

# House Draw Fire

## Incident Action Plan

August 24, 2024



Karsten Milek ICT3

WY-JOX-240427 ~ R6VK

Maps, IAP, Check In >>>



## INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b> House Draw Fire	<b>2. Operational Period:</b> Date From: 08/24/24    Date To: 08/24/24 Time From: 0600    Time To: 2100															
<b>3. Objective(s):</b>  1. Firefighter and Public safety will be the highest priority throughout all phases of the incident.  2. Maintain, establish and build relationships with all entities on the fire as well as landowners and public impacted by the fire.  3. Utilize appropriate fire strategies to minimize fire suppression impacts on residences, ranch properties, and critical community infrastructure to reduce the potential for adverse health, social, financial, and economic hardships.  4. Utilize appropriate fire strategies to minimize fire suppression impacts in residences, ranch properties, and critical community infrastructure.																
<b>4. Operational Period Command Emphasis:</b> Task - Scout potential primary and alternate fireline locations and patrol, mop up area that threaten values at risk  Purpose- Protect values at risk and keep fire from impacting values at risk  End State- Fireline in the correct location with the right dimensions to contain the fire, and the fire is patrolled with fire intensity reduced with no threats to the unburned side.  General Situational Awareness																
<b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> <b>Approved Site Safety Plan(s) Located at:</b>																
<b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan): <table style="width: 100%; border: none;"> <tr> <td><input checked="" type="checkbox"/> ICS 203</td> <td><input type="checkbox"/> ICS 207</td> <td><u>Other Attachments:</u></td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 204</td> <td><input checked="" type="checkbox"/> ICS 208</td> <td><input checked="" type="checkbox"/> Safety Message</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 205</td> <td><input type="checkbox"/> Map/Chart</td> <td><input checked="" type="checkbox"/> ICS220</td> </tr> <tr> <td><input type="checkbox"/> ICS 205A</td> <td><input checked="" type="checkbox"/> Weather Forecast/Tides/Currents</td> <td><input type="checkbox"/> _____</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 206</td> <td></td> <td><input type="checkbox"/> _____</td> </tr> </table>		<input checked="" type="checkbox"/> ICS 203	<input type="checkbox"/> ICS 207	<u>Other Attachments:</u>	<input checked="" type="checkbox"/> ICS 204	<input checked="" type="checkbox"/> ICS 208	<input checked="" type="checkbox"/> Safety Message	<input checked="" type="checkbox"/> ICS 205	<input type="checkbox"/> Map/Chart	<input checked="" type="checkbox"/> ICS220	<input type="checkbox"/> ICS 205A	<input checked="" type="checkbox"/> Weather Forecast/Tides/Currents	<input type="checkbox"/> _____	<input checked="" type="checkbox"/> ICS 206		<input type="checkbox"/> _____
<input checked="" type="checkbox"/> ICS 203	<input type="checkbox"/> ICS 207	<u>Other Attachments:</u>														
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<input type="checkbox"/> ICS 205A	<input checked="" type="checkbox"/> Weather Forecast/Tides/Currents	<input type="checkbox"/> _____														
<input checked="" type="checkbox"/> ICS 206		<input type="checkbox"/> _____														
<b>7. Prepared by:</b> Name: Richard Hayner    Position/Title: Planning Ops    Signature:																
<b>8. Approved by Incident Commander:</b> Name: Karsten Milek ICT3    Signature:																
ICS 202	IAP Page _____ Date/Time: 8/23/24 2100															

