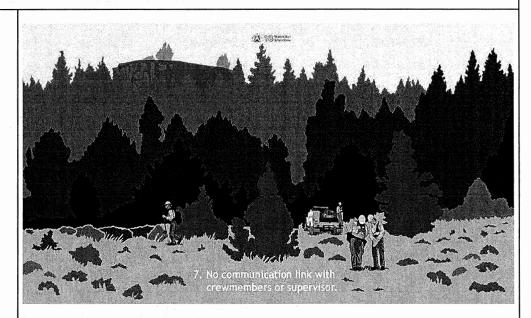
- Distraction from Primary Task
- Radio traffic
- Conflict
- Previous errors
- Collateral duties
- IWI Incident within a Incident

~ FATIGUE

- Carbon monoxide
- Dehydration
- Heat /cold stress
- Poor fitness level can reduce resistance to fatigue
- 24 hours awake affects your decision-making capabilities !!

Safety Quiz:

What page in your IRPG is this information?



No commo link with crewmembers or supervisor

Prepared by the Rocky Mountain CIMT Team Three Safety



Medical Plan (206 WF)

ROCKY MOUNTAIN INCIDENT MANAGMENT

| 4.1-3.1 | 4 / Decited No | 建筑的 | Section 1 | | 2 0 | 2 | | |
|--|---|--|--|--------------------------------------|--|------------------------|--|--|
| Elk Fire | nt / Project Name WY-BHF-000399 | The state of the s | 2. Operational Period Date/Time: 10/07/2024 0700-2100 1800-0800 | | | | | |
| 3. Ambulance Services | W1-DNF-000393 | | | Date/Time: . | 10/07/2024 0700- | 2100 1800-0800 | | |
| | | | | | Advand | ced Life Support (ALS) | | |
| Name | Address | Pho | ne and Em | ergency Frequenc | CV | ES NO | | |
| Wyoming Regional EMS | 731 broadway street Sheridan, WY 82801 | | 911 / 30 | 07-672-2413 | × | (| | |
| Big Horn County Ambulance | 420 1/2 W C Street Basin, WY 82410 | | 911 / 30 | 07-568-2035 | × | (| | |
| 4. Air Ambulance Services | | | | | | | | |
| Name | Phone | | | Туре | of Aircraft & Capability | y | | |
| St. Vincent, HelpFLight Billings / Graybull | 800-538-4357 | | | RN | / ALS with critcal care | | | |
| Wyoming Medical center Casper - Air Methods | 800-806-9158 | | | RN | / ALS with critcal care | | | |
| Nationa Guard GRIT-78 | ORDER THROUGH COMMUINICATIONS Herget- 307-256-6567 Trevor 307-272-0618 | | | ALS | 6 / Hoist / Night Vision 24 hour resource | | | |
| South Bighorn SARS Greybull, WY | 307-568-2324 | | | ALS / S | Short Haul / Night Visio 24 hour resource | on | | |
| 5. Hospitals | ****** TF | RAVEL | TIME FRO | OM ICP****** | *** | | | |
| Name Complete Address | LAT: DD° MM.MMM'N LONG: DD° MM.MMM'W | 1 | ime From CP Ground | Phone | Helipad Yes /No | Level of Care & FAA | | |
| Three Rivers Health (24hrs) 388 HWY 20 South | Lat: 44 26.030 N | 45 min | 3 hrs | 307-568-1501 | YES | LEVEL V | | |
| Basin, WY 82410 Sheridan County Memorial 1401 | Long: 108 3.002 W | - 35 min | | 307-672-1000 | | | | |
| Sheridan County Memorial 1401 W. 5th street Sheridan, WY 82801 | Lat: 44 48.450 N Long: 106 58.517 W | | 30 min | ER: 307-672- | YES | LEVEL III | | |
| St. Vincent Healthcare Billings, MT 59107 | Lat: 45 47.629N Long: 108 31.123 W | 55 min | 2 hrs | 406-657-7000 ER:406-2378- 4116 | YES | LEVEL I TRAUMA | | |
| Wyoming Medical Center 1233 East 2nd street | Lat: 42 50.86 N | 50 min | 2.5 hrs | 307-577-7201 | YES | LEVEL II | | |
| Casper WY 82601 | Long: 106 18.50 W | | | | | | | |
| Billings Clinic 801 N. 29th street Billings, MT 59107 | Lat: 45 47.372 N Long: 108 30.6797 W | 55 min | 2 hrs | 406-238-2500 | YES | LEVEL 1 TRAUMA | | |
| | | | L | | | | | |
| 6. Division Branch | re ICP to the facility and D Group | OO NOT | include | response tin | ne to the incident* | | | |
| BRANCH I | | 计算标识 | A CONTRACTOR | | | | | |
| DIV | EMS Responders & Capabilities: | | No medica | al resources | | | | |
| A | Equipment Available on Scene: | | | | | | | |
| | Medical Emergency Channel: | | COMMAND A/G: VMED 28 | | | | | |
| DIV | EMS Responders & Capabilities: | AMBO 4 MEDIC Pena - EMPF REMS 2- Williams | | | | | | |
| D | Equipment Available on Scene: | ALS Ambulance, 4x4, ALS Kit,UTV/Rope Rescue | | | | | | |
| | Medical Emergency Channel: | | COMMAN | | A/G: VMED 28 | | | |
| DIV | EMS Responders & Capabilities: | | | rlson - EMPF | | | | |
| F | Equipment Available on Scene: | | 4x4, ALS I | | A/O. 1/4/E2 00 | | | |
| • | Medical Emergency Channel: | | COMMAN | ט | A/G: VMED 28 | | | |