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b> House Draw Fire		<b>2. Operational Period:</b> Date From: 8/24/2024    Date To: 8/24/2024 Time From: 0600    Time To: 2100		
<b>3. Incident Commander(s) and Command Staff:</b>		<b>7. Operations Section:</b>		
IC/UCs	Karsten Milek	Field Ops	Curtis Rasmuson	
IC(T)				
Deputy		Planning Ops	Richard Hayner	
Safety Officer	Bob Buhr	Staging Area		
Public Info. Officer	Tyson Finnicum	<b>Branch</b>		
Liaison Officer		Branch Director		
<b>4. Agency/Organization Representatives:</b>		Deputy		
Agency/Organization	Name	Division/Group	Connor Erickson	
Wyoming State Forestry	Jacob McCarthy	Division/Group	Paul Mancuso	
Wyoming State Forestry	Jared Delay	Division/Group	Travis Pardue	
High Plains BLM	Todd Yeager	Division/Group	Janos Czeban	
Johnson County	Tiddle Camino	Division/Group	Eric Mark	
Johnson County	Colby Richins	<b>Branch</b>		
		Branch Director		
		Deputy		
<b>5. Planning Section:</b>		Division/Group		
Chief	Richard Hayner	Division/Group		
Deputy		Division/Group		
Resources Unit		Division/Group		
Situation Unit		Division/Group		
Documentation Unit		<b>Branch</b>		
Demobilization Unit		Branch Director		
Technical Specialists		Deputy		
GISS	Garrett Traylor (T)	Division/Group		
		Division/Group		
		Division/Group		
<b>6. Logistics Section:</b>		Division/Group		
Chief	Tiddle Camino	Division/Group		
Deputy		<b>Air Operations Branch</b>		
<b>Support Branch</b>		Air Ops Branch Dir.		
Director				
Supply Unit				
Facilities Unit		<b>8. Finance/Administration Section:</b>		
Ground Support Unit		Chief	Chanda Rule	
<b>Service Branch</b>		Deputy		
Director		Time Unit		
Communications Unit		Procurement Unit		
Medical Unit		Comp/Claims Unit		
Food Unit		Cost Unit		
<b>9. Prepared by:</b> Name: Karsten Milek    Position/Title: IC3    Signature: <i>Karsten Milek</i>		Date/Time: 8/23/24 2100		
ICS 203	IAP Page _____			

...RED FLAG WARNING IN EFFECT FROM NOON TO 9 PM MDT SATURDAY...

.DISCUSSION...

Ongoing gusty southwest winds up to 25 to 30 mph through sunset before subsiding to 10 to 20 mph into the overnight hours. Winds will increase after sunrise Saturday morning with gusts back up to 25 to 30 mph through the morning hours before increasing to 30 to 40 mph during peak heating of the afternoon after 1PM. Minimum relative humidity values in the 15 to 25 percent range Saturday with an increase in moisture content come Sunday not as low in the 25 to 35 percent range.

Very low precipitation chances (<10%) around the 11PM to 1AM timeframe Friday night into early Saturday morning but will likely remain dry through the overnight and all of Saturday. The next chance for precipitation will be for late Sunday afternoon and into the evening hours with 30 to 40 percent coverage at this point in time.

...Thunderstorms imply strong gusty and erratic winds...Haines index is high level haines both day and night...

.SATURDAY...

Sky/weather.....Sunny (15-25 percent).  
CWR.....0 percent.  
Chance of pcpn.....0 percent.  
LAL.....1.  
Max temperature....Around 92.  
Min humidity.....15 percent.  
Wind (20 ft).....Southwest winds 7 to 18 mph with gusts to around 26 mph until 1300, then 17 to 22 mph with gusts to around 31 mph.  
Ridgetop wind.....Southwest 15 to 20 mph until 1000, then 25 to 30 mph.  
Mixing height.....1000 ft AGL until 0900. 12000 ft AGL after 1500.  
Transport winds....Southwest 18 to 25 mph until 1300, then 28 to 31 mph.  
Smoke dispersal....Poor until 0900. Excellent after 1400.  
Haines Index.....4.

.SATURDAY NIGHT...

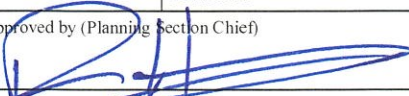
Sky/weather.....Mostly clear (20-30 percent). Slight chance of showers late in the evening.  
CWR.....0 percent.  
Chance of pcpn.....20 percent.  
LAL.....1.  
Min temperature....Around 59.  
Max humidity.....40-46 percent.  
Wind (20 ft).....Southwest winds 7 to 20 mph with gusts to around 29 mph until 2100, then 7 to 11 mph with gusts to around 22 mph until 0300, then northwest 7 to 9 mph with gusts to around 21 mph.  
Ridgetop wind.....Southwest 25 to 30 mph until 2000, then around 15 mph until 0300, then northwest.  
Mixing height.....11500 ft AGL until 1900. 500 ft AGL after 2000.  
Transport winds....Southwest 21 to 30 mph until 2100, then 15 to 20 mph until 0400, then northwest around 13 mph.  
Smoke dispersal....Excellent until 1900. Poor after 0200.  
Haines Index.....4.

.SUNDAY...

Sky/weather.....Sunny (15-25 percent).  
CWR.....0 percent.  
Chance of pcpn.....10 percent.  
LAL.....1.  
Max temperature....Around 82.  
Min humidity.....23 percent.  
Wind (20 ft).....Northwest winds 8 to 11 mph until 1400, then west 10 to 11 mph. Gusts up to 22 mph.  
Ridgetop wind.....Northwest 15 to 20 mph.  
Haines Index.....4.

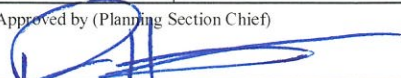
## DIVISION/GROUP ASSIGNMENT LIST (ICS 204 WF)

Controlled Unclassified Information//Basic

1. Incident Name				3.			
House Draw Fire				Branch	Division ALPHA		
2. Operational Period Day							
Date/Time From: 8/24/2024 0600		Date/Time To: 8/24/2024 2100					
4. Operations Personnel							
Operations Chief		Curtis Rasmuson		Division/Group Supervisor		Connor Erickson	
Branch Director				Taskforce Leader			
5. Resources Assigned this Period							
Strike Team/Task Force/ Resource Designator		EMT	LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
E-18 2602 BLM HPD Type 6		1	8/24	Connor Erickson	3		
E-22 Albany County 5602 Type 6		1	8/25	Todd Miller	3		
E-4 1401 BLM HDD Type 4		1	8/24	Mike Larson	2		
6. Control Operations/Work Assignments:"							
7. Special Instructions:							
8. Division/Group Communication Summary							
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode	
Command	Ch9 Pumpkin	172.6750		166.4250	110.9	A	
Tactical Div/Group	TAC1	166.7250	162.2	166.7250	162.2	A	
Logistics							
Air to Ground	A/G PRI	169.1500		169.1500		A	
9. Prepared by (Resource Unit Leader)				Approved by (Planning Section Chief)		Date	Time
Richard Hayner						8/23/24	2022

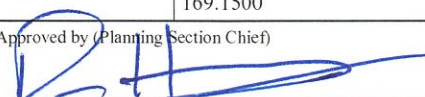
# DIVISION/GROUP ASSIGNMENT LIST (ICS 204 WF)