| DIV | EMS Responders & Capabilities: | | REMS 3 - Decker AMBO 8- Sawyer | | | | | |
|----------------------------|--------------------------------|----------|---|-----------------|-----------|--------------|------|--|
| Н | Equipment Available on Scene: | | 4x4, ALS K | (it, ALS Ambula | | | | |
| | Medical Emergency Channel: | | COMMAN |) | A/G: V | /MED 28 | | |
| BRANCH II | | | | | | | | |
| DIV | EMS Responders & Capabilities: | | AMBO 6- S | Siggins | | | | |
| -:- | Equipment Available on Scene: | | 4x4 ALS A | | | | | |
| <u> </u> | Medical Emergency Channel: | | COMMAN |) | A/G: V | /MED 28 | | |
| DIV | EMS Responders & Capabilities: | | MEDIC By | rd - EMPF | | | | |
| | Equipment Available on Scene: | | 4x4, ALS K | (it, ATV | | | | |
| M/K | Medical Emergency Channel: | | COMMANI |) | A/G: \ | VMED 28 | | |
| DIV | EMS Responders & Capabilities: | | AMBO 5 - | Gacke | | | | |
| | Equipment Available on Scene: | | 4x4 ALS A | mbulance | | | | |
| Z/P | Medical Emergency Channel: | | COMMAN |) | A/G: \ | VMED 28 | | |
| NIGHTS | | | | | | | | |
| Night Shift | EMS Responders & Capabilities: | | MEDIC Wr | ight - EMPF | | | | |
| North | Equipment Available on Scene: | ***** | 4x4, ALS Kit/ ALS Ambulance 4x4 | | | | | |
| North | Medical Emergency Channel: | | COMMAND A/G: VMED 28 | | | | | |
| Night Shift | EMS Responders & Capabilities: | | AMBO 7 - | Johnson | | | | |
| South | Equipment Available on Scene: | ALS Ambu | lance, 4x4 | | | | | |
| Journ | Medical Emergency Channel: | | COMMAND A/G: VMED 28 | | | | | |
| CAMPS | | AND STO | | | | | | |
| ICP Dayton, WY | EMS Responders & Capabilities: | | Dan Leone EMTP- Planning MEDL 602-799-8779 Jacob Pittman EMPF - Field MEDL (t) Britny Powell EMPF MEDL (t) AMBO 1 - Keating | | | | | |
| 24,101., 111. | Equipment Available on Scene: | | ALS Ambulance, ALS Kit, BLS Kit | | | | | |
| | Medical Emergency Channel: | | COMMAND A/G: VMED 28 | | | | | |
| Burgess Junction | EMS Responders & Capabilities: | | Ronnie Lowery EMPF - MEDL | | | | | |
| | Equipment Available on Scene: | | OTC's, O2 kit | | | | | |
| Spike | Medical Emergency Channel: | | COMMANI |) | A/G: \ | VMED 28 | _ | |
| 8. Prepared by: (Medical I | Unit Leader) | D | ate | Reviewed I | by: (Safe | ety Officer) | Date | |
| Britny Powell MEDL(t) | 10/6 | 5/2024 | Alison Robb | SOFC | | 10/6/2024 | | |

MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications / dispatch.

| 1. CONTACT COMMUNICATIONS Ex: "Communications, Div. Alpha. 2. INCIDENT STATUS: Provide incidence Ex: "Communications, I have a Red Meadow Medical, IC is TFLD Jones. EM | Stand-by for Emergency Traffic." dent summary (including number I priority patient, unconscious, stru | of patients) and comman uck by a falling tree. Requ | d structure. | rest Road 1 at (Lat./Long.) This will be the Trout |
|---|---|--|--|---|
| Severity of Emergency / Transport Priority | Ex: Unconscious, difficulty VELLOW / PRIORITY 2 | breathing, bleeding seve Serious Injury or illrable to walk, 2° – 3° burns Minor Injury or illness | erely, 2° – 3° burns more than ness. Evacuation may be not more than 1-3 palm size | |
| Nature of Injury or Illness | | | | Brief Summary of Injury or Illness |
| & Mechanism of Injury | | | | (Ex: Unconscious, Struck by Falling Tree) |
| Transport Request | | | | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other |
| Patient Location | | | | Descriptive Location & Lat. / Long. (WGS84) |
| Incident Name | | | | Geographic Name + "Medical" (Ex: Trout Meadow Medical) |
| On-Scene Incident Commander | | Walleton Company | | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones) |
| Patient Care | | | | Name of Care Provider (Ex: EMT Smith) |
| 3. INITIAL PATIENT ASSESSMEN | T: Complete this section for each n | nationt as applicable (start u | with the most severe nation() | |
| Patient Assessment: See IRPG pag Treatment: | e 106 | | | |
| 1. TRANSPORT PLAN: Evacuation Location (if different): (L | Descriptive Location (drop poi | int, intersection, etc.) o | or Lat. / Long.) Patient's | ETA to Evacuation Location: |
| Helispot / Extraction Site Size and H | Hazards: | | | |
| 5. ADDITIONAL RESOURCES / EQ | | | | |
| Example: Paramedic/EMT, Crews, Immo | bilization Devices, AED, Oxygen, | , Trauma Bag, IV/Fluid(s) | l, Splints, Rope rescue, Whe | eled litter, HAZMAT, Extrication |
| 6. COMMUNICATIONS: Identify S | | | | |
| Function Channel Name/Nu | mber Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
| COMMAND | | | | |
| AIR-TO-GRND TACTICAL | | | | |
| | . If neimany antions fail, what as | ntions can be implemen | tod in conjunction with pr | imany avacuation mathod? Bo thinking |
| r. CONTINGENCY: <u>Considerations:</u> ahead. | ्ता primary options fail, what ac | cuons can be impiemen | tea in conjunction with pr | imary evacuation method? Be thinking |
| 3. ADDITIONAL INFORMATION: U | lpdates/Changes, etc. | | | |
| REMEMBER: Confirm ETA's of I | resources ordered. Act acc | ording to your level | of training. Be Alert. Ke | eep Calm. Think Clearly. Act Decisively. |