Controlled Unclassified Information//Basic

1. Incident Name			3.				
House Draw Fire			Branch	Division <b>BRAVO</b>			
2. Operational Period							
Day							
Date/Time From:		Date/Time To:					
8/24/2024 0600		8/24/2024 2100					
4. Operations Personnel							
Operations Chief		Curtis Rasmuson		Division/Group Supervisor		Paul Mancuso	
Branch Director				Taskforce Leader		Kyle Kollo	
5. Resources Assigned this Period							
Strike Team/Task Force/ Resource Designator		EMT	LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
E-5 Worland 44 Type 4			9/5	Erich Berryman	3		
E-7 City of Boulder Type 3			9/5	Mike Carnell	4		
E-16 Vale Fire Brush 426 Type 6			9/5	Dustin Elliott	4		
E-17 Roaring Fork Fire Type 6			9/5	David Klebes	3		
E-21 Albany County 5601 Type 6			8/25	Bill Turner	3		
C-1 AYE Garcia Crew 287 Type 2 Crew					20		
C-2 P.R. REFORESTATION, INC. Type 2 Crew					20		
Rocky Moutmain Ext Dozer Type 2 #1							
Carlatt Dozer Type 2 D6				Jake Howland	1		
Rocky Mountain EXT Road grader							
Carlatt Water tender				Walker	1		
6. Control Operations/Work Assignments:"							
7. Special Instructions:							
8. Division/Group Communication Summary							
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode	
Command	CH10 HuntMesa	172.6750		166.4250	156.7	A	
Tactical Div/Group	TAC2	166.7750	162.2	166.7750	162.2	A	
Logistics							
Air to Ground	A/G PRI	169.1500		169.1500		A	
9. Prepared by (Resource Unit Leader)			Approved by (Planning Section Chief)		Date	Time	
Richard Hayner					8/23/24	2022	

# DIVISION/GROUP ASSIGNMENT LIST (ICS 204 WF)

Controlled Unclassified Information//Basic

1. Incident Name				3.			
House Draw Fire				Branch		Division	
2. Operational Period						NOVEMBER	
Day							
Date/Time From:		Date/Time To:					
8/24/2024 0600		8/24/2024 2100					
4. Operations Personnel							
Operations Chief		Curtis Rasmuson		Division/Group Supervisor		Travis Pardue	
Branch Director				Taskforce Leader			
5. Resources Assigned this Period							
Strike Team/Task Force/ Resource Designator		EMT	LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
E-9 Leadville-Lake County Fire Rescue Type 6		3	9/5	Zachary Slutzky	4		
E-10 Canon City Fire Type 6		3	9/5	Shane Rowe	3		
E-19 1601 HDD BLM Type 6		1		Jennifer Fensel	2		
E-6 Sioux Falls Fire Type 5		3	9/5	Cody Voseburg	3		
E-12 Evansville Fire Type 6		3	9/5	Dan Couran	3		
E-13 Platteville Gilcrest Type 6			9/5	Keath Heater	3		
E-3 Los Pines Brush 82 Type 6			9/5	Dean Murray			
E-8 Oak Creek FPD 837 Type 3		1	9/5	Kyle Simpson	4		
C-2 FRANCO REFORESTATION INC T2C							
6. Control Operations/Work Assignments:"							
7. Special Instructions:							
FOB is located at Powder River Fire District 538 Sussex Rd, Kaycee, WY 82639 Camping location Harold Jarrard Park 603 Nolan Ave, Kaycee, WY 82639							
8. Division/Group Communication Summary							
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode	
Command	CH.9 Pumpkin	172.6750		166.4250	110.9	A	
Tactical Div/Group	Tac 3	168.2500	162.2	168.2500	16.2	A	
Logistics							
Air to Ground	A/G PRI	169.1500		169.1500		A	
9. Prepared by (Resource Unit Leader)				Approved by (Planning Section Chief)		Date	Time
Richard Hayner						8/23/24	2022

# DIVISION/GROUP ASSIGNMENT LIST (ICS 204 WF)

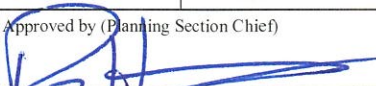
Controlled Unclassified Information//Basic

1. Incident Name				3.			
House Draw Fire				Branch	Division <b>ROMEIO</b>		
2. Operational Period							
Day							
Date/Time From:		Date/Time To:					
8/24/2024 0600		8/24/2024 2100					
4. Operations Personnel							
Operations Chief		Curtis Rasmuson		Division/Group Supervisor		Janos Czeban	
Branch Director				Taskforce Leader			
5. Resources Assigned this Period							
Strike Team/Task Force/ Resource Designator	EMT	LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time	
E-2 BHF 661 Type 6	1	8/24					
E-20 Centennial 14 Type 6		9/5	Dennis Bunn	3			
E-14 Sunshine FPD 4505 Type 3	1	9/5	Dan Coghill	4			
E-15 CARBONDALE AND RURAL FPD BRUSH 84		9/5	Dean Perkins	3			
6. Control Operations/Work Assignments:"							
7. Special Instructions:							
8. Division/Group Communication Summary							
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode	
Command	CH10 HuntMESA	172.6750		166.4250	156.7	A	
Tactical Div/Group	TAC4	168.6000	162.2	168.6000	162.2	A	
Logistics							
Air to Ground	A/G PRI	169.1500		169.1500		A	
9. Prepared by (Resource Unit Leader)			Approved by (Planning Section Chief)			Date	Time
Richard Hayner						8/23/24	2022



# DIVISION/GROUP ASSIGNMENT LIST (ICS 204 WF)

Controlled Unclassified Information//Basic

1. Incident Name			3.			
House Draw Fire			Branch	Division <b>ZULU</b>		
2. Operational Period						
Day						
Date/Time From: 8/24/2024 0600		Date/Time To: 8/24/2024 2100				
4. Operations Personnel						
Operations Chief	Curtis Rasmuson		Division/Group Supervisor	Eric Mark		
Branch Director			Taskforce Leader			
5. Resources Assigned this Period						
Strike Team/Task Force/ Resource Designator	EMT	LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
6151 FWS Type 6		8/24				
HEQB Azesing			Kyle Azesing	1		
6551 FWS Type 6		8/24	Chris Woodson	5		
Wyoming State E-62			Jeremy Dedic	2		
Barnum Blade			Jerry	1		
Simon Tender			Travis	1		
6. Control Operations/Work Assignments:"						
7. Special Instructions:						
8. Division/Group Communication Summary						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
Command	CH10 HuntMesa	172.6750		166.4250	156.7	A
Tactical Div/Group	TAC5	168.2000	162.2	168.2000	162.2	A
Logistics						
Air to Ground	A/G Pri	167.1500		167.1500		A
9. Prepared by (Resource Unit Leader) Richard Hayner			Approved by (Planning Section Chief) 		Date 8/23/24	Time 2022

<b>SAFETY MESSAGE</b>	1. INCIDENT NAME	2. DATE PREPARED	3. TIME PREPARED	4. OPERATIONAL PERIOD
	House Draw Fire	8/23/24	1800	8/24/24

**Hot Dry Weather**

**Fire Behavior-** The Forecast looks to stay hot and dry for the next several days like what we have seen for the past several days. This has brought on the start of fire season in Montana and with the predicted weather showing no signs of relief, expect there to be an increase in fire behavior as well as an increase in initial attack fires.

**Heat Stress/Dehydration** - With the high daytime temperatures, it is important to ensure you are taking care of yourself and your folks. Take frequent breaks and pace your work activity. Drink plenty of water throughout the day along with some Gatorade or other electrolytes.  
 Avoid drinking too much caffeine. Ensure you're getting proper rest at night.

**Clear Instructions**

**Instructions and Assignments Not Clear** - Even though we are not on a running fire, ask yourself if you really understand the mission for the day. Honestly ask yourself

- What is the Purpose and End State? Are you just assuming you are doing the same thing as yesterday, or has something changed?
- Are you experienced with the operations and hazards? Are you concerned about asking for clarification and admitting you really don't understand because the incident is winding down '-' or are you avoiding asking for another reason?
- Did your supervisor use unfamiliar terms, jargon, slang, or acronyms?

**ASK IF YOU DON'T KNOW!!** Maintain open and honest communications and be open to training opportunities

**Uninformed on Strategy, Tactics and Hazards** - A good briefing is essential to safe and successful missions. Were the operations and hazards adequately covered? Do you know how to contact your supervisor if something unexpected happens, or if there is an accident or injury? What are we trying to accomplish by the end of the shift?

**Review the Briefing Checklist in the IRPG.** Was any critical information not communicated?

PREPARED BY (SAFETY OFFICER) <i>Bob Buhr</i>
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*Controlled Unclassified Information // Basic*

# INCIDENT RADIO COMMUNICATIONS

## PLAN I-205

1. INCIDENT NAME	2. DATETIME PREPARED	3. OPERATIONAL PERIOD DATETIME
House Draw Fire	8/22/2024 1455	8/23/2024

Ch #	Channel Name	Assignment	RX Frequency	RX Tone / NAC	TX Frequency	TX Tone / NAC	Mode Digital (D) Analog (A) Mixed (M)	Remarks
1	TAC 1	DIV A	166.7250	162.2	166.7250	162.2	A	
2	TAC 2	DIV B	166.7750	162.2	166.7750	162.2	A	
3	TAC 3	DIV N	168.2500	162.2	168.2500	162.2	A	
4	TAC 4	DIV R	168.6000	162.2	168.6000	162.2	A	
5	TAC 5	DIV Z	168.2000	162.2	168.2000	162.2	A	
6	VFIRE21		154.2800		154.2800	156.7	A	
7	VFIRE22		154.2650		154.2650	156.7	A	
8	BUFFHILL	COMMAND	172.6750		166.4250	100.0	A	BLM Buffalo Hill
9	PUMPKIN	COMMAND	172.6750		166.4250	110.9	A	BLM Pumpkin Butte
10	HUNTMESA	COMMAND	172.6750		166.4250	156.7	A	BLM Hunter Mesa
11	CHICKEN	COMMAND	172.6750		166.4250	114.8	A	BLM Chicken Peak
12	BLANK							
13	A/G PRI	Air to Ground Primary	169.1500		169.1500		A	
14	A/G SEC	Air to Ground Secondary	167.9500		167.9500		A	
15	VMED28	MEDEVAC	155.3400		155.3400	156.7	A	
16	AIRGUARD	AIR EMERGENCY	168.6250		168.6250	110.9	A	EMERGENCY USE ONLY

5. I-205 Prepared By *Cameron Olsen*

CAMERON OLSEN, COMT BLM Wyoming  
 How to check the clone version on your radio:  
 DPH'S - press and hold the # key  
 KNGIBKR - look at display or press zone key

CLONE VERSION: HODR0823  
 SCAN FOR RADIO HELP  
 AND TUTORIALS



COMMUNICATIONS SAFETY MESSAGE: PLEASE POST LOOKOUTS TO RELAY MESSAGES IN AND OUT OF POOR COVERAGE AREAS.



## MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

<b>1. Incident/Project Name</b>		<b>2. Operational Period</b>				
House Draw Fire		Date/Time 08/23/24				
<b>3. Ambulance Services</b>						
Name	Complete Address	Phone & EMS Frequency	Advanced Life Support (ALS) Yes No			
Johnson County EMS	351 n Adams Ave Buffalo, WY	911	<input type="checkbox"/>	<input checked="" type="checkbox"/>		
Kaycee Ambulance	542 Sussex Lane Kaycee WY	911	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
<b>4. Air Ambulance Services</b>						
Name	Phone	Type of Aircraft & Capability				
Wyoming Life Flight	800-232-2452	Bell 407 ALS, Flight Nurse 50 Min flight				
<b>5. Hospitals</b>						
Name Complete Address	GPS Datum – WGS 84 Coordinate Standard Degrees Decimal Minutes DD° MM.MMM' N - Lat DD° MM.MMM' W - Long	Travel Time Air Gad	Phone	Helipad Yes No	Level of Care Facility	
Johnson County Healthcare Center 497 W Lott St. Buffalo, WY	Lat: 44.35017 N		307-684-5521	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Level 5
	Long: -106.70723 W					
	VHF:					
Sheridan Memorial Hospital 1401 W 5th St. Sheridan, WY	Lat: 44.8085 N		307-672-1000	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Level 4
	Long: -106.97601 W					
	VHF:					
Billings Clinic Hospital 2800 10th Ave N, Billings, MT	Lat: 45.7895333		406-238-2500	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Level 1
	Long: -108.5128278 W					
	VHF:					
Western States Burn Center 1801 16th st Greeley CO	Lat: 40.41988 N		970-810-6099	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Burn Center
	Long: 104.71017 W					
	VHF:					
<b>6. Division   Branch   Group</b>		<b>Area Location Capability</b>				
		EMS Responders & Capability:				
		Equipment Available on Scene:				
		Medical Emergency Channel:				
		ETA for Ambulance to Scene:				
		Air:				
		Ground:				
		Approved Helispot:				
		Lat:				
		Long:				
		EMS Responders & Capability:				
		Equipment Available on Scene:				
		Medical Emergency Channel:				
		ETA for Ambulance to Scene:				
		Air:				
		Ground:				
		Approved Helispot:				
Lat:						
Long:						





# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

Medical Incident Report					
<p><b>FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.</b></p> <p><b>FOR A MEDICAL EMERGENCY: IDENTIFY ON-SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.</b></p>					
<p><b>Use the following items to communicate situation to communications/dispatch.</b></p>					
<p><b>1. CONTACT COMMUNICATIONS / DISPATCH</b> (Verify correct frequency prior to starting report)  <i>Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."</i></p>					
<p><b>2. INCIDENT STATUS:</b> Provide incident summary (including number of patients) and command structure.  <i>Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."</i></p>					
Severity of Emergency / Transport Priority	<input type="checkbox"/> <b>RED / PRIORITY 1</b> Life or limb threatening injury or illness. Evacuation need is <b>IMMEDIATE</b> <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> <b>YELLOW / PRIORITY 2</b> Serious Injury or illness. Evacuation may be <b>DELAYED</b> if necessary. <i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> <b>GREEN / PRIORITY 3</b> Minor Injury or illness. <b>Non-Emergency transport</b> <i>Ex: Sprains, strains, minor heat-related illness.</i>				
Nature of Injury or Illness & Mechanism of Injury			<i>Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree)</i>		
Evacuation Request			<i>Air Ambulance / Short Haul/Hoist Ground Ambulance / Other</i>		
Patient Location			<i>Descriptive Location &amp; Lat. / Long. (WGS84)</i>		
Incident Name			<i>Geographic Name + Medical (Ex: Trout Meadow Medical)</i>		
On-Scene Incident Commander			<i>Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)</i>		
Patient Care			<i>Name of Care Provider (Ex: EMT Smith)</i>		
<p><b>3. INITIAL PATIENT ASSESSMENT:</b> Complete this section for each patient as applicable (start with the most severe patient)</p>					
<p>Patient Assessment: See IRPG PAGE 106</p>					
<p>Treatment:</p>					
<p><b>4. EVACUATION PLAN:</b></p>					
<p>Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:</p>					
<p>Helispot / Extraction Site Size and Hazards:</p>					
<p><b>5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:</b></p>					
<p><i>Example: Paramedic/EMT, crews, immobilization devices, AED, oxygen, trauma bag, IV/fluid(s), splints, rope rescue, wheeled litter, HAZMAT, extrication</i></p>					
<p><b>6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable</b></p>					
Function	Channel Name/Number	Receive (RX)	Tone/NAC *	Transmit (TX)	Tone/NAC *
COMMAND					
AIR-TO-GRND					
TACTICAL					
<p><b>7. CONTINGENCY: <u>Considerations:</u></b> If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.</p>					
<p><b>8. ADDITIONAL INFORMATION:</b> Updates/Changes, etc.</p>					
<p><b>REMEMBER:</b> Confirm ETAs of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.</p>					